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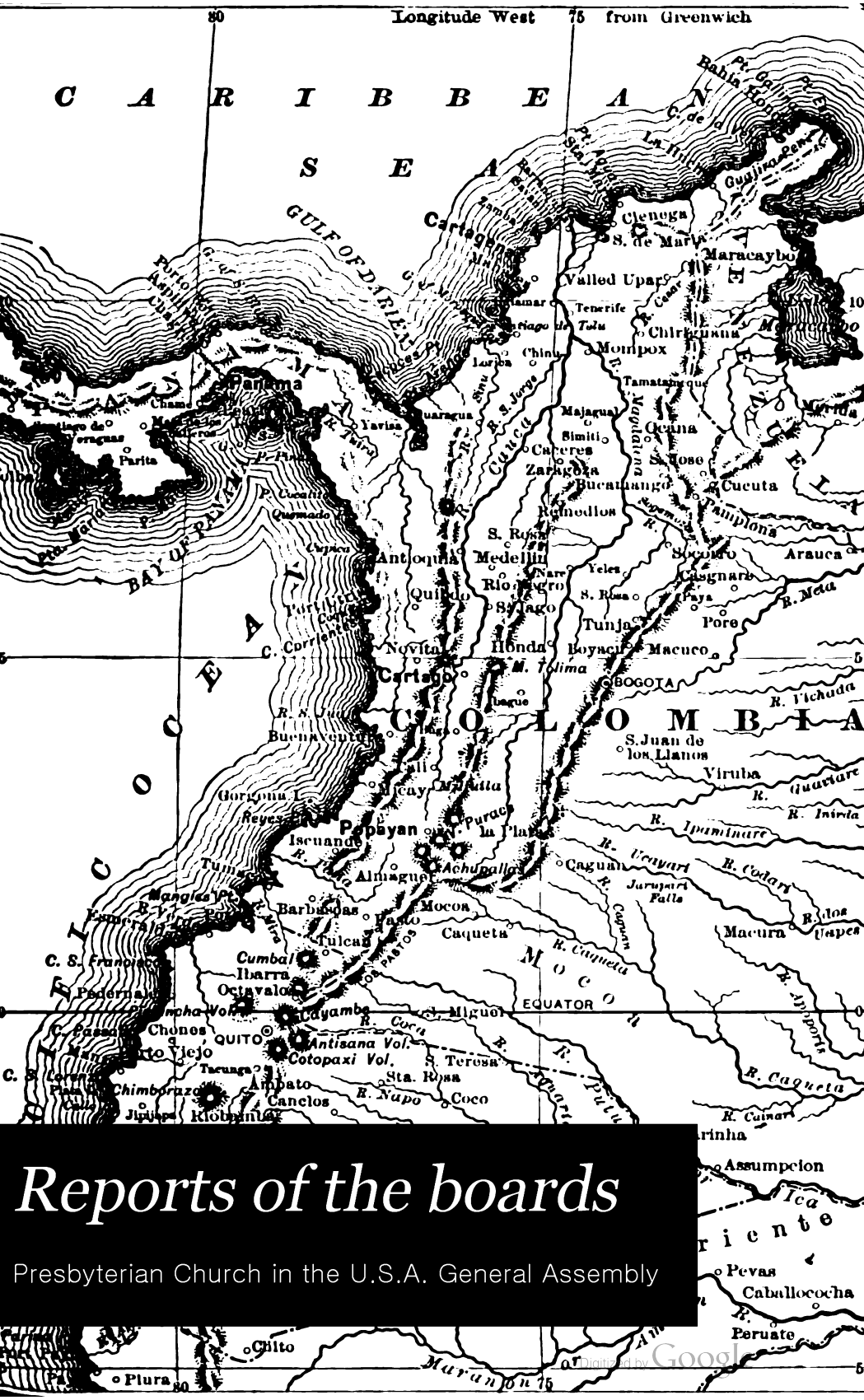
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Reports of the boards

Presbyterian Church in the U.S.A. General Assembly

N.B.—All correspondence with reference to the "Minutes" should be addressed to the Rev. W. H. Roberts, D.D., Stated Clerk, P. O. Box 1153, Philadelphia, Pa.

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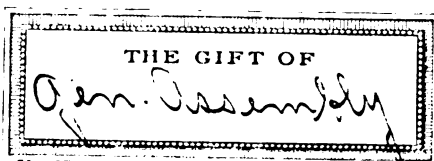
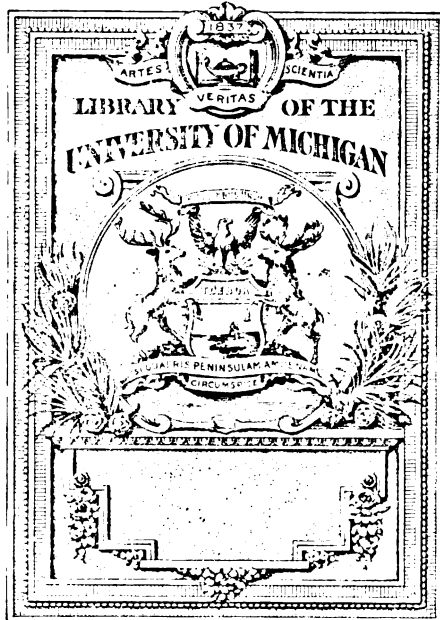
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HOME MISSIONS.

TWENTY-THIRD ANNUAL REPORT

(The Ninety-first Year from the Organization of the Work)

OF THE

BOARD OF HOME MISSIONS

OF THE

PRESBYTERIAN CHURCH IN THE UNITED

STATES OF AMERICA. *In session*

*Presented to the General Assembly, in Washington, D. C.,
May 18th, 1893.*

Presbyterian House:

No. 53 FIFTH AVENUE, NEW YORK.

1893.

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OF THE

Board of Home Missions of the Presbyterian Church,

IN THE UNITED STATES OF AMERICA.

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Presbyterian House, 53 Fifth Avenue, New York.

BOX L, STATION D.

HOME MISSIONS.

THE TWENTY-THIRD ANNUAL REPORT.

The Board of Home Missions takes pleasure in presenting to the General Assembly its Twenty-third Annual Report—the ninety-first year since the organization of the work of Home Missions. In the review of the year it finds many reasons for gratitude to God for His signal blessings to its own members, for His goodness to the home missionaries, and for His grace to the generous friends who have supplied the treasury with the funds necessary to meet the expenses of the year. Whilst the Board recognizes the loving hand of the gracious Father, it becomes its painful duty to record the death, on September 9th, 1892, of the Rev. Henry Kendall, D.D., sole Secretary of the Committee of Home Missions of the new-school branch of our Church from its organization to the Reunion, and one of the Secretaries of the Board of Home Missions from the Reunion to his death. He was recognized, not only by his co-laborers in the Board, but by all who knew him, as a man of the highest character, of unusual organizing powers and of great intensity of purpose. These, among other qualifications, led to his appointment as a Secretary of the Board that has in charge the important duty of evangelizing our land. The Board's appreciation of his qualifications for this post cannot be better expressed than in the language of the Minute passed by its members after his death. "His was a strong and large nature. He took broad and comprehensive views. He made himself familiar with local peculiarities throughout the whole broad field, and he kept them all in mind and heart as he led us on in aggressive work. His nature, though outwardly rugged, was always tender, full of sympathy and affection. The troubles of home

missionaries were his troubles. He was strong to bear others' burdens. His judgment was calm and clear and excellent. His convictions were deep and strong. His views were broad and far-reaching, but his spirit was always kindly toward those who differed from him. He was honest, true, fearless and faithful to the end. On the platform he was powerful, for his whole soul was in all he said. He moved men, not by arts of rhetoric, but rather by the evident sincerity and earnestness of his speech. Through all the years of his secretaryship his mind and heart were concentrated in a noble devotion to the great work of Home Evangelization. That work was his one ambition, his one passion.

"He had a truly heroic faith and courage. He so believed in God, and in the Presbyterian Church, that however heavy the burden of debt upon the Board might be, and however dark the prospect, he was always hopeful, and always urged us to go forward. Our faith and courage were not equal to his. It seemed that nothing could daunt or discourage him. In darkest days he was bright with brave and cheerful hope. Progress was his life and joy as it was his settled principle. He wanted us to advance in our work even when there was stagnation or retrogression everywhere else. How often did he say 'We cannot afford to stand still; our hope is in progress.' We mourn his absence. With gratitude we remember his long and faithful service. With joy we think of his rest and reward."

It is the further duty of the Board to announce to the General Assembly that another secretaryship was made vacant during the year by the resignation of the Rev. Wm. Irvin, D.D. For nearly six years he gave his time and energy with conscientious fidelity to the perplexing duties of a Corresponding Secretary. But realizing that he was in need of rest, and in duty bound to seek it speedily, he tendered to the Board his resignation at its meeting in December, 1892. It was then accepted to take effect April 1st, 1893, thus enabling him to visit members of his family who were in Europe, and also to recuperate his strength before undertaking new work. Thus the Board has been deprived, within a single year, of the long experience and valuable services of two of its executive officers.

The Board has long felt that the young people of our churches, now thoroughly organized for systematic work, ought to be brought into closer sympathy and coöperation with it in its great work of evangelizing our land. To bring this about, it appointed at its meeting in January, 1893, the Rev. Thornton B. Penfield to take charge of its interests among the Young People's Societies and Sabbath-schools. From the Board's knowledge of his peculiar training and wide experience in a similar field, it is convinced that Mr. Penfield will materially add to the strength of the force in the office, and increase the efficiency of our work among the youth of our Church.

In view of the large and growing importance of the Mission School work, the Woman's Executive Committee concluded that it would be wise and economical to have a Superintendent who should devote to it all his time. Accordingly they requested the Board to create such an office and look for a suitable man to fill it. In compliance with this request, the Board, at its February meeting, elected the Rev. Geo. F. McAfee, of Sisseton Agency, South Dakota, Superintendent of school work. From his success as a pastor, synodical missionary, financial agent, and superintendent of an Indian school, the Board is satisfied that he is the right man to manage efficiently and economically the widely scattered and varied school work carried on by the women of the Church.

On the 24th of March, 1893, John Taylor Johnston, Esq., one of the corporate members of the Board, died in the seventy-fourth year of his age. He was a faithful attendant on all the sessions of the Board, so long as his health permitted, a wise counsellor, and a large contributor towards carrying on its work.

The Board also records with sorrow the death during the year of eight of its hard-working and self-denying missionaries. A number of them were permitted to carry the glad tidings of salvation to many of our fellow-citizens who, before their coming, had enjoyed no religious privileges. They fought a good fight, and kept the faith. Their names, we believe, are written in the Lamb's Book of Life. They were:

JOHN S. ATKINSON.
CHAS. BONEKEMPER.
JOHN A. BROWN.
DUNCAN R. CROCKETT.

STONEWALL J. DOBSON.
GEO. J. REED, D.D.
ALEX. WALKER.
THOMAS WYLIE.

The Board adds that during the past year a number of its liberal supporters passed away to their heavenly home. Some of them left valuable legacies to perpetuate their names, and carry on the work of bringing our land to Christ. Though dead, yet they are still speaking in and through the agencies for good which they set in motion. Not a few of them did what they could for God and their country. The Lord be praised for continuing their lives long enough to leave behind them influences that will benefit all coming generations. It is hoped that others will come forward to fill their places, and help the Board in its future emergencies.

In reviewing the work done during the year, the Assembly's attention is called to the field of missions, the organization of churches, the finances of the Board, the demands made upon it, the hindrances to the work, its growth, the agencies employed, and the prospects in the estimation of those best able to judge.

THE FIELD.

In the extent of its territory the field of Home Missions is prodigious. It is co-terminous with our widely extended country, which embraces more square miles than the whole Continent of Europe. By acquisition, cession and purchase, the country has doubled its area within fifty years. But, until a comparatively recent date, the two-thirds lying west of the Mississippi River was not thought to be of much importance. It has been designated "The Great American Desert," and pronounced by a high authority "not worth a pinch of snuff for agricultural purposes." Within fifty years, Mr. McDuffie, a United States Senator, has declared that "seven hundred miles this side the Rocky Mountains was uninhabitable because rain scarcely ever fell upon it." "West of the mountains the desert extends," says the *Edinburgh Review* for July, 1843, "from the Mexican border to the Columbia River." Senator Benton of Missouri is credited with saying, "The ridge of the Rocky Mountains may be named without offence as presenting a convenient, natural and everlasting boundary. Along the back of this ridge the western limit of the Republic should be drawn and the statue of the fabled god Terminus should be raised upon its highest peak, never to be thrown down." How different is that which we see

to-day from what we might be led to expect from the above statements of distinguished Senators. Instead of encountering seven hundred miles of arid waste between the Father of Waters and the foot of the Rockies, there lie the great States of Missouri, Kansas, Nebraska, North and South Dakota and Colorado, able to support, according to a fair estimate, all the people of the United States. Instead of finding "a great desert extending," as the *Scotch Review* alleges, "from the Mexican border to the Columbia River," we meet the noble States of California and Oregon, abounding in fertility and beauty. In place of Mr. Benton's valueless mountains we come across numberless valleys and foothills capable by irrigation of supporting as large a population to the square mile as the rich prairies of Illinois or Iowa. Thus our field of Home Missions will have, in the near future, a population fully equal to one-half the inhabitants of the globe. The possibility of this seems almost incredible, but a careful computation from well-established facts will bring out clearly and unquestionably its certainty.

In its nature our field of Home Missions is unique. In no other land can be found the like of it, except perhaps in the British Colonies. The Home Mission field of England and Germany is confined to the poor of their great marts of trade; that of Scotland is largely restricted to its maritime people and the inhabitants of the islands dotting its coast; and that of Ireland is limited to the Roman Catholics living in a few of the counties south of Dublin. Our Home Missions, on the other hand, embrace millions of the native and the foreign population of our great cities; the sailors of not only the seaboard and the islands dotting our Atlantic and Pacific Coasts, but those also on the shores of our great lakes, and along our canals and rivers; the operatives in the great factories of New England, the Middle States and the West; the farmers and the ranchmen on the great plains of Texas, Kansas, New Mexico and Montana, and along the rich valleys of the Alleghenies and the Rocky Mountains; the miners of Pennsylvania, Wyoming and Washington; the people of the towns along the lines of our railroads; the Indians, the Mexicans and the Mormons who need not only the preacher but the teacher also; and the Chinese who have brought to our shores the idols of their heathen country.

At a conference of the officers of the Home and Foreign Boards, held at 53 Fifth Avenue, March 1st, 1893, it was

Resolved, That the time has arrived when a transfer of the Indian work remaining under the care of the Foreign Board is feasible and proper.

On the 20th of March, 1893, the Board of Foreign Missions formally transferred its missions among the different tribes of Indians in the State of New York and among the Dakotas and Nez Perces to the Board of Home Missions to take effect May 1st, 1893, subject to the approval of the General Assembly.

The Board of Home Missions would recommend that the General Assembly approve the transfer. By this act a work among the Indians involving many thousands of dollars will be committed at once to the care of the Board of Home Missions. Thus our Home Mission field combines in one such work as is done by the City Missions of Great Britain and Germany; the Sailors' Missionary Society of Scotland; the North of Ireland's Societies for the evangelization of the Roman Catholics, and, to a great extent, the work of their Foreign Missionary Boards.

Religiously our field of Home Missions is complex and difficult to cultivate. It is literally overrun with peoples and superstitions from nearly every land. Between 500,000 and 750,000 foreigners come to our shores yearly. Consequently we have to encounter the rankest prejudices of multitudes from the State Churches of the British Isles and the Continent; the priestcraft and idolatry of the Church of Rome; the dead orthodoxy of the Bulgarian, Polish, Bohemian, Hungarian and Armenian Churches; the superstition and corruption of the Church of the Latter Day Saints; the crude faith of the Red Men of the plains and of Alaska, and the pure idolatry of the Chinaman. Our home missionaries have to meet all these and many more corrupt religions. The barrier they offer to Home Mission work is very great and well calculated to call out the cry, "Who is sufficient for these things?"

THE ORGANIZATION OF CHURCHES.

The natural result of Home Missions is the crystallization of communities into congregations that become in time sources of intellectual and moral power. This is seen in almost every part of

the land. In a few districts, and under certain conditions of society, it goes on very slowly. Some devoted missionaries in Utah, New Mexico and the Indian Territory, have to spend years in going from house to house or from farm to farm, before their hearers are permitted to worship God in sanctuaries of their own. But even they live in hope of being able some day to gather their scattered people into edifices dedicated to the worship of Almighty God.

During the past year fewer churches than usual were organized in our Home Mission field. The most that the Board was able to do was to seize a limited number of strategic points and a few centres of influence. Scores of promising towns and rural districts were passed by for the want of funds. This has caused us profound regret, because such opportunities seldom come the second time. When they do, the circumstances are not usually so favorable nor the results so satisfactory. This has been the case in growing towns and commercial centres in new States like Montana, Idaho, Wyoming, Washington, and especially in Territories like Arizona, New Mexico and Oklahoma. Within three years from one to two hundred thousand people have settled within the bounds of the last-named Territory. These multitudes have been calling loudly for the preached word and the Sabbath-school. If these blessings are long denied them they will inevitably sink into the common level of the godless around them. In view of the extraordinary demand for new churches, we are sorry to report that only a hundred and thirty-two were started last year. During some of the preceding years as many as two hundred were organized and supplied with pastors or stated supplies. This year's exhibit is a humiliating one, especially when we look at it in the light of the almost unprecedented growth of our country.

The question has been lately considered by some of our contributors, and in many of our religious newspapers, whether or not a sectarian spirit was pushing all denominations to plant more churches than their treasures or the condition of the country warranted. It has been thought by some that sacred funds have been at times sacrificed to unhallowed zeal or unseemly emulation. To ascertain whether this was really so the General Assembly of 1891 appointed a judicious Committee to take the matter under consid-

eration, and report the result of its investigation to the next Assembly. This was done at Portland, Oregon, in 1892. In view of the fact that a want of conference has often been given as a reason for the lack of coöperation among Christian denominations, the Assembly "recommended that a joint meeting of the executive officers of the allied denominations be held at some time in the near future for the purpose of devising some plan for future operations in the general line of the facts and principles herein given."

As the result of the above action of the Assembly a meeting was held at the Presbyterian Mission Rooms, No. 53 Fifth Avenue, New York, on the 5th of December, 1892, at which the executive officers of the Presbyterian, Congregational and the Reformed Dutch Churches were present. Though invited to join the Conference, the Secretaries of the Societies and Boards of other branches of the Evangelical Church did not attend. During the careful consideration given to the subject it was discovered that one hundred and thirty-three mission fields were occupied by both Presbyterians and Congregationalists. Of these, ninety-one are communities ranging from two thousand to two thousand five hundred people, in which there could be no unhallowed rivalry. The remaining forty-two are towns and villages of less than two thousand. Of these, thirty-one have never been in dispute, nor has, so far as known, the propriety of occupancy by both denominations ever been questioned. The remaining eleven have at one time or another been in dispute. But seven of these cases have been satisfactorily settled by such means as are now recommended in the resolutions adopted by the Conference, and the other four are in a fair way of being amicably adjusted in the same manner. The representatives of "the allied denominations" present were gratified to find that the evils complained of had been very greatly but of course unintentionally exaggerated. Nevertheless, to avoid as far as practicable such evils in the future, the following was unanimously adopted, namely:

"That each of the Boards or Societies represented has on record rules for the government of its agents in their interdenominational relations on missionary fields.

"The Presbyterian home missionary is required by the printed terms of his commission to 'avoid interfering improperly with existing organizations, or multiplying churches from mere sectarian considerations.'

"The Congregationalists, in their printed statement of principles furnished to their superintendents and missionaries, say: 'It is the invariable rule of the Society not to plant a Congregational Church or Mission on ground which, in the proper sense of the word, is cared for by other evangelical denominations.'

"The rule adopted by the Board of the Reformed Church is 'not to gather a congregation in any community when the field is fully occupied by other evangelical churches.'

"The Committee endorse these rules as wise and sufficient to cover the whole ground, needing only to be applied as circumstances arise.

"The Committee, therefore, recommend, *First*, That these rules be emphasized as of universal application.

"*Secondly*.—That exceptional cases which may arise shall be referred to a Committee of Conference on the field, consisting of the Chairman of the Local Home Missionary Committees of the denominations concerned, together with the synodical missionaries and the home missionary superintendents.

"*Thirdly*.—That in case of disagreement on the field, the question in dispute shall be referred to the Secretaries of the Home Missionary Societies in New York.

"In regard to the feasibility of uniting small churches, it is recommended that each Board or Society inquire of its field agents what churches, if any, belonging to the different denominations can be served by one pastor or stated supply, the missionary grant in that case to be equitably divided between the several Boards, and the churches to retain their denominational relations; also that inquiry be made what church or churches should be discontinued, and its members be advised to unite with some other evangelical church."

THE FINANCES.

The work of the Board is largely affected by the condition of the treasury. When its receipts are not sufficient to meet its obligations the Board is criticised and its missionaries frequently feel discontented. Under these circumstances no new work is undertaken, and in consequence thereof the liberal givers threaten at times to withhold their support. This has been largely the condition of things in the Board during the last two or three years. The treasury has had all that time to carry from fifty to a hundred thousand dollars. The year just closed began with a debt of \$71,160.66. Strong appeals were made during the sessions of the Portland Assembly and since its adjournment, for contributions to pay the debt, and a few noble responses were made, but the aggregate amount received has not exceeded \$16,512.26. The balance of \$54,648.40 had to be carried in the banks through the summer months, when large loans had to be negotiated to meet current expenses. By persevering efforts, however, the Board

secured during the fall and winter funds enough not only for the general work, but also to cancel nearly the whole debt, and to take up new work to the amount of \$31,444. It is with unfeigned pleasure that the Board announces to the Assembly that it has nearly paid the whole debt that has interfered so greatly with its progress during the last few years.

The sources whence the Board derives its funds are six. The first is the churches. These can be depended on year after year as the distilling clouds and the flowing streams. It affords the Board no little pleasure to report that they have gradually increased, year by year, both in number and abundance. It is encouraging to know that the pastors are taking more pains than formerly to furnish the people with information in regard to the pressing needs and great importance of the work. Systematic giving, also, is helping to swell the volume of the treasury's receipts. It is found that when an opportunity is afforded God's people to give towards evangelizing our country the response is usually hearty and liberal. The second source is the Woman's Missionary Societies. Some of our generous givers fear that the contributions to these societies diminish the regular gifts to the Board. It is possible that it may be the case in some instances. But, it is impossible for wives and daughters to talk about the great need of our country without broadening the views and increasing the liberality of their husbands and brothers. It is our firm conviction that the Woman's Societies swell rather than diminish the gifts of the churches to the Home Board. The third source is the Sabbath-schools and the Young People's Societies. Like the rills which flow through the meadows, the contributions of the young water and refresh the waste places of our land. It is the purpose of our pastors and sessions to train the youth in our Sabbath schools and churches to give as well as to know the Scriptures and pray for God's blessings. They feel that they should have their attention directed to the evangelization of our country by frequent representations of its needs and dangers. The fourth source is individual gifts. These have within a few years grown in number and volume. Some Christians act as the executors of

their own wills. Others give to the Board as trust funds sums ranging from \$5,000 to \$50,000, the interest of which is to be paid them during life, and the principal to go into the treasury after their death. Many support from one to ten missionaries to preach the gospel for them in destitute fields, and not a few strive to give as the Lord hath prospered them. The fifth is legacies. This, like the others, is on the increase. Many who are not able to contribute large sums whilst they live, leave in their wills means to help the work of missions after they have entered into their rest. In this way scores of men and women benefit their country long after they have ceased to be active agents. The last source is interest on permanent and trust funds. This is slowly increasing, though the rate of interest is gradually diminishing. It is by means of the former that the Board is enabled to borrow money to pay the missionaries when only a few small contributions come from any source. Not many are familiar with the fact that the Board is compelled to provide by borrowing from \$1,000 to \$1,500 for every working day during seven months of the year. This calls for a large amount of securities in order to provide at all times the funds needed. The Board takes pleasure in informing the General Assembly that it has at last secured sufficient trust and permanent funds to enable it to borrow hereafter all the money needed to pay promptly the missionaries in the field. The sums of money received during the past year from the sources above named are :

From the Churches.....	\$293,145.64
From Women's Missionary Societies.....	312,568.58
From the Sabbath-schools and the Y. P. S. C. E....	47,074.28
From Individual Gifts.....	66,590.38
From Legacies.....	209,523.27
From Interest on Permanent and Trust Funds.....	13,663.12
Permanent and Trust Funds—for investment.....	9,300.00
	<hr/> 951,865.27
N. Y. Synodical Aid Fund and Sustentation.....	15,589.61
	<hr/> \$967,454.88

THE DEMANDS.

The view is sometimes expressed that the work of Home Missions must be growing smaller and less important. This is doubtless based on the fact that a large part of our country is already evan-

gelized. In this there is evident confusion of ideas. It seems to be taken for granted that the field and the work of Home Missions are identical. The former is regarded as co-terminous with the territory of the United States; but this has changed three or four times within the memory of many now living. In 1843 only fifty years ago, the area of our country was only one-half its present dimensions. Thus the ability of the country to support a large population has rapidly increased since the organization of the Board. The work of Home Missions is, on the other hand, co-extensive with our population, and the number of souls to be reached by the gospel has increased more rapidly than our square miles. In addition to the growth of our native population there has come to us yearly a vast influx of foreigners from many lands. The two together constitute the work of Home Missions. Instead, therefore, of growing smaller and less important, it is rapidly becoming almost unmanageable in its proportions, calling for more men and money than it has at any other period in our history. For a full understanding of the demands made by this growing population, the Board would call the attention of the Assembly,

First, to the demands made by the older States. This is three-fold, namely, for funds to support pastors and stated supplies in the small and waning churches, to support missionaries among the poor and foreign population in our cities, and to support missionaries in places to which recent industries have attracted a new population. A number of the strong Synods have nobly come to our rescue in our efforts to aid the weak churches. By means of a sustentation scheme the Synod of New Jersey took care last year of all the weak churches, and contributed to the treasury of the Board \$6,000 more than it did before undertaking that work. The Synod of Indiana, which formerly took out of the Board's treasury about \$2,000 yearly more than it put in, supported last year all its weak churches, and has in the hands of its treasurer \$2,500 for the Board's work. The Synods of New York, Pennsylvania, Baltimore and Ohio are rapidly pushing their sustentation schemes to a point where they will be able to take care of all their weak churches, and to contribute larger sums than ever towards the general work of the Board. From present prospects we are en-

couraged to hope that all the strong Synods east of the Mississippi River will in the near future support all their weak churches and increase largely their contributions towards the general and growing work of the Board.

But when that is done the Board will still have three important branches of work in the older States, viz.: that of aiding in the support of missionaries in newly-opened districts, and among the poor in our large cities, and that of providing means of grace for the growing foreign population. The last class has been criminally neglected by our Church. To-day we face the fact that the percentage of growth during the last decade has been larger among the foreign population than among the native, and that, even in the older States. Take for example, the number of foreigners who do not speak our language, whom the Board is expected to provide for in the five great States of New York, New Jersey, Pennsylvania, Ohio and Illinois. According to the Census of 1890 there are in the State of New York 531,747 Germans, 9,708 Dutch, 28,430 Swedes, 6,238 Danes, 8,602 Norwegians, 58,466 Russians, 15,598 Hungarians, 9,129 Bohemians, 22,718 Poles, 20,443 French, 64,141 Italians, 1,603 Spaniards, 284 Portuguese, 413 Greeks, and 11,916 from Asia, Africa and the Islands of the Pacific. There are in the State of New Jersey 110,822 Germans, 8,569 Dutch, 4,159 Swedes, 2,991 Danes, 1,317 Norwegians, 5,320 Russians, 3,417 Hungarians, 306 Bohemians, 3,615 Poles, 4,714 French, 12,989 Italians, 145 Spaniards, 20 Portuguese, 27 Greeks, and 1,728 from Asia, Africa and the Islands of the Pacific. There are in Pennsylvania 251,554 Germans, 3,801 Dutch, 19,346 Swedes, 2,010 Danes, 2,238 Norwegians, 17,315 Russians, 24,901 Hungarians, 2,031 Bohemians, 25,191 Poles, 9,033 French, 24,662 Italians, 216 Spaniards, 131 Portuguese, 81 Greeks, and 4,019 from Asia, Africa and the Islands of the Pacific. There are in Ohio 240,783 Germans, 2,742 Swedes, 956 Danes, 511 Norwegians, 4,576 Russians, 5,481 Hungarians, 11,009 Bohemians, 5,937 Poles, 7,171 French, 3,857 Italians, 61 Spaniards, 86 Portuguese, 59 Greeks, and 1,444 from Asia, Africa and the Islands of the Pacific. There are in Illinois 346,469 Germans, 11,363 Dutch,

86,514 Swedes, 12,044 Danes, 30,339 Norwegians, 8,407 Russians, 3,126 Hungarians, 26,627 Bohemians, 18,878 Poles, 8,540 French, 8,035 Italians, 152 Spaniards, 255 Portuguese, 254 Greeks, and 3,192 from Asia, Africa and the Islands of the Pacific. In this computation the Welsh, the Mexicans, the people of Central and South America and the West Indies are omitted. Nor is any mention made of the foreign population of New England, Delaware, Maryland and the District of Columbia, or that of the great States of Michigan, Indiana and Wisconsin—all this side the Mississippi River. The figures here show that there are 2,184,922 people from foreign lands in the five States named above who are not able to worship God with profit in our language. The work of the Board is simply tremendous, and likely to continue so for a century to come if the country is to be saved for Christ. All the funds that come to its treasury at the present time could be wisely expended on its three departments of work in the older States.

The Assembly's attention is called, secondly, to the demands of the six States recently admitted into the Union. These are prodigious in their extent of territory. Of land surface they include 545,100 square miles, or nearly one-fifth the entire area of the United States, exclusive of Alaska. Even the three mountain States, namely, Montana, Wyoming and Idaho, promise to support in the near future as large a population to the square mile as the Dakotas and Washington. Companies for irrigation are already drawing from the treasures of the snow, turning the rivers into irrigating canals, and opening artesian wells in the sides of mountains. It cannot be doubted that some of the largest cities and the most thickly inhabited districts of our country will in the near future be found in the valleys of the Rocky Mountains. It is all important, therefore, to supply these embryo commonwealths with missionaries, not only to lead the people to Christ, but to lay sound and Christian foundations for the State. The personal and social, as well as the religious influence of educated men like our home missionaries can hardly be estimated. It is often said by the older citizens of Columbus, Ohio, that the image of the late Dr. James Hoge, the first home missionary there, is seen to this day on most of the laws of the State regulating religious and moral

interests. How important it is that these great States which have soon to make their laws, and lay the foundations of all their civil and religious institutions, should be fully supplied with the great principles of the gospel. Now, and not fifty years hence, is the time to mould that one-fifth of our country into the common likeness of the older States. For "moral forces," says Prof. Phelps, "not only accumulate fast, but they set quick in the mould of national character. They are indurated rapidly, and for centuries to come. That process of national conservatism which results in fixed character, and which in the Oriental world has produced such immobile usages, laws, beliefs and institutions, is in these six great States in its beginning. We have the opportunity and the privilege of shaping it just here. It can be made almost what we please just now; not so half a century later. It can be changed, revolutionized, headed this way or that at present; not so perhaps three decades hence. The plastic hand of a spiritual Christianity can give character to it to-day; but time, if not used aright, will make it such that our religious institutions, so far from giving character, must receive it, and receive it from forces foreign to their history, and alien to their spirit." It is important to the homogeneity of our institutions as well as to the Christian character of our nation to have these new States permeated like the rest with the pure principles of God's word.

All this, of course, is second in importance to the direct religious needs of these States. There the conflict is now going on with the hosts of evil, and reinforcements must be sent to them if we are to hold our ground. "Some of the agents of Satan, in operation in South Dakota are such," says the Rev. H. P. Carson, D.D., "as are common where the people are from necessity or choice, intensely employed with material affairs, and regard themselves as having for a time at least, reached a region beyond Christianity, and so give way more to the prevalent sins of frontier or mining towns and larger centres of population everywhere. Prohibition of the sale of intoxicating liquors as a beverage continues to stand as our State law, but it meets with stubborn opposition in mining centres, and wherever the foreign-born citizens are in the ascendancy." "The urgent, crying need of Montana," says Dr. S. E. Wishard,

"is men, consecrated men and adequate support. Give us the men," he adds, "who know the gospel and can preach it, who can climb these mountains and go down into the mines—men with the flaming message of love—who *must* preach. We want eight men to-day to take fields already waiting for occupancy, and as many more to possess our unexplored parts—unexplored because we dare not go to the people unless we can promise them bread. We want at least two pastors at large with evangelistic gifts, who have skill to awaken the consciences of men, then point them to the Lamb of God." "The whole west end of the State of Washington," writes Dr. T. M. Gunn, "is steadily growing in spite of the general depression, and the building during the coming year of over two hundred miles of new railroad, promises to cause still greater development, especially of the region between Tacoma and Portland. Seven years ago there were but two large towns, Tacoma and Seattle, in the entire west end of the State. Now there are two large cities, Tacoma, with a population of 45,000, and Seattle, with 55,000, and nearly one hundred towns ranging in population from 500 to 5,000. There is now scarcely a town that cannot be reached within twenty-four hours either by boat or by rail. Every review of this vast region reveals fresh evidence of a great and marvellous future.

"The inter-mountain region is developing with equal rapidity in irrigation, in mining, in agriculture, in milling and in fruit-raising industries. Large and imposing State institutions are being erected, and the higher education of its people is provided for on a grand scale. In north Idaho, as well as in east Washington, there is a large area of farming lands being taken up by intelligent settlers, who are erecting for themselves comfortable homes and school-houses for their children. All these people look to us for the means of grace. Whilst the Church has been restraining us from going too fast the people on the ground are rebuking us for neglecting precious souls, and losing the best positions in the State. Our greatest need is young men who are willing to do a heroic and self-denying work for Christ. It is easy to supply places where the foundations are well laid, but there is a long list of hard and destitute fields to which it seems almost impossible to induce any one to go, yet these are just as promising as were the others a few

years since. To supply such places we now need at least nine men in addition to those mentioned already."

The Assembly's attention is called, *thirdly*, to the demands of the three great Territories occupying the southwestern part of the country. Oklahoma has been but recently opened to settlers, and yet it has already a population that will justify it in seeking before long a place in the sisterhood of States. In writing concerning the Board's work in the Synod of the Indian Territory, Dr. R. W. Hill says: "this statement would be very incomplete were it to make no reference to Oklahoma. It is nearly four years since that part of our Territory was first opened to settlement, and in that time the change has been truly marvellous. In no other section of the country could such changes have been possible, but with a population waiting for the opportunity, it only required the opening of the gates to secure the immediate occupation of every acre of land in the whole of original Oklahoma. Towns sprang up at every promising centre, and within the first year these had assumed a substantial and permanent character. After the lapse of four years, the actual growth is greater than was predicted by the enthusiasts of the first year. It has been very difficult to keep pace with the growth of the Territory. There is no question as to the speedy opening of the Cherokee strip, and with that will come another great rush into Oklahoma, a rush even greater than the first one. Up to the present time the first rush of people into the Territory has left a permanent population of not less than 200,000. It is safe to predict the doubling of this during the coming year. With this vast increase of population will come urgent demands for the gospel. To meet this we shall need a great reinforcement of missionaries. These can doubtless be secured from our Theological Seminaries, if the Board will adopt the policy of enlisting them in advance, but if it waits till the opening of the country before enlisting them, it will be too late. Heretofore we have been laboring to keep up with the population, but wisdom under these circumstances would dictate the policy of securing beforehand a man for every new county. We would like to have twenty men for the work; we must have at least ten, and that independent of the five or six additional ones for the older work. These men should be

full of love to God and men, and strong enough to endure the discomforts of a new country.

"The population of Oklahoma is drawn almost entirely from the other States, and is very largely American. In fact, three-fourths of the population have come from Kansas, Arkansas and Texas. For this reason the work is uncommonly encouraging. We are not only able to reach all the people, but we find them in the main ready to receive the gospel. But with this readiness to receive the gospel there comes a greater amount of poverty than in any other section of our country, for Oklahoma is wholly settled by poor people. The white population of the Indian Territory, for whom we are urged to do what we can, is perhaps equally poor."

In New Mexico and Arizona the missionaries and the teachers of the Board have to encounter an effete civilization as well as a corrupt religion. Hence the first work is that of laying foundations which is always slow and difficult. "It is true," says the Rev. Jas. A. Menaul, "that we are in a formative state in New Mexico; nevertheless, we are forming, or rather, *transforming*. The past and much of the present work here is laying the foundation. As others have seen us and even now see us, we are down in a deep, dark hole, but at the bottom of this hole all of us missionaries and evangelists are engaged in putting in place, with the best of cement, the granite foundation stones on which future laborers will build the stately edifice of Christ's Church. In this laborious work, mid dust and mud, nothing but the old Bible truths which were preached by our fathers will meet our case. Even the most out-of-the-way families are to-day provided with a pure gospel in these valleys of New Mexico. More men of apostolic zeal and self-denial are needed to bring our deluded people to Christ." Will the Church respond to this loud cry of her children for the bread of life to distribute among the perishing in New Mexico and Arizona?

The Assembly's attention is called, *fourthly*, to the demands made upon the Board by the exceptional populations of the country. It will be remembered that fifteen years ago our Home Missionaries could find but little access to the Indians or the Mexicans. The doors of their houses were shut in their faces, and horrible epithets like "Protestant devils" were applied to them.

Their names were used as the "bugaboos" of Mexican children to frighten them into obedience. They were no more welcome in Utah and on some of the Reservations of the Red Man than in New Mexico. Though the hateful spirit of fifteen years ago may still remain among certain Indians, Mexicans and Mormons, the missionaries receive from all of them a very different treatment. The schools carried on by the women of the Church have opened the closed doors and touched the hardened hearts. They have created a demand for the missionary almost everywhere, so that the great question which the Assembly is called upon to settle to-day is, shall these people be supplied with the preached gospel? The call is loud, earnest and pitiable.

The influence of our ministers and teachers is widening and deepening even in Utah. "The barriers of bigotry and prejudice," says our Synodical Missionary, "are slowly yielding to the contact of Christian life and teaching. This was impressively illustrated recently when we were invited to hold in the Mormon Tabernacle the funeral services of a beloved fellow worker who had gone to his rest. The service was largely attended by the Mormon people. Every year adds new churches to our roll where the missionary's work is bearing fruit. We want eight men to-day to take fields already white to harvest, and as many more to possess unexplored regions. Shall we have them?" What is the Church's reply to this?

The Assembly's attention is called, once more, to the demands made by some of our rapidly-growing States. Take for example Texas, a State larger in extent of territory than the German Empire with its 65,000,000 people. As yet we have only begun to gather our own dispersed people. The growth of this Commonwealth is almost phenomenal, and many of the people who are entering it know very little about the gospel of our Lord and Saviour. "Our vicinity to Mexico," says Dr. H. S. Little, "opens a wide door to us. Tens of thousands of men and women have crossed the river and are now citizens of the United States. They learn the vices of the borders and acquire mistaken ideas of Christianity. There are also in Texas many thrifty, excellent Germans who might be reached, if we had the missionaries. At least a score of counties peopled largely

by Bohemians, French and Swiss, might be brought to Christ, if we had the means for such an undertaking." "Our work in Tennessee," says the Rev. C. A. Duncan, "will suffer great loss unless we secure at once nine additional ministers for our vacant churches. The field for one of these will be among a very interesting foreign population, mostly Scotch, at Blossburgh and the adjacent villages. In that region there are from 2,000 to 2,500 sturdy miners who are Presbyterians by inheritance and should be cared for by us. We need four young men for summer evangelistic work to go out, two by two, into the counties of Hancock and Claiborn, Union and Campbell, where the soil is virgin as far as our Church is concerned. It has been stated on good authority that, in one of these counties, only one Presbyterian sermon has been preached since the war." The demand for the teacher and preacher in this mountain region is so urgent and extensive as to cause no little perplexity. "The largest part of Michigan," says the Rev. D. Howell, "is as yet a forest. In this forest are found hundreds of lumber camps and thousands of small settlements. The lumber camps move as the timber disappears. The settlers who follow the lumber men can barely support themselves and families, much less build churches. But they have precious souls to save and the Presbyterian Church should do all she can to save them. In all the northern sections of the State there are many who are Presbyterians and who could easily be gathered into our churches. We need at once twelve able, active and wise men to occupy fields partially developed. These men we must have. And, we need, also, three more capable of doing detailed exploring, evangelistic and general pastoral work." Other States might be mentioned in this connection which are just as urgent in their demands upon the Board. Our response to all of them will be very inadequate, unless a large increase of men and funds is placed by the Church at our command during the coming year.

THE HINDRANCES.

It is impossible to name all the hindrances in the way of evangelizing our land. A number of them are common to every State and County, and therefore need not be mentioned for the informa-

tion of pastors or people. There are hindrances, on the other hand, peculiar to certain regions of country and conditions of society which ought to have a place in our Annual Report. One of the greatest of these in such States as Montana, Idaho and Texas, and in Territories like New Mexico and Arizona, which abound in farms and ranches, is the scattered condition of the people. It is almost impossible to gather any considerable number of ranchmen into a church on the Lord's Day. Nevertheless, many of them have petitioned the Board to send them missionaries. Parents and friends in England, Scotland and Switzerland have offered to contribute towards building houses of worship, if the Board is only willing to furnish and support the pastors and stated supplies. This should be done, but it involves a large expenditure of money to furnish a small number with the gospel. "The widely scattered populations of Utah and Montana," says Dr. Wishard, "make it difficult to reach all, or any considerable number of them. Owing to this cause thousands of young men, even from Presbyterian homes, are not visited by our missionaries." This presents a problem of grave importance which the Board has not as yet been able to solve.

The second hindrance to the work of Missions is the constant removals of our people from the East to the West, and from one State or Territory to another. This is one of the reasons why so many of our churches become feeble and often extinct. Those who live in old and settled communities can form no conception of the extent to which this migration goes on in various parts of our land. "Owing to inability to make a living on farms bought at high prices, thousands of our people have been compelled," says Dr. Fleming, "to leave Kansas in debt. It is estimated that when public lands were opened at Oklahoma, nearly one hundred thousand people emigrated from our State to that Territory. Consequently, what were for a time thriving and seemingly prosperous communities, became abandoned prairies and deserted villages. Churches, schools and homes were decimated, and the work begun with so much promise had either to be abandoned altogether, or carried forward under the greatest discouragements." "One of the hindrances to our work in parts of southern California," says the

Rev. F. D. Seward, "is the great depression following a boom. This not only checks progress in the depressed places, but it drives multitudes of the people away to other places." The exhaustion of mines in the mountain States compels hundreds of families to go from place to place, in order to make their living. This creates a constant fluctuation in the churches which are dependent for their support on that species of industry. Here and there restlessness arising from religious vagaries and skeptical views drives people from one region to another. "Mormonism, when Nauvoo was the seat of the Mormon Church, furnished," says Dr. Bailey, "a lawless band of refugees, who went all over southwestern Iowa. This created a restlessness especially along the southern border, and is still felt up the Missouri Valley as far as Sioux City. After his release from imprisonment in Boston for blasphemy, Abner Kneeland came to Iowa in 1838, and established his infidel colony at a point on the Des Moines River, called Salubria. From here he wrote back to his friends, saying: 'Come on, I have found a country where there is no Bible, no priest, no Sabbath, no heaven, no hell, no devil. Come, here is liberty.' For a time this influence extended very widely, but by changes of a favorable sort, all the region is now largely under the blessed influence of Christianity, and the Presbyterian Church has done her share in bringing it about."

The third hindrance to the work of the Board is the large number of people, in nearly every community, who are unable to speak the English language. "Those settling in the older portions of Michigan," says Mr. Howell, "are a bar to the advance of true religion. These people, so far as they profess to be anything, are high Lutherans who have brought with them their old country views of preaching and practice. The English-speaking churches generally die where they settle. Even the moral tone of the community is not improved in many instances by the establishment of foreign churches." The early settlers of California were Mexicans who did not speak our tongue, did not respect the Sabbath, did not care for the Bible, and had but little conception of what is pure, active Christianity. Their language and customs still stand in the way of Home Mission work in the Empire State of the West. "The large majority of the people in many of the smaller

towns of Utah," writes Dr. Wishard, "are foreigners and very many of them cannot speak our language. But few who have not tried the experiment can realize what a barrier to reaching the heart is an unknown tongue. When it is remembered that more than twenty-five per centum of the population of the United States live in cities of more than 8,000 inhabitants, and that entire wards in many of them are occupied almost wholly by people speaking foreign languages, some conception may be formed of the difficulty in reaching the masses. Inability to speak our language increases also the clannishness of our foreign population, and drives them into communities of their own, not only in cities, but also in rural districts. Hence a missionary in such places is useless unless he can speak the language of the people. It is everywhere acknowledged that our Church has not done its full duty in the direction of raising native ministers to preach the gospel to our foreign-speaking population. This has been an impediment in our way of reaching many of the most desirable and important people in the land.

The fourth hindrance is the machinations of the Jesuits. They have a missionary in nearly every nursery in our large towns and cities, and a representative in every legislative Assembly. They seek to exert the combined influence of the mitre, the purse and the sword. Their strategy and their tactics are arranged for the South and the great West. In many cases their pioneers are political agitators, and their priests demagogues. They are in alliance with crowned heads and command the gold of princes to further their enterprises. They are seeking to gain in the New World the power which they have lost in the Old.

The fifth hindrance is the spirit of uneasiness that pervades the masses, East and West. This assumes at one time the arbitrariness of trades union which boycotts the innocent merchant and the industrious tradesman, if they do not obey their behests. It assumes, at another, the form of socialism which seeks to reconstruct society on a new basis. Sometimes it assumes the more hideous form of communism which aims to destroy that fundamental principle of ethics which teaches that a man has an undoubted right to all the property he can acquire by the legitimate use of

his powers. It assumes, also, as in Chicago, in 1886, the form of anarchism which seeks to bring about by violence a state of society not regulated by any principle of government, law or order.

The last hindrance which we shall mention is skepticism or infidelity. This may be divided into intellectual and practical. The former has its clubs, its platforms and its press. It enlists in its service philosophy and poetry, logic and eloquence. It commands the tongue of the orator and the pen of the editor. It is resolute, formidable and aggressive. The latter is still more dangerous. For it pervades every community. It shows itself in the spirit of the age, in the shape of indifference, materialism, political corruption, cupidity and love of ease. To this may be added the luxurious habits of our people, and especially the fearful curse of intemperance which is tying as with the green withes of the Philistines our legislators, which is causing by bribery the officers of the law to obey its orders, and which is gradually, but surely destroying the nervous fibre of the whole nation. These combined create an alarming condition of things.

THE GROWTH OF THE WORK.

In spite of these hindrances which are both numerous and strong, the work of Home Missions is going on with a goodly degree of success. Abundant evidence was given during the last year that the old gospel has not lost its power, and that God's arm is not shortened that it cannot save. Numerous revivals are recorded by our representatives on the field. In places, whole communities were melted under the loving power of God's spirit. "Passing through a mining town in the mountains of Kentucky, I preached in it," says the Rev. Mr. McDonald, "at night. The place was filled from pulpit to portal, and the power of the Holy Spirit seemed to take possession of preacher and hearer. At the close of the sermon some thirty-five or forty persons rose to ask for prayer. In the same place, but on a subsequent visit, I learned of a Scotchman who was in charge of the mines, a most valuable man, but addicted to drinking and utterly irreligious. I sent a messenger to

invite him to hear a fellow countryman preach the gospel. He accepted the invitation and came. Before preaching I sang an old hymn in the Scottish dialect. At the close of the service the man came up to me, saying: 'You've got me. I could na stan that, I just filled up when I heard that hymn. I'm comin' to church after this.' "Though the last year was not marked by any startling advances in our work," says Dr. Wishard, "yet the Mills Meetings at Salt Lake City and Ogden gave the Mormon population opportunity to witness, and some of them to share, the rich blessings that came to all the churches on the occasion of those meetings. Four of our smaller mission churches in Utah have been the scene of unusual religious interest, adding to the membership and working power of the churches." "The Lord," says Dr. Bailey, "wonderfully blessed our work last winter in Iowa. One little church that plead long and hard for organization, more than doubled its membership under a series of meetings led by our Sunday-school missionary, a devoted ruling elder." "It is true," says Rev. John Menaul, "that we are not doing wonders in New Mexico, but it is also true that a great deal more is being done than can be seen by, or known to, the workers. When we remember how long these people have been trained in error, how every step of the gospel of Christ has been and is being opposed by a priesthood claiming the place and power of God; how all of our teaching and preaching has been interpreted to the people as being possessed with the devil; how the people have been frightened and warned against us, the wonder is that any progress has been made. The fact that there are so many hundreds of Mexican church members to-day who, a few years ago, were bitter enemies of the gospel and of Protestant Christianity, proves that God is clearly blessing His people and their work in saving souls." "Many churches in northern California," says the Rev. James S. McDonald, "have been greatly revived and strengthened by the evangelical labors of Rev. B. Fay Mills, but these are mostly in the larger places." "During last winter," says Rev. James A. Menaul, "sixteen members were added on confession of their faith to the Santa Fé Church. Five of these are members of the Santa Fé Training School, and other pupils gave evidence of true repentance. At Las Cruces a number

were added to the church during the past winter, and also at the Taos Mission." Under the preaching of Rev. Mr. Bachman, of Tennessee, more than a score of the pupils in our schools at Asheville, North Carolina, were brought to Christ and to communion with the church. "The state of religion in the Synod of Michigan," says Mr. Howell, "is very encouraging. Many of our churches were blessed during the winter with revivals of religion. In many districts pastors have sought help from evangelists, but they have failed to secure all they needed." "The Lord," says Dr. Gwynne, "greatly blessed the work in the Synod of Oregon during the past year. In connection with the churches which I have visited since January 1st, 1893, there have been more than one hundred and fifty conversions. With but few exceptions, all the churches of our Synod have received accessions to their membership. There have been among them a few remarkable conversions. A woman who had been the terror of the whole neighborhood in which she lived stood up for prayers." "In our large cities," writes Dr. Sexton, our synodical missionary for Nebraska, "the special evangelistic efforts have been attended with large ingatherings, which have greatly encouraged and strengthened all our churches. It is not possible at this date to give the number of hopeful conversions, because the fruits of the revivals have not yet been all gathered. Our smaller churches have to a considerable extent shared in this shower of blessings." "During the last year," says the Rev. H. Keigwin, of Florida, "many of our churches were greatly encouraged and strengthened by revivals of religion." "There were last winter," says the Rev. Mr. Seward, "precious revivals under the leadership of the Rev. B. Fay Mills in most of the cities of southern California. By a plain and earnest presentation of the gospel, and by a most efficient organization of the working forces of the churches, great good was done in the quickening of Christians, as well as in the conversion of sinners."

Whilst no great revivals are recorded, the work of Missions is said to have been most prosperous in other Synods. This is to be seen in the new enterprises started, in the number of churches which became self-supporting, and in the increased liberality of their members. The table given below will furnish the reader

with some aid to the full understanding of the progress of the Board's work in the directions just indicated.

Churches organized during the year..... 132

Churches that became self-supporting during the year..... 50

THE AGENCIES.

These may be classed as direct and indirect. The direct agencies are those appointed by the Board and supported wholly, or in part, with funds from its treasury. Among these may be mentioned, first, the Synodical Missionaries, who receive their whole salary from the treasury of the Board. These have no immediate connection with individual churches, but hold themselves in readiness to aid any or all of them in cases of emergency. In conjunction with the Home Missionary Committees of the Presbyteries, they visit the towns and rural districts with the view of ascertaining their spiritual needs, and of supplying them, if necessary, with the preached gospel. Their names and fields are as follows:

REV. R. N. ADAMS, D.D.....	Minneapolis	Minn.
" T. S. BAILEY, D.D.....	Cedar Rapids (402 "A" Ave.)..	Iowa.
" H. P. CARSON, D.D.....	Scotland.....	S. D.
" DONALD McDONALD	Danville.....	Ky.
" C. A. DUNCAN	Jonesboro.....	Tenn.
" S. B. FLEMING, D.D.	Wichita (Box 1086).....	Kan.
" T. M. GUNN, D.D.....	Walla Walla.....	Wash.
" D. HOWELL.....	Lansing.....	Mich.
" T. C. KIRKWOOD, D.D.....	Colorado Springs.....	Col.
" H. KEIGWIN.	Orlando.....	Fla.
" H. S. LITTLE, D.D.....	Denison.....	Texas.
" J. S. McDONALD.....	San Rafael.....	Cal.
" JAS. A. MENAUL.....	Albuquerque.....	N. M.
" T. L. SEXTON, D.D.....	Seward.....	Neb.
" F. D. SEWARD.....	Los Angeles (723 Vallejo St.)..	Cal.
" W. D. THOMAS, Ph. D....	La Crosse.....	Wis.
" S. E. WISHARD, D.D.....	Ogden.....	Utah.
" F. M. WOOD.....	Fargo.....	N. D.
" E. D. WALKER.....	St. Louis, Olivet St.....	Mo.
" F. H. GWYNNE, D.D.....	Salem.....	Oreg.

The Synod of New Jersey employs and pays the salaries of the Rev. Allen H. Brown and the Rev. Alfred H. Dashiell as its

Synodical Missionaries; and the Rev. James N. Crocker, D.D. acts in the same capacity within the bounds of the Synod of New York.

The most numerous agents employed by the Board are the Home Missionaries. These are a noble band of self-denying and devoted ministers who are settled over one or more churches as pastors or stated supplies. It is expected that the individual churches which enjoy the services of these men shall pay all they can towards their support, and the Board, representing the whole Church, is applied to, to supplement that sum to an amount regarded by the Presbyteries as a living salary. It is expected of the Presbyteries and the Committees of the same to reduce this demand in all cases to a minimum. In this way, small and poor communities in every part of our land are enabled to enjoy the blessings of the gospel.

During the past year the Board aided in paying the salaries of 1723 missionaries who labored during the whole, or a part of the year, and who were distributed over our States and Territories as follows:

ALABAMA	6	MONTANA	14
ALASKA	8	NEBRASKA	91
ARIZONA	5	NEVADA	8
ARKANSAS	2	NEW HAMPSHIRE	2
CALIFORNIA	88	NEW MEXICO	42
COLORADO	62	NEW YORK	150
CONNECTICUT	1	NORTH CAROLINA	2
DELAWARE	5	NORTH DAKOTA	57
DISTRICT OF COLUMBIA ..	1	OHIO	50
FLORIDA	20	OKLAHOMA TERRITORY ..	16
IDAHO	18	OREGON	50
ILLINOIS	85	PENNSYLVANIA	30
INDIANA	92	RHODE ISLAND	4
INDIAN TERRITORY	37	SOUTH DAKOTA	71
IOWA	108	TENNESSEE	23
KANSAS	121	TEXAS	27
KENTUCKY	17	UTAH	19
MAINE	8	VERMONT	8
MARYLAND	16	VIRGINIA	1
MASSACHUSETTS	9	WASHINGTON	60
MICHIGAN	79	WEST VIRGINIA	3
MINNESOTA	95	WISCONSIN	56
MISSOURI	67	WYOMING	4

It is gratifying to learn from the above table that the Home Mission work of the Presbyterian Church is national and not sectional. The missionaries of the Synod of New Jersey are not on the list, because they are not paid from the Board's treasury, but from that of the State Synodical Sustentation. We have neither missionaries nor churches in South Carolina, Georgia, Mississippi and Louisiana for the reason that our brethren of the Presbyterian Church in the South are able to take care of that part of the field.

There are two more valuable agents of the Board that deserve notice in this report, namely, the middlers in our Theological Seminaries, and the lay evangelists of New Mexico. Sixty-five of the former devoted their last summer vacation in preaching the gospel and visiting the people. They were sent out as scouts to ascertain the lay of the land and the forces of evil with which the Church has to contend. By their youthful zeal and energy they, almost without an exception, performed a work of great value to the Church. The Mexican evangelists were largely employed to go from house to house dispensing the word of life. They can find access and welcome to households and individuals who are well-nigh inaccessible to the regular missionary. Most of these are self-sacrificing, devoted men who long to bring their fellow Mexicans to Christ.

By indirect agencies is understood those which aid the work of Missions on the field without being appointed by the Board or paid from its treasury. The first and most important of these is the Board of Church Erection. Much of the success attained by our home missionaries depends upon the liberality of the Church Erection Board in helping to provide for their congregations comfortable places of worship. Very few churches can live and thrive without a local habitation. Our missionaries fully understand and appreciate this. "No single agency," says the Rev. Mr. Wood, Synodical Missionary for North Dakota, "has helped to the results attained by our missionaries so much as the aid given by the Board of Church Erection. This noble agency of the Church has spent tens of thousands of dollars on this section of our country." The same is true also of other regions. The

next indirect agent is the Sunday-school Department of the Board of Publication. Their missionaries and those of the Home Board work admirably together in all our Western fields. Its late action in appointing superintendents of the Sabbath-school work will tend to unify the two departments and render both more efficient. The Board would not discharge its full duty, if it failed to recognize the valuable aid received from our excellent Colleges and Academies. "It is not easy," says our Synodical Missionary in Kansas, "to overestimate the beneficial effects upon Home Missions of our educational institutions, namely, the Synod's College at Emporia, and the Lewis Academy at Wichita. Though young and considerably crippled for the want of funds, yet their influence has had a marked effect, not only upon the candidates for the ministry, but also upon hundreds of young men and women now exerting a wide influence for the cause of Christ in different places throughout the State." "The influence of Daniel Baker College in Texas," says Dr. H. S. Little, "cannot be computed. By its noble professors and 300 students it is lending our Home Mission work a most valuable aid. The Glen Rose Collegiate Institute, with its 200 students, is following close in the footsteps of Daniel Baker College. Our Synodical Missionary for Tennessee writes that Maryville, Tusculum and Washington Colleges, and the Schools located at Asheville and elsewhere, in the mountains, are adding strength and permanency to our Home Mission work. Of our colleges in Colorado, Dr. T. C. Kirkwood writes, "They have done a great work and are increasing in influence. Out of them have already come some of our best missionary evangelists, two of our teachers and a large number of admirable workers in our churches. Five young men, whose education was begun in these institutions, will soon enter the gospel ministry." "Pierre University, South Dakota, was started," writes the Rev. Dr. Carson, "before the Synod was organized, and by home missionaries, who saw that the helpful influences of a College were needed more and more as the country grew in population, and the Church increased in members." Similar words of appreciation of the aid offered by our Colleges in other parts of the country have come to us during the year,

but they are too numerous to be quoted in this connection. The following from the pen of Dr. Fleming is probably true of every Synod in our Church: "Whether we can in the future hold what we have already gained through our Home Mission work depends largely upon whether we can educate our own youth. It is clear that we cannot do it without a better endowment and a larger equipment of our institutions than we have at present. If this is not forthcoming we are bound to lose the hold which we have already gained." It is hardly necessary to add that the Mission Schools carried on by the Woman's Executive Committee afford material aid to the Board's work. "To our Schools," says Dr. R. W. Hill, "more than to any other cause is due the present excellent condition of our Home Mission work in the Indian Territory." "Progress in our Mission School work in Utah means," says Dr. Wishard, "progress in all our Home Mission undertakings. The influence of our teachers and pupils is rapidly widening and deepening. Our schools are furnishing some of the best workers for our Home Mission field."

THE PROSPECTS.

The Board of Home Missions has no disposition to indulge in vague predictions concerning the future of our Church or country. Nor is it prepared, on the other hand, to yield to that morbid feeling which insists on alleging that things are growing worse as the years go by. Ours is a spirit more bright, more hopeful, more full of trust in God and the Church. It believes in the world's progress, in the bud that unfolds to the blossom, and in the blossom that matures to fruit; in the past that generates the present, and in the present that gives rise to the future. From the condition of the work of Home Missions to-day, we infer that the future will be most hopeful. The outlook is certainly bright, but bristling with all kinds of dangers. The only limit to our work, East or West, is the want of men and means to push it forward. The great question respecting the future resolves itself to this: are God's people equal to the opportunities afforded them for doing good? The field waves from centre to circumference with golden grain ready for the reaper. Having reached a most important crisis, is the

Church ready to meet it? In the secular world pulses are beating at a fever heat. Electricity is the only symbol that can adequately set forth the rate at which material progress is advancing. Throughout the great West society is in a perpetual whirl, foaming like a boiling cauldron. All is hurry, bustle and confusion. The question is no longer asked, how a thing can be done best, but how it can be done the quickest. Houses are run up as by magic; mountains are tunnelled in a day; torrents are bridged whilst people are asleep, and hills are leveled with a celerity that would have frightened our forefathers. With every worldly enterprise thus quivering with life and activity, the Church, to which is intrusted the world's salvation, cannot move at a snail's pace without proving recreant to her trust. She should stand in her lot as a compact Christian force holding not one spot, but every part of the land, and communicating her divine touch to every State and Territory like the vibrations of the light which seeks to disclose every object within its reach.

How does the future of the Board's work appear to those who are stationed on the high towers that overlook the field? "The future," says one of our synodical missionaries, "betokens hard work and plenty of it. With good men and fair support we shall soon reap, even in these valleys of the Wahsatch range, an abundant harvest. The door is wide open and there are many adversaries, but they cannot stand long before the faithful preaching of a loving gospel. The success of the past in this Territory is a pledge for the future. The foundations laid are only the beginning of the superstructure. What has been, shall be. What has already taken place in the East will be accomplished in the West, if the Church proves true to her Lord and Master." "The future," says another synodical missionary, "is bright as the morning star, and big with blessed results in years to come. The entire country, if I understand the signs of the times, is beginning to advance as it has never done before." "The work of the Home Board," says still another synodical missionary, "will, nay, *must* prosper. The 'old, old story' has not lost its charm; the gospel of Christ is still the power of God and the wisdom of God unto salvation to every one that believeth."

From the present demands of our country the question which this General Assembly is called upon to answer is, is the Church doing all in her power to shape aright our future and that of the world? Is she likely to repeat her record of the last two years, or is she determined to do better than she has ever done? "Her contribution to the Home Board during 1890 and 1891, was so disappointing and deficient," says Dr. Heer, "that the year closed in April, 1891, with a debt of \$98,000, a decrease of \$70,000 from the sum reported the year before. Yet, the debt was reduced by \$31,000. But, how was that reduction made? By retrenchment—by that hateful and absolutely godless thing, retrenchment. By bringing untold hardship upon the devoted missionaries through the reduction of their salaries, and the delay in forwarding them. By refusing to enter the open fields and answer the cries of distress. The Presbyterian Church has for two years stood still, or rather retreated, while the country has gone rapidly forward, and the devil been left free to go with it. This is an alarming state of things! May we not expect her to take a more distinct, worthy, Christ-like stand in this great matter of the preservation of our land, and thereby the conversion of the world? Ought she not to launch herself into these grand interests with the self-abandonment of an army that contends for its own firesides, and with a loyalty to Christ like that of soldiers who fight for the honor of their country, which is to them dearer than life? Ought not every one of her members, East and West, North and South, to realize it as his bounden duty, as his sacred privilege, as one great function of his life—in the disregard of which he is an unfaithful and un-Christ-like man—to contribute his own modicum of faith and prayer, zeal and money, to the blessed cause of Home Missions?"

THE MISSION SCHOOL WORK.

Many of our church members have never understood the connection existing between this noble work and Home Missions proper. It is Home Missions modified to meet new circumstances and extraordinary conditions. Whilst the work of evangelizing the country which lies between the Atlantic Ocean and the Mississippi River was going on, nothing was needed but missionaries to

preach the simple gospel of Christ. The people to be reached spoke our language, and were in sympathy with all our institutions. The Indians who spoke foreign tongues were regarded as heathen, and committed by the Church to the care of the Board of Foreign Missions. But, when it devolved upon the Home Board to provide for the exceptional populations of the Indian Territory, New Mexico, Utah and Alaska, the methods of former years were not adequate. Hence the school work was added to the Home Mission appliances as a necessity arising from peculiar circumstances. In this way only has the Board been able to meet the new condition of things. But as the charter did not admit of its spending Home Mission money on any kind of schools, the women of the Church were begged to undertake the furnishing of funds. Most nobly did they respond to the call, and the growth of the work has been almost phenomenal. It has more than fulfilled its important mission of preparing the way for the introduction of the gospel. The hope entertained that the parents would be reached through the children has been more than realized. "To our schools," says Dr. W. R. Hill, "more than to any other cause, is due the present condition of our work in the Indian Territory. From these schools have gone forth those that have filled our churches, and aided us in extending Christ's kingdom." "Many of the young Mexicans who have been educated in our schools, and who are friendly to Protestant christianity," says the Rev. Mr. Menaul, "are among the leading men of the Territory. They are able to take positions as school teachers, and hold county offices on an equal footing with the young men whose parents are among the richest of the Roman Catholics.

"All who are engaged in this work among the Mexicans are encouraged. We see them being enlightened in the truths of the gospel. Papers and tracts in the Spanish tongue are freely distributed among them. These silent messengers are working their way into the darkest homes, and, as a result, we find to-day in the southern part of New Mexico, thirteen Protestant evangelical churches spiritually prosperous though poor in the things of this life." "Mission school work in Utah," says Dr. Wishard, "was never more important than to-day. There is no other religious

instruction furnished multitudes of children than that which we furnish them. There are twenty-six Mission Schools and four Academies in which our educational work is carried on by sixty-five teachers and four matrons. This Mission School-work costs the Woman's Executive Committee \$35,000, and furnishes secular and religious instruction for nearly 2,000 pupils. There are seven other Mission School-houses that were once occupied, but they have had no work done in them during the past year. All but two of these are tolerably well equipped with appliances. Our work closed in them for the lack of funds to carry it forward. Every one of these stations ought to be reopened next year, and provided with the best of teachers. Mission School-work was never more important in Utah than it is to-day. The four Academies are now on a permanent basis for successful work, and each is supplied with a well-qualified principal." Perhaps the most important work of the Synod of Tennessee is to educate and Christianize the million or more people in the mountains. These are believed to be, from their history, traditions, peculiarities and names, of Scotch and Scotch-Irish descent, and originally Presbyterians. Until recently the country knew very little concerning them. During the late war they were, with a few exceptions, loyal to the government and believers in the integrity of the Union. Many of them carried the musket, and not a few fell in defence of their country. They have not felt the commercial quickening and business activity witnessed all around them, because their homes are in the mountains, too high to be affected by the whistle of the locomotive or the passing tides of immigration. Hence they have been hitherto neglected by the brethren of their own faith and blood. "But, after a lapse of a hundred years," says Mr. Duncan, "we are beginning to wake up to the importance of reaching them. Appeals should be made to the whole Church to help in this great work. Would that we could speak loud enough to be heard by all, and possessed earnestness and pathos enough to make all heed our cry! There is no hope for this people, except in the establishment among them of Christian schools and churches.

"During the last year the new Normal and Collegiate Institute at Asheville, N. C., which is in every way well equipped, was

opened with a hundred and seven young ladies. By new buildings and additional teachers, Maryville College has increased its ability to receive and care for new students. In upper East Tennessee it has just been determined to consolidate Washington and Tusculum Colleges, thus advancing the standard of education, securing economy of administration and harmonizing conflicting interests. Three new schools, under the patronage of the Home Board, have recently been established—one at Mt. Nebo, Tenn., and two in North Carolina, at Red Oak and Dula's Springs. In December, 1892, a mission with twenty-eight members was established in connection with the church at College Hill, N. C., for the convenience of the girls and the young ladies in attendance on the schools." A boys' Industrial School has just been started near Asheville. In this are to be taught the rudiments of English education and the practice of the industrial arts necessary to making a respectable living in that part of our country. It is to be a distinctively Christian institution but not sectarian. "Our Church," says Judge Peckenpangh, "ought to be proud of her Mission work and workers in Alaska. The large majority of the Mission teachers have been and are truly consecrated, earnest Christian men and women, and for them and to the glory of the Master, the results of their labor, as now seen in the advancement of the native people, speak volumes. Brother Austin's management at Sitka has been like magic in bringing about harmony and prosperity. Dr. and Mrs. Thwing have been and are doing a good work at Fort Wrangle. They are untiring in their zeal, and have their hearts, I believe, set on doing good."

The number of the teachers and their assistants in the different schools, the funds received for their support, and the results of their labors, are given in the table below :

SUMMARY OF SCHOOLS, TEACHERS AND SCHOLARS.

	Schools.	Teachers.	Scholars.
Among the Indians.....	38	175	2,458
" " Mormons.....	32	89	2,286
" " Mexicans.....	30	53	1,577
In the South.....	22	62	1,857
Total.....	122	379	8,178

SUMMARY OF RECEIPTS FOR SCHOOL WORK.

Societies and Bands,	- - - - -	\$187,128.19
Sabbath Schools,	- - - - -	17,555.81
Y. P. S. C. E.,	- - - - -	5,600.21
Legacies,	- - - - -	514.00
Contract Schools,	- - - - -	39,087.81
Indian Nations,	- - - - -	33,616.44
Board and Tuition,	- - - - -	13,750.66
Miscellaneous,	- - - - -	86,188.72
	Total,	\$385,840.84
Receipts for Freedmen,	- - - - -	87,901.29
	Grand Total,	873,142.13

GENERAL SUMMARY.

We condense the most important details of the year's work into the following, viz. :

Number of Missionaries,	- - - - -	1,728
" " Missionary Teachers,	- - - - -	879
Additions on Profession of Faith,	- - - - -	10,028
" Certificate,	- - - - -	6,888
Total Membership,	- - - - -	99,250
" in Congregations,	- - - - -	144,005
Adult Baptisms,	- - - - -	4,082
Infant Baptisms,	- - - - -	5,088
Sunday-schools organized,	- - - - -	380
Number of Sunday-schools,	- - - - -	2,820
Membership of Sunday-schools,	- - - - -	152,915
Church Edifices (value of same, \$4,752,504),	- - - - -	1,755
" " built during the year (cost of same, \$356,468),	- - - - -	115
" " repaired and enlarged, (" " \$76,587),	- - - - -	887
Church debts cancelled,	- - - - -	\$158,110
Churches self-sustaining this year,	- - - - -	50
" organized,	- - - - -	132
Number of Parsonages (value \$502,689),	- - - - -	412

APPOINTMENT OF MEMBERS.

The term of service of the following members expires with this meeting of the General Assembly, namely:

<i>Ministers.</i>	<i>Laymen.</i>
Rev. THOMAS A. NELSON, D.D.	Mr. JOHN S. KENNEDY.
" JAMES M. LUDLOW, D.D.	" JOHN E. PARSONS.
" GEORGE L. SPINING, D.D.	" HENRY E. ROWLAND.

Mr. D. B. IVISON was elected to serve to the end of the year in place of Mr. E. H. BRINKERHOFF, resigned. The death of Mr. JOHN TAYLOR JOHNSON has made a vacancy to be filled by a layman.

All of which is respectfully submitted.

By order of the Board.

WM. C. ROBERTS, } *Corresponding*
D. J. McMILLAN, } *Secretaries.*

TREASURER'S REPORT.

O. D. EATON, Treasurer, in account with the BOARD OF HOME MISSIONS of the Presbyterian Church in the United States of America.

1893

DR.

March 31—To Cash received for HOME MISSIONS, viz :			
From Churches (\$14,847.90 for Debt),	\$293,145	64	
" Sabbath Schools,	36,590	69	
" Y. P. S. C. E.,	8,493	59	
" Women's Missionary Societies,	312,568	56	
" Legacies,	209,533	97	
" Individuals, etc. (\$1,664.36 for Debt),	66,590	38	
" Interest on Permanent and Trust Funds,	18,663	12	\$942,565 27
To Cash received for Permanent Fund,	\$3,300	00	
" Trust Fund,	6,000	00	9,300 00 \$951,865 27
NEW YORK SYNODICAL AID FUND,			
To Cash received to date,			\$10,773 40

1892

April 1 —To Balance, this date,

1893

March 31—To Cash received to date, viz. :			
From Churches,	\$3,398	33	
" Legacies,	2,514	15	
" Individuals, etc.,	73	74	4,816 21 6,991 37
			<u>\$969,630 04</u>

CR.

1892

April 1 —By Balance, HOME MISSIONS (including Sustentation Balance temporarily used),
Indebtedness this date, \$71,160 66

1893

March 31—By Cash paid to date, viz :			
Account HOME MISSIONS,	908,212	36	\$974,373 02
" SUSTENTATION,			3,191 36
NEW YORK SYNODICAL AID FUND, viz :			
By Cash paid to date,	\$39,954	52	
Less amount charged to Home Missions,	18,151	12	10,773 40
By Investment, Permanent and Trust Funds,			43,900 00
			<u>\$1,032,287 78</u>

Expended as follows:

Missionaries,	\$503,382	38	
Teachers and Chapels (including Office Salaries,			
Printing, Stationery, etc., amounting to \$14,807.96),	361,602	67	
Taxes on Real Estate,	283	72	
Interest Account,	4,710	43	\$969,979 20
Corresponding Secretaries,	\$18,458	34	
Treasurer,	4,000	00	
Recording Secretary,	3,000	00	
Clerks,	8,548	80	
Traveling Expenses,	1,812	35	35,819 49
Presbyterian House—Taxes & Expenses,	\$758	91	
Expense of Rooms, Janitor, cleaning, fuel, etc.,	1,876	86	2,635 77
Printing and Binding Annual Report last year,	\$1,996	63	
Printing and Stationery,	2,906	86	
The Church at Home and Abroad—Deficiency,	830	34	5,732 33
Postage,	1,912	28	
Legal Expenses	598	05	
Legacy Refunded,	500	00	3,010 33
			<u>\$917,177 12</u>

To Balance,			\$62,607 74
Home Missions—Indebtedness,	\$39,157	02	
* Teachers and Chapels,	27,250	73	
			66,407 75
Less Balance in Sustentation,			3,800 01
			<u>\$62,607 74</u>

* Advanced by the Board on the security of a Bond and Mortgage on property at Asheville, N. C., held in trust for the School Work.

PERMANENT FUND, the income only to be used.

	Par Value.
United States Government Bonds.	\$26,000 00
New York City Bonds,	8,000 00
Bonds and Mortgages,	10,000 00
The John C. Green Fund,	100,000 00
Philadelphia City Stock,	500 00
Union Pacific R. R. Bonds, Kansas Branch (donated),	2,000 00
Municipal Bond, Memphis, Tenn. (donated),	500 00
Pennsylvania R. R. Bonds (4½ per cent.),	27,000 00
Township R. R. Bonds (bequeathed),	2,000 00
Louisa B. Green Memorial Fund,	7,000 00
Carson W. Adams Fund,	7,000 00
Middlesex Banking Co. (donated),	5,000 00
St. Paul City Railway Co. Bonds,	40,000 00
Chicago, Rock Island and Pacific R. R. Bonds,	10,000 00
Rio Grande Western R. R. Bonds,	15,000 00
Montana Central R. R. Bonds,	3,500 00
Chesapeake & Ohio R. R. Co. Bonds,	2,000 00
City Water Co. of Sheboygan, Wis.,	1,000 00
Central Trust Co. Certificate,	1,300 00
Indianapolis Rolling Mill Stock (Par Value \$25,000, nominal value).	
	<u>\$267,800 00</u>
Township R. R. Bonds (bequeathed),	\$ 7,000 00
Bond and Mortgage (Asheville, N. C.),	77,500 00
Real Estate,	88,500 00

TRUST FUNDS, the income from which is to be received by the donors during their lives :

New York City Bonds,	\$1,000 00
Pennsylvania R. R. Bonds (4½ per cent.),	3,000 00
Township R. R. Bonds,	4,000 00
Loan on Real Estate,	5,000 00
Bonds and Mortgages,	14,000 00
St. Paul City Railway Co. Bonds,	8,000 00
Rio Grande Western R. R. Bonds,	12,000 00
Minneapolis Street Railway Co. Bonds,	9,000 00
	<u>\$56,000 00</u>

One hundred (100) Shares Preferred Capital Stock, Chicago and North Western Railway Co.
 " " " Capital Stock, Benaselaer and Saratoga R. R. Co.
 Four (4) Shares Capital Stock, Utica and Black River R. R. Co.
 Thirty-seven (37) Shares Capital Stock St. Paul, Minneapolis & Manitoba Ry. Co.

REAL ESTATE—Presbyterian House, one-half interest in the property, northeast corner of Fifth Avenue and Twelfth Street, New York City.

O. D. EATON, *Treasurer.*

The undersigned having examined the accounts, with the vouchers, of O. D. EATON, Treasurer of the Board of Home Missions, and the same correct, and the securities of the Permanent and Trust Funds as stated.

New York, N. Y., May 2, 1893.

WALTER M. AIKMAN,
 GEO. H. SOUTHAED,
 H. EDWARDS ROWLAND, } *Auditors.*

Contributions received from Churches, Women's Missionary Societies and Sabbath Schools
during the fiscal year ending March 31st, 1893.

	Home Missions.	Ladies' Societies.	Sabbath Schools.	Sustan.
SYNOD OF ATLANTIC.				
SAF FLORIDA PREBYTERY.				
Buffalo Bluff.....	7 00			
Candler.....	12 50	12 50	9 50	
Oreocent City.....				
Galvesville, Berean.....	14 00			
Green Cove Springs.....	11 00			
Hawthorne.....	33 10			
Jacksonville, 1st.....				
" 2d.....				
Mary Keiser.....				
Mill Cove.....				
Palmer.....				
Palatka, 2d.....	60 00			
San Mateo.....	3 45			
Satsuma.....	11 15			
South Lake Weir.....	7 52			
Starks.....				
St. Andrew's Bay.....	25 02	92 00		
St. Augustine.....	16 00			
Waldo.....	2 75			
Miscellaneous.....	198 38	104 50	9 50	
FAIRFIELD PREBYTERY.				
Congrully.....	5 00			
Good Will.....	2 00			
Ladson.....	1 00			
Sumler, 2d.....	1 50			
Miscellaneous.....	9 50			
KNOX PREBYTERY.				
Macon, Wash. Ave.....		2 00		
Madison.....		2 00		
Miscellaneous.....		4 00		
MCLELLAND PREBYTERY.				
Mattoon.....	1 00		1 00	
Wellford, Bowen.....	1 32			
Miscellaneous.....	2 38			
NEW CASTLE PREBYTERY.				
Blackwater.....				
Bridgeville.....				
Baltimore, Ridgeley Street.				
Baltimore, Westminster.....	17 03	25 00	12 10	
Barton.....	101 00	65 93		
Bel Air.....	10 00	4 50		6 00
Bethel.....	10 00			
Cranwick.....				
Canton.....				
Chestnut Grove.....			3 00	
Churchville.....	14 89	48 00	8 65	
Dumfries.....	45 00	11 21	19 25	
Deer Creek, Harmony.....	11 69	15 75	6 23	
Ellcott City.....		12 38	3 53	
Hamlet.....			20 66	
Palmita.....		29 00	5 35	
Franklinville.....	6 00		4 58	3 25
Frederick City.....	5 00			
Frostburg.....	15 00	25 00	25 00	3 00
Gorham.....				
Granite.....				
Hagerstown.....	8 00		7 00	1 00
Hillside.....			1 96	
Highland.....				
Lebanon.....				
Mount Pleasant.....				
New Windsor.....				
Paradise.....	5 00		1 30	
Piney Creek.....	34 79			
Randalltown.....				
Relay.....				
Sparrows Point.....	9 00	28 25	10 00	2 00
Tanawton.....	35 00			
The Grove.....				
Warely.....	55 08	41 00	2 50	
Williamsport.....				
Zion.....	1 00	395 00		
Miscellaneous.....				
NEW CASTLE PREBYTERY.				
Blackwater.....	2770 83	2317 88	468 01	53 40
Bridgeville.....		17 90	1 96	

[illegible]

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
SYNOD OF CATAWBA.							
Synodical	6 50	2 50	1 00	Synodical	5 00		
Concord	7 00			Concord	5 00		
Elko	3 75			Jonestown	1 00		
Grady				Lloyd's	1 10		10
Jane	5 05			New Hope	08		08
Kirkwood	6 40						18
Lanodille				SOUTHERN VIRGINIA PRESBYTERY.			
Maryville	5 00			Albright	1 00	50	
Placerville	20 00			Allen Memorial		74	
Red Bluff	20 00	8 55		Bahenda		50	
Redding		2 50		Central		50	
Roseville	26 20	18 50	2 10	Ebenezer	1 00	1 00	
Sacramento, 14th Street.	18 80	10 50	2 15	Grace Chapel	1 00	2 00	
"	25 00	49 20	9 95	Mt. Hermon	1 00		
Star Valley				Miscellaneous		1 00	
Tehama	5 00						
Tremont, Westminster				YADKIN PRESBYTERY.			
Vacaville	27 00			Allen's Temple	4 00	5 74	
Vina	16 65			Bethany Freedom	4 20	1 40	
Virginia City	10 00			Bowers Chapel	2 50		
Wells	5 70			Logan	1 00		
Willows				Mt. Airy	8 70	1 40	
Miscellaneous	3 15						
	277 45	140 85	16 70				
SAN FRANCISCO PRESBYTERY.							
San Francisco, 1st.				Synodical	15 00		
"		414 15					
"	105 80	50 00	50 00	Barthand	19 00	15 28	2 78
"	4 00	50 00	40 90	Boulder	64 00	41 87	5 00
"	16 00	41 00		Brush	13 25	20 84	
"	4 00			Chapman	19 00		
"	20 00	16 10		Columbia			
"	12 00			Fort Collins	15 00	41 40	3 00
"				Fort Morgan	123 92	23 79	26 92
"	90 52	67 55		Front Creek	3 00		
"	8 60		7 60	Greely	15 00	18 87	10
"	2 00			Yuleburg	05 00		
"				Laramie	20 06	19 94	2 00
"	846 08	588 80	98 50	Longmont Central	10 40	4 18	
"				Ohio			
SAN JOSE PRESBYTERY.							
Ben Lomond	1 00						
Boulder Creek	2 00						

Cumbric.....	7 00		9 00			86 35	6 00	36 45		
Caycos.....	10 00					2 50				80
Fulton.....	4 00									24
Gilroy.....	16 80		7 00			24 27	9 00			94
Highlands.....	8 00					7 91				
Holster.....	11 60		1 00		1 00					
Los Gatos.....	20 00									
Menlo Park.....	27 00									
Milpitas.....	30 00		12 75			443 66	287 99	81 26	16 14	
Monterey.....	90 00									
Piedmont Valley.....			7 00			5 00				
Salinas.....	16 00						5 49			
San José, 1st.....	116 00		24 55		10 00	1 05				
San José, 2d.....	60 00		35 20			53 85	15 68			
San Luis Obispo.....	40 00					148 90	40 76			5 50
Santa Clara.....	21 00		62 25		2 00	23 46				
Santa Cruz.....	16 30		8 40			201 10	268 25	90 10		
Shandon.....						20 00	8 10			1 00
Templeton.....	2 55					14 00	46 83			3 00
Watsonville.....	19 80		25 00			9 00	20 82			
Wrightie.....	5 00									
	485 70	485 15	78 81		13 00					
STOCKTON PARISH.										
Bakersfield.....						5 90	3 85			
Bethel.....	10 00	8 00	2 00		2 00	16 00	14 40			
Clements.....	6 50					5 00	9 00			
Columbia.....	5 00					54 00				
Fowler.....	12 10	13 00	12 50			1 00		5 90		
Fresno.....	20 00	11 50				7 02	5 40	7 12	2 00	
Grayson.....	19 00		2 00			1 50				
Hickman.....	11 40	2 00				16 00				
Madera.....	15 25	8 00				3 00		1 50		
Merced.....	12 00	22 25				10 00				
Medeo.....	15 00	8 10				4 50				
Oakdale.....	4 00	2 00				7 00				
Pano.....	4 00		2 00			2 25		1 90		
Porterville.....								2 90		
Sanger.....	20 00									
Seneca.....	20 00		2 50			599 61	717 41	108 66	11 50	
St. James.....										
Stockton.....										
Tracy.....	18 00	61 70				18 70	21 75	25 00		
Traver.....	2 50	5 00				10 00				
Yuba.....	44 65					106 25	14 00	3 23	4 00	
Miscellaneous.....						14 77				
	245 80	141 25	91 00		2 00	13 00				
						17 50				
GUTHRIE PARISH.										
Aspen.....										
Delta.....										
Fair Play.....										
Glenwood Springs.....										
Grand Junction.....										
Gunnison.....										
Irwin.....										
Lake City.....										

[illegible]

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Nashville.....	14 76	15 35			Pullman.....	17 31			
Odin.....	4 70		1 30	2 00	River Forest.....	4 50		4 50	5 40
Old De Quoin.....	1 00			3 00	Riverside.....	5 50		5 50	
Olney.....	27 60	24 00			South Chicago.....		5 00		3 00
Pugh.....	13 50				St. Anne.....	5 00			
Potter Memorial.....					Waukegan.....	26 00			
Richland.....	1 40			36	Wheeling, Zion.....	6 25			
Richview.....					Will.....	1 50			
Saline Mines.....					Wilmington.....	16 80	10 00		
Sharon.....	20 00				Miscellaneous.....	2 50	500 00		
Shawneetown.....	4 00								
Sumner.....	19 45	7 50							
Tamarac.....	5 00								
Union.....	13 00	17 50							
Vergennes.....	2 00								
Wabash.....	13 00								
Wauwat Hills.....									
Miscellaneous.....		8 13							
	582 66	366 91	53 17	21 10		1763 39	6341 91	407 19	127 50
	65 35								
	19 25								
	5 45								
	9 00	7 50							
	1793 24	630 39	13 64	1 00					
	21 08		8 00						
	2455 00	1331 35							
	1359 27	300 00	40 00						
	4590 07	1272 24	100 00						
	53 30								
	545 37	335 00							
	258 71	75 00							
	35 00	10 00	7 50						
	25 00	10 00							
	244 25	183 00	33 30	7 00					
	47 33	15 35							
		10 00							
	3 00								
	25 00	43 47							
	33 00								
	23 87								
	563 07	245 00	50 00						

CHICAGO PRIMITIVE.

PULPIT PRIMITIVE.

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Unity.....	19 40	5 96		47	Waterloo.....				
Virginia.....	33 75	88 30			York.....	7 00	1 71		
Williamsville, Union.....	15 06		8 23		Miscellaneous.....				
Winchester.....	6 41					1089 58	440 86	181 78	
Miscellaneous.....	28 80	230 35		4 80					
	1534 02	2319 78	194 36	20 50					
SYNOD OF INDIANA.					INDIANAPOLIS PREBYTERY.				
Synodical.....		10 00			Acion.....				
CRAWFORDSVILLE PREBYTERY.					Bainbridge.....	7 00			
Alone.....	14 35	5 00			Beahay.....	24 82	15 00		
Alton.....	22 65				Bloomington.....	62 50	56 00		
Benton.....	54 70	26 00		10 18	Brownsville.....	2 75			
Bethany.....	27 50	14 70			Carpentersville.....				
Bethlehem.....	10 80	2 00	3 00		Clermont.....				
Bethlehem.....	14 00	2 00			Clinton.....		35 39		
Bethlehem.....	7 50	19 04			Edinburg.....		8 50		
Bethlehem.....	8 00				Elizabethtown.....	6 50			
Bethlehem.....	52 00	27 00			Franklin.....	124 24	41 10		
Bethlehem.....	126 57	145 40	5 00		Georgetown.....		5 00		
Bethlehem.....	17 30	10 00			Greensboro.....				
Bethlehem.....	67 30	20 00			Greensboro.....	33 50	19 65		
Bethlehem.....	67 42	20 25	7 88		Hopewell.....	287 28	82 74	14 50	
Bethlehem.....	3 00	2 00			Indianapolis, Ia.....	470 35	105 70	24 71	
Bethlehem.....	3 50	2 00			".....	19 19	21 00		
Bethlehem.....	13 50	2 00			".....	23 40	18 00		
Bethlehem.....	12 00				".....	145 60	23 90		
Bethlehem.....	138 66	77 69	21 26		".....	7 50		3 80	
Bethlehem.....					".....	90 00			
Bethlehem.....	9 25	4 63			".....	10 00	30 87		
Bethlehem.....	40 00	19 33			".....	15 75			
Bethlehem.....	11 48	2 17			".....	360 00	254 15	31 33	
Bethlehem.....	38 75	21 01	8 14		".....	5 35			
Bethlehem.....	43 48	27 04			".....				
Bethlehem.....	200 75	103 00			".....				
Bethlehem.....	29 00	23 75			".....				
Bethlehem.....	43 00	11 00			".....				
Bethlehem.....	7 25				".....				
Bethlehem.....	9 50				".....				
Bethlehem.....	22 00	23 80	4 00		".....				
Bethlehem.....	8 00				".....				
CRAWFORDSVILLE PREBYTERY.					LOGANSPORT PREBYTERY.				
Alone.....	14 35	5 00			Akron.....	1867 76	873 60	74 94	
Alton.....	22 65				Bedford.....				
Benton.....	54 70	26 00		10 18	Bethel.....	32 71			
Bethany.....	27 50	14 70			Bethlehem.....	20 00	15 00		
Bethlehem.....	10 80	2 00	3 00						
Bethlehem.....	14 00	2 00							
Bethlehem.....	7 50	19 04							
Bethlehem.....	8 00								
Bethlehem.....	52 00	27 00							
Bethlehem.....	126 57	145 40	5 00						
Bethlehem.....	17 30	10 00							
Bethlehem.....	67 30	20 00							
Bethlehem.....	67 42	20 25	7 88						
Bethlehem.....	3 00	2 00							
Bethlehem.....	3 50	2 00							
Bethlehem.....	13 50	2 00							
Bethlehem.....	12 00								
Bethlehem.....	138 66	77 69	21 26						
Bethlehem.....									
Bethlehem.....	9 25	4 63							
Bethlehem.....	40 00	19 33							
Bethlehem.....	11 48	2 17							
Bethlehem.....	38 75	21 01	8 14						
Bethlehem.....	43 48	27 04							
Bethlehem.....	200 75	103 00							
Bethlehem.....	29 00	23 75							
Bethlehem.....	43 00	11 00							
Bethlehem.....	7 25								
Bethlehem.....	9 50								
Bethlehem.....	22 00	23 80	4 00						
Bethlehem.....	8 00								

		H. M.	L. S.	S. S.	Sust.
NEW ALBANY PRIMITIVE.					
Hopewell.....	17 26				
Jonesboro.....	16 01		6 00		
Kokomo.....	49 00		10 00		
La Gro.....	16 10				
Liberty.....	24 03				
Marion.....	70 48		151 00		
Muncie.....	110 15		98 25	20 00	
New Cumberland.....	23 75		4 50		
New Hope.....	21 09		25 12		
Noblesville.....	39 20				
Perrysburg.....					
Peru.....	133 64		76 70		
Portland.....	31 50		4 00		
Shiloh.....	12 25				
Tipton.....	28 00		13 00		
Union City.....	43 05		10 00		
Wabash.....	166 98		95 20	15 00	
Winchester.....	28 00		9 25		
Xenia.....	8 05				
Miscellaneous.....	110 00		8 66		
	1093 58		569 10	45 00	
NEW ALBANY PRIMITIVE.					
Anderson.....	50				
Bedford.....	23 17		6 00		
Bethel.....	19 00				
Bethlehem.....	6 88				
Bridgeport.....					
Brownstown.....	13 00		6 80		
Charlestown.....	23 10		10 00		
Corydon.....			12 50		
Crothersville.....					
Elizabethtown.....					
Graham.....					
Granburg.....	1 06				
Greenville.....	2 81				
Hawover.....	71 92		57 75		
Jackson Co.....	1 70				
Jederson.....	9 35		5 00		
Jennersville.....	80 40		7 50		
Lacouta.....	2 50				
Leavenworth.....					
Lexington.....	82 25				
Livonia.....	23 93				
Madison, Ia.....	123 11		10 00		
Madison, Mo.....	31 50		25 00		
Manokport.....	10 00				
Milltown.....	3 50				
WHITE WATER PRIMITIVE.					
Aurora.....	24 00		16 30		
Bogstown.....	12 50				
Brookville.....	9 00		16 00		
Cambridge City.....	20 25				
Clarksburg.....	23 83				
" " Memorial.....	1 25				
Cold Spring.....	17 50		5 00		
College Corner.....	22 00				
Concord.....	16 00		53 00		
Coopersville, Ist.....	135 00				
" " German.....	30 00				
Dillaboro.....					
Dunlapville.....	18 75		10 00		
Ebenezer.....	16 00		126 00	44 00	
Greensburg.....	168 41				
Hagerstown.....	6 25		5 00		
Harmony.....	10 00				
Homer.....	17 50				
Kapowell.....	71 84		40 14	5 00	
Kingsdon.....	26 00		10 00	1 06	
Knightsdown.....	13 75		30 00		
Lawrenceburg.....	15 00				
Lewisville.....	74 50		19 60		
Liberty.....	25 00		13 40		
Mount Carmel.....	26 20		20 00	3 50	
New Castle.....	30 75				
Palmato.....					
Providence.....	172 85		26 10		
Richmond.....	25 00		10 00		
Shing Sun.....	73 23		25 00		
Unionville.....					

SYNOD OF IOWA.									
CEDAR RAPIDS PRESBYTERY.									
Chandler.....	3 00	1 00						29 55	23 20
Chickasha.....								46 00	4 01
Cooper.....	2 00							7 56	6 36
Deer Creek.....									
Edmond.....	29 22	5 78						435 34	306 34
El Reno.....									
Forrest City.....	28 00	7 50							
Kingfisher.....	10 00								
Mulhall.....									
Noble.....	4 00								
Norman.....	10 00								
Oklahoma City.....	5 00								
Paul's Valley.....	13 00								
Purcell.....	2 00								
St. Louis.....									
Sullivan.....									
Tulsa.....									
Union.....									
Wadell.....									
Waskie.....	8 00								
Westwater.....									
Winniew.....	5 00								
Wynnewood.....									
Yates.....									
	124 72	33 50	23 08	4 00					
CEDAR RAPIDS PRESBYTERY.									
Anamosa.....	12 96	5 40							
Andrew.....									
Atkins.....	9 50	13 62							
Belleveue.....	5 00								
Bethel.....	6 60								
Big Grove.....	2 25								
Bialstown.....	28 15	34 49							
Bialstown.....	940 53	173 35							
Cedar Rapids, 1st.....	174 34	78 50							
" 2d.....	75 75		40 06						
" 3d.....	15 47		28 78						
" Bohemian.....									
" Central Park.....									
Central.....	6 00								
Centre Junction.....	12 26	8 25							
Clarence.....	9 00								
Clinton.....	185 34	194 06							
Delmar.....	10 00		25 00						
Elwood.....	5 10								
Fulton.....									
COUNCIL BLUFFS PRESBYTERY.									
Adair.....	7 00								
Atlantic.....	23 40								
Audubon.....	53 08								
Avoca.....	5 70								
Bayard.....									
Carson.....	21 00								
Cassidy.....	206 50								
Council Bluffs, 1st.....	9 50								
Council Bluffs, 2d.....									
Greenfield.....	50 28								
Guthrie.....									
Guthrie Centre.....									
Knox.....	8 00								
Long Star.....	10 00								
Marion.....	10 00								
Marion.....	16 50								
Missouri Valley.....									
Neola.....	5 00								
Sharon.....	23 00								
Shelby.....	5 70								
Walnut.....	15 00								
Woodbine.....									
	470 18	70 01	17 39						
DES MOINES PRESBYTERY.									
Adel.....	9 75	32 23							
Albia.....	19 00	35 00							
Allerton.....	20 75	6 00							
Centerville.....									
Chariton.....	60 00	64 89							
" English.....									
Colfax.....	17 00	9 70							
Columbia.....									
Corydon.....									
Derby.....	18 00	26 12							
Des Moines, 6th.....	18 45								
Des Moines, 8th.....	10 00	23 01							
" Bethany.....	2 00								
" Central.....	673 53	181 25							
" Clifton Heights.....	26 00	15 62							
" East.....	88 60	68 11							

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Des Moines Highland Park.....	15 00	14 70			Churdan	37 56	6 94		
Dexter	15 00	62 42			Coon Rapids	40 70	11 92		
Dillon	9 00	59 77			Dana	7 88	25 50		
Garden Grove	40 11	15 53	4 84		Dehann Co., 1st	2 80			
Grand River					Eden	25 00			
Grimes					Eden	15 00	1 00	2 00	
Hartford					Fort Dodge	47 80	23 37		
Holland					Gilman	5 00			
Howell	7 50				Gilman City				
Humeston	24 95	4 50		1 15	Gladstone	13 49	91 93		
Indianola	52 20	81 05	13 00		Grand Junction	23 72	18 00		
Jacksonville					Irrigation				
Knockville	6 00	31 00			Jefferson	11 81	24 67	12 00	1 00
Laurel	8 30	15 04			Laurens	8 00	5 00	3 50	
Leighton	5 00	30 57			Lake City		18 54		
Leon	3 00				Lake Park				
LeRoy	15 00	10 00	8 88	2 00	Laverne	5 45	18 12	8 20	
Lincoln					Manning				
Lucas	4 60	4 63			Moline	4 00	2 00		
Mariposa	7 32				Moline	15 50			
Medora	30 00				Plover	4 61			
Milo					Pomeroy	6 50			
Minburn					Ramsey, German				
Moulton					Rippey				
New Sharon	42 95	25 35	19 57		Rockwell City	28 50	18 00	22 04	
Newton					Rolle, 2d	17 91	2 25		
Olivet		20 18			Spirit Lake	14 00			
Oswego		94 55			Sunnyvale				
Panora		12 85			Wheatland				
Pella	5 00	7 38			West Bend	8 00	3 00		
Perry					Wheatland, German				
Plymouth									
Promise City									
Ridgedale									
Russell		66 97	2 00						
Seymour									
St. Charles									
Unionville									
Wankee									
White Oak	186 55	101 70	30 52						
Winterset		70							
Miscellaneous									
	1233 46	1043 72	145 06	54 88					

IOWA FERTILITY.

Bentonsport	11 92	9 81		
Birmingham	10 00	11 09	1 15	
Bloomfield	4 00			
Bonaparte	155 01	49 63	53 00	2 86
Burlington, 1st	5 57			
Chequest				
Croton	81 08	28 47		8 25
Fairfield				
Grandview	12 04			
Hope	259 56	105 00	26 43	1 37
Kokuk, Westminister	11 00			
Kirkville	18 23	5 00		
Kosuth, 1st				

DORCHESTER PARISH.				DORCHESTER PARISH.			
Bethel.....	10 00			Bethel.....	10 00		
Centerville, German.....	2 00			Centerville, German.....	2 00		
Dayton.....	2 00			Dayton.....	2 00		
Dubuque, Ia.....	57 00	16 50		Dubuque, Ia.....	57 00	16 50	
" 3d.....	86 00	30 00		" 3d.....	86 00	30 00	
" German.....	8 00	21 00		" German.....	8 00	21 00	
Dyersville, German.....	2 00			Dyersville, German.....	2 00		
Fairbanks.....				Fairbanks.....			
Farley.....	10 00			Farley.....	10 00		
Frankville.....	16 00			Frankville.....	16 00		
Hazleton.....				Hazleton.....			
Hopkinton.....	53 43	63 07		Hopkinton.....	53 43	63 07	
Independence, Ia.....	69 88	98 14		Independence, Ia.....	69 88	98 14	
" German.....	15 00	30 00		" German.....	15 00	30 00	
Jenep.....				Jenep.....			
Landing, Ia.....	6 00	14 50		Landing, Ia.....	6 00	14 50	
" German.....				" German.....			
Line Spring.....	26 40			Line Spring.....	26 40		
McGregor.....				McGregor.....			
Manchester.....	6 00	5 50		Manchester.....	6 00	5 50	
Maynard.....				Maynard.....			
Mount Hope.....	10 00			Mount Hope.....	10 00		
Oelwein.....				Oelwein.....			
Otterville.....	2 50			Otterville.....	2 50		
Pine Creek.....	30 00			Pine Creek.....	30 00		
Pleasant Grove.....	11 50			Pleasant Grove.....	11 50		
Pratt.....				Pratt.....			
Rockville.....	3 00			Rockville.....	3 00		
Storley German.....	4 00			Storley German.....	4 00		
Sterling, Bohemia.....	5 00			Sterling, Bohemia.....	5 00		
Sherrill's Mound, German.....	8 45			Sherrill's Mound, German.....	8 45		
Volga.....	6 44			Volga.....	6 44		
Walker.....	7 41			Walker.....	7 41		
Waukon, German.....	30 00			Waukon, German.....	30 00		
Wilson's Grove.....	5 45	5 00		Wilson's Grove.....	5 45	5 00	
Zion.....	7 73	4 02		Zion.....	7 73	4 02	
PORT DOVER PARISH.				PORT DOVER PARISH.			
Aradla.....	491 03	251 25	65 44	Aradla.....	491 03	251 25	65 44
Armstrong.....				Armstrong.....			
Bancroft.....	14 00		1 45	Bancroft.....	14 00		1 45
Bethel.....	5 53	2 00		Bethel.....	5 53	2 00	
Boone.....	45 30	8 00		Boone.....	45 30	8 00	
Burt.....	109 00	10 00		Burt.....	109 00	10 00	
Carroll.....	5 50			Carroll.....	5 50		
Carroll.....	19 45	38 25	16 00	Carroll.....	19 45	38 25	16 00

Lebanon.....	15 30	8 00	6 00	Lebanon.....	15 30	8 00	6 00
Libertyville.....	7 03	9 05		Libertyville.....	7 03	9 05	
Martinsburg.....	34 35	89 83	6 07	Martinsburg.....	34 35	89 83	6 07
Medapolis.....	43 02		8 18	Medapolis.....	43 02		8 18
Middletown.....	19 00	4 44		Middletown.....	19 00	4 44	
Montrose.....	21 72	5 54		Montrose.....	21 72	5 54	
Morning Sun.....	47 15	8 00		Morning Sun.....	47 15	8 00	
Mount Pleasant, Ia.....	69 11	2 40		Mount Pleasant, Ia.....	69 11	2 40	
" German.....	23 00			" German.....	23 00		
Mount Zion.....	4 70			Mount Zion.....	4 70		
New London.....	17 00			New London.....	17 00		
Oakland.....	2 50			Oakland.....	2 50		
Ottumwa, Ia.....	26 40	5 00		Ottumwa, Ia.....	26 40	5 00	
" East End.....	5 00			" East End.....	5 00		
Pleasant Plain.....	3 00			Pleasant Plain.....	3 00		
Prinrose.....	1 00			Prinrose.....	1 00		
Salina.....	5 00			Salina.....	5 00		
Sharon.....	5 00			Sharon.....	5 00		
Shuam.....	10 00			Shuam.....	10 00		
Spring Creek.....	10 00			Spring Creek.....	10 00		
St. Peter's, Evangelical.....	4 33	8 00		St. Peter's, Evangelical.....	4 33	8 00	
Troy.....	24 30	30 00		Troy.....	24 30	30 00	
Union.....	8 60			Union.....	8 60		
Wapella.....	24 00			Wapella.....	24 00		
West Point.....	19 00	6 00		West Point.....	19 00	6 00	
Windfeld.....				Windfeld.....			
IOWA CITY PARISH.				IOWA CITY PARISH.			
Aetna.....	1011 02	333 25	119 57	Aetna.....	1011 02	333 25	119 57
Bethel.....	14 40	8 30		Bethel.....	14 40	8 30	
Black Grass.....	13 52	20 00		Black Grass.....	13 52	20 00	
Rocky Hill.....	2 00			Rocky Hill.....	2 00		
Storley German.....	18 35	10 00		Storley German.....	18 35	10 00	
Columbia Central.....	8 36			Columbia Central.....	8 36		
Crawfordville.....	8 96	14 00		Crawfordville.....	8 96	14 00	
Davenport, Ia.....	6 00	19 88		Davenport, Ia.....	6 00	19 88	
" 2d.....	118 27	104 13		" 2d.....	118 27	104 13	
Deep River.....	34 13	13 25		Deep River.....	34 13	13 25	
Edridge.....				Edridge.....			
Elm Grove.....				Elm Grove.....			
Fairview.....	3 17			Fairview.....	3 17		
Harmou.....	7 40			Harmou.....	7 40		
Iowa City.....	70 00	90 54		Iowa City.....	70 00	90 54	
Koska.....	13 00	19 65		Koska.....	13 00	19 65	
Ladora.....				Ladora.....			
Lafayette.....	9 00			Lafayette.....	9 00		
Le Claire.....	3 50	8 40		Le Claire.....	3 50	8 40	
Malcom.....	40 00	9 65		Malcom.....	40 00	9 65	
Marengo.....	7 25	1 25		Marengo.....	7 25	1 25	

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Montana.....	30 46	13 36	7 04	Waterloo.....	186 00	97 74	40 00
Mount Union.....	62 00	78 60	1 00	Waverly.....	15 04	5 40	4 00
Muscatine.....	10 00	1 00	14 00	West Friesland, German.....	15 04	5 40	4 00
Nolo.....	8 60	21 45	5 00	Williams.....	881 59	554 63	116 82
Oxford.....	15 00	2 00	4 00	SYNOD OF KANSAS.			
Red Oak Grove.....	14 00	8 25	1 00	EXPORIA PREBTERY.			
Seott.....	9 00	31 38	7 00	Argonia.....	4 25	20 17	3 00
Sigourney.....	5 70	14 61	3 50	Arkansas City.....	19 54	12 00	3 00
Sugar Creek.....	19 90	40 00	6 00	Angus.....	16 26	12 00	3 00
Summit.....	80 00	32 10	7 16	Belle Plaine.....	22 16	9 75	2 00
Tipton.....	16 00	15 60	4 00	Belhany.....	15 35	6 00	3 00
Union.....	50 00	21 50	4 00	Big Creek.....	18 39	46 45	4 00
Unity.....	16 00	75 00	9 38	Brainerd.....	4 65	6 00	7 37
Washington.....	853 00	701 41	65 16	Burlingame.....	7 43	21 10	6 21
West Branch.....	14 31	5 92	1 00	Burlington.....	30 00	23 13	2 00
West Liberty.....	28 00	96 50	3 00	Calvary.....	5 35	27 87	2 00
What Cheer.....	17 18	9 70	2 00	Cedar Point.....	7 69	61 97	13 16
Williamsburgh.....	12 00	4 00	2 00	Clemens.....	1 08	13 16	4 00
Wilton.....	10 40	4 00	2 00	Conway Springs.....	183 14	21 00	4 00
Miscellaneous.....	4 00	75 00	2 00	Cottonwood Falls.....	38 26	15 90	4 00
STJOE CITY PREBTERY.				Council Grove.....	15 00	26 91	4 00
Ala.....	14 31	5 92	1 00	Dexter.....	14 31	11 00	4 00
Auburn.....	28 00	96 50	3 00	Eaton.....	18 57	26 00	4 00
Battle Creek.....	17 18	9 70	2 00	Edorado.....	5 35	27 87	2 00
Callopo.....	12 00	4 00	2 00	El Paso.....	7 69	61 97	13 16
Cherokee.....	10 40	4 00	2 00	Ewell.....	1 08	13 16	4 00
Denison.....	4 00	75 00	2 00	Emporia, 1st.....	183 14	21 00	4 00
Early.....	16 00	15 60	4 00	Emporia, 2d.....	38 26	15 90	4 00
Exanuel, German.....	50 00	21 50	4 00	Arundel Ave.....	15 00	26 91	4 00
Gasa.....	853 00	701 41	65 16	Westminster.....	14 31	11 00	4 00
Harley.....	14 31	5 92	1 00	Eureka.....	18 57	26 00	4 00
Hopkrs.....	28 00	96 50	3 00	Florence.....	5 35	27 87	2 00
Ida Grove.....	17 18	9 70	2 00	Geuch Springs.....	7 69	61 97	13 16
Lawood.....	12 00	4 00	2 00	Hamilton.....	1 08	13 16	4 00
Larabee.....	10 40	4 00	2 00	Harford.....	183 14	21 00	4 00
Liber.....	4 00	75 00	2 00	Harwood.....	38 26	15 90	4 00
Liberty Co., German.....	16 00	15 60	4 00	Indiana.....	14 31	11 00	4 00
Manilla.....	50 00	21 50	4 00	La Boy.....	18 57	26 00	4 00
Mapleton.....	8 00	2 00	2 00	Lyndon.....	5 35	27 87	2 00
Merrill.....	8 00	2 00	2 00	Madison.....	7 69	61 97	13 16
Mt Pleasant.....	19 08	89 77	5 00	Maple City.....	1 08	13 16	4 00
O'Brien Co., Scotch.....	6 00	28 90	2 00	Marion.....	183 14	21 00	4 00
Odell.....	4 00	75 00	2 00				

				9 00	12 91	2 00	8 00	95	6 00	9 00	45
Plymouth Co.	Providence	19 37	12 91	2 00	8 00	14 00	14 01	15 33	6 00		
See City	Sanborn	13 50	5 00			8 00	13 09	15 33			
Sabaler	St. Louis City, 1st	28 00	190 00	51 86	4 00			1 07			
St. Louis City, 2d	" 4th	15 00	5 00	5 00				3 00			
" 4th	St. Louis Co., 2d German	5 00	18 00					14 00			
St. Louis Co., 2d German	St. Louis Co., 2d German	3 00	18 00					8 80	13 09	3 85	
St. Louis Co., 2d German	St. Louis Co., 2d German	95 05	18 00					10 00	44 04	14 33	3 32
St. Louis Co., 2d German	St. Louis Co., 2d German	20 00	18 00					20 35	16 73		
Union Township	Union Township	24 55	31 00	5 00	1 00			17 36	43 00	4 73	
Wall Lake	Wall Lake	12 07						37 34		2 00	
Woodbury Co., Westminster	Woodbury Co., Westminster	10 00						5 00			
WATERLOO PRESBYTERY.				557 93	23 25	16 50		2 63		3 30	
Ackley	Ackley	113 00	70 00	18 10				9 01	14 60		
Albion	Albion	9 50	1 30					17 00			
Appling	Appling	38 01	3 00					9 33			
Blairburgh	Blairburgh	3 00	29 05					8 45			
Cedar Falls	Cedar Falls	17 00	10 00					2 30			
Cedar Valley	Cedar Valley	80 00	18 10	4 00							
Clarkville	Clarkville	10 85									
Courad	Courad	15 35									
Dova	Dova	6 60	21 33	10 46				6 30	4 15	1 65	
Dysart	Dysart	60 81						10 45			
East Friesland	East Friesland	2 00						10 60	33 00		
Eldora	Eldora	10 00						7 00	81 35		
Greene	Greene	33 65	39 09	1 35				9 00	7 65		
Holland, German	Holland, German	56 00		11 30				78 19	178 50		
Jancerville	Jancerville	7 00	11 35					13 05	17 35		
Kanarr, German	Kanarr, German	40 00	23 65					25 00	1 30		
La Porte City	La Porte City	29 00	45 33					5 00	16 00		
Marshalltown	Marshalltown	7 00	20 30					45 00	23 25	3 75	
Morrison	Morrison	53 87	31 34					1 09			
Nevada	Nevada	7 30	4 34								
Owasa	Owasa	18 65									
Point Pleasant	Point Pleasant	26 00	53 31	6 00							
Rock Creek, German	Rock Creek, German	16 00	30 77	4 00							
Salem	Salem	4 00									
State Centre	State Centre	1 16									
Steamboat Rock	Steamboat Rock	1 16									
Tama	Tama	10 75	22 01	12 50							
Toledo	Toledo	33 00									
Tranquillity	Tranquillity	10 00									
Union, German	Union, German										
HIGHLAND PRESBYTERY.				915 13	615 52	83 14	28 67	915 13	615 52	83 14	28 67
Atchison, 1st	Atchison, 1st	26 00						26 00		10 00	
Axtel	Axtel	15 16						15 16		8 39	
Ballietville	Ballietville	14 37						14 37	9 00	10 00	

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Blue Rapids.....	17 00	4 15	10 00		Central City.....	12 88	6 32		
Clifton.....	23 88	30 95	13 25		Chanute.....	9 50	2 00		
Corning.....	10 00				Cherokee.....	5 83	5 83		
Franklin.....					Cherryvale.....	7 80	5 28		
Frankfort.....	11 50	14 10	30 00	2 20	Chesopa.....	13 00	9 00		
Hiawatha.....	13 00	13 15			Coffeyville.....	7 00	8 85		
Higland.....	21 60	66 78	14 90	5 04	Columbus.....	8 65			
Holton.....	14 00	5 50	1 50	1 00	Edna.....				
Huron.....					Elk City.....				
Irrig.....	4 00				Erie.....	37 25	33 50		
Leander.....					Fairview.....	6 00			
Leoti.....					Fort Scott, 1st.....	34 60			
Marionville.....	94 00				Frederia.....	1 81		1 00	
Mayfield.....	2 50				Fulton.....				
Meriden.....					Galesburg.....				
Nebraska.....	10 00	4 50		1 00	Gardner.....	12 53	14 00		
Neodesha.....	6 00				Genoa.....	75 00	5 00		
Norcrossville.....	6 64	4 68			Glenn.....	1 20			
Osage.....	6 58	25 00	25 20	8 81	Hamden.....	5 77	24 08		
Osage, 1st.....					Independence.....	37 00	23 50		6 00
Osage, 2d.....					Independence.....	37 00	23 50		
Osage, 3d.....					Independence.....	37 00	23 50		
Osage, 4th.....					Independence.....	37 00	23 50		
Osage, 5th.....					Independence.....	37 00	23 50		
Osage, 6th.....					Independence.....	37 00	23 50		
Osage, 7th.....					Independence.....	37 00	23 50		
Osage, 8th.....					Independence.....	37 00	23 50		
Osage, 9th.....					Independence.....	37 00	23 50		
Osage, 10th.....					Independence.....	37 00	23 50		
Osage, 11th.....					Independence.....	37 00	23 50		
Osage, 12th.....					Independence.....	37 00	23 50		
Osage, 13th.....					Independence.....	37 00	23 50		
Osage, 14th.....					Independence.....	37 00	23 50		
Osage, 15th.....					Independence.....	37 00	23 50		
Osage, 16th.....					Independence.....	37 00	23 50		
Osage, 17th.....					Independence.....	37 00	23 50		
Osage, 18th.....					Independence.....	37 00	23 50		
Osage, 19th.....					Independence.....	37 00	23 50		
Osage, 20th.....					Independence.....	37 00	23 50		
Osage, 21st.....					Independence.....	37 00	23 50		
Osage, 22nd.....					Independence.....	37 00	23 50		
Osage, 23rd.....					Independence.....	37 00	23 50		
Osage, 24th.....					Independence.....	37 00	23 50		
Osage, 25th.....					Independence.....	37 00	23 50		
Osage, 26th.....					Independence.....	37 00	23 50		
Osage, 27th.....					Independence.....	37 00	23 50		
Osage, 28th.....					Independence.....	37 00	23 50		
Osage, 29th.....					Independence.....	37 00	23 50		
Osage, 30th.....					Independence.....	37 00	23 50		
Osage, 31st.....					Independence.....	37 00	23 50		
Osage, 32nd.....					Independence.....	37 00	23 50		
Osage, 33rd.....					Independence.....	37 00	23 50		
Osage, 34th.....					Independence.....	37 00	23 50		
Osage, 35th.....					Independence.....	37 00	23 50		
Osage, 36th.....					Independence.....	37 00	23 50		
Osage, 37th.....					Independence.....	37 00	23 50		
Osage, 38th.....					Independence.....	37 00	23 50		
Osage, 39th.....					Independence.....	37 00	23 50		
Osage, 40th.....					Independence.....	37 00	23 50		
Osage, 41st.....					Independence.....	37 00	23 50		
Osage, 42nd.....					Independence.....	37 00	23 50		
Osage, 43rd.....					Independence.....	37 00	23 50		
Osage, 44th.....					Independence.....	37 00	23 50		
Osage, 45th.....					Independence.....	37 00	23 50		
Osage, 46th.....					Independence.....	37 00	23 50		
Osage, 47th.....					Independence.....	37 00	23 50		
Osage, 48th.....					Independence.....	37 00	23 50		
Osage, 49th.....					Independence.....	37 00	23 50		
Osage, 50th.....					Independence.....	37 00	23 50		
Osage, 51st.....					Independence.....	37 00	23 50		
Osage, 52nd.....					Independence.....	37 00	23 50		
Osage, 53rd.....					Independence.....	37 00	23 50		
Osage, 54th.....					Independence.....	37 00	23 50		
Osage, 55th.....					Independence.....	37 00	23 50		
Osage, 56th.....					Independence.....	37 00	23 50		
Osage, 57th.....					Independence.....	37 00	23 50		
Osage, 58th.....					Independence.....	37 00	23 50		
Osage, 59th.....					Independence.....	37 00	23 50		
Osage, 60th.....					Independence.....	37 00	23 50		
Osage, 61st.....					Independence.....	37 00	23 50		
Osage, 62nd.....					Independence.....	37 00	23 50		
Osage, 63rd.....					Independence.....	37 00	23 50		
Osage, 64th.....					Independence.....	37 00	23 50		
Osage, 65th.....					Independence.....	37 00	23 50		
Osage, 66th.....					Independence.....	37 00	23 50		
Osage, 67th.....					Independence.....	37 00	23 50		
Osage, 68th.....					Independence.....	37 00	23 50		
Osage, 69th.....					Independence.....	37 00	23 50		
Osage, 70th.....					Independence.....	37 00	23 50		
Osage, 71st.....					Independence.....	37 00	23 50		
Osage, 72nd.....					Independence.....	37 00	23 50		
Osage, 73rd.....					Independence.....	37 00	23 50		
Osage, 74th.....					Independence.....	37 00	23 50		
Osage, 75th.....					Independence.....	37 00	23 50		
Osage, 76th.....					Independence.....	37 00	23 50		
Osage, 77th.....					Independence.....	37 00	23 50		
Osage, 78th.....					Independence.....	37 00	23 50		
Osage, 79th.....					Independence.....	37 00	23 50		
Osage, 80th.....					Independence.....	37 00	23 50		
Osage, 81st.....					Independence.....	37 00	23 50		
Osage, 82nd.....					Independence.....	37 00	23 50		
Osage, 83rd.....					Independence.....	37 00	23 50		
Osage, 84th.....					Independence.....	37 00	23 50		
Osage, 85th.....					Independence.....	37 00	23 50		
Osage, 86th.....					Independence.....	37 00	23 50		
Osage, 87th.....					Independence.....	37 00	23 50		
Osage, 88th.....					Independence.....	37 00	23 50		
Osage, 89th.....					Independence.....	37 00	23 50		
Osage, 90th.....					Independence.....	37 00	23 50		
Osage, 91st.....					Independence.....	37 00	23 50		
Osage, 92nd.....					Independence.....	37 00	23 50		
Osage, 93rd.....					Independence.....	37 00	23 50		
Osage, 94th.....					Independence.....	37 00	23 50		
Osage, 95th.....					Independence.....	37 00	23 50		
Osage, 96th.....					Independence.....	37 00	23 50		
Osage, 97th.....					Independence.....	37 00	23 50		
Osage, 98th.....					Independence.....	37 00	23 50		
Osage, 99th.....					Independence.....	37 00	23 50		
Osage, 100th.....					Independence.....	37 00	23 50		

LARGEST FARMSTEAD.

Anthony.....	19 05	8 08		
Arlington.....	5 00	27 72		
Ashland.....	10 00			
Atkins.....				
Banner.....				
Bazine.....				
Bellefont.....	1 00			
Burton.....	9 00			
Canon.....	6 00			
Chase.....	5 00			
Cimarron.....	2 00			
Cladin.....				
Coldwater.....	5 00			
Coolidge.....				
Crisfield.....				
Danville.....				
Dodge City.....	5 00			
Edwin.....	4 00			
Ellinwood.....	5 57			
Emerson.....	13 50			
Freeport.....				
Galva.....	6 50			
Garden City.....	2 50			
Geneseo.....	4 00			

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Southfield.....	34 67	51 74	8 74	15 85	1 00	7 24	2 50	5 00
South Lyon.....						10 00	9 80	
Springfield.....	13 00						91 85	
Stony Creek.....							20 53	1 00
Unadilla.....	15 00	7 00	11 40				8 00	
White Lake.....		20 00				53 54	23 33	2 25
Wyandotte.....	95 25	55 00	19 71		7 45	9 15	10 00	5 00
Ypsilanti.....						17 63	60 88	
	4411 45	3508 43	317 50		97 24			
PLANT FARMSTEAD.								
Akron.....							414 98	13 35
Amador.....								6 00
Avoca.....								
Argentine.....	13 15							
Bad Axe.....	8 50			2 10				
Berne Junction.....	1 43					34 00	10 00	
Bethel.....	53 97					6 00	15 80	
Bligham.....	4 00							
Brent Creek.....	3 50							
Bridgchampton.....	3 00							
Brooklyn.....	5 50							
Brookfield.....	3 33					6 07	14 90	50
Byron.....						2 00	84 10	5 00
Caro.....	45 00	13 73				40 00		7 01
Cassville.....	1 63							
Cass City.....	16 50					55 06	21 00	
Chandler.....	4 00					285 15	144 75	
Columbia.....				4 33	2 00	60 71	10 00	
Corunna.....	5 25					23 03	25 00	
Creswell.....	16 00	13 73				16 68		
Denmark.....								
Elk.....	9 00					10 85		
Elkton.....	1 30					25 00		
Fenton.....	13 00	9 84				35 00	16 50	
Fillan.....								
Flint.....	113 00	94 80	19 83			14 00	13 00	2 00
Fruiting.....	37 70		2 45					
Flyn.....	2 00							
Fr. Gratiot.....	17 00							
Fraser.....	5 54							
Fremont.....	6 80							
Gaines.....	1 00							
Grandstone City.....	3 84							
Huron.....	2 60							
Ida.....	5 00							
La Motte.....		19 75	4 51					
Lapeer.....			6 23					
Linden.....	9 25							
LAKE SUPERIOR FARMSTEAD.								
Cerline.....								
Cystal Falls, Immanuel.....								
Detour.....								
Esconaba.....								
Ford River.....								
Galesville.....								
Gladstone, Westminster.....								
Iron River.....								
Iron Mountain.....								
Isabomung.....								
Lakefield.....								
Manistique, Eddeemer.....								
Marquette.....								
Menominee.....								
Negaunee.....								
Newberry.....								
Ontonagon.....								
Pickford.....								
Red Jacket.....								
Sault Ste. Marie.....								
Sault Ste. Marie.....								
Stambaugh, Christ.....								
St. Ignace.....								
Miscellaneous.....								
	603 53						333 86	14 30
								7 51
LAKE MICHIGAN FARMSTEAD.								
Albion.....								
Battle Creek.....								
Brooklyn.....								
Concord.....								
Delhi.....								
Edford.....								
Hastings.....								
	75 00						50 00	4 00
	111 00						45 00	19 00
	18 10						30 51	3 00
	94 33						18 73	60
	8 45						5 00	
	6 14							
	30 84						16 17	

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ST. CLOUD PARISH.		ST. PAUL PARISH.		ST. CLOUD PARISH.		ST. PAUL PARISH.	
Alway	4 04	185 26	47 00	17 40	3 15	Knob Noster	14 00
Belle						Lone Oak	8 00
Brown's Valley						Malta Bend	6 00
Burbank						Montrose	14 00
Greendale						Nevada	5 35
Harlow						Oceola	5 00
Harlow						Pleasant Hill	3 33
Kerkira						Rich Hill	19 06
Kerkira						Salem	9 24
Kerkira						Salt Springs	10 00
Kerkira						Schell City	4 00
Kerkira						Sedalia, Broadway	31 30
Kerkira						Sedalia, Central	31 00
Kerkira						Sunny Side	5 58
Kerkira						Tipton	3 75
Kerkira						Viola	5 00
Kerkira						Warrensburg	43 73
Kerkira						Warren	6 51
Kerkira						Westfield	6 80
Kerkira						Miscellaneous	33 00
Kerkira							1333 10
Kerkira							518 46
Kerkira							40 94

OSARK PENITENTIARY.		H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Ash Grove.....				5 00		Breckenridge.....			
Bellevue.....		10 00	5 00			Cameron.....	19 32	15 50	1 00
Bellvue.....		5 15				Carrilton.....	7 75	14 00	1 25
Brest.....					2 25	Chillicothe.....	12 00	5 00	4 00
Buffalo.....		26 53	26 75			Craig.....	9 00	12 00	2 00
Carthage.....		24 00	26 05		15 75	Dawn.....	21 00		3 00
" Westminster.....						Easton.....			
Osaway.....		13 00	6 05			Fairfax.....	3 45		
".....		14 00	26 00			Galatin.....	12 00		1 00
Ebenezer.....		8 00				Graham.....	8 15		
Eureka Springs.....		9 50	3 50			Grant City.....	16 07	26 74	
Fairplay.....						Hackberry.....			
Golden City.....						Hamilton.....	15 00		
Grace.....						Hopkins.....	18 90	58 01	
Granby.....						Jameison.....	7 00		
Grand Prairie.....						King City.....	4 00		
Home.....		7 00			1 00	Kington.....	17 00	9 00	1 00
Irwin.....		43 37	13 00			Knox.....	5 00	3 60	
Joplin.....		7 25	1 25			Lathrop.....	4 00	9 45	4 00
Ledigh.....						Lincoln.....	8 00		
Lockwood.....		8 00				Martinsville.....	8 00		
Loose Elm.....						Marysville.....	25 00	15 00	
Madison.....						" 2d.....	21 80	26 75	5 00
Monett.....						Mirabile.....	3 00		
Mount Vernon.....		16 00	14 15		5 00	Mispah.....	4 00		
" Zion.....						Mound City.....			
Neosho.....		17 00	16 80		1 00	Mt. Zion.....	5 00		
Osark Prairie.....		13 75	15 50	2 75		New Hampton.....	9 00		
Preston.....						New Point.....	8 11		
Salem.....		5 05			1 00	New York Settlement.....	8 17		
Seneca.....						Oak Grove.....			
Shiloh.....		3 00				Oregon.....	8 05		
South Joplin.....						Perkville.....	111 04	26 15	9 25
Springfield, 2d.....		5 00	15 00	2 60		Rockport.....	10 50		
" Osawary.....		122 02	235 60	6 25		Roelandale.....	8 05		
Stockton.....						Savannah.....	12 58		
Trinity.....						Stanberry.....	5 00		
Waldensia.....						" 2d St.....	10 00	19 00	
Webb City.....		15 05	10 00			St. Joseph, Westminster.....	20 15	53 00	5 00
Westminster.....		8 25	10 00			Tartio.....	63 00	20 00	
West Plains.....		12 25	8 95			Tinl.....	4 00		
White Oak.....						Union.....	4 25		
White Rock.....		5 00	9 00			Union Star.....			
Miscellaneous.....						Westboro.....			
		479 07	441 10	17 60	23 00	Weston.....			
						Wheeling.....	7 30		

PALMERIA PARISH.		ST. LOUIS PARISH.		WILLOW BROOK Miscellaneous.	
Armstrong.....	2 00	17 72	1 08	1 50	8 87
Bell Porter Memorial.....	3 00				548 81
Bethel.....	3 00				883 18
Baylor.....	17 50				87 00
Birdseye Edge.....	2 00	11 50	5 25		70
Brooklyn.....	8 50	7 63	1 60		20 00
Brookfield.....	4 38	4 00			10 00
Canton.....	2 38	6 00			4 00
Centre.....	10 00				10 00
Clarence.....	6 35				5 00
Edina.....	9 10				7 25
Enterprise.....	2 00				
Etibel.....	2 00				
Glasgow.....	5 00				
Glasgow.....	101 08	27 50	10 00		2 25
Hannibal.....	84 78	31 07			6 00
Kirksville.....	7 00	4 00	2 25		25 00
Knox City.....	8 17	1 63	1 50		6 00
Laclede.....	5 00	4 00	7 10		1 88
Lagonda.....	11 00	27 85			7 00
La Grange.....	5 00	27 85			10 00
Lingo.....	5 00	27 85			3 00
Louisiana.....	5 00	27 85			
Macon.....	8 00	2 50	2 00		14 04
Marceline.....	5 35	8 75	19 83		49 85
Millan.....	30 00	94 00	2 00		44 00
Millard.....	1 00	11 00			
Moberly.....	32 06				
Newark.....					
New Cambria.....					
New Providence.....					
Pleasant Prairie.....					
Salmon.....	9 09	3 30			21 00
Salisbury.....	12 00				15 64
Selbyville.....	5 00				285 84
Sullivan.....	1 16	3 80			100 00
Unionville.....	2 00				50 00
Wilson.....	5 00				173 50
Woodhouse.....					
Total.....		281 65	59 48	12 50	5 00
PLATE PARISH.					
Alton.....	6 00				
Albany.....	9 50				
Arden.....		5 00	7 50		14 09
Barnes.....					10 00
Bethel.....					21 50
					637 70
					630 80
					535 08
					53 79

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[illegible]

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.	
Boston, Scotch	90 00	15 00			Elliotville.....	10 00				5 00
" St. Andrews	10 00				Franklinville.....	6 00				
East Boston		41 00			Fredonia.....		23 00	32 44		11 90
Fall River, Globe	16 84				Glenwood.....		66 67			
" Westminster					Gowanda.....	8 50				
Holyoke	43 50	10 06	11 89		Hamburg, Lake St.		8 00			
Houlton	20 00	21 50			Jamesstown.....	54 26				
Lawrence, German	25 00				Lancaster.....	11 00	10 00			
Leitchfield	15 00	10 00	19 28		Old Town.....			84 47		
Leicester	15 00	7 45		5 00	Olean.....	36 96	66 17			
Lowell	15 00	5 00	5 00		Panama.....	2 00				
Lynn	32 40	13 36		2 00	Portville.....	235 00	178 67			80 00
Manchester, 2d	85 00	5 00			Ripley.....	28 00	10 00			5 50
New Bedford	90 00	5 00	2 00		Sherman.....	30 00	100 00			
New Boston	13 50				Silver Creek.....	23 63	67 50			
Newburyport, 1st	40 60	106 41		9 40	South Wales.....	18 55	10 00			24 00
Newburyport, 2d	40 99	87 80	30 00		Springville.....	87 00	5 00			
Newport	43 45	25 00			Tonawanda.....					
Portland	17 06	38 70			" Mission.....					
Providence, 1st					United Mission.....		25 00			
" 2d					Westfield.....		34 97			
Quincy	10 00	20 00	5 00	10 00	Miscellaneous.....	9253 13	3263 54	459 73		467 50
Rosbury	23 18	20 57								
Roxbury	82 00	30 00								
South Framingham	15 00									
" Kyegale										
Taunton	17 12	14 24	2 85							
Wendover	86 65	3 50	5 00							
Worcester	3 00									
Miscellaneous		25 94								
	708 07	668 26	126 46	26 40						
	1798 73	560 26	44 73							
	405 50	283 16	156 00							
	90 00									
	5 00		5 00	25 00						
		48 23	4 17	15 00						
		5 00	2 08	5 00						
	21 27	17 06	2 50	80 00						
	50 00	81 44	28 00	90 00						
	898 26	801 54	100 00	9 60						
	2 50			26 00						
	160 00	87 76	50 00							

BROOKLYN FRANCHISE.

Brooklyn, 1st	1798 73	560 26	44 73
" 2d	405 50	283 16	156 00
" 3d	90 00		
" 4th	5 00		
" 5th			
" 6th			
" 7th			
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" 9th			
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" 92nd			
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" 96th			
" 97th			
" 98th			
" 99th			
" 100th			

CENYA PARISH.				LYONS PARISH.				HARLEY PARISH.			
Porterville	124 85	4 00	118 19	24 00	19 50	10 00	7 75	Asoria	372 64	451 43	180 78
Toxavanda Valley	90 14	94 00	118 19	24 00	1 00			Babyton	17 35	14 50	5 80
Waraw	90 14	94 00	118 19	24 00	157 11	111 16	33 06	Bellmore	1085 00		2 35
Wyoming	90 14	94 00	118 19	24 00	23 00	36 00	2 00	Brenwood	10 00		
					77 60		3 00	Comac	10 00		
					2 00		3 00	Far Rockaway	63 00	23 50	22 00
					44 75	111 96	21 61	Freeport	40 00	86 71	21 00
					16 58	11 28	5 00	Glen Cove	6 00	30 00	
								Glen Wood			2 00
								Green Lave	46 50	36 84	10 00
								Hempstead, Christ Church	112 35	963 42	7 00
								Hempstead, Ist	30 00	23 67	15 00
								Hempstead, 2d	175 00	17 94	13 21
								Islip	175 00	97 40	23 18
								Jamaica	6 00	13 21	10 00
								Merrill	130 00	74 16	25 30
								Newtown		100 00	
CENYA PARISH.				LYONS PARISH.				HARLEY PARISH.			
Sallona	763 18	954 55	263 45	187 73	870 75	917 11	286 71	Asoria	372 64	451 43	180 78
Branchport	17 00	64 50		7 00	8 75	94 75	6 05	Babyton	17 35	14 50	5 80
Canandaigua	5 00				26 98	88 00	5 50	Bellmore	1085 00		2 35
Canoga	47 05	168 00		8 38	28 98			Brenwood	10 00		
Dresden	1 84			5 64	7 75	5 00	5 38	Comac	10 00		
Genesee, Ist	147 79	79 51	70 91	53 48	8 50			Far Rockaway	63 00	23 50	22 00
Genesee, 2d	2543 96	111 51	60 00	350 45	3 50	87 75	17 09	Freeport	40 00	86 71	21 00
Gorham	36 00	15 00	14 23	13 82	60 00	113 08	51 15	Glen Cove	6 00	30 00	
Hopewell					74 35	70 39	2 45	Glen Wood			2 00
Manchester	16 50	139 56	8 50	50	13 63	15 00	5 00	Green Lave	46 50	36 84	10 00
Maples	57 00	39 95	5 00		2 00			Hempstead, Christ Church	112 35	963 42	7 00
Oak's Corners	2 70				3 00			Hempstead, Ist	30 00	23 67	15 00
Ovid	90 75	88 00	18 55		3 00			Hempstead, 2d	175 00	97 40	23 18
Pean Yaa	63 70	169 00	85 30	45 13	4 87	46 50	23 32	Islip	175 00	97 40	23 18
Phelps	43 00	59 00	26 55	4 25	26 87		5 00	Jamaica	6 00	13 21	10 00
Romulus	69 01	90 00			28 81			Merrill	130 00	74 16	25 30
Saracen	51 60	141 50						Newtown		100 00	
Seneca Castle	3 61	13 55									
Seneca Falls	208 36	54 50	40 00	27 24							
Trumansburgh	78 95	110 00		31 55							
Watertown	61 70	110 57	30 00	30 00							
West Fayette	3 27										
HUDSON PARISH.				LYONS PARISH.				HARLEY PARISH.			
Amly	2818 80	1261 15	586 94	556 23	372 64	451 43	180 78	Asoria	372 64	451 43	180 78
Callicoon	30 00			14 00	1 00			Babyton	17 35	14 50	5 80
Centerville	2 00			2 50	157 11	111 16	33 06	Bellmore	1085 00		2 35
Chester	66 60	140 37		8 00	23 00	36 00	2 00	Brenwood	10 00		
Circleville	8 00	26 00	7 50	6 00	77 60		3 00	Comac	10 00		
Clarkstown, German	5 00	5 25		10 00	2 00		3 00	Far Rockaway	63 00	23 50	22 00
Cochecton	11 11	19 40		15 45	44 75	111 96	21 61	Freeport	40 00	86 71	21 00
Congers, Ist	18 13			4 00	16 58		5 00	Glen Cove	6 00	30 00	
Danora	39 23			1 00	11 28			Glen Wood			2 00
Florida	91 00	13 50	10 00	27 00	44 75	11 28	11 28	Green Lave	46 50	36 84	10 00
Good Will	89 60	38 75		1 52	16 58			Hempstead, Christ Church	112 35	963 42	7 00
Grobsen	412 36	50 00	50 00	8 40	16 58			Hempstead, Ist	30 00	23 67	15 00
Hampdenburgh	75 00	26 75		17 00	16 58			Hempstead, 2d	175 00	97 40	23 18
Haverstraw, Ist	10 00	15 00	30 00	30 00	16 58			Islip	175 00	97 40	23 18
Haverstraw, Central	101 20	15 00	30 00	30 00	16 58			Jamaica	6 00	13 21	10 00
Hempstead	8 19	10 00	10 00	37	16 58			Merrill	130 00	74 16	25 30

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
PORTER RIVER PARISH.									
Amelia	28 00	8 50	51	5 00		68 00	57 68		8 00
" South	18 00	5 00	10 00	26 00		33 85	118 50		16 41
Bethlehem	4 64	94 46		2 71		35 00	75 00		
Canterbury	36 11	31 50		16 83		19 00	81 75		10 00
Cold Spring	88 63	62 00	14 06	35 00		10 19	29 50	70 00	9 45
Corwall on Hudson	8 00	5 00				81 09	55 00		4 50
Freedom Plains	11 30			5 51		35 85	12 50		4 60
Highland Falls									
Hugabonville		13 75					1 00		
Kington	805 00	1794 25	233 44	323 03		8 80	12 85		
Little Britain									10 00
Lloyd	50 00								1 59
Malden	6157 26	139 42	2 70			6 00	43 00	30 00	6 00
Marlborough	303 64	241 55	66 53	91 10		33 37	14 53		17 58
Mattawan	5 00					8 00			5 00
Millerton	5 00								
Milton	53 89					8 00			
Newburgh, Ist.	485 54	1105 39	50 00	6 00		156 19	117 80	68 41	21 41
" Calvary	8938 95	10113 61	114 81			110 08	104 00		10 76
" Grand Street									
" Union	192 57	77 00				118 00	25 00	16 30	7 00
Pine Plains	20 00	55 00				35 00			3 80
Pleasant Plains	3 00	19 00	5 00	2 00		43 75	25 00		
Pleasant Valley	16 00	6 00		3 00		399 99	636 35	290 83	8 08
Poughkeepsie	15 00					178 56	151 00	74 34	15 58
Rondout	15 00					78 75	15 00		
Smithfield	2058 30	1239 00	355 73	313 41		40 00	15 84	36 68	6 00
Wappinger's Creek	28 53	86 00	6 50			30 00	45 00		
" Falls									
Westminster	20 00						70 00		78 17
Miscellaneous	1555 14	1012 34	218 58			1594 87	1707 00	538 03	330 15
ORANGE PARISH.									
Buel				6 00		55 05	5 00		29 09
Cherry Valley				2 00		3 36	15 00	17 00	5 00
Colchester						100 00	48 50	30 00	25 00
Coopers town				5 00		100 00	117 13		
Dalh. Ist.						100 00	98 00		
" 2d						4 00			
East Guilford									
Fly Creek						45 50	21 00		14 85
Gilbertville						32 85	13 85		
Guilford Centre						36 04	36 53		5 84
Hamden									
Hobart				2 00					
NEW YORK PARISH.									
Northport									
Ocean Side									
Oyster Bay									
Peconic									
Portwood									
Southampton									
Smithtown									
Springfield									
St. Paul's									
Whitesboro									
Miscellaneous									
NEW YORK PARISH.									
Montreal, American									
New York, Ist.									
" 4th									
" 7th									
" 1st German									
" 2d German									
" 4th Avenue									
" 5th Avenue									
" 13th Street									
" 14th Street									
" Adams Memorial									
" Allen Street									
" Bethany									
" Bohemian									
" Brick									
" Calvary									
" Canal Street									
" Central									
" Chalmers									
" Christ									
" Covenant									
" East Harlem									
" Emmanuel Chapel									
" Faith									
" French									
" Grace Chapel									
" Harlem									
" Knox									
" Lenox									
" Madison Avenue									
" Madison Square									
" " Street									
" Morrisania, Ist.									
" Mount Taber									

New York, Mount Washington.....	1408 85.	108 00	13 86	34 50	Laurens.....	8 08			
" " New York.....					Margaretville.....	6 00.			
" " North.....	75 84	173 83	41 17	68 86	Middlefield.....	7 72			
" " Park.....	118 85	900 00			Milford.....		7 50	7 50	
" " Phillips.....	288 94	970 00	70 00	49 88	New Berlin.....	4 00			
" " Putnam.....	100 34	115 00		3 64	North Guilford.....	5 00			
" " Redemer.....					Oneonta.....	90 00			30 00
" " Riverdale.....	99 10				Otego.....	12 00			6 00
" " Rutgers Riverside.....	359 03				Richfield Springs.....	53 88			43 00
" " Scotch.....	191 48	283 00		25 00	Shavertown.....	5 43			
" " Sea and Land.....	33 15				Springfield.....	16 15			19 00
" " Spring Street.....	33 50	40 00			Stamford.....	105 00			61 66
" " Tremont.....	85 00				Unadilla.....	20 64			28 37
" " Union Tabernacle.....	7755 02	305 00	45 00	100 00	Westford.....				14 00
" " University Place.....	35 25	173 00	10 00		Worcester.....	683 37	581 31	54 50	122 75
" " Washington Heights.....	974 24	1065 00							
" " West.....	281 80	95 00	94 04	23 50					
" " West End.....			5 00	3 00					
" " West Farms.....	273 35	40 00	75 00	5 00					
" " Westminster, West 2nd St.....	13 50								
" " West 51st Street.....	5 00								
" " Woodstock.....	10 00			10 00					
" " Zion.....	5 50	3071 45	70 00						
Miscellaneous.....	35649 16	21554 09	1314 82	755 49					
NIIAGARA PRIBSTERY.					Avon.....	13 25			
Albion.....	497 50	95 37		27 00	" Central.....	16 00			2 00
Barre Centre.....		17 43			Brighton.....	20 13			3 22
Charlton.....		4 00		3 00	Brookport.....	68 16			10 07
Holley.....	13 10	21 99		5 00	Caledonia.....	163 86			119 55
Knowlesville.....	15 00	1 84			Charlotte.....	28 13			
Lewisville.....	25 75	15 00			Chili.....	5 72			
Lockport, 1st.....	109 60	175 79	300 00	39 30	Clarkson.....	8 00			
" " 2d Ward.....		36 28			Danville.....	8 71			3 00
" " Calvary.....		12 39			East Kendall.....	10 00			3 00
Lyndonville.....	13 06	17 00		13 90	Fowlerville.....	7 50			
Mapleton.....	3 00				Gates.....	11 86			
Medina.....		39 38			Genesee, 1st.....	20 00			
Middleport.....	43 89	1 00			Genesee Village.....	307 00			58 14
Niagara Falls.....	39 00	81 80	17 11	4 00	Groveland.....	141 85			80 00
North Tonawanda, North.....		5 43	5 00		Honeoye Falls.....	73 89			6 34
Somerset.....					Lima.....	16 50			10 50
Tuscarora.....	8 00	8 08			Livonia.....	17 49			97 00
Wilson.....		14 97			Mendon.....	10 00			10 00
Wright's Corners.....	18 00	13 50	8 00	2 70	Moreau.....	3 00			3 00
Youngstown.....	779 90	527 05	10 00	106 80	Mount Morris.....	55 77			8 66
					Nunda.....	48 23			4 73
					Ogden.....	66 43			85 00
					Oran.....	6 00			5 00
					Parma Centre.....	3 00			
					Plattsburgh.....	73 50			50 00
					Richmond, 1st.....	280 00			15 00
					Richmond, 2d.....	329 44			50 00
					" Brick.....	1194 99			133 14
					" Calvary.....	180 00			157 09
									35 00

Watertown, 1st.	Stone Street.	360 00	364 82	91 00	1187 80	1068 79	117 41	388 49	50 15	11 84	50 15
		36 00	66 25	25 55					17 88	16 00	
									8 11	8 11	
									20 66	20 66	
									61 19	61 19	
									30 77	30 77	
									143 25	143 25	
									243 60	243 60	
									55 00	55 00	
									75 00	75 00	
									6 00	6 00	
									43 00	43 00	
									9 60	9 60	
									19 00	19 00	
									47 71	47 71	
									886 00	886 00	
									73 00	73 00	
									80 00	80 00	
									107 51	107 51	
									5 00	5 00	
									30 00	30 00	
									37 00	37 00	
									58 00	58 00	
									590 49	590 49	
									8 00	8 00	
									28 35	28 35	
									31 76	31 76	
									49 00	49 00	
									38 60	38 60	
									6 00	6 00	
									42 00	42 00	
									2 00	2 00	
									52 00	52 00	
									5 00	5 00	
									75 00	75 00	
									48 00	48 00	
									7 00	7 00	
									20 00	20 00	
									51 00	51 00	
									13 15	13 15	
									8 00	8 00	
									36 43	36 43	
									3 00	3 00	
									5 00	5 00	
									6 00	6 00	
									66 19	66 19	
									43 58	43 58	
									14 00	14 00	
									45 60	45 60	
									9 67	9 67	
									20 00	20 00	
									26 38	26 38	
									4 00	4 00	
									285 00	285 00	
									5 00	5 00	
									53 38	53 38	
									7 00	7 00	
									2 20	2 20	
									30 00	30 00	
									27 00	27 00	
									2 64	2 64	
									8 00	8 00	
									28 24	28 24	
									4 56	4 56	
									25 00	25 00	
									16 51	16 51	
									25 00	25 00	
									18 00	18 00	
									3 50	3 50	
									90 18	90 18	
									8 00	8 00	
									11 76	11 76	
									66 58	66 58	
									18 00	18 00	
									2 00	2 00	
									5 00	5 00	
									10 00	10 00	
									13 15	13 15	
									8 00	8 00	
									36 43	36 43	
									3 00	3 00	
									5 00	5 00	
									6 00	6 00	
									66 19	66 19	
									43 58	43 58	
									14 00	14 00	
									45 60	45 60	
									9 67	9 67	
									20 00	20 00	
									26 38	26 38	
									4 00	4 00	
									285 00	285 00	
									5 00	5 00	
									53 38	53 38	
									7 00	7 00	
									2 20	2 20	
									30 00	30 00	
									27 00	27 00	
									2 64	2 64	
									8 00	8 00	
									28 24	28 24	
									4 56	4 56	
									25 00	25 00	
									16 51	16 51	
									25 00	25 00	
									18 00	18 00	
									3 50	3 50	
									90 18	90 18	
									8 00	8 00	
									11 76	11 76	
									66 58	66 58	
									18 00	18 00	
									2 00	2 00	
									5 00	5 00	
									10 00	10 00	
									13 15	13 15	
									8 00	8 00	
									36 43	36 43	
									3 00	3 00	
									5 00	5 00	
									6 00	6 00	
									66 19	66 19	
									43 58	43 58	
									14 00	14 00	
									45 60	45 60	
									9 67	9 67	
									20 00	20 00	
									26 38	26 38	
									4 00	4 00	
									285 00	285 00	
									5 00	5 00	
									53 38	53 38	
									7 00	7 00	
									2 20	2 20	
									30 00	30 00	
									27 00	27 00	
									2 64	2 64	
									8 00	8 00	
									28 24	28 24	
									4 56	4 56	
									25 00	25 00	
									16 51	16 51	
									25 00	25 00	
									18 00	18 00	
									3 50	3 50	
									90 18	90 18	
									8 00	8 00	
									11 76	11 76	
									66 58	66 58	
									18 00	18 00	
									2 00	2 00	
									5 00	5 00	
									10 00	10 00	
									13 15	13 15	
									8 00	8 00	
									36 43	36 43	
									3 00	3 00	
									5 00	5 00	
									6 00	6 00	
									66 19	66 19	
									43 58	43 58	
									14 00	14 00	
									45 60	45 60	
									9 67	9 67	
									20 00	20 00	
									26 38	26 38	
									4 00	4 00	
									285 00	285 00	
									5 00	5 00	
									53 38	53 38	
									7 00	7 00	
									2 20	2 20	
									30 00	30 00	
									27 00	27 00	
									2 64	2 64	
									8 00	8 00	
									28 24	28 24	
									4 56	4 56	
									25 00	25 00	
									16 51	16 51	
									25 00	25 00	
									18 00	18 00	
									3 50	3 50	
									90 18	90 18	
									8 00	8 00	
									11 76	11 76	
		</									

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
New/ah Corners.....	5 00		3 00	Grand Rapids.....	3 60		
Onelia.....	96 06		100 00	Hillsboro.....	16 00	3 00	
Oriskany.....	15 06	14 30		Howe.....			
Redfield.....	3 00		3 00	Hudson.....			
Rome.....	119 87	192 25	100 00	Hunter.....	5 00	4 55	
Sauquoit.....	24 00	41 00	18 20	Jamestown.....			
South Trenton....	3 00	6 00	5 00	Kelso.....	5 00		
Turin.....	24 20	12 50	264 60	La Motte.....	11 00	7 89	
Utica, Ist.....	35 60	199 27	18 20	Lucas.....	18 00	9 05	
" Bethany.....	55 50	35 00	50 00	Mapleton.....	16 00	7 87	
" Memorial.....	50 00	3 50	20 00	Minor.....			
" Olivet.....	21 10	35 59	10 00	Monango.....	6 86		
" Westminster.....	25 65	231 50	25 00	Mount Zion.....			
Vernon Centre.....	3 09	13 50	8 96	Pates.....			
Verona.....	92 08	12 24	5 21	Pickett.....	6 75		
Watoot Memorial.....	24 00	13 00		Reiland.....			
Waterville.....	35 00	143 00	45 00	Shedden.....	5 00	7 38	
West Camden.....	12 00	57 75	30 00	Shenora.....	15 00	10 00	51 82
Westerville.....	36 00	36 00		Tower City.....			
Wheatland.....				Walden.....			
Williamsboro.....	5 00			Wild Rice.....			
Miscellaneous.....	10 00	29 53		Miscellaneous.....	15 56		
	1445 71	1961 03	350 86	1068 67		53 51	54 82
WESTCHESTER PRESBYTERY.				PEMUNA PRESBYTERY.			
Bedford.....	180 50		35 00	Ardoch.....	8 10		
Bridgeport, Ist.....	181 09	90 00	70 21	Artilla.....	10 00	20 00	
Croton Falls.....	81 00	3 80	10 00	Backus.....	1 00	26 00	
Darien.....	60 00			Bathgate.....			
Gilead.....	48 00	13 00	15 00	Bay Centre.....	9 00		
Greenburgh.....	266 87	325 00	25 00	Beaumont.....			
Greenwich, Ist.....	32 44	13 75	4 75	Berkman.....			
Hardford.....	33 00	29 67		Berkman.....			
Huguenot Memorial.....	310 00	50 00	101 00	Canton.....	5 00		
Irrington.....	543 64			Cavaller.....	5 00		
Katonah.....	40 00	26 85	20 00	Conway.....	1 75		
Mahopac Falls.....	51 84	50 00	46 54	Croft.....	10 00		
Mt. Kisco.....	48 00	40 00	5 00	Cyrus.....	4 15		
Mt. Vernon, Ist.....	316 00	107 39	75 00	Devil's Lake, Westminster.....	7 00		5 00
New Haven, Ist.....	18 11	24 06		Drayton.....	16 00		
New Rochelle, Ist.....	131 00	103 28	100 00	Dunellth.....			
" " 2d.....	37 68	10 00	28 86	Edinburg.....			
North Salem.....				Elkwood.....	3 00		
Patterson.....	190 00	74 75	45 75	Elkwood.....	2 04		
Peekskill, Ist.....	258 82	103 00	85 00	Forest River.....			
" " 2d.....	106 67	103 00	50 00	Gibby.....			
Pleasantville.....				Glaaston.....			

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Guyville.....	8 00	5 25			Cincinnati, 3d German.....	5 00			
Logan.....	81 50	25 00	4 00		" Avondale.....	250 50	107 00	55 00	
McDonnellville.....			11 00		" Calvary.....	2 00			
Marlette.....	15 00	46 00	23 57		" Central.....	98 90	18 00	50 00	
Middleport.....		33 00	15 50		" Clifton.....	13 97			
Nelsonville.....		30 70			" Fairmount, German.....	3 25	119 10		
New England.....	2 86				" Mount Auburn.....	45 00	70 83		
New Malabar.....	18 00		5 00		" North.....	90 37			
New Plymouth.....	5 00				" Pilgrim.....	30 00	49 83		
Pleasant Grove.....	2 05				" Poplar Street.....	86 38	455 70	308 64	
Pomeroy.....	16 00				" Walnut Hills.....	80 00			
Radland.....					" Westminster.....				
Stockport.....	3 41				Gleves.....		28 00		
Syracuse.....	2 00				College Hill.....	41 00	104 35	80 00	
Tappan's Plains.....					Delhi.....	11 88	47 00	10 00	
Ulley.....	10 00		8 00		Elizabeth and Beres.....	5 00			
Watertown.....	3 50	16 50			Elmwood Place.....				
Miscellaneous.....	10 57				Glendale.....	59 00	300 50		
					Goeben.....				
					Harrison.....		34 50		
					Hartwell.....	10 00	51 35		
					Lebanon.....	46 00	148 89		
					Lawwood, Calvary.....	13 34			
					Lewland.....	40 00	25 87		
					Lewland Grove.....	5 00			
					Maders.....		5 93		
					Madisonville.....	5 17	26 35		
					Maple Grove.....				
					Mason and Pugh.....	7 00	8 00	2 18	
					Milford.....			1 75	
					Monroe.....	10 00			
					Monterey.....	4 00			
					Montgomery.....	24 00	54 96	21 15	
					Morrow.....	37 40	8 10	3 10	
					Moscow.....			7 50	
					Mount Carmel.....	16 00	33 33		
					New Richmond.....	5 00	60 45	5 00	
					Norwood.....	45 70	86 54	36 78	
					Pleasant Ridge.....	2 00			
					Pleasant Run.....	13 00	13 60		
					Reading and Lockland.....	4 44			
					Sharonville.....	7 27			
					Silverton.....	18 30	49 00	10 00	
					Somerset.....	4 00		13 75	
					Springdale.....		39 64	4 00	
					Union.....	15 63			
					Westwood.....	5 00			
					" German.....				

SALISPORTAINES PARISH.

Belle Centre.....	17 50	30 50		
Bellefontaine.....	95 18	223 98		
Buck Creek.....	16 00	43 00		
Bucyrus.....	36 85	56 30		
Cresline.....	6 00	23 53	1 00	
De Graff.....		8 00		
Forest.....	10 00	8 35	2 35	
Gallion.....	21 95	66 37	21 00	
Gunville.....	2 55	1 00		
Kenon.....	89 83	114 27	2 55	
Marellus.....	5 00	16 70		
Mount Blanchard.....	2 00	6 00		
Verada.....				
North Washington.....	3 00			
Patterson.....	2 00			
Rush Creek.....	8 00			
Rusleyville.....				
Spring Hills.....				
Tiro.....		34 00		
Upper Sandusky.....	21 00		1 15	
Urbanus.....	75 51	84 50	10 00	
West Liberty.....	2 83	7 50	1 20	
Zanesfield.....	6 00		3 49	
	370 09	706 94	43 64	

	H. M.	L. S.	S. S.	Stat.
Columbus, West	30 00	45 75	7 30	
" " West Broad	13 00			
" " Westminster	2 00			
Darby	2 00			
Darbyville	7 00	14 45	18 09	
Dublin	3 50			
Green Castle	77 99	10 00		
Groveside	6 50			
Grove City				
Groveport				
Lithopolis				
Lebanon				
Lower Liberty				
Midway				
Mishawaka		8 15		
Mount Sterling				
New Holland				
Reynoldsburgh	4 58	6 00		
Rush Creek		9 00		
Seloto	38 00			
Westerville				
Worthington				
DAYTON PRESBYTERY.				
Bell	739 62	443 53	75 39	
Belle Brook		4 30		
Bethel	13 50	6 00	8 51	
Blue Ball				
Canades				
Ollifon	63 69	53 96	7 43	
Oollinville	253 04	25 75		
Dayton, Ist	30 00	100 00	6 35	
" 4th	30 00	95 61		
" 3d Street	10 00	3 50	23 30	
" Memorial	7 38	54 50	8 78	
" Park	5 09	6 50		
" Riverside	32 00	13 43		
" Wayne Avenue	13 00			
Eaton	3 00			
Fletcher				
Franklin				
Gettysburgh				
Greenville				
Hamilton				
Jacksonburg				
Blanchard	56 00			
Clinton	3 36			
Colonia				
Columbus Grove	10 56	15 00		
Continental				
Convey	8 60			
Deportes	10 00	23 33		
Depot				
Easton Valley	12 27			
Palmer				
Friday, Ist	71 00	110 08	27 00	
" 3d	3 36	4 47		
Harrison	4 00			
Kalida	8 40			
Lafayette				
Main St	186 00	31 00	50 00	
McComb	45 53	20 25	6 53	
Middlepoint	4 13	5 50		
Mount Jefferson	10 00			
New Salem				
New Stark	3 77			
North Bethel	13 00	5 68		
Ottawa		5 00		
Bookfort	6 46			
Rushmore				
Sidney	6 00	75 00	19 01	
St Mary's	74 90	53 54		
Turtle Creek	8 94			
Van Buren	10 00			
Van Wert	74 19	79 33	1 75	
Venedocia				
Wasakoneta	86 90	10 65		
MAJOR'S PRESENTMENT.				
Alliance, Ist	998 91	497 90	113 56	
" Westminster	37 00	3 50		
Belott	2 00			
Brookfield	3 06			
Canfield				
Canton	49 37	110 46		
Champion		7 98		
Clarkson		1 00		
Collinsville	5 37			
Columblana	6 10			
Concord				

Middletown.....	103 53	199 90	19 30	East Palestine.....	8 00		
Monroe.....	2 50	4 00		Ellsworth.....	80 00		
New Carlisle.....	12 00	33 00	8 00	Hanover.....	13 00		
New Jersey.....	9 25	13 87		Hubbard.....	8 00	10 70	
New Paris.....	11 73			Kinsman.....			
Osborn.....	1 00			Lestonia.....	10 58		
Oxford.....	55 85	97 00	26 00	Lowell.....	14 00		
Piqua.....	8 00	18 50		Masillon, 3d.....	95 40		
Riley.....	92 84	12 15		Middle Sand.....	9 50	5 00	
Seven Mile.....	8 00	32 00		Mineral Ridge.....	13 00		
Somerville.....				Nashua.....	73 98		
South Charleston.....	150 00	900 28	38 00	North Boston.....	16 00	5 50	
Springfield, 2d.....	166 64	125 00	106 00	North Jackson.....	33 84	21 36	
" 3d.....	97 22	10 85	5 50	Pleasant Valley.....	9 00		
Troy.....	100 63	38 85	26 00	Poland.....			
Washington.....	4 00			Salem.....	55 00	167 71	17 50
West Carrollton.....	28 87	106 40	49 50	Salem.....	13 00	6 63	17 15
Yellow Springs.....		16 13		Vienna.....	4 23		
Miscellaneous.....		10 00		Warren.....	73 75	25 00	
	1267 97	1430 06	226 58	Youngstown.....	426 98	945 28	50 00
					1042 63	637 11	100 45
NEVON PARISH.				MARION PARISH.			
Bloomville.....	4 00			Ashley.....	5 00		
Chicago.....	91 39	4 88		Berlin.....	11 00		
Clyde.....	5 00	13 00		Brown.....	1 00	7 60	
Elmore.....	30 88	89 97	10 00	Caledonia.....			
Pontiac.....	110 85	73 40	10 00	Cardington.....	12 50		
Genoa.....	2 00			Chesterfield.....		10 60	60 00
Graytown.....	1 73	9 70		Delaware.....	113 00	111 00	
Green Springs.....	22 50	14 36	11 55	Delhi.....	15 36	6 00	
Huron.....				Genoa.....	8 00		
McCutcheonville.....	4 85			Iberia.....	2 50	16 00	
McMurre.....	7 87			Jerome.....			
Milam.....	19 50			Kingsdon.....			
Monroeville.....	2 15	6 70		La Rue.....			
Norwalk.....	40 00	47 15	10 00	Liberty.....			
Oena.....	10 00	11 70		Marion.....	10 00	10 00	
Peru.....	5 50	25 28		Maryville.....	90 00	100 44	87 50
Republic.....				Milford Centre.....	7 88	119 25	
Sandusky.....	63 80	18 00	1 33	Mount Gilead.....	8 28	7 35	1 75
Stenben.....	2 00			Ostrander.....	210 00	29 68	10 80
Tiffin.....		66 54		Plagah.....	4 15	13 00	
				Porter.....			
				Providence.....			
				Radnor and Thompson.....	9 24	9 00	
				Richwood.....	10 00	7 00	
				Salem.....	4 00		
				Trenton.....			17 75
LIMA PARISH.							
Ada.....	840 80	403 38	42 85				
Arcadia.....	80 00						

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
West Berlin.....	2 26	4 70			Cambridge.....	20 00			
York.....	5 00	5 50			Coal Brook.....	11 03	83 25	5 00	
					Concord.....	41 12	17 70		
					Crab Apple.....	23 06	43 25		
					Farmington.....	1 72	13 60		
NAUEN PRESTBYT.					Freeport.....				
Amherst.....	2 00	10 25	109 55		Kirkwood.....		25 70		
Bowling Green.....	32 28	33 43	18 00		Jerusalem.....		4 80		
Canaan.....	7 88	56 96			Love City.....				
Dallas, Ia.....	24 86	126 39			Martin's Ferry.....	16 00			
De Vries.....	7 00	12 61			Meritown.....	66 88	87 90	118 08	
De Vries.....	5 00	13 61			Mount Pleasant.....	5 00	10 60		
Edgerton.....	4 00	10 00			New Albion.....	14 91		57 60	
Edgerton.....	5 50	8 76			New Castle.....	20 80	39 00		
Grand Rapids.....	4 80	10 80			Nottingham.....	4 50			
Hicksville.....					Oliver.....	94 80	76 90	8 00	
Hicksville.....		8 72			Pleasant Valley.....	7 00			
Holgate.....	4 25	1 00			Portland.....	1 15			
Hull's Prairie.....					Pewhatan.....	1 00			
Kunkle.....					Rock Hill.....	25 00	81 36	6 00	
Lost Creek.....	5 00	4 85			Seotch Ridge.....	3 63			
Manroe.....	4 00	4 08	3 00		Senecaville.....	33 00			
Milton Centre.....	5 00				Short Creek.....	15 00	14 50		
Montpelier.....	6 00	5 83			St. Clairsville.....	40 00	14 40	6 00	
Mount Salem.....					Still Water.....	5 20			
Napoleon.....					Washington.....	19 30			
New Rochester.....					Wesley.....		8 70		
North Baltimore.....	15 00				West Brooklyn.....				
North Baltimore.....					Westchester.....	15 00			
Paiding.....	5 00	9 70			Wheeling Valley.....	4 00			
Pemberville.....					Woodfield.....	560 00			
Perrysburgh, 1st.....					Miscellaneous.....				
Perrysburgh, Walnut Street.....	10 75								
Raker.....	2 50								
Rock.....	143 01	57 83	24 40						
Toledo, 1st.....	11 15	17 50			STURGEVILLE PRESTBYT.				
" 3d.....	5 00	14 53	2 01		Amsterdam.....	86 12	546 45	250 19	
" 5th.....	5 00	10 00	5 00		Annapolis.....	4 15		15 00	
" 1st German.....	53 91	93 35			Bacon Ridge.....	20 43		1 70	
" Westminster.....	10 00	18 43			Bakersville.....	11 67		2 60	
Tonoloway.....	6 00				Beech Spring.....	23 00	5 88	10 00	
Walerville.....	7 00	5 40			Bethel.....	49 00	56 00	15 00	
West Bethesda.....	5 28	19 40	3 00		Bethesda.....	11 00			
Weston.....	15 00	9 70			Bethlehem.....	10 00			
West Unity.....	15 00	9 70			Bloomfield.....		23 00		
Miscellaneous.....	15 00	9 70			Brilliant.....				
					Buchanan Chapel.....	21 00			
					Carrollton.....	44 00	13 00		
					Centre.....				
	481 30	593 97	54 41						

PORTSMOUTH PARISH.		ST. CLAIRSVILLE PARISH.		ST. CLAIRSVILLE PARISH.		ST. CLAIRSVILLE PARISH.	
Backs...	10 00	9 00		444 68	686 68	60 06	
Bacon Villa	13 18						
Cadon							
Callon							
Deoster		9 00					
Edmanville							
Feaburge							
Felcity		9 00					
Geogetown							
Greensbricr	10 40	11 90					
Hanging Rock							
Hingnaport							
Huntington	48 00	128 14	16 00				
Ireton	19 27	42 04	8 86				
Jackson							
Johnston	30 00	44 88	6 00				
Manchester							
Mineral Springs	7 00	12 00					
Mount Leigh							
Oakland							
Portsmouth	201 94	131 98					
St.	58 56	163 85					
St. German	15 00						
Red Oak	23 00	11 50	26 00				
Ripley	27 85	45 10					
Sandy Springs	7 68	3 80	3 00				
Russellville							
Wellston							
West Union	7 50	7 35					
Wheat Ridge		5 00					
Winchester							
Antrim	444 68	686 68	60 06				
Bannock	10 00	18 15					
Barnesville	7 00	22 00	16 35				
Beallville							
Beallville, 1st	55 85	24 25	9 60				
" 2d	11 00	29 59	9 60				
Bebel	17 00	11 80					
Beulah	5 00						
Birmingham							
Buchanan	4 00						
Buffalo	45 60						
Cadiz	58 60	77 00	20 09				
Caldwell	3 00						

WOOSTER FARMSTEAD.					H. M.	L. S.	S. S.	Sust.						H. M.	L. S.	S. S.	Sust.
Apple Creek.....	51 00	35 00	38 50		Cleveland.....									14 80			
Ballouville.....	73 48	45 00			Ellettsville.....									3 00			
Bellville.....	7 00	24 05			Fredericksville.....												
Bethel.....	1 70				Hamlet, 1st.....												
Bloomington.....	9 00				Hamlet, 2d.....												
Canal Fulton.....		3 00			La Grande.....									10 50			
Chester.....	6 70				Moro.....									30 47			
Chester Fork.....	2 30				Pendleton.....									5 50			
Congress.....	2 30	15 00	4 35		Summersville.....									5 50			
Creston.....		16 53			Union.....									23 00			1 00
Dalton.....		10 80												8 45			
Dorchester.....	19 50				PORTLAND FARMSTEAD.												
Fredericksville.....	45 05	44 17			Albina.....									90 55			1 00
Hayesville.....	8 68	5 60			Asteria.....									10 80	5 00	10 00	3 00
Hopewell.....	70 00	37 00	13 64		Bedford, German.....									23 00	40 87		
Jackson.....	13 41	3 00			Bethel.....									25 00	30 00		
Lexington.....	30 50				Blackman, 1st.....									8 00			
Londonville.....	14 50	13 31	2 50		Clatsop Plains.....									8 00	1 00		
Manassah.....	46 28	85 31			Damascus Trinity.....												
Marshallville.....	3 00				Eagle Park.....												
Milesburg.....	5 40	30 30			Knappa.....												
Mt. Eaton.....					Mount Tabor.....												
Nashville.....	15 00		10 00		Oregon City.....									28 00	5 30		
Oliveburg.....					Portland, 1st.....									1401 86	711 13	15 00	
Ontario.....					Portland, 2d.....									43 00	23 09		
Orange.....	9 00	3 00			" 3d.....									9 35	5 70		
Orrville.....	3 00	34 00	3 03		" 4th.....									103 19	36 37		
Perryville.....	9 55				" Calvary.....												
Plymouth.....	4 60	13 75			" Chillicothe.....												
Savannah.....	27 30	80 15	23 53		" Misspah.....												
Shelby.....	13 00	33 00			" St. John's.....												
Shreve.....	14 50				" Westminster.....												
Wayne.....	7 46	43 53	3 55		Sellwood.....									7 00			
West Salem.....	4 60	3 60	4 80		Smith Memorial.....									9 35		1 50	1 00
Wootter, 1st.....	109 98	140 46	13 35		Springwater.....									4 00		6 00	
" Westminister.....	97 45	213 43			Tullahoma Plains.....									13 00		7 73	
Miscellaneous.....	1 00	895 80			Upper Astoria.....												
					Miscellaneous.....									1 35			
	715 45	1764 71	114 68											1817 09	877 37	46 56	6 00
ZANESVILLE FARMSTEAD.					SOUTHERN OREGON FARMSTEAD.												
Billsburg.....	11 46				Ashland.....									17 00	10 00	13 00	
Brink Haven.....	6 00				Randon.....												
Brownsville.....	23 00	14 50	26 00		Eagle Point.....												
Chandlersville.....	4 75				Fish Trap.....												
Clark.....	20 00				Grant's Pass.....											13 80	

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	H. M.	L. S.	S. S.	Sust.
Allegheny, 1st German.....	13 28	4 55	13 13	
" Bethel.....	5 00	5 00	6 59	
" Central.....	133 08	66 00		
" McColl Avenue.....	237 50	230 08	100 00	
" North.....	556 31	433 23		
" Providence.....	131 00	13 00		
" Westminster.....	13 00	12 00	11 07	
Avalon.....	13 00	12 00	10 00	
Bakersdown.....	13 13			
Beaver.....	53 00	76 23	75 00	
Bellvue.....	34 50	30 00	15 00	
Brigwaler.....	40 00	15 45		
Cull Creek.....	8 25			
Concord M.....	5 00			
Cross Roads.....	28 64	45 30		
Edgeworth.....	5 50	3 00		
Elm City.....	10 00	4 00		
Fairmount.....	1 40			
Freedom.....	8 23	80 65	2 25	
Glasgow.....	30 00	50 00	3 10	
Glenhead.....	5 00	19 00	10 00	
Hiland.....	5 00			
Hoboken.....	119 41	82 05	7 50	
Industry.....	10 91	50 00		
Leetdale.....	14 00			
Millvale.....	13 00			
Natrons.....	10 00	10 00	5 00	
New Salem.....	8 00		3 58	
Oak Grove.....	4 00	9 00		
Pine Creek, 1st.....				
" 2d.....				
Pleins.....	5 63		3 55	
Pleasant Hill.....	743 50	305 99	11 75	
Rocheater.....	70 63	49 95	3 37	
Sewickly.....	6 00		8 00	
Sharpsburg.....	19 50	10 57		
Springdale.....	6 53			
Tarentum.....	10 00	12 25		
Vanport.....				
Miscellaneous.....	3810 29	1755 43	351 94	
ELLENVILLE PARISH.				
Armagh.....	88 13	12 13		
Boulak.....		58 00	30 00	
Black Lick.....	260 74	41 50	8 50	
Chillicothe.....				

	H. M.	L. S.	S. S.	Sust.
Fairview.....			91 99	
Grove City.....	10 00		34 25	6 31
Harlanburg.....	13 12			
Harrisville.....	3 00		6 00	3 00
Jefferson Centre.....	25 00		15 00	
Marionburg.....	5 75		13 25	
Middlesex.....	9 00		30 12	
Mount Nebo.....	10 00		5 00	
Mount Pleasant.....	10 00		13 00	
New Hope.....	10 00		10 00	
New Salem.....	20 38		27 50	16 77
North Butler.....	13 00		30 63	23 50
North Liberty.....	16 00		56 53	25 00
North Washington.....	6 23		5 00	
Petrolia.....	23 30		17 00	
Plain Grove.....	6 00		11 00	
Pleasant Valley.....	3 00		10 25	23 26
Portersville.....	40 00		8 00	
Princeton.....	7 90		3 00	
Rebooth.....	2 11		6 00	6 00
Scrub Grass.....	27 00		21 00	28 00
Summit.....			54 57	
Unionville.....				
Westminster.....				
West Sunbury.....				
Zellenople.....				
	617 39		758 91	357 75
CARLEISLE PARISH.				
Big Spring.....	100 50		54 22	14 50
Bloomfield.....	5 00		17 65	
Buck Valley.....	5 00			
Buffalo.....	3 00		49 65	1 32
Burnt Cabins.....	20 23		53 70	
Carlisle, 1st.....	10 24		285 05	96 41
" 2d.....			5 00	
Centre.....	33 07		105 81	15 37
Chambersburg, Central.....	300 09		284 77	73 17
" Falling Spring.....	28 00		44 00	1 50
Darphin.....				
Derry.....	3 00		4 00	3 00
Dickinson.....	73 70		94 27	16 00
Duncannon.....			1 00	
Fayetteville.....	57 00		28 00	19 54
Gettysburg.....	5 53		13 10	1 50
Great Conowingo.....				

Bradlock.....	88 11	15 90	Green Castle.....	43 53	98 45	5 00
Chest Springs.....	4 00		Green Hill.....	14 00	14 00	5 00
Conemaugh.....	19 50	16 00	Harrisburgh, Covenant.....	889 15	617 94	288 98
Congrully.....	8 30		" Elder Street.....	2 87	8 00	449 00
Derry.....	84 90	46 38	" Market Square.....	644 68	323 01	38 38
Etchewaga.....	24 00	10 00	" Olive.....	8 00		
Field.....	57 88	8 86	" Pine Street.....	139 92	35 00	5 00
Gallatin.....	111 88	130 00	Landisburgh.....	385 88	390 00	26 00
Greensburg.....	35 08	61 50	Lebanon, 4th Street.....	47 00	15 90	
".....	57 28	18 79	Lower Marsh Creek.....	15 90	40 75	3 68
Harrison City.....	9 38		Lower Path Valley.....	4 98	6 00	15 00
Irvine.....	57 28	18 79	McConnellsburgh.....	15 26	44 18	85 90
Jennetta.....	15 00		Mechanicsburgh.....	26 50	65 32	13 68
Jonestown.....	39 30	88 37	Mercersburgh.....	50 00	48 88	
Kerr.....	5 00		Middle Spring.....	98 50	15 00	7 50
Lancaster.....	67 00	56 57	Middletown.....	19 50	53 45	17 60
Laporte.....	11 40	15 00	Monaghan.....	43 00	6 00	
Lifemore.....	13 00		Newport.....	94 00	53 35	3 45
McGinnis.....	7 00	13 00	Paxton.....	3 00	5 40	1 67
Maner.....	63 73	130 50	Petersburg.....			
Marysville.....	54 70		Robert Kennedy Memorial.....			
New Alexandria.....	37 87	35 00	Rocky Spring.....	105 85	236 61	15 00
New Florence.....	302 52	170 00	Shermansdale.....	10 00	44 74	8 50
New Salem.....	77 36	13 75	Shippensburg.....		7 02	
Parasus.....	22 00		Silver Spring.....		18 69	
Penn.....	77 36	13 75	Steelton.....			
Pine Run.....	22 00	30 00	St. Thomas.....			
Pleasant Grove.....	11 00	30 00	Upper.....	6 00	29 10	33 00
Plum Creek.....	36 00	74 85	Upper Path Valley.....	41 00		
Poke Run.....	14 85		Warfordsburg.....	51 06	10 88	9 50
Salem.....	14 36	11 50	Waynesboro.....	2 50		93 00
Turtle Creek.....	39 00	47 62	Wells Valley.....	3 36	238 50	
Union.....	80 00		Miscellaneous.....			
Unity.....						
Miscellaneous.....	1441 96	1153 35		3285 20	3454 05	1259 46
			CHURCH PRIMITIVE.			
Allegheny.....	5 00	5 00	Ashmun.....	50 00		
Amity.....	4 00	5 00	Avondale.....	30 08	53 35	
Buffalo.....	4 00	5 00	Bethany.....	13 00		
Butler.....	307 88	123 08	Bryn Mawr.....	170 79	75 00	275 00
Centre.....	20 00	91 55	Calvary.....	34 00		
Centerville.....	8 00	95 99	Charlestown.....	2 50		
Cintonville.....	9 75	15 00	Chester, 1st.....	32 00	45 00	13 80
Concord.....		15 00	" 2d.....	98 88	48 50	26 00
Crestview.....		14 90	" 3d.....			
			Ohiochester Memorial.....	6 00	32 00	
			Christiana.....			

BUTLER PRIMITIVE.

Allegheny.....	5 00	5 00
Amity.....	4 00	5 00
Buffalo.....	4 00	5 00
Butler.....	307 88	123 08
Centre.....	20 00	91 55
Centerville.....	8 00	95 99
Cintonville.....	9 75	15 00
Concord.....		15 00
Crestview.....		14 90

CHURCH PRIMITIVE.

Ashmun.....	50 00	
Avondale.....	30 08	53 35
Bethany.....	13 00	
Bryn Mawr.....	170 79	75 00
Calvary.....	34 00	
Charlestown.....	2 50	
Chester, 1st.....	32 00	45 00
" 2d.....	98 88	48 50
" 3d.....		
Ohiochester Memorial.....	6 00	32 00
Christiana.....		

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Clifton Heights	9 22				Cambridge	10 00			
Coatesville	18 00	100 28			Cherry Tree	7 00	19 34	5 00	
Darby, Ist.	30 00	30 00			Conestoga	8 09	28 00		
" 2d, Borough	66 00	41 00	16 58		Conneautville	25 00	10 00	7 70	
Dilworthtown	8 15				Cool Spring	10 37	5 00		
Doe Run	5 00				Corry	12 00	7 00	25 00	
Downingtown, Central	8 00	67 68	23 91		Dempseytown	6 30			
East Whiteland	2 94	55 00	24 48		East Greensboro	168 28	31 00	2 31	
Fagg's Manor	64 00				Edinboro	75 00	235 00	23 66	
Fairview	17 20	41 00	16 00		Erle, Ist.	22 40	23 00		
Forks of Brandywine	59 00				" Central	240 46	135 00		
Glen Riddle	14 00	7 70			" Chestnut Street	8 00	18 00		
Great Valley	76 83	33 66			Evansburg	117 18	182 04		
Honey Brook	16 00	26 00			Fairfield	1 93	30 30		
Kennett Square	31 70	166 60			Franklin	17 36	5 00		
Lansdowne, Ist.	33 19	26 00			Garland	26 24	54 61		
Marple	276 10	78 56	50 00		Georgetown	5 00			
Media	94 00	17 13	7 50		Girard	5 00			
Middletown	48 00	44 44			Gravel Run	40 00	80 09	21 07	
New London	3 00	288 33	26 00		Greenfield	5 00	10 00	9 38	
Nottingham	1 00		16 09		Hadley	2 00	2 00	2 00	
Oxford, Ist.	108 50	14 00	23 66		Harbor Creek	10 30	6 00	1 50	
" 2d					Harmonsburg	5 30			
Penningtonville	53 00	35 00	10 00		Irvinton	2 00			
Phoenixville	30 00	17 91			Jamestown	6 26	28 00	60	
Ridley	108 50	14 00	23 66		Kendall Creek	9 00	15 00		
" Park					Kerr's Hill	75 00	87 70		
Toughkenamon					Meadville, Ist.	130 00	35 66		
Trinity					" Central	43 00	86 26		
Unionville					Mercoer, Ist.	5 00			
Upper Octorara					" 2d	3 00			
Wallingford					Milledgeville	3 00		4 00	
Wayne					Mill Village	10 81	19 64	15 00	
West Chester, Ist.					Mount Pleasant	3 00			
" 2d					New Lebanon				
West Grove					North Clarendon				
	1806 96	1935 78	633 46		North East	100 00	312 51	15 09	
					Oil City, Ist.	89 35	66 74	5 30	
					Pittsfield	10 09			
					Pleasantville	35 00	50 75	8 00	
					Salom	3 00			
					Sandy Lake	11	18 75		
					Springfield	11 94			

CLARKSON PARISHES.

Academia	7 55	7 55	8 08	
Adrian	81 66	15 64	23 61	
Beech Woods		10 00		
Bethesda	1 00			
Big Run	6 50	9 10		
Brockwayville	98 70	53 70		
Broomville				

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Lick Run.....	31 00	8 00	10 00		West Lebanon.....	19 94	10 09	85 34	
Little Valley.....	19 00	95 00			Worthington.....	14 00	15 90		
Logan's Valley.....	48 79	300 00	8 50			1015 73	1000 67	130 48	
Lost Creek.....	13 13	19 06			LAKAWANNA PARISH, TENN.				
Lower Spruce Creek.....	31 75				Abington.....	1 20			
Lower Tuscarora.....	133 00				Ararat.....				
McVeytown.....	6 55				Archbald.....				
Mann's Choice.....	13 00		4 06		Ashley.....		9 50		
Mapleton.....					Athens.....	36 00	14 50		
Middle Tuscarora.....					Barclay.....			6 05	
Mifflintown, Westminster.....		35 35	57 36		Bennett.....	9 00			
Milesburg.....					Berline.....	4 01			
Milroy.....	6 00	35 00			Bethany.....				
Mechanics and Snow Shoe.....	31 60				Bowman's Creek.....				
Mount Union.....	35 91	33 63	15 00		Brooklyn.....	25 00		1 26	
Newton, Hamilton.....	17 00				Campdown.....				
Oriskania.....	3 00				Canlon.....				
Osceola.....	20 00	6 00			Carbondale.....				
Pendle.....	5 00				Columbia Cross Roads.....				
Peru.....	3 00				Dinwiddie.....	37 00	11 00		
Petersburgh.....	6 25	36 67	5 00		Dundaff.....	269 60	49 17	26 00	
Phillipsburgh.....	19 70	38 83			Dunmore.....				
Plus Grove.....	15 71	4 07			Dunmore.....	8 27	15 00		
Port Royal.....	27 00	31 26			Dunmore.....				
Robertdale.....					Elmhurst.....				
Saxton.....	5 00	5 00			Forest City.....	1 00	4 50		
Shade Gap.....					Franklin.....		13 75	1 50	
Shaver's Creek.....	17 27				Gibson.....	1 26			
Shellsburgh.....	1 25				Great Bend.....	7 50			
Shirleysburgh.....	3 45				Greenwood.....	20 00	10 00		
Slaking Creek.....	7 00	18 00			Harmony.....	20 66	25 06		
Sinking Valley.....	19 00				Harley.....	9 00			
Spring Creek.....	2 00				Herriot.....				
Spring Mills.....	182 00		4 00		Honedale.....	905 64	133 75	43 96	
Spruce Creek.....	17 55				Kingsford.....	60 04	43 54	38 13	
State College.....	130 00	697 80	32 26		Lancaster.....	68 00	77 00		
Tyrone.....	15 00	8 00	3 63		La Porte.....				
Upper Tuscarora.....					Lebanon.....				
Waterside.....	75 00	34 26			Lebanon.....				
West Kishacoquillas.....	44 73				Liberty.....				
Williamsburgh.....	3 00		19 94		Little Meadows.....	3 00			
Winburn.....	3 00				Mahogany.....	3 00			
Winterburn.....					Meachopp.....	14 00	16 05		
Woodland.....					Monroeton.....	130 53	73 00	33 25	
Yellow Creek.....		43 43			Monroeton.....	7 00			
Miscellaneous.....					Mountain Top.....	180 53			
	2049 77	2519 06	893 54		Mount Pleasant.....	5 00			

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H. M.	L. S.	S. S.	Sust.
Wyalusing, 2d.....	14 00	11 50	
Wyoming.....	11 16		
Wysox.....	5 00	35 39	3 39
Miscellaneous.....			
LEHIGH PRISMERY.	4880 00	1691 03	971 96
Allentown.....	30 00		
Allen Township.....	10 00		13 00
Ashland.....	33 00	10 07	43 30
Audensheid.....	35 30		
Baugh.....	5 16		
Bethlehem, 1st.....	35 00	36 00	
Catsanqua, 1st.....	54 00	13 00	
Centralia.....	9 00	5 00	41 80
Conrygram Valley.....	323 00	397 77	3 73
Easton, 2d.....	30 00		
" Bethlehem.....	573 36	60 00	
East Stroudsburg.....			
Eckville.....			
Easton.....	73 23	13 00	
Hawthorne.....	167 43		
Henderson.....	19 00		
Jennersville.....		5 31	
Lehighton.....		10 00	
Lehigh.....	5 00		
Lower Merion, Bethel.....		36 00	
Manayunk.....	25 36		
Manayunk City.....	20 00	123 39	26 00
Middle Smithfield.....		9 00	
Mountain.....	11 63	17 00	1 14
Pen Argyl.....			
Port Carbon.....	35 00	53 50	
Portland.....			
Pottsville, 1st.....	131 15	85 00	
Pottsville, 2d.....	11 00	39 33	
Reading, 1st.....	77 00	134 50	26 00
" Olivet.....	26 53	56 00	9 64
" Washington Street.....	23 00		
Sandy Run.....		6 75	10 00
Shawnee.....			
Shenandoah.....			
Shillington.....	17 60		
South Bethlehem.....	34 00	46 55	10 00
South Easton.....	17 00	33 93	
Stroudsburg.....			
Trost Run.....			
Warrior Run.....	7 08		
Washington.....	33 00	5 50	37 00
Washingtonville.....			
Watsontown.....	36 00	48 46	
Williamport, 1st.....	285 00	195 81	99 24
" 2d.....	104 84	325 44	75 91
" 3d.....	50 80	34 37	
Bethany.....			
Miscellaneous.....		103 05	
PARKERSBURGH PRISMERY.	3036 11	3053 36	673 73
Bethel.....	4 60		
Buckhannon.....			
Casaville.....		25 36	
Cherryville.....	9 50		
Clarksburg.....			
Crawford.....	3 55		
Elkabeth.....	4 00	4 86	
Falmouth.....			
Frederick.....			
Grafty Creek.....	5 00		20 12
Grantsville.....			
Grantsville.....	9 00	4 50	
Hughes River.....			
Kanawha.....			
Kingwood.....	3 25		
Lebanon.....			
Long Reach.....	3 00		
Mannington.....	26 00		
Morgantown.....			
Newburgh.....	69 54	21 00	9 00
Parkersburg, 1st.....			
Pleasant Plains.....			
Point Pleasant.....			
Ravenswood.....	5 00	19 74	6 26
Sistersville.....		45 70	4 00
Spencer.....		3 50	
Sugar Grove.....	5 00	13 00	5 00
Terra Alta.....	30 00		
Upper Falls.....			
Weston.....			
Winfield.....			
Wyoma.....	10 56	11 88	1 40
Miscellaneous.....	186 00	148 51	45 86

PHILADELPHIA PREBTERY.					
Summit Hill.....	30 04	5 00	8 00	1194 44	110 72
Tamque.....	2 00			541 66	461 96
Upper Lehigh.....	21 86	48 00		82 70	39 70
Wetherly.....	7 40	30 00		7 25	25 00
White Haven.....	10 00	13 00		69 48	21 19
Womelsdorf.....		10 00		1230 00	41 25
Miscellaneous.....	10 00				53 20
1613 09		1430 70	199 81		10 66
NORTHEMBLAND PREBTERY.					
Bald Eagle and Mifflin.....	8 33	109 64	5 00		
Beech Creek.....	13 00				50 00
Berwick.....	60 00	36 00	55 00		
Bloomburgh.....	177 36	273 33	76 00		
Briar Creek.....	5 00				85 27
Buffalo.....	43 00	36 36	3 00		
Callisquaque.....	3 50	10 50			
Derry.....	5 36				
Elysburgh.....	6 00				
Emporium.....	84 00	131 50	5 00		
Great Island.....	117 00	81 58	65 00		
Grove.....	11 00	6 00			73 43
Hartleton.....	91 00	134 70			
Jersey Shore.....	140 75	49 00	108 80		
Lewisburgh.....	56 00	15 00			30 00
Lycorning.....	10 00		5 00		
" Centre.....	176 53	112 73	36 47		
Mahoning.....		34 00			5 00
Mifflinburg.....	290 00	146 25	99 80		
Milton.....		36 69	3 00		
Montgomery.....	6 46	10 30			
Monrosville.....					
Moonesburgh.....					
Moore's Linden.....					
Mountain.....	3 00				
Mount Carmel.....	36 93	70 50	43 00		
Muncy.....	30 00				
New Berlin.....	7 00				
New Columbia.....	1 50				
Northumberland.....	6 00	17 07			
Orangetown.....	14 00				
Pennsada.....					
Raven Creek.....	73 00	68 19			
Rebours, Is.....	1 00				
Reboursburg.....	4 00				
Road Creek.....	43 79				
Shannokin, Is.....	3 00				
Salona.....	60 00	81 08	40 00		
Sunbury.....					
PHILADELPHIA PREBTERY.					
Philadelphia, Is.....	34			1194 44	110 72
" ".....	34			541 66	461 96
" ".....	34			82 70	39 70
" ".....	4th			7 25	25 00
" ".....	9th			69 48	21 19
" ".....	10th			1230 00	41 25
" ".....	African, Is				53 20
" ".....	Alexander			69 75	65 43
" ".....	Arch Street			400 00	10 66
" ".....	Arlington			30 00	
" ".....	Bacon			35 00	
" ".....	Beech				50 00
" ".....	Bellevue			47 65	53 50
" ".....	Bellevue			43 00	55 47
" ".....	Bethlehem			1009 74	59 00
" ".....	Calvary			3 00	
" ".....	Carmel, German			62 53	30 00
" ".....	Central				250 00
" ".....	Chambers				
" ".....	Clinton Street, Immanuel			12 65	
" ".....	Cohocksink			206 34	115 00
" ".....	Columbia Avenue			6 94	
" ".....	Corinthian Avenue, Ger				73 43
" ".....	Covenant			34 00	48 08
" ".....	Evangel			40 00	30 00
" ".....	Gaston			29 60	56 67
" ".....	Grace			41 00	
" ".....	Green Hill			88 34	74 36
" ".....	Greenway St.			10 00	5 00
" ".....	Greenwich St.			15 00	
" ".....	Harper Memorial			5 00	
" ".....	Hebron Memorial			43 00	
" ".....	Holland Memorial				
" ".....	Hope				
" ".....	Kennington Is			167 00	55 00
" ".....	Lombard Street, Central				
" ".....	McDowell Memorial			16 32	41 00
" ".....	Mariners			3 00	
" ".....	Memorial			94 63	97 83
" ".....	North			13 43	14 00
" ".....	North Broad Street				35 00
" ".....	North 10th Street			10 00	
" ".....	Northern Liberties, Is			43 51	
" ".....	Northminister			327 82	160 50
" ".....	Olive			41 30	73 00
" ".....	Oxford			138 33	9 00
" ".....	Paterson Memorial			10 00	277 75
" ".....					11 84

	H. M.	L. S.	S. S.	Sust.		H. M.	L. S.	S. S.	Sust.
Philadelphia, Peace.....	1146 41	197 40			Dequense.....	10 00			15 00
" " Richmond.....	37 85				Edgewood.....	69 35	15 84		15 84
" " Scotia.....	15 00		9 84		Fairview.....	6 00	37 00		10 50
" " South.....	7 65				Funkerville.....	7 00	53 40		7 80
" " Spring Garden.....					Forest Grove.....	45 00	15 00		19 00
" " Squeabarna Avenue.....	40 00				Hebron.....	57 47			5 00
" " Tabernaide.....	750 61	324 75	61 29		Highland.....	48 00	23 78		3 00
" " Temple.....	21 00		21 00		Homestead.....	45 00	45 00		17 00
" " Toga.....	95 33	128 61			Ingram.....	75 90	15 00		
" " Trinity.....	45 47	35 00			Lebanon.....	7 50			
" " Union.....	80 00				Long Island.....	26 55	51 45		2 25
" " Walnut Street.....	1857 59	553 44	153 37		McDonald, 1st.....	11 00	35 00		
" " West Arch Street.....	684 81	165 80			McKee's Rocks.....	54 00	100 00		
" " West Hope.....	13 24	33 54	185 71		Mansfield.....	23 80	90 53		
" " Westminster.....	45 03	54 25			Middletown.....	13 00			
" " West Park.....	50 00				Miller's Run.....	9 00			
" " West Spruce Street.....	946 13	350 00	50 00		Mingo.....	100 00	237 69		75 00
" " Wharton Street.....	1103 16	102 90	27 68		Monongahela City.....	20 00			
" " Woodland.....	55 45				Montours.....	20 00			
" " York Street.....					Mount Carmel.....	10 00	1 00		7 00
" " Zion, German.....					Mount Olive.....	10 00			6 00
					Mount Pisgah.....	5 00			
					North Branch.....	123 00	60 50		4 31
					Oakdale.....	85 73	50 53		
					Oakmont, 1st.....	29 51			
					Phillipsburg.....	1714 58	610 00		184 83
					Pittsburgh, 1st.....	154 89	37 90		115 75
					" 2d.....	966 49	251 00		50 00
					" 3d.....	67 25	125 08		21 53
					" 4th.....	194 50	65 00		45 00
					" 5th.....	10 16	5 00		15 00
					" 6th.....	10 00			
					" 7th.....	454 Street.....	325 45		5 25
					" 8th.....	Bellefield.....	325 65		
					" 9th.....	Central.....	20 15		
					" 10th.....	Covenant.....	1467 51		177 36
					" 11th.....	East Liberty.....	70 00		
					" 12th.....	Grace Memorial.....	145 75		
					" 13th.....	Hamwood.....	32 69		5 80
					" 14th.....	Homewood Ave.....	281 69		47 00
					" 15th.....	Knorrville.....	84 39		14 60
					" 16th.....	Lawrenceville.....	7 50		
					" 17th.....	McCandless Avenue.....	80 00		50 25
					" 18th.....	Mt. Washington.....	1500 00		453 33
					" 19th.....	Park Avenue.....	1999 00		181 80
					" 20th.....	Point Breeze.....			
					" 21st.....	Shady Side.....			

PHILADELPHIA NORTH PARISH.

	H. M.	L. S.	S. S.	Sust.
Abington.....	1297 45	3705 13	1106 79	
Amber.....	146 64	98 00		
Ann Carmichael.....	6 00			
Aubourne.....	28 00	15 05		
Bridenbush.....	40 00	64 35	10 00	
Bristol.....	16 17	58 00	54 84	
Calvary.....	6 00			
Carmel.....	3 14			
Carrollville.....	184 35	105 80	63 00	
Chestnut Hill.....	7 50	35 00	4 00	
Trinity.....	10 00			
Conaboboken.....	91 64	73 15		
Deep Run.....	80 00			
Doylesown.....	5 00			
Edgington.....	5 00			
Falls of Schuylkill.....	5 00			
Foreville.....	23 43	23 35	5 00	
Fox Chase Memorial.....	153 38	48 75		
Frankford.....				

Germantown, Ia.	1800 50	925 04	50 00	Pittsburgh, South Side.	5 00	27 39	12 00
" "	42 00	42 00	50 00	Beulah	135 45		
" "	109 60	55 00	26 00	Birchdale	15 00		
" "	77 69	32 08	14 54	Sharon	39 90	94 00	10 00
" "	59 27	35 00	20 00	Switzvale	62 76	154 00	45 00
Hermes	265 45	20 00	11 99	Valley	12 00	40 10	19 00
Holmesburgh				West Elizabeth	10 00	193 00	50 00
Huntingdon Valley	44 00	99 16	94 00	Willsburg	305 00	584 50	
Huntingdon	12 00			Miscellaneous			
Jeffersonville	6 25	45 50			9704 96	5181 79	1467 92
Langhorne							
Lansdale	2 00	10 00	40 00	REDSTONE PARISHMENT.			
Lewistown	76 00			Bella Vernon	94 21	39 25	
Lewistown	16 00			Bryantville	50 00	149 78	25 08
Marysville	60 00	10 00	36 87	Connellsville	5 00		
Marysville	11 00		6 68	Dawson	5 00	83 25	10 00
Mount Airy	69 28	60 00	8 75	Dunbar	51 00	24 29	10 00
Narberth	30 40	35 25	2 56	Dunlap's Creek	19 00	80 00	
Newbury of Warwick	81 00			Fairbairne			
" "	21 00			Payette City	5 00		
Newtown	124 08	94 06	188 99	Greensboro			
Northtown, Ia.	10 00	8 23	30 00	Jefferson			
" "	111 70			Jeffer			
Central	63 04			Laurel Hill	52 30	43 00	180 11
Norridon and Providence				Leisureing	33 54		8 70
Oak Lane	73 63			Little Redstone	14 55	96 50	5 00
Overbrook	26 73	98 03	7 79	Long Run	6 00	10 00	
Port Kennedy			5 00	McCallandtown	438 00	272 73	
Pottstown				McKeesport, Ia.	45 00		
Roxborough	10 00			Central			
Springfield	51 19	42 00		Mount Moriah			
Tacony, Diston Memorial	81 75			Mount Pleasant	18 00	153 25	28 00
Thompson Memorial	8 29			" "	5 00	54 63	3 25
Torresdale, Macalester Memorial	5 00			Mount Vernon		39 25	
Wissinoming		75 00	25 00	" Washington			
Miscellaneous				New Providence	9 00		
	4431 93	1533 37	809 88	Old Frame	10 80	5 00	
Amity	28 00	25 00		Pleasant Unity	30 00		
Behany	135 88	54 00	67 49	Rehoboth	43 00		20 00
Belhel		168 13		Round Hill	80 29	24 80	1 71
Cannonsburgh, Ia.	28 00	30 00	14 51	Scottdale	14 00	6 50	1 65
" "	31 50	30 00	4 63	Sewickley	4 05		
Centre	17 13	91 47	46 00	Somersel	2 00		
Charlerol	11 00	26 00	15 00	Spring Hill Furnace			
Chartiers	62 00	50 00		Sutartville			
Concord	5 00	13 00		Test	4 23	30 00	4 40
Courney and Coal Bluff		84 17	7 00	Tyrone	4 00		
Crafton				Uniontown	371 50	65 00	

	H. M.	L. S.	S. S.	Sust.
WESTMINSTER PARISH.				
Bellvue	19 00	19 26		
Centre Grove	15 00	6 15		
Centre	63 49	37 59		
Chambers	6 00	130 34		
Chambers	56 57	61 00	11 80	
Columbia	31 80	150 00	30 00	
Douglas	7 00	8 00		
Hopewell	10 00	40 00		
Lancaster, Ia.	34 53	143 00	30 07	
" Memorial	17 17			
Leacock	33 46	40 00	8 94	
Little Britain	15 00	30 00		
Marble	67 00	37 50		
Madie Ostrom	11 00			
Mount Joy	41 00		8 56	
Mount Neko	2 00			
New Harmony	4 00	15 00		
Pequa	16 00		26 37	
Pine Grove	15 00	17 00	7 14	
State Ridge	11 00	15 00		
Starkville	97 31	65 86		
Swanton	28 00	39 15		
Swanton	5 70			
Union	35 00	127 58	46 87	
Wrightville	19 00	40 10	13 00	
York, Ia.	371 90	331 53	24 38	
" Oakley	51 53	60 00		
" Westminster	34 00			
Miscellaneous		186 90		
	803 36	1550 60	331 32	
ZACATONAS PARISH.				
San Miguel del Mesquite	3 00			
	3 00			
SYNOD OF SOUTH DAKOTA.				
ABERDEEN PARISH.				
Aberdeen	11 25	10 00		
Adover	6 00			
Bradley	5 00			
Brantford	2 60			
Britton	13 50			
Casslowood	11 25		33 00	
Ellendale	7 50			
Paris	1 75			
WASHINGTON PARISH.				
Allen Grove	5 00			
Behlehem	13 00	13 50		
Burgess	130 71	20 22	64 74	
Cameron	12 00			
Clayville	20 00	118 00		
Cove	19 00		31 11	
Cross Creek	90 00	63 00		
Cross Roads	30 00	5 00		
East Buffalo	50 53	40 74	19 50	
Fairview				
WESTMINSTER PARISH.				
West Newton	16 00	53 00		
Miscellaneous	8 50	8 50		
	194 26	1117 31	243 91	
BERNARD PARISH.				
Beaver Falls	88 00	118 94	8 06	
Centre	84 20	13 54	13 88	
Clarksville				
Elwood	13 00	94 50	4 50	
Erwin	4 50		1 10	
Hopewell	14 00	11 00		
Leesburg	10 55	27 50	13 16	
Little Beaver	3 03		30 00	
Mahoning	18 00	12 73		
Moravia	10 48			
Mount Pleasant	30 00	20 00		
Neahannock	38 55	94 00	123 90	
New Brighton		11 00	10 00	
New Castle, Ia.	25 00	75 50		
" 24	28 50	50 45		
North Sawtrey	4 00	4 00		
Petersburgh	3 00	13 13		
Pelask	28 00	43 13	7 00	
Rich Hill	45 58	33 00		
Sharon	6 05			
Sharpsville	19 31	10 00	10 00	
Slippery Rock	3 00			
Transfer	30 00	39 00	60 00	
Unity				
Volant	8 40	15 00		
Wampum	155 00	76 25	33 00	
Westfield	8 37			
West Middlesex	5 00			
Miscellaneous				
	974 86	740 65	311 30	
WASHINGTON PARISH.				
Allen Grove	5 00			
Behlehem	13 00	13 50		
Burgess	130 71	20 22	64 74	
Cameron	12 00			
Clayville	20 00	118 00		
Cove	19 00		31 11	
Cross Creek	90 00	63 00		
Cross Roads	30 00	5 00		
East Buffalo	50 53	40 74	19 50	
Fairview				

Port of Wheeling.....	105 00	38 65	12 00	Forest City.....			
Frederick.....	11 25			Gary.....	30 98	25 00	
Greensboro.....	24 25	37 00		Groton.....			
Hamden.....	12 50			Hilldale.....	2 00		
Lower Buffalo.....	9 00			Hudson.....	5 00		
Lower Ten Mile.....	7 00	16 21		Immanuel.....			
Mill Creek.....	17 00			Knox.....			
Meadsville.....	25 00	30 00		La Foon.....			
Mount Olivet.....				La Grasse.....	17 80		
Mount Pleasant.....	43 00	30 00	8 00	Leola.....	5 00		
Mount Pleasant.....	30 00		30 73	Oneota.....	30 60		
New Cumberland.....	37 00			Palmer, 1st Holland.....	17 80		
Pigeon Creek.....	3 00			Pembroke.....	8 00		
Tarion Springs.....				Pierpont.....	10 00		
Unity.....	115 61	63 00	53 08	Raymond.....	1 60		
Upper Buffalo.....	130 00	7 80		Richard.....			
Upper Ten Mile.....	470 11	193 62	176 49	Rondell.....			
Washington, 1st.....	529 34	23 35	37 17	Roscoe.....	23 60		
" 2d.....	87 43			South Gair.....	1 50		
Waynesburg.....	34 00	45 00		Uniontown.....	3 00		
Wellsburg.....	130 73	86 50	7 82	Wilmot.....	8 00		
West Alexander.....	185 50	30 00	6 35	Miscellaneous.....	18 40		
West Liberty.....	15 00	13 00					
West Union.....	9 00			BLACK HILLS PARISHES.			
Wheeling, 1st.....	155 33	962 00	9 10	Alzada.....	246 23	45 00	38 50
" 2d.....	13 54	132 00	10 00	Beal.....			
" 3d.....	20 30	54 00	10 00	Camden Creek.....	4 35		
Wolf Run.....	1 00			Cellar.....			
	2146 29	1384 54	447 78	Edgemoor.....	9 00		
WILLABO PARISHES.				Elk Creek.....	3 00		
Allegany.....	10 00	5 33		Galea.....	3 00		
Austin.....	5 00	17 00		Hill City.....	3 00		
Arnot.....	6 37	13 00		Hot Springs.....	3 00		
Beecher Island.....		7 75		Laverne.....	6 00		
Condersport.....	9 00	21 50		Minneapolis.....	4 00		
Covington.....	67 00	50 08	6 73	Nashville.....			
Elkland and Oceola.....	11 82	3 00		Newcastle.....	6 00		
Farmington.....		10 00		Pleasant Valley.....	2 00		
Kane.....	5 00	6 00	4 00	Rapid City.....	15 00	4 95	
Knockville.....	7 00	10 00		Sturgis.....	9 00	2 70	
Lawrenceville.....		30 50		Whitehead.....	23 00	3 65	
Mansfield.....	3 00			Miscellaneous.....	15 00		
Mount Jewett.....							
Port Allegany.....	6 00	14 45		CENTRAL DAKOTA PARISHES.			
Toga.....	173 81	50 88	24 07	Alpena.....	97 55	11 30	
Wallaboro.....	809 30	237 99	34 70	Artisan.....			
				Bancroft.....	6 25	8 50	
					9 25		

H. M.	L. S.	S. S.	Sust.
Belhel.....	27 98	2 50	
Beulah.....	8 00	5 00	
Bunt.....	17 46	64 81	3 85
Brookings.....			
Canning.....	15 00		
Colman.....			
Eastville.....	4 00	29 28	6 00
Endeavor.....	8 00		
Flandreau, 3d.....	6 56		
Forebush.....	8 56		
Hitchcock.....			
House of Hope.....	5 00	68	
Howell.....	17 40	98 20	9 44
Iron.....	21 60	21 55	
Madison.....	11 49	2 50	2 57
Manchester.....	14 00	14 19	
Miller.....			
Okobago.....			
Orinda.....	10 00	10 00	
Pierre.....	16 48		
Rocky Hill.....	18 00		
St. Lawrence.....	8 00		
Union.....	8 70	15 00	
Valley.....	15 00		
Wagawatha.....	18 00		
Washington.....	8 58	7 50	
White.....	15 00	15 00	
Wiley.....	10 45	5 00	
Womack.....	17 59		
Woonsocket.....			
Miscellaneous.....	355 65	300 58	21 36
DAKOTA FERRYWAY.			
Ascension.....	18 00		
Buffalo Lake.....	2 00		
Cedar.....	1 00		
Crow Creek.....	8 50		
Flandreau.....	11 00	5 00	
Good W.M.....			
Hill.....			
Long Hollow.....	4 00		
Mayaan.....	1 50		
Mountain Head.....	6 00		
Poplar Creek.....			
Raven Hill.....	1 00		
Red Hills.....			
White River.....	1 00		

H. M.	L. S.	S. S.	Sust.
Belheeds.....		5 00	
Calvary.....		1 00	
Chuskey Vale.....		2 00	1 00
College Hill.....			
Davidson's River.....			
Elkaderon.....		4 05	
Frederick's Chapel.....		9 00	
Greenville.....		35 00	
Hendersonville.....		2 00	
Jerdontown.....		26 00	
Jonestown.....		13 00	
Jonestown.....		10 00	5 65
Kingsport.....		8 00	1 60
Mill River.....		16 50	33 50
Mount Belhel.....		1 00	
Mount Lebanon.....			
New Hope.....			
New Salem.....			
Oakland.....			
Olivet.....		1 00	
Reedy Creek.....		5 00	
Reedy Creek.....		2 00	
Salom.....		41 11	29 00
St. Marks.....		8 00	50
Tabernacle.....			
Timber Ridge.....		2 00	
Wells.....			
Miscellaneous.....		3 00	
KINGSTON FERRYWAY.			
Belhel.....	180 26	100 65	24 10
Belhel.....			
Chattanooga, 2d.....		6 20	
Park Place.....		46 00	
Cross Bridges.....		2 25	
Dayton.....			
Ft. Oueatham Chapel.....		1 08	
Grassy Cove.....		2 50	
Harriman.....		7 00	
Hill City, North Side.....		2 50	
Hunterville.....		2 50	
Jamestown.....			
Kismet.....		2 00	
Mount Taber.....		1 00	
New River.....		1 00	
Piney Falls.....		2 25	

SYNOD OF TEXAS.									
AUSTIN PREBTERY.					H. M.	L. S.	S. S.	Sust.	
Alpine.....	10 00				160 10				
Andia, Ist.....	205 10	86 00	30 00	11 00	31 90				
Brenham.....					16 00				
Cibola.....	1 00				20 00				
El Paso.....	8 80				16 00				
Fort Davis.....	1 15				1 00				
Galveston St. Paul's, German.....	20 00		3 75	50	14 85				4 00
Georgetown.....	3 00	3 50			8 00				
Industry, Bohemian.....	15 00								
Kerrville.....	4 00		1 00		15 00				
Lampasas.....	26 00				5 00				
Mason.....	3 00								
Medina City.....					538 74	233 05	7 05		4 00
Menardville.....	5 10								
New Orleans, Immanuel.....	21 15								
Ozona.....	1 50				13 80				
Paint Rock.....	5 30				7 85				
Pearall.....	3 00				1 50				
San Antonio, Madison Square.....	50 00	26 15		2 00	15 33		5 00		
Sweden.....	6 00				4 00				
Taylor.....	26 00	5 00			24 30	45 50	4 06		2 00
Voca.....	3 00				14 05		1 50		
Waringford, Grace.....					10 00		2 00		
Miscellaneous.....	45 00				19 53		6 25		3 00
	473 87	72 65	33 75	13 50	28 00	8 00	2 50		
					2 00	10 00	4 00		
	5 50					7 75			
	5 00								
	6 85					8 85			
	26 85	12 85	26 35		19 00				
	25 00	2 50			81 00	117 27			
	9 00	5 30			14 70		5 30		
	27 33								
	4 30				14 25	3 35			
	5 00						6 00		
	2 35				24 00				
	7 50				3 00				
	2 45				13 05	41 30	11 05		
	10 00				403 74	225 93	64 19		5 00
NORTH TEXAS PREBTERY.									
Adora.....									
Archer.....									
Bowie.....									
Canadian.....									
Denison.....									
Gainesville.....									
Harold.....									
Heartfelt.....									
Jacksboro.....									
Leonard.....									
Mebeede.....									
Montague.....									
Raymour.....									
St. Jo.....									
Throckmorton.....									
Valley Creek.....									

[illegible]

H. M.	L. S.	S. S.	Sust.	H. M.	L. S.	S. S.	Sust.
Olympia.....	18 20	20 46		Wabburg.....	8 50	10 00	
Pyralup.....				Walla Walla.....	13 37		5 00
Ridgefield.....	10 00		1 00	SYNOD OF WISCONSIN.			
South Bend.....	16 00		1 00	CHIPPWA PREBTERY.			
Stella Union.....	35 00			Ashland, 1st.....	40 00	53 12	
Tacoma, 1st.....		27 15		" Bethel.....	5 00		5 00
Tacoma, 2d.....	2 00	2 00		Baldwin.....	20 33	63 37	
" Calvary.....	5 00			Bearmead.....	7 00		
" Edison.....	3 35	2 00		Big River.....	19 00		
" Emanuel.....	30 30	10 00		Cadotte.....	5 00		
" Westminster.....				Chetek.....	36 53		
Tenino.....	8 00			Chippewa Falls.....	21 50	26 33	
Toledo.....	4 00	70	1 00	Dorchester.....	49 00	43 50	
Vancouver.....	12 00	5 00		" Eau Claire, 1st.....			
Wilkeson.....	5 00			" 2d.....			
Woodland.....				Ellsworth.....			
Wynocoe.....	6 00			Eger.....	5 00		
Miscellaneous.....	5 00			Harland.....	17 47	38 85	2 00
	267 60	93 71	13 00	Hudson.....	11 31		
PREBTERY OF PUGET SOUND.				Harley.....		12 00	
Anacortes, Westminster.....	20 00			Ironwood.....			
Ballard.....	7 32			Malden Rock.....	20 00		
Bellingham Bay.....		7 23		Morse.....			
Bethany.....				Oak Grove.....			
Bielme.....	7 10			Odaah.....	20 00		
Cedar Grove.....	6 20			Phillips.....	26 00		
Denning.....	1 00			Rice Lake.....	8 00		
Dungeness.....	11 96			South Superior.....	11 00	6 00	
Everett.....	10 00			Superior.....	15 00	18 50	
Fair Haven.....	27 00	12 00		West Superior.....	2 50		
Kent.....	11 00			Steel Plant.....			
Lake Union.....	2 45				319 14	256 84	31 38
Lopes.....	1 00			LA CROSE PREBTERY.			
Lynden.....				Bangor.....			
Mission.....				Biair, 1st.....	15 00	32 00	
Mount Pugh.....	10 00			Galleville.....	6 60		
Rockback.....	9 00			Greenwood.....	9 00		
".....	16 00	10 00		Hixton.....	18 00	53 37	7 68
North Yakima.....				La Crose, 1st.....			
Port Hadlock.....	15 23	30 00	6 00	" North.....	6 85		
Port Townsend.....	11 00			Manton, German.....	5 00		
Bay.....				Nellaville.....	22 91		
Renton.....				New Amsterdam.....	6 53		2 00

San Juan.	5 00	10 00	5 00	2 50	North Bend	10 00	106 29	75 87	8 57	10 08
Seattle, Ist	18 20			4 92	Pleasant Valley	7 00				
" " Caivary	18 97	10 06			Salem					
" " Welsh	8 00				Shortville					
Sedro	5 00				Taylor					
Snobomiah	5 00				Whitehall					
Spring Lake	2 00									
Sumner	24 50	15 00	5 00	8 00						
Wenatchee					MADRON PENITENTIARY.					
Whatecom, Westminster.	5 86				Baraboo		21 49		2 42	
White River	16 90		2 10		Belleville		58 69	26 20		
Woolley	5 00				Beisoll, Ist.		13 61		1 50	
Miscellaneous	13 80				" German					
	453 87	84 28	13 10	21 42	Brodhead			10 00		
SPOKANE PENITENTIARY.					Cambria		5 00			
Bonner's Ferry	6 60				Colmanbu		11 00			
Coeur d'Alene	1 00				Cottage Grove					
Cortland	3 00				Dayton					
Davenport	2 72				Dodgeville		5 00			
Idaho	11 03				Idaho Creek		5 25			
Grand Coulee	4 00				Razel Green		5 00			
Kettle Falls	8 00				Hiland, German					
Minnie Falls	5 00				Hurtienne					
Post Falls	15 00				Janesville		32 09	40 65		
Rathdrum	2 00				Kilbourne City		28 75	10 51		
Rockford	8 00				Liberty		1 50			
Spokane, Ist	17 70	10 00	24 28	2 00	Lodi		5 00	1 75		
" Centenary		8 75			Loville		12 00			
" Westminster					Madison, Christ					
Spokane River, Indian					" "		5 50	71 54		
Waiatville					Madison, St. Paul's, German					
Walpinit					Marion					
	75 10	18 75	26 25	2 00	Middleton, German		1 50			
WALLA WALLA PENITENTIARY.					Monroe		3 00			
Colton	8 50				Muscoda		5 28			
Johnson	8 75				North Freedom		8 00			
Kamiah, Ist					Oregon					
" 2d	7 00		2 00		Parderville		7 00			
Kendrick					Piercesville		90 00			
Lapwai	32 40				Platerville		5 00			
Lewiston					Pleasant Hill			16 47		
Meadow Creek	21 25		8 00		Portage		21 37	8 78		
Meewow					Poyneite		21 44	18 00	12 12	
North Fork					Prairie du Sac		13 00			
Prescott					Pulaski, German		15 00			
Starbuck	3 00				Reedburgh		10 00			
					Richland Centre				3 21	

CONTRIBUTIONS FROM INDIVIDUALS, ETC., DURING THE YEAR 1892-93.

Rev. E. J. Lindsay and wife, Poplar Creek Agency, Mont.	\$10 00	Religious Contribution, Society of Princeton Theological Seminary, N. J.	\$108 80
Rev. Elias Riggs, D.D., Constantinople, Turkey	50 00	"C. Penna"	14 00
Miss Helen M. Blanchard, Umatilla, Fla.	5 00	"T. and M."	8 00
John C. Wick, Youngstown, O.	500 00	"L. P. S."	260 00
Wm. Burns, Lansingburgh, N. Y.	100 00	E. Sterling Ely, Buffalo, N. Y.	83 75
"In Memoriam," for debt.	50 00	J. D. Lynde, Haddonfield, N. J.	150 00
Rev. Jas. G. Shlan, Atlantic City, N. J.	5 00	Rev. L. B. Crittenden	9 00
"Friend," Ogdenburg, special.	75 00	"Of His Own from His Stewards"	10 00
Isabella S. Skinner, New York.	20 00	F. W. Van Wagenen, Newark, N. J.	25 00
R. R. Rose, Lime Springs, Iowa.	5 00	Friend, Ashley, Ia., for debt.	100 00
Robert Walker and Sarah Walker, Easter offering.	25 00	Chester Carr, Fly Creek, N. Y.	50 00
Rev. Alex. Baackin, Luzerne, N. Y.	10 00	A Friend, Philadelphia, Pa.	60 00
J. G. Black, Dawson, Pa.	10 00	Albert Lea College, Albert Lea, Minn.	16 50
Rev. W. L. Johnston, El Cajon, Cal.	20 00	"Ithaca"	500 00
Walter McQueen, Schenectady, N. Y.	100 00	Miss Mabel Blade, N. J.	300 00
James B. Jernain, Albany, N. Y.	800 00	Geo. H. Prentice, Hampshire, N. Y.	5 00
John Hoppe, Philadelphia, Pa.	100 00	"Charlie Little"	5 00
Mrs. Paxton, Washington, D. C.	8 00	"W. W. A."	50 00
"A Believer in Missions," for debt.	1000 00	Alex. Guy, Oxford, O.	300 00
Rev. R. Arthur, Lincoln, Kan., title.	6 25	"C. E. S.," Orange, N. J.	300 00
Mrs. N. S. Morrison, La Ferte, Ind., Easter offering.	20 00	Wm. Campbell, Sr., Butler, Pa.	30 00
"No Name"	1000 00	In memory of H. P. Stevenson	5 00
Miss C. Emma Foster, Burlington, Ia.	5 00	Thomas Pollock, Plattsmouth, Neb.	5 00
Rev. M. A. Williams, Medford, Ore., for debt.	10 00	Mr. and Mrs. Henry Thomson, Greensburg, Ind.	35 00
Rev. H. Keigwin, Orlando, Fla.	10 00	"Donor," through Herald and Presbyter, for debt.	10 00
Society of Missionary Inquiry of the Auburn Theological Seminary, N. Y.	74 25	"M. E. P.," Brooklyn, N. Y.	2 00
J. H. Edwards, N. Y. City	10 00	Chas. W. Black, Malvern, Iowa.	75 00
Society of Missionary Inquiry, Lane Theological Seminary, Cincinnati, O.	5 00	Theodore Hoppling, New York.	4 50
"O. P. M."	60 00	M. E. Drake	6 00
Susanna Young, Gettysville, Ind.	100 00	"C. Penna"	14 00
Mrs. Alexander M. Bruen, Washington, D. C.	200 00	Mrs. Myron Phelps, Lewistown, Ill.	50 00
Rev. D. T. Carnahan, Banksville, Pa.	2 50	"Two Sisters," Katonah, N. Y.	100 00
Rev. E. B. Moore, Vineland, N. J.	5 00	John C. Conrad, Alliance, Mo.	8 00
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A. D. A. Miller, Buffalo, N. Y.	100 00	A Friend	40 00
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Charles Maynard, Ellsworth, Wis.	5 00	Mrs. N. H. Robinson, Pittsburgh, Pa.	10 00
Rev. V. D. Reed, D.D., Phila., Pa.	10 00	E. Sterling Ely, Buffalo, N. Y.	100 00
In memory of Chas. Duryea Smith	100 00	"Christian Endeavor"	1 00
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A. D. A. Miller, Buffalo, N. Y.	50 00	Miss Ellen E. Mowbray, Montgomery, N. Y.	1000 00
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"Ter"	300 00	Rev. T. L. Sexton	10 00
"Hapland"	10 00	"C. Penna"	14 00
A. J. C.	50 00	Rev. J. S. Pomeroy, Fairview, W. Va.	1 00
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		"J. P. B."	100 00
		"A Steward"	7 50
		Wm. J. Owens, Trenton, N. J.	50 00

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E. A. Cummins, Bellaire, O.	25 00	"F. M." Montgomery, O.	2 50
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"W. R. J."	1800 00	Mrs. Jane M. Anderson, Bellaire, O.	5 00
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"S. N. S."	15 00	Brooks Sayre, Summit, N. J.	1 00
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Mrs. S. M. Jacques, Nassau, N. Y.	2 00	"L. R. F."	500 00
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John C. Giffen, Crawford, Neb.	5 00	"L. B."	5 00
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East Bloomfield Congregational Church	20 00	A Friend, through Rev. John Hall, D.D.	250 00
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N. L. Lord, Rochester, Ind.	5 00	A. D. A. Miller, Buffalo, N. Y.	100 00
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"C. E."	6 00	"O. Penna"	14 00
Friend	5 00	Miss Rosa Stannus, Tacoma, Wash.	10 00
"C. Penna"	14 00	Miss Ednie C. Jones, San Leandro, Cal.	30 00
Miss Ednie C. Jones, San Leandro, Cal.	20 00	Neri Ogden, Fairfield, Iowa	25 00
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A Friend of Home Missions in Washington Co.	25 00	Martha J. Patton, Palestine, Ill.	2 00
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A. J. Gore, Hallstead, Pa.	2 00	"E."	4 00
J. D. Langford, Atoka, Ind. Ter.	1 00	B. O. Williams, M.D., Martin's Ferry, O.	5 00
Miss Sarah A. Pratt, Millfield, O.	5 00	F. L. Janeway, N. Y.	1304 00
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"A. M. T."	2 00	Cash	150 00
Mrs. Mary M. Thompson, Ill.	6 80	Mrs. A. L. Hubbell, Goshen, Ind.	5 00
Cash, per J. H. D. V., special	20 00	From the heirs in memory of D. O. Calkins	200 00
Miss Mattie White, Utah	5 00	Rev. Thomas Marshall, D.D., Chicago, Ill.	25 00
From a widow	5 00	Margaret J. Cratty, Bellaire, O.	5 00
Mrs. Sophia S. Hobart, Worcester, Vt.	50 00	"H. D. M.," Newark, N. J.	25 00
Rev. F. D. Seward	1 95	Rev. Sheldon Jackson, D.D., Washington, D. C.	300 00
"C. Penna"	14 00	"A. M."	150 00
A professed disciple, Perth Amboy, N. J.	70	Normal and Collegiate Institute, Asheville, N. C.	10 00
Rev. Henry M. Walker, Marsellesa, O.	10 00	Mr. and Mrs. Wilson Holt, Fairmont, Minn.	3 00
E. Sterling Ely, Buffalo, N. Y.	300 00		
"W. M. A."	100 00		
Isabella A. Griffin, Chiening Mai, Loas	12 00		
Mrs. A. P. Thompson, Phila., Pa.	10 00		
Rev. I. N. Sprague, D.D., Pultney, Vt.	5 00		

"W. E. M."	\$8 00	J. H. Edwards, N. Y.	\$10 00
Rev. Theo. Lee and family, Xmas offering	5 00	Wm. C. Martin Printing House, N. Y.	75 00
Mrs. Laura Mann and daughter, Marion, N. Y.	5 00	Geo. W. Farr, Jr., Phila., Pa.	20 00
"Edwin"	25 00	"Friend" Iowa	150 00
Rev. H. H. Welles and family, Kingston, Pa.	50 00	"Rev. W. W. A."	100 00
A. D. A. Miller, Buffalo, N. Y.	100 00	E. A. Ford, Gaboon, W. Africa	5 00
J. E. Beebe, Union City, Pa.	200 00	Rev. Chas. Jewett, Collins, N. Y.	20 00
Susie E. Drinkwater, Yonkers, N. Y.	1 00	Anonymous, Zanesville, Ohio.	5 00
Rev. J. G. Craighead, D.D., Washington, D. C.	50 00	Rev. E. Craighead, D.D., Meadville, Pa.	2000 00
Mrs. M. E. Harrington, Troy, N. Y.	10 00	Rev. W. M. Hunter, D.D., Pittsburgh, Pa.	1 50
J. A. Porter, Brooklyn, Mich.	70 00	Mrs. C. A. Taylor, Ogden, Ill.	10 00
John Price, Comphor, O.	5 00	Mrs. H. B. Williams, Chocconut Centre, N. Y.	5 00
"G. W. M.," Dayton, Pa.	5 00	A Steward.	5 00
Calvin DeWitt, Surgeon U. S. A., Fort Sam. Houston, Tex.	25 00	Mrs. M. B. Davis, Petersburg, Mich.	10 00
Rev. R. Craighead, Meadville, Pa.	100 00	"C. Penna"	14 00
Mrs. J. B. Davidson	10 00	Miss Ednie C. Jones, San Leandro, Cal.	50 00
Miss Retta D. Scott, Alledo, Ill.	5 00	James Robertson, Constantin, N. Y.	89 45
J. B. Worth, Talulla, Ill.	1 00	"In memory of a Christian Mother"	25 00
A Friend, through Third National Bank, N. Y.	1000 00	"X. Y. Z."	10 00
Geo. A. Strong, N. Y.	100 00	"A Friend"	666 66
"Cash"	500 00	Mrs. J. H. Gill, Reading, O.	3 00
Mrs. Mary E. Schively, Phila., Pa.	5 00	Rev. Wm. L. Johnston, California.	1 00
"P. N. J."	50 00	"A. B. K."	5 00
"C. Penna"	14 00	Mr. and Mrs. Wm. Pattengill, N. Y.	50 00
"J. C. A."	5 00	Rev. Meade C. Williams, D.D., St. Louis, Mo.	20 00
Rev. T. Williston, Ashland, N. Y.	3 50	Rev. E. P. Willard, Cayuga, N. Y.	5 00
A Friend	20 00	Rev. E. Taylor, D.D., Beverly, N. J.	50 00
Captain Alex. B. McGowan, 12th U. S. Infantry	10 00	A. W. Anderson, St. Paul, Minn.	10 00
Rev. J. G. Touzeau, Medellin, Rep. de Columbia, S. A.	10 00	Mrs. Jane M. Anderson, Bellaire	5 00
W. C. Nelson, Leoti, Kan.	1 00	A. F. Wilson, Grimes, Ia.	10 00
Miss Mollie Clements, Antonio, Col.	10 00	Rev. T. Williston, Ashland, N. Y.	3 00
"From a Widow"	5 00	Rev. E. J. Lindsey, Poplar, Mont.	9 00
John S. Lyle, N. Y.	2500 00	Rev. and Mrs. Jno. B. Smith	25 00
Rev. J. H. Cooper, Red Oak, Ohio.	7 00	Typewriter	5 00
Harriet J. Baird Huey, Phila., Pa.	50 00	Misses Willard	3000 00
Rev. W. H. Jeffers, D.D., Allegheny, Pa.	100 00	Miscellaneous	7 00
Mrs. Nancy F. Blaney, West Alexander, Pa.	105 00	Miss J. A. B. Fish, Afton, N. J.	200 00
Sarah Chauncey Savage, Phila., Pa.	100 00	Wm. Campbell, Sr., Butler, Pa.	30 00
John T. Williston, Ashland, N. Y.	2 00	Mrs. Jane Ferguson, N. Y.	50 00
Mrs. A. K. Stimson, Brooklyn, N. Y.	5 00	Miss H. D. M. Newark, N. J.	200 00
Miss E. M. E.	10 00	Rev. Jas. G. Shinn, Atlantic, N. J.	5 00
Mrs. Chas. Young, N. Y.	30 00	G. D. Tooker, Yonkers, N. Y.	50 00
Cornelia U. Halsey, Newark, N. J.	100 00	"Minister W. C."	3 00
Society of Inquiry, Union Theological Seminary	300 00	Annie Wain, Germantown, Pa.	10,000 00
Wm. Adriaance, Poughkeepsie, N. Y.	10 00	Geo. Finney, Duncan's Falls, O.	5 00
Upson, Walton & Co., Cleveland, O.	100 00	Mrs. Cyrus Dickson	200 00
Miss Jane Ten Eyck, Albany, N. Y.	5 00	"H. L. J."	150 00
Mrs. Henry J. Biddle, Phila., Pa.	100 00	Mrs. E. S. Marsh, West Carlisle, Mich.	1 00
A Friend	100 00	"Haplaid"	500 00
Rev. E. M. Sandford, H. E., E. Aurora, N. Y.	10 00	C. E. Whittlesey, Madison, N. J.	100 00
A Friend	250 00	Miss Sarah S. Strong, Goshen, N. Y.	400 00
Jane M. Austin, Montrose, Me.	5 00	Mrs. A. Peers, Euah City, Minn.	2 50
A Friend, G., N. Y.	1000 00	Rev. Henry Fulton, Newark, O.	7 50
S. L. Smith, West Camden, N. Y.	25 15	Rev. W. H. Robinson, Chilli, S. A.	25 00
Rev. Joseph Stevens, Jersey Shore, Pa.	5 50	Mrs. Mary S. Eichbaum	15 00
Wm. Burns, Laningsburg, Ills.	100 00	Isabella McQueen	5 00
Miss Emily McCarty, Monroe, Utah	5 00	Unknown Donor	250 00
"Cash"	20 00	S. O. Dickinson, Dunkirk, N. Y.	10 00
Mrs. J. S. Bean, Ogdensburg, N. Y.	100 00	Rev. S. A. Davenport, Okeson, Pa.	100 00
"Contribution"	25 00	"Mrs. M. C. M."	10 00
Wm. D. McCune, Middle Spring, Pa.	50 00	T. and M.	8 00
"W. E. J."	700 00	Isabella S. Skinner, N. Y.	20 00
Sabbath School near Parkersburg, Ia.	8 50	John Way, Jr., Sewickley, Pa.	100 00
"From Home Friends"	50 00	A Friend	50 00
O. J. and M. A. Acker	2 00	Friends	300 00
"A Friend to Home Missions"	5 00	Rev. Henry M. Booth, D. D.	100 00
A. B. Oliveburg, O.	10 00	J. H. Dorse, Ialip, L. I.	10 00
Mrs. M. D. Ward, Afton, N. J.	10 00	Friend, La Forte, Ind.	15 00
		"S. J. M."	100 00
		Robt. Houston, Oliveburg, O.	200 00
		Mrs. J. G. Junkin, Wyandotte, O.	5 00
		Rev. B. F. Shaeley, Fredericksburg, O.	1 00
		Miss Jane L. Cathcart, York, Pa.	30 00
		Mrs. Caleb S. Green	1200 00
		B. O. Williams, M.D., Martin's Ferry, O.	5 00

Mrs. C. Emma Foster, Burlington, Iowa.	\$5 00	Mrs. S. M. Dickson, Philadelphia, Pa.	\$10 00
"W. H. S."	10 00	A Friend of Missions	10 00
Rev. V. D. Reed, D. D., Phila., Pa.	10 00	Miss Johnston, Pittsburgh, Pa.	25 00
Rev. J. M. Sprague, D. D., Putney, Vt.	10 00	Mrs. J. D. Gallup, Caseville, N. Y.	2 00
Miss Clarissa Hills	50 00	Friend	1 00
B. F. Felt, Galena, Ill.	100 00	Corra W. Shepherd, Chattanooga, Tenn.	2 50
"C. Penna."	14 00	Rev. Geo. B. McComb, Silver Creek, Neb.	1 00
Rev. E. E. Davis, Chicago, Ill.	90 00	Miss Susan French, Goldfield, Iowa	2 50
Miss Lucy F. Anderson, Washington, Pa.	4 00	Rev. Daniel H. Evans, Youngstown, O.	100 00
A Friend, N. Y.	3 00	Unknown, Cincinnati, O.	5 00
"Westphal"	25 33	J. J. Matthews, Oakdale Sta., Pa.	250 00
"M. W."	2 00	Mrs. E. S. Marsh, West Carlisle, Mich.	1 00
"H. T. F."	10 00	From a Friend, Baltimore, Md.	10 00
"Friend," Phillips, Wis.	3 50	Mrs. E. C. Junkin, Wyandotte, O.	50
H. M. Lachere, Bancombe, Iowa	10 00	Jessie C. Quigley and friends, Dorchester, Ill.	72
"S. S."	30 00	A Steward	5 00
Mrs. C. E. Shelden, Hill City, Kansas.	3 15	"L. F. L."	50 00
"W."	3 00	"M. E. P."	5 00
"General Fund"	20 00	Sarah L. Beveridge, Laningsburgh, N. Y.	10 00
Jas. T. Imlay, Hamilton, O.	5 00	C. H. Holloway, Philadel; his, Pa.	7 00
"R. S. E."	3 00	Mrs. Jane Trimble, Kintolton, O.	25 00
Rev. T. L. Waldo, Prattsburg, N. Y.	10 00	E. O. Young, Gettingsville, Ind.	20 00
Rev. H. H. Benson, Wauwatosa, Wis.	2 00	Sarah M. Moore, Columbus Grove, O.	5 00
Seely Wood, Urbana, O.	25 00	A. M. H., Oakland, Cal.	5 00
Rev. Chas. Ezra Fisk, Dysart, Iowa	2 50	Friend who wants De t paid	7 00
Mrs. E. F. Halsted, Batavia, N. Y.	50 00	Rev. Samuel Ward, Emporia, Kans.	3 00
Mr. L. P. Royce, Owasso, Mich.	2 50	"Z. Y. Z."	5 00
D. D. Meeker, Trust Fund, through Rev. W. H. Babbitt	25 00	Rev. W. W. A.	50 00
Mrs. Mary V. Gibson, Eau Claire, Pa.	2 00	Rev. N. W. Skinner, E. Las Vegas, N. M.	10 00
Rev. J. F. Dysart, St. Paul, Minn.	5 00	J. A. M., Newark, N. J.	2 00
Miss Anna M. Ross, San Pablo, Cal.	5 55	Rev. C. E. Babb, San Jose, Cal.	5 00
Ella C. Findley	4 00	A Friend of Missions, Sherman, Wash.	5 00
"One interested in the Indians"	10 00	Jas. Waters, Oswego, N. Y.	25 00
Alex. Maitland, N. Y.	500 00	Rev. S. S. Meyer, La Camas, Wash.	10 00
Rev. R. Buell Love and wife, Gallipolis, O.	15 00	A Home Missionary and wife	5 00
A Steward	7 00	Friends in East Bloomfield, N. Y.	5 00
Jos. D. Smith, Delta, Pa.	5 00	Rev. and Mrs. R. C. Townsend, Tipton, Iowa	5 00
A Friend in Princeton	200 00	A Friend, Thank offering	5 00
Miss H. S. Sweetey, Amityville, N. Y.	3 10	Rev. E. C. Robe, Wheelock, Ind. Ter	20 00
Rev. A. G. Taylor, Plessis, Mo.	5 00	Rev. Henry Farwell, Lawrence, Kans.	4 00
Rev. J. P. Holliday, Newbern, Iowa	1 00	A Friend	2 00
E. H. Kennedy, St. Augustine, Fla.	50	Mrs. H. B. Williams, Chocoonut Centre, N. Y.	2 00
"A Friend"	50 00	Rev. J. Pierson, D. D., Stanton, Mich.	5 00
Mrs. D. R. Turney, Circleville	100 00	Dorcas Mission of N. Y. City	1 14
Mrs. S. D. Whaley, Riverhead, L. I.	10 00	A Friend, Nineveh, N. Y.	2 00
Rev. G. W. Fisher and wife, Neoga, Ill.	2 50	Miss K. D. Stewart, Abington, Pa.	10 00
John S. Kennedy, New York	10,000 00	"From a Friend"	5 50
"Cincinnati, O."	5 00	"An Aged Lady"	2 00
"Friend"	5 00	"H."	5 00
Jas. Lavender, Gilman, Iowa	10 00	Mr. and Mrs. John W. Keese, Cortland, N. Y.	500 00
"Friend"	3 00	A Friend of the Cause in Bellefonte	5 00
Bogota, S. A.	6 00	"M. W. G."	2 00
Upson, Walton & Co., Cleveland, O.	100 00	Mrs. E. B. W. Hildreth, Southampton, N. Y.	5 00
Rev. J. O. Wiggins, Lebanon, Iowa	10 00	Margaret J. Cratty, Bellaire, O.	5 00
Samuel P. Harbison, Allegheny, Pa.	500 00	J. W. Craighead, Exr. of Sarah J. Craighead, decd	100 00
H. N. Payne and wife, Atlanta, Ga.	12 50	Mr. and Mrs. Wilson Holt, Fairmont, Minn.	2 00
Miss Annie E. Payne, Atlanta, Ga.	7 50	School at Mekeaukey, Ind. Ter	15 00
"An Iowa Presbyterian"	50 00	C. C. Benedict, Fulton, N. Y.	25 00
"C. Penna"	14 00	J. D. Raxford, Janesville, Wis.	100 00
"A Friend of Home Missions in Washington Co."	25 00	Miss Ella M. Schively, Phila., Pa.	5 00
"One in Plattsburgh"	3 00	Rev. Henry Kelgwin, Fla.	10 00
"Friend of Missions"	500 00	B. J. Donner, Olathe, Kans.	1 00
Alex. Maitland, N. Y.	500 00	Rev. M. A. Williams, Medford, Oreg.	10 00
A. A. Moore, Essex, N. Y.	1 00	A Friend	5 00
Rev. D. E. Finks	20 00	"M. E. P.," Brooklyn	2 00
Mrs. Dr. B. A. Young, Gettingsville, Ind.	100 00		
"F"	3 00		
Rev. S. A. Davenport, Academia, Pa.	33 00		
"C. A. B.," Troy, N. Y.	20 00		
J. W. Allen, St. Louis, Mo.	50 00		
Rev. J. S. Craig, Nobleseville, Ind.	10 00		

\$64,500 33

RECAPITULATION OF RECEIPTS BY SYNODS.

	1883-'84.	1884-'85.	1885-'86.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.	Sustent'n. 1892-'93.
ATLANTIC.....	\$ 158 30	\$ 587 82	\$ 417 89	\$ 644 17	\$ 605 72	\$ 366 05	\$ 900 64	\$ 725 01	\$ 725 01	5 00
BALTIMORE.....	8,693 15	9,819 27	13,395 05	17,445 07	13,040 71	14,906 07	14,906 07	16,005 90	15,104 70	104 15
CALIFORNIA.....	3,663 56	3,680 47	4,947 75	5,625 73	6,108 81	6,346 19	12,513 62	9,350 88	15,380 88	81 18
CATOWBA.....				3 00		17 28	39 53	9 84	52 08	
CHINA.....					35 00					
COLORADO.....	2,803 06	1,737 53	3,145 39	3,353 66	4,181 53	4,396 31	6,368 63	4,944 54	4,555 13	146 08
COLUMBIA.....	1,598 83	1,434 63	2,335 45	1,788 04	2,915 63	2,300 19	2,300 19	40,393 83	43,755 36	363 25
ILLINOIS.....	22,681 50	26,223 69	28,983 65	29,351 51	35,654 44	32,746 15	32,746 15	6,065 89	15,796 36	223 81
INDIANA.....	5,540 66	5,970 84	8,508 00	7,792 47	8,155 75	8,116 93	6,754 08	6,057 47	659 00	6 00
INDIAN TERRITORY.....				504 45	438 41	632 86	651 84	13,697 10	13,679 58	265 00
IOWA.....	7,705 36	7,852 84	9,300 36	8,757 08	9,273 08	10,140 28	10,977 50	6,438 54	7,273 35	106 36
KANSAS.....	2,632 64	3,599 79	4,458 07	5,762 49	4,960 93	5,967 89	6,969 19	6,082 54	7,273 35	106 36
KENTUCKY.....	2,690 85	3,054 75	3,703 51	3,453 83	2,068 40	2,065 14	4,150 51	4,096 35	3,668 16	54 00
MICHIGAN.....	15,107 51	8,773 69	10,566 57	10,397 87	10,676 93	11,514 30	13,563 69	13,663 66	13,583 04	240 24
MINNESOTA.....	3,694 57	4,196 38	5,815 70	6,765 49	9,135 40	7,923 77	9,656 01	8,496 49	8,453 45	116 62
MISSOURI.....	5,396 00	5,094 91	5,765 08	5,970 36	6,696 69	9,111 94	10,955 35	10,320 35	10,570 16	109 44
NEBRASKA.....	2,540 25	1,907 31	3,164 43	3,277 21	3,963 88	3,118 93	3,945 94	3,496 36	4,078 63	138 54
NEW JERSEY.....	28,541 80	31,320 45	43,045 04	37,563 96	37,506 61	41,729 85	51,767 65	48,135 17	48,504 80	389 21
NEW MEXICO.....						360 31	417 59	460 33	807 60	16 50
NEW YORK.....	113,009 09	146,375 06	165,660 39	154,573 18	163,768 14	151,498 51	170,171 09	159,375 53	162,553 70	10,710 00
NORTH DAKOTA.....	37,411 05	28,319 14	35,365 69	33,664 35	38,595 89	34,951 38	43,513 11	84,345 66	39,313 74	739 86
OHIO.....										
OREGON.....	66,188 86	69,777 91	84,196 38	87,016 98	85,681 59	90,379 19	104,717 88	108,013 74	108,585 24	17 00
PENNSYLVANIA.....										
SOUTH DAKOTA.....										
TENNESSEE.....	1,145 61	1,536 75	1,196 95	1,118 61	1,077 46	1,000 84	1,180 00	1,486 66	1,723 75	15 00
TEXAS.....	678 23	651 83	907 99	807 93	801 55	616 41	983 51	1,098 15	1,098 89	48 21
UTAH.....										
WASHINGTON.....										
WISCONSIN.....	2,747 64	3,909 16	3,644 07	3,540 38	3,308 50	3,851 94	5,784 36	4,005 68	4,547 48	31 57
LABORERS.....	329,490 58	365,710 68	440,889 88	439,247 13	449,889 59	450,125 94	539,630 50	497,080 24	537,731 37	12,946 72
MISSIONARIES.....	151,666 35	155,708 10	174,517 28	157,384 43	164,688 07	187,173 07	87,960 11	140,516 96	309,633 27	2,514 16
WOMEN'S SOCIETIES.....	92,068 87	95,703 13	111,715 45	113,715 34	111,438 10	64,393 97	86,993 81	80,993 81	80,993 81	188 74
LADIES' SOCIETIES, not elsewhere credited.	17,465 29	20,963 72	26,576 88	35,317 83	34,446 27	117,440 63	182,287 50	125,414 78	185,067 13	
	597,293 07	494,080 47	643,965 61	636,899 75	704,603 33	810,291 08	808,094 61	842,884 79	942,568 27	15,589 61

* Includes \$117,531.51 Special for Debt.
 † Includes \$11,196.40 Special for Debt.

‡ Includes \$24,013.27 Special for Debt.
 § Includes \$11,951.76 Special for Debt.

§ Includes \$16,513.36 Special for Debt.

**TABULAR STATEMENT OF ACTUAL PAYMENTS TO THE
PRESBYTERIES DURING FISCAL YEAR
ENDING MARCH 31, 1893.**

ATLANTIC.		IOWA.	
East Florida.....	2,226 67	Cedar Rapids.....	1,129 91
South Florida.....	4,904 17	Corning.....	822 41
	7,130 84	Council Bluffs.....	1,254 91
BALTIMORE.		Des Moines.....	2,251 22
Baltimore.....	3,563 18	Dubuque.....	2,955 02
New Castle.....	777 08	Fort Dodge.....	2,141 37
Washington City.....	500 00	Iowa.....	1,955 32
	4,840 26	Iowa City.....	1,079 90
CALIFORNIA.		Stoux City.....	4,026 67
Benecla.....	8,637 25	Waterloo.....	1,128 90
Los Angeles.....	11,100 26		19,686 81
Oakland.....	2,324 00	KANSAS.	
Sacramento.....	2,485 17	Emporia.....	6,577 83
San Francisco.....	1,725 67	Highland.....	1,127 72
San José.....	3,445 67	Larned.....	4,296 96
Stockton.....	3,145 67	Neosho.....	3,071 76
	27,946 79	Osborne.....	4,643 40
COLORADO.		Solomon.....	3,332 26
Boulder.....	2,822 57	Topeka.....	8,187 31
Denver.....	7,466 01		27,029 26
Gunnison.....	3,881 34	KENTUCKY.	
Pueblo.....	10,826 17	Ebenezer.....	520 94
	24,499 09	Louisville.....	1,796 43
ILLINOIS.		Transylvania.....	2,018 43
Alton.....	875 00		4,332 60
Bloomington.....	62 50	MICHIGAN.	
Cairo.....	1,512 50	Detroit.....	1,526 22
Chicago.....	15,245 22	Flint.....	5,024 27
Freeport.....	454 17	Grand Rapids.....	1,242 20
Mattoon.....	712 50	Kalamazoo.....	863 73
Ottawa.....	1,100 00	Lake Superior.....	1,633 58
Peoria.....	62 50	Lansing.....	662 48
Rock River.....	251 25	Monroe.....	712 73
Schuyler.....	1,022 50	Potoskey.....	2,426 23
Springfield.....	400 00	Saginaw.....	3,901 22
	21,828 84		18,183 77
INDIANA.		MINNESOTA.	
Crawfordsville.....	1,426 25	Duluth.....	5,815 71
Fort Wayne.....	1,024 42	Mankato.....	4,544 26
Indianapolis.....	1,853 16	Minneapolis.....	3,003 19
Logansport.....	1,078 05	Red River.....	2,375 46
Muncie.....	1,028 89	St. Cloud.....	1,675 53
New Albany.....	1,063 05	St. Paul.....	3,371 54
Vincennes.....	677 65	Winona.....	3,253 19
White Water.....	1,446 26		24,540 56
	9,692 24	MISSOURI.	
INDIAN TERRITORY.		Kansas City.....	3,266 22
Cherokee Nation.....	6,268 00	Ozark.....	2,428 02
Choctaw.....	4,833 26	Palmyra.....	2,028 31
Muscogee.....	8,204 79	Platte.....	8,320 67
Oklahoma.....	10,459 44	St. Louis.....	4,520 67
	26,526 19		16,226 59

NEBRASKA.		OREGON.	
Hastings.....	4,085 68	East Oregon.....	3,261 10
Kearney.....	3,965 80	Portland.....	5,784 26
Nebraska City.....	4,391 80	South Oregon.....	4,745 95
Niobrara.....	5,414 29	Willamette.....	5,432 76
Omaha.....	5,789 47		19,174 07
	22,536 99	PENNSYLVANIA.	
NEW MEXICO.		Synod.....	6,000 00
Arizona.....	4,353 78	Chester.....	822 55
Rio Grande.....	6,821 57	Erie.....	390 00
Santa Fe.....	12,437 94	Huntingdon.....	400 00
	23,612 29	Kittanning.....	587 50
NEW JERSEY.*		Lackawanna.....	887 50
		Lehigh.....	115 16
NEW YORK.		Northumberland.....	37 50
Albany.....	1,892 70	Parkersburg.....	575 00
Binghamton.....	1,292 70	Philadelphia, North.....	250 00
Boston.....	6,352 50	Wellsboro.....	712 50
Brooklyn.....	1,780 20		10,787 71
Buffalo.....	480 20	SOUTH DAKOTA.	
Cayuga.....	1,351 08	Aberdeen.....	5,393 26
Champaign.....	1,392 71	Black Hills.....	5,768 57
Chemung.....	1,132 30	Central Dakota.....	6,632 85
Columbia.....	1,392 71	Dakota.....	2,318 09
Genesee.....	555 21	Southern Dakota.....	5,260 05
Geneva.....	752 14		24,062 52
Hudson.....	1,182 55	TENNESSEE.	
Long Island.....	346 87	Birmingham.....	2,165 60
Lyons.....	442 71	Holston.....	1,311 43
Nassau.....	1,265 21	Kingston.....	4,043 37
New York.....	3,905 21	Union.....	2,294 76
North River.....	255 21		9,215 15
Otsego.....	864 88	TEXAS.	
Rochester.....	605 21	Austin.....	6,076 26
St. Lawrence.....	1,092 71	North Texas.....	4,226 86
Steuben.....	1,122 57	Trinity.....	4,519 09
Syracuse.....	1,781 05		14,822 41
Troy.....	1,717 71	UTAH.	
Utica.....	1,079 71	Montana.....	8,002 02
Westchester.....	626 21	Utah.....	15,835 72
	35,209 21	Wood River.....	6,274 76
NORTH DAKOTA.			20,212 50
Bismarck.....	2,411 51	WASHINGTON.	
Fargo.....	5,235 67	Alaska.....	9,215 01
Pembina.....	6,815 84	Olympia.....	12,019 48
	14,512 04	Puget Sound.....	10,211 61
OHIO.		Spokane.....	5,539 85
Athens.....	300 00	Walla Walla.....	3,514 55
Bellefontaine.....	239 50		41,089 50
Chillicothe.....	575 00	WISCONSIN.	
Cleveland.....	600 00	Chippewa.....	5,215 59
Columbus.....	350 00	La Crosse.....	2,062 78
Dayton.....	407 00	Madison.....	2,007 11
Huron.....	260 00	Milwaukee.....	3,029 61
Lima.....	1,163 50	Winnebago.....	2,294 61
Marion.....	225 00		14,375 70
Maumee.....	2,187 50		
Portsmouth.....	112 50		
St. Clairsville.....	250 00		
Wooster.....	100 00		
Zanesville.....	506 25		
	7,355 25		

* The expense of the Home Mission work in this Synod is provided for by its Synodical Sustentation Fund.

* RECAPITULATION OF PAYMENTS BY SYNODS.

	1885-'86.	1886-'87.	1887-'88.	1888-'89.	1889-'90.	1890-'91.	1891-'92.	1892-'93.
ATLANTIC.	\$8,701 70	\$10,167 16	\$15,032 00	\$11,118 38	\$9,651 31	\$9,082 53	\$8,073 67	\$7,180 84
BALTIMORE.	4,864 69	4,886 42	4,186 38	4,186 38	4,569 50	5,061 25	5,179 16	4,940 36
CALIFORNIA.	24,086 50	20,893 97	27,243 10	28,950 34	28,008 01	28,067 92	28,178 56	27,046 79
COLORADO.	22,134 69	24,397 30	28,789 45	43,195 01	24,087 91	24,061 40	21,949 46	24,499 09
COLUMBIA.	40,176 49	37,782 47	45,910 87	55,708 07	59,176 26	53,383 81	50,080 86	51,638 84
ILLINOIS.	14,862 94	14,173 86	13,975 37	13,715 07	17,599 15	17,891 24	27,000 00	9,062 24
INDIANA.	5,485 00	5,164 84	5,604 08	6,580 57	6,361 64	4,186 75	3,700 00	25,068 19
INDIAN TERRITORY.	18,032 21	16,742 26	15,368 33	21,243 26	21,243 26	24,681 79	24,681 79	25,068 19
IOWA.	32,316 96	40,468 24	30,196 55	25,469 24	33,105 48	19,904 86	18,787 39	27,069 26
KANSAS.	6,463 22	6,403 90	6,183 50	5,470 30	4,496 26	5,000 00	5,169 53	4,833 80
KENTUCKY.	11,306 12	10,418 99	13,789 56	14,903 98	19,698 92	17,907 30	17,496 88	18,163 77
MINNESOTA.	19,565 05	20,725 77	15,093 34	13,533 21	23,707 30	26,239 33	22,139 38	24,640 56
MISSOURI.	15,061 98	16,476 73	15,464 99	14,080 30	15,437 38	15,406 36	15,211 95	16,836 69
NEBRASKA.	26,117 13	25,441 67	24,466 34	25,304 51	31,145 86	30,049 96	23,771 71	23,596 99
NEW JERSEY.	9,549 02	9,194 24	1,679 17					
NEW MEXICO.	20,167 97	22,441 80	21,289 86	29,651 30	34,709 75	22,497 45	22,767 03	23,613 39
NEW YORK.	12,250 01	12,250 01	12,613 84	10,065 58	17,260 09	42,613 13	37,135 41	25,309 21
NORTH DAKOTA.	7,056 25	5,376 75	5,467 50	5,396 87		7,364 83	14,041 83	14,513 04
OHIO.							5,797 92	7,255 26
OREGON.							19,376 25	19,174 07
PENNSYLVANIA.	16,572 41	14,611 56	13,467 59	9,590 65	9,587 91	8,394 21	4,950 00	10,737 71
SOUTH DAKOTA.	20,636 71	22,439 43	22,003 25	27,103 23	30,071 25	29,253 59	24,517 09	25,062 62
TENNESSEE.	2,635 71	5,307 27	13,093 47	9,353 24	11,708 31	9,862 49	9,861 97	9,915 15
TEXAS.	22,876 15	21,543 73	15,944 52	22,141 41	17,408 08	17,064 90	15,483 43	14,882 41
UTAH.	23,563 19	25,737 69	25,398 35	23,386 10	27,106 61	27,106 61	23,983 20	30,213 60
WASHINGTON.	13,361 91	11,690 07	11,677 08	12,375 53			23,083 51	21,069 50
WISCONSIN.	1,613 95	1,673 00	1,563 00	1,444 53	14,971 69	15,306 59	15,933 19	14,575 70
GENERAL GERMANY MEMORANDUM—EAST.								479 00
SPECIAL.								
	\$413,751 86	\$423,332 18	\$436,573 51	\$494,970 48	\$541,396 59	\$521,411 75	\$472,172 18	\$508,382 26

* Does not include Payments on account of Teachers and Chapels.

STATISTICAL REPORTS.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
ABBOTT, RICHARD	Bay Road and stations	N. Y.	S.S.	6	7	70	100
*ABRAHAM, LUCAS	Platteville and Rockville	Wis.	S.S.	12		109	65
ACEVES, TRANQUILINO	Santa Teresa and stations	N. M.	E.		1	14	18
ACHESON, T. D.	Bay Centre and stations	N. Dak.	S.S.	6		60	80
ADAIR, ALEXANDER	Johnson and Colton	Wash.	S.S.	10	16	5	21
ADAIR, JOHN M.	Troy	Kan.	S.S.	12	3	2	46
ADAMS, CHARLES A.	Packwaukee, Buffalo and stations	Wisc.	S.S.	12	6	10	82
ADAMS, MOSES N.	Presbyterian Missionary	S. Dak.		7			
ADAMS, ROBERT N., D.D.	Synodical Missionary	Minn.		12			
ADAMS, ROLLIN L.	New Sharon, Olivet & Leighton	Iowa.	S.S.	1		120	120
ADAMS, WILLIAM B.	Utica and station	Neb.		12	3	4	56
A'GUIRRE, A.	Mexican Helper	N. M.					
*AINSLIE, GEORGE	Dexter and Earlham	Iowa.	S.S.	12		74	110
ALAN, WILLIAM T.	Mt Pleasant, Transfer & stations	Pa.	S.S.	6	15	1	91
ALBOUT, WM. A.	Oxford, 2d.	Pa.	S.S.	8		88	125
ALDRICH, BYRON L.	Wilkeson	Wash.	S.S.	11	20	15	38
ALEXANDER, FRANK M.	Murphysboro, 1st.	Ill.	S.S.	12	12	9	115
ALEXANDER, JAMES E.	Rushsylvania, Rush Creek & st'n.	Ohio.	P.	12	22	8	153
ALEXANDER, JOHN M.	Spring Place, Caledonia, New Salem and stations	Tenn.	S.S.	12	12	3	183
ALEXANDER, SAMUEL.	Council Bluffs, 2d. and station	Iowa.	S.S.	12	9	28	48
*ALEXANDER, WILLIAM.	Creston and Tracey Valley	Neb.	S.S.	4		15	
ALLEN, DAVID D.	Kendrick, 1st. and stations	Idaho	S.S.	12	2	16	50
ALLEN, DAVID N.	Vinita, Pleasant Hill, & sta'n.	Ind. Ter.	S.S.	12	2	4	105
ALLEN, FREDERICK E.	Selden and station	N. Y.	S.S.	8			7
ALLEN, MARCUS M.	Bessemer and station	Mich.	S.S.	12	2	4	25
ALLEN, SIDNEY.	Franklin, Centennial & stations	Idaho.	S.S.	12	3		15
ALLER, ABRAHAM T.	Hays City and station	Kan.	P.	12	9	1	82
*ALTER, RICHARD L.	Rushville	Neb.	S.S.	4			107
AMBLEE, THOS. A.	Cloquet, Two Harbors & station	Minn.	P. S.	12		2	89
AMROSE, DAVID E.	El Cajon, Lakeside and stations	Cal.	P.	12	4	9	50
ANGLON, JAS. L.	Roxbury and Marquette	Kan.	S.S.	11	10	9	44
ANDERSON, DAVID	South Superior	Wis.	S.S.	5½	2	6	28
ANDERSON, EDWIN L.	Chicago	Ohio.	P.	5	20	12	72
ANDERSON, JAMES.	St. Joe, Montague and Adora	Tex.	S.S.	12	23	8	145
ANDERSON, JAMES M.	Bismarck	N. Dak.	P.	12	4	4	68
ANDERSON, SAMUEL B.	Clear Water and Indianola	Kan.	S.S.	12	1		69
ANDREASEN, MATTHIAS N.	St. Paul, Scandinavians	Minn.		2			
ANDREWS, JACOB B.	Santa Cruz	Cal.	P.	3½	3	5	80
ANDREWS, SAMUEL.	Hunter, Blanchard and station	N. Dak.	S.S.	12	4		45
ANGEL, SAMUEL D.	Moers and station	N. Y.	S.S.	12	2	1	74
*ANGIER, MATTHEW B.	Preamble	N. Y.	S.S.	3			
ANNIN, JOHN A.	Rolla, Cuba and Elk Prairie	Mo.	S.S.	12	8	2	150
ARMSTRONG, ABEL.	Edinburgh, Gilby and stations	N. Dak.	P. S.	11½	4		42
ARMSTRONG, CYRUS C.	Carrollton	Mo.	P.	12	13	3	114
*ARMSTRONG, CHAS. N.	Cherry Creek and Berg	Neb.	S.S.	5			55
ARMSTRONG, EUGENE M.	Kimball	S. Dak.	S.S.	6½		1	36
ARMSTRONG, FRANK E.	Evanston	Wyo.	S.S.	6	2	2	40
ARMSTRONG, P. A. H.	Stephenville and station, and Dallas, Bethany	Tex.	S.S.	10½	5	3	34
ARMSTRONG, ROBT'T., D.D.	Buchanan, Woodsfield, and New Castle	Ohio.	S.S.	12	3	3	143
ARMSTRONG, THOMAS C.	Spokane, Centenary	Wash.	P. E.	12	9	3	65
ARNOLD, FRANK L.	Salt Lake City, Westminster	Utah	S.S.	12	12	9	75
*ARREOLA, EPIFANIO.	Mexican Helper	N. M.					
ARTHUR, RICHARD.	Lincoln	Kan.	P.	12	19	3	95
ASLEY, ANDRUS F.	Fairmont and Sawyer	Neb.	S.S.	12	4	8	100
ASTON, ALBERT.	Emerson and Pender	Neb.	P.	12	29	10	128
ATKINSON, JOHN S.	Freemont, Hill City and Pleasant Valley	Kan.	S.S.	7½			57
ATKINSON, ROBERT V.	St. Louis, Covenant and station	Mo.		3	25	28	118

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
AUGHEY, JOHN H.	Paul's Valley, Wynne-Wood, Mul- hall, Waterloo, and 2 sta's. Ok. Ter.	S.S.	13	18	18	70	223
AUGUR, CHAS. B.	Fulda, Kinbrae and stations. Minn.	S.S.	6½	8	1	56	80
AURINGER, ORADIAN C.	Northwood and Troy, 2d. N. Y.	S.S.	10		1	54	80
AUSTIN, ALONZO E.	Sitka, 1st, and Thliaket. Alaska.	P.	12	16	1	341	900
AXER, WILLIAM C.	Norton, Calvert and stations. Kan.	S.S.	10½	5	5	75	86
AXLINE, ANDREW	Arlington, 1st. Kan.	S.S.	12	11	6	83	115
AYERS, A. M.	Winchester. Ill.	P.	7	12	2	51	65
BAAY, JACOB	Smith Centre, Prairie View, and Crystal Plains. Kan.	S.S.	12	3	2	66	78
*BACHMAN, NATHAN	Synodical Evangelist. Tenn.		4½				
BAEKUS, CLARENCE W.	Kansas City, Grand View Park and station. Kan.	P.	12	11	6	59	265
BAESLER, WM.	Pleasanton. Cal.	S.S.	9			20	190
BAELEY, JEREMIAH J.	Beeco and station. Kan.	S.S.	12		5	22	25
BAELER, LOUIS H.	Malden. N. Y.	P.	12	1	2	40	45
BAILEY, FRANKLIN C.	Preston. Minn.	P.	12	13	2	91	149
BAILEY, GEORGE	Broken Bow and station. Neb.	P.	7½	2	2	65	100
BAILEY, JOHN W.	Lowmont and Roseville. Kan.	S.S.	12			71	100
BAILEY, TURNER S., D.D.	Synodical Missionary. Iowa.		12				
BAIN, CHARLES S.	Garnett and station. Kan.	P.	12	8	2	65	75
BAIN, JAMES S.	Ashland, Big Hollow and station. N. Y.	S.S.	12		1	42	36
BAINTON, HENRY W.	North Park Circuit. Colo.	S.S.	8				40
BAIRD, ALEX. K., D.D.	Wichita Falls. Tex.	P.E.	6	1		100	80
BAKE, HENRY P.	Spencertown, St. Peter's, and Aus- terlitz. N. Y.	S.S.	9			77	37
BAKER, ENOS P.	Santa Monica. Cal.	S.S.	5½	4	7	62	65
*BAKER, WM. L.	Casa City. Mich.	S.S.	4				
BALCAR, JOSEPH	Mainik, Muscoda, Highland and station. Wis.	S.S.	12	14		78	116
*BALDRIDGE, JAMES A.	Elmendorf and Madison. Kan.	S.S.	11			100	127
BALDWIN, JAMES H.	Goos Lake and Hope. N. Dak.	S.S.	9			22	25
BALLAGH, ROBERT	Traver, Plano and station. Cal.	S.S.	12	7		26	30
BANKS, DAVID S.	Santa Cruz. Cal.	S.S.	12		1	35	37
BANTLY, JOHN C.	Walker and Bowley, 1st. Iowa.	P.	12	5	3	60	84
BARAKAT, MURANNA E.	Des Moines, Bethany. Iowa.	S.S.	9½	9		43	125
BARBER, SAMUEL	Delta and station. Colo.	S.S.	12	8	6	60	99
BARDON, JOHN P.	Lyndon and station. Kan.	P.E.	12	1	5	50	150
BARCELON, M.	Buena Vista and stations. N. Mex.			3	1	32	27
BARDILL, JOHN A.	Buffalo Grove, Salem, German, and stations. Neb.	P.	12	3	2	59	50
BARNES, ORLANDO C.	Huevelton, 1st. N. Y.	S.S.	12	1		60	120
*BARR, GEORGE W.	Fort Morgan. Colo.	S.S.	7			25	157
BARTHOLOMEW, THOS. D.	Coranra. Mich.	S.S.	12	8	6	50	50
BARTLETT, ROBT. A.	Dayton and Harriman, 1st. Tenn.	P.E.	12	18	26	122	209
BARTON, JOSEPH H.	Boise City and two stations. Idaho.	P.	12	11	7	71	175
BASSETT, JAMES	Annikston, Noble St. Ala.	S.S.	5			5	30
BASSETT, WM. E.	Norden and station. Neb.	P.	12	5	1	22	20
*BATCHELDER, JOS. M.	Osborne. Kan.	S.S.	12			66	66
BATES, CHAS. P.	Holly, 1st. Mich.	S.S.	12	7	7	110	150
BATES, SAMUEL C.	Monroe. Ohio.	P.	8		2	58	58
BATTISTE, LEWIS G.	Philadelphia and stations. Ind. Ter.	P.	12		3	26	50
BAXTER, BENJ. J.	Lake City and station. Mich.	P.	12		1	43	106
BAYNE, THOMAS	Parkston and Union Centre. S. Dak.	S.S.	12			21	70
BEALL, BYRON	Tabor, Bohemian. Minn.	S.S.	2½		1	25	23
BEARD, GEORGE P.	Lincoln, 2d. Neb.	S.S.	10½	7	16	50	126
BEARD, JOHN D.	Pleasant Valley and stations. Cal.	S.S.	11½	2	7	61	75
BEATTIE, JAMES H.	McCoey, Spring Valley & stations. Oreg.	S.S.	11	6	4	36	59
BEAUMONT, WM. L.	Gervais, 1st, and station. Oreg.	S.S.	12	4	1	40	70
BEER, LEONARD M.	Mount Pleasant. Iowa.	S.S.	11	13	9	32	50
BEER, WILLIAM C.	Waterville and station. Wash.	S.S.	12	12	3	33	100
BEESCHER, JOHN E.	Manitus, Trinity. N. Y.	S.S.	1				
BEER, ROBERT	Garden Grove and Le Roy. Iowa.	P.S.	5	14	4	124	120
BERSON, ELIAZAR W.	Fulton and Glendale. Kan.	S.S.	9	8	1	98	136
BELDEN, LUTHER M.	Walla Walla and station. Wash.	P.	12	3	16	84	125
*BELL, EDSON M.	Fletcher and Gettysburg. Ohio.	S.S.	8			121	128
*BELL, GEORGE W.	El Moro and Eagle. Colo.	S.S.	9				
*BELL, NEWTON H.	Weak Churches, Mankato P'dy. Minn.	S.S.	11½				
BELVILLE, SAM'L R.	Wahoo. Neb.	S.S.	12	12	10	51	106
BENEDICT, FRED'K L.	Warrensburg. N. Y.	S.S.	11	1	2	49	67

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BENNETT, JOHN B.	Sand Beach, Port Hope & station. Mich.	P.	6	4	...	87	120
BENSON, AARON W.	Minneapolis, Bethany and sta'n.s. Minn.	S.S.	12	12	5	29	180
BENSON, SIMON.	Williamsville Union, and station. Ill.	S.S.	12	4	2	109	100
BEECOVITE, MOSES.	Galena, German. Ill.	S.S.	11	4	1	87	58
*BERG, OLOF A.	Scandinavians. Minn.		3	...	...	...	...
BESSEN, GEORGE.	Carlisle. N. Y.	S.S.	6	2	...	40	90
*BESNAL, LUIS M.	Mexican Helper. Colo.		...	...	...	...	...
BESSET, FRANK E.	Rome and Orwell. Pa.	P.	12	4	...	96	50
BEST, ISAAC O.	Broadalbin, 1st, Mayfield Central, and stations. N. Y.	S.S.	12	16	12	190	100
BEST, JACOB.	Brooklyn. Pa.	P.	12	6	...	52	35
BEYER, EYERT G.	Pleasant Grove, Otterville & sta'n. Iowa	S.S.	10½	9	1	33	124
BICKFORD, LEVI F.	Goldthwaite, Milburn & stations. Tex.	S.S.	12	6	2	44	66
BICKNELL, GEORGE E.	Syracuse, Kendall, Edwin and sta- tion. Kan.	S.S.	12	1	1	46	110
BILL, A. W.	Gainesville, 1st. Tex.	S.S.	2	...	...	53	35
BILLINGSLEY, JOHN A.	Brooklyn, Bethany. N. Y.	P.	12	7	24	160	329
BISSELL, CHARLES H.	La Veta and House. Colo.	S.S.	12	2	...	41	66
BLACK, GEORGE B.	Earlville and station. Ill.	P.E.	7	9	5	75	80
BLACK, JAMES F.	Nampa. Idaho	S.S.	12	2	2	14	35
BLACKBURN, WILLIAM M.	Pierre. S. Dak.	S.S.	9½	4	3	56	65
BLACKWELL, ALVIN.	Federalburg and Bridgeville. Del.	S.S.	3	...	...	43	125
BLAIR, WM. H.	Maumee and Waterville. Ohio	S.S.	12	22	4	107	125
BLAKE, CHAS. W.	Caldwell and station. N. Y.	P.	3	...	...	53	50
BLAKELY, ZERAH F.	Beulah, Howell and station. S. Dak.	S.S.	12	5	3	38	100
BLAUW, JACOB.	Duluth, Norwegian. Minn.	P.	4½	...	...	16	...
BLAYNEY, CHAS. P.	Milan, Sullivan, 1st, and station. Mo.	S.S.	12	4	2	140	310
BLEA, ROMULO.	La Luz, Chaparito and stations. N. M.		...	2	2	55	30
BLOKEMDAAI, GERRIT J.	Ramsey and station. Iowa	S.S.	11½	4	...	24	50
BLOEM, FREDERICK W.	Pleasant Grove. Utah	P.	4	4	...	...	40
BLÖT, WM. B.	Fort Davis, Alpine and stations. Tex.	S.S.	12	18	3	40	...
*BLYTE, DAVID.	Pikeville. Ky.	S.S.	1½	...	...	45	100
*BOEES, JOHN J.	Nashville, Camp Crook, Alsada and Hot Springs. S. Dak.	S.S.	4	...	...	28	...
BOHRACK, PHILIP.	Hyrum, Emanuel and Millville. Utah	S.S.	12	1	1	22	58
BOLLMAN, WM. J.	Springville. Iowa	S.S.	12	4	2	63	85
BOLT, NICHOLAS.	St. Paul, Bethlehem, German, and Augustana Chapel. Minn.	P.	12	23	1	175	150
†BONKEMPER, CHAS.	Ebeneser, German. S. Dak.	S.S.	6	...	...	30	38
BOONE, WILLIAM J.	Caldwell. Idaho	S.S.	9	...	4	41	80
BORDEN, GEORGE W.	Gladwin, 2d, and station. Mich.	S.S.	12	1	5	19	108
*BOSTON, SAMUEL L.	Caldwell. Idaho	S.S.	1½	...	...	...	...
BOUGHTON, THOS. B.	Parker, 1st, and stations. S. Dak.	P.	12	16	11	150	240
BOWEN, THOS. W.	Croswell, 1st, and stations. Mich.	P.	12	23	1	74	90
BOWER, JOHN A.	Caldwell and Olive. Ohio	P.E.	12	...	3	145	150
BOWMAN, JOHN R.	Hueneme. Cal.	S.S.	12	...	2	31	42
BOWMAN, MARTIN.	Miller, St. Lawrence & stations. S. Dak.	S.S.	12	4	2	70	140
BOX, JAMES L.	Ossian and stations. N. Y.	P.	9	3	...	40	122
BOYCE, LESTER S.	Beaver City, 1st, and stations, and Pastor at Large. Neb.	P.	12	10	6	70	120
BOYD, ANDREW ADAM.	Knob Noster and Salem. Mo.	P.E.	12	6	3	65	110
BOYD, ARCHIBALD.	Fraser and station. Mich.	S.S.	12	...	...	30	45
BOYD, ANDREW G.	Newberg and Whiteson. Oreg.	S.S.	12	3	11	42	80
*BOYD, JAMES S.	La Moure, Hillsboro, Kelso, and stations. N. Dak.	S.S.	11½	...	...	79	120
BOYD, JOSEPH N.	Chicago, 10th. Ill.	P.	12	37	24	264	220
BOYD, ROBERT P.	Paris and vicinity. Idaho	S.S.	12	1	...	9	40
BOYD, THOMAS.	Portland, 4th. Oreg.	S.S.	1	...	...	126	275
BOYD, THOMAS M.	Seattle, Calvary. Cal.	S.S.	6	4	7	88	150
BOYLE, WILLIAM.	Burlington and Big Creek. Kan.	S.S.	12	9	...	140	150
BRACKEN, THOS.	Long Island, Bow Creek and Zion. Kan.	S.S.	12	4	4	32	110
BRADBURY, HENRY C.	Harmony, Sylvan Grove & others. Kan.	S.S.	9	35	...	124	550
*BRADBURY, ZINA N.	Howard. N. Y.	S.S.	3	...	...	80	105
BRADEN, ROBT M. L.	Golden. Colo.	P.	12	11	10	74	125
BRADFORD, HERBERT A.	Grantsdale, Hamilton, & 1 sta'n. Mont.	S.S.	5½	...	7	...	...
BRADLEY, HENRY C.	Canadian, 1st, and Mobeetie. Tex.	S.S.	12	7	7	30	110
*BRADLEY, ROBERT.	Corinne and stations. N. Dak.	S.S.	12	...	...	33	32
BRADLEY, WILLIAM A.	St. Thomas and Glasston. N. Dak.	P.	12	3	6	99	75
BRADLEY, WALTER H.	Upper Alton and station. Ill.	P.	12	17	4	110	175
BRADWAG, ISAAC B.	Panama, 1st. N. Y.	S.S.	1	...	...	58	...
BRANDT, GUSTAVUS A.	West Duluth, Westminster. Minn.	P.	12	7	8	114	140

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Foster or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
BRANDT, JOHN B.	St. Louis, Covenant.	Mo.	P.	9	16	25	108 345
BRASHEAR, ALVIN V.	Mellette, Mondell, South Gair and stations.	N. Dak.	S.S.	10	7	2	55 60
*BRASS, WM. C.	Hannibal	N. Y.	S.S.	7	1	1	99 116
BRASSE, CHAS. F.	Chattanooga, Ft. Cheatham Ch'l.	Tenn.	S.S.	12	1	1	88 160
BRAT, EDWARD A.	Wyandotte, 1st, and station.	Mich.	P.	4	9	4	96 120
BRAT, GEORGE.	Aurora, 1st.	Neb.	P.	12	16	13	88 160
BRECKENRIDGE, JOHN C.	Somers	Wis.	S.S.	12	7	4	68 78
BREMICKER, CHAS.	Peoria, 1st German, and station.	Ill.	S.S.	5	8	1	37 118
BRENN, JOSEPH.	Racine and Caledonia, Bohemian.	Wis.	P.	6	1	1	80 50
BRENT, ROLAND B.	Staunton	Ill.	S.S.	12	4	2	60 75
BRICKELS, LIMER F.	Auburndale, Sherry and station.	Wis.	S.S.	10	2	1	22 40
BROCKINGTON, JAMES S.	Speonk and Brookfield	N. Y.	S.S.	12	25	3	119 80
BROUILLETTE, CHARLES H.	Beatrice, 2d.	Neb.	S.S.	12	16	6	50 110
*BROUILLETTE, TELESPHONE	Toledo, Napavine, and Ainslie.	Wash.	S.S.	19	1	1	48 67
BROWN, ANSELM B.	Bellingham Bay, 1st.	Wash.	S.S.	6	6	2	45 75
BROWN, BENJ. J.	Lima, Main St.	Ohio.	S.S.	8	5	1	148 150
BROWN, DAVID S.	Bethany Centre, E. Bethany & sta'n.	N. Y.	P.	12	1	2	83 90
BROWN, DUNCAN	Macon and station.	Mo.	S.S.	12	20	12	84 143
BROWN, EDWARD J.	Conway Springs, Peotone and sta'n.	Kan.	P.	12	2	3	105 110
BROWN, EDWIN.	Wolsey, Weasington and station.	S. Dak.	S.S.	4	1	3	80 140
BROWN, FRED'K A. M., D.D.	New Haven, 1st.	Conn.	S.S.	12	6	21	140 90
BROWN, JAMES E.	Sioux City, 4th.	Iowa.	S.S.	8	3	5	23 78
†BROWN, JOHN A.	Arvilla and station.	N. Dak.	S.S.	8	1	1	22 129
BROWN, PAUL W.	Greenwood Springs.	Colo.	S.S.	1	1	1	1 1
BROWN, WALTER S.	Sand Lake and stations.	N. Y.	P.	12	9	2	68 105
BROWN, WM. B.	Rockwood and Spring City.	Tenn.	S.S.	6	3	2	40 50
BROWN, WM. C.	Baltimore, Knox.	Md.	P.	6	2	1	65 102
BROWNE, JOSEPH.	Wilmut, 1st, and station.	S. Dak.	S.S.	6	1	2	20 25
BULLOCK, WM.	Marlette, 2d, and Lamotte, 1st.	Mich.	S.S.	4	8	3	125 130
*BURDICK, CHARLES R.	Little River, Stiles, Oconto Falls.	Wis.	S.S.	5	1	1	88 168
BURKHARDT, JOHN	Williamstown and West Camden.	N. Y.	P.E.	9	1	6	88 168
BURKS, CHAS. W.	Lehigh, Coalgate and stations.	Ind. Ter.	S.S.	11	7	13	50 100
BURNETT, ALBERT J.	Manning, Iowa & Dickinson, 1st.	N. Dak.	P.S.	11	1	8	20 60
BURNETT, ELLIAN L.	Healdsburg.	Cal.	S.S.	12	1	5	68 75
BURN, ALEX.	Union, Endeavor and station.	S. Dak.	S.S.	8	4	3	42 85
BUTT, DANIEL M.	Britton, Immanuel and stations.	S. Dak.	P.	12	5	10	69 150
BUTT, JACOB SCOTT	Groton and Knox.	S. Dak.	P.	12	29	2	65 100
BYRNE, VERNON C.	Wichita, Perkins.	Kan.	S.S.	4	1	1	60 70
BYRAM, ALBERT B.	Belle Centre, Craig & Mound City.	Mo.	P.	12	14	9	200 225
*CAHLE, CHARLES W.	Hillsboro and Kelso.	N. Dak.	S.S.	9	1	1	1 1
CAHILL, JOS. A.	Culbertson.	Neb.	S.S.	7	5	1	26 54
CAIRNS, JOHN.	Breesport.	N. Y.	S.S.	9	10	1	50 100
CALDWELL, STUART S.	Blue Lake and sta'n, and Cayucos Cal.	S.S.	11	1	1	61 116	
CALDWELL, WM. E.	Bethel and Lu Verne.	Iowa.	P.	12	2	6	86 100
CALVIN, EDWARD M.	Enumelaw, Calvary, and sta'ns.	Wash.	S.S.	11	16	20	86 90
CAMERON, DANIEL W.	Cato.	N. Y.	P.E.	8	5	1	73 147
*CAMERON, DONALD C.	Fulton.	Cal.	S.S.	6	1	1	25 90
CAMERON, JOHN B.	Trinidad, 2d, and stations.	Colo.	S.S.	12	3	2	45 74
CAMERON, LEROY L.	Chestertown and station.	N. Y.	S.S.	10	5	2	46 60
CAMPBELL, HENRY M.	Kansas City, 4th.	Mo.	P.	12	6	8	67 115
CAMPBELL, JAMES W.	Herscher.	Ill.	S.S.	12	10	1	59 76
CAMPBELL, JAMES WILTS.	Toughkenamon, Unionville & sta'n.	Pa.	S.S.	1	1	1	76 200
CAMPBELL, RICHARD J.	Felton, 1st, and stations.	Cal.	S.S.	9	1	1	18 30
CAMPBELL, WILLIAM.	Seymour, Sedalia, Riley and Bala.	Kan.	S.S.	12	4	2	105 200
CAMPBELL, WILLIAM.	Long Lake, Crystal Bay & sta'ns.	Minn.	S.S.	6	1	2	45 80
CAMPBELL, WILLIAM R.	Mendon and Wellsville Missions.	Utah.	S.S.	12	1	1	1 84
*CANNY, ALBERT J.	Nooksack.	Wash.	S.S.	12	1	1	22 76
CARMICHAEL, OLTON H.	Tustin and station.	Mich.	S.S.	3	3	1	32 75
CARPENTER, JOHN H.	Selby and station.	Iowa.	P.	12	6	9	89 100
CARRINGTON, WILMOT A.	Takoma Park and Kensington.	D. C.	S.S.	6	1	1	165 1
CARROLL, JOHN E.	Brighton.	Ill.	S.S.	7	1	1	40 59
CARSON, HARLAN P., D.D.	Synodical Missionary.	S. Dak.	S.S.	12	1	1	1 1
CARSON, RICHARD M.	Seymour, Throckmorton and sta'n.	Tex.	S.S.	10	8	7	51 60
CARUTHERS, JAMES S.	Raymond.	Ill.	S.S.	12	3	1	76 120
*CARVER, ANDREW S.	Glen Rose.	Tex.	S.S.	12	1	1	22 66
CARVER, AUGUSTUS H.	Duluth, Lakeside.	Minn.	P.	12	7	15	68 190
CASE, GEORGE.	Altouna, Tracy and stations.	Fla.	S.S.	11	1	6	19 65
CASAT, DAVID WILLIAMS.	Vall and stations.	Iowa.	P.E.	12	16	1	66 110
CASWELL, ALEX. KENNEDY.	Meriden, Liberty and Cleghorn.	Iowa.	P.	8	27	21	125 75
CAUGHTY, ANDREW H.	Mill Village and station.	Pa.	S.S.	6	15	1	47 66

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Members.
				Exam.	Court.		
*CHACON, P.	Mexican Helper. Colo.	S.S.	12	3	4	84	100
CHAPIN, MELANCTHON E.	Manchester and Bancroft. S. Dak.	S.S.	3			120	250
*CHAPIN, OLIVER H.	Manitowoc. Wis.	S.S.	12	23	3	143	180
CHAPMAN, HERVEY W.	Lakeport, Kelseyville and sta's. N. Y.	P.	12	3	21	84	105
CHAPMAN, WM. HENRY.	Elmira, Franklin St. N. Y.	S.S.	12	8	9	80	110
CHAFFELL, GEORGE.	Winburn, Kyertown and stations. Pa.	S.S.	12				
*CHASS, ARTHUR E.	Denver, Hyde Park. Colo.	S.S.	12				
CHATTERTON, GERMAN H.	Middlefield and Flessia, 1st. N. Y.	S.S.	11½			94	94
CHAVEZ, ADOLFO.	Corrales and station. N. Mex.	S.S.	11	1	7	19	50
CHADLE, HENRY C.	Lakefield, 1st. Minn.	S.S.	12			7	53
CHADLE, STEPHEN H.	North Yakima and station. Wash.	S.S.	12			68	90
CHERRY, JOSEPH B.	Chicago, Bethany. Ill.	P.	5	1	10	56	140
*CHERRY, JOSEPH F.	Emmanuel Portuguese of San Le- andro. Cal.	S.S.	12			19	51
CHILDS, HENRY S.	Oakland and Bethel. Kan.	S.S.	6	12	39	51	290
CHRISTIANSON, CHAS. C.	Minneapolis, 1st Swedish, & Hinck- ley, Sandstone and stations. Minn.	P.	12	6	90	108	150
CHRISTISON, RONT.	Myrtle Creek, 1st, and stations. Oreg.	S.S.	12	3	2	25	35
CHURCHILL, CHAS. H.	Atkinson and Stuart. Neb.	S.S.	12	7	5	64	173
CLARK, GEO. WHEELER.	Pueblo, Fountain. Colo.	P.	12	4	6	32	50
CLARK, HALSEY W.	Clyde and station. Kan.	S.S.	11	14	9	115	140
*CLARK, JOHN.	Chippewa Indians. Wis.	S.S.	7½				
CLARK, NATHANIEL.	Denison and station. Iowa.	P.	12	1	3	50	90
CLARK, RICHARD A.	Richland Centre, 1st, and station. Wis.	S.S.	12	5	2	55	106
CLARK, SETH G.	Meade and Liberal. Kan.	S.S.	12			56	100
CLARK, WALTER B.	Medicine Lodge. Kan.	S.S.	12			75	100
CLARK, HARRISON.	New Hope. Ill.	P.	12	19		80	130
CLARK, WM. L.	Weyauwega, Fremont and sta's. Wis.	P.	12	8	5	56	122
CLATWORTHY, WM. H.	Sheldon. N. Dak.	P.	9	8	3	40	73
CLELAND, ROBERT W.	Azusa, Monrovia and station. Cal.	S.S.	12	4	23	90	130
CLEMENS, WM. C.	Mt. Bethel, Timber Ridge & st'n. Tenn.	S.S.	8	3	6	115	181
CLEMONSON, NEWTON E.	Richfield and stations. Utah.	S.S.	12	1	1	19	120
CLYDE, WILLIAM.	Anaconda. Mont.	S.S.	9½	11	12	63	125
COBLEIGH, WM.	Bathdrum and Post Falls, 1st. Idaho.	S.S.	12			81	80
*COCHRANE, SAMUEL.	St. Paul, Park. Minn.	S.S.	11			53	78
*COE, WM. W.	Seattle, 3d. Wash.	S.S.	6				
COFFMAN, FRANK H.	Westford. N. Y.	S.S.	8			17	40
COLE, ALEX. J.	Knoxville, Bell Ave. Tenn.		12	8	10	79	125
*COLE, WM. DANA.	Brookfield, Caseville and Berne Junction. Mich.	S.S.	6			40	
COLEMAN, WM.	Deepwater and Brownington. Mo.	S.S.	12	5	1	95	100
COLLIER, FRANCIS M.	Monument and Palmer Lake. Colo.	S.S.	5			35	100
COLMERY, DAVID R.	Los Angeles, 3d. Cal.	S.S.	11½	20	5	85	108
COLTMAN, ROBERT.	Flagstaff and stations. Ariz.	S.S.	12			51	85
*COLTON, J. H.	Burkesville. Ky.	S.S.	6			42	45
COLWELL, HENRY JAMES.	Alden, 1st, and station. Minn.	P.	10	17	8	51	60
COMPTON, ANDREW J.	Oakdale, Hickman and station. Cal.	S.S.	12	6	1	31	50
COMPTON, ORVILLE.	Lincoln, 3d. Neb.	S.S.	4			50	75
CONANT, CHAS. A.	Voorheesville and station. N. Y.	S.S.	12	23	7	93	85
CONDIT, JAMES H.	Wapello, Oakland and stations. Iowa.	P.S.	12	4	7	120	155
CONGER, SILAS DELMAR.	Toledo, 5th, and station. Ohio.	P.	9½	14	26	117	150
CONGER, SIDNEY S.	Portland, 1st. Me.	P.	6½	24	11	165	115
COOK, CHAS. H.	Sacaton, 1st, Blackwater & sta's. Ariz.	S.S.	12	23		77	144
COOK, CORNELIUS C.	Hillsdale, 1st. N. Y.	S.S.	12	10	5	50	30
COOK, JOHN J.	Conway, Alanson and stations. Mich.	S.S.	12	4		43	90
COOK, SETH.	Waitsburg. Wash.	P.	8	1	4	55	85
COOKE, JOHN J.	Sedaa, Wanneta and stations. Kan.	S.S.	6			20	50
COOKE, SILAS.	Hebron and stations. Neb.	P.	12	10	10	175	200
COOPER, ALVIN.	Jefferson. N. Y.	P.	9	3	1	60	90
COOPER, ALEX. PORTER.	Hot Springs, 1st. S. Dak.	S.S.	24	20	9	40	90
COOPER, DANIEL W.	Paola, Chulucote and stations. Fla.	S.S.	8			17	20
COOPER, JOHN R.	Lake City and station. Colo.	S.S.	12	5		50	75
COOPER, MARSHALL M.	New Salem. Ill.	S.S.	6			57	
*COOPER, JAMES T.	Lamar, Chucky Vale and stations. Tenn.	S.S.	12			23	30
*COOPER, JOHN H.	Watonga and vicinity. Ok. Ter.	S.S.	1				
*COPLEY, JOHN T.	Seymour, Sedalia, Bala, Riley, Kan. Blackbird Hills & Bethlehem. Neb.	S.S.	9			173	193
CORNWALL, JOS. HARDIN.	Dunsmuir, Cal., and La Fayette. Oreg.	S.S.	11½	19	3	79	105
CORNWALL, GEORGE.	Poundridge and station. N. Y.	S.S.	8	2		70	40
CORT, ARTHUR B.	Cortland and Grand Coulee. Wash.	P.S.	9			33	120
CORT, WM. C.	Nashville, 1st. Ill.	P.	8		9	134	140

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Place or State Supply.	Months of Labor.	Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
COUNTERMINE, DANIEL M.	Piffard and station	N. Y.	P. E.	4	2	35
COURTRIGHT, CALVIN W.	What Cheer	Iowa.	S. S.	11 1/2	15	10
COVERT, ALVA S.	Eastonville and Peyton	Colo.	S. S.	15	6	6
COWAN, HECTOR W.	Hope Chapel and station	Mo.	S. S.	12	9	11
COX, CONNELL	Joseph, Enterprise and stations	Oreg.	S. S.	12	9	11
CRAIG, JAMES M.	Newport, 1st. and station	R. I.	S. S.	12	11	9
CRAIG, ROBT. H.	Bennet and station	Pa.	P.	1	2	9
CRAIG, HENRY J.	Union Dale and stations	Pa.	S. S.	12	12	7
CRAVEN, EDWIN	Two Harbors	Minn.	P.	4 1/2	9	1
CRAVENS, WM. A.	Brooklyn, New York Settle- ment and station	Mo.	P. E.	12	5	1
CRAWFORD, ALBERT R.	Dillon, 1st.	Mont.	S. S.	12	3	9
CRAWFORD, CHAS. B.	Good Will	S. Dak.	P.	12	5	6
CRAWFORD, JAMES M.	Edna, Lake Creek and station	Kan.	S. S.	12	2	2
CRAWFORD, JAMES M.	Ojal, 1st. and station	Cal.	S. S.	11	3	6
CRAWFORD, JOHN	Fort Scott, 2d. and station	Kan.	S. S.	12	3	3
*CRAWFORD, JOHN W.	Ellsworth	Kan.	S. S.	6	1	1
CRESWELL, JOHN B.	Erie, Mt. Zion and station	Tenn.	S. S.	11	22	16
CRESWELL, ROBT J.	Inkster, Elkmont, Conway and stations	N. Dak.	P. E.	12	30	13
CRISMAN, SAM'L M.	Moreland	Ill.	S. S.	12	21	12
CROCKER, JAMES N. D.D.	Synodical Missionary	N. Y.	P.	12	1	1
†CROCKETT, DUNCAN B.	Ardmore	Ind. Ter.	S. S.	7	1	1
CROCO, ALFRED HENRY	Sonora, Columbia and stations	Cal.	S. S.	12	1	2
CROSS, JEAN S.	Medora and station	Iowa.	S. S.	5 1/2	19	4
CROSS, HENRY WEBSTER	Tontogany and Milton Centre	Ohio.	S. S.	12	5	3
CROSS, JOHN MORRIS	Toledo, Greenup and stations	Ill.	S. S.	9 1/2	2	7
CROWL, THEODORE	Salida	Colo.	S. S.	4 1/2	7	5
CRUKSHANK, ROBT, D.D.	Montesano, 1st. and Wynoochee	Wash.	S. S.	12	5	1
CRUS, JOSE E.	Santa Cruz and stations	N. Mex.	S. S.	12	5	9
CULLEN, HENRY	Crystal Bay, Long Lake and Maple Plain	Minn.	S. S.	6	1	1
CULLEY, EDWARD A.	Nees City	Kan.	S. S.	4	2	11
CUMMINGS, E. WILLIAMS	Barre, 1st.	Vt.	P.	11	4	8
CUMMING, WM. BELL	Roseville and station	Cal.	P.	10	7	3
CUMMINGS, GEO. MCLEAN	Newcastle, Edgemont and sta's	Wyo.	S. S.	12	3	2
*CURRIE, NEIL	Hartland and Big River	Wis.	S. S.	4 1/2	1	1
CURTIS, SOLOMON W.	Las Vegas, Spanish, and stations	N. M.	S. S.	12	2	6
CURTIS, WM. W.	Pelle Plains	Kan.	P.	11	4	6
CUTLER, FRED W.	Woodhaven, 1st.	N. Y.	P.	12	17	12
DANFORTH, GEO. F.	Constantia and West Monroe	N. Y.	S. S.	4	2	3
DANIELS, CHARLES	Elk Rapids, 1st, Yuba and sta's	Mich.	P.	12	3	3
*DANKS, LUCIEN E.	Larimore	N. Dak.	S. S.	12	1	1
DARDEN, WILLIAM H.	Petaluma, 1st. and stations	Cal.	P.	12	22	7
D'ARMENT, WM. E. LAM.	Point Pleasant, Wyoma and sta's	N. Va.	S. S.	12	21	4
DARLEY, ALEX. M.	Huertano Cañon, Las Oucharas, Pueblo, 5th, and stations	Colo.	S. S.	12	19	6
DARLEY, GEO. MARSHALL	Denver, 1st Ave.	Colo.	P.	12	8	56
DARLING, CHARLES D.	Barnum and stations	Minn.	S. S.	6	1	1
DAUBERTY, WM. M.	Garden City, Cimarron and sta's	Kan.	S. S.	12	5	8
DAVENPORT, DAVID M.	Sumner and station	Wash.	P.	12	17	12
DAVIDSON, HENRY S.	Brokenridge and station	Tex.	S. S.	3	1	1
DAVIES, JOHN M., D.D.	Grand Rapids, Immanuel	Mich.	S. S.	12	3	1
*DAVIES, L. J.	Royalton	Minn.	S. S.	2	1	1
DAVIES, THOS. M.	Manchester, Westminster	N. H.	P.	12	7	15
DAVIS, JAMES SCOTT	Casey, Williams and stations	Iowa.	S. S.	11 1/2	2	1
DAVIS, SAMUEL T.	Omaha, Clifton Hill and station	Neb.	P. E.	4	11	3
DAVIS, THOMAS D.	Vinland, Willow Springs, Blue Mountain and stations	Kan.	S. S.	12	5	1
DAVIS, WM. S.	Central Park	Ill.	S. S.	2	2	6
DAWSON, JOHN P.	Louisville, Olivet Chapel	Ky.	P.	12	22	13
DAWSON, WM. B.	South Knoxville & New Prospect	Tenn.	S. S.	12	4	1
DAY, EDGAR WILLIS	Lisbon and station	N. Dak.	P.	12	1	3
*DAY, JOHN E.	Woodburn and Aurora	Oreg.	S. S.	9	1	1
DAY, JOHN W.	Swan Lake, Armstrong and sta's	Iowa.	S. S.	4	1	1
DAY, THEODORE S.	Camillus, 1st.	N. Y.	S. S.	12	1	1
DEETS, DAVID HERBERT	Dell Rapids	S. Dak.	S. S.	4 1/2	2	1
DE'HAAL, CORNELIUS	Pella	Iowa.	S. S.	12	1	1
DE'LANGER, ROBERT	Alto, Calvary	Wis.	P.	6	15	1
*DE LONG, ALFRED B.	Yorktown and Norwich	Iowa.	S. S.	1	1	1
DE LONG, CHAS. H.	Colorado Springs, 2d.	Colo.	S. S.	11	1	4

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Station Supply.	Months of Labor.	Added to Churches.		Total in Communi- cation.	No. of S. S. Scholars.
				Exam.	Certif.		
DEMAREST, S. DuBOIS.	Bessemer	Colo.	S.S.	4½	1	3	48
*DENNIS, M. J.	Bellbrook	Ohio	S.S.	3			55
DEBUVILLE, DANIEL	Knoxville and station	Pa.	S.S.	12	6	2	32
DEWING, D. E.	Manhattan, 1st Holland & sta'n.	Mont.	P.	11½	2	6	31
*DEWING, CHAS. S.	Somerville	Mass.	P.	12			945
DIAMANT, JEREMIAH N.	Boontuchka and stations	Ind. Ter.	S.S.	12			30
DIAS, ANTONIO.	Los Nietos, Spanish, and stations	Cal.	S.S.	12			15
DICKSON, ROBERT, D. D.	Carpenteria, 1st	Cal.	S.S.	12	8	2	25
DIKEHOFF, WM.	Freeport, 3d German	Ill.	P.	12	1		44
DINSMORE, ANDREW A.	Alhambra & S. Pasadena, Calvary	Cal.	P.S.	12	24	15	106
DIONNE, LEO	Mowrystown, French	Ohio	S.S.	11			66
*DIXON, JOSEPH	Rouse's Point	N. Y.	S.S.	5			39
DORRINS, HUGH T.	Grayson, Tracy and stations	Cal.	S.S.	9	3	4	38
*DORRIN, STONEWALL J.	Afton and stations	Ind. Ter.	S.S.	5½			11
DODD, REUEL.	Glendale and Burbank	Cal.	S.S.	12	13	6	74
DODD, SAMUEL.	Stephentown and station	N. Y.	P.	12	1	1	110
DODDER, EDWARD L.	Elba, Ashton and Cosad.	Neb.	S.S.	12	2	2	50
DODGE, JAMES ARNER.	Sand Beach, Port Hope and sta'n.	Minn.	S.S.	6	1	3	67
DODGE, ALEX. W.	East Jordan	Mich.	S.S.	1			54
*DODGE, WM. E.	El Montecito	Cal.	S.S.	6			58
*DODSON, DE COSTA H.	Valley Creek and Leonard	Tex.	S.S.	12			41
DORRICE, CONRAD.	Brooklyn, 2d German	N. Y.	S.S.	12	16		178
DORNUS, ANDREW.	Ely, 1st, and station	Minn.	S.S.	10	1		19
DORRANCE, JOHN W.	Snohomish, 1st	Wash.	S.S.	12	2	8	40
DOUGAN, THOMAS	Brothead & stations, and Bethel	Wis.	S.S.	12	1	2	101
DOUGLAS, THOS. E.	Quincy and Hendren	N. Dak.	S.S.	12	14	3	41
DOUGLAS, TORRANCE S.	Tahama, Vina and stations	Cal.	S.S.	10			15
DOUGLASS, HUGH B.	Arlington, Ladd and station; Gol- conda and station	Ill.	S.S.	11	3	5	183
DOUGLASS, JAMES M.	Jamesville	N. Y.	S.S.	2	1	4	100
DOWD, WILLIAM W.	La Junta, 1st, and station	Colo.	S.S.	12	12	19	53
DRACACS, ARTHUR.	Corinth	N. Y.	S.S.	5½	4		57
DRAKE, LEWIS I.	Humboldt	Kan.	P.	12	5	8	66
DRESSER, ELLIOT L.	Flandreau and House of Hope	S. Dak.	P.	12	6	2	36
DREW, MONROE	Fairfield and Rockford	Wash.	S.S.	3			6
DREYDALE, ROMEO.	Kerkhoven, Hawick, Burbank and station	Minn.	S.S.	6	5		100
DUDCHA, JAMES.	Montgomery	Minn.	S.S.	10	10	3	15
DUNCAN, CHAS. A.	Synodical Missionary	Tenn.		9			
DUNCAN, CHAS. C. B.	Rush City, Pine City and sta'n.	Minn.	S.S.	12		1	58
*DUNCAN, KENNETH J.	Beulah, 3d	Wash.	S.S.	8			61
DUNLAP, CHARLES	Minburn	Iowa.	S.S.	8			12
DUNLAP, EDWARD PATSON.	Kansas City, Linwood	Mo.	P.	12	1	23	74
DUNLAP, JOHN.	Miles City	Mont.	S.S.	9	15	3	84
DUNLAP, DAVID.	Mount Tabor	Oreg.	P.	12	7	46	58
DUNNING, HOMER B.	Flushing, Brent and stations; East Jordan, 1st	Mich.	S.S.	8	31	7	197
DUTT, GEORGE H.	Joplin, 3d, Lone Elm and stations	Mo.	S.S.	11	8	2	40
DYE, HENRY B.	Sioux City, 4th, and station	Iowa.	S.S.	5	6	3	35
*DYER, JAMES.	Mountain Fork	Ind. Ter.	S.S.	1½			48
*EAKIN, ALEX.	Boulder Creek, Ben Lomond and station	Cal.	S.S.	1			40
EAKIN, JOHN SAMUEL.	Newmarket, Hebron and station	Tenn.	P.	12	11	3	138
ECOLESTON, EDWARD	Lebanon, 1st, and station	Oreg.	S.S.	12	15	10	92
*EGGAR, ROBERT	Manchester	Iowa.	S.S.	23			60
EDMONDS, FRED'X J.	Medford and stations, and Klamath Falls	Oreg.	S.S.	12	1	1/2	121
EDWARDS, GEORGE	Lewistown, Armella, Philbrook and stations	Mont.	S.S.	12	16	11	69
EDWARDS, JOHN	Wheelock and stations	Ind. Ter.	S.S.	12	18	2	82
EDWARDS, WM. HENRY.	Lewinsville and Vienna	Va.	P.	6	3		95
EGGHOFF, KARL.	Alto, Calvary	Wis.	S.S.	4			93
EGGLESTON, EDW. F.	Baltimore, Grace	Md.	P.	6	2		76
ELLIOTT, CHARLES K.	Clarence and Shelbyville	Mo.	S.S.	12		2	50
ELLIOTT, JOSEPH N.	South Chester, Bethany, Pa., and Chicago, 60th St.	Ill.	P.	12	11	5	220
ELIAS, CHARLES D.	Saginaw, Immanuel	Mich.	P.	12	3	2	56
ELWELL, HIRAM	South Bend, Ilwaco and stations	Wash.	S.S.	124		7	86
EMERSON, CHAS. H.	Pope Valley and stations	Cal.	S.S.	12	2		16
ENDERS, EDWARD A.	Florence and station	Neb.	S.S.	5			14
ENNER, ROBERT.	Jacksonville, Phoenix & stations	Oreg.	S.S.	12	4		64

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munications.	No. of S. S. Members.
				Exam.	Certif.		
EMMON, WM. H.	Volga, Rossville and stations.	Iowa. S.S.	11½	12	1	118	114
*ERICKSON, HENRY.	Bethlehem and Samaria.	Minn. S.S.	12			54	80
*ERNEST, GEORGE	Burton Memorial.	Ill. S.S.	7½			68	120
ERVIN, JOHN N.	Dayton, 1st.	Ky. P.	7	1	3	120	230
ERVIN, WM. A.	Chataanooga, Park Place	Tenn. P.E.	8½	1	1	60	108
EVANS, ALBERT	Waverly.	Md. P.	15	6	9	141	230
EVANS, ARTHUR GRANT	Poncha Springs and stations.	Colo. S.S.	8½	1	1	9	75
EVANS, CHARLES	Bethel, Elm Point and Old Bipy.	Ill. P.	9½	3	5	108	230
*EVANS, DAVID E.	Minneapolis, House of Faith.	Minn. S.S.				48	79
EVANS, EMORY LEROY	Manlius, Trinity and station.	N. Y. S.S.		3		48	85
EVANS, EVAN B.	Muldrow, McKey and station.	Ind. Ter. S.S.	13	1	3	81	100
EVANS, EVAN R.	Ganessera, 1st.	N. Y. P.E.	13	23	9	100	35
EVANS, WM. M.	Stour City, 3d.	Iowa. P.	13	24	19	75	130
EWART, JOHN Y.	Madison.	S. Dak. P.	13	11	17	136	170
EWYER, LEONARD J.	Elmira, 1st, and station	Mich. S.S.	12	1	1	23	109
FAIT, SILAS	Anadarko.	Ok. Ter. S.S.	13	1	1	18	40
*FABIE, J. C.	Tacoma, Westminster.	Wash. S.S.	3				
FARR, SOLOMON C.	Starke.	Fla. S.S.		6		46	34
FARR, WM. W.	San Francisco, Franklin St.	Cal. S.S.	13	46	12	135	159
FARRAND, EDWARD S.	Topeka, Westminster.	Kan. S.S.	6	22	15	144	113
FARWELL, HENRY	Clinton.	Kan. S.S.	12			53	65
FAULKNER, WM. E.	Mountain Top, Sugar Notch & sta's.	Pa. P.E.	4		2	92	142
FASL, JOHN H.	Wichita, Oak St.	Kan. S.S.	3	16		32	173
FEATHER, NATHAN	Woodbury Co., Westminster.	Iowa. P.	12	5		23	100
FELTER, GEO. H.	Milnor.	N. Dak. S.S.	4			11	50
FENTON, ELWAH M.	Jemes, Nacimientto & Capulin.	N. Mex. S.S.	15½			66	100
FERGUSON, JOHN	Presbyterial Missionary	Colo. S.S.	13				
FIELDS, BENJ. H.	Edward and Deer Creek.	Ok. Ter. P.E.	4½	9	11	88	150
FIFE, DORSEY	Achena and station.	Ind. Ter. S.S.	12		6	30	29
FIFE, PARATTA	Interpreter.	Ind. Ter. S.S.	12				
*FINCH, WALTER F.	Greenleaf and Spring Grove.	Minn. S.S.	4			81	107
FINDLAY, JOS. VILLARS.	Hartington, Coleridge & station.	Neb. P.	10	19	10	105	225
FINDLEY, WM. T.	Winnebago, Indian, and stations.	Neb. S.S.	12	3		13	125
FISHER, CHAS. M.	Los Angeles, Grand View.	Cal. S.S.	12	23	6	102	108
FISHER, ELIAS B.	Rossie and stations.	N. Y. S.S.	12	2		65	125
FISHER, FRENCH W.	Marceline, Lagonda, Ethel, Ard- more and station.	Mo. S.S.	1½		2	78	150
FISHER, J. EMORY.	Kalamasoo, North.	Mich. S.S.	9			125	150
FISHER, LEE T.	Dayton, 1st.	Tenn. P.E.	12	2	6	60	160
FISHER, SANFORD G.	Purcell.	Ind. Ter. S.S.	11½	4	13	80	80
FKE, CHARLES EERA.	Dysart and Iowa.	Iowa. S.S.	12			69	85
FITZGERALD, THOMAS.	Colchester and stations.	N. Y. P.	7½	3	4	104	120
FITZPATRICK, ALFRED	Little River, Navarro & stations.	Cal. P.	5			15	50
FITZSIMONS, W. J.	Georgetown, Grace & Kennedyville.	Del. S.S.	6½	3		21	25
FLAGG, EBENEZER	Emerson, Leesburg and stations.	Kan. S.S.	4		3	39	80
FLAGG, JAMES W.	So. Framingham.	Mass. S.S.	10½	9	3	80	100
FLEMING, JAMES	Langdon and stations.	N. Dak. S.S.	2			20	30
FLEMING, SAMUEL B., D. D.	Synodical Missionary	Kan. P.	12				
FLOCKINGER, ROBERT E.	Fonda and stations.	Iowa. P.	12	14	11	80	150
*FLINT, EDWARD E.	Independence.	Ohio. S.S.	12			40	130
FLINT, JOSEPH F.	Flora, Odin and station.	Ill. S.S.	9½	1	1	75	100
FLOEY, A. M.	Cottonwood Falls and station.	Kan. S.S.	5½			58	70
*FLUTE, JOHN	Mountain Head.	S. Dak. P.	12			33	6
FOLAND, CHESTER H.	Axtell and station.	Neb. P.	4			48	30
FOLSON, JOS. F.	Pound Ridge and station.	N. Y. P.	9	2	2	71	58
FONKEN, HIRAM G.	Casby and stations.	Minn. S.S.	4	4	5	19	50
FORBES, WM. O.	Portland, Forbes.	Ore. P.	12	27	10	169	250
FOSTER, ALEX. S.	Anacortes, Wash., and Medford.	Ore. S.S.	11	4	7	190	160
FOX, FRANK M.	College Hill and Reems Creek.	N. C. S.S.	10½	35	20	120	165
FOY, JOHN.	Titusville, 1st, and station.	Fla. S.S.	12	2	6	76	145
FRANKLIN, JOHN EDGAR	East Lake Park.	Del. P.	12	30	6	77	900
FRASER, ALEX. H.	Jamesville.	N. Y. P.	5½	2	1	45	122
FRASER, FRANK LEONARD.	Hallcock, 1st, and stations.	Minn. S.S.	11	7		85	90
FRASER, JAMES.	Sparrows Point and station.	Md. P.	12	7	9	47	120
FRASER, MELVIN.	Adrian.	Minn. S.S.	7				30
FRASER, WM. J.	Wentworth, Colman, Bethel and stations.	S. Dak. S.S.	12			58	60
*FRAZIER, S. ROBINSON	Kittanning, 2d.	Pa. P.	11½			80	50
FRED, JOSEPH K.	Edmond, Deer Creek & Betheda.	Ok. Ter. S.S.	4	16	8	75	235
FREHLAND, DAN'L N.	Waldo, Hawthorns and stations.	Fla. S.S.	9	19	1	59	75
FREEMAN, CHAS. E.	Spirit Lake and station.	Iowa. S.S.	6½	3	4	101	150

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Servants.
				Exam.	Certif.		
FREEMAN, JAS. B.	St. Paul, Arlington Hills & sta'n. Minn.	P.	13	19	19	106	226
FRENCH, CALVIN H.	Scotland. S. Dak.	P.	12	2	9	88	141
FREIDRICH, ROBERT A.	Omaha, 1st Ger. Neb.	S.S.	11	49	1	92	56
FROTHINGHAM, HAROLD J.	Warsaw and station Ill.	S.S.	12	9	6	49	80
FROTHINGHAM, JAMES.	Chicago, 9th Ill.	S.S.	10	12	1	164	500
FRUIT, FRED. H.	Eagle Park and Damascus. Ore.	S.S.	12	20		44	23
FRYLING, WM.	Fall River, Globe. Mass.	S.S.	12	7	1	58	180
*FUELLER, CHARLES.	Pitkin, White Pine and stations. Colo.	S.S.	6			18	46
*FULCHER, GEO. A.	Chicago, Bethany Ill.	S.S.	5				
FULTON, JAMES P.	Ashland and Coldwater. Kan.	S.S.	10	9	4	38	150
FULTON, ROBERT H.	Gordon, Clinton and stations. Neb.	S.S.	12	8	12	50	40
FULTON, SAMUEL D.	Hollister and station. Cal.	S.S.	12	36	10	78	65
FUNK, JOS. W.	Halstead, 1st. Kan.	P.	10	81	8	126	123
FURNBAUX, HUGH J.	La Plata, Fruitland, Jewett and stations. N. Mex.	Ev.	19			120	
GAFFNEY, MATTHEW.	Sodus Centre and Wayne. N. Y.	S.S.	12		3	46	150
GALLIES, M.	Mexican Helper. Colo.	S.S.	12	5	10	43	87
GALLAGHER, JOHN A.	St. Louis, Clifton Heights & sta'n. Mo.	S.S.	12	5	10	43	87
GALLEGOS, J. T.	Mexican Helper. Colo.	S.S.	12	5	10	43	87
GALLOWAY, OLIVER P.	West Okaw and Dalton City. Ill.	S.S.	5½	5	2	84	300
GALT, WM. A.	Big Springs. Neb.	S.S.	4½			10	34
GAMBLE, SAM'L L.	Gardner. Ill.	S.S.	12	4	2	45	179
GAMMEL, FRANK H.	Harmony and Wright Mission. Kan.	S.S.	4½			25	200
GANT, HOMER H.	Logan, Brick and Black River, Al- cons and Caledonia. Utah.	S.S.	6	11		80	140
GARCIA, T.	Mexican Helper. N. Mex.	S.S.	6	11		80	140
GARCILLA, F.	Mexican Helper. N. Mex.	S.S.	6	11		80	140
GARDNER, JAS. A.	San Francisco, Holly Park. Cal.	P.	12	18	2	52	113
GARDNER, MURRAY H.	Martinsburg and Glendale. N. Y.	S.S.	12	10		66	110
GARLOCK, SAM'L O.	Dresden, 1st, and station. N. Y.	S.S.	12	5	8	90	108
GARRISON, FRED. V. D.	Kilnsburgh. Wash.	S.S.	12	14	5	85	150
GASTON, JOSEPH.	Walsenburg and stations. Colo.	S.S.	10		1	59	100
GATTS, WM. F.	West Bend and Irvington. Iowa.	S.S.	4	1		50	76
GAY, WILLIAM.	Dows, Ia., and Nehama & sta'n. Oreg.	S.S.	11	3	8	67	90
GENRETT, JAMES A.	Bethel and stations. Mo.	S.S.	12			33	50
GEMMILL, BENJ. MCKEE.	Anacortes, Westminster. Wash.	S.S.	4½	10		60	120
GERLAUGH, GEO. C.	Pemberville, De Verna & sta'n. Ohio.	S.S.	12	3		28	80
GERLAUGH, WM. J.	Bluffton, Rockport, N. Bethel and station, & Fayette, Mt. Salem. Ohio.	S.S.	12	8	16	90	126
*GERRISON, JOSEPH P.	Washington, Caledonia, Stewarts- ville and Union. Minn.	S.S.	12			36	40
GETER, NATHANIEL J.	Grayling. Mich.	S.S.	12	6	2	28	107
GEORMLAY, DAVID O.	Portland, 3d, and station. Oreg.	P.	1	43	28	160	250
GIBB, JOHN D.	Conway and stations. N. Dak.	S.S.	4			19	70
GIBSON, GEO. W.	Oregon City, 1st. Oreg.	P.	9	25	30	125	100
GIBSON, WILLARD PUTNAM.	Erte and La Salle. Mich.	P.	12			59	60
*GIBSON, WM. T.	Minor and station. N. Dak.	S.S.	5½			18	54
GIFFEN, JOHN.	Fairfield, 1st, and station. Ill.	P.	12		2	110	150
GILBERT, HENRIAN M.	Burton and Valley Township: Per- kins, Harmony & Wright Mis. Kan.	P.	12	6	4	175	330
GILCHRIST, FRANCIS M.	San Luis Valley. Colo.	S.S.	12	10	14	98	243
GILCHRIST, GEORGE E.	Uniontown, Richland and sta'n. S. Dak.	S.S.	4		2	17	55
GILCHRIST, JOS. J.	Mora, El Rito, Agua Negra, Buena Vista, Ocate, and stations. N. Mex.	S.S.	12	29	4	171	80
GILKESON, JOHN C.	Milo and station. Iowa.	S.S.	7	13	2	52	85
GILLESPIE, GEORGE.	Yaqulnna Bay & sta'n. & Dallas, 1st. Oreg.	S.S.	12	2	7	88	130
GILLESPIE, SAMUEL L.	Box Elder and stations. Utah.	S.S.	12	2	2	13	65
*GILLESPIE, WM. F.	Kerrville, Waring Grace & Medina. Tex.	S.S.	7			43	59
GILLETTE, CLARK B.	Homewood, Glenwood and stations. Ill.	P.	12	11	7	69	100
GILSON, JOHN S.	Congers, 1st. N. Y.	S.S.	12	9	4	29	51
GILMORE, ALEX.	La Grace and Spring Valley. S. Dak.	S.S.	4			12	26
GIVEN, JOSEPH H.	Kiowa Indians. Ind. Ter.	S.S.	4				
*GLASSCOCK, EQUIRE.	Joplin, 2d, and Lehigh. Mo.	S.S.	11			28	90
GLENDENING, ANDREW.	Enaley and station, Ala.; Downs and Rose Valley. Kan.	S.S.	10	3		73	76
GLOVER, JOEL CLARK.	Northfield and station. Ohio.	P.	12	1		62	40
GLOVER, JOHN T.	Stella and stations. Wash.	S.S.	12	3	1	20	23
GOODMAN, ORAS J.	Malad City and stations. Idaho.	S.S.	12	1	8	30	50
GOODWARD, JAMES.	Evansville, Ashby, Elbow Lake and stations. Minn.	S.S.	12		2	96	179
GOERING, SAMUEL M.	Hickman and Panama. Neb.	S.S.	4	7	8	29	110

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Factor of Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
GONZALES, PABLO Q.	Moreno, Spanish, and station.	Ariz.	S.S.	12	...	20	...
*GOODELL, HENRY M.	Del Norte.	Colo.	S.S.	3	...	...	...
GOODFRIEND, AARON I.	Walnut Creek and station.	Cal.	S.S.	12	3	57	35
GOODWILL, DANIEL H.	Port Huron, Westminster.	Mich.	P.	12	12	123	225
*GOSS, CHAS. F.	Kettle Falls.	Wash.	S.S.	4	...	...	...
GOUDIE, ROBERT.	Nashville and stations.	S. Dak.	S.S.	3	...	...	...
GOULD, CALVIN C.	Oakfield, Rendville & Buckingham.	Ohio.	P.	12	...	63	303
GOULD, J. LOOMIS.	Hydab.	Alaska.	S.S.	12	21	64	230
GOZZELINO, G.	Italian Missionary, Lehigh Presb.	Pa.	S.S.	12	49	...	...
GRABIEL, J. GORDON.	West Bay City, Covenant & st'n.	Mich.	S.S.	10	22	15	79
GRACE, FRED. H.	Mulvane, 1st.	Kan.	S.S.	10	10	2	80
GRACE, JAMES N.	S. Denver, 1st, and Idaho Sp'gs, 1st.	Colo.	P.	12	12	12	75
GRAFTON, WALTER M.	Whitestone and station.	N. Y.	P.	12	9	3	61
GRAHAM, CHAS. P.	New Salem and Walnut Prairie.	Kan.	P.E.	12	20	4	123
GRAHAM, MALBORN W.	Cogran, Zion, and station.	Iowa.	S.S.	3	2	5	132
GRAHAM, WILLIAM.	Kirkville and stations.	Iowa.	S.S.	10	2	3	88
GRAVENSTEIN, CHRIST. H.	Union and Rock Creek.	Iowa.	S.S.	12	...	3	36
GRAVES, CHAS. F.	Ponca, 1st, and West Union.	Neb.	S.S.	12	3	7	73
*GRAY, JESSE A.	Grand Crossing—Brookline.	Ill.	S.S.	12	...	125	302
GRAYBILL, J. WALTON.	Glenwood Sp'gs, Brighton & sta'n.	Colo.	P.	6	9	3	147
*GREEN, NATHANIEL C.	Claremont and Ripley.	Minn.	S.S.	7	...	70	161
GREENE, ALBERT L.	Middlefield Centre, Canoga and stations.	N. Y.	S.S.	12	...	105	125
*GREENE, ELIJAH W.	Logan and station.	Utah.	P.	7	...	8	72
GREENE, JAMES A.	Tekonsha and Eckford.	Mich.	S.S.	12	2	2	105
GREENSHIELDS, WM. B.	Haslewood Park, Fond-du-Lac, New Duluth, House of Hope and sta- tion.	Minn.	S.S.	12	31	3	50
GREGG, HARRIS H., Jr.	Ottawa, 1st, and station.	Ill.	P.	12	7	12	153
GREGORY, WM. J.	Fairville.	N. Y.	S.S.	5	...	...	70
GREGG, GEORGE B.	Puyallup, 1st, and station.	Wash.	P.	12	10	7	73
GRIFFES, JAMES A.	Shelton.	Neb.	S.S.	12	1	3	44
GRIGSBY, ARNOLD D.	Hastings and station.	Mich.	S.S.	12	7	7	110
GRILLI, FILIPPO.	Chicago, 1st Italian.	Ill.	P.	6	12	2	68
GRILLI, FILIPPO.	St. Louis—Italian work.	Mo.	P.	10	...	...	...
GRIMM, JOHN H.	Firth, 1st.	Neb.	S.S.	6	7	3	34
GRISWOLD, JOHN V.	Blue Springs and Barnston.	Neb.	S.S.	6	1	...	86
GROSE, ESTA E.	Brandon, Childwold and stations.	N. Y.	P.	10	22	...	23
GROSE, NIKLS PETTER.	Minneapolis, 1st Swedish.	Minn.	S.S.	10	7	2	52
GROSSCUP, DANIEL P.	Beaver Creek and Rushmore.	Minn.	S.S.	12	31	10	118
GROSSEMAN, F. W.	Norwich, Yorktown, and other va- cant churches.	Iowa.	S.S.	12	...	...	...
GRUBB, C. HOWARD.	Philipsburg and stations.	Mont.	S.S.	9	4	2	19
GRUMMON, DANIEL N.	Binghamton, Ross Memorial.	N. Y.	S.S.	9	7	1	80
GULICK, ALBERT V.	Kilbourn City.	Wis.	P.	12	7	6	90
*GUNN, SAM'L C.	Boston, Scotch.	Mass.	P.	12	...	...	350
GUNN, THOMAS M., D.D.	Synodical Missionary.	Wash.	S.S.	12	...	...	...
GUTHRIE, FREDER.	Moscow and Piffard.	N. Y.	S.S.	4	2	...	23
GUTHRIE, HERMAN O.	Kearney, German.	Neb.	P.	12	6	4	34
GUTIERREZ, JUAN A.	Los Valles and stations.	N. Mex.	S.S.	1	3	1	54
GUY, THOMAS C.	Valona.	Cal.	S.S.	1	...	...	21
GWYNNE, FRANCIS H., D.D.	Synodical Missionary.	Oreg.	S.M.	5	...	...	...
*HACKETT, WM. L.	Jordan and Belle Plaine.	Minn.	S.S.	9	...	...	45
HAINES, ALFRED W.	Deep River and Ladore.	Iowa.	P.	12	...	...	85
HAINES, SIMON S.	Ozona and stations.	Tex.	S.S.	12	...	...	6
HALBERT, ENOS M.	Carlton and Culver.	Kan.	S.S.	12	86	12	117
HALL, EDWIN.	Conewango and station.	N. Y.	S.S.	9	...	...	37
HALL, HEDLEY A.	Helena.	N. Y.	S.S.	7	2	1	15
HALL, JOSHUA B.	Oneida.	Mich.	S.S.	12	...	...	47
HALL, WILLIAM E.	Diagonal, Gravity and stations.	Iowa.	S.S.	73	24	12	68
HALL, WILLIAM THOS.	Medalla and station.	Minn.	S.S.	12	4	2	62
HAMILTON, D. A.	Ellkwood, Hannah and Cypress.	N. Dak.	S.S.	6	11	1	50
HAMILTON, EUGENE.	Chickasha, Bush Sp'gs & st'ns.	Ok. Ter.	S.S.	6	20	21	41
HAMILTON, EDGAR A.	Springfield, 2d.	Mo.	S.S.	6	9	21	131
HAMILTON, HENRY P.	Junius, 1st.	N. Y.	S.S.	5	...	...	48
HAMILTON, JOSEPH.	Tacoma, Westminster.	Wash.	S.S.	3	2	6	32
HAMILTON, SAMUEL L.	Louisville, 4th, and station.	Ky.	S.S.	12	23	5	175
HAMILTON, THOS. A.	Bloomington.	Neb.	S.S.	1	...	...	23
HANER, FRED D.	White, 1st, and station.	S. Dak.	S.S.	12	17	8	58
HANSMANN, HENRY.	Jeffersonville, Ger., Calliooon and station.	N. Y.	P.	12	2	...	72

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.		Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
			Exam.	Certif.			
HANSON, HEBERIAN	Oquawka.....	Ill. P.	12	8	49	80	
HARRAUGH, HIRAM W.	Braidwood, 1st.....	Ill. S.S.	12	27	1	215	250
HARMAN, ANDREW J.	Tina and stations.....	Mo. S.S.	9	11	4	70	80
HARRINGTON, JAS. L.	Granville and station.....	N. Y. P.	9	11	4	68	85
HARRIS, THEO. W.	Topeka, Westminster.....	Kan. S.S.	9	11	4	68	85
HARTLEY, REUBEN H.	Riverside.....	Cal. S.S.	1	1	188	124	
HARTNESS, JACOB V. N.	Marine City.....	Mich. P.	12	1	60	150	
HASKELL, EDWIN C.	Sigourney, 1st, and station.....	Iowa S.S.	12	1	85	90	
HASTINGS, CALVIN J.	Constable and Westville.....	N. Y. P.	8 1/2	7	5	178	120
HATCH, JULIAN	Wood River, and Pastor at Large, Kearney Presbytery.....	Neb. S.S.	11 1/2	1	2	73	100
HAUGHAWOUT, LEFFERT L.	Crystal River, Homosassa & sta's. Fla.	S.S.	11	9	8	50	180
HAVILAND, BENJ. F.	Ninnescah and Nashville.....	Kan. S.S.	19	11	4	18	30
HAWKINS, JOHN B.	Grand Rapids and Holgate.....	Ohio S.S.	9	21	1	142	275
HAWLEY, FRED'K W.	Oklahoma City and station.....	Ok. Ter. P.	11	5	18	96	125
HAWLEY, RANSOM E.	St. Paul, Knox, and station.....	Minn. S.S.	12	14	6	73	150
HAY, JAMES A. B.	Springwater.....	N. Y. S.S.	3 1/2	10	4	44	45
HAYNGA, LUBERTUS H.	Winona and Frank Hill, German Minn.	P.	12	13	1	102	140
HAYES, MARSHALL C.	Shandon and stations.....	Cal. S.S.	6	1	43	80	
HAYES, E. E. L.	Mexican Helper.....	Colo. P.	12	8	71	75	
HAYS, CHAS. W.	Kansas City, Western Highlands.....	Kan. S.S.	12	8	1	88	90
HAYS, GEORGE W.	Two Rock, Big Valley and Shiloh.....	Cal. S.S.	12	4	7	45	100
HEAD, SIMON C.	Lake Union and Ballard.....	Wash. S.S.	5	2	7	18	45
HEDGES, THOS. J.	Idaho Falls, 1st.....	Idaho S.S.	5	2	7	18	45
HENSTREET, OLIVER.	Presbyterial Missionary.....	Md. S.S.	12	13	8	25	60
HENDREN, WM. T.	Greenwood and stations.....	Wis. S.S.	12	4	1	71	156
HENRY, MATTHEW G.	Genoa, 2d, and Genoa, 3d.....	N. Y. P.	12	1	3	55	45
HENRY, SILAS E.	Fort Gibson, Augaley & sta's. Ind. Ter.	S.S.	9 1/2	6	3	55	45
HERBERT, CHAS. D.	Hebron and station.....	N. Y. S.S.	12	7	1	88	90
HEUSER, GERRIT D.	Millwaukee, Perseverance.....	Wis. P.	12	9	7	108	374
HICK, JOHN N.	Saratoga, Collins and stations.....	Wyo. S.S.	11	2	20	17	
HICKOK, FRANCIS M.	Irwin, Salem, Preston and stations.....	Mo. S.S.	12	18	6	85	160
HICKS, WILLIAM	Highland Park.....	Colo. P.	12	3	17	80	170
HIGHFIELD, CHAS. A.	Waterman.....	Ill. P.	12	7	2	65	125
HILL, EDWARD YATES	Cottonwood Falls.....	Kan. S.S.	5	1	60	75	
*HILL, HIRAM	Anaheim.....	Cal. S.S.	12	1	50	175	
HILL, JOHN W.	Diller and station.....	Neb. S.S.	9	2	2	40	100
HILL, ROBERT W., D.D.	Synodical Missionary.....	Ind. Ter. P.	12	7	8	98	150
HILL, WILLIAM J.	Hitchcock, Rose Hill & Alpena, S. Dak.	S.S.	12	7	8	98	150
HILSCHER, SOLOMON S.	Brown's Valley.....	Minn. S.S.	4	11	1	24	70
HILTON, HUGH	Luca and stations.....	N. Dak. S.S.	4	11	2	105	100
HINDMAN, DAVID E.	Phillipsburg.....	Kan. S.S.	12	1	6	44	60
HINKHOUSE, JOHN F.	Lenox, Prairie Chapel and sta's. Iowa.	P.	12	8	16	141	175
HITCHINGS, BROOKS	Weguelock, 1st, and station.....	Wis. S.S.	6	1	38	130	
HLAVATY, VACLAV	Cedar Rapids and Saratoga, Bo- hemian.....	Iowa. P.	9	20	5	180	175
HOBART, JOHN B.	Edgeley, Monango & Fullerton, N. Dak.	S.S.	12	3	4	64	70
HOFFMAN, WM. H.	Mt. Pleasant and Calkinsville.....	Mich. S.S.	8 1/2	2	7	140	150
HOFFMEISTER, C. C.	Harper.....	Kan. S.S.	12	11	5	85	100
HOLLOWAY, ALPHEUS H.	Scotland, Sabin and Deerhorn.....	Minn. S.S.	12	12	1	41	100
HOLT, JOS. W.	Pickford and stations.....	Mich. P.	12	12	1	32	100
HOLEINGER, GODFREY A.	Hudson & Oakes, N. Dak., and Myrtle Point, Fishtrap, Coquille City and stations.....	Oreg. S.S.	9 1/2	3	6	162	215
HOOVER, CLINTON D.	Wapakoneta and station.....	Ohio S.S.	12	10	5	95	80
HOPE, JOHN HENRY	Corvallis, Grantdale, Hamilton, Stevensville and Victor.....	Mont. P.	10 1/2	8	7	28	80
HOPKINS, SAM'L	Raven Hill and station.....	S. Dak. S.S.	6	8	1	81	37
HORNEL, WM. HENRY	Chicago, Olivet.....	Ill. P.	12	10	3	63	700
HORTON, J. F.	Cloverport and station.....	Ky. S.S.	7	9	2	60	50
HOSKEN, WM. P.	Mt. Vernon, 1st.....	Ill. S.S.	6	12	5	120	125
HOSTETLER, HARVEY	Sioux City, 3d.....	Iowa. P.	12	25	24	137	155
HOUGHTLY, JOHN	Scott and Highland.....	Ohio. P.	6	11	1	80	140
*HOUSE, HERBERT E.	Bural and Badger.....	Wis. S.S.	4 1/2	1	50	55	
HOUSTON, JAMES T.	Leaside, Centre and stations.....	Mo. S.S.	12	6	1	50	110
HOWARD, HENRY A.	Terrell, 1st, and Jacksboro', 1st.....	Tex. S.S.	7	2	66	60	
HOWARD, THOS. P.	Osmond, 1st, and Randolph, 1st, and stations.....	Neb. P.	11	8	24	23	94
HOWELL, CHARLES J.	La Grange, 1st.....	Ill. P.	10	14	26	106	111
HOWELL, DAVID	Synodical Missionary.....	Mich. S.S.	12	17	3	65	120
HOWEY, JOHN D.	Ransen and station.....	Neb. S.S.	12	17	3	65	120

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Said Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Societies.
				Exam.	Certif.		
HOYT, FRANK E.	Galesburg and station N. Dak.	S.S.	10½	3	1	17	25
HUDSON, PETER J.	Mt. Zion, Biglick and station Ind. Ter.	S.S.	1	1	1	60	60
*HUDSON, WALLY H.	Devil's Lake & Webster Chapel N. Dak.	S.S.	4	1	1	31	35
HUGHES, DAVID.	Los Angeles, Welsh, and station Cal.	P. E.	12	1	5	56	100
HUGHES, JOHN I.	Lockwood, Golden City & White Oak Mo.	S.S.	12	4	1	60	68
HUGHES, JOHN M.	Seattle, Welsh Wash.	S.S.	12	0	9	10	10
*HUGHES, R. H.	Columbus Wis.	S.S.	4	1	1	33	120
HUGHES, WM. J.	La Grande and station Oreg.	S.S.	12	7	7	179	154
HULL, ERWIN C.	Arkport N. Y.	P.	12	1	1	58	64
HUMPHREYS, JOHN F.	Peru N. Y.	S.S.	12	1	2	25	50
HUNT, BENJ. H.	Burr Oak, Mt. Olivet and station Neb.	S.S.	12	1	2	150	90
HUNT, GEORGE EDWIN.	Chicago, 7th Ill.	P.	11½	13	34	57	150
HUNT, OZRO NELSON.	Edgerton, Lost Creek, and sta'n's Ohio.	P.	12	6	1	63	25
HUNTER, BENJ.	Taymouth, 1st, and stations Mich.	P.	6½	20	2	63	90
HUNTER, JAMES.	Devil's Lake, Westminster, and Webster Chapel N. Dak.	S.S.	9½	1	5	125	100
HUNTER, JOHN M.	Wartburg, Kismet, Baker's Creek and Cloyd's Creek Tenn.	S.S.	10	6	4	131	215
HUNTER, ROBERT A.	Kennett Square and station Pa.	P.	12	7	5	63	90
HUNTER, THEO.	Chrisman, Ill., and Baker City, 1st Oreg.	S.S.	11½	7	5	142	100
HUNTER, WILLIAM H.	Park River, N. Dak., Mendenhall Memorial Minn.	S.S.	11½	3	10	96	125
HUNTINGTON, GILBERT C.	Brush and station; Bessemer, Westminster Colo.	P.	12	4	8	127	60
HURD, ISAAC N.	Concord Cal.	S.S.	12	1	1	78	50
HUSTED, J. NAPIER.	Milton and station N. Y.	S.S.	9	2	4	100	175
HUTCHISON, DAVID.	Harrington and Felton Del.	S.S.	10½	2	1	80	25
HUTCHISON, ARTHUR L.	Elwood Ill.	S.S.	6	1	2	34	100
HUTCHISON, GEO. A.	Dell Rapids S. Dak.	S.S.	8	5	2	113	175
HUTCHISON, JOHN N.	Sioux Falls and station S. Dak.	P.	12	4	2	147	185
HUTCHISON, WM. A.	St. Paul, Westminster Minn.	P.	4	17	22	147	185
HUYSER, GERRIT.	Cass City Mich.	P. E.	12	4	6	100	280
HYATT, WM. H.	Kansas City, 2d Mo.	P.	12	9	17	32	17
HYDE, WESLEY M.	Fallston Md.	P.	6	2	3	100	138
IDAINGA, BERNARDUS H.	Milwaukee, Holland Wis.	P.	12	2	1	109	70
ILSLEY, WM. H.	Macon Ill.	P.	12	1	2	77	150
IOBE, LA THEO.	Kingston and Mirabile Mo.	S.S.	12	3	5	47	40
IRVINE, JOHN A.	Sweden, Voca and stations Tex.	S.S.	13	28	1	83	70
IRWIN, JOHN.	Maple Ridge and stations Mich.	S.S.	7	1	1	30	20
IRWIN, ROBERT B.	Grassy Cove, Piney Falls & sta'n's Tenn.	S.S.	6	4	3	42	100
IVES, BEUBEN N.	Sheffield Ala.	S.S.	1½	1	1	40	64
JACK, ANDREW D.	Claremore, Oowala & Ward's Grove Ind. Ter.	S.S.	12	1	4	70	60
JACK, HUGH.	Collamer and station N. Y.	S.S.	12	1	1	60	80
JACKA, ELIAS C.	Dallas Oreg.	P. E.	7	1	8	53	60
JACKSON, MOSES H.	Chicago, Grace, and station Ill.	P.	12	14	2	132	300
JACKSON, RICHARD H.	Jonesboro', Ridge Station & sta'n Ark.	S.S.	12	8	5	40	55
JACKSON, SRELDON, D.D.	General Missionary Alaska.	S.S.	12	1	1	20	40
JAMIESON, EDWARD.	Brighton Mich.	S.S.	12	1	1	100	138
JAMIESON, SAM'L A.	Willow and stations Minn.	S.S.	12	3	7	42	70
JAMES, GEO. M.	Andover and station N. Y.	P. E.	12	1	5	132	300
JEFFERSON, CHAS. L.	West Chester, 2d, and station Pa.	P.	12	6	1	142	115
*JELLY, ALEX. M., D.D.	New Windsor, Mt. Paran & Granite Md.	S.S.	6	1	8	131	140
JENKINSON, HENRY S.	South Chicago, 1st, and station Ill.	P.	12	15	8	35	90
JENNENS, PERRY V.	Flushing, Bent Creek and sta'n Mich.	P. E.	7	13	5	55	70
JENNINGS, WM. H.	Laverne, Bethel and Elk Creek S. Dak.	S.S.	12	1	1	35	70
JENKINSON, JOS. F.	Oatonsville Md.	P.	3	1	2	35	70
JENKINSON, CHARLES H.	Pierre, 1st S. Dak.	P.	2½	1	1	35	70
JOHNSON, GEO.	Western Minn.	S.S.	12	1	1	30	20
JOHNSON, GILBERT.	Wewoka Ind. Ter.	S.S.	12	4	1	56	90
JOHNSON, HENRY B.	Shiloe and Madison, Mo.; Emerson and stations Kan.	S.S.	11	1	1	39	55
JOHNSTON, FRED.	Elsinore Cal.	S.S.	12	4	1	16	60
JOHNSTON, ROBERT.	Pembina and stations N. Dak.	S.S.	12	3	2	186	230
JOHNSTON, WILLIAM L.	Sherman Heights & Welsh Union, Tenn., and Lakeland Fla.	S.S.	12	3	4	80	118
JONES, DANIEL C.	Eau Claire, 2d, and station Wis.	S.S.	10½	3	4	50	
JONES, JAMES E.	El Paso Tex.	S.S.	1	1	1		
*JONES, JOHN R.	Lanesboro' and Canton Minn.	S.S.	6	1	1		
JONES, LIVINGSTON F.	Killisnoo Alaska.	S.S.	12	1	1		

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Con- stitution.	No. of S. S. Scholars.
				Exam.	Certif.		
JONES, ROBERT J.	Gaines and Byron.	Mich.	S.S.	1		44	75
JONES, WILLIAM F.	Alma, 1st.	Mich.	P.	12	59	153	140
JONGENEEL, LOUIS G.	New Amsterdam.	Wis.	P.	8		55	65
JORDAN, CHAS. G.	Morgan.	Minn.	S.S.	4			
JORDAN, WM. H.	Newhall, Central, and Atkins.	Iowa.	S.S.		11	45	91
JUNGERLUT, JOHANN F.	Milwaukee, 1st Ger.	Wis.	P.	12	7	47	75
JUNKIN, ANTHONY C.	Westminster.	Cal.	S.S.	12	7	53	75
JUNKIN, CLARENCE M.	Hubbell, Burchard and stations.	Neb.	S.S.	10		91	190
JUNOR, DAVID.	Brooklyn, Mt. Olivet.	N. Y.	P.	6	2	213	690
JOSTEMA, HERMAN S.	Castlewood, Brantford & sta'n's.	S. Dak.	S.S.	10	13	39	70
KALOEN, AUGUST.	Germantown.	S. Dak.	P.	12		54	75
KAYE, JOHN B.	Manchester.	Iowa.	P.	6		70	65
KEACH, EDWIN P.	Salem, 1st, Laketon and Cuba; Wind- sor Harbor and station.	Mo.	S.S.	10	6	94	289
KEAM, SAMUEL R.	Sans Bois, Pine Ridge, Bethel and stations.	Ind. Ter.	S.S.	12	12	97	30
KEARNS, WM. H.	Davenport, 2d.	Iowa.	P.	12	12	90	175
KEELER, AUGUSTUS C.	Rolfe.	Iowa.	S.S.	12	15	73	200
*KEHEL, A.	Lenox, Ebenezer, German.	S. Dak.	S.S.	3		30	35
KEIGWIN, HENRY.	Presbyterial Missionary.	Fla.		12			
KELLEY, WILLIAM.	Valley View and stations.	Colo.	S.S.	11	3	17	74
KELLEY, WM. H.	New Berlin and station.	N. Y.	P.	12	48	173	184
KELLY, JOHN M.	Big River, Oak Grove & Trumbull.	Wis.	S.S.	8		34	100
*KENNEDY, EDW. B.	Chicago, Hope Mission.	Ill.	S.S.	5			
KENNEDY, JAS. A.	Lake City, Mich.	Mich.	S.S.	4½		56	130
KERR, JAS. D.	Bellevue.	Neb.	P.E.	12	20	125	225
*KERR, J. HORNER.	Sheldon.	N. Dak.	S.S.	5			
KERR, MEREDITH H.	Wichita Falls, 1st.	Tex.	S.S.	1			
KERR, SAM'L CARRICK.	Princeton and Richmond.	Kan.	S.S.	12	4	78	125
KERR, THOS. C.	Middleborough.	Ky.	S.S.	4		10	35
*KIERMAN, THOS. L.	Rugby and stations.	N. Dak.	S.S.	2			
KILLEN, JOHN T.	Mandan.	N. Dak.	S.S.	12	4	43	112
KILLIP, ROBERT.	Lost Creek and Monroe.	Neb.	S.S.	10		28	90
KIMBALL, WM. E.	Madison, Warnerville & Creston.	Neb.	P.	12	3	56	200
KING, EUFUS.	Calro and station.	N. Y.	P.	12		87	118
KING, SAMUEL H.	Juneau, Northern Light & sta'n's.	Alaska.	S.S.	9½	3	15	25
KING, VICTOR M.	Moran, Kincald and Lone Elm.	Kan.	S.S.	6	1	105	150
KING, WM. ROBT.	Tablequah and stations.	Ind. Ter.	S.S.	9½	7	49	120
KING, WM. T.	Guthrie, 1st, and stations.	Ok. Ter.	S.S.	12	7	27	100
KINGSBY, DAVID.	Canton and Galva.	Kan.	S.S.	6	6	60	140
KIRKHOPE, WM.	Knappe and stations.	Oreg.	S.S.	8		18	25
KIRKWOOD, JAMES.	Grant City and Knox.	Mo.	S.S.	9	2	4	90
KIRKWOOD, THOS. C. D.D.	Synodical Missionary.	Colo.		12			
KIRKWOOD, WM. R. D.D.	Emporia, Arundel Ave.	Kan.	S.S.	9	3	5	130
KLINK, NATHANIEL B.	Clements and station.	Cal.	S.S.	3		9	55
KLOSE, OTTO E. W.	Cochecton and station.	N. Y.	P.	12	3	84	65
KNAFF, BENJ. B.	Argyle and station.	N. Y.	S.S.	4½	1	59	67
KNAFF, NATHAN B.	Orleans.	N. Y.	S.S.	1		31	50
KNERLAND, MARTIN D.	Roxbury and station.	Mass.	P.	12	33	51	175
KNIGHT, WM. E.	Colfax.	Iowa.	S.S.	12	8	6	80
KNOTT, JOHN W.	Holdrege.	Neb.	S.S.	5	2	11	90
KNOX, EDWARD M.	Kaysville, Haines Mem'l & sta'n.	Utah.	S.S.	12		1	55
KNUDSON, KNUD.	Scandinavian Missionary.	Wis.	S.S.	12	25	5	112
KOEHLER, MARTIN.	Toledo, 1st German, and station.	Ohio.	P.	12	14		93
KOONCE, M. EGBERT.	Hope and station.	Kan.	S.S.	4		6	20
KOPE, JOS. C. DEBRUN.	Warrendale.	Minn.	S.S.	3		30	73
*KOUKOL, ALOIS B.	Racine and Caledonia.	Wis.	S.S.	4			
KRENNER, HARRY.	Raymond, Bradley and stations.	S. Dak.	S.S.	10	7	3	33
KROMER, JOHANNES.	Newark, Salem German.	Ohio.	P.	12	12		80
LAUREY, ALEX. H. D.D.	Aberdeen and station.	Wash.	P.	12		9	74
LA GRANGE, SAM'L W.	North St. Paul, North.	Minn.	S.S.	8	7	2	39
LAIRD, GEO. B.	Chicago, Glenwood Ave. Mission.	Ill.	S.S.	5			100
LAMB, GEORGE.	Montpelier.	Idaho.	P.	3½	11	3	45
LAMB, RALPH JOHN.	Tulsa, Red Fork and stations.	Ind. Ter.	S.S.	12		2	62
*LAMONT, HUGH.	Chehalis, 1st.	Wash.	S.S.	4½		34	125
LAND, JOS. HENRY.	Nuyuka, North Fork & sta'n's.	Ind. Ter.	P.	12	7	10	50
LANDNER, DAVID L.	Kingston, Bethel and station, Tenn. and Salda.	Colo.	P.	12	2	6	192
LANDIS, EVAN M.	Linden, Argentine and Mundy.	Mich.	S.S.	12	6	3	98
*LANGDON, WM. M.	Monterey and Sugar Hill.	N. Y.	S.S.	2½		85	50
LANHAM, JOS.	Elm and St. Louis Park.	Minn.	S.S.	6	8	6	26

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Funds or Stated Supply.	Months of Labor.	Added to Churches.		Total in Churches.	No. of S. & S. S.
				Exam.	Certif.		
LATTIMORE, WILLIAM	Slayton and Woodstock	Minn.	P. S.	12	16	6	99
*LAUGHLIN, JOHN C.	Reedsburg	Wis.	S. S.	4		50	125
LAWRENCE, GEO. A.	Setek and Colton	Minn.	S. S.	5	5	2	34
LEE, J. ROSS	Rockwell City	Iowa	P.	5 1/2		2	42
LEE, THEODORE	Spanish Fork	Utah	S. S.	12	3	8	11
LEE, THOMAS H.	Gilbert	Del.	P.	12	5	1	32
*LEE, WM. J. D. D.	St. Louis, McCasland Ave.	Mo.	P.	12		115	175
LEERHOUSE, PETER J.	Cottage Grove, Pierceville & sta'n's.	Wis.	S. S.	18		4	28
LEFEVRE, GEORGE	Anoram Lead Mines and station	N. Y.	P.	12	7	1	53
LEIFER, JOS. MCC.	Park Hill, Rabbit Trap & sta'n's.	Ind. Ter.	S. S.	12	4	8	57
LENNART, JOHN C.	White Sulphur Springs & station	Mont.	P.	12	2	6	46
LEONARD, W. B.	Ladora and Deep River	Iowa	S. S.	4	2	2	99
LEVERETT, THEODORE L.	Nichols and station	N. Y.	S. S.	9		2	63
LEWIS, WILLIAM W.	West Union, Bethel	Iowa	S. S.	2			50
LEYDA, JAS. E.	West Plains, 1st and station	Mo.	S. S.	10	3	7	52
LEUREUX, ELIE S.	Miltonvale and stations	Kan.	S. S.	5			31
LIDDELL, ROBERT	Everett and stations	Wash.	S. S.	3	3	8	25
LIESVELD, JACOB	Campbell, German, and stations	Neb.	P. E.	4 1/2	6	4	14
LINKA, JOHN	Brule Co. 1st, and Bon Homme Co. 1st, Bohemian	S. Dak.	P.	8	4		129
LINTON, JOHN C.	Milton, Osnabrook and stations; Oakes and Hudson	N. Dak.	S. S.	11 1/2	12	2	108
LITHELAND, ALEX.	Ohio and station	Neb.	S. S.	12	2	6	20
LITTLE, HENRY S. D. D.	Synodical Missionary	Tex.		12			52
LOCKARD, EARL T.	Ballard, Los Alamos, Los Olivos and stations	Cal.	S. S.	12	9	1	47
*LODGE, GEO. M.	Oakdale and Elgin	Neb.	S. S.	6 1/2			45
LOGAN, RICHMOND	Santa Paula, Saticoy and stations	Cal.	S. S.	12	7	19	114
LONG, CURTIS E.	National City, 1st, and station	Cal.	S. S.	6	8	2	50
LONG, MORTON C.	Fredonia and New Albany; Topeka, Id. and stations	Kan.	P. E.	12	16	18	210
*LONG, M. DEWITT	North Baltimore, 1st	Ohio	S. S.	5			109
LONGDALE, FRANK	St. Joseph, 3d St. and stations	Mo.	P.	12	28	12	170
LORD, JOHN C.	Rockwood and Spring City	Tenn.	S. S.	12	2	9	30
LOSA, VACLAV	Balt., Bohemian & Moravian Br's.	Md.	P.	12	9	1	76
LOTT, ALBERT F.	Independence, Calvary	Oreg.	P.	3 1/2		1	87
LOUDON, CLARKE	Stanley and station	N. Dak.	S. S.	12			25
LOUGHELEN, MILO B.	Houston, La Cresent & Sheldon	Min.	S. P.	9	9	5	55
LOUGHEAN, JOSHUA	White Lake	S. Dak.	S. S.	12	5		31
LOUNSBURY, CHAS. P.	Bay Road and stations	N. Y.	S. S.	1			46
LOVE, WM. F.	Fancy Creek	Wis.	S. S.	2 1/2			65
LOVELL, JOHN G.	Northampton and station, and Batchellerville	N. Y.	P.	12	1	5	142
*LOWER, JOS. L.	Valverde and Manchester	Colo.	S. S.	9			17
LOWES, ABRAHAM B.	Presbyterial Missionary	Pa.		9			86
LOWRIE, NEWELL S.	Lambert, Juneau, South Fork and Bethany	Neb.	S. S.	12	5		102
LOWRY, WILLIAM S.	Princeton, 1st, and station	Ky.	S. S.	8 1/2	4		84
LUCAS, WALLACE B.	Synodical Missionary	N. Y.		12			15
LUNDY, JONAS W.	West Berkeley and stations	Cal.	S. S.	3			110
LYLE, JAS. P.	Eagle Pass and Kerrville	Tenn.	S. S.	11 1/2	4	4	50
LYLE, WILLIAM H.	St. Pauls, Hopewell and stations	Tenn.	S. S.	12	2		71
LYMAN, BARNABAS	Bad Axe, 1st, Bingham of Uby Verona Mills and Filson	Mich.	S. P.	12	22	3	116
LYND, JAS. W.	Mayasan and station	S. Dak.	P.	9 1/2	6	7	72
LYNN, JOHN F.	Boulder and Wickes	Mont.	P.	12	12		62
LYTTEL, WM.	Fosters and station	Mich.	S. S.	7 1/2			8
MCADFE, FRENCH	Lampasas and stations	Tex.	S. S.	12		4	50
MCADFE, GEORGE F.	St. Paul, Westminster	Min.	S. S.	5	5	4	6
MCALLISTER, DAVID	Gary and stations	S. Dak.	S. S.	5			35
MCALTONER, WM. T.	Euclid, Angus and stations	Min.	S. S.	11 1/2	2		39
MCARTHUR, JOHN HENRY	Kasota	Min.	S. S.	12	3	2	75
MCARTHUR, JOHN A.	Davenport, Egypt, Minnie Falls, Larene and stations	Wash.	S. S.	12	16	5	99
MCBRIDE, HORATIO B.	Golden Gate	Cal.	P.	12	31	7	74
MCBRIDE, JAMES B.	Wheatland	Iowa	S. S.	5	1		13
MCCABAN, JOHN M.	Bloomfield, Shunem and stations	Iowa	S. S.	12	1	6	189
MCCAIN, CORNELIUS	Gallatin, Bethel and Jameson	Mo.	S. S.	12	1	6	81
MCCARTY, CHAS. O.	Spring Lake Valley, Deming and stations	Wash.	S. S.	12	1	1	38
MCCARTHY, RICHARD G.	Saranac Lake and stations	N. Y.	S. S.	12	4	6	51

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Foster or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Num.	Credit.		
*McCAULEY, ALBERT C.	Bridgewater and Canistota. S. Dak.	P.S.	12			185	185
McCLAIN, JOSIAH.	Salt Lake City, 3d, and Nephi. Utah.	S.S.	12	5	23	29	72
McCLELLAND, DAVID T.	Salinas, Pleasanton and stations. Cal.	S.S.	12	5	8	48	120
*McCLELLAND, THOS. J.	New Paris and Ebenezer. Ohio.	S.S.	3			130	80
McCLENAGHAN, SAM'L H.	Argonia, Mayfield, Milan & station Kan.	S.S.	11½			79	99
McCLUNG, JOHN S.	Neodesha and Caney. Kan.	S.S.	6	7	4	58	16
McCLUSKEY, EDW. W.	Hope and station. Iowa.	P.	12	13	4	47	225
McCONNELL, JAS. H.	Bookford and Untia. Tenn.	S.S.	12	4	3	77	100
McCOMACK, WM. CHAS.	Harrison, Atwater and station. Minn.	P.	5½	1		57	70
McCOMACK, JIRAH S.	Red Lake Falls. Minn.	P.	12			30	80
*McCoy, JOHN.	Ellendale. S. Dak.	S.S.	12			35	78
McCRACKEN, CHAS. R.	Colby, Oakley and stations. Kan.	S.S.	7½	5	6	53	60
McCREERY, HUGH H.	Mt. Pleasant, 1st. Utah.	S.S.	9½	1	5	86	45
McCURIE, JOHN B.	St. Louis, Lee Ave. Mo.	P.E.	8	13	10	71	292
McCUNE, WILLIAM C.	Lounsbury, Miami and Somerset. Kan.	S.S.	11	15	9	104	210
McCUNN, DRUMMOND.	San Geronia and Banning. Cal.	S.S.	11½	8		47	45
McCUSKEY, WM. H.	Frankville and Mt. Hope. Iowa.	S.S.	12	2		67	65
McDONALD, CLINTON D.	Grafton and station. N. Dak.	P.	9½	5	10	30	90
McDONALD, DONALD.	Iron River, 1st, and stations. Mich.	P.	12	15	1	31	140
McDONALD, DONALD.	Synodical Missionary. Ky.	S.M.	5				
McDONALD, JAS. S.	Synodical Missionary. Cal.		12				
*McDONALD, JOHN M.	Hopewell. Neb.	S.S.	10			47	59
McDOWELL, JOHN.	Sandy Lake, New Lebanon and station. Pa.	P.S.	12	4		45	45
McDOWELL, OSWELL G.	Chicago Lawn. Ill.	P.	6	5	11	37	50
*McELROY, JAMES C.	Neosho Falls. Kan.	P.	12			30	88
McELROY, SOLOMON O.	West Milton and station. N. Y.	S.S.	7½	1	2	7	40
McELROY, WM. R.	Chillicothe. Mo.	S.S.	9	25	21	159	190
McELWEE, WM. B.	Madeira. Cal.	S.S.	12	4	7	41	86
McFARLAND, JAS.	Denver, Hyde Park and station. Colo.	P.	9	23	49	110	190
McFARLAND, JOHN W.	Hoonah, 1st, and stations. Alaska.	P.	12	99	12	142	71
McFARLAND, WM. D.	Morgan Park. Ill.	P.	3	5	7	55	45
McGILLIVRAY, FINLAY E.	Berlington. Kan.	S.S.	12	6	6	53	85
McGLADE, JEROME R.	Lime Springs and station. Iowa.	P.E.	12	19	6	63	65
McGEEHAN, JOHN A.	Roscoe, Faria, Eureka, Cloyd Valley and station. S. Dak.	S.S.	9½	9		63	110
McHARG, WM. N.	Blue Rapids and station. Kan.	P.E.	12	3	3	90	117
McHENRY, HOWARD P.	Ocean Side and station. N. Y.	P.	10½	4	5	99	199
McILVAIN, JOHN W.	Annapolis, 1st, and station. Md.	P.	11	8	2	103	150
McINTOSH, ALEX. E.	Pleasant Valley. Cal.	S.S.	5	2		38	40
McINTYRE, ARCHIBALD.	Baton, 1st. N. M.	S.S.	12	5	12	43	150
*McINTYRE, A.	Holbrook. N. Y.	S.S.	6			10	21
McINTYRE, LEWIS.	Morrison. Iowa.	P.	9		6	78	120
McKAY, DONALD G.	Rolla and station. N. Dak.	P.E.	11½	2	4	40	60
McKAY, GEORGE.	Bennington, Glasco, Cuba and stations. Kan.	P.	5½	11	4	115	175
McKAY, GEO. W.	Washburn, Coal Harbor and Inger- soll. N. Dak.	S.S.	5				
McKAY, JAMES A.	Akron, Martinsville and New Hampton. Mo.	S.S.	12	4	1	132	200
McKAY, KENNETH.	Houlton, 1st, and stations. Me.	P.	12	20	17	143	150
McKEOWN, NEIL.	Union and Endeavor. N. Dak.	S.S.	5½	5	3	45	60
McKEE, JAMES L.	Synodical Missionary. Ky.		4				
McKEE, SAMUEL L.	La Crosse, North, and stations. Wis.	S.S.	12	8	7	225	145
*McKEE, THOMAS B.	Gunnison Tabernacle. Colo.	S.S.	7			35	57
McKEE, WM. B.	Milan, Coal Valley, Pleasant Ridge and station. Ill.	S.S.	7	1		107	273
McKENNIN, ARGUS.	Ridgefield, Woodland and station. Wash.	S.P.	12	6	9	58	87
McKINLAY, GEO. A.	Hogquam and station. Wash.	S.P.	12	14		55	90
McKINLEY, EDWARD G.	Sellwood. Oreg.	S.S.	12	1	3	42	52
McLAREN, ARCH.	Bartow and station. Fla.	S.S.	12	1	3	42	52
McLEAN, ALEX.	Oseocle. Mo.	S.S.	12	4	8	72	75
McLEAN, ALEXANDER.	Ridgefield and Woodland. Wash.	S.S.	12	8	2	41	74
*McLEAN, ENAS.	Bandon and stations. Oreg.	S.S.	5				
*McLEAN, ROBERT.	Grant's Pass. Oreg.	P.	12			113	311
McLEOD, MALCOLM J.	Albany, King City and station. Mo.	S.S.	7½	1		39	30
*McLEOD, NORMAN.	Dows. Iowa.	S.S.	4½			29	32
McLEOD, NORMAN.	Beekmantown. N. Y.	P.	5			60	90
McLEOD, W. EDWARD.	Langdon and stations. N. Dak.	S.S.	5		1	33	50
McMASTER, JOHN.	Akron. N. Y.	S.S.	1			65	62
McMILLAN, DUNCAN.	Bottineau and stations. N. Dak.	S.S.	2			49	66

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Fishes or Shoal Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of Baptists.
				Exam.	Certif.		
McMILLAN, JAS. P.	Burkesville, Ky., and Chattanooga, Tenn.	P. E.	7	1	75	115	
McMILLAN, JOHN	White River and stations.	Wash.	12	7	5	86	98
McMILLAN, KINLEY	Baltimore, Light St., and station.	Md.	10	23	7	200	250
McMINN, WM. A.	Eldora, Steamboat Rock, Owassa and stations.	Iowa.	12	13	49	30	
McMURDY, DAVID B.	Lynn and station.	Mass.	10	12	35	170	125
McNAIR, WILMER	Kent.	Wash.	11	9	55	68	
McNAUGHTON, ALEX. K.	Dexter.	N. Y.	12	13	3	80	175
*McPHEADYEN, HUGH	Wausaukee and Pike.	Wis.	8	2	38	180	
McPHERRIN, JOSIAH	Bennett.	Neb.	9	3	3	98	150
McPHEE, DUNCAN A.	Scipio and Scipioville.	N. Y.	8	4	2	92	65
McQUARRIE, DANIEL L.	Orleans and station.	N. Y.	11		21	40	
McQUEEN, ALLAN	Tuscarora and station, and Portageville.	N. Y.	8		62	50	
McRUE, DUNCAN	Wagoner, Webbers Falls & vic.	Ind. Ter.	8		70	80	
MACALLISTER, JOHN	Storm Lake and station.	Iowa.	6	10	22	70	80
MACDONALD, GEO. N.	Preble and station.	N. Y.	6	3	1	43	32
*MACDONALD, P. M., D. D.	Boston, St. Andrews	Mass.	5		170	168	
*MACDONALD, DONALD	Taunton	Mass.	12		130	73	
*MACGUTHRIE, THOMAS	Everett, 1st, & Pastor at Large.	Wash.	12		40		
*MACKAY, ALLEN	Fort Wrangel.	Alaska.	4				
*MACKAY, WILLIAM	Harrison and Atwater.	Minn.	8				
MACKEY, JAMES A.	Chicago, Ridgeway Ave., and sta'n III.	P.	12	5	8	32	102
MACKEY, JOHN E.	Providence, 2d	B. I.	10	10	20	93	90
MACKEY, WILLIAM A.	Fairhaven	Wash.	12	2	3	65	106
MACKINTOSH, DAVID C.	Shavertown and station.	N. Y.	8		38	43	
MACCUBREY, ANTHONY B.	San Mateo.	Fla.	1				
MADRID, M.	Mexican Helper.	Colo.					
MADRID, MANUEL	Mexican Helper.	N. M.					
MAES, ANDREAS A.	Ocate and stations.	N. Mex.		7	62	20	
MAES, FERNANDO	Embuco & sta'ns (Mex. Helper)	N. Mex.		5	19	50	
MAGILL, GEO. P.	Delmar and Elwood.	Iowa.	4	2	2	35	
*MALOY, WM. C.	Canton	Md.	6		83	194	
MANN, ALFRED M.	Thayer and station.	Kan.	12	9	2	58	90
MANN, MATTHEW G.	Nisqually, Chehalis, Mud Bay and stations.	Wash.	6	5	180	80	
MANUS, CLABORNE	Catechist	Ind. Ter.	12				
MARCELLUS, ALGERNON	Oakland, Wilbur, Yonocalla and station.	Oreg.	12	3	2	49	100
*MAREK, JOSEPH	Cuba and Munden, Bohemian.	Kan.			46		
MARES, MATTIAS	Mexican Evangelist.	N. Mex.					
MARES, JAS. J., D. D.	Cucamonga.	Cal.	12	2	16	43	20
*MARKUS, I. E.	Minneapolis, 1st Swedish.	Minn.	1		48		
MARQUEZ, LIBRADO	Mexican Helper.	Colo.					
MARSH, AUGUSTUS	Birmingham, 1st, and station.	Mich.	12	5	108	125	
MARSH, SAM'L M.	Gilby and Johnstown.	N. Dak.	5	4	2	32	50
*MARSHALL, HUGH W.	Birdseye Ridge and stations.	Mo.	12		66	100	
MARSHALL, JAMES A.	Kingman and station.	Kan.	12	8	9	95	100
MARSHALL, MATTHAN M.	Tyndall.	S. Dak.	12		32	22	
MARSHALL, WM.	Wray, Laird and stations.	Colo.	12	10	5	55	150
MARSHALL, WM. K., D. D.	Waskom and stations.	Tex.	12	6	12	25	
MARSHMAN, DAVID M.	Montpelier, 1st, and Eagle Creek.	Ohio.	12	11	7	92	150
MARTIN, GEO. W.	Manti, Ephraim and stations.	Utah.	12	1	2	81	77
MARTIN, JOHN F.	Newton and Toledo.	Ill.	1		35		
MARTINEZ, JUAN M.	Mexican Helper.	N. Mex.				70	
MARTINEZ, JUAN Y.	Mexican Helper.	N. Mex.		12		50	
MARTINEZ, LUCAS	Mexican Helper.	N. Mex.				69	
MATTYN, ASHBEEL G.	Perry and station.	Iowa.	8	6	4	80	200
MASON, EDGAR C.	Washington and station.	Tenn.	8		94	49	
MATHES, EBENEZER E.	Elm Spring and station.	Ind. Ter.	11	12	2	36	50
MATTHESON, CHARLES G.	Roslyn, Glenwood and station.	N. Y.	9	19	9	181	177
*MATTHEWS, ROBERT J. L.	Linn and Hebron.	Ill.	8	4	77	100	
MATTHEWS, MATTHIAS	Socorro, Spanish, and stations.	N. M.	12	15	2	27	20
MATTOX, ELMER L.	Rippey, Paton and stations.	Iowa.	8		90	125	
MAXSON, GEO. W., D. D.	Bivers and station.	Cal.	12	4	7	80	55
MAXWELL, JOHN	Rugby, Willow City & stations.	N. Dak.	9	2	10	37	40
MAY, JOHN T.	Chatham.	Ill.	8		40	45	
MAY, MONTGOMERY	Dallas, Exposition Park.	Tex.	12	15	4	41	176
MAY, THOMAS J.	Warsaw, Sunnyside, Salt Springs, High Point.	Mo.	5	3	97	150	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Sustained Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MAYNE, JOHN CALVIN.....	Churdan and stations.....	Iowa.	S.S. 12	19	4	116	270
MAYO, WARREN.....	Mankato, 1st, Kan., & Rocky Ford, Colo.	Mo.	S.S. 11	13	98	144	
MAYOU, JOSEPH.....	Greenwood and Centre View.....	Mo.	S.S. 9	5	9	114	85
*MAYE, ALBERT S.....	Troy, Liberty St.....	N. Y.	P. 12			70	70
*MAZAWAKINYANNA, LOUIS.....	Lake Traverse and vicinity.....	S. Dak.	S.S. 9				
MEAD, MARTIN HENRY.....	Montpelier and station.....	Idaho.	S.S. 7	10	3	47	200
MEADE, SAMUEL H.....	Ludlowville.....	N. Y.	P. 11			11	50
MELVIN, THOS.....	Burr Oak.....	Mich.	P. 6		1	38	50
MEMMOTT, CHAS.....	New Cambria, Salem, Lingo and stations.....	Mo.	P. E 10	6		80	86
MENAU, JAMES A.....	Synodical Missionary.....	N. M.	12				
MENAU, JOHN.....	Albuquerque, 3d Spanish, & sta'n N.M.	S.S. 12	8			27	18
MERWIN, ALEX. MOSS.....	Asusca, Los Angeles, San Gabriel, Spanish, and stations.....	Cal.	S.S. 12	7		69	83
MESSENGER, RICHARD.....	Fort Bragg and station.....	Cal.	S.S. 10	8	2	60	90
*MEYER, J. H.....	Scandinavians in St. Paul P'by.....	Minn.	7				
MEYER, SAMUEL S.....	St. John's, Fourth Plain, & sta'n Wash.	S.S. 12	2	5	35	80	
MEYER, WM.....	Tecumseh and stations.....	Ok. Ter.	S.S. 10	2	5	21	
MIDDLEBUSH, THOMAS.....	Alpens.....	Mich.	P. E 12	14	5	104	135
MILLARD, EDWARD N. B.....	Socorro, 1st.....	N. M.	S.S. 11	2	1	27	58
MILLER, CHARLES H.....	El Reno.....	Ok. Ter.	P. 12	29	24	53	150
MILLER, CLARENCE G.....	Marshall and Swan Lake.....	Minn.	S.S. 12	11	17	147	125
MILLER, GEO. M.....	West Bethesda.....	Ohio.	S.S. 11	2	3	120	195
MILLER, HENRY B.....	Doylestown and Marshallville.....	Ohio.	S.S. 12	4	2	88	105
MILLER, HORACE G.....	Mt. Tabor.....	N. Y.	P. 12	7	2	40	100
MILLER, HUGH.....	Spring Grove and Greenleaf.....	Minn.	S.S. 5			60	100
MILLER, JAS. A.....	Angelica.....	N. Y.	P. 9	1	1	64	89
MILLER, JAS. K.....	Brainerd, Potwin and Walton.....	Kan.	S.S. 4			88	125
MILLER, JOHN B.....	Grove City and Soloto.....	Ill.	S.S. 1			98	120
*MILLER, WILLIS L.....	Canadaville and Claremore Mound I.T.	S.S. 7				23	80
*MILLER, WILLIAM P.....	Portland, Westminster.....	Oreg.	S.S. 6			42	
MILLET, SAMUEL.....	Andover, Pierpont & Hutton.....	S. Dak.	P. 12	12	4	88	126
MILLIGAN, JAMES V.....	Portland, St. John's.....	Oreg.	P. 12	28	16	133	180
MILLIGAN, ROBERT HENRY.....	Libertyville and station.....	Ill.	P. 11	3	2	45	57
MILLS, BENJ.....	Greensburg, Spearville & sta'n S. Kan.	S.S. 12	12	15	70	120	
MILLS, EUGENE E.....	San Pedro and station.....	Cal.	S.S. 12	8	2	40	100
*MILLS, JOHN P.....	Gladstone.....	Mich.	S.S. 12			13	
MITCHELL, GEO. A.....	Chicago, Calvary, and station.....	Ill.	S.S. 4	2	8	44	130
MITCHELL, JAMES.....	New Bedford, 1st.....	Mass.	P. 12	6	9	143	57
MITCHELL, JAMES A.....	Highland and Wright's.....	Cal.	P. S 12	3	2	50	85
MITCHELL, BOBT. C.....	Sanborn.....	N. Dak.	S.S. 11			28	45
MITCHELL, STUART, D.D.....	Mt. Carmel, 1st.....	Pa.	P. 2	3		54	160
MITCHELL, W. JAMES.....	Steele.....	N. Dak.	S.S. 12		3	30	35
MITCHELLMORE, CHAS. H.....	Ord and station.....	Neb.	S.S. 12	6	7	43	100
*MITT, WM. J.....	Orandon and stations.....	Wis.	S.S. 12			21	52
MONDRAGON, JOSE D.....	Ranchos of Taos and stations.....	N. Mex.				86	85
MONTEITH, THOS. W.....	Martin, 1st, and station.....	Mich.	S.S. 9	20	3	99	90
MONTGOMERY, JOHN.....	Lonsdale and station.....	R. I.	P. 9	4	5	120	102
*MONTGOMERY, JOHN H.....	Ragan and Axtell.....	Neb.	S.S. 3				
MONTMAN, JOHN F.....	Backoo, Tyner, Cavalier and sta'n N. Dak.	S.S. 11	3	7	18	175	
MONTYA, RONALDO.....	Mexican Helper.....	N. M.					
MOORE, DANIEL.....	Plainville and Shiloh.....	Kan.	S.S. 12			25	40
MOORE, DANIEL M.....	Valley Township and station.....	Kan.	S.S. 9	6	2	88	40
*MOORE, FRANKLIN.....	Fossil Creek and stations.....	Colo.	S.S. 11			28	30
MOORE, FERNANDO G.....	Rockford and station.....	Ohio.	S.S. 6	33	7	79	90
MOORE, GEO. E.....	McArthur, Wilkesville and stations.....	Ohio.	S.S. 9	8	3	148	80
MOORE, JOSIAH.....	Kewaunee.....	Ill.	S.S. 3			116	80
MOORE, MARION.....	Mapleton and Durbin.....	N. Dak.	S.S. 12		2	30	65
MOORE, ROBT. E.....	Hadley, Georgetown and stations.....	Pa.	S.S. 6	25	3	212	150
MORDY, JOHN.....	Canton, Crystal and Hoople.....	N. Dak.	P. 12	11	18	91	90
MORGAN, JOHN W.....	Whitewood, Galena and station.....	S. Dak.	S.S. 12	2	1	42	73
MORGAN, WM. E.....	Canton and stations.....	S. Dak.	S.S. 5	3	2	60	100
MORRISON, DANIEL I.....	Centreville.....	N. Y.	S.S. 12	5		125	140
MORRISON, DONALD.....	Iron Mountain and station.....	Mich.	P. 7	3	10	59	174
MORRISON, JAMES M.....	Moro, Monkland and stations.....	Oreg.	S.S. 12	7	17	59	60
MORRISON, THOS. M.....	Philadelphia Collegiate Mem'l Chapel.....	Pa.	S.S. 8				700
MOSEK, HERBERT A.....	Bandon and stations.....	Oreg.	S.S. 6			15	75
MOUT, DAVID.....	Hospers and stations.....	Iowa.	P. 11	6	7	91	150
MULLAN, HENRY A.....	Thomas and Enaley.....	Ala.	P. 12	3	4	53	87
MULHOLLAND, HENRY J.....	St. Louis, Grace, and station.....	Mo.	P. 12	28	10	109	140
*MUNSON, MARTIN E.....	Montgomery and station.....	Minn.	S.S. 3				

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
MURRAY, T. H.	El Moro and Eagle.	Colo.	S.S.	1			
MURPHY, EDWARD N.	Bellevue, Halley, Soldier and sta'n.	Idaho	S.S.	12	5	3	124
MYERS, JOHN W.	N. Beaulieu, S. Beaulieu, & sta'n.	N. Dak.	S.S.	4			35
MYERS, MARVIN R.	Kimbrae & stations, and Royalton.	Minn.	P. S.	104	36	14	70
MYERS, SIMON P.	Norman, Noble and station.	Ok. Ter.	P. S.	12		8	28
NASH, LLEWELLYN V.	Austin, Oakland and Woodbury.	Minn.	P. S.	12	5	14	53
NELSON, SYBRANDT	North Gage and South Trenton.	N. Y.	S.S.	12	7		22
NESWELL, HENRY A.	Los Angeles, Bethany, and station.	Cal.	S.S.	12	7	8	65
NICHOL, PETER E.	Bay City, Memorial, and station.	Mich.	P. S.	5	10	6	67
NICHOLL, WM.	Millerboro' and Willowdale.	Neb.	P.	12	7	1	68
NICHOLLS, GEO.	Wampsville and stations.	N. Y.	P.	12	6	2	50
NICHOLLS, GEO. O.	Bath and Osborn.	Ohio.	P.	8	14	3	50
NILES, WM. HENRY	Table Rock.	Neb.	P.	12	3	6	59
NOEL, SAMUEL H.	Oelwein, Hazleton and station.	Iowa.	S.S.	72	16	10	48
NORTH, JOSEPH B.	Kingfisher, Wandel and stations.	Ok. Ter.	P.	12	31	60	101
NOYER, HERMAN A.	Buffalo, Rockford and station.	Minn.	S.S.	12	5	5	150
NUGENT, CHARLES E.	Tombstone and station.	Ariz.	S.S.	13	1		29
NUGENT, EDWARD J.	Presbyterian Missionary.	S. Dak.		12			10
NUTTING, EUPUS.	Bardolph and station.	Ill.	S.S.	11	5	5	72
ODELL, JOE. H.	Conklingville.	N. Y.	S.S.	92	4	1	34
OGLEVEY, JESSE A. B.	Caldwell and station.	Kan.	P.	12	43	4	140
*ORDWAY, SMITH	Marathon, 1st.	N. Y.	S.S.	12			80
ORTEGA, JUAN P.	Mexican Helper.	N. M.					
OSMOND, JONATHAN	Pastor at Large.	Wash.			3	1	
OVERSTREET, GEO. C.	Hodgensville, Plum Creek, Penna's Run, Gaston and stations.	Ky.	S.S.	12	6	3	128
OVERSTREET, ROBT. M.	Beaver.	Ok. Ter.	S.S.	12			25
PADEN, ROBT. A.	Wilson Grove and Dayton.	Iowa.	P.	12	6		88
PADEN, THOS. ROSS	Lake Crystal, Amboy, Watonwan and station.	Minn.	S.S.	6	16	10	188
PADIERNA, FRANCISCO.	Las Cruces, Spanish, and stations.	N. M.			9	30	35
PADILLA, PEDRO	Raton, 2d Spanish, and station.	N. M.			11	6	70
PAIGE, JAMES A.	Carlton, McNair Memorial, and Thomson.	Minn.	S.S.	12	16	2	66
PALMER, JOHN C.	Hill City.	S. Dak.	S.S.	12	9	3	24
PALMER, PHILIP.	Herndon, White Lily and stations.	Kan.	S.S.	4	2		35
PALMIST, JOHN M.	Puyallup Indian.	Wash.	S.S.	6	1	2	140
*PARADIA, EUGENE.	Mulberry.	Kan.	P.	12			40
PARANT, WM. H.	Green Bay, Robinson, St. Saviour and stations.	Wis.	S.S.	12	16	2	145
PARKER, ALBERT G.	Highland.	Md.	P.	12	6	4	108
*PARKER, ALEX.	Orange.	Cal.	P.	3			153
PARKER, HANCOCK H.	Parma and stations.	Mich.	S.S.	92	5	1	52
PARKER, ROBT. H.	Cosmopolis, Ocoosa and stations.	Wash.	S.S.	19	32	4	55
PARKER, WM.	Evart.	Mich.	S.S.	7	11	1	74
PARKS, ALPHUS H.	Pastor at Large.	Kan.	S.S.	42	25	18	357
PARSONS, BENJ.	Centralia.	Wash.	S.S.	6	1	11	43
PARSONS, DWIGHT L.	Chicago, Endeavor.	Ill.	P.	12	18	4	77
PARSONS, WILLIAM T.	Buffalo and Tower City.	N. Dak.	S.S.	82	2	4	87
PATTERSON, JAS. G., D.D.	New York, East Harlem.	N. Y.	P.	12	19	32	246
PATTERSON, JOSEPH	Wilson.	Kan.	S.S.	18	19		71
PATTINSON, WALTON.	Cadott and station.	Wis.	S.S.	11	2	1	18
PATTON, WM. D.	Raymore, Staplehurst and station, and Tamora.	Neb.	S.S.	12	15	9	119
PAULSON, LAURIE P.	Minneapolis, Norwegian, & sta'n's.	Minn.	P.	42			26
PEACOCK, EDGAR J.	Cardington.	Ohio.	S.S.	10	7	11	60
PEAIRS, HENRY R.	Montrose.	Iowa.	S.S.	12	5	2	80
*PEARCE, ISAAC A.	Paola and vicinity.	Fla.	S.S.	9			
PEARSON, BENJ. FISHER.	Wakefield and station.	Neb.	P.	12	11	10	43
*PEARSON, E. G.	Henrytown.	Minn.	S.S.	4			8
PELTON, CHAS.	Sumner and Union.	Ill.	S.S.	12			85
PENOE, EDW. H.	Georgetown, 1st, and station.	Cole.	S.S.	9	1	2	74
PENLAND, ALFRED M.	Beech and stations.	N. C.	S.S.	12	7		88
PENNELL, ALVIN R.	Hastings and Parish.	N. Y.	S.S.	4	4	7	33
PERRA, JOSE Y.	Pajarito and stations.	N. M.	S.S.	12	4	1	14
PERRING, JOHN D.	Oak Hill and station.	Kan.	S.S.	12	3		35
PERRY, E. R.	Maple Ridge and Long Rapids.	Mich.	S.S.	4			50
PERRY, HENRY T.	Afton.	N. Y.	S.S.	1			53
PERRYMAN, THOS. W.	Limestone, Wealaka and station.	Ind. Ter.	S.S.	12			24
*PERSON, HIRAN G.	Corinth.	N. Y.	S.S.	4			
PETERA, J. H.	Paint Rock, Menardville and stations.	Tex.	P.	92	3	3	23

* No Report.

MISSIONARIES.	FIELDS OF LABOR	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total In Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
PETERSON, JAS. B.	Hansen, Pleasant Grove & sta'n's Ind. Ter.	S.S.	12	20	24	60	4
PETTER, HENRY J.	Chicago, Calvary	S.S.	5	6	3	33	75
PETTIBONE, BOSWELL G.	Tacoma, Westminster and station	S.S.	2½	.....	.....	80	40
PETTTITT, ALFRED C.	Maine, Maplewood and Bethany	S.S.	12	6	4	101	142
PLYUG, GEO. A.	Nauvoo, 1st	S.S.	12	10	2	60	60
PHILLIPS, MAXWELL	Scandia and Scotch Plains	Kan.	S.S.	12	3	1	42
PHIPPS, BOWT. J.	Oberlin	Kan.	P.	12	6	14	91
PIERCE, JOHN O.	Wilmingtion and stations	Ohio	S.S.	12	2	11	100
PIERSON, GEORGE	Henrietta, Bowie and stations	Tex.	S.S.	12	7	8	49
PINKERTON, W. A.	St. Johnsbury	Vt.	P.	10	5	39	30
PINNEY, JEROME S.	Fulda, Currie & sta'n's, and Balaton	Minn.	S.S.	12	11	9	111
PIPAL, JOHN	Omaha, Bohemian, and stations	Neb.	P.	12	8	.....	38
PIKE, VINCEN	New York, Bohemian and stations	N.Y.	P.	12	30	3	250
POLLOCK, GARRETT A.	Elgin, House of Hope	Ill.	S.S.	12	9	13	61
POLLOCK, WILLIAM A.	Wilsonville, Lebanon, and stations	Neb.	S.S.	12	3	8	33
*POOL, FRANCIS W.	Helena, Central	Mont.	S.S.	12	.....	.....	15
PORTER, CHAS. J. A.	Arbuckle	Cal.	P.E.	12	5	4	18
PORTER, E. HORACE	New Decatur, Westminster, & sta'n's	Ala.	S.S.	6	5	8	45
PORTER, WILLIAM M.	Nelson and station	Neb.	S.S.	12	2	3	55
PORTER, WM.	St. Louis, Westminster	Mo.	S.S.	3	2	.....	55
POTTER, JAMES H.	Eustis	Fla.	P.	3	2	.....	94
POTTER, THOMAS C.	Crescent City, 1st, and station	Fla.	S.S.	12	1	3	60
POWELLSON, BENJAMIN F.	Grand Junction	Colo.	P.	12	5	6	59
POWERS, ROBERT N.	Superior	Neb.	S.S.	12	.....	6	50
PRESSLY, ROBT. T.	Keokuk, City Mission Work	Iowa	S.S.	12	.....	.....	480
PRICHARD, AUGUSTUS B.	Brooklyn, Arlington Ave. & station	N.Y.	P.	12	8	15	92
QUAY, JOHN W.	Florence, Cedar Point and stations	Kan.	S.S.	5½	4	3	110
RAINEY, WM. J.	Riverside, Bethany, Clam Lake, Bethany, and station, and Harbor Springs	Mich.	S.S.	7½	5	8	114
*RAINIER, MATTHEW T.	Laurens	Iowa	S.S.	11½	.....	.....	14
RANDOLPH, ALLEN F.	Otis and Yuma	Colo.	S.S.	12	.....	7	46
RANKIN, NELSON A.	Manchester, Cheever and station	Kan.	S.S.	12	5	7	73
*RANSON, GEORGE	Muir	Mich.	S.S.	12	.....	.....	50
*RAY, GEO. A.	Scotia	Neb.	S.S.	10½	.....	.....	34
RAY, JOHN W.	Malden Rock and station	Wis.	S.S.	12	.....	.....	18
*RAYMON, EDWARD N.	Virginia and stations	Minn.	S.S.	12	6	1	10
*RAYMON, ROBT. A.	Flandreau and House of Hope	S. Dak.	S.S.	4	.....	.....	11
READ, PHILADELPH.	Bonaparte and Mt. Zion	Iowa	S.S.	10½	1	7	121
REAGAN, JOHN T.	Centennial and Mt. Tabor, Tenn., and Harian	Ky.	S.S.	12	.....	.....	181
REASONER, ROYAL F.	Summerville and stations	Oreg.	S.S.	12	.....	.....	37
REDERUP, SIFRO	Cato and stations	S.S.	8½	2	.....	.....	16
REDPATH, JOHN	Boyer Falls and Boyne City	Mich.	S.S.	12	.....	3	35
*REED, GEO. J., D.D.	Columbia, Edmonton and stations	Ky.	P.	10	.....	.....	87
REED, JAMES	Craig, Fairfax and station	Mo.	S.S.	12	10	4	78
REED, JAMES S.	Alamosa, 1st	Colo.	P.E.	9	1	15	60
REVEY, THOMAS A.	Woonsocket, 1st, and station	E. I.	P.	8	1	6	87
REID, GEORGE B.	Leola, Pembroke and stations	S. Dak.	S.S.	12	.....	3	40
REIMINGTON, CHAS. W.	Ellisville and station	N.Y.	S.S.	3	5	.....	91
RENDON, GABINO	Mexican Helper	Colo.	.....	.....	.....	.....	117
RENVILLE, ISAAC	Long Hollow	S. Dak.	P.	12	1	1	99
RENVILLE, JOHN B.	Ascension	S. Dak.	P.	12	5	12	120
REYNARD, JOHN H.	Tacoma, Edison	Wash.	P.E.	12	18	18	52
REYNOLDS, WALTER H.	River Forest	Ill.	S.S.	1	.....	.....	42
RICE, CHAS. E.	Marland, Belmont, Willow Creek and station	Neb.	S.S.	5	2	4	45
RICE, GEO. S.	Seneca and Sorrento	Fla.	S.S.	12	5	7	70
RICE, HARRY V.	Port Townsend Bay and stations	Wash.	P.	12	5	1	27
RICE, WM. H.	Benton Harbor	Mich.	S.S.	4	2	56	55
*RICH, JOHN P.	W. Berkeley, 1st, & Bethany Mission	Cal.	S.S.	11	5	8	37
RICHARDS, DAVID G.	Elwell, Silver Creek and station	Kan.	P.	9½	9	9	78
RICHARDSON, CHARLES F.	Woonsocket, 1st, and station	S. Dak.	P.	9½	9	9	78
RICHMOND, CHAS. F.	El Paso and station	Tex.	S.S.	7	.....	6	57
RIGHTER, LOUIS	Mauston	Wis.	S.S.	7	5	.....	22
RIDDLE, MERCHANT S.	Woodburn, Aurora and stations	Oreg.	S.S.	3	2	.....	39
RIDGOUT, JACOB B.	Marshfield and station	Cal.	S.S.	12	9	.....	80
RIDING, WM.	Prescott and Starbuck	Wash.	P.	3	.....	.....	34
ROB, JAMES W.	Sumner, Armada & sta'n, & Gandy	Neb.	P.S.	12	4	7	89
ROB, ROBERT	Brownsville and Crawfordsville	Oreg.	P.	12	5	.....	77
ROBERTS, ISAAC NEWTON	Butte, 2d, and station	Mont.	S.S.	4	1	6	7
*ROBERTS, WM. H.	Ironton, Marble Hill and Cornwall	Mo.	S.S.	2	.....	.....	108

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	Worship- ers.
				Exam.	Certif.		
ROBERTSON, EVANS P.	Pleasant Valley, Clear Creek, Eureka and Blue Spring. Ind. Ter.	S.S.	12	2		66	80
ROBERTSON, HENRY M.	Des Moines, Clifton Heights and station. Iowa	S.S.	12	23		84	130
ROBERTSON, JAS. M.	White Lake. N. Y.	S.S.	12	8		94	130
ROBERTSON, MURDOCH	Sedro & Woolley House of Hope. Wash.	S.S.	9 1/2	6	4	19	100
ROBINSON, ALBERT	Florence and stations. Oreg.	S.S.	12	9	1	42	150
ROBINSON, ALEXANDER	Plymouth and Webster. Neb.	P.	12	4		88	70
ROBINSON, JAS. E.	Southport and stations. N. Y.	S.S.	4			20	234
ROBINSON, JOS. C.	White Bear, Oneka and station. Minn.	P.	9	20	7	96	140
ROBINSON, WM. C.	Portland, Ist. Me.	P.	3 1/2	16	3	180	120
*ROBINSON, WILLIAM H.	Wichita, Perkins. Kan.	S.S.	17				
ROBINSON, WILLIAM M.	Larrabee. Iowa	P.	12	1	2	46	85
RODRIGUEZ, A. J.	Ute Indians. Colo.		10 1/2				
ROHLER, JACOB	Hanover, German. Neb.	S.S.	12	2		30	35
ROGERS, CONWAY B.	La Grange and Canton. Mo.	S.S.	3			55	70
ROGERS, JAMES E.	Hill City, Northside. Tenn.	P.	12	3	1	51	120
*ROGERS, WM. O.	Wood Lake. S. Dak.	P.	12			62	29
ROHRBAUGH, DAVID H.	St. James and station. Minn.	P.	12	12	11	44	80
ROHMO, VINCENT F.	Taos and vicinity. N. M.	S.S.	5	3		35	105
*ROOT, JAMES SNOW	Rochester, Emmanuel. N. Y.	P.	3 1/2			238	331
ROSENKRANS, DAVID W.	Blackbird, Scottville & Apple Creek. Neb.	S.S.	12	5	1	30	120
ROSS, GEORGE	Tualatin Plains and station. Oreg.	S.S.	12	2	1	56	24
ROSS, HUGH	Wheatland and Howe. N. Dak.	S.S.	4 1/2			30	50
*ROSENTHAL, FRANCIS Z.	Plainwell. Mich.	S.S.	2			80	128
ROSENTHAL, LOUIS O.	Bay Road and stations. N. Y.	S.S.	4	1		50	60
ROWLEY, ROSENTHAL C.	Brooks, Nodaway and stations. Iowa	P.	12	12		55	180
RUSSELL, JAMES G.	Nellisville, Shortsville and stations. Wis.	P.	12	20	5	93	210
RUSSELL, FRANCIS W.	Marquette, Bromfield and station. Neb.	S.S.	5	1	4	83	130
RUSSELL, WATSON	North Freedom. Wis.	S.S.	12	1	1	12	104
RUTHERFORD, WM. S.	Grayson and Tracy. Cal.	S.S.	2	2		32	55
*SAMPSON, ISALAH D.	East Greene. Pa.	P.	6			69	69
SAMPLE, WILLIAM A.	Centralla, Wash. and Moscow. Idaho	S.S.		10	15	109	185
SANDERSON, GEO. E.	Redmon and stations. Ill.	S.S.	9	4		17	35
SANDOVAL, MANUEL	El Rito, Agua Negra and station. N. M.		18	4		81	225
*SANGREE, WM.	Sanborn. N. Dak.	S.S.	6				
SANTETERAN, JOHN J.	Mexican Helper. Colo.						
SARCENT, ALBERT L.	Guthrie Centre. Iowa	P.	12	15	3	96	145
SANCHEZ, MANUEL D. J.	Mexican Helper. Colo.						
*SAUNDERS, NELSON	Inglewood. Cal.	S.S.	6			15	12
SAWTELL, ELI N.	Diller and Union. Kan.	S.S.	3 1/2	6		44	100
SAWYERS, HENRY A.	Cameron and stations. Mo.	P.	12	2	19	114	91
SAYER, EDWARD H.	AppanOOSE, Pontoosuc and station. Ill.	S.S.	12			68	75
SAYER, HENRY B.	Branchport and station. N. Y.	P.	12			51	60
SCARRITT, WM. R.	Morgan Park. Ill.	S.S.	6		2	43	30
SCHAFER, ADAM	Leipsic and Kalida. Ohio	P.S.	12	5	3	150	230
SCHELL, JAMES P.	Coeur d'Alene & sta'n, Idaho; Drayton and stations. N. Dak.	S.S.	12	14	18	110	150
SCHELL, ULYSSES G.	Greene. Iowa	S.S.	5				
SCHERMERHORN, HARVEY E.	McAlester, Krebs and station. Ind. Ter.	S.S.	12	4		33	93
SCHWENKE, ERNEST	Independence and Rowley, German and stations. Iowa	P.	12	2		104	75
SCHWARTZ, PHILIP A.	Melville and station. N. Y.	P.	12	13	1	60	50
SCHWARTZ, JR., PHILIP A.	Litchfield and Analey. Neb.	S.S.	4		4	39	70
SCHWARTZBACH, CHAS. H.	Brooklyn, 5th Ger., and station. N. Y.	P.	12	29	3	106	205
SCOTT, ALEXANDER	Littleton. Colo.	S.S.	8 1/2	2	1	40	75
SCOTT, JOHN	Langdon and Edinburg. N. Dak.	S.S.	5			35	51
SCOTT, THOMAS A.	Port Huron. Mich.	P.	12	9	17	103	133
SCOTT, WM. E.	Akron. Colo.	P.	12	10	15	60	76
SCOTT, WINFIELD C.	Elk Grove, Sheldon and station. Cal.	S.S.	10 1/2	2		38	65
SCOTT, WINFIELD T.	Smith Memorial and stations. Oreg.	S.S.	12	8	1	29	145
SOOVEL, DWIGHT	Kirkland. N. Y.	P.	12	3	2	31	60
SEFTON, JAMES C.	Maple City, Genda Springs, Arkansas City Mission and stations. Kan.	P.S.	12	8	5	62	225
SEMPLE, WM.	Union Township and station. Iowa	P.	12	14	5	69	61
SERVON, JOHN	Cannonsville, Ist. N. Y.	P.	12	2	3	65	70
SEWARD, FREDERICK D.	Synodical Missionary. Cal.		12				
SEXTON, THOMAS L., D.D.	Synodical Missionary. Neb.		12				
SEYMOUR, JOHN A.	Streetsboro. Ohio	S.S.	12			31	65
SHANK, LOUIS H.	Wichita, West side. Kan.	P.	3		9	72	150
SHARP, BENJ. F.	Gresham. Neb.	S.S.	12	14	4	43	

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.	Total in Com- munion.	No. of S. S. Scholars.
SHARP, CHAS. E.	Olive and stations.	S. Dak.	5		10	90
SHARPLEY, GEO. H.	Perry	Iowa.	2			
SHAW, ARCHEBOLD M.	Whitney's Point and station.	N. Y.	12	8	80	75
SHAW, HORATIO W.	Westford and stations.	N. Y.	5		14	50
*SHAWHAN, HENRY H.	Caddo.	Ind. Ter.	5		39	50
SHEPARD, JOS. C.	Fairplay	Mo.	12	3	15	68
SHEPHERD, CHAS. M.	Springville, 1st.	Utah.	12		21	75
SHEPP, WM. H.	Findlay, 2d.	Ohio.	8	5	64	100
SHERMAN, THOMAS E.	Brownville.	N. Y.	12		69	100
SHIELDS, CALVIN E.	Portland, Mizpah.	Oreg. P.	12	30	118	185
SHIELDS, HARVEY M.	Las Cruces, 1st.	N. M.	11	2	9	49
SHIELDS, JAMES H.	Omaha, Southwest.	Neb.	8	36	16	180
SHIELDS, JOHN M.	Laguna and station.	N. M.	11	2	11	88
SHIELDS, WYMON F.	Sharon and Drexel.	Mo.	12	6	4	95
SHIELS, WM. S.	West Point and station.	Iowa.	12	7	1	108
*SHILLER, WM.	Brule & Bon Homme Co., Bohem. S. Dak.	S. Dak.	4			
SHIPPER, JOHN M.	Shinnecock.	N. Y.	6		1	80
SHOCKLEY, HENRY M.	Wamego and stations.	Kan.	12	5	10	124
SIBBERT, LOWRY W.	Oakdale and Elgin.	Neb.	4	3	8	54
SICKENIA, WM.	Harmony and station.	S. Dak.	4	1	3	
SIDEBOTHAM, WILLIAM	Port Austin, Grindstone City and Huron	Mich.	12	7	1	75
SILL, HENMAN.	Rheiderland, German, and station.	Minn.	12		4	44
SILLARS, AUGUS.	Winneconne	Wis.	12		1	23
SIMPSON, ISAAC S.	Cambridge and station	Wis.	12			73
SIMPSON, LOUIS E.	Gladstone, Westminster	Mich.	3 1/2	5	9	20
SINGLAIR, BARNARD D.	Seattle, Calvary	Wash. P.	3	9	12	98
SINK, CHAUNCEY C.	Brookway, Fremont, Avoca & sta'n.	Mich.	12	21	1	63
SKINNER, JOHN E.	Newton and station.	Ill.	12	13	1	17
SLACK, CHARLES.	St. James, Westminster, and sta'n.	Minn.	12	4	1	40
SLOAN, ISAAC O.	Glenoco, Albert Barnes Memorial N. Dak.	N. Dak.	12	3	1	29
SMALLWOOD, DAVID	Girty Spring and station.	Ind. Ter.	12		1	37
SMALLWOOD, JOSEPH E.	Barren Fork, White Water and Elm Grove.	Ind. Ter.	12	8	7	127
SMOCK, WM. A.	Roseburg and station.	Oreg.	12	4		86
SMITH, ATHERTON N.	Brink Haven and Millwood.	Ohio.	10 1/2	12	13	24
*SMITH, ARTHUR M.	Windom.	Minn.	1			74
SMITH, BENJ. F.	Milliken Memorial, Kincaid and Lone Elm.	Kan.	6	3	1	70
SMITH, DAVID C.	Hamburg, 1st.	Mo.	12	2	1	45
SMITH, EMMERSON F.	Clayton and Dover, & Alcona, Black River and Caledonia.	Mich.	10	2	1	137
SMITH, GEO. GARDNER.	Santa Fé, 1st, and station.	N. M.	12	17	5	47
SMITH, GEO. GRANTHAM.	Newton, Bethel and stations.	Pa.	12			60
SMITH, GEO. R.	Wichita, Lincoln St.	Kan.	9 1/2	5	9	90
SMITH, HARRY.	Galenville.	Ill.	1			28
SMITH, JAMES ARTHUR.	Stockham, Lysinger and Verona.	Neb.	4		2	53
SMITH, JAMES C.	Reading.	Mich.	9 1/2	3	2	60
SMITH, JAMES I.	Toledo and Tama.	Iowa.	12	2	2	31
SMITH, JAMES M.	Santa Maria, Pine Grove and station.	Cal.	12	4	1	57
*SMITH, JOHN G.	Alexandria, 1st.	S. Dak.	8			33
SMITH, JOHN M.	Grizzly Bluff, Port Kenyon & Fortuna.	Cal.	12	2		61
SMITH, JOHN M.	Greene and station.	Iowa.	5 1/2	7	1	70
*SMITH, JOHN MALCOLM	Dundas & Forest, Minn., and Gilmore City.	Iowa.	8 1/2			55
*SMITH, JOHN MILLER.	Grand Rapids, La Prairie & Morgan.	Minn.	11 1/2			85
SMITH, LOREN E.	South Bend.	Wash.	1 1/2			35
SMITH, MILTON D.	Cherokee and Monmouth.	Kan.	11 1/2	5	5	91
SMITH, THOS. G.	Grand Rapids, Mission Wood and station.	Mich.	12	4	6	146
SMITH, WM. A.	Plymouth Co., Merrill and stations.	Iowa.	12	13	8	40
SMITH, WINFIELD S.	Coon Rapids and Dedham.	Iowa.	11 1/2	1	2	68
SMOTHER, CHAS. K.	Elmore, Genoa and stations.	Ohio.	12		4	26
SNELL, M. FOSTER.	Hermon and Clifton.	Mich.	7	1		56
SNYDER, JOS. G.	Belmont.	N. Y.	7 1/2	8		68
*SONNIVILLE, JAMES F.	Detroit, Baker St.	Mich.	12			150
*SPENCER, JUDSON G.	Fapillion and La Platte.	Neb.	6			54
SPROULE, GEORGE B.	Appleton City, Westfield and stations.	Mo.	7	3	8	145
SPROULL, ALEX. W.	New York, Sea and Land.	N. Y.	12	30	3	180
SQUER, WM. L.	Quaker at Large.	Kan.	5			
STARK, ALBERT C.	Hastings, 1st German.	Neb.	12	5		80

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Station Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of s. s. Scholars.
				Exam.	Certif.		
STARR, JAMES W.	Allerton, Lineville and stations	Iowa	S. S.	12	3	9	160
STATT, JOHN A.	Blaine, 1st	Wash.	P. E.	12	2	3	50
STED, ABRAHAM	Belleville	Kan.	P.	12	3	7	80
STHEL, DWIGHT K.	Howard and station	Kan.	P.	12	2	4	88
STHEL, SAMUEL W.	Esherville	Iowa	P.	12	7	16	98
STEER, MOSES D. A., D.D.	Woodbridge, Bethel and stations, and Clements	Cal.	P.	12	4	2	120
STERNER, JOHN A.	St. Paul, East	Minn.	P.	6	6	4	125
STEPHENSON, THOMAS	Keithsburg	Ill.	S. S.	5	7	70	180
STERLING, CHAS. G.	Omaha, Lowe Ave. and station	Neb.	P.	12	70	45	190
STEVENS, LAWRENCE M.	Kiadumee	Fla.	S. S.	12	4	21	40
STEVENSON, JOS. H.	Mt. Carmel and station	Ill.	P.	12	7	7	138
STEVENSON, ROBERT S.	Eureka Springs, 1st	Ark.	P. E.	12	4	85	125
STEWART, JOHN E.	Santa Monica	Cal.	S. S.	6	5	10	50
STEWART, JOHN E.	Milo, Highland Park and station	Iowa	S. S.	12	7	23	97
STEWART, ROBT. O.	Pleasant Grove and Cross Roads	Ohio	S. S.	11	13	84	90
STEWART, S. A.	Santa Fe, 1st, and stations	Kan.	S. S.	4	1	11	46
STIGGEL, JAMES	Early and station	Iowa	S. S.	11	1	7	85
STILL, JOSIAH	Masonville and station	N. Y.	S. S.	12	3	2	46
*STOKEL, FREDERICK C.	Manchester, 1st German	N. H.	P.	12	4	111	145
STORTZER, HERMAN G.	Oak and Rankin	Neb.	S. S.	4	5	4	35
STONE, BENJAMIN F.	Beird, Windham, Pecan and stations	Tex.	S. S.	12	6	60	86
STONE, MERWIN A.	Du Bois and Old Du Quoin	Ill.	S. S.	6	12	46	50
STOOPS, JAMES P.	Tustin and station	Cal.	P.	12	7	10	59
STOOPS, PHILIP D.	Salina and Gunnison	Utah	S. S.	12	7	13	112
STRANGER, FRED'K G.	Ashtland, 1st, and station	Oreg.	P.	12	7	13	112
STRASBURG, GEO.	East Kendall, 1st, and station	N. Y.	S. S.	12	2	19	57
STREET, DAVID	Monticello and Anamosa	Iowa	P.	12	4	6	73
STROH, GRANT	Del Norte, 1st, and station	Colo.	S. S.	5	2	2	60
STROTHERS, ALLEN B.	West Carlisle and Hanover	Ohio	S. S.	6	24	3	128
STUART, DAVID M.	National City, 1st, and station	Cal.	S. S.	7	10	9	50
STUART, JOHN	San Geronimo, Banning and stations	Cal.	S. S.	9	3	48	158
STUMP, FRED. W.	Artesian and Forestburg	S. Dak.	P.	12	18	11	70
SUNDELL, JOHN F.	Upsala and stations	Fla.	P.	7	2	32	50
SUTHERLAND, HENRY B.	Jasper, 1st	Minn.	S. S.	11	11	10	31
SUTHERLAND, JOS. H.	Ford City, 1st	Pa.	P.	6	5	14	90
SWAN, BENJ. C.	Metropolis and America	Ill.	S. S.	12	5	4	85
*SWINDT, JOSEPH	Milan	Mich.	S. S.	12	8	56	75
SYLVANUS, JOHN O.	Springwater, Bethel and stations	Oreg.	S. S.	12	8	7	58
SYMMER, FRANCIS M.	El Paso	Kan.	P.	12	16	5	89
TAIT, WILSON W.	Delta and Baker	Ohio	P.	12	34	134	100
TALBOT, JOHN W.	Rose Valley, Covert, Kill Creek, Dillon and Union	Kan.	S. S.	11	3	103	130
*TANNER, AUSTIN M.	Oceola	Neb.	S. S.	12	49	100	
TANYAN, WARBUCH	Kowasate station	Ind. Ter.	S. S.	12	8	5	33
TAWNEY, DANIEL A.	North St. Paul	Minn.	S. S.	8	5	1	47
TAYLOR, FRANK E.	South Centerville	N. Y.	S. S.	4	7	99	77
*TAYLOR, JOHN B.	Walnut	Iowa	S. S.	6	6	8	72
TAYLOR, JOHN O.	Kansas City, Hill Memorial	Mo.	P.	12	8	8	62
TAYLOR, SHERMAN D.	New Lyme	Ohio	S. S.	12	5	8	149
*TEMPLETON, WM. C.	Quenemo and Maxon	Iowa	S. S.	12	5	4	140
TREWELL, JOSEPH R.	Fenton and station	Mich.	P.	5	8	28	78
*THOMAS, F. S.	Oakland, Prospect Hill	Cal.	S. S.	5	12	18	16
THOMAS, WM. D.	Synodical Missionary	Wis.	P.	12	7	5	68
THOMPSON, EDWIN J., D.D.	Corvallis and Oak Ridge	Oreg.	P.	12	18	16	135
THOMPSON, FRANCIS E.	Cawker City and Glen Elder	Kan.	S. S.	12	7	5	68
*THOMPSON, HENRY A.	Bethel and Brown's Valley	Minn.	S. S.	5	2	4	45
THOMPSON, JAMES	Mackinaw City, 1st	Mich.	P.	12	2	4	43
THOMPSON, JAMES	Smithfield, Central, and Richmond Mission	Utah	S. S.	12	6	2	22
THOMPSON, JOHN R.	Vancouver, 1st, and stations	Wash.	P.	12	24	9	106
THOMPSON, SAM'L T.	Lakeland, Tarpon Springs and sta'n	Fla.	S. S.	11	8	14	23
THOMPSON, THOMAS	Mountain Top and Sugar Notch	Pa.	P.	6	1	100	202
THOMSON, ADAM C.	Frostburg and station	Md.	P.	6	11	6	90
THOMSON, ALBERT E.	Chandler and station	Ok. Ter.	S. S.	12	20	30	45
THOMSON, ALBERT J.	Kuttawa, Marion & Grand Rivers	Ky.	P.	12	16	6	108
THOMSON, WILLIELL	El Monte, 1st	Cal.	S. S.	12	2	26	90
THWING, CLARENCE	Fort Wrangel, 1st	Alaska	S. S.	5	18	4	65
*TETEMA, KASPER	Greenleafon	Minn.	S. S.	8	58	31	
TIDKER, JOSEPH E.	Rock Stream and station	N. Y.	S. S.	12	88	30	
TOBEY, WILLIAM O.	Sturgis, Pleasant Valley & sta'n's	S. Dak.	S. S.	12	3	3	45

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
TODD, ANDREW C.	Payson, Benjamin and stations...	Utah	S.S.	9	1	8	28 118
TODD, CALVIN C.	Steel Plant and station	Wis.	S.S.	9½	1	8	26 50
*TODD, DAVID R.	Netawaka and Soldier City	Kan.	S.S.	12			50
TODD, JAMES	Phillips, and Pastor at Large	Wis.	P.	11	2	2	54 150
*TODD, JAMES D.	Oronoco and Chester	Minn.	S.S.	12			67 87
TODD, JOHN	Turtle Creek and Mt. Jefferson	Ohio	S.S.	10½	4	2	152 50
TODD, JOHN A.	Bellmore	N. Y.	S.S.	12			24 45
TODD, MILTON E.	Dubuque, 8d.	Iowa	P.	12	8	7	105 250
TORRES, JUAN L.	Mexican Helper	N. M.					
TORRES, JULIAN B.	Mexican Helper	N. M.					
TOURTELLOTT, GHO. M.	Aplington and Bristow	Iowa	S.S.	4	9		25 32
TOWLER, THOMAS	Norris and Otter Lake	Mich	S.S.	9			70 100
TOWNSEND, JOHN A.	Independence and station	Oreg.	P.E.	12	3		45 100
TOWNSEND, MORRIS B.	Coleman and station	Mich	S.S.	4			71 68
TRUJILLO, B.	Mexican Helper	Colo.					20 40
TUBBS, JEROME F.	Hurley and stations	Wis.	P.E.	5	1	3	48 75
TUCKER, HARTWELL A.	Presbyterial Missionary	Ind. Ter		12			
*TUNKAMBAICHT, SOLOMON	Buffalo Lakes	S. Dak.	P.	12			57 8
TURNER, WM. J.	Horicon, Mayville and stations	Wis.	S.S.	12	8	1	62 145
TWEED, ROBERT	Fremont, Utica and stations	Minn.	S.S.	11	49	3	74 50
TWICHELL, ERASTUS W.	Auburn, Westminster	N. Y.	P.	3			80 120
UPDELL, HARTLEY T.	Blair	Neb.	S.S.	1			
VALDES, RAMOS.	Mexican Helper	Colo.					
VALDES, REGARDO.	Mexican Helper	Colo.					
VALENTINE, FLETCHER A.	Greenlawn and station	N. Y.	S.S.	12	1	1	45 50
VANDEN HOOK, JOHN H.	Chicago, Holland	Ill.	P.	12	10	3	100 110
*VAN DER LAG, RICHARD A.	Fairbury	Iowa	S.S.	3			104 90
VAN EMAN, JOHN W.	Geneseo and Ellinwood	Kan.	S.S.	6	6	14	68 102
*VAN GIBSON, DAVID E.	Idaho Falls	Idaho	S.S.	3½			
VAN NUTS, BROGUN B.	Livingston, East Bernstadt, Dix River and stations	Ky.	S.S.	12	31	7	72 140
*VAN OOSTENBRUGGE, C.	Lions	Neb.	P.	7			72 75
VAN VRANKEN, HOWARD H.	Chicago, Central Park	Ill.	P.	6	14	27	144 259
VAN WIE, CHAS. H.	Melrose, Pittsstown and station	N. Y.	P.	12	4	7	83 75
*VAUGHN, ALEX. S.	Grassy Cove and Piney Falls	Tenn.	S.S.	5			
VENNEMOETER, WM.	Hornellsville, Hartshorn and sta'n	N. Y.	S.S.	8	2		43 90
*VERABLE, JOS. G.	Parker and Osawatimie	Kan.	S.S.	8			53 90
VERY, SAMUEL E.	Little River, Stiles and stations	Wis.	P.	10	3		49 75
VIELE, JAS. P.	Oxford, Mt. Vernon and stations	Kan.	S.S.	12	9	1	82 110
VIGIL, JOSÉ J.	Mexican Helper	N. M.					
VINCENT, CHRISTOPHER S.	Auburn, 1st.	Neb.	P.	12	14	7	100 146
VINCENT, WM. L.	Farley	Iowa	S.S.	12	2	4	45 58
VINCENT, WM. R.	Balleville	Kan.	S.S.	12	6	3	58 62
VIRTUE, ANDREW	Bethel, Hughes River, Elizabeth and stations	W. Va.	S.S.	12	8	2	135 185
VIS, BRENT	First Holland	S. Dak.	S.S.	12	3	2	55 50
VOGELIN, FRED'K E.	New York, Zion, German	N. Y.	P.	12	13		70 120
VOGT, WILLIAM F.	Queen Anne and Woodstock, 2d.	Ill.	P.E.	12		1	73 55
*VOKOLEK, VAOLAV.	Wilson, Bohemian	Kan.	S.S.	3			
VOLZ, DANIEL	Chicago, 1st German	Ill.	P.	12	16		85 100
VONS, WM. E.	Elidorado Springs and Schell City	Mo.	P.	10½	6	8	57 118
VOULLEMIER, CHAS	Clarkstown, German, and station	N. Y.	P.	12	1		69 59
WACHTER, EUGENE	Watonga	Ok. Ter	S.S.	2½			12
WADE, FRANK R.	Fair Haven	N. Y.	P.	12	3	2	60 100
WADENSTEN, GUSTAV	Swedish Missionary	Minn.	S.S.	6			
WALDOCKER, CHAS. F.	Bethany and stations	Oreg.	S.S.	12	12		52 50
↑WALKER, ALEX	Synodical Missionary	Mo.		2½			
WALKER, EUGENE A.	Seymour, Promise City, Grand River, Hopewell, Lucas & Jacksonville	Iowa	S.S.	4	1		151 247
WALKER, EDWARD D.	Synodical Missionary	Mo.		2			
WALKER, GEORGE F.	DeKalb and DeKalb Junction	N. Y.	S.S.	12	4		87 124
WALKER, HENRY M.	Marselles and station	Ohio	S.S.	6	2	1	107 45
*WALKER, WM.	Falmouth and New Concord	Ky.	S.S.	5			102 26
WALLACE, CHAS. W.	Presbyterial Missionary	Ohio		12			
WALLACE, DAVID	Fountain and Barnard	Kan.	S.S.	12	9	1	50 110
*WALLACE, JOHN	Elko, Carlin and Wells	Nev.	S.S.	9			
WALLACE, ROBT. M.	Little Valley and stations	Pa.	S.S.	12	2	3	70 65
*WALLACE, R. H.	Mineville	N. Y.	S.S.	2			97 170
WALLIN, SAMUEL S.	Russell and Fairport	Kan.	S.S.	12	8	2	58 60
WALLIN, THOMAS M.	Rice Lake and Chetek	Wis.	S.S.	12	1		44 160
WALTER, FREDERICK A.	Valverde and Manchester	Colo.	S.S.	3	2		16

* No Report. † Deceased.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Societies.
				Exam.	Certif.		
WALTON, JAMES M.	Greensburg, Ebenezer, and stations . . . Ky.	P.	12	9	8	116	100
WARD, JOSIAH J.	Kasson . . . Minn.	S.S.	12	1	51	85	
WARD, WM. A.	Enon Valley and Van Buren . . . Ohio.	S.S.	12	11	6	51	100
WARD, WM. D.	Hamilton and station . . . Kan.	S.S.	5			16	100
WARDLE, WM. T.	Millford Centre . . . Ohio.	S.S.	1	3	6	71	60
WARR, WM. H.	Brainerd and station . . . Minn.	P.	12	97	4	75	80
WARR, WM. W.	Chilcat Mission . . . Alaska.	S.S.	12				35
WARNER, JOEL	St. Edward and station . . . Wash.	S.S.	12	4	1	65	120
WARREN, JOHN M. C.	Lopez, San Juan and station . . . Wash.	S.S.	10	12	7	34	75
WARRENDER, SAM'L R.	Otego and station . . . N. Y.	P.	12	3	2	30	48
WATERMAN, ISAAC N.	Covello . . . Cal.	P.E.	12			28	100
WATKINS, JAMES F.	Jefferson City . . . Mo.	S.S.	12	1	10	110	120
WATSON, THOS. G.	Coeur d'Alene . . . Idaho.	S.S.	7	1	3	17	50
WAY, CHAS. P.	St. Croix Falls and Taylor's Falls . . . Minn.	S.S.	12			30	100
*WEATHERSTONE, WM.	Sterling . . . Kan.	S.S.	6			59	85
WEAVER, EDWARD E.	Baltimore, Ridgely St. and station . . . Md.	S.S.	12	94	171	194	406
WEAVER, THOMAS N.	Le Roy, 1st . . . Minn.	P.	12	30	4	90	125
*WEAVER, WM. K.	Owatonna . . . Mo.	S.S.	10			90	101
*WEAVER, WILLIS	Graham . . . Mo.	S.S.	9 1/2			87	65
*WEBB, HENRY	Mechanicsburg . . . Pa.	S.S.	11			65	70
*WEBB, WILLIAM H.	Crescent City . . . Fla.	S.S.	23				
WEBSTER, FRANKLIN G.	American Fork and stations . . . Utah	S.S.	12	7	4	27	100
*WEILAND, KLASB B.	Sioux Centre, German . . . Iowa.	S.S.	10			49	80
WEIR, RICHARD	Ardoek, Greenwood and stations . . . N. Dak.	P.	9 1/2	16	2	70	50
*WELLES, OLIVER C.	Elkkitat, 1st, and Centreville . . . Oreg.	S.S.	8			36	40
*WELLES, SAM'L H.	Rodondo Beach . . . Cal.	S.S.	7 1/2			14	
WELLS, ELIJAH B.	Pleasant Unity, Bethany and sta'n. . . Kan.	S.S.	12	12	4	65	70
*WELLS, LESTER D.	Edgar and Ong . . . Neb.	S.S.	10 1/2			105	119
*WELTY, JACOB B.	Pastor at Large . . . Mo.	S.S.	5				
WENN, WM. J. A.	Walnut . . . Kan.	S.S.	1/2			81	46
WENT, FRANK W.	Whitlaw, Oneida Lake and station . . . N. Y.	P.	12		8	71	100
WESTERVELT, WM. G.	Esperance . . . N. Y.	S.S.	11			2	78
WESTON, ALBERT E.	Aloka, Caddo and Durant . . . Ind. Ter.	S.S.	5 1/2	3	3	50	100
WESTON, JOHN	Presbyterial Missionary . . . Ill.		12				
WESTON, STEPHEN T.	Catochist . . . Ind. Ter.		12				
WESTPHAL, F. G.	Gaines . . . Mich.	P.E.	3	2	1	24	75
WHEELER, ROBT. L.	S. Omaha, 1st, and Mission . . . Neb.	P.	12	70	22	266	225
WHEELIS, ISAM	Rockford, Fairfield & Boner's Ferry Idaho . . . S.S.	12	14	9	2	59	75
WEINAND, WM. C.	Broad Lawn and station . . . N. Dak.	S.S.	12	4	2	55	44
*WHISTLER, JOHN H.	Camden . . . Ohio.	S.S.	8			107	80
WHITE, GEORGE A.	Hurley, Harmony and station . . . S. Dak.	S.S.	10	3	3	27	30
WHITE, HENRY K.	Table Rock and stations . . . Colo.	S.S.	11			9	101
WHITE, HIRAM F.	Pleasantville . . . N. Y.	P.	11 1/2		2	40	60
WHITE, ISAAC	Kelso, Castle Rock and Freeport . . . Wash.	S.S.	4				
WHITE, MATTHEW T. A.	Bethany . . . Iowa.	S.S.	2	9		52	192
*WHITE, PRESTON C.	Prospect Hill . . . Cal.	S.S.	7	3	1	24	102
WHITEFORD, MATTHEW M.	North Charleston . . . W. Va.	S.S.	4				
WHITFIELD, WM.	Valona and station . . . Cal.	P.	7	1		22	55
WHITLOCK, JOHN M.	Sanilac Centre, Elk, Bridgehampton, Mich. and stations . . . Mich.	S.S.	12	30	5	69	140
WHITLY, JESSE L.	Taos, Ranchos, Rinecones, Embudo and stations . . . N. Mex.	S.S.	12	17	4	143	249
WHITMAN, JOHN S.	De Soto . . . Kan.	S.S.	5	2	3	24	65
WHITMAY, JOHN S.	Venango and stations . . . Pa.	P.	6	5	2	55	44
WHITTEMORE, ISAAC T.	Florence, 1st, and stations . . . Ariz.	S.S.	12		3	12	50
WICKERT, RICHARD K.	Carlerville and Vergennes . . . Ill.	S.S.	8	4	1	51	150
WIDEMAN, LUDWIG	Scandinavians . . . Minn.		6				
WIDEMAN, WM. H.	Cornling and Vermilion . . . Kan.	S.S.	11			181	178
WIGGINS, JOHN M.	Humeson and Derby . . . Iowa.	P.S.	12	7	5	100	100
WIGHT, JOSEPH K.	Green Cove Springs and station . . . Fla.	S.S.	6		3	31	45
WILBER, GEO. A.	Four Mission stations in Black Hills Presbytery . . . S. Dak.	S.S.	4				20
WILBER, HENRY P.	San Fernando and Newhall . . . Cal.	S.S.	2 1/2			62	65
WILLARD, EUGENE S.	Juneau Klingget . . . Alaska.	S.S.	12			50	70
WILLET, JOHN C.	Tacoma, Calvary . . . Wash.	P.	12	23	12	75	180
WILLIAMS, CHAS.	Hartley and stations . . . Iowa.	S.S.	9 1/2	2		36	90
WILLIAMS, DANIEL	Armstrong, Emmet Co. 1st, & sta'n's . . . Iowa.	S.S.	4 1/2	19	1	32	100
WILLIAMS, DAVID F.	North Bend and stations . . . Wis.	S.S.	8	11	1	54	50
WILLIAMS, GEO.	Mitchell, 1st, and Hope Chapel . . . Neb.	S.S.	12	4	11	53	122
*WILLIAMS, GEO. P.	Chicago, Emerald Ave . . . Ill.	S.S.	12			121	825
WILLIAMS, MASON F.	Muscooge and stations . . . Ind. Ter.	P.E.	12	16	6	93	125
WILLIAMS, MORGAN	White City, Welcome and Morris . . . Kan.	S.S.	12	13	14	80	150

* No Report.

MISSIONARIES.	FIELDS OF LABOR.	Pastor or Stated Supply.	Months of Labor.	Added to Churches.		Total in Com- munion.	No. of S. S. Scholars.
				Exam.	Certif.		
WILLIAMS, MORIS A.	Eagle Point and Griffin Creek.....	Oreg. S.S.	12	5	...	10	
WILLIAMS, RICHARD L.	Au Sable and Osceola.....	Mich. S.S.	11	5	3	80	150
WILLIAMS, ROBERT G.	Cochranston and Milledgeville.....	Pa. P.	6	9	1	68	55
WILLIAMS, ROGER M.	Cambria and stations.....	Wis. P.	12	7	1	88	95
WILLIAMS, THEO. B.	Breesport, Sullivanville and stations.....	N. Y. S.S.	9	...	...	60	75
WILLIAMS, WILLIAM	Dulce, Santa Cruz and vicinity.....	N. M. S.S.	9	18	3	40	108
WILLIAMS, WILLIAM B.	Ohehalla, 1st, and station.....	Wash. P.	6½	...	...	...	...
WILLIAMS, WILLIAM E.	Columbus June., Central, & sta'ns. Iowa.	P.	15	12	16	100	145
WILLIAMSON, GEO. H.	Pastor at Large West Milton.....	Mo. P.	1	9	...	...	...
*WILLIS, JOHN	Hamilton, Spring Hill and stations.....	N. Y. S.S.	12	1	...	52	30
WILSON, DAVIS	Elwood.....	Mont. P.E.	10	...	2	33	31
WILSON, CHARLES F.	Clyde.....	Ill. P.E.	10	29	9	109	200
WILSON, GEO. E.	Middlepoint, Convey, Harrison and station.....	Ohio. P.	3½	19	12	127	80
WILSON, HARVEY	Visalia.....	Cal. S.S.	2½	...	...	34	46
*WILSON, JAMES	Omaha, Castellar St. and station.....	Neb. P.	1	2	4	208	578
WILSON, JAMES M.	Oxford and stations.....	Wis. S.S.	6	7	2	95	175
WILSON, JAMES S.	Lathrop, and Pastor at Large.....	Mo. S.S.	11	5	2	71	90
WILSON, JOHN	Nephi, Huntington.....	Utah. S.S.	6½	1	6	10	46
WILSON, OSCAR S.	Wintor Haven and Anburndale.....	Fla. P.S.	12	45	26	108	75
WILSON, SAMUEL T.	Chandler, Finnebog and station.....	Mich. P.	12	12	...	86	110
WILSON, WILLIAM M.	Galesville.....	Wis. P.	12	3	6	75	200
WIDDER, JOE. W.	Madison, St. Paul's, German, and Mid- dleton.....	Wis. P.S.	7	7	1	60	40
WINTER, HENRY A.	Nyaack, German.....	N. Y. P.	7	2	...	50	65
WIRTH, ALBERT E.	Synodical Missionary.....	Utah. P.	12	...	...	...	...
WISHARD, SAMUEL E., D.D.	Minneapolis, House of Faith.....	Minn. S.S.	6½	...	...	53	73
WITTINGTON, IRVING P.	Plattsmouth, German.....	Neb. S.S.	12	3	...	24	68
WITTS, FREDERICK W.	Marion, Emanuel, Turner Co. 4th, and stations.....	S. Dak. P.E.	6	2	6	47	90
WITTE, PHILIP	Meridian and Thayer, German.....	Neb. P.	12	6	...	50	70
WITTENBERGER, JOSEPH	Platner, 1st.....	Colo. P.	7	5	4	18	25
WITTENBERGER, MATTHIAS	Carlin, Elko, Wells, Lamolle, Star Valley and stations.....	Nev. S.S.	3	35	10	150	335
WITTE, FERDE, S.	Redfield.....	N. Y. S.S.	7½	...	...	45	60
WOLOOTT, JOHN M.	Synodical Missionary.....	N. Dak. P.	12	...	...	...	...
WOOD, FRANCIS M.	Lakedeld and stations.....	Mich. S.S.	4½	2	...	22	25
WOOD, GEO. W.	Forest City.....	S. Dak. S.S.	4	...	...	10	12
*WOODFORD, BURTON H.	Marlette, 1st, and Flynn.....	Mich. S.S.	6½	...	...	75	131
*WOODRUFF, GEO. S.	Lenox, Apell and stations.....	Ind. Ter. P.	12	8	2	61	60
WOODS, BENJAMIN J.	Sanger.....	Cal. P.E.	12	1	...	25	60
WOODS, JAMES L.	Lewiston and stations.....	Idaho. P.	12	7	1	39	145
WOODS, SAMUEL	Covington.....	Pa. S.S.	12	1	2	21	26
WOODWARD, JETHRO B.	Brookings.....	S. Dak. P.	12	12	7	125	150
WORE, ABEL M.	Presbyterian Missionary.....	Mont. P.	12	...	...	...	...
WORMER, A.	Lyon Co., 1st German, and stations. Iowa.	P.	12	1	3	46	125
WORTHMAN, HENRY	Rawlins.....	Wyo. P.	12	3	3	60	120
WOTRING, FREDERICK E.	Pastor at Large; St. Cloud and Minne- apolis Presbyteries.....	Minn. S.S.	12	...	...	...	...
WRIGHT, ALFRED W.	Millsburg, Mothannon & Snow Shoe.....	Pa. S.S.	12	4	5	88	104
WRIGHT, WASHINGTON O.	Pearsall, Cibolo and stations.....	Tex. S.S.	12	25	7	73	110
WRIGHT, WILLIAMSON S.	Minot and station.....	N. Dak. S.S.	10½	...	...	41	86
†WYLLIE, THOMAS	Chicago, 60th St.....	Ill. S.S.	12	...	...	...	...
WYLLIE, WILLIAM	Pine Creek and station.....	Iowa. P.	12	16	2	80	66
WYLLIE, JAMES T.	Ruskin and Oak.....	Neb. S.S.	7	5	7	40	50
YOUNG, ARTHUR T.	Cabery.....	Ill. S.S.	5	...	...	36	111
*YOUNG, S. HALL	Westminster, Riverside and Bethes- da.....	Ok. Ter. S.S.	10½	1	5	47	125
YOUNG, WALLACE H.	Dee Moines, 6th.....	Iowa. S.S.	12	18	30	194	150
YOUNG, WM. J.	Pallman.....	Mich. S.S.	5	...	...	...	...
YOUNG, JOHN W.							

* No Report. † Deceased.

MISSIONARY TEACHERS.

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
FRED. L. MOORE.....	Angeon and Chilcat..... Alaska.	8			
Miss ADELL BIGFORD.....	Chilcat..... "	5			
Mrs. C. THWING.....	Fort Wrangel (and Sitka).....	12		10	10
Mrs. TILLIE K. PAUL.....	"..... "	12		4	4
Mrs. ALLAN MACKAY.....	"..... "	6			
J. W. PAUL, M.D.....	"..... "	6			
Mrs. J. W. MCFARLAND.....	Hoonah.....	12	172		172
Mrs. A. R. MCFARLAND.....	Hydah.....	12	37		37
Mrs. B. R. GOULD.....	"..... "	12			
Miss CHRISTIANA BAKER.....	"..... "	12			
Mrs. E. S. WILLARD.....	Juneau.....	12		25	25
Miss BESSIE L. MATHEWS.....	"..... "	12			
Miss JENNIE M. DUNBAR.....	"..... "	12			
T. E. BEAUPRE.....	Point Barrow.....	10			
L. M. STEVENSON.....	"..... "	2			
Prof. ALFRED DOCKING.....	Sitka.....	5		187	187
R. A. CLARK.....	"..... "	12			
Mrs. A. E. AUSTIN.....	"..... "	12			
Mrs. MARGARET C. WADE.....	"..... "	7			
Mrs. MARGARET A. SAXMAN.....	"..... "	5			
Mrs. MARY C. DE VORE.....	"..... "	6			
Mrs. JOSIE OVEREND.....	"..... "	6			
Miss ANNA R. KELSEY.....	"..... "	12			
Miss KATE RANKIN.....	"..... "	5			
Miss MATTIE BRADY.....	"..... "	5			
Mrs. R. A. CLARK.....	"..... "	7			
Miss FANNIE H. WILLARD.....	"..... "	12			
Mrs. A. T. SIMSON.....	"..... "	12			
Miss ELLA C. HEIZER.....	"..... "	2			
Miss HATTIE E. WEAVER.....	"..... "	2			
Miss NELLIE COVERT.....	"..... "	2			
CLARENCE THWING, M.D.....	"..... "	6			
A. T. SIMSON.....	"..... "	12			
J. A. SHIELDS.....	"..... "	12			
JOHN E. GAMBLE.....	"..... "	12			
ERNEST STRUVEN.....	"..... "	4			
WILLIE WELLS.....	"..... "	5			
Miss CLARA PIERCE.....	American Fork..... Utah.	5	111		111
Miss GRACE JONES.....	"..... "	12			
Miss MARGARET H. McCULLOUGH.....	"..... (and Spanish Fork).....	12			
Mrs. MARION D. HONE.....	Benjamin.....	9	78		78
Miss ALICE M. PECK.....	"..... (and Spring City).....	12			
Miss KATHARINE P. WILLIAMSON.....	Box Elder.....	12	60		60
Mrs. JENNIE C. SCHAEFFER.....	"..... "	12			
Miss FANNIE GALBRAITH.....	Ephraim.....	12	33		33
Miss SADIE L. MAILING.....	Fairview.....	7	47		47
Miss MARY NELSON.....	"..... "	5			
Mrs. M. M. GREEN.....	Gunnison.....	19	30		30
Miss ALICE GREEN.....	"..... "	5			
Miss EMMA G. ORR.....	"..... "	5			
Miss S. C. REA.....	"..... "	7			
Miss ANNA NOBLE.....	Hyrum.....	12	85	3	88
Miss MINNA C. SEIDMAN.....	"..... "	7			
Mrs. N. J. H. NORMAN.....	"..... "	8			
Miss BLENDIA C. JOHNSON.....	"..... "	8			
Miss HARRIET M. OSBORN.....	Kaysville.....	12	64		64
Miss ADA B. FITTS.....	"..... "	7			
Miss JULIA R. MITCHELL.....	"..... "	5			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Reading Scholars.	Total in School.
Rev. J. A. L. SMITH.....	Logan (and Springville)..... Utah.	12	112	4	116
Mrs. J. A. L. SMITH.....	"	7			
Mrs. C. M. PARKS.....	"	12			
Miss SARAH E. DE GRAFF.....	"	12			
Mrs. M. P. SHIRLEY.....	"	5			
Miss LYDIA A. WILES.....	Manti.....	7	85		85
Miss FRANCES O. QUILLEN.....	"	4			
Miss MARY B. BARRETT.....	"	5			
Miss EFFIE WILLIAMS.....	"	2			
Miss EMILY MCCARTY.....	" (and Scipio).....	8			
Mrs. W. E. CAMPBELL.....	Mendon.....	12	33		33
Miss HATTIE ROCKWELL.....	Monroe (and Richfield).....	12	87		87
Miss FANNIE ROCKWELL.....	"	7			
Miss CLARA A. BAKER.....	"	5			
Miss MAE H. ABBOTT.....	"	5			
GEO. H. MARSHALL.....	Mount Pleasant.....	7	120	18	138
Miss JENNIE BUCHANAN.....	"	12			
Mrs. ALICE L. BURNET.....	"	12			
Miss ELLA W. MILLER.....	"	4			
Miss SERENA NELSEN.....	" (and Salina).....	12			
Miss MARY E. KNOX.....	Nephi (and Smithfield).....	12	52		52
Miss EMMA M. KNOX.....	"	12			
Miss FIDELIA T. GEE.....	"	4			
Miss LAURETTA S. McMONIGAL.....	Parowan.....	12	61		61
Miss MARGARET NELSON.....	"	4			
Miss JOSIE CURTIS.....	"	12			
Miss VERNIE E. JONES.....	"	2			
Miss CAROLYN B. SULLIVAN.....	Payson.....	12	143		143
Mrs. CHARLOTTE E. SULLIVAN.....	"	12			
Miss ELINOR K. PETERSON.....	" (and Logan).....	12			
Miss FLORENCE TAYLOR.....	Pleasant Grove.....	12	70		70
Miss FANNIE TAYLOR.....	"	12			
Miss RUTH A. HALDREM.....	Richfield.....	12	180		180
Miss FRANCES E. SHIMP.....	" (and Nephi).....	12			
Miss MARY E. MCCARTNEY.....	Richmond.....	12	82		82
ROBERT J. CASEY.....	Salt Lake Institute.....	12	108	30	128
WM. G. CASEY.....	"	12			
Miss MARY E. MOORE.....	"	12			
Miss GRETCHEN O. WHITEMAN.....	"	12			
Miss ELIZABETH M. OVERSTREET.....	"	7			
Miss EDITH A. HEALEY.....	"	7			
Mrs. SARAH A. DULL.....	"	7			
Miss ANNA F. HULBURD.....	"	4			
Miss MARY E. NOBLE.....	"	5			
Miss VERNIE E. BARTLETT.....	"	5			
Miss PRISCILL V. SHEADLE.....	Salina.....	8			
Miss ANNIE M. SPEARMAN.....	Smithfield (and Springville).....	12	66		66
Miss OCTAVIA M. REED.....	"	7			
Miss FANNIE A. PERLEY.....	Spanish Fork.....	12	106		106
Miss LUCY B. PERLEY.....	"	7			
Miss MARGARET FREES.....	"	7			
Miss CHRISTINE M. HASTINGS.....	Spring City.....	7	52	3	55
Prof. I. N. SMITH.....	Springville (and Mt. Pleasant).....	12	100	9	169
Miss EUGENIA MUNGER.....	"	12			
Miss HELEN L. COUGLE.....	"	12			
Miss KATE S. SMITH.....	"	12			
Miss DAISE MOLAIN.....	"	3			
Miss CATHERINE B. WATT.....	St. George.....	12	37		37
Miss SARAH J. REEVER.....	"	12			
Miss MAMIE SEALL.....	Wellsville.....	7	39		39
Miss IRENE GRIFFITH.....	Malad..... Idaho.	12	89		89
Miss CAROLINE M. GRIFFITH.....	"	7			
Miss EVA C. FREDERICKS.....	"	5			
Miss LOTTIE E. LEONARD.....	Montpeller.....	12	120		120
Miss MARY CROWELL.....	"	12			
Miss MATTIE WHITE.....	Paris.....	12	26	3	29
Mrs. MARY L. MEAD.....	Samaria.....	5	44		44
Miss MARCELINA M. SANCHEZ.....	Aqua Calientes..... Colorado.	7			
Miss MAGGIE O. WYLLIE.....	Del Norte (and El Moro).....	12	17		17

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss MOLLIE CLEMENTS	La Florida..... Colorado.	12	34		34
Miss ALICE T. MARSHALL	San Luis..... "	12	27		27
Miss ANNA M. ROSS	San Pedro..... "	12	27		27
Miss ADA M. WILSON	San Rafael..... "	9	45		45
Mrs. ADA C. CUTTER	Aqua de Lobo..... New Mexico.	5	25		25
JACOB MONDRAGON	Arroyo Seco..... "	7	15		15
JOHN WORDEN	Buena Vista..... "	12	68		68
ROBERT W. HALL	Canon Bonito..... "	12	65		65
Mrs. E. W. HALL	"..... "	12			
Miss E. S. WYONG	Chaperito..... "	6	34		34
Miss ETTA ALLEN	"..... "	6			
Miss CAROLINE McMILLAN	Corrales (and Laguna). ..	9	58		58
Miss IMOGENE STIMERS	"..... "	6			
Miss KATE M. SLEIGHT	El Bito..... "	12	41		41
J. G. QUINTANA	Embudo..... "	8	25		25
Miss MARY L. STRIGHT	James Hot Springs..... "	12	35		35
Miss ANTOINETTE BRENGLE	La Costilla..... "	12	60		60
Mrs. ANNIE M. GRANGER	Las Cruces..... "	12	91		91
Miss LEVA T. GRANGER	"..... "	7			
Miss MATHENA BREEMAN	Las Vegas..... "	12	88	49	137
Miss ANNIE D. McNAIR	"..... "	12			
Miss JUNE MORROW	(& Sisaseton). ..	12			
Miss LAURA A. CASE	"..... "	6			
Miss L. I. THOMPSON	"..... "	6			
Miss ANNA W. FITCH	"..... "	4			
Mrs. MARY E. RIGGLE	"..... "	5			
Miss ELLA M. BLOOM	Mora..... "	2			
Mrs. O. B. WINTERS	Pajarito..... "	5	41		41
Miss KATE SCOTT	"..... "	7			
Mrs. LIZZIE THOMPSON	Pena Blanca..... "	12	22		22
Miss SUE M. ZUYER	Penasco..... "	12	56		56
Miss DELIA M. HILLS	Raton..... "	12	170		170
Mrs. J. P. HILLS	"..... "	10			
Miss MATILDA M. ALLISON	Santa Fé..... "	12		60	60
Miss MAGGIE FLEMING	"..... "	12			
Miss A. J. MANNING	"..... "	12			
Miss JENNIE V. PORTER	(and Ialeta) ..	12			
Miss CORA Y. YOUNG	"..... "	5			
Miss E. C. REED	"..... "	4			
Miss ALICE J. THOMAS	"..... "	4			
Mrs. ELIZABETH A. SWANN	"..... "	7			
Mrs. M. S. MURRAY	"..... "	5			
Miss JESSIE TURNER	"..... "	?			
Miss REBECCA ROWLAND	Taos..... "	12	45		45
Miss ELIZ. W. CRAIG	" El Prado..... "	12	83		83
Miss ALICE HYSON	" El Rancho..... "	12	115		115
Miss CORDELLA HYSON	"..... "	12			
Miss ALICE A. BLAKE	Tecolote..... "	12	57		57
Miss IDA L. BOONE	Los Angeles..... California.	12	30	6	36
Mrs. L. M. STEVENS	"..... "	7			
Miss MARY BRANSEY	"..... "	5			
Mrs. ELIZA V. CRAIG	Ialeta..... New Mexico.	12	40		40
E. M. FENTON	James..... "	7	60		60
Mrs. E. M. FENTON	"..... "	12			
Miss MARY LIME	"..... "	2			
Miss FLORETTA SHIELDS	Laguna..... "	12	60		60
Miss JENNIE R. COLTMAN	"..... "	2			
Miss MARY E. DE SETTE	Zuni..... "	12	38	1	39
Miss CARRIE B. POND	"..... "	12			
Miss ANNA A. McBRIDE	"..... "	6			
Rev. HOWARD BILLMAN	Tucson..... Arizona.	12	138	138	
Mrs. H. BILLMAN	"..... "	12			
Miss IDA CLAY	"..... "	12			
Miss E. BURGOTNE	"..... "	12			
Miss LILLIAN NORTH	"..... "	12			
Miss LAURA W. PIERSON	"..... "	12			
Miss KALENE L. TIMIAN	"..... "	7			
Miss LIZZIE ZIEGLER	"..... "	7			
Mrs. S. P. PEARSON	"..... "	12			
S. P. PEARSON	"..... "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Mrs. S. A. BUELL.....	Tucson..... Arizona.	12			
Miss A. S. GRANT.....	"..... " "	2			
WILLIAM J. THOMPSON.....	"..... " "	2			
Mrs. E. M. FRAZER.....	Anadarko..... Ind. Territory.	12	5	6	11
Miss LAURA V. SMITH.....	"..... " "	2			
Miss CLARA CHARLES.....	Atoka..... " "	12	85		85
Miss ANNA B. WRIGHT.....	"..... " "	12			
Miss M. H. PHILLIPS.....	"..... " "	7			
Miss LILLIE CHARLES.....	"..... " "	5			
Miss KATE K. KNIGHT.....	Caddo..... " "	12	97	10	107
Mrs. V. E. KNIGHT.....	"..... " "	12			
Miss GERTRUDE E. SHAWHAN.....	"..... " "	5			
ELI JOHNSON.....	Dwight..... " "	12	37	50	87
Mrs. E. JOHNSON.....	"..... " "	12			
Mrs. M. C. POOLE.....	"..... " "	12			
Miss M. R. POOLE.....	"..... " "	12			
Miss F. A. NORTON.....	"..... " "	5			
Miss LAURA WILSON.....	"..... " "	2			
Miss CARRIE H. MONTGOMERY.....	Elm Spring..... " "	12	40		40
Miss E. E. MATHEWS.....	"..... " "	7			
Miss JOSETTE A. WILKINS.....	Lehigh..... " "	12	33		33
Miss CORA FRARY.....	"..... " "	2			
E. H. DOYLE.....	McAlester..... " "	12	142		142
Miss HATTIE WITHERS.....	"..... " "	12			
Miss MINNIE A. JACKSON.....	"..... " "	7			
J. B. SCHERMERHORN.....	"..... " "	3			
Rev. T. D. DUNCAN.....	Mekuskey..... " "	12		180	180
Mrs. T. D. DUNCAN.....	"..... " "	12			
Mrs. E. F. WELLS.....	"..... " "	12			
Mrs. W. A. DAVIS.....	"..... " "	5			
Miss SUS M. ROSS.....	"..... " "	12			
Miss ELIZ. W. PERRY.....	"..... " "	6			
Miss SUSAN DAVIS.....	"..... " "	3			
W. A. DAVIS.....	"..... " "	5			
J. W. COOPER.....	"..... " "	6			
Miss S. C. THOMSON.....	Muldrow..... " "	12	80		80
Miss A. B. ROSS.....	"..... " "	5			
Miss ANNA M. THOMSON.....	" (& Elm Spring)..... " "	12			
Miss KATE COX.....	Muscogee..... " "	12		39	39
Mrs. ALICE M. BRANDT.....	" (& Las Vegas)..... " "	12			
Miss SUSANNE S. BAKER.....	"..... " "	7			
Miss GRACE McGRANAHAN.....	"..... " "	7			
Miss MYRA SELFRIDGE.....	"..... " "	3			
Mrs. A. E. W. ROBERTSON.....	"..... " "	12			
Miss MARY L. BARNES.....	"..... " "	5			
W. B. ROBE.....	Nuyaka (& Sisseton)..... " "	12		94	94
Miss M. F. ROBE.....	"..... " "	12			
Mrs. NANNIE G. COOMBS.....	"..... " "	12			
Miss K. G. PATTERSON.....	"..... " "	12			
Mrs. J. M. MARSHALL.....	"..... " "	12			
Miss JENNIE M. HOPKINS.....	"..... " "	6			
Miss M. A. BURKE.....	"..... " "	6			
Miss ALICE F. DEXTER.....	"..... " "	12			
Miss NINETTA DEXTER.....	"..... " "	4			
J. M. MARSHALL.....	"..... " "	12			
Mrs. A. B. MOORE.....	"..... " "	5			
Miss M. F. PADEN.....	"..... " "	6			
Miss MARGARET MCCARRELL.....	Park Hill..... " "	12	95		95
Miss E. E. MATHEWS.....	"..... " "	12			
Miss GERTRUDE E. AUGHEY.....	Paul's Valley (& Ardmore)..... " "	8	51		51
Miss ANIS SANFORD.....	Red Fork..... " "	4	32		32
Miss CARRIE EVANS.....	"..... " "	5			
Miss SARAH E. GUERNSEY.....	Red Land (& Muldrow)..... " "	12	35		35
Wm. A. CALDWELL.....	Spencer..... " "	12		101	101
Mrs. W. A. CALDWELL.....	"..... " "	12			
C. H. ELLIS, M.D.....	"..... " "	12			
Mrs. C. H. ELLIS.....	"..... " "	12			
Miss MINNIE J. NELSON.....	"..... " "	8			
Miss CALLIE CONWELL.....	"..... " "	7			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
WILLIS MARSHALL.....	Spencer.....Ind. Territory.	12			
J. B. WINE.....	" " " " " "	7			
Miss DONA GRIFFIN.....	" " " " " "	5			
W. C. GRIFFIN.....	" " " " " "	6			
Miss A. H. LOEB.....	Tablequah.....	12	9	28	37
Miss M. C. ATWATER.....	" " " " " "	12			
Miss JEANIE MCBUE.....	" " " " " "	3			
Miss ELLA L. NICHOLS.....	Tulsa.....	7	97		97
Miss FLORA J. CORBETT.....	" " " " " "	4			
Miss FANNIE M. DOCKING.....	(" & Spencer).....	8			
Miss ELIZABETH A. STRINGFIELD.....	" " " " " "	5			
Miss ALICE M. STRINGFIELD.....	" " " " " "	5			
Miss MAUD S. FILLMORE.....	" " " " " "	12			
Miss LILLIAN A. HURD.....	Wewoka.....	3	22		25
Miss IDA V. LYON.....	" " " " " "	12			
Miss CYNTHIA HOUSTON.....	" " " " " "	12			
Miss ELIZABETH P. HOUSTON.....	" " " " " "	1			
R. C. ROBE.....	Wheelock.....	1		55	55
Mrs. R. C. ROBE.....	" " " " " "	12			
Miss LIDA A. ROBE.....	" " " " " "	12			
Miss MARTHA E. ASHLEY.....	" " " " " "	6			
Miss ABBIE E. GOODALE.....	" " " " " "	12			
W. F. FORD.....	" " " " " "	12			
Mrs. W. F. FORD.....	" " " " " "	12			
Miss BLANCHE W. LAUGHLIN.....	" " " " " "	12			
Miss HESTER MARTIN.....	Wynne Wood.....	12	118		118
ALEX. S. HOTCHKIN.....	" " " " " "	12			
Mrs. M. S. HOTCHKIN.....	Omaha Agency.....Neb.	12		72	72
W. K. MORRIS.....	" " " " " "	7			
Mrs. MARTHA R. MORRIS.....	" " " " " "	12			
Miss MARIETTA WOOD.....	Pelican Lake.....Minn.	12	24		24
Miss CORNELIA H. DOUGHERTY.....	" " " " " "	12			
Miss SUSAN A. DOUGHERTY.....	Sisseton Agency.....S. Dakota.	12		115	115
Rev. GEO. F. MCAPPEE.....	" " " " " "	12			
Miss CYNTHIA D. ROCKWELL.....	" " " " " "	12			
Miss ANNA E. COE.....	" " " " " "	6			
Miss DONIZETTA JONES.....	" " " " " "	6			
E. LA MOURE.....	" " " " " "	6			
Miss MARY MCOUAT.....	" " " " " "	12			
Miss ADA PATTERSON.....	" " " " " "	12			
Miss EMMA M. FOREMAN.....	" " " " " "	12			
Miss NELLIE THOMSON.....	" " " " " "	12			
Mrs. H. T. SMITH.....	" " " " " "	5			
Miss LENA MATTHEWS.....	" " " " " "	4			
Miss LIZZIE SMITH.....	" " " " " "	12			
H. T. SMITH.....	" " " " " "	5			
E. L. SCOUTEN.....	" " " " " "	12			
JOHN STAVELY.....	" " " " " "	4			
GEO. S. BUCK.....	Tama.....Iowa.	12			
Miss ANNA SKEA.....	Asheville Normal & Col. Inst. N. C.	10	100		110
Rev. THOMAS LAWRENCE, D. D.....	" " " " " "	11			
Mrs. T. LAWRENCE.....	" " " " " "	6			
Miss FANNIE R. GILSON.....	" " " " " "	5			
Miss AGNES HOOKER.....	" " " " " "	7			
Miss GERTRUDE HUTTON.....	" " " " " "	12			
Miss ANNA B. DWIGHT.....	" " " " " "	7			
Miss IDA M. DEAN.....	" " " " " "	6			
Miss KATHERINE G. MECHLING.....	" " " " " "	6			
Miss ELLA C. HUBBARD.....	" " " " " "	6			
Miss ELLA BICKERSTAFF.....	" " " " " "	12			
Miss MARIA S. BRAINERD.....	" " " " " "	6			
Mrs. ANNA H. LOGAN.....	" " " " " "	7			
Miss LIDA J. MECHLING.....	" " " " " "	2			
Miss MARY MATTOON.....	Asheville Home Industrial.....	2	114		116
Rev. L. M. PEASE.....	" " " " " "	12			
Miss FLORENCE STEPHENSON.....	" " " " " "	12			
Miss LIZZIE MONTGOMERY.....	" " " " " "	12			
Miss MARY JOHNS.....	" " " " " "	7			
Miss ANNA LEE.....	" " " " " "	12			
Miss LIZZIE A. CALVERT.....	" " " " " "	12			

TEACHERS.	FIELDS OF LABOR.	Months of Labor.	Day Scholars.	Boarding Scholars.	Total in School.
Miss LAURA M. DAVIS.....	Asheville Home Industrial..... N. C.	7			
Miss NELL MONTGOMERY.....	" " " " " " " "	5			
Miss SADIE MCINTOSH.....	" " " " " " " "	5			
Miss EMMA VAN VOORHIS.....	Asheville, Day.....	5			
Miss EVA E. HOTCHKISS.....	Altan.....	12	225		225
Miss ELLA McDONALD.....	" " " " " " " "	12			
Miss NELLIE G. BLACKBURN.....	" " " " " " " "	5			
Miss MARTHA MARSTON.....	Dula's Springs.....	5			
Mrs. L. DORLAND.....	Hot Springs.....	"			
Miss ABBIE BASSETT.....	" " " " " " " "	5			
Miss IDA M. DEAN.....	" " " " " " " "	5			
Miss MARY BASSETT.....	" " " " " " " "	6			
Mrs. A. E. BLACKBURN.....	" " " " " " " "	5			
Rev. A. M. PENLAND.....	Penland Institute.....	12	95	10	105
J. H. NEWMAN.....	Riceville.....	8	135		135
Miss EVA GOBBOLD.....	" " " " " " " "	4			
Rev. H. M. BOYD.....	Red Oak.....	7	40		40
Miss FRANCES E. UFFORD.....	Stanley Co.....	12	68	18	86
Miss M. E. MARSHALL.....	" " " " " " " "	6			
Miss CLARA F. GLOVER.....	" " " " " " " "	6			
Miss WINIFRED F. BASSETT.....	" " " " " " " "	5			
Miss WINNIE F. PRATT.....	White Hall.....	12	95	15	110
Miss ELLA M. CARPENTER.....	" " " " " " " "	12			
Miss CORA A. MEANS.....	Grassy Cove..... Tennessee.	12	85	4	89
GEO. H. LOWRY.....	Huntsville.....	12	140		140
Miss C. E. NEWMAN.....	" " " " " " " "	7			
Miss ROYCE A. RANKIN.....	" " " " " " " "	4			
J. L. JEWELL.....	Jearoldstown.....	12	64	3	67
Mrs. M. L. REMINGTON.....	Klamet.....	12	54	3	57
Miss ENOBA MALCOM.....	Mount Nebo.....	2			
Miss EMMA A. NEWMAN.....	New Market.....	12	216	48	264
Miss MARGARET E. KENNEDY.....	" " " " " " " "	5			
Miss HATTIE ARMITAGE.....	Tusculum.....	13	58	9	67
Rev. W. A. ERVIN.....	Wartburg.....	5	78		78
JOHN ROBERTS.....	" " " " " " " "	3			
Rev. J. W. C. WILLOUGHBY.....	Washington College.....	7	18	27	45
Miss CORA B. GOLD.....	" " " " " " " "	7			
C. B. ARMENTROUT.....	" " " " " " " "	7			
Miss JENNIE CAMPBELL.....	Harlan C. H..... Kentucky.	12	107	16	123
Miss DELORA B. OSBORNE.....	" " " " " " " "	7			
Miss MARION D. MARX.....	" " " " " " " "	3			
Miss KATE B. VREELAND.....	Pikeville.....	7			

APPENDIX.

REPORT OF THE STANDING COMMITTEE ON HOME MISSIONS.

Your Standing Committee on Home Missions, having reviewed the Twenty-third Annual Report of the Board, are of the unanimous opinion that it is one of the most masterly and exhaustive reports that has ever been presented to a General Assembly. It presents the field, the finances, the demands, the growth, the hindrances, the agencies and prospects in so compact and intelligent a form that we believe if copies of it were scattered by the ton over the Church, it could not fail to awaken her ministry and membership to the magnitude and importance of the work committed to this Board. Without disparaging any other department of the work of the Church, if the startling statements made in this Report are supported by facts, and we do not question them, then we do not hesitate to say that the interests involved are so vast and far-reaching, and the issues so stupendous, that the work of this great Board stands at the front of all the agencies of the Presbyterian Church for the upbuilding of the kingdom of Christ in this land. We do not discount any other, but we magnify missions at home and for the upbuilding of Christ's kingdom in our own land. If we are to go into all the world and disciple all nations, we must get the money and raise the men at home. It is by the Church at home that the Church abroad is to be established and built up. There need not be and should not be any rivalry between foreign and home missions. For unless home missions be sustained, foreign missions must languish and die. The most zealous and intelligent worker in the one will be equally devoted in the other.

The Report opens with the announcement that one of the Secretaries of the Board, Rev. Henry Kendall, D.D., has entered into the rest of the blessed who die in the Lord. He was a man of the highest character, of unusual organizing powers, and of great intensity of purpose. The work of home evangelization was with him a passion. With gratitude we record his long and faithful service.

The Report also announces the resignation of one of its Secretaries, the Rev. William Irvin, D.D., on account of impaired health. Thus within the year two vacancies have been made in the Board.

Out of the 1723 missionaries laboring under the Board, eight have been called to their reward in the year just closed. Whilst these faithful men will be missed in their fields and work, it is a matter of devout gratitude to the Head of the Church that so few have been taken, whilst the large army of workers has been permitted to pursue its accustomed and chosen labor unmolested by, "the pestilence that walketh in darkness and the destruction that wasteth at noonday."

The Roll of Honor is as follows: John S. Atkinson, Charles Bonekemper, John A. Brown, Duncan B. Crockett, Stonewall J. Dobson, George J. Reid, D.D., Alexander Walker, Thomas Wylie.

The Report makes mention of the removal by death of a number of its liberal supporters, and the pleasing fact is also recorded that, in their bequests, they did not forget this Board, which, while they lived, was dear to their hearts, and which, though they are dead, still enjoys the blessings of their thoughtful benefactions.

Two important offices have been created by the Board. One having charge of the interests of young people's societies and Sabbath-schools, in regard to Home Mission work; the other having charge of the mission-school work of the Woman's Executive Committee. The former has been filled by the appointment of Rev. Thornton B.

Penfield, the latter by the election of Rev. George F. McAfee. Your Committee believe this to be a wise action and a judicious selection, and recommend its approval.

Your Committee records with satisfaction that the Board of Foreign Missions has transferred its missions among the different tribes of Indians in the State of New York, among the Dakotas and Nez Percés, to the Board of Home Missions, to take effect May 1, 1893, subject to the approval of the General Assembly. This act will involve the expenditure of many thousands of dollars, which has hitherto been borne by the Foreign Board. But, believing that this work properly belongs to the Home Board, your Committee recommend that the transfer be approved.

The Report of the Board gives the cheering assurance that the appointment of pastors-at-large, authorized by the last Assembly, has worked with gratifying success, and in view of the need of many of the churches under the care of the Board of a pastoral oversight, your Committee suggests that the Assembly encourage the Board to increase the number of these laborers on the field.

It is a matter of congratulation that the Christian Endeavor, Westminster League, and other young people's societies are active in Christian work, and that the Board has appointed a man to have charge of such societies in connection with Home Mission work, and it is confidently believed that this officer of the Board will increase the efficiency of our work among the young in our Church.

The Board reports that several of the strong Synods have come to their aid in the support of the weak churches within their bounds. Notably among these are the Synods of Indiana and New Jersey. By means of a sustentation scheme, the Synod of New Jersey takes care of all the weak churches within its bounds, and contributed to the Board \$6000 more than it did before undertaking that work. Truly they that water others shall themselves be watered. The Synod of Indiana, which formerly took out of the treasury of the Board \$2000 more than it put into it, supported last year all its weak churches and contributed largely to the Board in addition. The Synods of New York, Pennsylvania, Baltimore and Ohio are rapidly reaching the point when, by sustentation, they will take care of their weak churches, and contribute more than ever to the Board. We emphasize this as one of the signs of marked progress, and with the Board we are encouraged to hope that all the strong Synods east of the Mississippi River will, in the near future, support all their weak churches, and at the same time increase their contributions to the Board. Mention should be made, in this connection, of the scheme of Synodical evangelization in the Synod of Illinois, by which it supports several evangelists, and at the same time continues its contributions to the Board. This will, no doubt, eventually result in Synodical sustentation.

The question has sometimes been raised whether or not a sectarian spirit was pushing all denominations to plant more churches than their treasures or the condition of the country warranted. A Committee was appointed at Portland to meet with a like Committee from other denominations to confer upon this subject. Others were invited, but the Presbyterian, Congregational and Reformed Dutch Church only responded. After a careful investigation it was discovered that there were 133 mission fields occupied by Presbyterians and Congregationalists. Of these 91 are places ranging from 2000 to 2500, where there could be no unhallowed rivalry. Thirty-one have never been in dispute as to occupancy both by Presbyterians and Congregationalists. Of the remaining eleven, seven have been satisfactorily settled, and the four others will soon be amicably adjusted. It is therefore a groundless accusation that these denominations have been trenching upon one another's ground, and the evils have been greatly exaggerated, and your Committee is happy to say that the Presbyterian home missionary is required by the printed terms of his commission "to avoid interfering improperly with existing organizations, or multiplying churches from mere sectarian considerations."

The work of the Board has been modified to meet new circumstances and extraordinary conditions. Whilst the work of evangelizing the country beyond the Mississippi was going on, nothing more was needed than to preach the Gospel, but there came a time when to reach the exceptional populations of Indian Territory, New Mexico and Alaska, the methods of former years were inadequate, hence the school work was added to Home Mission appliances. In this way only has the Board been able to meet the new condition of things. But as the charter did not admit of spending Home Mission money on any kind of schools, the women of the Church were appealed to to furnish the needed funds. Most nobly did they respond to the call, and the

growth of the work has been almost phenomenal. Missionaries in Mexico, Utah, Alaska and Indian Territory all bear testimony to the value and efficiency and importance of these schools in connection with Home Mission work. The following is a summary of schools, teachers and scholars among the Indians, Mormons, Mexicans and in the South: Schools, 122; Teachers, 379; Scholars, 8175.

The field covered by this Board is the entire country, stretching from Florida to Alaska, from the Gulf to the lakes, and from Maine to California, embracing more square miles than the continent of Europe. Two-thirds of it lie west of the Mississippi. We cannot better express the unique character of this field than in the language of the admirable Report: "Its operations embrace millions of the native and foreign population in our cities. The sailors of the seaboard and the islands dotting our Atlantic and Pacific coasts, as well as those on the shores of the Great Lakes and along our canals and rivers. The operatives in the great factories of New England, the Middle States and the West, the farmers and ranchmen on the great plains of Texas, Kansas, Montana and New Mexico, and along the rich valleys of the Alleghenies and the Rocky Mountains, the miners of Pennsylvania, Wyoming and Washington, the people along the great railways, the Indians, Mormons and Mexicans, and the Chinese who have brought to our shores the idols of their own heathen country."

And yet in this vast territory the Board reports the humiliating fact that fewer churches than usual have been organized last year, as in former years as many as 200 have been organized and furnished with pastors and stated supplies, but this year the number has fallen to 132, not because there were no demands for more. Scores of points loudly calling for churches and ministers had to be passed by. Retrenchment instead of progress has been forced upon the Board by the failure of the Church to come up to the help of the Lord with their offerings. Fully 750,000 foreigners landed on our shores last year, yet the entire gifts of the Church to the whole work were \$967,455.88. The unprecedented growth of our population demands at least the doubling of this amount this year, if the Board is to send forth laborers into these ever-widening fields that are white for the harvest.

As if to stimulate the Church to its high endeavor, the Lord of the harvest has been granting showers of blessing. The Word of God has not returned unto Him void, but has prospered in the thing whereunto He has sent it. The laborers that have gone forth bearing precious seed have come again with rejoicing, bringing their sheaves with them. Revivals of religion have been enjoyed in California, Florida, Oregon, Michigan, Utah, Kentucky and North Carolina. As a result of faithful labors 10,028 souls have been added to the churches under the care of the Board on confession of faith. Truly the Lord has done great things for us, whereof we are glad. When we consider the difficulties and hindrances which these brethren on Home Mission ground have to encounter in prosecuting their labors, to wit, the lack in many parts of the country of suitable places in which to gather the people for worship; the scattered and widely separated character of the population—the multitudes speaking only a foreign tongue and who are absolutely inaccessible to mission effort by an English-speaking missionary—the worldliness, skepticism, unbelief and withal the iniquity that abounds in so many forms; when we remember all this, we cannot but exclaim in the light of these figures, "Behold what God hath wrought!" And may we not justly interpret this as the voice of God speaking in trumpet tones to the Church, and saying, "Bring ye all the tithes into the storehouse, that there may be meat in mine house, and prove me now herewith, saith the Lord of hosts, if I will not open you the windows of heaven and pour you out a blessing that there shall not be room enough to receive it?" (Mal. iii. 10.)

Oh, brethren, shall the slumbering Church awake from her apathy, and seizing the opportunity, make it possible by meeting her responsibility, for her waiting and willing Lord to bestow upon her this overflow of His Spirit? Surely the Macedonian cry that comes up from every part of this broad land ought to arouse the dormant energies of this great Church and send her forth "Fair as the moon, clear as the sun, and terrible as an army with banners," until this land be taken by a bloodless victory with the sword of the Spirit, which is the Word of God, and given to Jesus Christ, its rightful Lord and King. How long shall the ark of God dwell in curtains and His people abide in houses of cedar? The first condition of Christian discipleship is

"deny thyself." Are His people fulfilling this first great law of His kingdom? He who sat over against the treasury declared that the widow that gave her two mites cast in more than all the rich men, because she denied herself to do so. Paul says of the churches of Macedonia that their "deep poverty abounded unto the riches of their liberality." But when we turn over the records of the Church we find that many give nothing to this cause, whilst many who are classed among the wealthy churches gave but a pittance to this great work. Last year there were 1821 non-contributing churches to Home Missions.

Brethren of the Assembly, has the Church with which you stand personally connected given to this cause of Home Missions as much as it might have done had the proper effort been made? Will you not take this subject home and press it upon your churches until they do their whole duty to this great cause? We are upon the verge of great events. Never was there a period when every worldly enterprise quivered with such life and activity. The question is not how well, but how quickly a thing may be done. Cities spring up like magic; a State is born in a day; mountains are tunneled with incredible speed; chasms are bridged while populations sleep; the telephone, the telegraph and railroad have annihilated distance; the circumference of the world grows smaller, and the dream of Verne's "Around the World in Eighty Days" is now more than realized.

"We are living, we are dwelling,
In a grand and awful time,
In an age on ages telling,
To be living is sublime."

The Church to which is committed, under God, the salvation of the race dare not move slowly. She must stand abreast of this mighty procession as it marches to the opening of the new century. She must keep the standard of the cross alongside the banner of civilization. She must hold not one part or some parts of this land for Christ, but every foot of it must be conquered by her, and her divine touch must be felt by every State and Territory.

And since this is a memorable year in our history as a nation, and the world is gathering to celebrate with us the discovery of this Western Continent, shall we not signalize it by making an onward movement in this great work of Home Missions and wiping out this paltry sum of \$39,000 which rests upon this Board? Let us bring a thank-offering to Him who has given us this goodly heritage, such as patriotism and Christianity demand, and declare as we lay it at the feet of Him who is the Governor among the nations, that we will give ourselves no rest until this broad land is brought to Christ.

Your Committee offer the following recommendations:

Resolved, 1. That this Assembly appreciates the faithful and voluntary service of the members of the Board, and the efficiency with which the affairs of the Board have been administered by the executive officers, and commends it to the support and confidence of the whole Church.

Resolved, 2. That the Board be enjoined to expend more for the evangelization of our great cities, and to plant the Church in these centres of influence.

Resolved, 3. That the Assembly recognizes the increasing usefulness of the Woman's Executive Committee and enjoins upon pastors and elders to encourage this work among the women and children of the Church.

Resolved, 4. That the Sabbath-schools of the Church be recommended to set apart the third Sabbath of February, 1894, as a day for special offerings for the Home Board.

Resolved, 5. That the Presbyteries be instructed to exercise greater caution in recommending appropriations for churches that have for many years been receiving from the funds of this Board and yet have made no progress towards self-support.

Resolved, 6. That the self-sacrificing labors of our home missionaries demand the sympathy and thoughtful consideration of the entire Church.

Resolved, 7. That the minutes of the Board having been examined and found to be faithfully kept, are approved so far as written.

Resolved, 8. That the Report of the Board for 1893 be specially commended to pastors and elders for their careful consideration and study.

Resolved, 9. That the following members, whose terms of service expire with this Assembly, be reelected: *Ministers*—Rev. Thomas A. Nelson, D.D., Rev. James M. Ludlow, D.D., Rev. George L. Spining, D.D.; *Laymen*—John S. Kennedy, John E. Parsons, Henry E. Rowland; and that Mr. D. B. Ivison be elected in place of Mr. E. H. Brinckerhoff, resigned, and that Mr. Charles E. Green be elected to fill the place made vacant by the death of Mr. John Taylor Johnson.

In behalf of the Committee,

L. Y. GRAHAM, *Chairman*.

REPORT OF THE CORRESPONDING SECRETARY OF THE WOMAN'S EXECUTIVE COMMITTEE.

To the Board of Home Missions:

GENTLEMEN:

The Fourteenth Annual Report of the Woman's Executive Committee of Home Missions, which is herewith presented, is the brief story of a year's work done by more than 100,000 Presbyterian women, grouped along Presbyterian lines into numerous church societies, 169 Presbyterial and 26 Synodical Societies, from the Atlantic to the Pacific. The great court of the Church which, in the providence of God, called Presbyterian women to a specific work—namely, the *Educational Work* of the Board of Home Missions—recommended also the central organization which, as the *heart* of organized effort for Home Missions by the women of the Church, thus records the pulse-beats of a twelvemonth, with humble thanks to the Lord of Life, in whom alone it lives and moves and has its being. That He has vitalized the life-stream through all the arteries and veins of our organization is proven by the increased interest, information and effort reported by our missionary societies, and the increased influx into our treasury from active contributors, which has swelled our receipts to nearly \$9,000 more than last year's total sum. The result of such vitalization is more elastic health in our body itself, as well as more extended work in the field committed to our care. The reflex action of increased and more intelligent effort upon our missionary societies themselves is not the least blessing for which we give thanks, as we come up before the Lord with our year's tribute of praise. The advance along the line has been from the *living* workers—notably the *young people*—which fact alone has peculiar significance and encouragement. There has been a decrease of more than \$22,000 in legacies from the amount received in the previous year, hence the Permanent Fund, to which such donations are applied, has not swelled materially. But if we have not thus been enabled to "lay by for a rainy day," we have, by the steady gifts of the living, been able to meet all our obligations; and to pay our bills promptly is as comfortable as to put money into the bank. The record of the year in dollars and cents is \$373,142.13, a total which includes the receipts from various miscellaneous sources other than the self-denying and systematic contributions of the women of our societies and their children. Tuition fees to the amount of \$13,750.66 demonstrate the conscientious collection, by our teachers according to their instructions, of payment for school privileges, where parents are able, that a spirit of self-reliance and self-respect may be fostered in our mission schools.

This educational work of the Board of Home Missions has made available also funds from Indian Nations and from the National Government, which mission work would not otherwise secure. Practically stated, these moneys are the partial, financial recompense which the Government and Indian Nations make to the mission workers who come to their aid in their extremity. They amount this year to \$33,616.44 from Indian Nations, and \$39,037.31 from the United States Government. But it has been

resolved to relinquish Government money in support of *day-schools* during this year, and at the close of it to decline all Government appropriations. The healthy increase of gifts throughout all our Synods is our best guarantee of the gradual abolishment of this supplementary Government aid.

From the sources already mentioned as miscellaneous, with other sums which may be classed under such a head, including legacies to the amount of \$514, has come the sum of \$125,057.13, which deducted from the total leaves \$248,085.00. Of this sum \$37,801.29 enters our treasury for work among the Freedmen, and has been sent to the treasurer of the Freedmen's Board at Pittsburgh for its legitimate disbursement. The remainder, \$210,283.71, shows an advance for "Home Mission" work, technically so called, of \$16,283.00 over the sum so designated last year. While by act of the General Assembly, the Woman's Executive Committee is only the transmitting agency for the funds contributed by Women's Societies to the work among the Freedmen, this central organization has urged the appointment, in every Presbytery, of a Secretary who shall stimulate work for this purpose in every society; has thus provided for organization without expense to the Freedmen's Board; has devoted gratuitously one issue of the Home Mission Monthly to the Freedmen's work, in the same measure as the claims of other fields are presented; and has not ignored the needs of this people in the presentment of the general work made by the speakers employed by the Woman's Executive Committee.

The direct contributions of Sabbath Schools have not reached last year's totals—and yet the general advance has resulted, in some measure, as already intimated, from the increased interest and effort of young people—particularly of the missionary committees of Christian Endeavor Societies. Of the estimate that the Woman's Executive Committee places upon this grand Christian Endeavor army in our land, and of their faith in the reiterated declaration of the leaders of the movement, that it is designed to work in already-established church lines of Christian effort, the fact is significant that a new officer has been specially called, to enlist and secure the coöperation of Christian Endeavor Missionary Committees. Presbyterian Christian Endeavor Societies can do no grander, elemental, vigorous missionary work than to assist in making Christian citizens out of the youth of our exceptional populations.

During the year boxes for Home Missionaries and mission schools have been sent out to the valuation of \$47,525.36, and to the Freedmen to the valuation of \$14,551.97—some societies confining their efforts for Home Missions entirely to the preparation of boxes. It would, perhaps, increase the interest in such societies if a full understanding of the special Home Mission work committed to Presbyterian women were more universal.

That medium of communication between the central organization, the church societies and the missionary workers, the *Home Mission Monthly*, has proved the necessity of its being, and its increasing value in the gratifying length of its subscription list this year, which far exceeds that of any other year in its history. Readers of other denominations have paid it their tribute of praise, and more than one substantial gift to the treasury from such sources has followed the interested perusal of the facts set forth in our magazine. The entire publication department shows augmented activity, as the distribution of 177,694 leaflets, in payment for which \$1,484.15 has been received, illustrates—the gain over last year being \$125.17. Large orders from missionary societies of other denominations also testify to their quality and universal adaptability. They have been sent to all parts of the United States, to Canada, Scotland and Ireland. The distribution of 21,804 mite boxes, and of 95,982 missionary envelopes, has carried suggestive lessons and brought back the Lord's money in praise offerings and self-denial gifts. That there is method in organization, faithful and intelligent work, and systematic giving in our church societies, our figures thus detailed abundantly show. That, with all our nice organization and equipment, our better methods and more interesting programmes; with our fuller knowledge of the bitter need of our effort for gathering the thousands of neglected children into Christian mission schools, our Presbyterian women *should* and *will* rise even more loyally and zealously to the work, we firmly believe.

In response to the recommendation of General Assembly, and the counsel of the Board of Home Missions, the Woman's Executive Committee has assumed the support of several evangelists in fields where the school work has opened the way for

them. This is a natural step in advance, while it in no way usurps the functions of the Board of Home Missions. Our relations are reciprocal, and we do but follow up our own work when we supplement the teaching in Mission and Sabbath Schools with the labors of an evangelist who shall minister to the outlying districts whence come our scholars. The support of the first evangelist thus taken under the care of the Woman's Executive Committee has been pledged by the Baltimore Synodical Society, who thus ensure a laborer among the hitherto uncared-for Ute Indians.

We have had repeated calls during the year to undertake work beyond the restrictions placed upon us by General Assembly—notably for opening schools among the colonies of emigrants located in masses in various parts of our land. Such calls have come from Chicago for the great foreign populations there; from districts in Pennsylvania where there are thousands of Italians; from New Jersey with its Jewish settlement and foreign element, and from various quarters where there is kindred need. Our defined limitations make it impossible for us to open schools among these peoples, who are supposed to come under public school provision—unless, indeed, the Court of the Church, which called us into being as an organization, enlarges our outreach and extends our powers. In some States our auxiliary societies have been urged to assist in Synodical Sustentation, which would divert the funds relied upon for sustaining the school work already undertaken by the women of the Church, who, having a specific department of Home Mission work laid upon them, feel in duty bound to support it. They believe, moreover, that inasmuch as sustentation is designed to relieve the Home Board, such diversion of funds from a pledged department of its work would defeat the object. The success of women's work for the Educational department—acknowledged to be necessary and fundamental in the Home Mission enterprise among the exceptional populations—is due solely to careful organization, and patient and persistent endeavor for a definite purpose. At headquarters the appointment and management of this Home Mission school work, the apportionment of its maintenance among the loyal societies of the various Presbyteries and Synods, and the general supervision of the far-reaching mission fields, have called for unflagging attention and careful consideration—the receipt of more than 20,000 letters within the year testifying to the amount of detail in the correspondence. In this oft-times perplexing oversight and care of the school-work, the officers of the Woman's Executive Committee would record their grateful appreciation of the unflinching courtesy and the thoughtful and wise advice received from the Board of Home Missions. In response to the earnest appeal of the Woman's Executive Committee they have also created a new office in the Board, which gives to the Committee a general Superintendent of Schools, thereby ensuring closer communication between office and field workers, and, it is believed, greater efficiency in every direction. The uplift of the unceasing prayers and coöperation of our societies is also a matter for grateful acknowledgment. The busy women of our churches are the faithful coadjutors who have made the successful carrying out of the year's plans possible.

From the workers and the management we turn to the work itself, for which the consecrated money is expended—in proper shelters for the scholars and teachers, the school appliances and support of the work, and the teachers' salaries. The necessary school buildings, chapel school houses for day schools, and more expensive structural work for the boarding and industrial schools, make an important and distinctive part of the Woman's Home Missionary work, hence the large sums expended, which the Board administers for us, the properties being vested in that body. The wisdom of such expenditure in building institutions befitting the dignity of the Presbyterian Church is manifest on every field. Our boarding schools and academies are Christian centers of light in Alaska, Utah, Indian Territory, New Mexico, Arizona, and the mountains of the South. The projected Asheville Farm School, which is the largest undertaking of the year, will provide for the boys of the Southern Mountain people, as the two noble institutions already established in Asheville, N. C., administer to the needs of the girls. (Alas, that hundreds had to be turned from their doors this year!) Several new day schools have also been opened among the mountain people of North Carolina, Kentucky and Tennessee, the responsiveness of these neglected kinsfolk plainly indicating the field as legitimate for Presbyterian mission enterprise. Our Synodical Superintendents, in every field, report almost universally that the schools were never in better condition, by which we recognize the conscientious labor and

efficiency of our devoted teachers. The duties of these faithful missionary workers, especially in some isolated fields, are so manifold and unusual, that few can estimate the peculiar strain put upon them in the performances of such tasks. One teacher describes how the early morning laundry work is interrupted, owing to the filling up of the kitchen by the head men of an Indian people who want counsel and advice of the teacher whom they have learned to trust. And, again, incidentally mentions the busy minutes after school hours when the clothing in missionary boxes must be re-adapted to the wants of the children—boxes prepared, in some few instances, more zealously than wisely, and which are, she says, calculated to answer the query, "Why do the heathen rage?" This is only an illustration selected at random.

In school and out the teachers' hearts and hands are *full*, in order to meet the claims of the pupils so handicapped by natural evil surroundings and hereditary tendencies. And yet from every field has come the welcome news of religious awakening, of souls born into the kingdom, and of the manifest presence of the Spirit of God.

The schools and teachers are distributed as follows :

	Schools.	Teachers.*	Pupils.
Indians†.....	38	175	2,458
Mormons.....	32	89	2,286
Mexicans....	30	53	1,577
Southern Whites.....	22	62	1,857
Total.....	122	379	8,178

Our auxiliary societies have also contributed towards the support of 12 schools and 31 teachers among the Freedmen, thus increasing the total number of missionary teachers to 410.

These are not enough. To strengthen and improve the work of the schools which have gained so strong a foothold in each field more workers should be commissioned and additional room furnished. Every year the child of our care outgrows its clothes—and it is but a sign of health. In every field the opportunities seem wider, the "nick of time" more critical, the "*ridge of destiny*" to be seized and held more apparent. What is done for the youth in Alaska, in Indian Territory, in Utah, in New Mexico and Arizona, in the Southern Mountains, counts *now* as it never may again. We have established strategic outposts among the exceptional populations of our land, and the prayerful effort of all the women of our Church is none too great a force to guard them. It is the President of the Board of Home Missions who says, "Vigilance in watching opportunity; tact and daring in seizing upon opportunity; force and persistence in crowding opportunity to its utmost possible achievement—these are the martial virtues which must command success." These are the qualities which should carry on the Christianizing school-work in the neglected corners of our country.

During the year Mrs. M. E. Boyd, the gifted and efficient Secretary of the Woman's Executive Committee, has retired from the active office work to recover impaired health and strength. The claim on her wise counsel and loving interest as a Vice-President of the Committee, however, we, most happily, need not forego. A staunch friend of the Woman's Executive Committee—the loved and honored Dr. Kendall, Secretary of the Board of Home Missions—has been called home during our fiscal year. We hallow his memory, which can never cease to stimulate us in the work to which he attached such vital importance. The retirement of Dr. Irvin, another Secretary of the Board, also deprives our organization of a genial and courteous friend and ally at hand while we still count upon his moral support and sympathy. Thus there are always some without whom we must face the opening year—some have dropped out of our Presbyterian ranks—but the Lord and the Lord's work are ever with us. Our expectation is from Him. We expect large things from Him, who still says, "According to your faith, be it unto you."

Respectfully submitted.

EMELINE G. PIERSON.

(Mrs. Frederick H.)

*This number includes all teachers, matrons or assistants who have been commissioned for the whole or any part of the year.

†Including Alaskans.

TREASURER'S ANNUAL REPORT.

MISS S. F. LINCOLN, TREASURER, *in account with the* WOMAN'S EXECUTIVE
COMMITTEE OF HOME MISSIONS OF THE PRESBYTERIAN CHURCH.

*Dr.**Cr.***1893.**

March 31—Synod of Atlantic.....	\$ 170 78
“ Baltimore.....	9,309 41
“ California.....	5,380 49
“ Catawba.....	31 39
“ Colorado.....	2,161 21
“ Illinois.....	23,884 32
“ Indiana.....	8,142 08
“ Indian Territory,	119 40
“ Iowa.....	6,579 97
“ Kansas.....	3,118 33
“ Kentucky.....	2,080 67
“ Michigan.....	8,308 54
“ Minnesota.....	5,106 12
“ Missouri.....	4,451 73
“ Nebraska.....	2,756 33
“ New Jersey.....	19,506 96
“ New Mexico.....	161 95
“ New York.....	69,212 18
“ North Dakota...	181 55
“ Ohio.....	22,083 94
“ Oregon.....	1,255 80
“ Pennsylvania....	50,638 56
“ South Dakota...	500 84
“ Tennessee	715 17
“ Texas.....	253 19
“ Utah.....	518 29
“ Washington.....	944 24
“ Wisconsin.....	1,389 08
Miscellaneous.....	126,110 28
	<u>\$373,142 13</u>

1893.

March 31—By Board of Home Mis-	
sions.....	\$335,340 84
By Board of Home Mis-	
sions for the Board of	
Freedmen.....	37,801 29

\$373,142 13

NEW YORK, May 16, 1893.

Examined and found correct.

FRED'K A. BOOTH, *Auditor.*

THE
FIFTY-SIXTH ANNUAL REPORT
OF THE
BOARD OF FOREIGN MISSIONS
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY, MAY, 1893.

NEW YORK:
MISSION HOUSE, 53 FIFTH AVENUE.
1893.

BOARD OF FOREIGN MISSIONS.

MEMBERS OF THE BOARD.

- 1890-1893. Rev. GEORGE W. ALEXANDER, D.D., Rev. JOSEPH R. KERR, D.D.
Messrs. HENRY IDE, WARNER VAN NORDEN, and D. W. MC-
WILLIAMS.
- 1891-1894. Rev. R. R. BOOTH, D.D., Rev. C. H. PARKHURST, D.D., Rev.
W. R. RICHARDS, D.D., EDWARD WELLS, Esq., Messrs. G. S.
COE and D. R. JAMES.
- 1892-1895. Rev. WILLIAM M. PAXTON, D.D., Rev. J. D. WELLS, D.D., Rev.
JOHN BALCOM SHAW, Rev. DAVID GREGG, D.D., Messrs. WIL-
LIAM A. BOOTH, E. M. KINGSLEY, and ALEXANDER MAITLAND.

OFFICERS OF THE BOARD.

Rev. JOHN D. WELLS, D.D., *President*.
Mr. WILLIAM A. BOOTH, *Vice-President*.
Rev. FRANK F. ELLINWOOD, D.D.,
Rev. JOHN GILLESPIE, D.D.,
Mr. ROBERT E. SPEER,
WILLIAM DULLES, JR., Esq., *Treasurer*.
Rev. JOHN C. LOWRIE, D.D., *Secretary Emeritus*.

Rev. THOMAS MARSHALL, D.D., *Field Secretary*.

LETTERS relating to the Missions, or other operations of the Board, may be addressed to any of the Corresponding Secretaries, 53 Fifth Avenue, New York.

LETTERS relating to the pecuniary affairs of the Board, or containing remittances of money, should be sent to WILLIAM DULLES, Jr., Treasurer, same address.

THE CHURCH AT HOME AND ABROAD contains a large amount of Foreign Missionary matter. It is the organ of all the Boards; price, one dollar a year; published by the Board of Publication and Sabbath-School Work, 1334 Chestnut Street, Philadelphia, Penn.

WOMAN'S WORK FOR WOMAN AND OUR MISSION FIELD, published monthly, under direction of the Woman's Foreign Boards and Societies, at 53 Fifth Avenue, New York. Price, 60 cents a year. Address orders as above.

CHILDREN'S WORK FOR CHILDREN, published monthly for the Woman's Foreign Boards. Price, 35 cents a year. Address, 1334 Chestnut Street, Room 25, Philadelphia, Penn.

FORM OF BEQUEST.—The Board is incorporated by an Act of the Legislature of the State of New York. The corporate name to be used is—The Board of Foreign Missions of the Presbyterian Church in the United States of America.

CERTIFICATES of Honorary Membership may be had on the payment of thirty dollars; and of Honorary Directorship on the payment of one hundred dollars.

Press of Edward O. Jenkins' Son, 20 North William St., New York.

ACTION OF THE GENERAL ASSEMBLY

AT WASHINGTON, D. C., MAY 24, 1893.

THE Fifty-sixth Annual Report of the Board of Foreign Missions, and the manuscript volume of its Minutes for the year ending April 30, 1893, were presented to the General Assembly in session at Washington, D. C., May, 1893, and were referred to the Standing Committee on Foreign Missions. The Committee consisted of—*Ministers*: Herrick Johnson, D.D., J. J. Lucas, D.D., John P. Scott, D.D., A. N. Hollifield, D.D., Robert Court, D.D., Virgil F. Partch, William A. Lattimore, William A. Lingle, R. H. Nassau, M.D., Thornton M. Niven, and Chauncey D. Edwards.

Elders: Royal E. Barber, Morris H. Stratton, Esq., F. Y. Hamilton, Esq., James B. Neal, M.D., Thomas R. Stockton, Henry Parsons, Esq., Andrew Blair, John Buchan, Marshal Glover, and J. J. Le Sesne.

On Wednesday, May 24th, this Committee reported to the General Assembly, and on its recommendation the following action was taken :

1. That we send to the Rev. John C. Lowrie, D.D., the patriarch of our band of living workers, the following message signed by the Moderator :

"Our hearty congratulations. We thank God that you have lived to see this day. We bring this tribute of a grateful Church to the yet living leader who has just covered threescore years with his honorable service."

2. This year the sainted Mitchell has passed to his crown and kingdom. Your Committee would recommend :

That a memorial-offering be made in honor of his work, that it be given to the Laos field toward which he leaned with such tender interest, that it be limited to \$25,000 to be spent in enlarging work under the direction of the Board, and that it be known as the Mitchell Memorial Laos Fund.

3. This year the Board has had given to the Treasury more than one million dollars. Your Committee would recommend :

That we thankfully recognize the good hand of our God in this gift of the Church to the heathen world, and in proof of our gratitude and in joyful recognition of the outfield opportunity and the infield sufficiency, we will aim at \$1,200,000 this coming year as the sum to be given the work of Foreign Missions, counting on the noble women of our Church to help us in this enlarging work, and sure that the self-sacrificing liberality and the enthusiastic devotion which have always marked their co-operation will not fail us in this new movement.

4. Your Committee would further recommend as the sense of this Assembly :

That the time is ripe for a forward movement, and that it should now be undertaken both in outfield and infield work, organizing for the occupancy of new fields and the planting of new stations, reaching every church and every member of every church, stimulating liberality, and especially seeking to get the power of profound conviction and the glow of godly enthusiasm concerning this vast world effort into every one of our 7,000 pulpits.

5. That the Field Secretaryship has met a pressing need, has discovered still greater possibilities, and has vindicated its right to be, as one of the conspicuous features of our infield work. The Assembly therefore authorizes through the Board the unreserved continuance of the office, and recognizes it as a "door opened," through which may come to the Church both a wider intelligence and a larger liberality.

6. In view of the great need of laborers and of the command that we should pray the Lord of the harvest to send forth laborers, we urge that constant, definite, and importunate prayer for laborers be offered; and assured that the Lord of the harvest will hear this prayer thus offered, we urge on all our people the duty and privilege of constant self-denial to the end that the Lord may bless us at home, that His way be known on earth, His saving help among all nations.

7. That we make grateful mention of the children's missionary service at Christmas time, and commend this beautiful offering of gifts to all our Sabbath-schools.

8. That in view of the varied channels of systematic benevolence under responsible direction, and the multiplied agencies for good that have the watch and care of our Church, we deprecate promiscuous giving to independent and measurably irresponsible missionary efforts, and we earnestly call the churches to consider whether there should be encouraging response to these loving appeals.

9. That we approve of the Board's determination to send to the open fields of the world all qualified men who may apply. So long as the harvest is great and the laborers few, it must be the duty of the Church to put into the harvest field those whom God calls in answer to her prayer.

10. That if a field of peculiar and special need send out its Macedonian cry, and a man be found to match that need, even though he be already in the ministry, the Board be not restrained in placing the need before him for his prayerful consideration.

11. That the Assembly hereby approves of the final transfer of the Board of Missions among the American Indians to the Board of Home Missions.

12. That the Assembly hereby approves of the action taken by the joint conference of our Board and the Executive Committee on Foreign Missions of the Presbyterian Church in the United States touching co-operation on the foreign mission fields.

13. That an amendment to the Board's Charter is desirable, and the Assembly hereby instructs the Board to prepare and present to the Legislature of the State of New York, with proper advice of counsel, an application for an amendment to the Charter which shall provide in substance an additional clause in the Charter to the following effect:

"That the management and disposition of the affairs and property of such corporation shall be vested in twenty-one Trustees, who shall be appointed from time to time by the General Assembly of the Presbyterian Church in the United States of America, for such terms as the Assembly may determine. But the number of such Trustees may be increased or decreased at any time by the said General Assembly, and in case of an increase the additional trustees shall be appointed by the said General Assembly of the Presbyterian Church in the United States of America, provided, however, that the members of the Board as at present constituted shall continue to hold office until their successors have been appointed by the General Assembly."

14. That the Minutes of the Board having been examined by your Committee, be hereby approved.

15. That the following members of the Board whose terms of office have expired, be elected, to wit—Ministers: Rev. George W. Alexander, D.D., Rev. Joseph R. Kerr, D.D., and Messrs. Henry Ide, Warner Van Norden, and D. W. McWilliams.

And that there be added to these to fill the vacancies in this class, Rev. John R. Davies, D.D., and Mr. George D. Mackay.

INTRODUCTION

TO

FIFTY-SIXTH ANNUAL REPORT

OF THE

BOARD OF FOREIGN MISSIONS.

IN presenting its Fifty-sixth Annual Report to the General Assembly, together with the volume of its Minutes for 1892-1893, the Board of Foreign Missions makes grateful mention of the divine favor with which the year has been crowned. It has been a year of blessing at home and abroad, although the light has not been unmingled with shadow. Serious illness, superinduced by prolonged and exhausting labors, required our beloved Secretary, the Rev. Arthur Mitchell, D.D., to relinquish his desk early in the winter and to seek a milder climate. But neither climate nor medical skill availed to save his valuable life. After spending a few months in Florida he was removed to Saratoga Springs, where he died April 24th. The Board has spread upon its Minutes a brief tribute to his noble life and character, and its estimate of the great loss sustained in the death of one who had rendered such conspicuous service to the cause of Foreign Missions.

On invitation of the Board, Mr. William Henry Grant, who, through love for the work, had recently visited our Asiatic missions, kindly consented to take charge of Dr. Mitchell's correspondence during his absence, while the Rev. James S. Dennis, D.D., of our Syria Mission, generously undertook to conduct the Monthly Concert Department of *The Church at Home and Abroad*, hitherto edited by Dr. Mitchell. These brethren are entitled to the thanks of the General Assembly, not only because of the valuable service rendered in the emergency, but because they have rendered it without cost to the Board.

The year was exceptionally trying to health in several of our mission fields, especially in North India and Persia, where an epidemic of cholera of unusual severity was experienced, followed in

India by a visitation of fever. In both countries, however, our missionaries were mercifully preserved, although much exposed to the ravages of the prevalent diseases. This exposure was especially dangerous in Persia, where the conditions required and received heroic service at the hands of our missionaries, calling forth grateful public recognition from the Shah and from the diplomatic representatives of foreign governments. In both India and Persia, however, several of the native force fell victims to the scourge, as also Mrs. Alexander, an English lady, who for a number of years had been the efficient matron of Woodstock Seminary.

Four of our missionaries ceased from their labors during the year: Miss Mary M. Baskin, who, after fourteen years of faithful service in behalf of Chinese girls in the Occidental School, San Francisco, died in Tucson, Arizona, May 30, 1892; Mrs. J. L. Scott, for more than thirty years a missionary in connection with the Board, and for the last fifteen the beloved and efficient Principal of Woodstock Seminary, died at Mussoorie, India, June 2, 1892; the Rev. John Newton Young, who after a little more than a year of residence on the field, died in Peking, China, February 18, 1893, cut off at the very threshold of his work; and Mrs. D. P. Cochran, for almost forty-six years connected with the West Persia Mission, and greatly beloved and honored, who died in Oroomiah, March 9, 1893.

Fifty-six new missionaries were sent to the field last year, of whom nineteen were men, sixteen were wives of missionaries and twenty-one single ladies. The number of foreign missionaries in connection with the Board is 623; while the native agents of all grades reach a total of 1,647, including 187 ordained ministers.

In accordance with the action of the General Assembly of 1885 ordering the gradual transfer of the missions among the American Indians to the Board of Home Missions as the conditions of the work might warrant, the Board of Foreign Missions, after conference with the Home Board through a joint committee, at its meeting March 20, 1893, transferred what still remained of this work in its hands, the transfer to take effect May 1, 1893,—subject to the approval of the General Assembly. (See Minutes of Board, p. 200.) Though cheerfully acquiescing in this order of the Assembly as eminently wise because of the changed conditions in our country, the Board turns from this its first field of missionary effort with sincere regret, and with the earnest prayer that, under the fostering care of our sister Board, the American Indians may still find a

large place in the sympathies and beneficence of the Church, and that the Gospel may have free course and be glorified among them.

The detailed reports from the missions herewith submitted call for devout thanksgiving. The outlook was never more encouraging. Japan, though still feeling the reaction against foreign influence and falling behind the phenomenal ingatherings of a few years ago, reports a steady growth in church life with decided gains in conversions from the unevangelized. The missionaries in Korea, though still busy with foundation work and planning for a wider occupancy of the country, are not without the "joy of harvest."

The work especially at the outstations is most promising. In China, notwithstanding petty persecutions, and apprehensions of more serious opposition in retaliation of the iniquitous legislation of our Government against the Chinese in the United States, steady progress has been made. Neither the north nor the south has kept back, while the Central Mission has more than held its own. Shantung reports an ingathering of nearly 600, and Canton 181, while both are pushing with increasing vigor and success the work among the outstations. The *Island of Hainan*, the field of our Church exclusively thus far, has been fully explored

by our missionaries and is found to invite unchallenged occupation. Siam and Laos, especially the latter, are yielding rich returns for all the life and toil and treasure which the Church has expended on them. Laos bids fair to become a second Burmah, repeating the marvellous story of the Karens. Almost three hundred were received into her churches last year, and the mission, in interpreting the voice of God, sends home a stirring appeal for reinforcements with which to establish three new stations. Like Hainan the field

is ours unchallenged and undivided, and the responsibility cannot be shifted. India, after almost three-score years of patient sowing, is now yielding steadily increasing harvests, while the establishing of the pastoral relation in several instances during the year and progress in self-support give good promise of substantial and permanent growth. Our Church, which has heretofore labored largely among the high caste and Mohammedan population, is now sharing as never before the great ingatherings from among the low castes. Of the three hundred and thirty-five received last year, however, a goodly number were from among the higher castes and the Mohammedans, while the educational and the literary work for

which our missions have been conspicuous continue to render important service in bringing about the submission of India to Christ.

Substantial progress has been made in Persia, notwithstanding petty persecution here and there, and the high-handed closing for a time of our school and church in Tabriz, and the continued unjust and cruel imprisonment of our native preacher, Mirza Ibrahim, in spite of most earnest protest on the part of our missionaries and of foreign residents, official and unofficial. But "the word of God is not bound." One hundred and eighty-six were received into the church on confession of faith and all departments of the work show a healthful growth.

Syria. The work in Syria, though still embarrassed by Government restrictions, shows a gratifying advance especially in the demand for mission schools among the villages.

Africa. Ethiopia, with increasing earnestness, is still stretching out her hands unto God. Notwithstanding the restrictions within French territory on the West Coast, which now includes our Benito station, seventy-three in that part of the mission made a profession of their faith, while one hundred and twenty were received in the northern field, within German territory. The project of entering the interior to which the Board stands committed, and which is elsewhere referred to in detail, marks a new epoch in our work in the Dark Continent, and is a humble attempt on the part of our beloved Church to keep step with the providence of God in opening Africa to the Gospel.

Mexico. Among our missions in Mexico, Central and South America, the year has been one of sowing rather than of reaping, and yet there has not been wanting evidence of the quickening and converting power of the Holy Spirit. The peculiar difficulties incident to missionary effort in Roman Catholic countries have been keenly felt in several of our missions, but the gathering

of several hundred hopeful converts into the churches, and the wide dissemination of Gospel truth by means of church and school and printed page, encourage the hope that our

South America. neighboring republics are beginning to share with us the blessings of a pure Gospel, and of a Church unfettered by superstition and a debased priesthood.

The total number of conversions reported by all our missions for the year is 3,452, being an increase of 10 per cent. on the entire roll of communicants reported last year.

A full statement of the receipts and disbursements for the year will be found in the Treasurer's report. The outcome is most gratifying, showing a total of receipts from all sources of \$1,014,504.37, and a balance in the treasury of \$1,858.72, after meeting all obligations, including the deficit of \$54,521.05, carried over from last year. It will be noted that there is an advance in every department of receipts.

The efforts of the Field Secretary in the West, which have been well-directed and untiring, commend themselves to the Board and to the Church at large as most valuable. These efforts, together with a system of correspondence with pastors and sessions carried on from the Mission House, are known to have done much in furnishing information, in kindling zeal, and in securing increased gifts to the cause. Special mention must be made of the *Week of Prayer and Self-Denial* which, on recommendation of the Board, was widely observed in all sections of the Church in March. In view of the outcome of the effort, the Board adopted the following minute :

"The Treasurer having reported that the contributions resulting from the observance of the Week of Prayer and Self-Denial observed in the interest of Foreign Missions from March 19th to 26th, had amounted, up to date, April 17th, to about \$20,000, it was resolved that the Board express its grateful satisfaction to God for this truly Christian response from churches, Sabbath-schools, families, and individuals to the ever-increasing demands of its work. It affords a new encouragement to the conviction that there is a widely extended spirit of faith and prayer among the old and the young, which claims the fulfillment of Divine promise for the progress of Christ's kingdom.

"The Board would express the hope that in the coming year there may be a like observance of a special period of prayer and self-denying gifts, and that the observance may be general through the Church."

The Women's Societies and Boards with characteristic fidelity and enterprise have exceeded the figure attained last year, reaching the handsome total of \$329,889.20, while the Christian Endeavor Societies have nearly doubled their gifts.

Through the noble gift of \$5,000 from Mrs. William Thaw, of Pittsburgh, conditioned on the receipt of other gifts, making a total of not less than \$20,000, the Board has purchased two properties in Wooster, Ohio, to be used as Homes for the children of Foreign

Missionaries; one for girls and younger boys, and the other for older boys and young men. The securing of the additional funds is due, under God, largely to the indefatigable efforts of the Rev. E. P. Dunlap, of our Siam Mission. The Homes are to afford to children whose parents remain on the field all the comforts and privileges of a Christian family at a figure within the ability of the parents to pay. The outlay for matron and incidentals will be met from a special fund provided for in part by the projector of the scheme and other generous friends. The children will receive their education in the public schools of Wooster and in the University, the latter having generously offered to admit them to the privileges of the full course without charge. The Homes will be under the supervision of a Board of Managers, consisting of twelve ladies with an Advisory Committee of three gentlemen, all to be chosen by and responsible to the Board of Foreign Missions.

The terms of the following members of the Board having expired, the Board respectfully asks that the vacancies be filled by reappointment or otherwise: Rev. George Alexander, D.D., Rev. Joseph Kerr, D.D., and Messrs. Henry Ide, Warner Van Norden, and D. W. McWilliams.

The thanks of the General Assembly are due to the American Bible Society and the American Tract Society for their cordial and generous response to the requests of our missions for gifts of their respective publications, and for assistance in printing books in the vernaculars of our mission fields.

In accordance with the instructions of the Assembly at Portland a conference with representatives of the Executive Committee on Foreign Missions of the Presbyterian Church in the U. S., touching co-operation in the foreign mission fields, was held at the Mission House, New York, on January 12, 1893. It took place in connection with two wider conferences which were held in the same place on January 10th and 11th respectively, at the suggestion of the Alliance of Reformed Churches which convened in Toronto last October. The first conference was composed of representatives of Foreign Missionary Boards connected with churches identified with the Alliance, and members of the American Branch of the Foreign Missionary Committee of said Alliance, while the second included representatives of most of the Protestant Evangelical Foreign Missionary Boards in the United States and Canada.

The conferences were marked throughout by a devout and earnest spirit, while the papers and discussions—all on practical topics—were most suggestive and helpful.

The following is the action taken by the joint conference held January 12th, so far as adopted by this Board, and which the Assembly is respectfully asked to approve :

"1. That while the Committee and the Board sympathize deeply with the desire of the Synod of Brazil to provide for raising up a well-equipped ministry, and will hold themselves in readiness to co-operate with the Synod in establishing an institution for the training of such a ministry on an economical basis, yet, inasmuch as no permanent location has yet been agreed upon, and, as it does not yet appear how many students will avail themselves of the privileges of such an institution, and, as no plan has been submitted giving an estimate of the probable expense of providing and maintaining such an institution, the Committee and the Board, while cordially acquiescing in the continuance of the work of Rev. J. Rockwell Smith, D.D., at Novo Friburgo, undertaken at the direction of the Synod, think it wise to defer further action in the matter for the present.

"2. That Rev. M. H. Houston, D.D., on behalf of the Committee, and Mr. Robert E. Speer, on behalf of the Board, be appointed a committee to correspond with the missions in Central China regarding co-operative action in mission matters.

"3. That Rev. F. F. Ellinwood, D.D., on behalf of the Board, and Rev. M. H. Houston, D.D., on behalf of the Committee, be appointed a committee to correspond with the missions in Korea regarding co-operative action in mission matters.

"4. That either the Committee or the Board is free to send with the full consent of the other in each special case any accepted missionary candidate to any field occupied by the other—supporting him and any such share of the work as may be determined by the mission to which he is sent and with which he co-operates, the missionary to work under direction of and in full co-operation with the mission already established, the Committee and the Board reserving the right to confer with the missions before final action, if deemed best.

"5. That the conference express the earnest hope that the Committee and the Board will request of their missionaries wherever located to report from time to time suggestions as to methods of co-operation."

MISSIONARIES SENT OUT IN 1892-1893.

Missions in Africa.

Miss J. A. Nassau, returning.
Miss Louise A. Babe.
Dr. and Mrs. C. J. Laffin.
Mr. Matthew H. Kerr.

Mission in Brazil.

Mrs. F. J. Perkins.

Mission in Colombia.

Miss M. B. Hunter.

Mission in Chili.

Rev. Edson A. Lowe.

Missions in China.

Rev. and Mrs. George Cornwall and child.
Rev. and Mrs. L. J. Davies.
Rev. and Mrs. George F. Fitch and children, returning.
Rev. F. W. Jackson, Jr.
Rev. D. N. Lyon, returning.
Rev. and Mrs. Paul McClintock.
Rev. and Mrs. J. L. Nevius, D.D., returning.
Rev. and Mrs. E. W. Thwing.
Rev. J. L. Whiting, returning.
Dr. and Mrs. D. A. Beattie.
Mrs. R. L. Abbey, returning.
Miss Ruth C. Bliss, M.D.
Miss E. M. Butler, returning.
Miss Anna M. Larsen, M.D.
Miss Mary A. Snodgrass.
Miss Gertrude Thwing.

Mission to the Dakotas.

Rev. and Mrs. A. F. Johnson.
Miss B. A. R. Stocker.

Missions in India.

Rev. and Mrs. C. W. Forman, D.D., and children, returning.
Rev. and Mrs. J. N. Forman, returning.

Rev. and Mrs. C. W. Foman, M.D., and children, returning.
Rev. J. N. Hyde.
Rev. and Mrs. C. A. R. Janvier and child, returning.
Rev. and Mrs. S. H. Kellogg, D.D., and children.
Rev. L. B. Tedford, returning.
Mrs. Effie H. Braddock and child.
Miss Emily Forman.
Miss Emma Morris.
Miss Emma L. Templin, M.D.
Miss S. M. Wherry, returning.

Missions in Japan.

Miss Bessie Brown.
Miss Mary K. Hesser, returning.
Miss Mary M. Palmer.
Miss Anna B. West, returning.

Mission in Korea.

Rev. Graham Lee.
Rev. and Mrs. F. S. Miller.
Rev. and Mrs. S. F. Moore.
Rev. and Mrs. W. L. Swallen.
Miss Victoria C. Arbuckle.
Miss Ellen Strong.

Mission to Laos.

Miss Emma Hitchcock.
Miss Annabelle King.

Missions in Mexico.

Rev. C. S. Williams.
Rev. and Mrs. J. G. Woods.
Miss Ella De Baun, returning.
Miss Edna Johnson.

Missions in Persia.

Dr. George W. Holmes and children, returning.
Mrs. George W. Holmes.
Rev. William A. Shedd.
Rev. J. N. Wright, D.D., and children, returning.
Mrs. J. N. Wright.
Dr. J. G. Wishard, returning.

Mrs. Dr. J. G. Wishard.
Miss Cora Bartlett, returning.
Miss Mary A. Clarke.
Miss Anna G. Dale, returning.
Miss Mary Jewett, returning.
Miss Jennie F. McLean.

Mission in Siam.

Rev. and Mrs. E. P. Dunlap and children, returning.
Miss Edna S. Cole, returning.

Mission in Syria.

Rev. and Mrs. W. K. Eddy and children, returning.
Rev. and Mrs. Samuel Jessup, D.D., returning.
Miss Ellen M. Law.

MISSIONS IN AFRICA.

Gaboon and Corisco Mission.

BARAKA : on the Gaboon River, near the equator, 10 miles from the sea ; occupied as a station, 1842 ; transferred from American Board, 1870 ; laborers—Rev. Robert H. Nassau, M.D., Mr. E. A. Ford, and Mrs. T. Spencer Ogden ; French assistant, M. Bizuel and wife ; *Rev. Niaka Truman* ; two licentiates and two native helpers.

ANGOM : above Nengenge, on the Como River ; occupied as a station, 1881 ; laborers—Rev. and Mrs. Arthur W. Marling ; two native helpers.

CORISCO : 55 miles north of the equator, and from 15 to 20 miles from the mainland ; occupied as a station, 1850 ; laborers—*Rev. Ibia F. Ihenge* ; two native helpers. Out-station at Mbiko, on the mainland, opposite Corisco.

BENITO : 92 miles north of Gaboon ; occupied as a station, 1864 ; laborers—Mrs. Louise Reutlinger, Mrs. C. De Heer, Miss Hulda Christiansen, Captain and Mrs. Menkel, and *Rev. Frank Myongo* ; 4 male and 1 female helpers, and 1 Bible-woman.

BATANGA : 170 miles north of Gaboon ; occupied as a station, 1875 ; laborers—Rev. Messrs. G. A. Godduhn, W. C. Gault, A. C. Good, Ph.D., and their wives ; Miss Isabella A. Nassau and Miss Louise A. Babe ; one licentiate and five native helpers.

KANGWE : on the Ogowe River, 130 miles from the sea, or 90 miles direct ; occupied as a station, 1876 ; laborers—Rev. Messrs. Herman Jacot and W. S. Rannerman, and their wives ; French assistant, M. E. Presset ; two licentiates and ten native helpers.

In this country : Rev. R. H. Nassau, M.D

In England : Mrs. A. W. Marling.

Among the important events connected with the history of this mission for the past year are the transfer of Kangwe Station to the Societe des Missions Evangeliques, and a forward movement looking to the occupation of the interior behind the coast belt at Batanga. Both these measures are in accordance with the policy adopted by the Board some time since on recommendation of the mission. The transfer of Kangwe is in pursuance of a plan already reported to the Assembly of withdrawing ultimately from French territory, and of occupying more fully the northern part of our field, which is under the German Government. It is with deep regret that the Board turns from a region where the work has been so greatly blessed, but the difficulties of conducting a mission under the restrictions hitherto imposed and referred to in former reports, increase rather than diminish, and seem fully to justify the course adopted. Moreover, the Board has the satisfaction of knowing that the work passes into the hands of a society thoroughly evangelical and one whose relation to the French Government enables it to deal more easily with the difficult problems involved.

By authority of the Board Dr. Good made two journeys into the interior, beginning July 20, 1892, and ending October 4th. He penetrated about one hundred and seventy miles from the coast, passing entirely through the forest belt. One important fact brought to light by the exploration is that the tribes throughout the region traversed belong very largely to the great Fan or Pangwe stock, so that the

language difficulties elsewhere so embarrassing are very greatly reduced, and inter-tribal wars are less likely to interfere with the progress of the Gospel.

On recommendation of the mission the Board has authorized the opening of a new station at Nkonemekak, about seventy miles from the coast. Concerning this place Dr. Good wrote :

I was especially attracted by a long line of almost continuous villages, called Nkonemekak where the people seemed to swarm on all sides. This line of towns partly encircled the base of a hill which struck me as an admirable site for a mission station. The elevation of the town was only 1,600 feet, but this hill is, I think, at least 200 feet higher. Here is, in my opinion, the site for our first interior station. Taking into consideration all my observations, both going and returning, I should say Nkonemekak is from fifty-five to sixty-five miles a little south of east from Batanga in a direct line. By the crooked path we must travel the distance is not less than seventy miles, but this is the first large centre of population on elevated ground we met with in coming from the coast, and the largest to be found in this region within one hundred miles of the sea. This point can be reached from the coast by two or three different roads, and from here we can go eastward by two roads, which soon become three. This is an important consideration in a country where any chief who imagines he has a grievance may close the road against us. Here, too, food is reasonably abundant, though not very cheap. And in all this region I found the people friendly and ready to listen to the Gospel wherever I stopped long enough to preach to them.

It is the purpose of the Board, provided its funds justify, to open a second, and even a third station as soon as possible. The second station will probably be located at a place called Zingi, where within a few miles there are large groups of towns, and a number of villages. It is distant from Nkonemekak four or five days. Being located in the hill country, more than 2,000 feet above sea level, it is likely to be healthful. Dr. Good was especially attracted to this place because he found there a "mingling of many clans or families, not only of the Bulé, but also of the Fan." He adds, "I saw nowhere else on my whole journey such a mingling of different clans. Each of these clans numbers from five to ten thousand souls, scattered through twenty or thirty groups of towns, some of which are still in their old homes to the eastward, while others have already gone farther west; but no matter how widely separated, the members of each clan always try to keep up communication with each other."

The occupation of this region at an early day is of the first importance, as the German Government has assured the Board that the territory occupied by our mission will be regarded as exclusively ours, and the territory occupied by the Roman Catholics will be held equally sacred for them. If the plan suggested by Dr. Good, and approved by the mission, can be carried out it will secure a promising field for uninterrupted effort stretching away toward the Soudan.

The mission force on the field has been increased by the return of Miss Nassau after a furlough, and the appointment of Miss Louise A. Babe, both of whom are located at Batanga, while it has been depleted by the temporary absence of Mrs. Marling, in England, because of ill health, and the withdrawal of Dr. and Mrs. John McMillan, who have severed their connection with the Board. Dr. and Mrs. Good,

and Mr. and Mrs. Gault have been transferred to Batanga, the former to labor in connection with the opening of the new station in the interior; Mr. and Mrs. Jacot have, at their own request, been transferred, with Kangwe Station, to the French Society; Mr. and Mrs. Bannerman have been assigned for the present to Angom, while Dr. Nassau, who expects to return to Africa during the summer, when he has completed the proof-reading of the revised edition of the Mpongwe New Testament, has been assigned to Gaboon. C. J. Laffin, M.D., Rev. R. H. Milligan, and Mr. M. H. Kerr are under appointment for the new station in the interior.

Baraka Station.

The transfer of Mr. Gault to Batanga last year left this station without an ordained missionary, save as Mr. Marling, of Angom, was able to give occasional help. Mr. Ford, however, the lay missionary in charge, and Mrs. Ogden, together with such native assistance as was available, managed to carry on the various departments of the work without serious interruption. The year was one of rich blessing, exceptionally so for Baraka, which has been justly regarded as a difficult field because of the anti-spiritual influences usually found in a port of entry. A deep earnestness was manifested at the beginning of the year by quite a number of the members of the church, and persons in the inquiry class seemed profoundly impressed. Sixteen were admitted on confession of faith, while two who had been under suspension were restored. It was found necessary, however, in vindicating the honor and preserving the purity of the church, to suspend six because of sinful lives. The present membership is sixty. Mr. Truman, the native minister, conducted the services Sunday morning and evening, while an English service in the afternoon was carried on by Mr. Ford. A society formed on the general principles of the Christian Endeavor Society in this country was organized with a membership of forty. The young men of the congregation have maintained a weekly prayer-meeting, and have also visited the surrounding towns to hold religious services. Licentiate Igini for the past three years has been employed as a Bible-reader at Ovendo Point, some ten miles distant, and, although the results are small, much conscientious work has been done. One man who had been under the instruction of this Bible-reader was baptized during the year, and another is being taught as an inquirer.

Educational.—The school was reopened with twelve boarding scholars in a new bamboo house which had been erected for the purpose near the dwelling occupied by Mr. and Mrs. Bizeul, the French teacher and his wife. This new arrangement admitted of closer and more constant supervision of the scholars, and has resulted in marked benefit to the school. Under the supervision of Mrs. Ogden the weekly meetings held by the women, who were formerly school girls in Baraka, have been continued, and now include all the women who wish to attend. They are instructed in the Catechism and the Bible. The monthly missionary meetings of the women have also been well sustained, the gifts for the year amounting to \$25.

The burdens of secular care resting upon Mr. Ford because of the receiving and shipping of goods for the mission has made it impossible for him to devote the amount of time to spiritual work which he would gladly have done. Requests are frequently received from the region around about Baraka for missionary help. The assignment to Baraka of Dr. Nassau, who expects soon to return to Africa, will enable Mr. Ford to give more attention to outside points. Concerning this the latter writes :

Requests have come repeatedly from the Mpongwes on the other side of the river that some one go and preach to them. Quite recently a man from a Fan village three or four miles away, where a Christian from Angom had held a single meeting, came to me and plead earnestly for some one to come there to preach, offering a house and food for five months for the man whom we should send. He said, "My parents brought me forth in the darkness, but now I see the light. That word I hear is sweet. I think that food is not good to taste only, a man must eat plenty and fill himself." I hope that the same young man who went there first, may be stationed at this or a neighboring town.

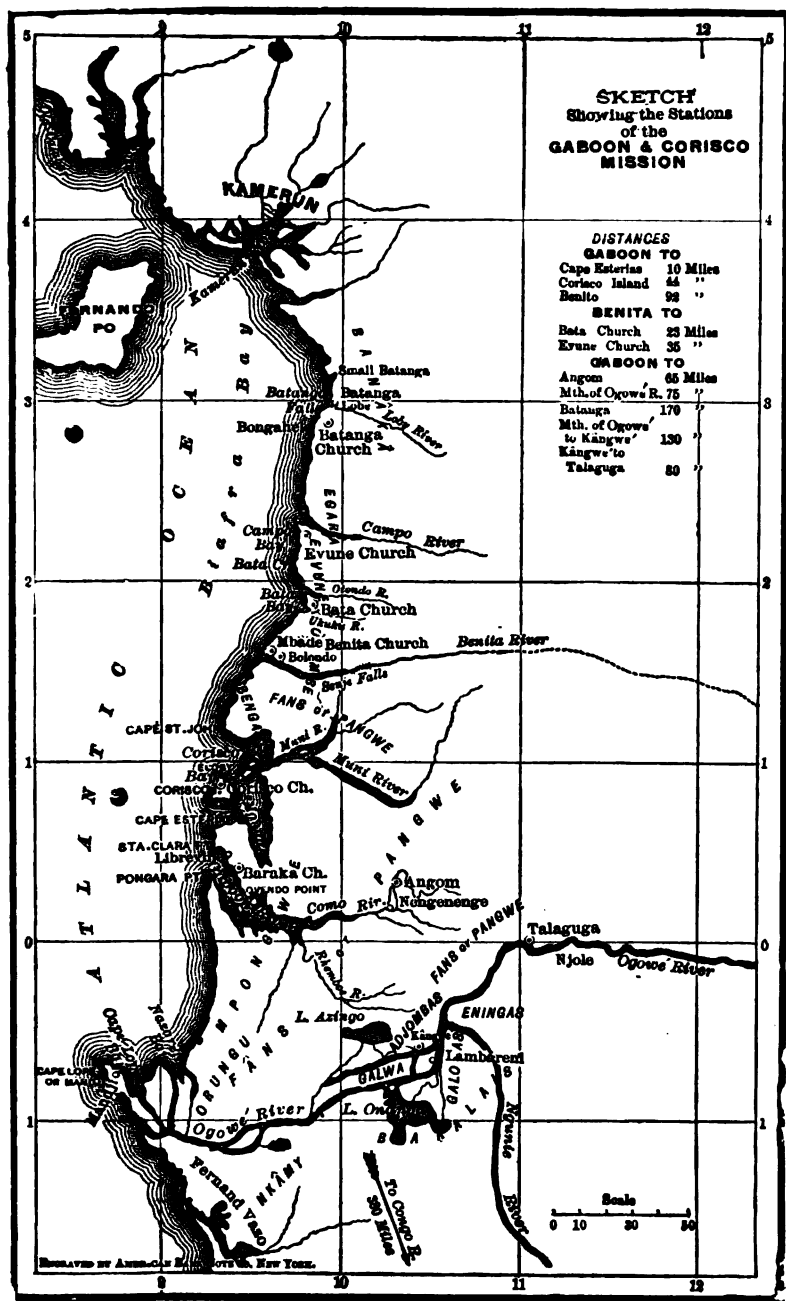
Corisco is virtually an outstation of Baraka. It has been visited twice during the year by members of the mission ; once by Mr. Gault and once by a committee consisting of Dr. Good and Mr. Ford. The *Rev. Ibia K. Ikenge*, who was formerly in charge, has resided on the mainland on the north side of the bay, meanwhile visiting the island from time to time until some permanent course is determined upon by the mission. Concerning the visit of the committee Mr. Ford writes :

We found that in spite of all discouragement in the last two years the larger part of the church members had remained faithful, and that the assiduous efforts of the Spanish priests had only drawn away a few who were attracted by the liberty offered them to drink, to work or dance on Sunday, and the like.

The committee were greeted with good congregations. Two elders of the church had been at work during the year in various parts of the island. The mission proposes to establish a school on the island, but with the understanding that most of the scholars shall be from the mainland. This is considered essential to the development of the work on the island, and along this part of the coast.

Benito Station.

The intimation given a year ago that the territory where this station is located seemed to have passed into the hands of the French, has been confirmed by two official visits from a representative of the Government at Baraka, who examined the schools. Happily the ladies in charge had been giving some instruction in French, although the main work is done in the vernacular. In this way they were able to meet the letter of the requirement of the French Government, and the examiner expressed his satisfaction, advising also that the ladies present their claim to the Government for the usual grant-in-aid made to schools in French territory. This the missionaries, with the approval of the mission, have declined to do for the present, preferring to be as little embarrassed by the Government as possible.



The church at Benito, under the pastoral care of Rev. Frank S. Myongo, has had a prosperous year. Thirty-four were received on confession of faith. This number represented no less than five different tribes, namely: Bapuku, Benga, Kombe, Balengi, and Ibule. Concerning one of them, a Balengi woman, Mrs. Reutlinger writes :

Elder Njumba, in his frequent trips up the river, was led to her town, and through his instrumentality she was brought to the knowledge of the Saviour. Her husband and brother accompanied her down the river, and when on Sabbath morning they came a little late, and found the church crowded, and many outside for want of room, her husband told her she had better not try to enter, for, as she was a Balengi, she might be sent out, and so made ashamed. But she knew why she had come, and did not fear to enter, though her people remained out-of-doors. After the service, when we heard of this, we called the husband and brother, and told them that in the house of God there was no distinction of persons or tribes.

The Sabbath-school, composed of about an equal number of children and adults, has been well sustained. Prayer-meetings, both at the station and in the surrounding towns, have been fairly well attended. The outstations connected with this station are reported as follows :

Mbade. At this station the Bible-reader has kept up the usual services, visiting other towns occasionally, and spending a few weeks at a destitute place, where are several inquirers, and an urgent wish for instruction. *Melega.* The work at this point has been faithfully carried on, and with a good degree of visible success. The Bible-reader from this place has visited and carried the truth to points along the coast as well as up the river. *Nume.* Here a Bible-reader has been stationed during the latter part of the year, whereas formerly only occasional visits were made. The young man has been well received, and seems encouraged and earnest. He was under instruction at this station some six months before going to occupy that place. *Hanje.* This place has not been regularly occupied, only visited from time to time, but we hope soon to establish a Bible-reader there. The call is very urgent. *Up the Benito.* The river as far as Senje, and the various creeks, have been visited by a home missionary, employed by our church for that purpose, and supported by special contributions. Elder Njumba has also made a number of visits, and these have not been without visible fruit. We hope to do even more in that direction during the coming year.

The ladies in charge have felt a deep interest in these up-river tribes, especially the Boheba people. This tribe is gradually crowding down the river, and within a few years will probably reach the coast. The missionaries are therefore all the more anxious to bring them under the power of the Gospel.

Educational.—Two schools, one for boys and the other for girls, have been in operation during the year, with a total enrollment of 60, of whom 25 were boys. Twenty-six of the girls and 14 of the boys were in the boarding department. Twelve different tribes are represented in the school. Mrs. Menkel, the wife of Captain Menkel, of the mission schooner "Nassau," has rendered cheerful and efficient help in connection with the schools.

Literary.—Mrs. DeHeer has completed her Benga-English and English-Benga dictionary, which bears evidence of an immense amount of painstaking labor; she has also revised a Benga primer, which is

now going through the press. The mission has requested her to undertake still further work in this direction, including the revision of the Epistles in Benga, and also parts of the Old Testament already in manuscript.

In addition to the other burdens devolving upon the three ladies in charge, they have accomplished a good deal in caring for the sick. The report says :

There has seemed to be an unusual number of accidents during the year just past, and the wounded have come from near and from far for treatment. Many ugly ulcers have been treated with comparative success. Better than all, while bodies have been helped, souls have also been blessed, and patients have become earnest enquirers. One woman, who came a distance of ten miles to have a crushed foot cared for, told us that the first prayer she ever uttered was when she lay helpless under the weight of the tree she had just felled, she cried, in the depth of her need, "O God, bring me to your people, and bless the means they use to my recovery." Three months afterward she returned home a changed woman. For two months she was visited daily in the town near here, where she stopped with some relatives. The Word of God was read on these visits and prayer offered. A young girl, lying ill in the same town, was thus won, as we hope, for Christ.

Captain Menkel, whose home is at Benito, furnishes a detailed report of his work, giving a record of a busy year spent in overhauling and sailing the schooner, and in the erection and repairs of buildings at the various stations.

Batanga Station.

Batanga is the most northern of our stations on the West Coast of Africa, and for the present at least will be the centre of our missionary operations within German territory. So far as known now, it is the most convenient point of departure from the coast for the station about to be established in the interior. For a number of years it was an outstation of Benito, and was manned by native helpers under the supervision of the missionaries at the latter station. Since it was erected into a station the progress of the work has been marked, each year showing a decided advance. The church has now 358 communicants, scattered over quite a territory, with Batanga as the centre. The church building, so called, for it is a dilapidated structure, is quite too small to accommodate the congregation, and it is seriously proposed to organize another church at Lobe, a waterfall three miles farther north, and one at Lake, where the people are building a new house of worship. Eighty-one persons were received on confession of faith during the year, and there are now 197 in the inquiry class. The Sunday-school at Batanga numbers 320, and the whole number enrolled in all the schools connected with the station is 660. The gifts of the church amounted to \$236. The outstation at Bwanibwe is self-supporting, the people having paid their Bible-reader and erected a house for public worship. In addition to his other duties, Mr. Godduhn devoted part of each Saturday to the instruction of the Bible-readers, until the arrival of Mr. Gault from Baraka, who gladly undertook the service. By authority of the Presbytery, a church was organized at Ubenje, among the Egara tribe, with 11 members from the Batanga

church and 19 from the Evune church. In connection with the organization, 22 persons were also received on confession of faith, making a total roll for the new church of 52 and a Sunday-school membership of 90.

Mr. Godduhn and Mr. Gault made several evangelistic tours, the latter visiting the churches at *Bata* and *Evune*. Concerning the former, Mr. Gault reports the work encouraging, notwithstanding "the constant and increasing hindrances caused by the rum traffic." Some 50 or 60 inquirers were under instruction, including both Bohebas and Pangwes. No report has been received of the number admitted to this church for the year. At Evune there is a church of over 200 members. Mr. Gault made two visits to this church during the year, at one of which he administered the Lord's Supper, receiving 12 into the church on confession of their faith. He also visited Myuma, a place ten or twelve miles north, along the coast, where we have a Bible-reader, and where 35 members of the Evune church live. Because of tribal wars, they had found it difficult to attend even the communion services at Evune; the Session of the church, therefore, accompanied Mr. Gault, and a communion service was held in a small house of worship built by the people themselves. Over 50 persons were found in the catechumen class, of whom 27 were received on confession of faith. The people at this point requested to have a church organized, and the Presbytery, at its recent meeting, authorized the step. In connection with his visit to these churches, Mr. Gault also ascended the Campo river as far as the rapids. Within easy reach of the rapids he found twelve or fifteen villages in which were a few Christians and a number of inquirers, the head man of one of the villages being a member of the Evune church. They have built a small bamboo house, in which they hold morning and evening worship; also meetings on the Sabbath.

Concerning the outlook for wider usefulness, Mr. Godduhn says:

So far we have mainly worked among the tribes living along the coast, while innumerable masses of Mabeyas, close behind us, have received very little attention. I went a few times and licentiate Itongolo, with some of the elders, spent several days each month preaching the Gospel to them. We have a few Christians among these people, and many of them are in the inquiry class, but I hope a more systematic work may be done among them during the coming year.

Educational.—The school was reopened after an enforced vacation, when 140 children presented themselves in a pouring rain for enrollment. It was impossible to receive more than 25 as boarding scholars, and about the same number came as day scholars from the surrounding towns. Miss Babe has assisted Mr. Godduhn in the care of this school. About 60 of those who applied were girls, for whom no provision had been made. Miss Nassau, however, is now giving attention to this department of the work, and even without a building, is going from town to town teaching the girls and telling the story of God's love to the women. Provision has also been made for erecting a cheap structure for a school at the centre.

The mission is profoundly impressed with the need of wider, although

inexpensive, educational work, and has made provision for opening several schools in the northern part of the field. On this general subject Mr. Godduhn writes :

The Lord has opened to us a great door of access to these tribes. The harvest is great, but the laborers are few. There is therefore the most imperative need for increased educational work, so as to raise up native helpers, such as school-teachers, Bible-readers, and ministers. This is an absolute necessity if the mission is to keep up with the growing demands from all sides. If we neglect this work our mission can never extend as it ought to do. I would also be glad to see an *industrial school* at Batanga. I believe that the most effective way to counteract the intense desire for trade among the young men would be an industrial education, but the most pressing need in the near future is the raising up of native helpers for the spiritual work.

Kangwe Station.

Twice during the year Dr. Good was called by the Board from his work at this station ; first, to examine and report on our work in Liberia, and afterwards to explore the region behind the coast belt at Batanga. These two protracted absences left the burden of care at the station during the greater part of the year in the hands of Mr. Jacot until he was joined by Mr. Bannerman after the transfer of Talaguga. Dr. Good, however, was able to render valuable help for a few months, especially in the revising of the Mpongwe New Testament, which he was able to complete. The manuscript is now in the hands of the Bible Society in New York, and, by authority of the Board and at the request of the mission, Dr. Nassau is engaged in reading the proof while on furlough in this country. The churches on the Ogowe received forty persons on confession of faith, making a total of 369 communicants and 351 catechumens or inquirers. The largest number was received in the Olamba church, the latest organized on the river. Special gratitude is expressed at the baptism of Bie, *the first of the Fan tribe* on the Ogowe to receive the sealing ordinances. The conversion seems to be thorough, and hope is entertained that his example may be followed by many of his tribe. At Nambalie the church has built what is called a bamboo parsonage for the accommodation of its preacher, and has collected money for the purchase of a bell. The people living in the Lake in the Ogowe have collected material for the erection of a chapel during the coming year, while the Olamba congregation are about to erect a house for their Bible-reader.

Mr. Jacot for the most part conducted the services at Kangwe and gave instruction to a Bible-class. A most important feature of the work has been the instruction of the Bible-readers. The report says :

In October all the Bible-readers were gathered from their different fields and outstations for a month's instruction of four hours daily. The class numbered twelve. They were trained in the life of Christ, reciting the books of the New Testament, writing, sacred geography, Acts of the Apostles, written plans of sermons, and memorizing and locating texts, with daily reviews and a general review at the close of the month. Lectures, or rather conversations, were held on the subject of prayer, personal piety, methods of study, and modes of preaching the Gospel. Every Wednesday afternoon and Saturday, over Sun-

day, they were sent two and two to preach in the neighboring towns. We have reason to believe that this month's instruction was time most profitably spent.

These Bible-readers number ten, three of them working among the Fan and the remainder among the Mpongwe-speaking tribes. Each one is provided with a canoe-boy, and most of them render quarterly reports of towns visited and meetings held.

Educational.—The *Boys' Boarding-School* has been under the care of Mr. Presset, the French teacher, formerly stationed at Baraka. Not only has he taught the boys in the school-room and directed their manual work out of doors, but in the occasional absence of the missionaries, has also assumed the not inconsiderable task of buying the daily supply of food for the station. Mr. Jacot writes :

Since his arrival in December of last year, the number on the roll has risen steadily, and we have reached the maximum figure allowed us by our appropriation, 60, and are obliged to refuse admittance to many who have asked to come. This number, besides, is the extreme limit that can advantageously be placed under the care of one teacher. The school-room is now well furnished. New benches have been made to replace the hastily-constructed ones of former years. Just before the dry-season vacation, our oral examination was conducted by one of the missionaries, covering all the branches, and small prizes distributed to the most faithful and deserving of the scholars. The result of the examination showed considerable progress on the part of nearly all the children. The copy-books were tidy, and several of the older boys write a neat, legible hand. Several recited pieces of poetry in French, of which they seemed to have an intelligent appreciation, and on the whole the scholars seemed to have broadened out considerably their mental horizon. The religious instruction has not been neglected. All the scholars recited fluently either in French or Mpongwe the answers to the Catechism, and the advanced classes also recited Scripture passages in French, and gave an intelligent account of Scripture facts and stories. Several of them have been received into the inquiry-class during the year.

It is noted as a special sign of encouragement in the school, that while last year there were but ten or twelve Fan among the pupils, large numbers made application this year, so that it was necessary to arrange to have equal numbers of Fan and Mpongwe.

The *Girls' Boarding-School* has been continued without interruption. Ten girls were in attendance, most of them betrothed to Christian young men. They are taught to read and write in the native language, also to sew and to do general housework. Should the school be continued, it will be indispensable to teach the girls French, in order to meet the requirement of the Government ; but, as intimated elsewhere, this responsibility will belong to those into whose hands the work now providentially falls.

Angom Station.

The arrival of Mrs. Marling from the United States, who joined her husband early in the year, greatly strengthened his hands in the work at this station. Unfortunately, however, owing to a narrow escape from shipwreck during the voyage out, and the consequent severe nervous shock, it soon became evident that Mrs. Marling was not able to bear the strain of the African climate, so, after a few months, she

was compelled to return to England, leaving her husband once more the only foreign missionary at Angom.

Mr. Marling reports that, except during his absence from the station, preaching services were held in the Fan language every Sabbath morning, and a class for the young in the afternoons. A church was organized, under the direction of the Presbytery, consisting of fourteen members. After referring to one of these members, who subsequently died in the triumph of faith, Mr. Marling adds :

Some others of the church members have been encouragingly faithful. One of these, Otego, who believed in Christ several years ago, and afterwards removed to a distant place, there held to his faith, and although sick of a wasting disease used to gather the children about him and teach them the truths he had learned at the mission. Similar work has been done by two others of the church members in the villages where they respectively reside. One of these, Oke, who has lately been chosen as an elder, has for a long time been especially zealous in teaching, the work having been done in his case as in the others without any pecuniary reward from the mission. All of these have to endure from their heathen neighbors more or less reproach for the name of Christ, and for obeying the peaceful and pure precepts of the Gospel.

The organization of this church is the outcome of much patient and prayerful sowing on the part of Mr. Marling and his co-laborers, and is hailed as an evidence that what was sown in tears is being reaped in joy.

Mr. Marling devoted a large amount of time to school work during the year, something he regards as indispensable if the religious work is to have any depth and permanence. He has prepared a Fan Primer, which, although yet in manuscript, he has tested by having parts of it transferred to the blackboard. The Primer includes a course of elementary French lessons for the children who have passed through the first or Fan part of the book—this to meet the requirement of the French Government. Mr. Marling mentions with gratitude the permission granted by the Governor at Baraka to have the book printed in the Government printing press in the form of large mural lessons. When the cost was estimated, however, it was found that the appropriations of the mission did not allow of the expenditure. On learning this, the Governor generously gave a written authorization to have the work printed without expense, except for the paper used. Unfortunately, it developed later, that the press was so crowded with work for the Government that nothing could be done with the Primer for some time.

Mr. Marling during the past year has devoted considerable time to the preparation of books in Fan, and he has now been authorized by the mission to complete several small books, including the Gospel of Matthew, and to see them through the press during his approaching furlough in the United States.

In addition to church work and school work, the missionary has been busy in other directions. He says :

Medicines have been almost daily dispensed to the sick. Many cocoa, coffee, and rubber trees have been planted on the mission grounds, with the hope of gradually inducing the natives to cultivate such trees, which are well

suited to this climate. It is not, however, a simple or easy matter to induce the native to adopt a form of industry to which he is not accustomed, and of which, as in the case of tree-planting, the fruits will not be reaped till after the lapse of some years. There is more hope of the children being trained to such habits and continuing in them after they have grown up.

Statistics for Gaboon and Corisco.

Ordained missionaries.....	7
Married lady missionaries.....	7
Unmarried lady missionaries.....	6
Lay missionaries.....	3
Ordained natives.....	3
Native licentiates.....	5
Native teachers and helpers (male).....	32
Native teachers and helpers (female).....	3
Number of churches.....	12
Communicants.....	1,597
Added during the year.....	248
Number of schools.....	9
Boys in boarding-school.....	127
Girls in boarding-school.....	96
Boys in day-school.....	58
Girls in day-school.....	12
Pupils in Sabbath-school.....	1,125
Students for the ministry.....	8
Contributions.....	\$490.85

Mission in Liberia.

MONROVIA: Rev. Frank B. Perry.
 BREWERSVILLE: Rev. J. W. N. Hilton.
 SCHIEFFELIN: Wm. H. Blaine.
 CAREYSBURG: Rev. R. A. M. Deputie.
 GRASSDALE: Jno. M. Deputie.
 GREENVILLE, Sinoe: Rev. D. W. Frazier.
 QUEH, in Upper Virginia: Samuel J. George.
 WARNEY: J. E. Jones.
 MT. TABOR: Mrs. S. E. Nurse.
 GRANGER: Elizabeth C. A. Perry.
 WHITE PLAINS: Rev. Z. R. Kennedy.

There have been no great changes in the work of the mission the past year. The report of the Presbytery, however, which is just received, indicates on the part of the members of the mission an earnest desire to extend the work largely during the coming year. Partly because of the small forces working in connection with our own church, and partly, members of the mission have thought, because of insufficient funds, and partly because of the inherent difficulties of the work itself, the progress made during the past year, while noticeable, has not been as great as all desired. Mr. King and Mr. Frazier have come to this country as representatives of the Liberia Government to the World's Fair, and it is to be hoped that on their return the work may be prosecuted with more aggressive purpose for the deepening of true spiritual life among the Liberians, and for the evangelization of the inland tribes.

Ours is one of the weakest churches numerically in Liberia. It has perhaps in all 1,000 members; and of the 332 communicants reported by the Presbytery this year, less than fifty are natives or Aborigines. And yet we have been nearly sixty years at work in Liberia. Looking back over ten years we have not made very great progress. The majority of the Liberians are probably connected with churches, but having come from this country where they were allied with Methodist and Baptist churches, naturally connect themselves with those same churches in Liberia.

During the year Rev. A. C. Good, of the Gaboon and Corisco Mission, visited the workers in Liberia, and sent a most interesting report regarding the work, noting not alone the difficulties, but also the real hopeful features and signs of true progress. He pointed out the importance of Liberia, not alone for itself, but also because of the route through Liberia to the interior, which, so far as could be learned, is as good a route as can be found anywhere along the west coast into the Soudan. The Presbytery's meetings have been only annual, and the work for its best and wisest direction needs some more constant oversight than Presbyterial meetings have been able to give to it. At the beginning of the year Rev. Robt. Cochran had been assigned to Liberia to work in co-operation with the men already there, although in a more general way. It has been impossible for him to go, however, and it is questionable whether the Board will deem it wise to send any men to Liberia in the near future.

Mr. Good's report advises at once the development of the school at Clay-Ashland for the purpose of training competent men to teach throughout our schools, and also to raise up thoroughly equipped ministers. Both because of the large expense, however, and the lack of suitable agencies at present, and the fact that the Methodist Mission in the north of the country and the Episcopal Mission in the south seem to be for the present pretty thoroughly covering the ground, while the Lutheran Mission of Muhlenburg is working successfully a little inland, it is scarcely deemed expedient at present to undertake this new enlargement. It is questionable, moreover, whether English-speaking missions could push from Liberia into the Soudan with any hope of keeping the route open permanently. The French seem to be slowly swinging around back of Liberia, and one of their requirements is that the French language must be spoken in the territory under their control.

No permanent policy regarding our work in Liberia has been determined upon as yet, and that we may act wisely in all things, and that the faithful men working there may be so filled with the Holy Spirit as to be guided and empowered perfectly by Him, should be the prayer of all of us, while we pray also that what Dr. McPherson writes of as an accomplished fact in his History of Liberia, may indeed be found to be a prophecy of the truth:

"If we make allowance for the errors and mistakes of an untrained and inexperienced people, the history of Liberia may be regarded as a demonstration of the capacity of the race for self-government. Upon the capability of individuals is reflected the highest credit. The oppor-

tunities for a rounded-out and fully-developed culture afforded by the peculiar conditions of life in the Republic produced a number of men who deserve unqualified admiration. From the earliest days of the colony, when Elijah Johnson upheld the courage of the little band in the midst of hostile swarms of savages, to the steadfast statesmanship of Russwurm and the stately diplomacy of Roberts, there have stood forth individuals of a quality and calibre that fill with surprise those who hold the ordinary opinion of the possibilities of the negro. The trials of the Republic have afforded a crucial test in which many a character has shown true metal. It is not too much to assert that the very highest type of the race has been the product of Liberia.

"There are other aspects in which our tropical offspring has for us a vital interest. Perhaps the most important is the connection it will have in the future with what is called the Negro Problem in our own country. There have been and are thoughtful men who see in colonization the only solution of its difficulties. Others ridicule the very suggestion. It is a question into which we do not purpose to go. But there is scarcely any doubt that when the development of Liberia is a little more advanced, and when communication with her ports becomes less difficult, and when the population of the United States grows more dense and presses more upon the limits of production, there will be a large voluntary migration of negroes to Africa. And no one will deny that the existence of a flourishing Republic of the black race just across the Atlantic will react powerfully upon all questions relating to our own colored population."

Churches.

Monrovia	64
Clay-Ashland	55
Brewerville	18
Careysburg	18
Beadle Memorial at Grassdale	29
Greenville, Sinoe	86
Schieffelin	36
Granger	26

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Schools.

Clay-Ashland	49
Grassdale	13
Mt. Tabor	49
Schieffelin	46
Careysburg	19
Warney	20
Granger	38
Queh	15
Brewerville	30

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MISSIONS IN CHINA.

Canton Mission.

CANTON: Rev. Messrs. H. V. Noyes, B. C. Henry, D.D., A. A. Fulton, O. F. Wisner, Andrew Beattie, and their wives; J. M. Swan, M.D., D. A. Beattie, M.D., and their wives; Miss E. M. Butler, Miss M. W. Niles, M.D., Miss H. Lewis, and Miss Ruth C. Bliss, M.D.

KANG HAU: Rev. E. W. Thwing and wife, and Miss Gertrude Thwing.

LIEN CHOW: E. C. Machle, M.D., and wife, and Miss L. Johnston.

HAINAN: Rev. Messrs. F. P. Gilman, J. C. Melrose, P. W. McClintock, and their wives; and Rev. Alfred E. Street, H. M. McCandless, M.D., and wife, and Mr. C. C. Jeremiasen and wife.

In United States: J. G. Kerr, M.D., Rev. J. C. Thomson, M.D., Rev. W. H. Lingle, and their wives; Mrs. W. J. White, Miss H. Noyes, and Miss M. H. Fulton, M.D.

Native Ministers: *Rev. Lai Po Tsun*, Canton; *Rev. U. Sik-kau*, Mui-luk; and *Rev. Kwan Loi*, Lien Chow. Unordained evangelists, 23; assistants, 19; teachers, 44; Bible-women, 15.

The report received from Canton Mission is on the whole cheerful and full of hope. The accessions have not been large, but, nevertheless, they have shown a hopeful increase over previous years. Quiet has reigned at most of the outstations, the only exceptions being found at Chik Hom and at Sam Mo in Hunan. No violence has been shown toward the missionaries, though several native Christians have suffered persecution. They have, however, persistently refused to deny their faith, and have shown a Christ-like spirit of patience. A new station has been established at *Kang Hau* under the supervision of Dr. B. C. Henry. Rev. and Mrs. E. W. Thwing and Miss Gertrude Thwing, are now occupying the missionary premises, recently enlarged, and are at work upon the Hakka language, which differs materially from the Cantonese. It has been felt for some years that the most hopeful element in the population of the Canton Province was to be found among the Hakkas. Though accepting the "Three Religions" of China, Confucianism, Taoism, and Buddhism, they are less bigoted and resisting than the great body of the population.

During the year additions were made to the missionary force by the appointment of Rev. E. W. Thwing and wife and Miss Gertrude Thwing, Rev. P. W. McClintock and wife, and Miss R. C. Bliss, M.D. Drs. John G. Kerr and J. C. Thomson and their wives returned to this country on leave of absence, also Rev. W. H. Lingle and wife on account of Mrs. Lingle's health. Mr. C. A. Colman, who had been under the employment of the mission, severed that relation and returned to this country.

Property has been purchased for missionary residences and other purposes at Yeung Kong, and it is confidently expected that in the early autumn of 1893, Rev. Andrew Beattie and Dr. David A. Beattie and their wives will be able to take up their residence at that point, and that the station will be fully established.

Churches.

The *First Church of Canton* has secured a new chapel in the western part of the city, and although this is removed at some distance from the former site of the church, active efforts are made to bring the scattered membership to the new position. The chapel is well situated for street preaching. A dispensary at the new location is mentioned as greatly to be desired. The present number of communicants, after considerable sifting, is 107. Rev. A. A. Fulton has had the oversight of this church.

The *Second Church of Canton*, under the direction of Rev. B. C. Henry, D.D., organized in 1872 with 12 members, has now 295. Forty have been received into the church on confession of faith and 2 by letter. Fourteen members have died. It is a gratifying indication of the spirit of this congregation that its contributions have reached \$232, also that its Bible-class and Sabbath-school number 270 persons.

San Yi Church, Rev. A. A. Fulton stated supply, has 31 members; three have been received on profession of faith. "A Gospel Medical Boat," or movable dispensary, was anchored near this city for some weeks, during which time it was visited by more than a thousand patients.

Canton Third Church, under the care of Dr. Henry, reports 82 members. The fidelity of some of the Christians has been severely tried, but they have stood the test. Eleven members received at out-stations during the year have been enrolled in the membership of this church. All together 14 have been received. Contributions, \$81.

Chic Hom Church, under the care of Mr. Fulton, has received 16 members on profession of faith; present number of communicants, 63.

Shek-lung Church, under the care of Dr. Henry, has received 15 on profession of their faith, and the present number of communicants is 72. *Lin Po' Church*, under Dr. Henry's care, has had a prosperous and encouraging year. The services have been unusually well attended. Christians have met regularly at four different points on the Sabbath.

At Pak-Chak, seven miles from Ap-Chi-ling (one of the main centres), one of the Christians gave a house, rent free, for services, but in July, during a severe storm, this house, with twenty others in the village, was blown down. The Christians at Ap-Chi-ling thereupon came to their help and subscribed a sufficient amount to secure a new place of worship. Fifteen have been received into this church, and the membership is 104. Contributions, \$32.

Lien Chow Church, Rev. Kwan Loi, pastor, has had a prosperous year. Twenty-five have been received; services have been well attended. A number of the members belong to the Shanghai Prayer Union, and these with the members of the Christian Endeavor Society and the resident missionaries, spend a half hour before each Sunday service in prayer. The present number of communicants is 92; contributions, \$70.

Yeung Kong Church, Rev. Andrew Beattie supply. This church

was organized in 1890 with 12 members, 3 were received during the year; present number, 19. The first Christian burial which occurred at this church upon the death of Mr. Li, a teacher in the employ of the mission, appears to have been the means of creating a profound and salutary impression upon the citizens. The *Kang Hau* Church during the most of the year has been under the care of Dr. Henry. It was organized in 1890 with 11 members. Three have been received; present number of communicants, 21. Contributions, \$7.

San Ning Church, Rev. A. A. Fulton supply. Adults baptized, 3; whole number, 16. *Fa Ti Church*, ministered to by Rev. Messrs. Noyes and Wisner, organized in 1891 with 32 members. Sabbath services and weekly prayer-meetings are maintained. The older members of this church are active in evangelistic work in the city. And on Saturdays they visit the villages in the neighborhood, preaching the Gospel. A woman's dispensary at this point has done much to attract the women to the services. Eleven have been received on profession of their faith. Contributions, \$23. Present number of communicants, 53.

Tai Kat Church, under the care of Dr. Henry, has received 9 on profession of faith, and has a total membership of 38; contributions, \$6.

An interesting work has extended northward from Lien Chow into the province of Hunan. A school which had been started at Kong Wa in this province was discontinued last year on account of opposition, but it will be reopened the coming year.

At Lam Mo in the same province, an interesting work was opened in 1889, which has been attended with no little difficulty. The Christians here have been sorely tried. The house of the colporteur, Targ Chi Kwong, was entered during the morning service by a mob of twenty men, led by the son of the official of the town. The colporteur was seized and beaten, but managed to escape while being carried to prison. After the departure of the mob the Christians reassembled under the leadership of another brother, but they were again disturbed and their leader seized, beaten, and imprisoned. During his imprisonment he received 200 blows with the bamboo, but steadfastly refused to renounce the faith, or worship the idols into whose presence he was brought. After his arrest the brethren united in an appeal to the authorities, with the effect that the man was released, and a written assurance of protection given to the Christians. When this became known seven persons, who had previously desired baptism, presented themselves for examination, and the Rev. Kwan Loi had the pleasure of baptizing five of them before his return to Sam Kong. One of those baptized was a boy who, while visiting the imprisoned Christian, was threatened with like treatment should he become a Christian. The administration of the sacraments of baptism and the Lord's Supper was witnessed by a large number of people who would not otherwise have listened to the Gospel.

Street Chapel Work.

Three chapels have been opened during the year to daily services. At the Treasury Street Chapel a book-room, where Christian litera-

ture has been dispensed, has continued to be a centre of influence. One of the chapels has been used on two days of the week as a dispensary for women under the direction of Dr. Niles. Thousands have been treated, and evangelistic services have been held by Bible-women. Many of the women thus attracted have begun to attend the services of the Third Church. Two native assistants have taken part in the preaching, and the services have generally been well attended. At the *15th Ward Chapel* Rev. A. A. Fulton has had charge. The place of meeting has been changed to a locality which is deemed favorable for the work. The daily attendance is reported as very large.

Schools.

There are 40 schools of all kinds, with an aggregate attendance of 1,485.

Boarding-Schools.—The Men and Boys' Boarding-School at Fa Ti is continued under the care of Revs. H. V. Noyes and O. F. Wisner. The total enrollment for the year has been 100, with an average attendance of 85. The aim has been to bring the majority of the sons of the native Christians into the preparatory and intermediate departments for some degree of Christian education. From the picked men from the intermediate the advanced department is filled. Only those have been admitted to this department who have desired to become helpers, and whom, on examination, the mission has been willing to train for that purpose. For want of room about 40 applicants have been turned away, among whom were many desirable students. An increasing desire is manifested by native Christians to have their children educated. At the end of last year three young helpers of unusual gifts were sent out, and later two others, all of whom are doing satisfactory work in the outstations.

Regular Sabbath preaching is maintained both morning and afternoon. The Christian Endeavor Society meets on Sabbath afternoons. Two afternoons a week have been given to discussions of particular topics. An interesting and profitable curriculum is presented by Messrs. Noyes and Wisner as having been adopted in this institution. For the advanced class the outline embraces Exposition of Chinese Literature, Christian Theology, Church History, Exposition of the book of Daniel, algebra, map drawing, and Romanizing Chinese.

Canton Girls' Seminary.

This has been under the care of Misses Butler and Lewis. It includes a training-school for women and a school for girls, the latter in three departments. Well-trained, faithful native teachers have been employed. One hundred and ninety have been enrolled, of whom 54 were adult women. The accommodations which are only provided for a hundred have been greatly overcrowded. The Chinese language only is used in this school. Food is prepared in Chinese style, and care is taken not to raise the girls above the grade of their future homes. The training-school embraces first of all those who are being trained as teachers and Bible-readers; it also receives any respectable



woman who desires to learn Bible truth. The majority of these enter as heathen women. Many of them are induced to attend by their Christian husbands, sons, or relatives who are interested in their salvation. The instruction given is mostly religious; the entire New Testament, and many books of the Old Testament and the Shorter Catechism, have been memorized and explained. The advanced class have been required to pass an examination in the Evidences of Christianity and Church History, and are taught singing. The Seminary is noted, says the Canton report, for its many religious services. Almost every day of the week has some service calculated to increase the Christian knowledge and develop the character and efficiency of the pupils. Contributed in the school \$59.56 for various objects. Its Missionary Society continues the support of two women in the country, who are selling books as a means of gaining access to the people. The Seminary, as a body, attend the Sunday-school and services of the Second Presbyterian Church. Sixteen pupils, namely, 6 women and 10 girls, united with the church. Some are known to have united with the church after leaving the institution. Misses Butler and Lewis have maintained a Sabbath-school in connection with the Second Church. Number of pupils enrolled, 220; teachers, 25.

Day-Schools.—There are 18 day-schools for boys, with an aggregate attendance of 548 pupils. Seven of these schools have been under the care of Dr. Henry, and are located at various outstations. Good work has been done in these schools, though in some instances the boys have been obliged to withdraw in September in order to attend to farm work. Seven day-schools have been under the care of Rev. A. A. Fulton. Some of the native teachers have engaged to some extent in preaching. These schools have been watched over, and in one case an unsatisfactory teacher was dismissed and the school was closed. The day-school at Yeung Kong has been under the care of Rev. Andrew Beattie. The native teacher was baptized in December and gives promise of being a valuable assistant.

Day-Schools for Girls.—Twenty day-schools for girls, with an aggregate attendance of 647, are scattered widely, one at least being fifty miles from Canton. Seven have been under the general supervision of Miss Lewis. At Kam Li during the month of November a band of robbers set fire to a theatre. The fire spread over the city and 2,000 lost their lives, and 200, doubtless small girls, were kidnapped to be sold into slavery. While the fire was raging a few native Christian women met in the school building and prayed that the building might be spared; their prayer was answered. The depravity of these robbers seems fully equal to that of the Arab slave raiders in East Africa, who are willing to destroy a dozen or a score of lives for the sake of procuring one slave. In one or two of these schools the teachers having had also some medical education, are carrying on some degree of dispensary work. Several schools have been under the care of Miss Butler since October. One school has been under the care of Mrs. Henry, 25 pupils being enrolled; nearly all in daily attendance. The orphanage has also been under the care of Mrs. Henry. Three little children have been received; three of the

infants have died ; 16 are now in the institution ; one of the girls is studying medicine ; one is an assistant teacher in the Canton Seminary ; nine others are pupils there ; four have been received into the communion of the church, making ten in all of these waifs who have professed their faith in Christ.

Hospital and Medical Work.

"This is the property of the Medical Missionary Society in China, under whose management the whole work of the hospital is carried on, the current expenses each year being met by local subscriptions from the foreign community of Canton and the Chinese officials. The salaries of the physicians in charge are paid by the Presbyterian Board of Foreign Missions, and the evangelistic work, by special provision of the Medical Missionary Society, is under the direction of these physicians."

Since the return of Dr. Kerr to this country the medical work has been under the supervision of Dr. Swan, who has had special charge of the male department. The female department has been under the care of Dr. Mary W. Niles. Hospital duties and evangelistic work have proceeded hand in hand. The illness of Mrs. Lingle at Macao and Mrs. McCandliss at Hainan called Dr. Niles away for a few weeks, during which time Dr. Swan took charge of the woman's department. Of out-patients there have been 17,346 males ; 6,325 females ; total 23,671. In-patients, males 1,074 ; females 453 ; total 1,527. Surgical operations on males 1,697 ; on females 811 ; total 2,508. Visits in homes by Dr. Swan 100 ; visits by Dr. Niles 279 ; operations in homes by Dr. Niles 116 ; visits in homes by Dr. Niles' assistants 94. Evangelistic work has been mostly under the care of Dr. Swan. A more inviting field, says the report, can hardly be imagined than is found in connection with the hospital work. Regular religious instruction has been continued among the out-patients, and every possible opportunity has been used for giving a practical knowledge of the Christian religion to the in-patients. All who were able have been expected to attend morning and evening prayers. In the wards of the hospital there have been 20 applicants for baptism, of which 16 were admitted ; 11 of these were women. Many more patients exhibited a general interest in Christianity, but have not as yet openly confessed Christ. Care has been taken to forward the name of the in-patient to the missionary or native helper nearest to the place of residence, that the work may be followed up. Native evangelists employed in connection with the hospital have labored faithfully ; one unfortunately resigned during the year and went to Singapore. A Society of Christian Endeavor was organized in the institution by Dr. Niles in September last ; it has 21 members. It has enjoyed a visit from Rev. Dr. and Mrs. Frederick W. Clark, of Boston. The school for boys in connection with the hospital has had an enrollment of about 100 ; three pupils have been received into the church. A school for women has been under the care of Dr. Niles since Mrs. Kerr's departure, 163 pupils enrolled. Mrs. E. P. Thwing, who has been for a year

a resident of Canton, has kindly assisted in the care of this school: 8 of its pupils have been received into the church. Three have entered the boarding-school and one the woman's training-school. A Bible-reader, supported by the Christian Endeavor Society of the Long Run church, Ohio, is reported as having been diligent in her efforts to lead others to Christ. Faithful work has been done by native Christian women as well as missionaries among the women and girls at the hospital. A medical class, consisting of 16 young men and 8 women, has been in training at the hospital. Dr. Niles has had principal charge, assisted by a faithful medically educated native woman.

School for the Blind.—A school for the blind has been carried on under the direction of Miss Nyrup in a locality known as Honam. A native blind teacher has given the principal instruction and has shown a remarkable talent for teaching. Her pupils have made quite remarkable progress in reading; some of them also in writing and in knitting. This woman has embraced every opportunity for religious work. It is thought that the blind girls thus educated may be made, with the Divine blessing, faithful and efficient Christian workers. They have in almost every case been rescued from a destiny of shame. This school for blind girls, which has a history of romantic interest, owes its origin to the medical work of Dr. Niles in the families of high officials, who have given \$1,000 for its uses. A hospital and dispensary have been carried on at Yeung Kong under Rev. A. Beattie. Most of the work has been done by the native assistant. Out-patients 11,199; in-patients 14; surgical operations, mostly dental, 431; visits to homes 1,521.

A dispensary has been carried on by Dr. Niles, open on Wednesdays and Saturdays. A faithful native woman has prescribed for patients daily, giving also much Christian instruction. An assistant also has done much work in the same line. In this dispensary 4,656 new patients have been treated. In addition to dental work, about 100 surgical operations have been performed. In the dispensary at Fa Ti, under Dr. Niles' care, there have been 1,062 new patients; return visits 1,065; minor surgical operations 58. Mrs. Noyes and her Bible-readers have given religious instruction in connection with this work.

Outstations.

Sixteen of these have been under the care of Dr. Henry, namely: *Shek-Lung*, 60 miles east of Canton; *Sam Kong*, 8 miles west of Shek-Lung; *Wong Un*, 20 miles from Shek-Lung; *Lin Po*, 70 miles east of Canton, where a licentiate and colporteur, a Bible-woman and 2 preachers have done excellent work; *Ty Lung*, 6 miles from Lin Po. A girls' school has been reopened at this point. *Ap Chi Ling*, 12 miles from Lin Po. Here is a vigorous church of 54 communicants. *Sha Ho*, 6 miles east of Canton. From this centre about 60 villages have been reached with Christian influence. *Ma Fong*, 5 miles from Tai Kat. Here a school building is given free of rent by one of the members. Superstitious neighbors stopped up a well on the premises, on the plea that it was opened on the back of a dragon,

and was therefore injurious to the place. The well had existed for 30 years, but the disturbances of the dragon had only recently been discovered. *Ching Chi Ling*, 15 miles from Tai Kat. Some persecution has been suffered at this point. *Fuk un Shin*, 17 miles northwest of Tai Kat. Here a native Christian has given the use of his house for evangelistic services. Widespread interest has been awakened among the Hakka villages. In this neighborhood 4 have been baptized, and there are many inquirers. *Ngo Tan*, 30 miles north of Tai Kat; *Ho Chow*, 4 miles from Ngo Tan. A villager having given the use of his house for a chapel, a native preacher at *Ngo Fan* was induced to give his earnest attention to the place. As a result, 9 men, 7 of whom belonged to most influential families in the place, were baptized. The native preacher has many invitations from influential people to give them instruction. Converts are fearless in giving testimony for Christ. Some opposition was made, but an appeal to the authorities has quieted it. *Kang Hau*, which is on the Lien Chow River, 210 miles by boat from Canton, has become a station, and is occupied, as stated above, by Mr. and Mrs. Thwing and Miss Gertrude Thwing. The attitude of the people is friendly. The mission property is built on a lot secured by perpetual leases at 10 cents per annum. When the house was completed 300 people from the neighboring villages assembled to offer congratulations and congratulatory scrolls. They also partook of the refreshments provided.

Sheui Ho, eight miles from Hang Hau. Services are held here regularly, and one woman was baptized. *Tan Fung*, on the North River, fifty miles below Kang Hau. Work was begun here at the earnest request of the people, but a violent opposition has been made by a few of the evil-disposed men. Both of the colporteurs have finally been obliged to give up their work.

The field formerly in charge of Rev. Mr. White, known as the "Four Districts," came under the care of Rev. A. A. Fulton, who has made since that time frequent visits. *Yan Ping* district. A friendly note was written by the magistrate of the district enclosing his card and saying that he had issued a proclamation warning the people not to molest the missionaries and helpers in their labors. This district has suffered a great loss in the death of Mo Hing Sham, one of the most faithful native preachers. A scholarly man who for years had been a sorcerer, was converted, and after forsaking idolatry he soon began to preach—to the astonishment of his neighbors. He promises to be a very useful man. Two of his sons, one a school teacher, have been baptized.

The stations under the care of Rev. A. A. Fulton are as follows: *San Ui*, 80 miles west of Canton. Two adults have been baptized; native preachers and teachers have visited 64 villages. *Chik Hom*, 115 miles from Canton. In July a crowd of men entered the chapel, beat the preacher, and stole \$40 belonging to the mission. No indemnity has yet been secured. *Chung Lau*, 145 miles southwest from Canton. From this point the native preachers have reached 120 villages. *No Foo*, 145 miles from Canton. A large number have attended the services in the chapel. The people are very friendly, and great hope

of success is expressed. Fifty-one villages were reached from this point. *San Cheung Fau*, 105 miles southwest from Canton. *San Ning City* Chapel is not well located, and the attendance not satisfactory. Some of the brethren therefore contributed toward the purchase of a site and sent an appeal to the Chinese in the United States for subscriptions. Nearly \$2,000 have been subscribed, and it is hoped that a new building will soon be secured. *Ku-Tsing* opened in 1889; number who attend the services is large; threats of persecution have deterred several who were hoping to be baptized. *Shun Kok* is 12 miles west of San Cheung-Fau. A vigorous work is here carried on. *Shing Fong*, six miles west of Shun Kok. This is a large market-place; a chapel has been secured during the year and thousands have for the first time heard the Gospel. In nine-tenths of the villages reached by Mr. Fulton the Gospel had never before been heard. No ill-treatment has been received. Five hundred and eighty-two villages have been reached during the year.

A Gospel medical boat, under the direction of Mr. Fulton and attended by a native medical student, has done good itinerant work. It visits towns on the river, and the native physician in charge prescribes for the sick who apply. This Gospel Medical Boat is supported by four of the Christian Endeavor Societies in the United States. The number of patients who have received medical aid by means of it is 7,940. Each patient pays a 6 cash registration fee, and this amount has provided patients with tracts, of which 6,500 have been distributed. The "Medical Boat" has done much to allay prejudice.

One outstation has been under the care of Rev. H. V. Noyes, namely, at *Macao*. Services have been held on the Sabbath, attended by from 20 to 40 persons. The Bible-classes met on Thursday evening. Communion services have been held quarterly. There are ten members connected with the church at this point. *Yeung Kong*. This outstation has been under the care of Rev. Andrew Beattie. Now that suitable property is secured this will become a station. The work here has been supported by the men and boys of the South Street Presbyterian Church of Morristown, N. J. Comparatively little preaching has been done in the chapel during the year. Many persons have visited the dispensary, and many visits have been made to the reading-room, under the care of a native preacher. For a long time all efforts toward purchasing property at Yeung Kong have been baffled by opposition. The year closed without success, but since the annual report was written the purchase has been made. *Mui-luk*. This station has been under the care of Mr. C. A. Colman, who has since withdrawn from the mission. There has been much opposition in this place. A man who was suspected of serving our missionaries was arrested and beaten with 600 blows with the bamboo. Finally a native official sanctioned the rental of a place for the preaching of the truth.

Bible-Readers.

The work of the Bible-readers under the direction of Miss Lewis has been prosperous. Five additional readers have been secured during

the year. Three Bible-readers have been under the care of Mrs. Noyes. One formerly under the care of Mrs. Thomson is at work in Macao. Two ordained preachers are reported, and 2 licentiates, 19 preachers, 15 colporteurs, and 2 medical assistants. In the girls' schools 25 teachers are reported, 17 Bible-readers, and 1 female medical assistant.

Literary Work.

Mr. Noyes has completed the translation of the books of I and II Samuel, II Kings, I Chronicles, Ezra, Nehemiah, and Esther. Most of these have been examined and approved by Dr. Henry. Dr. Henry has finished the translation of the book of Isaiah, Proverbs, Ecclesiastes, Song of Solomon, and the 12 Minor Prophets. Most of these have been through the hands of the Committee on Publication. The book of Jeremiah is ready for examination. Mr. Wisner has given valuable assistance in the work of translating, also in the preparation of an algebra for the school. Mr. Noyes has commenced the translation of Bishop Hurst's Outline of Church History and Bible History.

Miscellaneous.

Fifteen colporteurs have sold and distributed 12,000 Gospels and tracts. The Native Booklending and Evangelistic Society has accomplished a good work. This is supported by the members of the churches. A wealthy neighbor has purchased through Mr. Wisner a number of books on agriculture, and subscribed for four leading periodicals in America. He will employ an interpreter to translate them for him.

The new missionaries, Rev. and Mrs. E. P. Thwing, and Miss Gertrude Thwing, and Miss Ruth C. Bliss, M.D., are warmly welcomed, and have made a vigorous beginning on the language.

Hainan Station.

The great island of Hainan has received increased attention from the Board during the past year owing to the great promises of this large island with a million of population, and that of an impressible sort; and especially in view of the fact that the mission of the Presbyterian Board is alone in its responsible occupancy as a mission field. Rev. A. Street and Mr. and Mrs. McClintock have greatly cheered the hearts of the missionaries by their arrival, as had Miss Suter, who arrived earlier and who has recently been married to Mr. Jeremiassen. The number of natives received into the church is larger than in any previous years. The different lines of work have been carried on as usual with the exception of the girls' school at Kiung Chow, which, from unavoidable circumstances, was temporarily closed. A faithful native helper in Kiung Chow has held daily services in the small chapel, and has gone from ward to ward of the hospital instructing and encouraging the patients. He has also made many visits from house to house. Patients received into the hospital have been followed up with spiritual influences after leaving for their homes. Many of the students present at the great Chinese Com-

petitive Examinations have been listeners to the preaching of the Gospel and have invited the missionaries to visit their markets and villages to preach the Gospel. Some even go to the evening prayer-meetings.

Of schools the principal one is at Nodoo, where 16 boarding pupils are in regular attendance. Good work has been done and there is much encouragement. Of day-schools there is one at Kiung Chow and another at Nodoo, 90 miles in the interior. The former is under the care of Rev. J. C. Melrose, and the latter Rev. F. P. Gilman. Sunday services have been held for the pupils and for all others who were disposed to come to the chapel-room of the school.

Medical Work.

The hospital in Kiung Chow has been under the care of H. M. McCandliss. Very inadequate accommodations have yet been provided, but 315 in-patients have been accommodated for longer or shorter periods during the year. Much greater confidence is shown by the people than at first. As bearing upon the question whether the opium habit is injurious, the medical report states that most patients with dysentery have been saved; no smoker with dysentery has survived. Hospital patients are taken entirely at their own expense, and they pay a small entrance fee; they are supplied with all medicines on the premises, but are charged cost price for medicines taken to their homes. The medical missionary contributions amounted to \$200. Number of in-patients, 315; out-patients, 7,521; opium poisoning, 5; deaths in hospital, 9; operations, 33; \$625 have been received from all sources, more than half of which was from the Chinese.

A dispensary has been opened at Nodoo under the principal care of Rev. F. P. Gilman, though assisted by a graduate from the Canton hospital school. Number of out-patients treated, 7,503; in-patients, 27; number of surgical operations, 125; visits to homes, 75; evangelistic work has been carried on among the patients by the native assistant.

Outstations.

The Christian work carried on at Nodoo has been under the care of Rev. F. P. Gilman. Rev. A. Street has devoted his time to the study of the language. Seven persons have been received into the church, five of whom had been students in the boarding-school. A prominent feature has been the street preaching in the market during the latter part of the year. Mr. Gilman, or the native preacher, with some of the larger boys from the school, have been out in the surrounding country preaching, and dispensing tracts. Most of the towns on the northwest of the island have been visited in this way during the year. Nam-fong, ten miles south of Nodoo, in charge of Mr. Gilman, shows some elements of promise. Mr. C. C. Jeremiassen, with one colporteur, is devoting his attention to the Loi people, who live in the interior, and who are not properly Chinese in their religious faith. It is believed that there is much more hope of success here than with any

other people of China or the adjacent islands. The small printing press at Nodoa has been kept at work largely by the students in the boarding-school. They have printed 500 copies of the Romanized hymn-book, also 24 pages of a Romanized version of St. John's Gospel in Hainanese, translated by Mr. Jeremiassen; 3,800 pages have been printed. Mr. Jeremiassen has also translated a catechism into the Hainanese vernacular.

The report states that a church bell, given by friends in Warsaw, Geneseo, and North Sparta, N. Y., had arrived in the country and was making its slow progress toward the interior. The mode of transport is not stated.

Mr. Jeremiassen has travelled over a large portion of the island preaching in hundreds of villages and dispensing medicines to thousands. One of the most extensive trips was begun in February, and occupied nearly five months. While preaching the Gospel was the main object of the journey, yet Mr. Jeremiassen was desirous of ascertaining suitable locations for new centres of work. An interesting account is given of his itinerary. Leaving Kiung Chow the seventh of February, and proceeding by way of Nodoa, he moved southwestward until the Central Valley River was reached, then following the course of the river westward, he came to a Chinese walled village, Loking, where a week was spent in preaching and healing the sick. The village is situated on a large plain sloping toward the south coast, and is one of many Loi villages which deck the plain. It is thought to be a most promising missionary station. Then a journey of three days brought Mr. Jeremiassen to Lok-la, on the sea-coast. This is an important market town, and the people were found to be exceedingly friendly, coming in large numbers to the daily services. Many also from the surrounding country came to receive healing. These people, though Lois, speak the Hainanese, and they urged Mr. Jeremiassen to take up his residence with them. After a stay of nine days, a boat was hired and several of the towns on the coast were visited, also two small islands near the coast, inhabited by fishermen, who listened to the Gospel with great interest. The next place was Ji-lim, at the head of a harbor of the same name. This harbor is well-known as the anchorage of the East India Company's ships while waiting for the change of the Monsoon. Five days were spent among these people, and the place was regarded as a strategic point from which to carry on missionary work. Mr. Jeremiassen returned in a northeasterly direction and then directly north to the centre of the island; the route taken lying close by the foot of the "Five and Seven Finger" Mountains, well-known landmarks for all the Chinese in the southern part of the island. The region is dotted with Hainanese villages, and at the foot of the mountain there is a good location for a mission station. Going still to the north a high plateau is reached. Here the people have been much interested, and repeated requests have been made for schools. This place is two days' journey from Nodoa and very desirable. The journey was an interesting and profitable one. Most of the villages had not been previously visited, and the knowledge gained will be of great value to the mission in extending its work on the island. When the

report was written, Mr. Jeremiassen, accompanied by his wife, had started upon another visit to the Loi country. During the year he has treated about 3,500 sick persons.

Statistics of the Canton Mission.

Ordained missionaries.....	12
Lay missionary.....	1
Medical missionaries (three women).....	8
Married lady missionaries.....	17
Unmarried ladies.....	9
Ordained native ministers.....	3
Licentiate.....	2
Other preachers.....	19
Teachers.....	19
Colporteurs, men.....	15
Colporteurs, women.....	24
Medical assistants.....	3
Bible-readers.....	17
Churches.....	13
Communicants received during the year.....	187
Boarding-schools.....	2
Day-schools.....	38
Pupils in schools.....	1,195
Total church membership.....	1,004
Contributions.....	\$480.36

Central China Mission.

NINGPO: on the Ningpo River, 12 miles from the sea; occupied as a mission station, 1845; laborers—Rev. and Mrs. W. J. McKee, Rev. and Mrs. V. F. Partch, Miss Annie R. Morton, Miss Edwina Cunningham.

SHANGHAI: on the Woosung River, 14 miles from the sea; occupied as a mission station, 1850; laborers—Rev. and Mrs. J. M. W. Farnham, D.D., Rev. and Mrs. J. N. B. Smith, D.D., Rev. and Mrs. George F. Fitch, Rev. and Mrs. John A. Silsby, Mr. and Mrs. Gilbert McIntosh, Miss Mary Posey, Miss Mary E. Cogdal.

HANGCHOW: the provincial capital of Chekiang province, 156 miles northwest of Ningpo; occupied as a mission station, 1859; laborers—Rev. and Mrs. J. H. Judson, Rev. and Mrs. J. C. Garritt.

SOOCHOW: 70 miles from Shanghai; occupied as a mission station, 1871; laborers—Rev. and Mrs. J. N. Hayes, Rev. D. N. Lyon, Rev. and Mrs. Joseph Bailie, Rev. W. N. Crozier.

NANKING: on the Yang-tse Kiang, 90 miles from its mouth; occupied as a mission station, 1876; laborers—Rev. and Mrs. Charles Leaman, Rev. and Mrs. W. J. Drummond, Rev. and Mrs. T. W. Houston, Miss Mary Lattimore, Mrs. R. E. Abbey.

In this country: Rev. and Mrs. V. F. Partch.

Ningpo Station.

The report begins: .

Our station has suffered an irremediable loss in the enforced return of Mrs. Butler to America. The stimulus which we received from the example of her zeal was not the least of her influence. As to the natives, the following extract from the Presbyterian Narrative will show their feeling: "The good example that Mrs. Butler has set for the church is matter of common knowledge. Alas! she has again fallen sick and must return home. It is indeed the Lord's will, but it is the occasion of sadness to the church."

Mr. and Mrs. Partch have been obliged to return by Mrs. Partch's serious sickness, and Mrs. Butler's and Mrs. Partch's work must fall largely on Miss Morton and Miss Cunningham, who will bravely carry it, but who ought not so soon to be burdened with so heavy responsibilities.

Churches.—The Ningpo church has received ten on profession of faith during the year.

The church of Sæn-poh, which at its beginning forty years ago was phenomenal in its growth, of late years has seemed to be at a stand-still,—the number of conversions barely equalling the number of deaths. Last year, however, two were received. One of these is an interesting case. Several years ago his wife was taken sick, and, the local medical treatment proving unavailing, he was persuaded to take her to Dr. Barchet's hospital in Ningpo. They had the greatest difficulty in persuading him that the doctor's giving the treatment free of charge proceeded from disinterested motives. For months even, after his wife was discharged from the hospital, he persisted in saying, "The world has not any such good men. There is something behind it." In the meantime his wife had been all but converted at the hospital, and was constantly bringing all her powers of persuasion to bear on him. He finally yielded, gave up his cynicism, and believed. Now, what does the wife do but grow cold and inclined to discourage her husband.

The Yü-yiao church reports five additions. One old man of sixty-nine is among the number. He shows most remarkable childlike faith and willingness to be taught. Every Sabbath sees him in his place with Bible and hymn-book. We have one very earnest blind man in the church there. He specially wants to lead the children to Christ.

The church at Bao-kô-tah has received three. Pastor Uoh writes :

The prayer band in our church, whose custom it is to pray every day at noon, has continued now for two years. The blessing obtained from these prayers is not small. Not only believers but unbelievers have prayed. Although our prayers have not resulted in the conversion of all for whom we pray, yet we believe that many hindrances to belief have been taken out of the way. One of these hindrances is the Manila Lottery, and it has been removed. The business is no longer carried on here. Another is opium, and though the old root still sticks firm in the earth, we are confident that the Lord's power will pull it up.

Ten have been reached at Song-ô, one of the preaching places connected with Zông-yü church. Quite an interest has been aroused.

As far as human influence can be traced, the beginning was a certain man's visiting his Christian relative in Shanghai and coming back with new light in his soul to become an earnest preacher. He had hardly begun to preach before he awakened another soul more ardent than his own. And so the interest grew. Like rumor in the world, each telling of the "old, old story" increased its force, but, unlike rumor, each retelling brought the story nearer the truth. The friends and neighbors of those thus early interested began with one accord to keep the Sabbath and attend church.

Medical Work.—The latter part of 1891, for about two months, medical work in connection with preaching was carried on at Siao-lu-deo, one of our old stations and churches. It was hoped that both church members and heathen might be stimulated to new interest. Doubtless the attention of many was called anew to the Gospel by these special efforts, but there were no visible fruits. Patients, however, were numerous, about 1,200 in all. In the spring of this year similar work was carried on in Yü-yiao. The patients numbered only 267. The workers especially enjoyed their afternoon work, that of going out into various parts of the city and country to preach. They visited several Buddhist monasteries and nunneries, finding ready listeners, especially among the nuns, some of whom listened with tearful eyes and confessed that they longed for this salvation. Drs. Zi and Yang have spent the most of the time with their fathers, pastors respectively of Ningpo and Tsiu-'ông churches, and doing more preaching than healing.

The Presbytery.—The Presbytery this year has had rather an uneventful meeting. An arrangement was made at it with the Shanghai Presbytery jointly to establish a theological seminary. It will be begun on the peripatetic plan.

The teachers will remain stationary at the different stations and the pupils will go to them in turn.

The Presbyterian Academy.—The total contributed for the Academy has been \$124, as against \$74 for last year, the increase being almost wholly from native sources. There are at present thirty-two pupils, about the same as last year. During the year four have been received into the church and four more are now applicants for baptism. There is a band, organized by the boys themselves, which meets nightly for prayer and Scripture reading. There are four day-schools with sixty pupils.

The Girls' Boarding-School.—Miss Morton reports as follows :

The year just closed has been an eventful one in the history of our school ; a new superintendent was installed, and practically a new building was erected. The departure of Mrs. Butler was a great loss to us, for her advice and experience were invaluable in beginning our new work.

We can now receive about fifty pupils comfortably. At present we have forty-three enrolled, eight of whom were received this year.

Eleven of the girls now present are church members, two having united during the year ; there are also five inquirers. All of the others are under fourteen years of age.

The Saturday evening prayer-meetings for the Christian girls have been continued during the year, led by myself, and on Sunday evenings a more general meeting was held, attended by all but the very youngest, and conducted on the Christian Endeavor plan.

The girls each contribute their mite toward the support of the church, the older ones subscribing regularly. At Christmas they made their annual offering for foreign missions.

We have met with some encouragement in the matter of foot-binding, or rather *un-binding*. The seventeen-year-old daughter of our Ningpo pastor unbound her feet and entered the school this year. Fearing her idea might only be to study a year or two, and then re-bind them on leaving the school, I questioned her as to her motive. She replied, "I unbound them for the sake of Him who gave me a soul to care for !"

One of the girls who left the school last winter had always been in the habit of re-binding her feet during the vacations, but she writes me that she has not bound them this time, and does not intend to. Still another who leaves this year is struggling with her conscience in the matter, and has asked her mother's permission to leave them unbound.

Girls' Day-Schools.—Mrs. Partch and Mrs. Butler had supervision of these, but Miss Cunningham has charge of them now in connection with Mrs. McKee.

Itineration.—The Bible-readers have spent two months in itineration among the different stations. Mr. Partch writes :

One trip of the Bible-readers may be described a little more in detail ; viz., that to Ling-sen. The party consisted of Mrs. Partch and three Bible-readers, together with a few impedimenta, such as the writer, the baby, and the baby's Ningpo cow. For two weeks daily trips were made either on foot in the immediate vicinity of Ling-sen or by foot-boat to the farther villages. Much interest seemed to be aroused, and some came to church at our invitation from villages three miles distant. The writer and his teacher, together with Mr. Dzing, our helper there, went out book-selling and preaching every day, and always met respectful treatment and sometimes close attention.

Work for Women.—Mrs. Butler reports concerning a Sabbath afternoon class which met in her study :

It was composed of the mothers who, on account of young children or babies, were not able to go to the Sunday-school. They brought their children

with them, and no one minded if they were not just as quiet as mice. These young women and the women from the school made on an average a class of about twenty members. We always spent an hour or two in profitable study of God's Word.

Mrs. McKee reports the Woman's Industrial Class in good condition.

The Mothers' Prayer Circle has regular meetings. Mrs. Butler reports :

The school for Christian women was opened the latter part of October. Mrs. Tsiang A-tsia was called in from her work in the country to assist me. She was much astonished at being chosen for the teacher, and with tears in her eyes she remonstrated, saying, "I know you have made a mistake in calling me to assist you in this work : it is very important that the women should have a wise and patient teacher, to whom they can go for help and counsel, who will influence them for good, both by precept and example : I am so weak and inefficient that I tremble to undertake the responsibility."

Nevertheless, to the patience, gentleness, tact, and good Christian influence of this humble Chinese sister is due much of the success of the school. For more than a month, while I was confined to my room with a fever, she had the whole burden of the work on her hands, with no help except such as she could get by coming to me in my sick-room. In her weakness she trusted to the mighty power of God, which never fails !

The school was in session eight months, with a vacation of three weeks at China New Year. The whole number of women in attendance from October to June was twenty, which includes the six Bible-women, whom Mrs. Parth and myself thought it advisable should have a month's special instruction in the Bible before entering upon their year's work. Our study with the Bible-women was in the Acts of the Apostles. The Holy Spirit was manifestly present with us to unfold the word and to fill us with desire for His mighty power to work through us in consecrated service. I am sure the Bible-women never before saw so clearly that it was Jesus and Jesus only that the Apostles preached and taught as the Gospel message, and that they went forth to their work fully convinced that this was the message they were to carry to their heathen sisters.

This experience, more than ever, convinces me that the principal work of the missionary is to teach the word of God to the Chinese converts, especially to those who are to work as evangelists among their own people, so that they being *filled with the Word*, to the expulsion of heathen superstitions and ceremonies, will live and teach a pure Christianity.

Of the other fifteen women who were in the school, ten were Christians, four were enquirers, and one, a heathen woman of the higher class of Chinese. The women recited to me daily the lessons they had learned with the teacher's help the day before.

Their mental progress was remarkable, for without exception they worked diligently and faithfully.

But it is not so much of the mental progress of these women that I would speak, nor yet of their personal history, but of the wonderful change which was wrought in them spiritually, as day by day the Holy Spirit blessed to them the explanation of God's Holy Word. Our plan was to read to them day by day the life of our Lord as St. Luke gives it, supplemented by some of the other discourses, miracles and parables related by the other evangelists, and talk about the portion read, in the most simple manner, so that they could grasp the lesson and repeat it to me the following day.

It pleased the Holy Spirit to use the story of the first Passover, in connection with the story of our Lord's suffering and death, to convey to the minds of these women the wonderful doctrine of salvation through faith in Christ's redeeming blood. The heathen woman who came simply to study, is a remarkable instance of God's grace in bringing indifferent people under the power of the Gospel. Mrs. Wöng did not desire to learn "this new way"; all she

wanted was to fit herself to earn a livelihood. Brought up from birth as a lady, with servants always at command and depending on them as only Chinese ladies can, it was a trial and mortification to her to be seen in the company of women who were of the same social standing as her waiting-maid. She was ashamed to be seen entering the school, wanted to be allowed a private room for study, fearing to be seen by visitors to the school, was indifferent to the rules and regulations, which gave us no end of trouble and work for a few weeks.

But gradually, as she became interested in the story of the Gospel, all this changed: instead of being late, she came early, so as not to miss any of the Bible lesson. For days she seemed anxious and excited during the morning lessons, and at last cried out, interrupting me as I was pressing home the offer of grace, "What must I do, what must I do?" She declared herself convinced of the truth of the Gospel and said that she would from that day follow Jesus, and begged to be taught how to serve him. In talking with her about living a Christian life I asked if her husband would be willing. She said, "Yes, he is willing, but he does not know what this religion is; he has never been taught about the new birth, the turning of the heart to serve God, this inner life. Oh! he does not know, he does not know what it is to be a Jesus disciple." Her husband came once with her to visit me, and twice, alone, I learned from him that she was in the habit of praying regularly every day, and that she was teaching him and their children that which she had learned at the school. The husband and wife spend their evenings in the study of God's Word. Not being satisfied to confine their study to the New Testament, they asked for a copy of the Old Testament, that they might "read all that the Holy Classic contained." The husband, as well as the wife, seems deeply interested, but they have still much to learn concerning God, and of what He requires or forbids of those who would serve Him. There are many sacrifices to make, many persecutions to endure.

Shanghai Station.

The report begins :

The work, too, has everywhere been encouraging, with real progress "all along the line." All have had a share in the burdens and responsibilities, as well as the joys of laboring for the thousands of poor lost ones at our very doors.

Evangelistic Work.—Dr. Smith has traversed all the main streets and nearly all the alleys of the great eastern suburb, where there is no other means of grace, having preached and talked on the streets, in the tea-houses, in the shops and homes of the people and wherever he received an invitation or encouragement. He has been direct and personal in his talks, and usually well received. On Sunday afternoons he has preached at a day-school, with an audience of from fifty to one hundred persons.

A similar work has been prosecuted by the native assistants in our three outstations at Tseu-p'oo, 'Au-so and Soong-kong. Natives are better adapted to this work, and special prayer is made by a prayer union, spread over China and distant lands, that God will raise up devoted native evangelists in this country.

Day-Schools.—Sixteen day-schools are under the care of Dr. Smith, Mrs. Farnham, Mr. Silsby, and Miss Posey and the Second Church. As Miss Posey well says in her excellent report: "As evangelizing agencies day-schools can scarcely be overestimated. I am glad to report that more has been done in this line than ever before; not only because of more efficient native assistants, but because of both Mrs. Silsby's and Mrs. Smith's work. 'A little child shall lead them,' and every little one opens a door to enter into his home: with this in view the schools have been divided up, giving each helper a chance to enter these open doors."

Only a few of the scholars are from Christian homes. Any Christian Endeavor Society at home can help by sending attractive cards, even advertisement cards, for use as prizes in the schools.

Day-school Statistics.

Dr. Smith's.....	6	schools;	boys,	176;	girls,	25;	total,	201
Mrs. Farnham's...	3	"	"	55;	"	45;	"	100
Miss Posey's.....	5	"	"	133;	"	68;	"	201
Mr. Silsby's.....	1	"	"	36;	"	"	"	36
Press Church.....	1	"	"	22;	"	"	"	22
Total in.....	16	"	"	422;	"	138;	"	560

Girls' Boarding-School.—Miss Cogdal says: "The total enrollment for the year was thirty-one pupils, and fourteen of this number are children of native Christians. Of the thirty-one pupils nineteen are communicants, six having been admitted this year.

"The girls do their own housework, sewing and washing, and receive instruction in native embroidery. The labor of overlooking the pupils in all this work is very much lightened by the faithful help rendered by Mrs. Dzau, a Christian widow, whom we were so fortunate as to secure as school matron, and who is able to assist with the teaching."

"I believe most of them try very hard to be good, obedient girls, and some of them give promise of becoming exceptionally good women and earnest Christian workers. When we think of the women now doing earnest Christian work, who were pupils in this school in the days gone by, we thank God and take courage."

The Lourie High-School for boys is under the superintendence of Rev. J. A. Silsby. Forty-five pupils have been enrolled during the year. Twelve are church members, and several others have applied for membership. Eight have been received into the church during the year. Three,—all church members,—have left the school, and are engaged in printing offices. The pupils have prayer-meetings twice a week, conducted by themselves. Some give promise of great usefulness as Christian workers.

There is a theological class of four young men.

Sunday-Schools.—The one at the South Gate is the largest, has raised the most money,—\$48 this year,—and is probably the most efficiently organized. It was begun in 1870, and has continued without interruption. As many as 365 persons have been in attendance, and during the past year, on one occasion, there were 265 present.

Prayer-Meetings.—Five prayer-meetings, composed of little groups, are held on the same evening in different places by the members of the Third (Hongkew) Church. A weekly meeting is held at the South Gate for prayer that God will raise up native evangelists, and another is held for Christian workers. A weekly prayer-meeting and Christian Endeavor Society is held at the Second (Press) Church.

Woman's work has received more attention this year than ever before. Every woman in the mission has a share in visiting from house to house.

Mrs. Smith has a class twice a week for training the women of the church. Miss Posey speaks of the good results already apparent from this class. She says of the pastor's wife: "I never heard Mrs. T'aung talk so well before. In explaining sin she said, 'I am commanded in God's Word to tell you of this Gospel, and if I don't I would be committing sin.' Paul said, 'Woe is me if I preach not the Gospel.'"

Presbytery.—The Presbytery resolved not to aid any student for the ministry or license or ordain any one who uses tobacco or intoxicating liquor.

Literary Work.—Dr. Smith has been preparing an Introduction to the Study of the Bible for the Theological Students, Mr. Silsby has had charge of a monthly Sunday-school paper, and Dr. Farnham, at the request of the American Bible Society, and with the approval of the members of the Mission, has

been engaged with Archdeacon Thomson in revising the Shanghai Colloquial New Testament.

Dr. Farnham has, as heretofore, been associated with the Rev. J. E. Cardwell, of the American Bible Society, in editing *The Child's Paper* and *The Chinese Illustrated News*, two monthly religious magazines.

All the Tract Society's printing is done at our Mission Press, and 286,931 books were sold or given away during the year, mostly sold at nearly the cost price, making a total of about 4,380,156 pages.

Instances of the usefulness of Christian literature are frequent.

Nearly seventeen years ago the Venerable Archdeacon Moule translated for *The Child's Paper* the story of the Russian Serf, who, when his master's family was attacked by a pack of hungry wolves, threw himself off the sledge to be devoured while the family escaped. On a recent Sabbath morning one of our students for the ministry preached in the Hongkew chapel on the text, "He saved others, himself he cannot save," and illustrated and applied the truth very forcibly. Among other illustrations he told the story, published so long ago in *The Child's Paper*, of the Russian Serf who saved others, but himself he could not save.

A few months ago Mr. Woo took into the pulpit Dr. Edwards' Seventy Resolutions, translated into Chinese by Dr. Blodget, of Peking, and published by the Chinese Religious Tract Society. After reading and expounding the Scriptures, he took up this little book and spoke of the great good he had received from reading these resolutions, and said he would read and explain them from Sabbath to Sabbath, and then he had twenty more of his own that he would add. Among those which he added were:

1. "We ought in the presence of rich people and officials not to be ashamed to confess that we are Christians.
2. "We ought not to fear the idols.
3. "We ought to contribute more liberally for the support of the Gospel.
4. "We ought to preach the Gospel, though not employed or paid for it."

The Mission Press.—The printing done at the Press for all parties, under Mr. McIntosh's superintendence, he says in his very interesting report, amounted to 995,496 books, tracts, etc., making 42,418,457 pages. Of the 92 men employed in the Press, 38 are church members, and 21 are members of the Christian Endeavor Society.

The 2d Church, connected with the Press, has opened a branch preaching chapel in a thickly populated district, where regular services are held with an audience of thirty or forty persons.

The following is the report of production in detail:

	<i>Copies.</i>	<i>Pages.</i>
Scriptures	384,900	27,879,600
Religious Books and Tracts.....	347,340	8,041,585
Calendars.....		385,600
Chinese Magazines.....	229,000	4,347,600
English "	14,300	805,800
Miscellaneous	19,956	958,272
	<hr/> 995,496	<hr/> 42,418,457

Mr. McIntosh adds:

Truly thankful are we for the Press and for the increasing influence of its publications. These latter accompany the missionary in his houseboat, or cart, or on his wheelbarrow, or in his pocket. After he has gone, they go on telling their story and delivering their message in tea-house or yamèn, or by the way; and when the missionary has to turn back he sends on these tireless, fearless, faithful messengers to the regions beyond.

Mr. Silsby closes his report of the work at the South Gate with the following summary of some of the encouraging features of our work:—

1. A larger and better equipped force of foreign laborers.

2. We have been less cramped for money,—partly on account of the cheapness of silver, which is the currency of the country.

3. A larger and better attendance at our schools. A better class of scholars and a better and more systematic work.

4. Encouraging growth in the church and increased earnestness on the part of native workers.

5. A larger and more systematic work among the women.

6. Increased itinerating and evangelistic work.

7. Larger and more regular Sunday school attendance.

8. Increased contributions and adoption of a better method of giving.

9. Buildings and grounds in better condition.

We feel encouraged to ask God for even greater things during the coming year, and ask all our friends to join us in prayer for abundant showers of blessing.

Hangchow Station.

The report begins :

We make our report with more hopefulness than for some years past. We can bear record to the faithfulness and zeal and prayerfulness of our native helpers. There is a desire for a higher degree of spiritual life among the Christians. The actual results of the year's work are more encouraging. Doors are opening, into which we will not fail to enter, if we can have needed reinforcements. One worker has been added to our number by the marriage of Mr. Garritt to Miss McDannald, of the Southern Presbyterian Mission.

Mr. E. L. Mattox, of McCormick Theological Seminary, has been appointed and assigned to the Central China Mission in fulfilment of the Board's promise to send some one to help here at Hangchow.

The Educational Work.—The High School.—The school year has been one of quiet, steady work. There are at present three native teachers, two of whom are themselves products of the school. One, Mr. Tsang, has been out nearly three years, and bids fair, with maturity and experience, to be an efficient help.

The present number of scholars is forty-five. Of these eighteen are professing Christians, and all but eleven of the others are from Christian families. At each meeting of the session some have presented themselves for membership, and six have been received.

The industrial department has been dropped for the present, simply because we had not the time to look after it. We still feel the importance of this part of the work, and shall renew it as soon as our needed help shall arrive.

The Young Men's Christian Association and the Debating Society have been carried on as usual.

This year completes the first decade of Mr. Judson's superintendence of the school. At the first the scholars were indentured to remain in the school till nineteen years of age ; now there is a course of study covering ten years, and scholars are indentured to complete the course. Previously but little had been done in teaching the sciences ; now there is quite a full course in Mathematics, Physics, Chemistry and Astronomy, and apparatus has been added to the amount of not less than two thousand dollars. A not inconsiderable part of the apparatus has been made in the school.

In ten years 99 boys have been in attendance. Of these, 45 are now scholars. Of the remaining 54 the majority were in the school for only a few months on trial, and were dismissed for various reasons. Some were dropped out after three or four years, 16 have been fully graduated; 12 of them belong to Christian families, and all became members of the church before leaving school. Four are licentiates, four are day-school teachers, three are personal teachers, two are teaching in the High-school, one is teaching English, one is studying medicine, and one is in business for himself. One of the licentiates is superintendent of the Ningpo Presbyterial Academy.

The Day-schools.—The three day-schools in Hangchow were given over by Mrs. Judson into Mrs. Garritt's hands. The South-end school is reopened with 14 scholars. A school has been opened in a hitherto unreached neighborhood, and seems to be favorably regarded by the people around. There are 11 scholars. The Bi-z school has about 20, and the school at Sin-z 12.

The Churches.—There is a net increase of eight communicants in the Hangchow Church. Two of those added are old women, both over 70 years old, living in a small village at a distance from Hangchow. There are others in their village and neighboring places who are anxious to learn the truth. The Sunday-school aids in the support of one of the Bible-women.

Three have been received into the communion of the Sin-z Church by profession. We would be glad to open a dispensary in Sin-z if we had the physician. The people in that region still think that foreigners use unlawful medicines in propagating the Gospel, and when they see the Christians partaking of the communion, say that the elements are medicines and potions of some kind.

Evangelistic Work.—"One very interesting work we engaged in, early in the year, together with the workers of other missions. This was an organized canvass of the whole city, preaching the Gospel in all the streets, large and small. The plan will be continued next year, it being only possible to devote the two months just after New Year to it. We also hope to follow up the impressions made by more individual work. But our present force of workers is all too small.

"Itinerations to the west of Hangchow have been fruitful. A marked change is reported in the attitude of the people toward our preachers. They are listened to with more respect and interest. Several villages in Siao-san district have also been visited, and a number were earnest in their desire to know more of the Gospel."

Soochow Station.

Mr. Lyon was home most of the year, leaving the work to Mr. Hayes and Mr. Bailie and Mr. Crozier. The two latter are still hard at work on the language. Mr. Hayes has had supervision of the chapels and the schools. There are eight day-schools, with a total average attendance of eighty. A boarding-school has been opened, a small appropriation having been made for the purpose, by Mr. Hayes.

Chapels.—T'song-men Chapel.—At this chapel Mr. Zia preaches daily. The school at this place numbers only nine pupils. Though we provide school-house and teacher, the poor people of this district are so destitute that they are compelled to keep the children of school age at home (?) to help to earn a pittance. Mr. Zia says the rich are too rich to come to our school at all, and the poor are too poor to come in large numbers.

Miao-zien Chapel.—With the exception of thirty days spent in the country, Mr. Hayes, accompanied by Mr. Chang, has preached at the Miao-zien Chapel every week-day afternoon.

At the Wu Sa-jah chapel our colporteur, Ah Sen, preaches four afternoons in the week.

Church.—The church at this station for some years past has been without a staff of officers. This year three elders and two deacons were elected. The church numbers 30 members, 15 male and 15 female. We had three baptisms two adult and one infant. At present there are three enquirers.

One of the saddest events of the year was the suspension of a young man, Ah Pao, for opium smoking. Though he had been to Dr. Park, of the Methodist Mission Hospital, and had come out as cured, and had walked in our midst for two years, still he had been constantly indulging in this curse. Finally it became known and he was suspended.

Dr. Park says that nine out of every ten of those reported as cured of the opium habit follow the same course. Their first race on leaving the hospital

is to the opium den, or if they don't immediately indulge, they go to drown their first troubles in forgetfulness. The other tenth, though not actually possessed of an opium devil, quietly indulge in the drug at their own homes.

Evangelistic.—Mr. Bailie writes of an interesting itinerating tour :

Came back to our boat and went on west till we reached Moh Doh, a town of considerable extent, but where nothing is being done more than that Dr. Dubose of the Southern Presbyterian Church has a chapel which he visits once a week or fortnight or maybe monthly. At this place I made an attempt at preaching to a big crowd that surrounded me on a bridge. But there happened to be a man present who had heard Dr. Dubose, and he spoke up and told me that I did not speak as clearly as Dubose did. So I collapsed, took boat and went off for Kwaung Foh. On the canal between Moh Doh and Kwaung Foh are two places, villages, called the Little and the Big Stone Wharf. Here there are about 2,000 or 3,000 stonecutters and quarriers. Here my teacher and I both addressed crowds, and though the place is farther from Suchow by four or five miles, the people understood me better than those at Moh Doh seemed to do.

We next came to Lung Doon Djao. At this place the canal is clear and broad, and as it was near night we resolved to stay over night there. We were very well received. We went around and informed the villagers that we were going to address them on Christianity, and went back to the boat and sang "Jesus loves me, this I know," in Chinese, whereupon the whole village assembled as at the ringing of a church bell. When all had come we addressed them. My teacher followed me and explained more clearly the drift of what my address was, and I never saw any man, Chinaman or foreigner, that spoke with more moral earnestness than did that young man with his already bright face lit up by the glories of the sinking sun, as he stood on the stern of our little boat beside me, and addressed that perishing crowd. No doubt the Spirit of God was working in the hearts of those poor, ignorant people. One man who seemed to be the elder and sage of the village would interrupt now and then with very pertinent questions, which were all well answered by my friend Mr. Li. When the shades of night came on and we had to shut the world out of our little boat, it was with some of the saddest and sweetest reflections that a review of the day was taken : sad when we looked at Kwaung Foh, but sweet when we considered the little village beside whose banks we were spending the night, and where the Gospel had been listened to so intently for the first time.

On the night of the 21st of November we stopped at San Vn Dyao. In the dark I perceived one man and spoke to him of sin and death and a Saviour and life. He invited me to go ashore and enter his house. I did so. The village assembled, and they all listened to me for nearly two hours. They all said that what I said was very true. Went to sleep with thankful heart.

I have no doubt as to turning the people of the country to Christ as soon as they understand enough to open the way to their hearts for the Holy Spirit. Townspeople seem to me to have received the hardening of their hearts already.

The country folk are sincere and more open to conviction of the truth. I have met some few who had heard the Gospel before. One man who lived away in the recesses of the mountains, is, I think, a Christian at heart. He said he believed all I told him. As soon as the spring makes it warm enough for me to venture out, I'll have to visit that man again.

Nanking Station.

In December, 1891, Miss Law was married to Mr. Drummond. Last September Mrs. Abbey returned to the station, leaving two of her children in the United States. She was eagerly welcomed, and writes joyfully of the goodness of being back in His good and large service in China.

Opposition.—The effect of the riots has now disappeared, but we are still made to feel that we are under official disapproval. If any opportunity occurs to throw obstacles in the way of our work it is not lost. The opening of a new country station was met by the imprisonment of the man who rented us the building. One Bible-woman was refused the right to pay the annual taxes which confirm her in possession of ancestral land. The granting of a title to a new piece of land has been refused during the whole year. When a street chapel was broken into and the keeper beaten severely, only the slightest attention was grudgingly paid to it, and when our large bell and other articles were stolen from the central chapel, no attempt was made to find the articles or the thief. Evil reports are too common to deserve special mention. In various ways Satan finds many tools ready to carry out his wishes in opposing the work of our Lord. But he cannot prevail. Those who are willing to hear are more than ever before, as also the open avenues for welcome work.

Preaching and Itinerating.—Mr. Leaman has preached in the central chapel on Sundays and Wednesdays. A native preacher has been telling the story of Jesus constantly at Tong dsing, a country village surrounded by ninety-three farm-villages. Some vicious official opposition has been broken down. Mr. Drummond is expecting to itinerate with Mr. Houston more and more in the wide-open country districts. Our work must push out into these districts.

Woman's Work.—The Woman's Training-School has had fourteen pupils. Miss Lattimore has had charge of it.

Ah-Ming Sao helped to teach, and was always ready when called on to do all in her power. She was a great help in more ways than one, for the women all liked and respected her. It was impossible to classify the women very well, but five kept together quite well in the Sunday-school Lessons, and three in a little Primer. The Sunday-school Lessons, Peep of Day, the Catechism, a Primer, and recognizing Chinese characters, were taught. Besides, two women used Luke's Gospel for a reader, and one used Mark. Being much cramped for room, we overflowed into the dining-room and Mrs. Drummond's class-room.

Two Bible-women have visited outside constantly.

The Sabbath-School.—Our Sabbath-school is a very encouraging feature of the work. It is superintended by our Boarding-school teacher, Mr. Li, and has 13 classes under competent teachers, and there are from 90 to 110 in attendance, both old and young. Mrs. Drummond has an especially interesting class of fifteen little tots.

Girls' Boarding-School.—Mrs. Leaman says:

The Boarding-school had been opened three months before our return by our faithful Chinese teacher, Mrs. Li. We returned very unexpectedly to our people, and when, a few moments after our arrival, I went into the school, I found everything going on in the best of order.

Two girls from the school united with the church during the year. Now all over twelve years of age are professing Christians.

Two of our first class of girls are still with us. They have finished geography and one book in physiology, and are well on in the second book of arithmetic. They have also committed to memory the Child's Catechism and the Shorter Catechism, the whole of the New Testament and part of the Old.

We have had fewer applicants this year than formerly. This is because we insist on unbound feet, but we feel sure we can get all we can accommodate. They must come in as God made them.

Two of our girls married from the school this year, and are still with us as our helpers. They were both engaged when baby-girls to heathen boys, but before marriage both of the young men asked for baptism, and now we have two Christian homes.

Boys' School.—At present there are sixteen boys in the school, of whom five are baptized Christians, and four more have applied for baptism. One boy went from the school as a helper with the Baptist mission in Szchuen.

The school has now been placed under the care of Mr. Houston. Mrs. Abbey expects to devote a large part of her time to it, and will be a great assistance.

There are three day-schools, none of them large as yet.

Summary.—Three city chapels, one outstation, one country preaching circuit; girls' boarding-school, boys' boarding-school, women's training-school, Sabbath-school, and three day-schools; forty-one baptized communicants, of whom ten have been baptized since our last meeting, and fifteen baptized children. Among these, six are teaching in our schools, three are preaching, two are Bible-women, one is a personal teacher, and three others are teaching in the Sabbath-school; eight more have asked for baptism and have been taken as probationers. We hope that an organization may soon be effected.

STATISTICAL TABLE.—FOR THE YEAR ENDING SEPTEMBER 30, 1892.

STATIONS.	MINISTERS.				LAY MIS- SIONARIES.			NATIVE HELPERS.			CHURCHES.						SCHOOLS.								CONTRI- BUTIONS. MEXICAN DOLLARS.	
	Station begun.	Ordained Mis- sionaries.	Native Ordained.	Native Licen- tiate.	Male Missionaries.	Married Ladies.	Unmarried Ladies.	Lay Helpers.	Bible Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communi- cants.	Added during year.	Gain over Deaths and Removals.	Pupils in Sab. Schools.	Students for Ministry.	Women's Class.	Male Students.	Female Students.	No. of Schools.	Male Pupils.	Female Pupils.	Total in Day Schools.		Total in Schools.
Ningpo	1844	2	10	6	..	2	2	..	7	2	7	10	730	55	23	500	..	20	23	40	12	60	76	136	199	\$590 00
Shanghai	1850	4	4	2	1	5	2	3	4	9	12	3	214	35	17	470	4	9	45	31	16	422	138	560	636	729 00
Hangchow....	1859	2	2	3	..	2	..	..	2	4	..	2	128	19	13	130	..	6	43	..	4	56	..	56	99	236 00
Suchow	1871	4	..	2	..	2	..	2	2	6	3	1	30	2	2	55	..	..	7	..	8	75	5	80	87	43 00
Nanking.	1875	3	..	..	..	4	1	3	2	3	2	..	41	10	10	100	..	14	16	21	3	12	12	24	61	7 00
Totals,		15	16	13	1	15	5	8	17	32	16	16	1143	121	65	1,255	4	49	134	92	43	625	231	856	1082	\$1,605 00

Peking Mission.

PEKING : the capital of the country ; occupied as a mission station, 1863 ; missionary laborers—Rev. J. L. Whiting, Rev. John Wherry, Rev. and Mrs. A. M. Cunningham ; Robert Coltman, M.D., and wife, G. Y. Taylor, M.D., Miss Grace Newton, Miss Marion E. Sinclair, M.D., and Miss Jennie McKillican.

In this country : Mrs. J. L. Whiting, Rev. J. W. Lowrie, B. C. Atterbury, M.D., and wife, Mrs. Reuben Lowrie, and Mrs. John Wherry.

The past year in Peking and vicinity has not been marked by any unusual manifestations either of religious interest or of opposition. There has been steady healthy growth along many lines, while there have also been discouraging features. Among the latter have been some sad manifestations that the native Christians have not yet attained, neither are already made perfect ; the drifting of a number of our members at San Ho toward Romanism—since there has been no one who could take up that work since Mr. Whiting's return to America ; the unhappy condition of the church at Cheng Chia Chuang, where the native helper sent there to minister was not kindly treated. All these are only calls to new and more earnest prayer on the part of the Church at home. Among the encouraging features of the work are the regular and large attendance of attentive hearers at the street chapel ; the genuine growth in Christian character of not a few of the members and helpers ; the increasing number of families that open their doors to the Christian physician and teacher ; the good-will manifested in our several schools and the faithful work done by the sixty-three pupils in our two boarding-schools and the forty-five in our five day-schools ; the large attendance on the week of prayer services and the manifest desire for more of the power of God's Spirit ; while thirty-nine persons have been received into church membership during the year.

The depleted condition of the working force has compelled retrenchment rather than allowed advance. The report says sadly : "Ours is a struggle for maintenance rather than a vigorous pushing into new and opening fields. Mr. Langdon is engaged in the home field. Mr. Lowrie's ill-health compelled his remaining in America a second year ; while Mr. Whiting has also been at home on furlough." Since this report was written and before it was received a cablegram announced the death from small-pox of Mr. Young. Mr. Young was graduated from Princeton Seminary in 1891, and went in the fall of that year to Peking. He has been taken apparently from the very threshold of his life's work, yet taken to the work of the larger life in the land where His servants see His face and serve Him. His quiet and faithful earnestness will find scope for yet larger service there. Some one must be found to take his place, and others must go to enable the mission to press out from Peking to take possession of more land for our Redeemer.

Evangelistic Work.—Dr. Wherry reports :

"I have had during the year 1892 general charge of the native evangelists. Of these the Rev. Chia Lan Fang has been chiefly employed in preaching to the Christians and evangelizing the heathen in the villages of San Ho Hsien, forty miles east of Peking, whither he has recently removed his family to re-

side permanently. On account of the present utter inadequacy of our mission force, the very promising work of that region has through the year been necessarily but feebly sustained, and its eventual outcome is giving us grave concern. While few, and we hope none, of our church members are in danger of reverting to heathenism, we have had serious apprehensions of a perversion of a considerable number to Romanism, agents of which have been active amongst them. It adds to our regret that an employé of our own mission, though not a member of our church, aided for a time this threatened movement, having himself by a second baptism become a pervert to that church. We are anxiously awaiting the return of our absent missionaries to take up again earnestly the San Ho work. In the meantime Mr. Chia is trying to strengthen the faith of those already baptized, and to instruct the new inquirers that are still from time to time met with. He has been assisted by two colporteurs, Mr. Sun and Mr. Lu, the latter of whom has recently been removed to Hsi Shan. A Christian school under a resident church member adds a little to the light. In the city of Peking the Rev. Teng Ying, husband of the chief and very efficient teacher of the Girls' Boarding-school, has given his time to daily preaching in the chapel on Yen Tai Hsieh street. The audiences continue here, after twenty years work, to be large, and outwardly respectful and attentive. Among the few specially interested a Manchu bannerman is noticeable, as having after years of apparently fruitless attendance at last come out as a decided and earnest Christian. Such instances encourage us to look for present fruit in street preaching, though generally the most marked result is the very wide diffusion of the name and claims of Christ, which is, we believe, preparing the way for future extensive Christian movements. Mr. Yang Tsai Chih, licentiate, is in charge of the station at Shih Chih Fu, in Ku An Hsien, forty miles south of Peking. Though the only persons of that station who have been baptized (except a former school-girl, recently married), have removed to Peking, there are a number who are Christian in conviction, and who have desired earnestly to have a preacher sent to them. To these and their families Mr. Yang has free access, and through them he is introduced to an indefinite circle of heathen relatives and acquaintances. The colporteur Lu, now at Hsi Shan, twelve miles west of Peking, is a most devoted worker, and has brought a number of persons into the church. For our station at Cheng Chia Chwang, forty miles north of Peking, we unfortunately have at present no man that can be spared.

"The instruction of several classes of inquirers on the mission premises has been shared by Mr. Teng and myself. Some of these inquirers have already been received into the church and others are candidates for baptism.

"*Church.*—I have remained during the year stated supply of the First Church, the membership of which now approximates two hundred. Of the Sabbath-school, one of our personal teachers, Li Tsung Chih, is the efficient superintendent. In the First Church twenty-nine adults and several infants have been baptized within the year."

Literary Work, etc.—Dr. Wherry says :

"I have given much time to the North China and Chinese Religious Tract Societies, in both of which I have editorial duties in examining and revising tracts, preparing Sunday-school lessons, and writing articles for the *North China Church News*. I have given still more time during the latter half of the year to the Bible translation work now in progress, being one of five members of the committee for the higher classical style."

Boarding-Schools.—*Girls' Boarding-School.*—Miss Grace Newton writes :

"The school for the past year has been very free from illness, for which we are very thankful to God. We opened school in the autumn with thirty-six pupils, but for various reasons eight have left, so that now the number is twenty-eight. This is a smaller number than we have had for two or three years. The spirit of the school has been good throughout the year, and just

at present, as a result of the week of prayer, there is considerable earnestness among the Christians. For the past ten days five girls have been meeting in my study every evening to pray for those who are not Christians. The assistant teacher, who had done faithful work for two years, married in June and was taken away to Shantung, but her place has been admirably filled by another pupil, now promoted to be teacher. The new assistant, like her predecessor, is organist in the First Church. She also gives one of the younger girls music lessons. The standard of scholarship is slowly rising. The girls, though by no means so bright as American girls of corresponding age, are still quite diligent, and make fairly good progress. One more step toward self-support has been taken, namely, insisting on the girls paying for their own books. I mark them for their lessons, and according to the number of perfect lessons give them money. With this money they help to pay for their books, pens, etc."

Boys' Boarding-School.—Mr. Cunningham reports for this school:

"We feel very thankful for the general good health. The attendance will average about thirty-three. A year ago a number of boys had to be dismissed on account of hostility to the principal Chinese teacher. Other boys have been admitted, however, and now our number is about what it was last year, while the order and spirit of harmony manifested now in the school is most gratifying. There has been improvement over last year in the quantity and character of the boys' clothing. Our boys contribute half their Sunday lunch as a weekly offering, while a considerable number at Christmas gave of their own few cents either to the church or to make some very poor person happier, because it was Jesus' birthday. One boy said: 'I've only one cent, but I'll give that.' So he did. Each Sunday afternoon the boys write out what they can of the morning sermon. The smallest commit the text to memory, while it is often gratifying to find that certain of the better minds have grasped the salient features of the sermon in outline, incident, and teachings. For Sunday-morning prayers a new hymn is committed to memory, while on other days the Sunday-school lessons and parallel passages, etc., are studied. The boys have pursued faithfully throughout the year their course of study in Chinese and foreign branches. Ten of the boys are members of the church, while four are catechumens."

Work among the Women.—Miss Janet McKillican not spending so much time in the country has had more work among the women in the city. A class of twenty women have just finished a month of Bible study, giving their whole time to it. Miss McKillican says:

"Some of them I know received a spiritual blessing. Mrs. Tien has gained admittance into several new families and visits them weekly, teaching them to read and preaching to them the truth. There seems to be more interest than formerly among the women who come to the dispensary. Several have made good progress in the study of the character of their own accord. The attendance and work of the two girls' day-schools are about as usual."

Medical Work.—The support of the hospital, which had come from independent sources, has been undertaken regularly by the Board, the desire being that all such gifts should pass through the regular channels.

Dr. Taylor states that:

"Nothing special has marked the year's work of the An Ting Hospital. In October Dr. Atterbury was obliged to take his family to America, but soon after his departure Dr. Coltman and family came from Shantung by permission of that mission, and consequently all branches of the work have been carried on without interruption. Admissions to the wards, attendances of out-patients at the dispensaries, and visits to patients in their homes, have all

been about as numerous as usual. Three medical students are receiving systematic instruction in addition to the experience gained in the wards and dispensaries. The work in the country continues very encouraging. Two dispensaries in Huai Jon and San Ho districts are visited regularly with satisfactory results. During the summer months Dr. Atterbury also dispensed medicine at the Western Hills Sanitarium.

"Dr. Coltman arrived at his station of Teng Chow Fu in March, and was busy with medical work there until November 1st, when he joined this mission to take up Dr. Atterbury's work. Dr. Coltman has been invited to remain permanently in Peking.

"The medical work for women and children at Ya'erh hu tung has been carried on by Miss M. E. Sinclair, M.D., aided by Miss McKillican. A new gateway, with a handsome signboard, has added to the attraction of the place externally and a few minor improvements to the comfort within. The spreading fame of the hospital and the growing confidence in the foreign lady physician's benevolence and skill are shown in a rapid increase in the number of patients who are willing to avail themselves of her help. Within the year—the third of the existence of the hospital on its present site—nearly seven thousand have been treated at the dispensary, and hundreds of others in country tours, and sixty-five cases admitted to the wards. In addition no fewer than three hundred and twenty-five visits have been made to the homes of patients, who from extreme illness could not, or from social propriety would not come to see the physician herself. To the dispensary patients the Gospel has been taught in a quiet, conversational way, in a comfortable and well-adapted waiting-room, by a competent Bible-woman, Mrs. Tien. Though but slight impression can be made at a single visit, yet as many of the patients return again and again with new ailments or bring their friends, eventually a good deal of religious knowledge is thus imparted. To the in-patients more systematic instruction is given. They are, as far as possible, taught to read the simpler Christian books. Morning and evening prayers are conducted for their benefit, and when able they are encouraged to attend the service of the First Church in an adjoining court. In this way an elementary knowledge of Christianity is carried into many homes, not only in the city but far and wide in the country, for many come long distances. Many of these in-patients remain long enough under instruction to have their faith in idols shaken and seriously to promise not again to worship them. A few become deeply interested in spiritual matters and return when opportunity offers for further instruction. All carry Christian books with them to their homes. Two have been baptized within the year on profession of their faith in Christ. Perhaps the most encouraging feature of Dr. Sinclair's work is the freedom of access to the women of well-to-do and official families in their own homes. Here she has opportunity quietly, without the haste and confusion attending an ordinary Chinese clinic, to teach not only patients but the many friends and servants who are sure to be in attendance; and so the Gospel is carried into influential families where otherwise, under ordinary circumstances, it would never be heard at all. The mere breaking down of the pride and prejudices of this class, hitherto so hard to reach, is a great gain. Sometimes Dr. Sinclair and Mrs. Tien, the Bible-woman, improve these opportunities by repeated visits after the patients are restored to health. As work among the higher classes, unless checked by some untoward occurrence, is sure to develop into large proportions, it is very desirable that a suitable lady assistant should be found who, introduced by Dr. Sinclair, should keep up acquaintance with such families long after the need for medical aid has passed by. In the present constitution of Chinese society this seems almost the only hope of the evangelization of the women of the upper classes. Frequently only desperation can overcome Chinese prejudices as seen in calling a foreign physician, as is often the case when too late for effectual help; but prejudice once overcome it is comparatively easy to keep up friendly relations. Many patients in gratitude for cure offer compensation, which is not taken, or gifts. Sometimes these, especially when of food, can be made to minister to the comfort of the poorer in-patients. One individual gave twenty pounds of tea, and an-

other made a contribution 'for the poor' of one hundred Mexican dollars. This is the largest yet given by a Chinese."

Personal.—The report of the mission continues :

"Rev. J. Newton Young has passed his first examination very satisfactorily, and continues to give his time chiefly to the study of the language.

"The general health of the mission has been good.

"Our number has been increased by the addition of Dr. Coltman and family, while two of the families of the mission have been gladdened by the arrival of a first-born—Dr. and Mrs. Atterbury's little son, Boudinot; Mr. and Mrs. Cunningham's little daughter, Hope. Our number has been diminished by the return home of Mrs. Wherry and daughter Edith, and Dr. Atterbury and family."

Mr. Young's death has brought its burden of sorrow and loss into the mission since the above was written. Two new men, Rev. C. H. Fenn, of Tonawanda, N. Y., and Rev. F. E. Simcox, of Allegheny Seminary, with their wives, will go to the mission this fall. Mr. Whiting has already returned. If God will raise up some man who has been baptized with the Holy Ghost and with fire to take Mr. Young's place, and will permit Dr. Atterbury and Mr. Lowrie to return soon, we shall look for large steps forward in the near future.

Statistics of Peking Mission.

Ordained missionaries.....	4
Missionary physicians (one woman).....	1
Married women.....	5
Unmarried women, not including Dr. Sinclair.....	3
Ordained natives.....	3
Christian helpers.....	4
Medical assistants.....	5
Native teachers (male and female).....	9
Bible-women.....	2
Churches.....	3
Communicants.....	311
Added during the year.....	39
Pupils in boys' boarding-school.....	36
Pupils in girls' boarding-school.....	36
Pupils in boys' day-schools.....	27
Pupils in girls' day-schools.....	21
Total number of schools.....	7
Total number of pupils.....	120
Sunday-school pupils.....	195
Church contributions.....	\$62.15 gold.

Medical Statistics.

An Ting Hospital.

Out-patients (attendances).....	17,706
In-patients.....	180
Surgical operations.....	602
Visits at homes.....	205

Woman's Hospital.

Out-patients (attendances).....	6,965
In-patients.....	67
Surgical operations.....	287
Visits at homes.....	325

Pipe Street Dispensary.

Out-patients (attendances).....	3,901
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Itinerations.

Out-patients (attendances).....	1,418
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Total.

Out-patients (attendances).....	29,990
In-patients.....	247
Surgical operations.....	889
Visits at homes.....	530

Shantung Mission.

TUNGCHOW: on the coast, 55 miles from Chefoo; occupied as a mission station, 1861; missionary laborers—Rev. Messrs. W. M. Hayes, S. B. Groves, and their wives; Robt. Coltman, Jr., M.D., and wife; Mrs. E. G. Ritchie, and Miss M. A. Snodgrass; *Rev. Yue Kih Yin* and *Rev. Tso Loi Wen*; 1 licentiate, 15 teachers.

CHEFOO: the chief foreign port of Shantung; occupied as a mission station, 1862; missionary laborers—Rev. Messrs. John L. Nevius, D.D., Hunter Corbett, D.D., Geo. S. Hays, George Cornwell, and their wives; Rev. Frederick W. Jackson; 27 licentiates, 44 helpers, 5 Bible-women.

CHINANFU: capital of the Shantung province, 300 miles south of Peking; occupied as a mission station, 1872; missionary laborers—Rev. Messrs. John Murray, W. B. Hamilton, and L. J. Davies, and their wives; J. L. Van Schoick, M.D., and wife; 3 helpers, 1 Bible-woman.

WEI HIEN: 150 miles southwest from Tungchow; occupied as a station in 1882; missionary laborers—Rev. Messrs. R. M. Mateer, F. H. Chalfant, J. A. Fitch, and their wives; Rev. L. A. Leyenberger; W. R. Faries, M.D., and wife; Miss Emma F. Boughton, Miss Mary Brown, M.D., Miss Fanny Wight, and Mrs. M. M. Crossette; *Rev. Chang yu-fung*, *Lan yue-hwoa*, *Li ping-i*, *Lan yung-seng*; 1 licentiate, 51 teachers, 3 Bible-women.

ICHOWFU: 150 miles southwest from Chefoo; occupied as a station in 1890; missionary laborers—Rev. Messrs. W. P. Chalfant, C. A. Killie, and W. O. Elterich, and their wives; C. F. Johnson, M.D., and wife, and Miss A. Larsen, M.D.; 5 native assistants.

CHINING CHOW: southwest from Chinanfu; occupied as a station in 1891; missionary laborers—Rev. Messrs. J. H. Laughlin, Wm. Lane, and their wives, and Miss Emma Anderson.

In this country: Rev. Messrs. C. W. Mateer, D.D., C. R. Mills, D.D., and their wives; Rev. Gilbert Reid; J. B. Neal, M.D., and wife; and Mrs. J. A. Leyenberger.

There have been several important changes in the Shantung Mission during the year. At *Chefoo*, Rev. Dr. J. L. Nevius and wife returned to their field after a leave of absence protracted on account of the ill-health of Mrs. Nevius. Rev. George Cornwell and wife and Rev. Frederick W. Jackson, were added to the missionary force at this station. Dr. Corbett and Mr. Hays have continued their labors in the instruction of a class of native preachers and teachers.

In reference to the whole subject of Normal training of Christian workers, a letter from Dr. Corbett says: "We have an interesting class of 62 Bible students and inquirers spending the winter in study at Chefoo. These men are from 18 to 72 years of age, and represent

as many towns and villages within a radius of 200 miles or more, as there are men. In addition to this class there are seven other classes taught at different points in the interior by trained men. We pay from four to five cents per day for food for each man who has to leave his home; no other cost. We find that men who have been taught in this way are much more efficient, and have a better knowledge of the Bible than those who are left to study alone, with perhaps no Christians living within miles of their homes."

Dr. Corbett has continued his tours among the outstations where he has been blessed with his usual degree of success. He says in a recent letter: "The work in this end of the province is now full of promise, and there is every reason to hope with a sufficient force to work, and especially to superintend the new stations and towns where the Gospel is taking root, that there will soon be a time of large ingathering. Yesterday it was my privilege to baptize six young men of much promise from our schools. This makes 77 I have received into the church the past year."

Mr. Hays has also given much attention to itineration in the interior. The new missionaries, while devoting their chief attention to the language, have also seen something of itineration among the scattered and thronging cities and villages of Shantung. Sometimes the record of a single concrete case of conversion and of godly living may give a clearer conception of the reality and power of the divine blessing upon missionary work than whole tables of statistics. The following account of a native Christian, given by Dr. Corbett, is an illustration:

"In the year 1867, Yu He Hwoa entered the street chapel at Chefoo, China, and heard for the first time of salvation through faith in Jesus Christ. He became much interested and asked if there was hope for him. He said that on account of famine he had sold his property, 250 miles in the interior, and was now waiting for a boat to take him to Manchuria. There he expected to join a friend who had charge of a Taouist temple and become a priest. He had lived a strange life in all the darkness and hopelessness of heathenism. His wife offended him about two years after their marriage, and he sold her and an infant daughter for a sum equal to \$35. He came to the chapel day after day, and finally accepted an invitation to come and stop at my home, where he could receive daily instruction. He was illiterate, but the preachers and others read to him until he thoroughly memorized a Christian catechism and many portions of Scripture. When he came to understand the fearful nature of sin, he was well-nigh overwhelmed and prayed day and night, often with strong crying and tears, for mercy and help. He had to contend with a fearful temper which he had never learned to control, and also with many superstitions which clung to him from childhood. He fully accepted of Christ as his all-powerful Saviour, and has since lived a faithful and consistent life. He was always at church on the Sabbath, and the prayer-meetings were his especial delight. He improved every opportunity to witness for Christ and plead with men to accept of salvation.

"He supported himself by carrying chairs, pasturing cattle, gathering grass, etc., doing whatever came to his hand. He thus earned but

little money, but by great economy always managed to save some which he deposited from time to time with his pastor. He contributed liberally to the support of the Gospel, giving at one time \$7. He also did much to help the poor. In cold and stormy weather, he took delight in sharing his room and food with the destitute. One man who had met with misfortune, and was reduced to beggary, was in his 73d year, by the kindness and faithful teaching of Yu He Hwoa, led to accept Christ, and was baptized. Mr. Yu spent many an afternoon distributing tracts, and pleading with men to believe in Jesus. He always carried a Bible and hymn-book, and was often seen sitting by the roadside or in the fields, surrounded by a little group of men and boys, reading the books or listening to his story. Some years ago he became greatly discouraged because no one seemed to desire salvation, and he resolved to secure a large wooden cross, and carry it through the streets, in the hope that the sight might lead men to inquire its meaning, and induce them to believe. He finally had a banner prepared. On one side he had written an account of his own life, and of what the Gospel had done for him; on the other, an outline of the plan of salvation, and the folly of idol worship. This he carried with him for years, and constantly besought men to read it. Many years ago he purchased his coffin and burial clothes, had his grave dug and arched over, and his tombstone erected. He prayed for a sudden death. On Sabbath morning, January, 1893, he came to church and seemed unusually well; but while eating his noon meal he was taken ill, soon lost consciousness, and so continued until his death the next day at the age of 72. A short time before his death he told a friend that he still had a little money (about \$25). He requested that after his death this be used to buy catechisms and other books for distribution. He has left a fragrant memory, and all feel that he has passed into the 'Better Country.'

A local report from the Chefoo station says: "The work in connection with the Chefoo station embraces 6 organized churches, besides unorganized work. The total membership in connection with the station is 635, of which number 81 were added on confession of their faith, during the past year. The increase in membership, allowing for deaths and removals, is 79.

"There are 36 schools, of which 26 are for boys and 9 for girls. The other is the Chefoo normal school for the training of preachers, with an attendance last year of 26; 21 of the schools are for both day-scholars and boarders. Three besides the normal school are for pupils especially selected. One small school is for blind boys. The total number in the schools is 515. Of these 409 are boys, 108 are girls; 341 are day-scholars, 174 are boarders. A large proportion are from heathen homes. The working force consists of 39 native preachers, licensed, but not ordained; 4 Bible-women, and 40 teachers in the schools, besides the foreign missionaries. Each of these preachers has his district where he is carrying on services and preaching to the people regularly throughout the year. Besides the schools, inquiry classes have been held at various points during the winter months. These are for those seeking baptism, and for new converts needing instruction. The one

in Chefoo, under the instruction of Dr. Corbett and Mr. Hays, had 71 attendants, most of them remaining about two months. There were seven others under instruction from the native preachers, and numbering in attendance 136.

"The work of evangelization as well as education has been under the direction of Dr. Corbett and Rev. George A. Hays. Dr. Corbett spent 113 days in outstation work, preaching to the people at numerous markets, conducting services and administering the sacraments at the Christian centres, and examining the pupils in the schools. In the spring, Mrs. Corbett with their two youngest children accompanied him on his first trip of 45 days, helping very much to 'draw the crowds.' Mr. Groves, of Tungchow, was his companion in the autumn. Seventy-seven were admitted to church membership, ten more than last year, and the work is in a generally encouraging condition.

"Mr. Hays made two tours of itineration, one of 44 days in the spring, and one of 29 days in the autumn. Four new members were received, increasing the number in Chi-Hia from four to eight. During the rest of the year he has been preaching regularly in the Chefoo church, teaching classes in the Normal School, and inquirers' classes.

"The time of Dr. and Mrs. Nevius, who had been absent for two years in America, and who returned to Chefoo on the 13th of October, has been occupied by literary work, chiefly in the work of revising the New Testament in Mandarin; Dr. Nevius being a member of the committee appointed for that purpose. In this work Mrs. Nevius renders him valuable assistance. The new missionaries, Rev. and Mrs. Geo. Cornwell, and Rev. Frederick W. Jackson, Jr., have been at work upon the language, and in January passed their first quarterly examination, to the complete satisfaction of their examiners."

The statistics of Chefoo Station are as follows :

Ordained missionaries.....	5
Native licentiates.....	38
Bible-women.....	4
Number of churches.....	6
Present number of communicants.....	635
Added during the year.....	81
Total number of schools.....	36
Total number of pupils.....	515

At *Tungchow* Messrs. Hayes and Groves have given their chief attention to instruction in the college, though Mr. Groves having so recently been added to the mission has been compelled to give much attention to the study of the language. They have been ably assisted in this work by Mrs. E. G. Ritchie.

The absence of Dr. and Mrs. C. W. Mateer, who are on leave of absence in this country, has been greatly felt in the work. Dr. and Mrs. Chas. R. Mills returned to this country on leave of absence during the year. Dr. and Mrs. Coltman with the approval of the mission removed to Peking to assist in the medical work of the Peking Mission. The Tungchow College has enjoyed a year of good average prosperity. The list of students has been full and the capacity of the institution has been taxed as in the past.

Statistics of Tungchow.

Ordained missionaries	4
Native pastors	2
Helpers	3
Teachers	14
Communicants	251
Added during the year	19
Churches	5
Total number of pupils in school	191
Contributions	\$53.21

At *Chinanfu*, the Jasper McIlvaine hospital, which had been so long delayed owing to difficulties in securing titles to land, has been accomplished during the year. The hospital and dispensary work has been under the care of Dr. J. L. Van Schoick. The failure to receive reports from *Chinanfu*, as well as other stations in *Shantung*, renders it impossible to give the details of the different missionaries' work. That of Rev. Gilbert Reid, however, who took a leave of absence near the close of the year, has been received. He has had the management of the street chapel services, in which most of the preaching has been done by native preachers. He has also had charge of an inquirers' class for a part of the year. This work has been interesting and profitable. A good indication of the interest felt by the pupils, who range from 17 to 70 years of age, appears in the fact that they continued their studies after reaching their homes, some of them living at a distance. Mr. Reid has participated in the preaching services held in the Gospel tent which had been erected at the time of the Annual Fair. Preaching was maintained from nine in the morning till five or six in the afternoon. Several new inquirers appeared as a result. In the country work under the care of Mr. Reid, carried on at six different places of worship and including four boys' and one girls' school, 17 persons were received by baptism into the church, one an old man of 80 years, greatly impaired in his faculties by deafness, but still able to receive the offer of salvation. Mr. Reid found about 70 inquirers representing about 30 villages. A peculiar line of work which has fallen to his hands is that of negotiating the purchase of property, settling difficulties with the authorities, etc. Among the results accomplished in this line was the permission finally given to erect a hospital. Second, a friendly and favorable proclamation covering the general work. Third, two other proclamations of protection for three other stations. Fourth, a positive settlement of difficulties, and a removal of obstacles at *Chi-ning Chow*, as a result of which property favorable for mission purposes was purchased during the year. Special proclamation was secured at *Chi-ning Chow* for our missionaries.

Mr. Reid paid a visit to the two cities which claim to be the birth-places of the great Chinese sages. Although riots had been raised against the Roman Catholics, Mr. Reid received special marks of favor, including a portion of the scrolls written by the Duke of Confucius, an alleged descendant.

Mr. Reid and Mr. Leyenberger together secured the settlement of some very annoying difficulties with the Roman Catholics in one of

the country stations belonging to Wei Hien. The mission at its annual meeting voted special thanks to Mr. Reid, and also to the governor of the Province who had shown peculiar favors to the mission.

In the month of May, Rev. W. B. Hamilton of the Chinanfu station was married at Chefoo to Miss Margaret Woods, who had previously been appointed as a missionary of the Board.

Mr. Hamilton has acted as stated supply of the Chinanfu church. He has also made two tours among the outstations.

The Chinanfu station reports 4 ordained missionaries; 26 native helpers; 182 communicants, of whom 52 were added during the year; total number of pupils in schools is 138; the contributions amounted to \$35.

At *Wei Hien* the local work is largely centred in the hospital and dispensary services conducted by Dr. William R. Faries and Miss Mary Brown. Mrs. Robert M. Mateer has also exercised to some degree her gifts as a medical missionary.

In the autumn Messrs. Leyenberger and Fitch made an interesting and profitable tour among the outstations, finding much to cheer and encourage as well as some indications of apathy and unconcern. It was clearly demonstrated by the tokens which they found of spiritual progress among the natives of Shantung, that the Gospel is the wisdom of God and the power of God unto salvation to them that believe; and again and again there, as elsewhere in North China, the missionaries have found that not only those who had been trained from their youth, but in many cases those who had lived a long life in heathenism, were capable of being reached with the offer of salvation, and capable too of bearing, even in the infancy of their faith, precious fruits of righteousness. One old man is mentioned in particular, who had taken strong hold of Gospel truth and who, being much in prayer, and at the same time consistent in his life, had been the means of bringing all of his household to Christ. The time came when he must close his earthly career, and he fell asleep in Jesus, having witnessed a good confession to the end. It is in this hopeful country work that the success of the Shantung Mission lies. Its history has to a large extent been a reversal of the idea that substantial fruits of mission work are gained only by beginning with children, and building up the Christian life and character through long years of instruction. There is no reason to despair of the adult populations of heathen lands, but rather there is reason for increased effort to save those whose earthly course is well-nigh run. Scores of aged Christians, though only children in their Christian hope, are found on the records of the Shantung churches.

The following passage we quote from a letter of Mr. Fitch on this subject: "One was a woman of thirty-five or forty years, who, although she could not read, repeated two chapters of Matthew. One of the men repeated First and Second Peter entire. There were two blind men, one an old man who repeated Matthew 6th chapter to the middle of the 7th. The other blind man repeated the whole of Second Peter. He had on former occasions repeated the whole of Matthew and Hebrews. Such stations in the midst of a community that reviles and opposes, may be few in numbers and show few inquirers, but it

does you good to meet them. You feel assured that God's word is taking deep root there, and have faith that it will yet bear much fruit."

The clerical missionaries of the station, namely, Messrs. Mateer, Chalfant, Fitch, and Leyenberger, have had charge each of a well-defined district in which the churches and the groups of believers have been cared for. The great work of the Shantung Mission is that of itineration, a work really of bishops and not unlike that of the early apostles who extended their influence over the widely scattered cities. The cheapness with which day-schools are maintained enables the missionary with his corps of native teachers to cover a great extent of territory with comparatively moderate means, and the whole work of evangelization in these country districts is carried forward on the most economical basis. It corresponds largely to the work of the missionaries of the Free Church of Scotland in India called "village work."

At the date of preparation of this report no medical reports have been received from Wei Hien. A most interesting work has been carried on by Mrs. Crossette among the patients in waiting at the hospital. This has been direct spiritual work and has been carried on with untiring zeal, and it is to be hoped not without permanent results. Mrs. Crossette has in her quiet way preached the Gospel to nearly 1,300 dispensary patients, and friends of patients. Being possessed of a good knowledge of the language she has been able to express herself clearly to these patients, and to present the Gospel in all its attractiveness as the pearl of great price, the precious solace which neither sickness nor poverty nor sorrow nor death itself can destroy.

There are trials in this work and sometimes sad disappointments. Mrs. Crossette gives an account of a young girl nineteen years old, who spent three or four months in the hospital for treatment of the eyes. She seemed bright and teachable, and she won in a high degree the confidence and affection of her devoted teacher, but just when Mrs. Crossette had some hope that she would soon be received into the church, a mandate came from the girl's mother forbidding further study and she was taken back to her home, which unfortunately was a den of gamblers. Nevertheless substantial evidence has been given of the girl's continued interest in the Truth. It is one of the incidents of missionary work that the good seed, though lodged in the mind and heart of some poor heathen, passes from the direct care and continued influence of the missionary, while yet there is reason to believe that He whose word never returns to Him void, but like the snow and rain accomplishes that whereunto He has sent it, continues to germinate in the heart and life, and that it will appear in the last great day.

The successful opening of Chi-ning Chow, a large and influential city lying to the southwest of Chinanfu, was one of the signal and cheering events of the year in the Shantung Mission. Three or four years ago an attempt was made to occupy Chi-ning Chow, but was thwarted by mob violence. Dr. and Mrs. Hunter and Rev. William Lane were driven out two years ago, under circumstances of imminent peril.

The station is now occupied by Rev. Messrs. J. H. Laughlin and William Lane and their wives, and by Miss Emma Anderson. Rev.

R. H. Bent, now resident at the station, was appointed as a missionary near the close of the year. Property fairly well suited to the needs of the station has been purchased and a partial fund has been raised for the erection and equipment of a hospital. The outlook of the station seems to be good for an extended influence not only in the immediate vicinity, but throughout the extensive district dotted with cities and villages in which the Gospel has not been preached.

The following from a letter of one of the missionaries at Chi-ning Chow will give to the churches a pretty clear idea of pioneer missionary life in Central China: "Yours conveying the welcome information of an extra grant of \$2,000 to help pay for this house came by last messenger. Our way brightened wonderfully by this extra grant. We shall continue, as we have begun, to be as economical as possible this year, aiming to keep our entire expenses within the aggregate of the original appropriations. Certainly if you saw our homes you would appreciate this. Our sitting and dining-room are one, the kitchen often finding its way in there too. Yes, and my study too. The room is 11 x 9 feet, with one window, of paper originally, but into which we have set four panes of glass. Straw matting covers the brick floor. A Chinese door lets in the cold wind. The building of a chimney and the insertion of the aforesaid panes of glass are the only expenditures we made on the entire room. But what we are saving the Board, we are losing ourselves. For the room, small as it is, is so draughty that only by dint of a constantly roaring fire can we keep moderately warm. Coal costs twelve American dollars per ton. We try to keep down the quantity by cooking breakfast on the dining-room stove.

"The people generally continue to be very friendly. We go about through the city with less reviling than in Wei Hien. Our ladies are now making calls (in chairs) on the best families of the city. We have a boys' day-school started with five pupils. My second class of inquirers is now here studying—ten men, chiefly from country villages, and rather promising. We invite them for a month and allow each man five cents a day for food. Getting these men from different parts of the country will, we hope, open up centres for country work which, here as elsewhere, is the more promising. I enclose our first statistics."

In regard to the degree of toleration which the missionaries enjoy, Mr. Laughlin in a more recent letter says: "Our friendly relations with the officials and with many of the common people still continue. The former invited me to a feast last week and presented me with a handsome silk banner containing besides the complimentary inscription, the signatures of ten officials with their rank and office, all in gilt letters."

The work at Ichowfu has progressed without serious interruption during the year.

The personal report of the Rev. William P. Chalfant for the year, presents many interesting points and shows a laudable degree of activity in the service of the Master. In the last days of December, 1891, a class of 25 Christians and inquirers assembled at Ichowfu for instruction, and were taught for a month, being divided into two grades according to capacity.

The work of itineration which forms so large a part of missionary service in North China was commenced on the 22d of February; accompanied by a native helper, Mr. Chalfant preached from village to village, taking them in order, though the cold and lack of proper accommodations for travel made this rather severe service. The Roman Catholics had tried to supplant the work of our mission by establishing paid day-schools in the village instead of stimulating the people to seek for the education of their children without such inducements. The fact that the funds were subsequently withdrawn, whereupon the schools collapsed, would seem to look as if the experiment had been tried chiefly for the purpose of securing the field.

In the beginning of March another tour was made in company with Mr. Elterich, and in the middle of the month, Mr. Chalfant was accompanied by Dr. Johnson on a tour to the southern stations. A severe blow to Mr. Chalfant awaited him on his return to his home in Ichowfu, where a beloved little daughter passed away on the following day. After this affliction, work was chosen in the cities nearer to his bereft home for a time.

On a trip to Shanghai for the purpose of imperative business, Mr. and Mrs. Chalfant had some trying experiences with the mobs in the districts south and southwest of Ichowfu, and not far from the centre of the disturbances in Central China, which occurred at that time. By the kind providence of God both were preserved from harm.

Later in the year Mr. Chalfant visited various places north and northwest; at one time accompanied by Mrs. Chalfant.

As the close of the year approached, a native class of about forty persons was gathered at Ichowfu. Eighty-five days have been spent in itineration proper, making no account of the journey to Shanghai. Though large results are not recorded in any of the reports or letters from Ichowfu, yet for so new a station the outlook is encouraging and the disposition of the people seems friendly.

During the year Mr. Killie was obliged to take a leave of absence and visit Japan for his health. Care of the business department of the station, together with direct missionary work, had seriously impaired his strength. Visits were made by Mr. Chalfant, Dr. Johnson, and Mr. Bent, who was at Ichowfu at that time, to a seaport town, Ching Kow, sixty miles southeast of Ichowfu, where with a single exception a missionary had never been seen. They were kindly received and found abundant opportunities to preach, for the motive of the people seemed to have more reference to possible business advantages to their town than to moral influence which might be exerted.

In speaking of the warmth of appreciation he found on the part of his Chinese converts on returning after an absence of several weeks in pursuit of health, Mr. Killie says: "I am sure the welcome that we received from the Chinese was enough to make a sick man well. My Chinese teacher came out three days' journey to meet us, and my personal helper walked out sixty miles at his own expense, just to welcome us home. God has been very good to us in giving us the love of so many of these dear native Christians. I do thank Him for the privilege of working among these people. From all of our country stations have come words of welcome, and we are very happy over it, you can be sure."

Of the dispensary work and the need of a hospital at Ichowfu, Dr. Johnson writes as follows: "The dispensary has been open every day, Sundays excepted, during the year. The attendance has not been quite equal to last year, but the number of patients who have returned for continued treatment has been proportionately greater, which is very encouraging. Last year out of 3,000 visits, 1,486 were return visits; this year out of 2,570 visits, 1,526 were return visits.

"We think now that we are about ready to begin *planning* for a hospital, and with the arrival of the lady physician something definite in that line will probably be begun. Up to this time I have felt that the dispensary was all we ought to undertake, but now we are getting so thoroughly settled that we can begin to think about a hospital. One has to *begin* planning for a thing a long way ahead in China. But as all things come to him who waits—and works, we hope that before many years there will be a hospital in connection with our work in Ichowfu. A good part of my time and energy this year have been expended on the medical class which Dr. Neal turned over to me during his furlough home.

"They have been here since March 1st, and have received medical instruction four days in each week, and besides this two lessons a week in religious instruction from Mr. Elterich.

"I think they bid fair to recompense well all the time and labor one can give them, and I feel sure they will make earnest Christian workers as well as competent medical men."

Statistical Summary for Ichowfu.

Outstations.....	11
Churches.....	5
Members.....	154
Enrolled for baptism.....	13
Baptized adults.....	14
" children.....	6
Total membership.....	187
Schools.....	7
Number of pupils.....	61

Statistics for the Shantung Mission.

Ordained missionaries.....	22
Medical missionaries (one woman).....	6
Married lady missionaries.....	25
Single lady missionaries.....	5
Ordained natives.....	6
Native teachers and helpers.....	139
Number of communicants.....	3,623
Added during the year.....	515
Added by letter.....	36
Number of churches.....	32
Ministers.....	26
Elders.....	62
Deacons.....	40
Licentiates.....	6
*Boys in boarding-schools.....	466
*Girls in boarding-schools.....	262
*Pupils in day-schools.....	953
*Total number of schools.....	109
*Total number of pupils.....	1,681
*Sabbath-school scholars.....	873

* Last year's report.

MISSIONS TO THE CHINESE AND JAPANESE IN THE UNITED STATES.

SAN FRANCISCO: mission begun 1852; missionary laborers—Rev. I. M. Condit and wife; Miss Maggie Culbertson and Miss J. E. Wisner; three teachers in English; two native helpers.

Among the Japanese: E. A. Sturge, M.D., and wife; one native superintendent and one native helper.

OAKLAND: mission begun 1877; two teachers.

PORTLAND, Oregon: Rev. W. S. Holt and wife, and Mrs. J. P. Martin.

NEW YORK: one native superintendent.

Chinese in California.

During the past year the Rev. Alexander Kerr resigned a service which he had carried on for several years, during which time he had been in charge of a varied and exacting work of teaching and superintendence of the general mission, centering in San Francisco. His resignation was accepted and he became pastor of a church in Illinois. Rev. I. M. Condit was thereupon transferred from Oakland to San Francisco, where he became superintendent of the entire field, embracing twelve stations and outstations.

Notwithstanding the disturbances growing out of the restrictive governmental measures and general persecution of the Chinese population on the Pacific Coast, there has been evidence of increased interest in the San Francisco mission. The morning congregations in the Chinese church have averaged an attendance of 250. The women and girls of the Chinese Home have attended both morning and evening services. There have been 14 additions to this church during the past year against 8 last year. The Sunday-school has increased to the number of 60; 14 teachers are now engaged. Their faithful attendance is gladly acknowledged by the missionaries. About two hundred pupils have been enrolled during the past year, but the changes in the Chinese population are greatly felt.

Mrs. Condit has carried on a successful Bible class. An infant class with 125 scholars enrolled is connected with the school. The children are largely pupils of the Loomis Memorial Day-School and the Occidental School. Some of the pupils are sent in from Chinese families. Monthly concerts and meetings of the Missionary Society are held monthly. The contributions, combined with those of Oakland, are devoted to the support of a native preacher in China. A Christian Endeavor Society has been formed, embracing over 25 members. The mission has joined in the union preaching services held every Sabbath evening. A Chinese Association has been maintained.

The evening Mission-School has enrolled some 250 pupils. Rev. B. Fay Mills conducted a union meeting for the Chinese in the Chi-

nese church ; several thousand attended, including the Chinese Consul-General and his attaches. Many Chinamen expressed a desire to lead new lives, and many did not begin to seek the Way of Life. A Christmas entertainment for the infant school was furnished by the King's Daughters of the First Church of Oakland, and a Christmas tree was prepared by the Masalaama Band of the First Church of San Francisco. The Loomis Memorial School has enrolled 70, with an average attendance of 28. Miss J. E. Wisner gives a very favorable report for the year.

The Occidental Woman's Board of Foreign Missions.

The Occidental Woman's Board of Foreign Missions has had an exceptionally prosperous year, particularly in its effort to secure new accommodations for the Home for Chinese Girls. "Never," says the local report, "have more girls been cared for in the Home, nor has there ever been a time when the influence of its protecting care has been more frequently sought and found by the down-trodden than during the last twelve months. Dark clouds at one time overshadowed the Home, and threats were sent that if the shelter to girls escaping from Chinatown was not withdrawn, trouble would overtake the work ; but the undaunted spirit of Miss Culbertson, the missionary superintendent, was unmoved, and with the strong protection of the Chinese Consul pledged to the Home, all fear was soon dispelled. These increasing demands have rendered an increase of accommodations indispensable, and much of the thought and effort and prayer of the year has been devoted to the problem of securing a new position. These efforts have at length been successful. A commodious property has been secured, and corresponding liberality on the part of many friends, together with the effort of the children of the church, East and West, has in a large degree provided the means. Already this Home and school has begun to bear fruit. During the year, Nook Lien, one of the Christian women who had been trained up from childhood in this institution, has returned to China to labor among her own people as a native helper or Bible-reader. Ah Tsun, another woman who had been trained in like manner, returned with her husband to China some years ago, and who while there devoted herself to Christian work, has returned to America, and is now engaged as house-visitor in San Francisco."

Twelve of the girls have during the year renounced idolatry and have begun to worship the true God. They have all been received into the church.

The Occidental School, in Brennan Place, has been very prosperous, though for a time it seemed impossible for it to rally after the death of Miss Baskin. Seventy-five boys and girls have been enrolled during the year. The number of girls is nearly doubled. This shows an increasing appreciation of female education on the part of the Chinese. The day-school is under the care of Miss M. E. Alexander, whose influence is producing satisfactory results.

Miss Lucy Durham has been engaged untiringly in house-to-house

visitation, penetrating the dark and uninviting heathen homes with messages of the Gospel of Christ. One hundred and eighty-four families have been visited during the year; 15 have been taught English, and thus brought into the Sunday-school, and 3 into the church. Bi-weekly visits have been made to the county jail, where about 40 Chinese girls have been brought under Miss Durham's influence. Four of these have gone back to China. During the year it is expected that the new Home will be completed and occupied, and that a new era will have dawned upon this most interesting work.

The *Oakland* branch of the mission has grown in spirituality during the year, though but 3 have been added to the church by baptism, and 3 by letter, and 2 new elders have been elected, 1 having returned to China. The Sunday-school has 35 pupils. The school is held in the First Presbyterian Church, Rev. Dr. R. F. Coyle, pastor. An entertainment was given to the Chinese youth of the Sabbath-school by the teachers, and was well attended by the pastor and many members of the church. An evening-school with 80 pupils has been maintained, with one hour given to Bible-study conducted by Mr. Jones and young men from the Welsh Presbyterian Church. A Christian Endeavor Society with 36 members has been formed; sometimes 20 of these members speak or pray at one meeting. The young men have started a fund for building churches in China. They have \$435 for the church in San Ning district, a memorial to Mr. John Condit, father of their pastor.

One thousand dollars have already been sent from the Chinese of our different stations, and another \$1,000 will soon follow. One young man gave two months' and another one month's wages for this fund.

The Foreign Missionary Society, which meets monthly under the supervision of Mrs. Condit, but with Chinese officers, gave \$100 toward a native helper who is at work in China.

Three young men have been baptized and there are 9 church members. Thirty-six scholars in the Sunday-school, and 40 at the evening-school. Mrs. Fraser has taught this school for eight years without compensation. From a small group in her own house it has passed to a comfortable chapel owned by the Board of Foreign Missions. Wong Sing, of the Oakland Mission, works during the day to support his family in China and teaches in the school every evening. He holds services on Thursday and Sabbath evenings and conducts Bible classes every night. At the Christmas anniversary the advanced class gave a beautiful Scriptural recitation, after which, ice-cream and cake were served to the large audience present. Mr. Condit presided, and the Rev. Mr. Garrette, pastor of the church at Alameda, made a few telling remarks. Then a sum was raised to pay off a small debt incurred in building of the chapel. Fifty-three dollars was secured in a few minutes, and the chapel is free, with some surplus for furnishing.

At *Berkeley*, Dr. J. C. Thomson and wife, of Canton, spent some weeks, during which they started an evening-school, which is still continued under the care of the church of which Dr. H. A. Ketchum is pastor.

At *San Rafael*, Mrs. Shaver has the superintendence of the evening-school. There are now 7 Christians at this place, 3 having been baptized during the past year. Thirty are enrolled in the evening and 12 in the Sabbath-school.

The Chinese have contributed \$384 for different missionary purposes.

The work is small at *Los Angeles*, as all the various denominations are located there and are carrying on work. An evening-school of 50 and a Sabbath-school of 30 pupils have been maintained. The Morrison Mission Band has had regular meetings of interest. The primary school is in a flourishing condition. The young men of *Los Angeles* have raised \$152 for a church in China, and \$133 for other benevolent purposes.

The removal of Rev. Dr. Noble to *San Rafael* has been attended with serious losses to the Chinese work in *San Diego*. Nevertheless, 2 have been received in the church by baptism, making a membership of 29 Chinamen in the First Presbyterian Church. There are 49 in the evening and 20 in the Sabbath-school. The Woman's Occidental Board is doing a good work among the children of this place.

Mrs. S. B. Bell, the successful teacher at *Santa Barbara*, gives a good report of the school at that place. Three have been baptized during the year. Sixty-five are enrolled in the evening-school, and there has been a Sabbath-school with 40 pupils. Mrs. Benjamin Douglas, now living at *San Diego*, has shown much interest in this school and given valuable assistance.

A serious disturbance was created at *Sacramento* during the year by the murder of a Chinaman by the "Highbinders." Matters are now, however, in a fair way to be adjusted. One young man has been baptized.

At *Stockton*, the First Church, Rev. Mr. Campbell, pastor, has become much interested in the Chinese work carried on in a room of the church. Twenty-one scholars are enrolled. Two have been baptized, 3 are being instructed with reference to union with the church. Efforts are being made to secure a home and gathering-place for the Chinese boys. The ladies presented the school with a large map of the United States during the holiday season.

Santa Rosa has suffered much from removals, though good results number from the work done. This little mission was begun by the Chinese themselves, but, after a time, it was raided by hoodlums and all the property destroyed. American friends came to the rescue and assisted in securing a room and a teacher. The little band meet now in a mission chapel. One Christian boy paid the taxes last year.

The number of Chinamen in *Napa* is small. Lee Hing, a faithful Christian man, is still there, and holds services on the Sabbath. They have given \$25.50 for the church in China.

Work among the Japanese.

The past has been the most successful year in the history of the Japanese Mission in California. This is no doubt largely due to the new quarters which have been secured.

At the beginning of the fiscal year the Board found opportunity to purchase buildings which had been used by our Theological Seminary of the Pacific Coast. The Japanese work had previously been confined to very cramped and every way undesirable quarters, paying rent at high rate for very poor accommodations. It seemed impossible to attract the Japanese and give them a homelike feeling to any great extent. The experiment has realized greater success even than had been anticipated.

The Japanese Church.

The church has received during the year twenty-three accessions, fifteen upon profession of faith, and eight by letter. The whole number received into this church since its organization, a little over seven years ago, is one hundred and thirty-three. A number of these are now doing a good work for the Master in their own land.

During the past year all the religious services have been better attended than ever before, and an excellent spirit has been manifested.

Each Sabbath morning a consecration meeting has been held, followed by Bible classes in English and Japanese, and in the evening a regular service with preaching.

The average attendance at the Wednesday evening prayer-meetings has been about forty. The free-will offerings have been as follows :

For charitable work in Japan.....	\$7.80
For the Synod of California.....	7.10
For Foreign Missions (on hand).....	5.70
For the International Y. M. C. A.	9.50
For our Christmas entertainment.....	80.00
For our two Theological students.....	100.00
For the purchase of hymn-books.....	14.20
For incidentals.....	137.10
	<hr/>
	\$361.40

Besides this the young men have paid at the rate of \$420 per year for the building which they occupied.

The Japanese Young Men's Christian Association now numbers ninety-seven members, all the active members being members of the church. The work being done by this association is much like that of the Young People's Christian Endeavor Societies. There is a good reading-room with a score of Japanese papers and periodicals, and a few good American papers and magazines. There are classes for physical as well as mental development. The young men have published, at their own expense, a monthly bulletin of twenty pages for free distribution.

In the evening educational classes there are at the present time thirty-seven regular attendants. Nine young men are in the German class, about a dozen in the advanced English class, while the rest are studying the first, second, and third English readers, with translations. Every evening, from 9.30 to 10 o'clock, a short religious service in the nature of a prayer-meeting is held, nearly all the students remaining and quite a number taking part.

The new home has proved of great advantage to the work. Besides the chapel, reception-room, reading-room, dining-room, and kitchen, there are sixteen good-sized sleeping-rooms, each plainly furnished with iron bedsteads, tables, and a strip of carpet. At present these rooms are all occupied, and we hope in the not very distant future to be able to fit up a dozen more in the third story. Nearly all the young men belong to the student class, and nearly every province of the Sunrise Kingdom is represented in the home.

Summary of California Stations.

Churches.....	3
Present number of communicants.....	220
Added during the year.....	31
Pupils in schools.....	684
Pupils in Sabbath-schools.....	414
Contributions during the year.....	\$2,681

The Chinese in New York.

The work among the Chinese in New York under the direction of the Board has been carried on as usual by Mr. Huie Kin. His personal report states that the Chinese population in New York has advanced from six or seven thousand to ten thousand; among these last there are twelve families, and Mrs. Huie Kin, wife of the missionary, has been at work more or less among the women and children. Some of the former have expressed a desire to have their children baptized, though themselves not quite prepared to take that step. Another of these women has stated that her husband and son, as well as herself, hope to be baptized soon. These persons are under instruction designed to prepare them for this important step when they shall give proper evidence of sincerity in their desire. The congregations have been kept up and have increased in interest notwithstanding the stern state of public sentiment in regard to the Chinese. The Sabbath-school has an average attendance of 43, with an enrollment of 224, as against 156 last year. There has been an extra service every Sabbath afternoon; two men have united with the church; fourteen hopefully converted. Two men are now employed as missionaries; one in San Diego, California, and the other in Brooklyn. Nineteen sick Chinamen have been visited by Mr. Huie Kin. One has died, expressing in his last moments his faith in Christ. Many of his friends came to the funeral services and heard for the first time the presentation of the Gospel. Mr. Kin has in various ways given assistance to his countrymen who were in trouble owing to the persecution and difficulties under which they labor. The responsible work of carrying on the Sunday-school and of assisting Mr. Kin in various ways has rested mostly upon the congregation of the University Place Church, Rev. George Alexander, D.D., pastor. A goodly number of Chinamen have through this means been received into the membership of that church, and are now in the list of members.

Portland.

The report from the Chinese Mission in Oregon is very brief. Mr. and Mrs. Holt have continued their work during the year. Mr. Holt has labored as opportunity was offered among the Chinese in preaching and in school work, also to some extent in visiting other cities where the Chinese are known. Mrs. J. P. Martin has had charge of the Home for Chinese Girls, in which there have been six refugees and pupils. The little church which has an enrollment of 32 has been greatly scattered during the year, so that not more than one-third of the total membership are now on the ground. This is the result of constant removals and changes to which the Chinese population of the Pacific Coast must continue to be subject. One consolation is that so far as those who are reached received saving impressions of the Truth they may become missionaries elsewhere, extending to others the knowledge which they have received. The same struggles which have been met in San Francisco in extending protection to the inmates of the Home have been encountered in Portland. During the past year the work has been one of many discouragements, but it is a work of humanity as well as of Gospel propagation.

Within the year the Woman's North Pacific Board has transferred to the Board of Foreign Missions the title to the property occupied as the Home, its present valuation being \$6,000. The Woman's Board is justly entitled to the thanks of the Church for their earnest and self-sacrificing efforts in securing this property for so noble a work of rescue and protection.

Statistics of Portland.

Number of ordained missionaries.....	1
Whole number of female missionaries.....	1
Present number of communicants.....	32
Added during the year.....	3
Total number of schools.....	2
Total number of pupils.....	74
Pupils in Sabbath-school.....	74
Amount of contributions.....	\$21.85

MISSION IN GUATEMALA.

Organized in 1882 : station, Guatemala City, about 60 miles from the seaport of San José ; laborers—Rev. Messrs. E. M. Haymaker and D. Y. Iddings, and their wives,

In this country: Rev. and Mrs. E. M. Haymaker.

Guatemala, as a mission field, is encompassed with difficulties. It is not large, its area being but five times that of New Jersey, while its population numbers less than a million and a half. Of the inhabitants, about 180,000 are white, largely Spaniards, 300,000 Ladinós, people of mixed blood, and the remainder indigenous races, commonly called Indians. Of the last named, many are descendants of the ancient Toltecs, who were driven by the Aztecs out of Mexico. They are chiefly agriculturists, living in villages, while at the same time they are the coolies and beasts of burden of the country. The condition of the people socially, morally, and religiously is deplorable. A few years ago the percentage of illiteracy was estimated at 90, although the system of education introduced by President Barrios has made quite an improvement in this direction. Measured by moral and religious standards, the condition of the people is still worse. For three hundred years Rome has been supreme. Religion is little more than a "baptized heathenism," and it is difficult to see the difference between the people of Guatemala worshipping images in their churches, some of them hideous and grotesque, and people in heathen lands bowing down to their idol gods.

The mission of the Presbyterian Church is the only lighthouse in this dark land. After ten years of patient, though somewhat discouraging labor, the first house of worship was dedicated a year ago, and during the past year two churches have been organized in the edifice, one of Spanish-speaking and the other of English-speaking people. The former comprised 15 members, and the latter 20, of whom 14 were baptized. Mr. Iddings writes: "The special meetings we have had in connection with the organization, such as the ordination of the elder and the baptism of new members, have created new interest, so that the congregation has been growing rapidly." In addition to the regular services held in the church, including a Sabbath-school, there is a young people's meeting. One of the marked features of the year reported is the steady growth in the number of those who sympathize, at least intellectually, with the mission work.

Outside the capital, something has been done in Santa Rosita, San Augustin, Acasaguastlan, and Quezaltenango.

Educational.—Concerning this work, Mr. Haymaker, who is at present on furlough in the United States, writes :



The school has done admirable work this year, although Don Victor, the teacher, had a very serious attack of pneumonia, and, for a few days, we feared greatly that we should lose him. But the Lord spared him to us, and his work was continued. A comparison with the reports of other years gives interesting information as to the growth of the school. The first year we began the school with 3 pupils, and closed with 27. The second (last) year we began with 18, and closed with 53. Victor has just written that this third year begins with 48 pupils, and we have as much reason as ever to hope for increase during the year. This is the most hopeful branch of our work—only we must have a boarding department. It would quadruple the efficiency of the school.

A good deal of literature, in the form of tracts, printed on the mission premises, has been sold and distributed gratis. Our missionaries set a high estimate on the printed page as an evangelizing agency. The tracts are sought and eagerly read by many, both in city and country.

The report closes with the following words of encouragement :

We feel very much encouraged by the present aspect of the work. We have a group of young men who, though not so very intelligent, are at least in earnest, and are bold in disseminating the Gospel. A good spirit prevails among them. They care for each other in sickness, and keep an open eye to the interests of the church. The members of both churches show great interest, and, in many cases, enthusiasm in favor of the work. We are, therefore, filled with hope. May God bless the work !

The Rev. William F. Gates is under appointment to this mission, and expects to join it toward the close of the summer.

Statistics of Guatemala.

Ordained missionaries.....	2
Married lady missionaries.....	2
Native teacher.....	1
Church.....	1
Communicants.....	36
Added during the year.....	6
School.....	1
Pupils, boys.....	58
Students for ministry.....	2
Pupils in Sabbath-school.....	60
Pages printed.....	25,000

MISSIONS IN INDIA.

Lodiana Mission.

LAHORE: the political capital of the Punjab, 1,225 miles northwest of Calcutta; mission station commenced, 1849; missionary laborers—Rev. Charles W. Forman, D.D., Rev. J. C. Rhea Ewing, D.D., Rev. J. Harris Orbison, M.D., Rev. Henry C. Velte, Rev. U. S. G. Jones, Rev. J. M. McComb, and Prof. J. G. Gilbertson and their wives; *Rev. Isa Charan, Rev. Dharm Das*; one licentiate, two native doctors, and ten native assistants, of whom four are women. *Outstation* at Waga, Miss Clara Thiede, one native teacher.

In England: Mrs. John Newton.

FEROZEPUR: 50 miles southwest of Lodiana; occupied as a station, 1882; Rev. F. J. Newton, M.D., and wife, and Rev. J. N. Hyde; one native minister, one licentiate.

HOSHYARPUR: 45 miles north of Lodiana; mission station commenced, 1867; *Rev. and Mrs. K. C. Chatterjee* and *Rev. Muhammed Shah*; licentiates, two; native helpers, seven.

JULLUNDUR: 120 miles east of Lahore, 30 miles west of Lodiana; mission station commenced, 1846; missionary laborers—Rev. and Mrs. C. B. Newton, D.D., Miss Caroline C. Downs and Miss Margaret C. Given; *Rev. Abdullah*; three licentiates; native helpers, twenty-nine, of whom seven are women.

LODIANA: near the river Sutlej, 1,100 miles northwest of Calcutta; mission station commenced, 1834; missionary laborers—Rev. Edward P. Newton and Rev. Arthur H. Ewing, and their wives; Miss Sarah M. Wherry, Miss Emma Morris, Miss Emily Forman; *Rev. John B. Dales*; native assistants, eighteen. *Outstations* at Jagraon, *Rev. Ahmad Shah*; at Khanna, *Rev. Jaimal Singh*.

AMBALA: 55 miles southeast of Lodiana; mission station commenced, 1848; missionary laborers—Rev. and Mrs. Benjamin D. Wyckoff, Mrs. Wm. Calderwood, Miss J. R. Carleton, M.D., Miss Emily Marston, M.D.; one lady assistant; *Rev. Sandar Lal, Rev. Henry Golok Nath, Rev. C. Uppal, Rev. Matthias*; licentiates, five; native assistants, sixteen. At a station in the plains, in the cold season, and at Ani, in the hills, in the hot season, Rev. and Mrs. Marcus M. Carleton, post-office, Ambala Cantonments; two licentiates and three helpers. *Outstations:* at Jagadri, Rupar, and Morinda.

SABATHU: in the lower Himalaya Mountains, 110 miles east of Lodiana; mission station commenced, 1836; missionary laborers—M. B. Carleton, M.D., and Mrs. Carleton; *Rev. T. W. J. Wylie*; one native teacher, one Bible-woman.

SAHARANPUR: 130 miles southeast of Lodiana; mission station commenced, 1836; missionary laborers—Rev. Alexander P. Kelso, Rev. R. Morrison, Rev. C. W. Forman, Jr., M.D., Rev. Henry Forman, and their wives; Miss Jessie Dunlap and Miss Agnes L. Orbison; *Rev. John A. Liddle*; licentiates, three; native assistants, twelve, of whom six are women.

DEHRA: 47 miles east of Saharanpur; mission station commenced, 1853; missionary laborers—Rev. Reese Thackwell and Rev. W. J. P. Morrison, and their wives; Rev. J. F. Ullman, Miss Harriet A. Savage, Miss Elma Donaldson; two native ministers; three lady assistants in teaching and zenana work; sixteen native assistants, of whom six are Bible-women.

WOODSTOCK: in Landour, 35 miles eastward from Dehra; school begun, 1874; missionary laborers—Mrs. E. H. Braddock, Miss Clara C. Giddings, Miss Mary E. Bailey, Miss Susan A. Hutchison, and Miss Clara E. Hutchison.

In this country: Rev. and Mrs. A. P. Kelso, Rev. Howard Fisher, Mrs. F. J. Newton, and Miss S. A. Hutchison.

Lodiana Mission.

This mission, lying mainly within the Punjab, covers a region bordering on the Himalaya mountains, extending from the Ganges on the southeast to the Indus on the northwest, a distance of some 500 miles,

with an average width of 50 miles. The population is composed almost equally of Mohammedans and Hindus. The language used in the villages west of the Jumna is the Punjabi, and in those east of the Jumna, Hindi, while the Urdu is much spoken in the large towns and by educated classes everywhere.

Some phases of mission work met with serious interruption during part of the year because of the prevalence of cholera and fever, which, added to the unusual intensity of the heat on the plains, rendered continuous and effective labor difficult. Through riches of divine mercy, however, our missionary families were preserved, although some of the native Christians fell victims to the prevailing diseases. As will be seen from the detailed reports, educational work, from the theological seminary and the college down through the successive grades of schools, has been highly satisfactory. Most of the station reports, however, place special emphasis on the work among the villages in the districts, of which the several stations are centres, rejoicing in the rich fruitage already gathered and in the promise of a still more abundant harvest. Both the Lodiana and Farrukhabad missions send earnest pleas for reinforcements, that this ripening harvest may be successfully reaped. Both urge the necessity for village missions and the more adequate supply of properly equipped native agents.

The death of Mrs. J. L. Scott, Principal of the Woodstock Female Seminary, elsewhere referred to, brought to an unexpected close the labors of an eminently useful life. Mrs. Effie Hallock Braddock, appointed by the Board as the successor of Mrs. Scott, has entered upon her work. The Rev. C. W. Forman, D.D., Rev. C. W. Forman, Jr., M.D., with their families, and Miss S. M. Wherry rejoined the mission after a furlough. The mission force was increased by the appointment of Rev. J. N. Hyde, who has been assigned to Ferozepore, and Miss Emma Morris and Miss Emily Forman, daughter of the Rev. C. W. Forman, D.D., who were appointed for work among the low castes at Khanna, near Lodiana. The Rev. Howard Fisher, on recommendation of the mission, was granted leave of absence by the Board to pursue a medical course in this country at his own charges with a view to enlarging his sphere of labor as a missionary.

The negotiations referred to in the last report for the transfer of Rawal Pindi to the mission of the United Presbyterian Church of America, have been continued, and only await the settling of legal questions to be completed—indeed, missionaries of the United Presbyterian Church are already in possession, and are prosecuting the work along the lines formerly followed by our own mission.

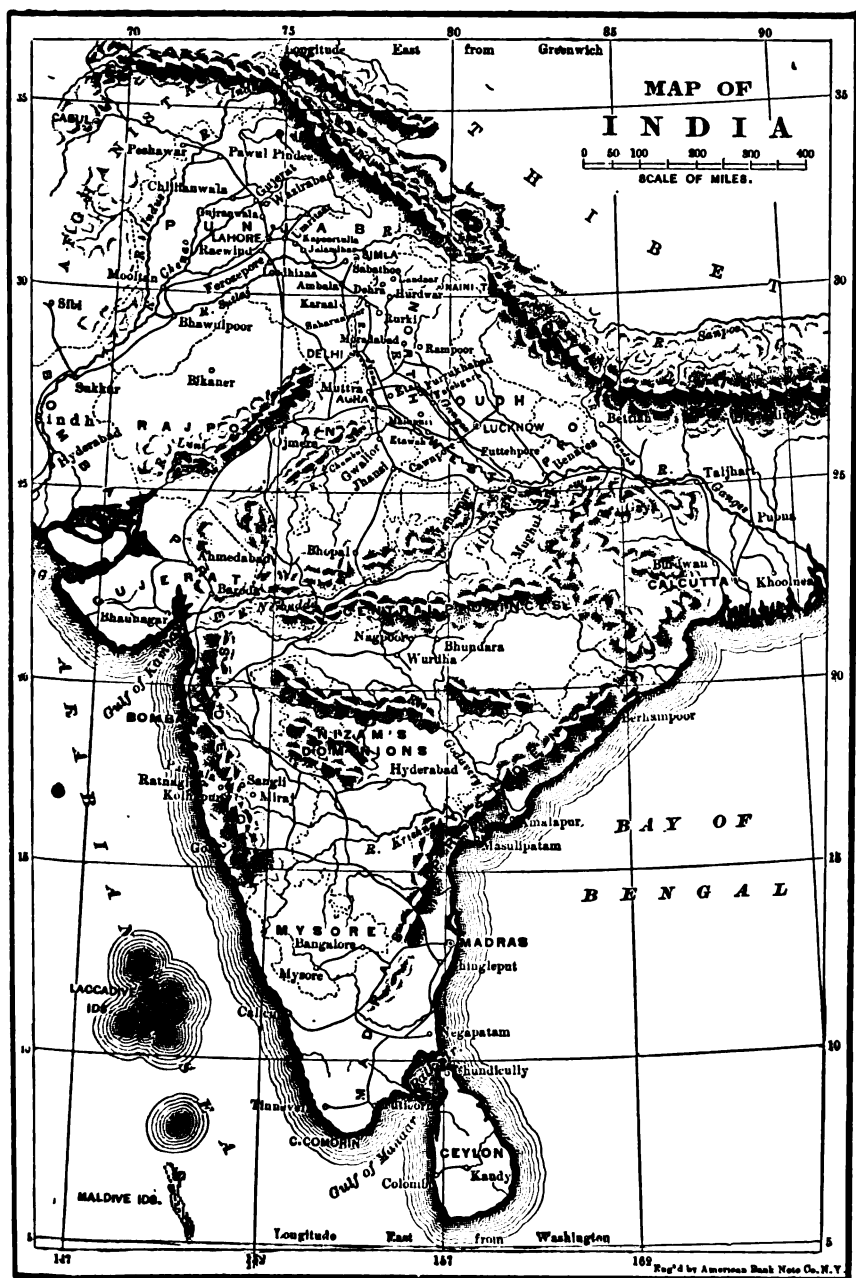
Lahore Station.

The church at this station numbers 213, exclusive of children, of whom 64 were admitted during the past year by baptism, most of them being of the Churah-caste, and from the district. The missionaries regard this arrangement as unsatisfactory, and hope, at no distant day, to have separate church organizations in several villages in the district. The church had hoped to call a native pastor, but found it im-

possible to secure a suitable man. The missionaries have, therefore, continued to supply the pulpit, while the congregation has supported a preacher at Manehala, one of the outstations, and also given Rs. 170 (\$56.66) toward the salary of the Presbyterian missionary in Hoshiarpur district. The Sunday-school also made an offering of Rs. 200 (\$66.66), which was devoted to mission work in the district. Twice during the history of this church the building has needed enlargement. During the past year, from funds received from friends of the late John Newton, D.D., in England and America, a transept has been added to the church, with a memorial tablet for Dr. Newton. Deep regret is expressed at the death of Mr. Christopher, for many years a deacon of the church. He was stricken with cholera, and died after a few hours' illness. Shortly before his death he said: "Christ says, 'My peace I leave with you, my peace I give unto you.' I have that peace." Services have been maintained in what is called the English Presbyterian Church, which includes a large number of English-speaking natives. The Sunday-school, under the superintendence of Prof. Gilbertson, reports a roll of 100. A new church is under process of erection, the cost being met by residents of Lahore.

Evangelistic.—This work has been carried on both in English and in the vernacular. On four evenings of the week there is preaching in Hindustani by the missionaries or native brethren in the three chapels situated in the midst of the densest part of the population. On Sunday evenings the service in English for educated natives at the Lohari Gate has been largely attended by students of the various colleges and schools in the city. The "Indian Christian Association," consisting of a number of native Christian young men of Lahore, gives promise of increasing usefulness. It is under the presidency of Dr. Orbison, and is conducted somewhat on the lines of the Y. P. S. C. E. of the United States. The work in the district during the year has been chiefly among the low castes, or sweepers, although the higher classes have not been neglected. In the larger villages regular bazaar preaching has been maintained, save in one or two instances. One hundred and three baptisms, including children, are reported in the villages of Manihala, Sogah, and Wagah. Miss Thiede, in addition to giving instruction in a school for Christian children and one for women and girls in Wagah, visited twenty villages and also prescribed for 5,410 patients, although not herself a regularly trained physician. Concerning the work among the *low castes* the report says:

There is among them a wide-spread desire for better things and a feeling that these better things will be found in Christianity. There is a seeking after God, and a remarkable interest in hearing of the love of God as manifested through His Son our Saviour. A large number have been admitted by us to baptism, and still larger numbers are seeking admission thus into the Church of Christ on earth. There are indications that in this country at the present time is taking place a movement of great significance and far-reaching consequences, a movement diffusing itself throughout the lower strata of the population, comprising many millions of souls, which will result in their becoming Christians. In this the history of the early Church is but repeating itself. . . . It is now a generally accepted fact that the work of instruction among the sweepers must be done by those of their own number. In accordance with this view two of the more promising men have been given special training



during the year. One of these was a faquir and the son of a faquir. . . . There is at present great need of a village mission in connection with the Lahore Station. It is impossible to properly carry on the work already begun—much less to enlarge it—until a mission bungalow is built in the very midst of the district itself. In no other part of the work is there greater promise of immediate results—in no other part of the field is there a more open door for the preaching of the Gospel. It is earnestly hoped that this great need will be satisfied at once, otherwise the work that has already been done will suffer irremediable loss.

Educational.—The *Mission College* has maintained its record for popularity and efficiency. The teaching staff comprises four missionaries, including Dr. Ewing, the principal, who have devoted a large part of their time to the work, and also native instructors in several departments, such as Sanskrit, Persian, and Arabic. The roll, which has steadily increased for the past five years, numbered 185. The University examinations, which are popularly received as the test of scholarship in India, are reported to have been satisfactory, one of the students having stood first in the B.A. examination. The income from fees has largely increased, not only because of the greater number of students, but because of the higher rate of tuition which the Government requires to be charged. The report adds :

The study of God's word has formed a part of each day's work, and our hearts have been made glad by unmistakable evidence of the working of the truth in the hearts of some of our students. As to the depth and permanency of such impressions we are in most cases left to mere conjecture, seeing that any open avowal of faith in Jesus Christ as the Saviour would subject the one making such profession to the severest trial, and this acts as a deterrent. We have this year more Christian students than at any previous time, there having been 13 in attendance. Bearing in mind the great object for which all our work is done, we aim to come into personal association with our students and thus to influence them for good.

Surely such efforts put forth in such a spirit cannot fail to receive the Divine blessing !

Boys' Schools.—The report says :

These consist of three departments, viz., main school, branch schools, and night school for adults. During Mr. Forman's absence, Mr. Jones had charge of the main school. There have been enrolled in the main school 393 pupils ; in the branch schools, 395, and in the adult school, 58, making a total of 848. All the pupils have been regularly taught the Scriptures, Messrs. A. Orr and Prem Das, our catechists, giving efficient help. The pupils in these schools, being at an impressible age, afforded good material for the instilling of Christian truth. The Assistant Inspector made the following remark in the log-book during his last visit to the school : "I know of no other school in the circle where the teaching and discipline exert a better influence on the manners and character of the scholars than in the Lahore Mission School."

Christian Girls' Schools.—These have been mainly under the charge of Mrs. Gilbertson, Mrs. Ewing, and Mrs. Forman. The epidemic of cholera and fever decreased the number in attendance, the total enrollment being 328. Mrs. Gilbertson writes in a hopeful strain, although they have not had the joy of welcoming any of the girls this year to the fellowship of God's people.

The Sunday-school for Mohammedan girls was maintained with an attendance of 50 girls.

The Christian Girls' School connected with the Indian Female Normal Society continues to co-operate most efficiently with our mission. Three girls, well equipped, have been sent forth to take up work for Christ. "Indications, too, there have been, of the working of the Divine Spirit in our midst—the Lord adding to the church from amongst our girls such as are being saved; the added ones showing the reality of the faith which they publicly confessed at the Lord's table by the witness of a changed life."

Medical.—This work, under the efficient management of Dr. Isa Das and Dr. Phoebe Isa Das, has been conducted in the two dispensaries, one for men and the other for women. The attendance of patients in the male department was 22,250; minor operations, 680. In the female department, 19,209; minor operations, 537; special cases, 864. Concerning the work Dr. Isa Das writes :

In both dispensaries, before distributing the medicines, the glad tidings of the Gospel are proclaimed. When it becomes known to the patients that the Christian people of America, although they do not know us and have no connection with us and gain no worldly advantage from us, yet show their sympathy with us, they are struck with wonder and even gratitude, and often are inclined to listen with great readiness to the Gospel message. Tracts are given to those who are well-disposed. Through this work of healing those who are opposed to Christianity are often influenced to cease their opposition and even become friendly in their attitude toward us and our preaching.

Ferozepore Station.

The temporary return of Mr. Fisher to the United States, elsewhere referred to, left the station in charge of Dr. F. J. Newton, with two native assistants. No additions are reported to the church, which now numbers 34. Dr. Newton devoted a good deal of time to work among the villages. He refers especially to an itinerating tour made before Mr. Fisher's departure. He writes :

We took no tent with us, but only such things as were necessary, and so few that we could move lightly; a medicine-chest, a baby-organ, a magic-lantern, bedding, cooking utensils, a few clothes and books. A two-ox cart easily carried all, while we journeyed on foot. We put up in the village *Dharm-sala*, or rest-house for travellers. Only Hindus are admitted, as a rule, to these places, but the Christian preachers are always made welcome. We borrow *charpoys* (bedsteads) of the people, who readily lend them to us, and then a curtain spread across one end of the room makes a perfectly private and comfortable apartment. The *Dharm-sala* (there are generally several in a village) is in the centre of the town, and our presence always attracted visitors, who would sit and converse with us for many hours during the day, and to a late hour in the evening. There is no better method of getting at the very core of the population, and the hearts of the people.

Of the people in these villages, the report says :

The people generally, all classes, are slaves to innumerable superstitions, as well as extraordinary prejudices. These, in many instances, interfere seriously with health. Such are preconceived and baseless notions as to the treatment of disease, as well as care of the sick. Many will on no account take medicine on unlucky days, as Thursday of the week days, and certain days of the month. However serious the patient's condition, it is safer to postpone the remedy than to risk its application on unlucky days. In fever, it is an accepted principle that the patient must be starved. The sick must

not wash ; water is dangerous. An ulcer or wound or sore of any kind is, as a rule, carefully guarded from contact with water.

In the *Mission Hospital*, which is little more than an unpretending dispensary, 5,366 patients were treated, while the number of visits aggregated 9,938. These patients were from 134 villages, situated in the district surrounding Ferozepore. Each patient is required to put one pice into the dispensary collection-box before receiving his medicine. A few put in larger sums. Gradually western medical science is gaining ground, as against the Yunani, or Greek, system, practiced by the Hakeems, or native doctors. Each morning's work in the dispensary is begun with reading of the Scriptures, and prayer in Punjabi. For the wider influence of our work there is need of better accommodation, and the mission has more than once recommended the erection of a suitable building for hospital purposes.

Hoshiarpore Station.

The native church at this station, under the pastoral care of Rev. Muhammed Shah, reports 53 communicants and 127 adherents, residing partly in the city, and partly at the outstations. The usual services on Sunday and during the week were held with encouraging interest, and a Sunday-school for the younger members of the congregation. Weekly offerings have been made to meet the congregational expenses, and one pice in every rupee of income has been given by the members toward the support of the pastor, the total contributed during the year for all purposes being about Rs. 140 (\$46).

Evangelistic.—On this phase of the work, Rev. K. C. Chatterjee, in charge of the station, writes :

The distinguishing feature of the year's work has been the spirit of inquiry manifested by the low-caste people, the Churahs and the Chamars, and the large number of them baptized. The inquiring Churahs have been entirely from the Dosnah Tehsil (customs or tax-collecting centre). Some of them earn their livelihood by brick-making. Others work as menials to land owners and cultivators, and a few are engaged as scavengers of towns. Those living in the city have not yet shown any interest in Christian teaching. The Chamars have been mostly from the Hoshiarpore Tehsil. Their caste work is to clean hides and skins. Some of them, however, have given up this work and earn their livelihood by weaving cloth. Of the two classes, the latter are most clean and devotional. Both came in large numbers during the summer months to the missionary and his assistants for inquiry and instruction, and we returned their calls by visiting them in their own homes, and spending many pleasant evenings in reading the Scriptures to them, and in prayer and praise and conversation about the interests of their soul.

This blessing has been largely in connection with the work at the outstations, of which there are four, Ghorawaha, Dosnah, Tanda, and Garchankur, forming the centres of the village work. In each of these centres is an evangelist, a licentiate or a catechist, assisted in some instances by colporteurs. The work at Tanda is supported by the gifts of the native churches connected with the Presbytery of Lahore. The work at Dosnah has been especially blessed, 30 hopeful converts having been baptized during the past year. There is now a congregation of 61. At Tanda, where the pastor of the Hoshiarpore church,

and his wife, have been doing evangelistic work, 30 have been received into the church. At Ghorawaha, where the work has been carried on for eighteen years, there are 42 professing Christians, all from the *upper classes* of Hindus and Mohammedans.

In evangelistic work the upper classes have not been overlooked. Preaching in the chapel, in the reading-room, in the streets and market place and at fairs, has been kept up by Mr. Chatterjee and his assistants. Many inquirers are reported, some of whom are ready to accept Christ as a man of holy life and pure teaching, and a few have made a private confession of their faith in His vicarious death, but only two were found willing to confess Him in public baptism, one of whom soon relapsed into his old ways.

The *Girls' Orphanage and Boarding-School*, under the supervision of Mrs. Chatterjee, had 32 pupils at the close of the year, of whom 12 were orphans, the rest being children of Christian parents who are still living. The report says :

The standard of secular instruction is up to the fifth class of the upper primary department. There has been steady progress in this direction since the establishment of the institution in 1888. The Scriptures are taught with great care, and every effort is made to improve the character and deportment of the girls. Sewing, knitting, cutting, and other useful domestic attainments have been taught, and lessons in vocal music have been given.

Educational.—Two *day-schools*, under the direction of Miss Lena Chatterjee, have been open during the year, one in the city, and the other in the neighboring town of Bahadarpur, with a total enrollment of 60 girls. In addition to primary and religious instruction, the-girls are taught knitting, sewing, and embroidery.

Jullundur Station.

Jullundur is a place of 45,000 inhabitants on the railway between Ludiana and Lahore. Rev. C. B. Newton, D.D., in charge of the station, has given special attention during the year to the development of the spiritual life of the church, and to stimulating it to self-support with most encouraging results. Up to this time the church has been worshipping in the boys' school-room, but a subscription for a house of worship has been made, yielding monthly about Rs. 40 (\$14), about half of which is contributed by the native Christians. New elders have been chosen, and new responsibilities laid upon them. The Sunday-school has been reorganized and greatly enlarged, with the result that over 100 heathen boys are now enrolled. Three converts from heathenism were baptized in Jullundur and Kartarpore during the year. One of these was a Rajput Mohammedan Dervish. The report says :

He is the son of a Mullah, or incumbent of a mosque near Amritsar, but had lived as a Dervish for some fifteen years in a village near Jullundur. He had gained considerable reputation for sanctity by the practice of austerities, such as digging a grave and living in it for a month at a time. This he did two or three times, and on one occasion lay with his forehead on the ground in his grave so long that the white ants thought he must be a real corpse, and proceeded to devour him. Of course, they were interrupted before very long,

but they left a scar on his forehead, which still remains. He told me that with all his austerities he could not get rid of his sins or obtain the peace he sought. He was sick of the life he had led for so many years, and felt it was a perpetual fraud. He embraced Christianity with earnestness and is a hopeful convert.

Evangelistic.—The work in the district has been most fruitful, 94 having been baptized during the year, of whom 57 were adults. These were scattered in 15 villages, including the outstations of Rupar and Morinda. Rupar is a large town on the banks of the Sutlej, containing 16,000 inhabitants, four-fifths being Hindus and the rest Mohammedans. The Rev. P. C. Uppal has been stationed there for the past year, and has done most excellent work. Those baptized are from the lower castes, 16 being Ram Dasis, and 81 Maghab Sikhs. Although poor the people are by no means dependent; moreover, great care was taken to impress upon them the fact that baptism would not lead to service or money. As a test of their sincerity they have been required to cut off the *kes*, or long hair, which is the symbol of their former religion. They have been subjected to severe persecution for Christ's sake, but have not denied their Lord. Dr. Newton adds:

There seems to be a spirit of inquiry among the villages, and we have every reason to hope for large accessions to the church during the coming year. Our chief care is to keep these people in hand, and instruct them after baptism. The plan is to have schools in as many villages as possible for Christian children, and to make the teachers of these schools in a limited sense pastors, each in his own field. The chief difficulty is to obtain suitable men for this work, and the aim at present is to pick out the most promising lads and young men from among the villagers themselves, train them for this work, and set them at it.

The work of Miss Given and Miss Downs among the women and girls is largely evangelistic. They have had under their charge during the year 48 zenanas. In 12 of these they make only occasional visits; in the remaining 36 there are 55 regular pupils. In some of the houses quite a number of hearers are frequently gathered on the roof, the hostess calling in her friends and neighbors to hear the Gospel. The ladies have maintained a Sunday-school in the city with an attendance of about 70. They also superintended three other schools of the nature of Sunday-schools, held during the week, where 25 pupils were enrolled. During the cold season they regularly visited the villages near Jullundur, where they were cordially received, one woman saying to her neighbors that, "Since the Miss Sahibs have been coming here I have thought about these things, and I see that the way they tell about is the only way of salvation. Now you must listen and hear about it too."

Educational.—The High-School for boys, under the management of Mr. Brown, a headmaster of sterling Christian character, has flourished, Dr. Newton conducting religious services, and also teaching the first and second classes the Bible. The latter writes:

Whatever difficulties arise out of the Government grant-in-aid system, and the necessity of our conforming to the Government standards, I am more impressed than ever with the value of the opportunities for religious instruction.

Miss Given and Miss Downs have conducted five day-schools, three for Mohammedan girls, one for Hindu girls, and one for Hindu widows, with a total enrollment of 123 pupils. Twenty-five have attended the school for Hindu widows, and marked improvement is noticed in their character. The report says:

They do not lie to the teacher as they did, nor do they insist upon talking about the merits of the Hindu religion as they formerly did. Three or four of these widows have come to church several times, and once or twice to the women's prayer-meeting in the mission compound. They were especially impressed by a sermon on lying which they heard. One said that she had never known before that it was a sin to tell lies.

Lodiana Station.

Lodiana is a place of 40,000 inhabitants, situated near the south bank of the river Sutlej. It is one of the largest centres of trade in North India in wheat and other grains. Its population includes a number of Afghans and Cashmiris, with some Bengalis, but the greater part of the population are Punjabis, most of whom are Sikhs. The city is conspicuous in the history of our work in India as the first station occupied by the Presbyterian Church in that Empire.

The church at this place numbers 133, of whom 7 were added during the year. The Rev. Mr. Hassanli, one of the elders, was recently ordained and installed pastor by the Lodiana Presbytery. Some of the officers and members of the church rendered good service in proclaiming the Gospel to non-Christians in the Katwali chapel in the city, under the direction of Mr. Newton and Mr. Ewing. Scarcely any opposition was encountered, and both the attendance and attention were encouraging. Mr. Newton gives the following incident:

In June a young man called on me and asked for a copy of the New Testament. I told him it was our practice to sell books, and named the price. He at once handed me the money and took a copy. On my inquiring who he was, he told me he was a Sikh, that his name had formerly been Hira Singh, but that he had cut off his kes (long hair) and dropped the Singh from his name, and was now plain Hira. It should be explained that both the long hair and the title Singh after the name are assumed by all Sikhs as badges of their religion, and that to part with them is tantamount to a rejection of their Guru (religious guide) Gobind Singh. I asked why he had done this, and he replied that he no longer had any faith in his former guru, and for that reason had cut off his kes and changed his name. I said to him, 'Since you have renounced Gobind Singh and the other sacred teachers of the Sikhs, what guru do you now believe in?' He said, 'Jesus Christ.' He then told me he had been employed in some Government post for six months at Tarn Taran in Amritsar district. While there he had become acquainted with Mr. Guilford of the C. M. S. Mission, and some native Christians. From the former he had borrowed a copy of the New Testament, which he had been reading, but had returned it before leaving the place.

Evangelistic.—In *Jagraon*, a place of 12,000 to 13,000 inhabitants, where years ago it was almost impossible to speak of Christ without encountering fierce opposition, the Gospel is now proclaimed to quiet audiences in the bazaar, while many visit the native minister in his own home. Two Faquirs, a Mohammedan and a Hindu, were baptized in a village in this district, while in the city one whole family

and four young men are candidates for baptism. In *Khanna* four Churahs were baptized, one of them being from a village ten miles from Khanna, and the other three from near Ropar in this district. A most interesting work is carried on among the Churahs and Chahmars in the scattered villages where schools are maintained. In Bassi there is a similar work conducted by native helpers among the low castes, of whom 47 men and boys are being taught to read, including several sons of Christian converts. Measures have been taken for greatly enlarging this district work in the future. Miss Wherry, formerly of Dehra, has been assigned to Lodiana, and expects, with Miss Graham, a zenana teacher, to oversee the work in Jagraon, while Miss Emma Morris and Miss Emily Forman, who joined the mission last autumn, expect to work among the low castes in Khanna.

Educational.—Christian Boys' High-School.—The report of this school for the sons of Christian parents, Rev. A. H. Ewing, principal, says :

The year just closed has been a prosperous one financially, and, it is hoped, a profitable one spiritually. The pay-roll from fees is better than ever before, and the number of those who, in the matter of clothing, are an expense to the mission, is constantly diminishing. The spiritual condition of the school, while much below what we hope for it, is encouraging. There are among the boys many earnest Christians who are striving to bear, not only the name, but the character of Christ. Quite a number have shown an earnest desire to preach the Gospel, and some have manifested a good degree of fitness for proclaiming the truth. Something has been attempted in this work by them in a few of the surrounding villages and in the city chapel. A Christian Endeavor Society, of which many of them are members, has been recently organized. A Literary Society has been organized for the High and Middle School Departments. The whole number of pupils is 94, of whom 76 are boarders, and 18 day scholars. The *Industrial Department* seems to be doing a useful work. In the various trades 37 boys in all are engaged. Some of these spend all their time, with the exception of that given to Bible study, in the shops; others work three or four hours, and still others but one hour and a half. It is a matter of some encouragement that within the last eighteen months four carpenters from here have obtained employment in railway workshops at fair salaries.

There are eleven *day-schools* connected with this station in the city, including the Boys' High-School, with a total enrollment of 691 boys and 59 girls. The prevalence of fever in the autumn seriously affected the attendance. The native evangelist, Rev. J. B. Dales, devoted a part of each day to giving instruction in the Scriptures in the High-School. The main school is opened each morning with prayer, and an exposition of Scripture, while every class has a lesson in the Bible daily. There is a great demand for a third missionary at this station, who would be free to devote a larger amount of time to the spiritual supervision of the work than it is possible for Mr. Newton to give with the burden of other cares upon him.

Concerning the zenanas and girls' schools, the report says : "There has been steady and gratifying progress in the schools, and some very good work has been done. Each school has the whole time of a Christian teacher, and the Mohammedan and Hindu girls attending the schools have the advantage of a thorough Christian educa-

tion. One teacher only has been engaged in zenana work during the year. She has had many willing listeners, and many that gave a verbal assent to the truth she teaches, but as yet give no practical evidence of having given up their old faith."

Literary.—Mr. Newton writes:

Throughout the summer a large part of my time was devoted to the revision of the New Testament in Punjabi, and from the 1st to the 23d of September I attended a meeting of the Revision Committee in Kasauli. I went there a week earlier than the Committee met, and stayed a week after it adjourned, but the latter part of my stay was employed in copying for the press the work that had been done, viz.: the Gospel of Luke, chapters 7 to 24. Since then the correcting of the proof has also fallen to my lot.

Ambala Station.

The churches connected with this station, located respectively in the city and the Cantonments, report a prosperous year. In both there has been a quickened spiritual life, and corresponding activity among the people. In the former a subscription was made early in the year toward the support of a pastor, but no suitable candidate had been found. The pastor of the Cantonments church, Rev. W. Basten, died during the year, greatly beloved and honored by the people. His place has not yet been filled, but the pulpit has been supplied by the Rev. H. Golaknath. The young men of this church, employed in Government and other offices, have allied themselves with Mr. Golaknath in Christian work, both in the Cantonments and in the surrounding villages.

Mr. Wyckoff and Mr. Golaknath, in addition to the usual bazaar preaching, each spent some time in the district during the cold season, the latter confining himself largely to the villages around Ambala because of his engagements as superintendent of the High-School. He also attended the Mela at Thenasar, one of the famous resorts of Hindu pilgrims. More would have been done in this direction but for the illness of Rev. J. W. P. Morrison, who was laid aside from active duty during much of the season for outside work.

The *work among the women and girls* has been continued under the supervision of Mrs. Calderwood, who has several assistants. Forty-seven houses are regularly visited. Mrs. Calderwood was disappointed in her plans for extending the work because of the opposition of a Brahmin woman, through whose influence a Brahmin house, which had been opened for a school, was closed. Four Hindu women who desired baptism received special attention, two of whom have been baptized, while the others are still under instruction. Concerning zenana work in the city, Mrs. Chowdry, who assists Mrs. Calderwood and Miss Dr. Carleton, writes as follows:

It is chiefly carried on through the medium of Dr. Carleton's dispensary and the Young Women's Christian Association. An interesting service is held in the courtyard every Sabbath morning for the benefit of the women who come for medical treatment. Dr. Carleton and I visited these women in their homes, as well as those who live under the strict rules of Purda, all of whom received our visits with pleasure.

Both the English and native branches of the Y. W. C. A. support a

Bible-woman, and these women together visit the neighboring villages, where they receive a cordial welcome.

Educational.—The High-School in the city had a roll of 413 boys, an increase over that of last year. Religious instruction was faithfully imparted during the sessions of the school as well as in the Sunday-school. As the outcome of this the report states, that "more than one boy could have been baptized, but it was thought best to defer." The Spirit of God is evidently working in the school, and conversions are confidently expected. The school in the Cantonments was greatly aided in its religious work by several Christian soldiers who attended the Wednesday evening meetings and spoke of experiences in barrack life quite different from some phases of military life common in the Cantonments. The school passed through a crisis because of the baptism of one of the boys who confessed Christ. His baptism was preceded by faithful work on the part of Mr. Golaknath, so that the young man might be kept from a hasty confession of Christ. The members of his family and their friends became greatly excited. Mr. Golaknath writes :

Mass meetings were called, and the lad was sworn in to say that by means of a glass vessel and a magic wand I had mesmerized him, and got him so completely under my control that he said and did what I wished. Few believed this statement. However, they succeeded in raising subscriptions for establishing another school. A trader offered his bungalow gratis for three months for the use of the new school. Up to date they have not succeeded in breaking up our school. Our number is somewhat decreased. Although the heathen Government officials have been going personally from house to house for subscriptions, the Aryas who led the opposition in the beginning have retreated because of the rebuff which they received from the Hindus and Mohammedans. The latest news from the boy himself is that he is firm, and hopes to return to us soon.

Medical.—Dr. Jessica B. Carleton has continued her work in two dispensaries without interruption, assisted by Dr. Emily G. Marston, as far as her study of the language would permit. Fourteen thousand five hundred patients have been treated at the dispensaries, in addition to in-patients treated in the small building on the hospital site, and zenana cases, the figures for which are not reported. Dr. Carleton writes :

Mrs. Chowdry conducts the religious services in the hospital every Sunday morning, and also daily as far as possible. Twice a week she has accompanied me in visiting zenanas, and in this way four sections of the city have been regularly visited. In the Cantonments dispensary a Bible-woman is employed.

Referring to the Leper Asylum, which is under her medical care, Dr. Carleton says :

It has been much improved by the building of the Prince Albert Victor Memorial Ward from the money contributed by the rais. The bathing tanks, mentioned in last year's report, have been completed, and are a source of great comfort and cleanliness to the lepers. Their garden has been enlarged, and a number of fruit trees planted. A valuable addition to their number is a *Christian Leper*, trained in the Almora Home, who acts as teacher of the small school organized among them.

Mr. Wyckoff has looked after the religious interests of the asylum as in former years,

Sabathu Station.

Although the Board had it in contemplation, on recommendation of the mission, to withdraw from this station, it was decided after careful examination to continue it at least for the present. Dr. M. B. Carleton, who has been in charge, reports a roll of 26 communicants in the church, of whom six had been received on confession of faith during the year, four being lepers. Six others are asking for baptism, four of them inmates of the Asylum. The main work has been in connection with the Leper Asylum which had 108 inmates. Daily preaching service was continued except on Saturdays, attended by the members of the institution and others. In addition to his work at the Asylum Dr. Carleton reports as follows:

Some hundreds of patients attended from regions beyond Simla and among the native States, generally people who had known me in Kellu and elsewhere. During October, with medicines and tracts, I spent over two weeks among several of the native States, going as far as Kellu and spending there another two weeks. There a high-caste girl of about fourteen or fifteen years of age being totally blind, and having been cast off by her relatives and friends, came for treatment. I had but little hope of giving her sight. But a double operation for cataract gave her perfect sight, and on the sixth day she was up and about. I was never more gratified with a result. She at once broke her caste by eating from my hands and said she would never go back to her people, so I sent her to Ani to live. On this trip I was most cordially treated by Rajahs and people. I was welcomed into their own houses with the families. Many a religious discussion was carried on; one of these talks lasting two hours. One Rajah I found had a copy of the Hindi Bible, and had read it daily for years and believed in it.

Saharanpur Station.

Saharanpur is a city of 52,000 inhabitants, and is the centre of a district containing over a million souls. It is also an important railway centre, and the point of departure for Dehra and Landour. The mission regards this station as one of the most promising within its territory, and has made provision for its better cultivation by strengthening the missionary force.

The church, which has hitherto been ministered to mainly by the missionaries, has within the year called its first native pastor, Rev. John Liddle, and assumed part of his support. The communicants number 87, of whom 16 were added during the year on confession of faith. The Sabbath-school has an enrollment of 106. Several members of the church have voluntarily engaged in evangelistic work, led by the students and teachers in the Theological Seminary.

The English service on Sunday for the railway employees and their families was kept up during most of the year with an encouraging attendance.

Educational.—Theological Seminary.—This institution is under the care of the Synod of India, and controlled by a Board of Directors, representing the Lodia and Furrukhabad Missions. Owing to the absence of Mr. Kelso on furlough, and the serious illness of Mrs. Henry Forman, much of the teaching last year devolved on Mr. Nathaniel Prem Das. Rev. Henry Forman, however, has now re-

turned to his duties, being joined by the Rev. Robert Morrison, of the Lodia Mission. Twenty-five students were in attendance during the year, of whom four were graduated. Throughout the year the students were engaged in Sunday-school work, and also in preaching in different parts of the city and in neighboring villages. They took part also in the evening preaching service in the city school-house four evenings in the week, while during the summer they were occupied in the district under the direction of the missionary in charge.

The *High-School* had an attendance of 174 boys, of whom 107 were Hindus, 60 Mohammedans, and 7 Christians. The Government rule, which requires the school to furnish an average of twelve superficial feet of space for each boy in attendance, required the renting of additional room. Five boys passed the Allahabad University examination, and seven the Middle examination, one in each section securing a Government scholarship. The Scriptures have a prominent place in the curriculum. The headmaster of this school is an earnest Christian and takes a deep interest in the spiritual side of the work.

The Orphanage.—Thirty-eight boys were in attendance at the Orphanage, all except three working at trades. In addition to the regular pupils there are twelve former pupils boarding in the institution, and at the same time working for their living. This outcome of well-directed effort is greatly to be commended, and the report ascribes the result very largely to the earnest enterprise of Mr. and Mrs. Kelso in former years. Eight of the twelve boarders referred to above, who are soon to pass from under the direct influence of the missionaries, are members of the church, while four of the regular pupils have professed their faith in Christ. When it is remembered that the greater part of the pupils are small boys, the religious condition of the school would seem to be most satisfactory. Very few go out from the school without having professed their faith in Christ. To speak of the school as an *orphanage* seems in some measure a misnomer, for the report says:

Most of the boys are sons of respectable parents who are too poor to send their children to the more expensive schools, and are thus obliged to avail themselves of the instruction given here. We must look for our pupils from the poorer classes of Christians, and here we find a very large number who cannot go to the Christian boys' school at Lodia.

Girls' Schools and Zenanas.—Miss Orbison and Miss Dunlap report 11 girls' schools under their care, with a total enrollment of 204. Instruction was also given in 73 zenanas, the ordinary teaching, however, being largely done by pundits, the ladies looking after the religious instruction in person.

Evangelistic work in the district, which hitherto has been greatly neglected because of lack of force, was prosecuted with some success. Mr. and Mrs. McComb, with Miss Orbison and Miss Dunlap, spent some time among the large towns and villages. The populous character of this district may be inferred from the statement that at the town of Kotah, twelve miles south of Saharanpur, from ten to fifteen villages, with a population ranging from 200 to 2,500 each, can be seen from a single spot, the low-caste population being especially

large. The preaching services were well attended everywhere, and Mr. McComb regards the district work at this place as full of promise. Miss Orbison writes concerning this work :

We found much interest shown by the women in what we had to say and sing. There were also many openings for schools, in but one of which have we been able to see work established for women. Jaisri Sing, one of the graduates of the Theological Seminary, was sent to Rampur, and his wife, one of Mrs. Kelso's former assistants, is now working voluntarily among the women and children in that place. She asked a few days ago for a Persian Bible for an inquirer from Cabul, who is a student in the Mohammedan Theological Seminary of Rampur, and who has become well acquainted with Jaisri Sing, and for an Urdu Bible for another inquirer. Rampur is a high-walled, well-built town, and has a Gujar population of 7,000. Although only ten miles from Saharanpur, but faint rumors had reached it of the Christian religion. We found a great desire in many places that we visited to have schools established. This is a very idolatrous place, but there is also an "Arya Samaj" (Arya Society), and we can see a gradual turning among the women from old ideas. One Hindu woman who has been hearing the Bible brought her idol to show and say that she knows better than to worship it longer.

The ladies have been deeply interested in visiting a Leper Asylum for women about a mile and a half from Saharanpur, where they have found an increasing interest in hearing the truth.

Besides the Sunday-school held in connection with the church there are five conducted in the city, taught largely by the students of the Seminary. A prominent feature in one of the schools is the increasing attendance of men.

Dehra Station.

Dehra is located in the northwest provinces, and lies between the Himalayas and a low range of hills called the Sewalick Range. The population of the district is about 150,000. The native church at this station reports a membership of 60, of whom 27 were added on confession of faith during the year. A new pastor, the Rev. Ralla Ram, has recently been called, and his ministry already gives promise of bearing good fruit. The English-speaking church, which is connected with the Presbytery of Lahore and worships in the same building with the native church, numbers 30, one of whom was added on confession of faith during the year. Mr. Thackwell reports itinerating tours through the district, accompanied by a native evangelist. He mentions the case of a village schoolmaster who gave close attention to the preaching and became anxious about the salvation of his soul. He had studied in a celebrated Mohammedan college and held Government certificates as to his proficiency in learning. A Rajput Zamindar (farmer), with his four children, had sought baptism, but had become alarmed by the threats of a certain shopkeeper. Masih Charan, a native preacher, who was sent to Nahan in the Sirmur State, whose ruler is favorable to Christianity, reports that when he first began to preach the young people opposed him almost to the point of assault. The blessing of God on patience and tact, however, overcame the opposition, so that now the people not only welcome him to their homes, but beg him to come and declare the mes-

sage of salvation. The evangelist also conducts bazaar preaching and distributes portions of the Scriptures and illustrated tracts.

Concerning zenana work, Mrs. W. J. P. Morrison (*nee* Miss Geisinger) reports :

Our zenana pupils number 176, but this is not the limit of our opportunities. There is great demand for this kind of teaching here, and a force double the present one could be utilized in answering calls from the city and villages round about. Much could be said of improvement in our pupils, the deepening of the spiritual life of some, the rousing up from spiritual indifference of others, and general improvement. One of our pupils, a woman of the sweeper caste, was baptized last May, and from one of the villages a Babu and wife have put themselves under the care of our missionaries in another station for further instruction, with a view to baptism in the near future. The wife has been a pupil of ours since last January, and we tried to help the Babu in his study of the Scriptures. He has been investigating Christianity for more than ten years.

Mrs. Morrison, with Miss de Souza and a staff of workers, has conducted five *day-schools for girls*, two of them located in a village some three miles distant, the total average attendance being 77. In these schools only Christian teachers are employed, and on the Sabbath they are turned into Sabbath-schools, with an additional one for boys in a distant village, conducted by a native Christian elder. The average attendance in these Sabbath-schools is 117.

The *Jane Cross Morse Memorial Zenana Training-Home* has sent out its second class of three members who had completed the curriculum, and had rendered excellent service in practical work in the zenanas. One of these has been appointed by the mission to Lodiana station and two to Saharanpur. Another class has been formed to take the place of those graduated, it being the intention of the mission to select and train suitable young women born in India for zenana work, to labor in connection with our missionary ladies.

Educational.—The report of the *Christian Girls' School*, under the care of Miss Savage and Miss Donaldson, says :

The present year began for us under the most favorable circumstances. During our winter vacation, deep spiritual interest was manifest among the girls who remained in the school, and 11 of them made a profession of their faith in Christ and were received into the native Christian church. During the following June 13 others took the same step, and recently one of our English girls has been received into the English Presbyterian Church. Now, almost all our pupils of twelve years of age and upward are professing Christians. Their conduct during the entire year gives evidence of the sincerity of their profession. Their faithfulness in study; their anxiety to please in all their work; their helpfulness and sympathy in cases of sickness; their appreciation of kindness shown them; their love for the Bible, and for both public and private prayer, would be considered remarkable in girls of their age in European schools. The highest ambition of nearly every girl seems to be, that she may sometime be able to lead others to Christ.

The number in attendance was 82, of whom 7 were European girls. The death of a girl who had been in school twelve years without giving evidence of a change of heart, cast a gloom over the entire school, but, by the blessing of God, seemed to produce a deep impression upon the girls. The Government Inspector, in reporting his exam-

ination of the school, spoke in high terms of the proficiency of the scholars, adding: "The appearance and manners of the girls seemed to show that everything is done to promote their happiness and welfare, and I have great pleasure in recommending the continuance of the grant."

The *City High-School* had a roll of 309 boys, many of whom passed an excellent examination in the "Provincial Examination in Scripture." Four boys obtained prizes. In order to meet the Government requirements of an average space to each student, the school-house has been somewhat enlarged. The High-School now includes what was formerly called the Karanpur Primary-School, and a new school in another part of the city was opened for low-castes, sweepers, and others, conducted by a Christian teacher, who devotes part of his time to evangelistic work. The night-school at Harbans has been carried on as heretofore.

Woodstock Seminary.

A dark shadow has fallen on this institution. For the first time in its history death has entered it, and that not once, but twice. First, the efficient and honored matron, Mrs. Alexander, fell a victim to the cholera, after an illness of ten hours; and later, the beloved Principal, Mrs. J. L. Scott, was called to her reward, having died June 2, 1892. Mrs. Scott had been feeling the influence of the climate and advancing years, and had been urging upon the Board the appointment of a successor. For some months before her death she had been relieved by her daughter, Miss Annie E. Scott, and was contemplating a visit to the home-land for rest and recuperation. But her work was done, and she sleeps beside her husband in Dehra Doon, in the hope of a glorious resurrection. Mrs. Scott first reached India with her husband in 1853, but returned to the United States in 1857 on account of his failing health. She resumed her work in India in 1877, having been appointed to take charge of Woodstock Seminary, which had been recently established. It is agreed on every hand that, under God, Woodstock owes what it is largely to the ability and energy of Mrs. Scott. To a well-cultivated mind she added superior organizing ability and rare business qualifications, but she was above all the *missionary*, and brought to the discharge of her duties love for the souls of those committed to her care, and love for India, for whose salvation she had given her life. Her daughter continued to act as Principal until relieved, at her own request, by the appointment of Mrs. Effie H. Braddock, who entered upon her duties late in the autumn of 1892. In view of the heavy burden of responsibility resting upon the Principal, the Board has placed the institution more directly in connection with the Lodiana Mission, and committed its supervision to a Board of Directors, consisting of three members of that mission, and the Principal and senior teacher of the Seminary. The plan has commended itself to the friends of the Seminary, and it is hoped that the division of responsibility will result in great relief to the Principal and in tying the institution more closely to the mission.

Ninety-four pupils were in attendance during the year, of whom

eighty were boarders, four of them being also pupil-teachers. The prevailing sickness in the community made the attendance of the day-pupils irregular, and the boarders suffered not a little from German measles and chicken-pox. The Government inspector, after a careful examination, reported the work of the school satisfactory. At the annual prize-giving in August, Mrs. General Nairn, the wife of the commanding officer of the station, was present and presented the prizes; the Rajah of Kappurthali also honored the occasion by his presence. A deeper spiritual interest is reported in the school, manifesting itself especially in missionary activity. The missionary society and band contributed Rs. 235 (\$78), which was appropriated to the support of a girl in the Dehra school and other phases of mission work.

SUMMARY REPORT OF THE LODIANA MISSION FOR THE YEAR 1892.

STATIONS AND OUTSTATIONS.	1	2	MINISTRY.			LAY MISSIONARIES.						NATIVE HELPERS.		NATIVE CHRISTIAN COMMUNITY.		SCHOOLS.															
			Mission Station begun.	Foreign Missionaries.	Native Ministers.	Native Licentiates.	Male.	Missionary Physicians.	Female.	Missionary Teachers.	Male.	Female.	Married Lady Missionaries.	Whole No. of Female Missionaries.	Bible-Women.	Male.	Teachers.	Female.	No. of Churches.	Communicants at the end of year.	Added by examination.	Students for the Ministry.	Boys.	Girls.	Boys.	Girls.	Total No. of Schools.	Total No. of Pupils.	No. of Pupils in Sabbath-Schools.	Amount of contributions, by native Churches, Rs.	No. of Books Printed.	No. of Pages.
LAHORE: { Wagah, Sugah, Shahpur, FEROZPORE: { Muktsar, HOSHYARPUR: { Chotrawala, Dasnah, Garshankar, Tanda, JALANDHAR: { Katarpore, LODIANA: { Jagraon, Khanna, Bassi, UMBALA CITY: { " Cantl. Morinda, Rupur, Jagadree, SAHARANPUR: { Rampur, DEHRA: { 1833 SABATHU ITINERANT MISSION WOODSTOCK.	1849	6	2	1	1	1	1	1	1	1	5	6	2	6	2	6	2	1	213	64	3	..	..	1068	328	21	1396	490	589	..
	1868	3	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	1	34	..	..	..	..	..	..	..	..	21	140	..
	1867	..	2	2	2	2	2	2	2	2	2	2	1	1	1	1	1	1	53	65	2	..	33	..	60	3	93	31	140	..	
	1846	1	1	1	3	2	2	2	2	2	2	2	3	2	24	5	1	28	3	1	..	..	511	188	9	699	175	114	..	
	1834	2	3	..	..	..	..	..	..	..	..	..	5	..	13	3	1	133	6	5	94	..	691	59	11	844	340	199	..	
	1849	1	4	5	..	2	..	..	..	..	..	..	4	4	4	6	6	3	263	76	1	..	..	909	120	14	1029	1125	118	..
	1836	4	1	3	..	2	..	..	..	..	..	..	6	4	6	2	2	1	87	16	8	45	..	249	225	21	519	250	222	..
	1833	3	2	2	4	6	7	3	3	1	60	27	82	350	77	9	509	246	206	1
	1837	1	..	..	..	1	..	..	..	..	..	..	1	1	1	1	1	1	26	6	..	..	..	20	..	..	20	..	..	..
	Total	..	21	16	17	1	2	1	1	1	1	1	17	34	20	62	21	11	956	263	..	20	170	105	3798	1071	89	5203	2678	1728	203

Farrukhabad Mission.

FATEHGARH—FARRUKHABAD: the former the civil station and the latter the native city, 733 miles northwest of Calcutta; mission station begun, 1844; missionary laborers—Rev. C. A. Rodney Janvier, Rev. John N. Forman, and their wives; Miss Mary P. Forman; *Rev. Mohan Lal*; two licentiates; native assistants, twenty-two, of whom five are women.

FATEHPUR: 70 miles northwest of Allahabad; station begun, 1853; missionary laborers—one native licentiate, two native helpers.

MYNPURIE: 40 miles west of Fatehgarh; mission station commenced, 1843; missionary laborers—Rev. Thomas Tracy, Rev. H. M. Andrews, and their wives; one lady teacher; nineteen native helpers, of whom ten are women; and at *Outstation*, four. **ETAH:** three native Christian helpers.

ETAWAH: on the Jumna, 30 miles southwest of Mynpurie; mission station commenced, 1863; missionary laborers—Rev. and Mrs. John S. Woodside; one native licentiate; ten native assistants, of whom five are Bible-women. Miss Christine Belz, teacher and zenana visitor.

GWALIOR: capital of a native state; mission station commenced, 1874; Mrs. Joseph Warren; *Rev. Sukh Pal*.

JHANSI: 250 miles west of Allahabad. Population, 52,000; occupied as a mission station in 1886; Rev. James F. Holcomb, Rev. Hervy D. Griswold, and their wives; two lady assistants; *Rev. Nabi Baksh*; one licentiate; five native assistants, of whom four are women.

ALLAHABAD: at the junction of the Ganges and the Jumna, 506 miles northwest of Calcutta; mission station commenced, 1836; missionary laborers—Rev. J. J. Lucas, D.D., Rev. S. H. Kellogg, D.D., Rev. James M. Alexander, and their wives; Rev. W. F. Johnson, D.D., Miss Mary E. Johnson, Mrs. John Newton, Jr., Miss Mary L. Symes, Miss Jennie L. Colman, Miss Margaret J. Morrow, and Miss Emma Templin, M.D.; one Christian female teacher and zenana visitor; *Rev. John S. Caleb*, *Rev. Isaac Fieldbrave*; seven native licentiates; native assistants, nineteen, of whom seven are women.

In this country: Rev. J. Lucas, D.D., Rev. James F. Holcomb, and their wives; Mrs. Thomas Tracy.

This mission occupies important centres of influence within the Northwest Provinces, and has a population resembling in many respects that of the Punjab. The Mehtars or Bhangis are at the bottom of the social scale in this mission as the Churahs are in the Punjab. While earnest attention has been given to every department of the work, it will be noticed that the station reports all refer with special interest to the work done among these low-caste people, and the wide doors of usefulness which God in his providence has opened among them. The ingatherings were not large, compared with the reception of whole villages, but they are especially encouraging as the first fruits of a harvest yet to be reaped.

The mission force has been increased during the year by the return of Rev. S. H. Kellogg, D.D., LL.D., with his family to India. Dr. Kellogg, after a protracted service in the United States and Canada in the theological seminary and pastorate, was reappointed by the Board at the urgent request of our North India Missions and the North India Bible Society, in order that he might be associated with other scholars in the revision of the Old Testament in Hindi. Dr. Kellogg's thorough mastery of this language, as indicated by his Hindi Grammar recently revised, and his wide scholarship in Biblical lines, marked him as eminently the man to have a part in this important undertaking. Dr. Kellogg will give himself in connection with this literary work to other forms of mission labor under direction of the mission. Miss

Emma I., Templin, M.D., has also joined the mission, taking the place of the lamented Dr. Seward, whose death was announced in the last report.

Farrukhabad-Fatehgarh Station.

Serious illness in the families of Mr. Janvier and Mr. J. N. Forman, requiring in both cases a journey to the United States to secure surgical skill, interfered with the volume of work ordinarily done at this station. Their absence from the field, however, was not without its compensations to the general work, as during their brief sojourn in this country both of these brethren rendered most effective service in pleading the cause of their beloved India. This they did over a wide range of territory, in season and out of season, and with very great acceptance. To meet in part the demands of the station, Mr. Tracy was transferred temporarily from Mainpuri, and added burdens were laid upon the Rev. George Rulach, the headmaster of the High-School. Unfortunately, the detailed report of the station has failed to reach the Mission House. From correspondence, however, it is learned that under the direction of the brethren named, the work in its several departments was as well sustained as was possible with a depleted force. The churches in Fatehgarh and Farrukhabad were regularly ministered to, while bazaar preaching and other phases of evangelistic work were continued by the native brethren.

The High-School for boys has continued under the same efficient management which it has enjoyed for several years past, but no statistics are available in the absence of the report.

Miss Blunt, who, in the absence of Miss Mary P. Forman, has had the responsibility of the zenana work, writes :

The work during 1892 has consisted in teaching in certain localities, and reading and expounding the Word in others. For this purpose I used to devote four mornings in direct teaching, and, of course, giving religious instruction to the pupils as often as I could. In the first week of August the Ladh-wara doors were closed to me, because one of their number, Pirthe Lall, joined our faith. I was told that a very large gathering had met, and voted that no teacher should enter their doors, boys and girls would be withdrawn from all mission schools, and so I too must leave. I overheard them whispering the names of about four other men who were most anxious to join the Christians, but their relations had them in close confinement. Within a few days the Lord opened up new work in Masanih, Nagra, Barhpur, and later on in a Mohammedan house in the city. My scholars now number thirty, about ten of them young girls, the rest women. I have much opportunity of reading or speaking to these pupils, and have good attention. Six of my scholars are Mohammedans, and give most intelligent attention. May the Lord bring home the truth to all these souls, and to the many neighbors and friends who always sit around, or come in to hear the bhajans (hymns) and talk.

The *Rakha Orphanage* in Fatehgarh has continued under the joint care of Mrs. Jarbo and Mrs. Lohr. The roll numbered 28. Mrs. Lohr writes :

The girls have been very good lately, thanks be to God, have not given us any trouble at all, do everything so nicely and in such a happy spirit that it makes us quite happy to see them. We always have them in the house on Sundays for an hour or so to sing hymns and bhajans, and they enjoy that very much indeed. On one of these occasions I told them how little children at

home often saved the little money they got from their parents and relations, and instead of buying sweetmeats gave it to the mission. I told them that they ought to try and do some little things for the Lord too, and asked them to give a pice on the first Sunday of the month in the Sunday-school. They promised it very readily, and the following first Sunday I saw my girls with very happy faces put their pice in. The next Sunday again almost every girl put a pice in the little basket. One hardly realizes what important work it is to bring up children in an orphanage. We need much prayer, and I ask all the dear friends to pray for our work in this place.

In addition to the work in the orphanage and Christian village adjoining, the ladies have visited several villages in the neighborhood, where regular instruction has been given :

We have now more than seventy pupils in four villages : more than half of them are grown-up girls and women, and we could have more if I felt that I was able to take up more work, but as it is my time is fully occupied. In one village we began a school about three weeks ago, and it has now twenty pupils. My little Bible-woman goes there twice a week, and I go as often as I can. The people in that village are so thankful for their girls learning something, and the head man of the village, a very nice old gentleman, said to me, "I wish you could make our girls as good and diligent as European ladies." He said that he had seen a good many mission ladies, they were always working, even when they went out in their garys. I spoke to him for some time, and told him some things about Christ and his love for sinners. He listened very attentively, but did not say much. When he was going away he said that he would be very, very thankful for all we could do for the girls in the village. His little girl is always the first in school and stays the longest. We teach them to read and to write and for the present only very little arithmetic. Besides, they learn the Catechism and our bhajans, and later on I will try and teach them some needlework. In all the villages to which we go people listen very earnestly, and they often say that they believe in Christ and that they know their gods are false gods, but it seems as if one waits for the other to come out first. The other day was a Hindi holiday and all the people had made little gods of dirt, and put milk and food before them. I spoke to the people and told them how bad all that was. A Brahmin woman said : "Yes, mem sahib, I know the Hindi people are all great fools to do such things, but what is one to do?"

Mainpuri Station.

Mainpuri is a place of 30,000 inhabitants, the centre of a district containing over 800,000 people, scattered in 1,379 towns and villages. The missionary force at this centre is also responsible for the district of Etah, with a population of more than three-quarters of a million. But little missionary work is done in these districts outside of that of our own mission. After the withdrawal of Mr. Inglis, the station was in the hands of Mr. Tracy and Mr. and Mrs. Andrews. Providential circumstances, however, elsewhere referred to, required the almost immediate transfer of Mr. Tracy to Farrukhabad, leaving Mr. and Mrs. Andrews with the chief responsibility. In addition to the general superintendence of the work among the women, Mrs. Andrews has rendered valuable service as medical missionary, in many instances securing in this way an entrance to homes and hearts otherwise inaccessible. Miss Byrnes, a graduate of the Dehra Training-School, has been a most efficient helper.

Regular services were maintained in the church, with an attendance of almost the entire Christian community, the back part of the building

also being frequently full of heathen men and women attracted from the bazaar to the service. Eleven persons were received on confession of faith; two from Mainpuri, four from Etah, and five from Shikohabad. Mr. Andrews has introduced the envelope system for the offerings of the church, with a manifest increase both in the gifts and in the number of the givers; the total gifts for the year amounted to \$37. The spiritual condition of the church is reported as encouraging. Some of the members have been earnestly desiring and praying for outpourings of the Holy Spirit. The Sunday-school is attended by the entire membership of the High-school, teachers and scholars, and about twenty-five outsiders. Two other Sunday-schools have been in operation in connection with the boys' vernacular schools, with an attendance of about twenty-five each. A Sunday-school has also been maintained in Etah.

Evangelistic.—Concerning this department Mr. Andrews writes:

In regard to specific evangelistic labor, so-called, though it is no more evangelistic than the other departments of work already enumerated, the Gospel has been daily preached in the bazaar, and in the surrounding villages, at the melas held in the vicinity, and, most satisfactorily of all, at the opium weighments and payments. On these last two occasions we were privileged to preach and distribute tracts to thousands of men gathered from every part of the district, many of whom said they had never heard the Gospel before. With hardly an exception these men listened respectfully, and many of them even earnestly, to the Gospel message.

May we not expect the seed scattered there will be wafted all over the district, preparing villages and homes to welcome the missionary whenever he shall come? I am convinced that such a district as Mainpuri, thoroughly worked, will show much better results than at present appear from our scattered efforts. It has been our policy to scatter the workers as much as possible instead of keeping a large force in the city of Mainpuri, where the Gospel has been faithfully preached for years. With this end in view, one worker was sent to Shikohabad, one to Etah, and one to Karaoli. In the cases of Shikohabad and Karaoli work was begun at the earnest request of citizens of the places who were favorable to the Gospel through their early training in a mission school. It has given me great pleasure to baptize in the Mainpuri church the mason who built it many years ago. He is a very earnest man, and employs his evenings in teaching others the way of life, while he works as a master mason during the day. He lives at Etah, and at first he was persecuted by his neighbors, losing his position on some Government work and being without work for some time. His skill, however, was such that he was finally restored, and seems to have the respect and confidence of his neighbors as well as of those whom he is trying to lead to Christ.

Mr. Tracy spent a month in the district preaching the Gospel as he had opportunity.

Educational.—The High-School for the past year reports a roll of 106. Much gratification is expressed at the efficiency of the headmaster, Mr. F. A. Cooper, a gentleman of marked culture and refinement and of pronounced Christian character and missionary spirit. Instruction in the Bible and Catechism has been faithfully imparted. A quarterly written examination in the Scriptures has been held for the upper classes and an oral examination for the lower classes. The death of Elder Hulas Roy deprived the school of an earnest Christian teacher and the station of a most efficient helper. Mr. Andrews taught the Bible daily to the two highest classes. Concerning this form of

Christian effort he says : " This has been a most priceless privilege to me, and I consider it one of the most hopeful and promising forms of missionary labor."

The withdrawal of the Government grant-in-aid from the girls' schools at this station caused the closing of them for a time, but Mr. Andrews later in the year was able to reopen three of them under Christian teachers, adding afterwards a fourth, at his own charges. Two of these were mixed schools, a new experiment in Mainpuri, although tried successfully elsewhere. Two vernacular schools for boys are reported in a flourishing condition. One of the teachers seems to be an earnest inquirer, having given up idolatry and all heathen practices, but not having yet closed with Christ.

Four boys' schools have been conducted in Etah, and one in Shikhabad. Three more ought to be opened immediately in villages close by among the Chumars, the cultivators of the soil. Earnest appeals for such schools have been received. The one girls' school in Etah, under the direction of the wife of a blind catechist, is spoken of as a " model school, satisfactory in every respect."

Etawah Station.

Etawah is a city of about 30,000 inhabitants situated on the East Indian Railroad, and is also the centre of a large and populous district. The church, built in the busiest part of the native city, reports 30 communicants, of whom three were received on confession of faith during the past year, one being a Hindu. Regular services have been conducted by Mr. Woodside and native brethren. Several of the sweeper caste are candidates for baptism. Mr. Woodside reports an encouraging spirit of inquiry, not only among the common people, but among some of the higher classes. A number have applied to him for Bibles ; among them a young Brahmin, who had passed the entrance examination from the Government School, and was about to enter the Christian College in Agra for the main purpose of studying the Scriptures under favorable auspices. Opposition on the part of Aryas has been encountered, also for a time from a Mohammedan preacher. Two Sunday-schools are connected with the station, with an aggregate attendance of 80.

Evangelistic.—The native brethren spent the winter months in the district, visiting 215 villages, Mr. Woodside joining them at several points.

Miss Belz, who has the oversight of the work among women, reports increasing access to the people, not only in the villages, but among persons of high caste. She writes :

In former years people in the city, and also in villages, used to say that I was going about to destroy their religion, and to persuade the women to come over to Christianity, and they would sometimes scoff at me ; but a change has taken place, and that is now done very seldom ; people seem to become more and more convinced that Christianity is a true religion. Of those who in former years would laugh at what I said about the Lord Jesus, there have been some during the last year who liked to hear of the way of salvation and seemed to approve of it heartily. One day an aged, respectable-looking Brahmin listened to my discourse quietly for a long time and said nothing, medi-

tating no doubt on what he had heard. When a youth about 15 years old came forward to oppose me and speak against Christ this old Brahmin said to him : " You be quiet, because the Lord Jesus is the Light, which has come from the Light." A woman in the city said to me : " There is now not so much worshipping of idols as in former times in this city. In consequence of your telling us about the true God the women's belief in their gods and goddesses has decreased considerably." I believe this is a fact. There is near the river a sacred place where a certain goddess is worshipped by women. I have been there frequently telling them of the vanity of idols, and of the worship of the true God. In former years when I went there I sometimes met with two or three hundred women on the way to this temple to worship that goddess, whilst now I find but few going there, so that I do not think it worth my while to go there again, and instead I go to the city or to some village, where I always find plenty of women to listen to the Gospel message.

Educational.—Zenana schools have been conducted as in former years by native women under the direction of Miss Belz. Two hundred and sixty pupils have been under instruction.

Five *day-schools*, one for boys and four for girls, are reported, the former with a roll of 44, and the latter 200.

Morar Station.

Morar is in the native State of Gwalior, about four miles from the capital, on the line of railway between Agra and Jhansi. It is but a feeble centre of Gospel light, and yet the only one in the entire State with its population of two millions and a half. Mrs. Joseph Warren continues in charge of the station, being the only foreign missionary who has labored regularly there since her husband's death. She has been assisted by a native minister, who preaches in the bazaar, teaches in the Sabbath-school, and also does some evangelistic work in the district. The adopted son of Mrs. Warren has also done good service, especially among the native soldiers, winning their confidence through the administration of medicines. The past year in Morar, as elsewhere on the plains, was one of unusual trial because of the intensity of the heat. Mrs. Warren remained at her post during the hot season, as she has done with two exceptions for the past twenty years. It is believed, however, that a period of rest in the hills would have greatly benefited her, especially in view of the statement she makes, that "there was not one cool day from March to October." The Sabbath-school was held in the still unfinished church building with good encouragement, but no statistics are given. Mrs. Warren thus refers to a very essential requisite in missionary equipment : "This year God has given me a fine, strong, young horse. The one I was using was purchased by Dr. Warren a little while before he was taken. It rendered good service in God's work in India.

"I have done my work on the road more than ever before. God has given me more books too this year, that is, the means to buy them ; these books I give to those on the road who thread their way to their homes in the villages miles and miles distant in the Gwalior State, where I cannot go myself. I have given out hundreds and hundreds of them in this way. The people seem ravenous for them, and the gleams of joy that I have seen on faces this year are a blessed earthly

reward for me. A book preaches for a longer time than a person can talk."

The heavy burden of secular care, in addition to the spiritual oversight of the station, naturally fell upon Mrs. Warren. She writes: "I have roofed our bungalow this year,—that is, I have had a layer of thatch put on. When it is a little cooler I must watch the goings-over of the roofs of the out-buildings. I do this part of my work willingly; it has enlarged me and brings me in contact with people whom I would not have known in other ways. The day laborers all about here know me, even those I have never known."

Jhansi Station.

Jhansi is exactly the geographical centre of India; it also occupies a central position among the stations of the three Presbyterian missions operating in that part of India, namely, the Canadian Presbyterian Church, the United Presbyterian Church of Scotland, and our own church. In all, these churches have twenty-one stations. Its importance as a centre of mission work can scarcely be overestimated. Four lines of railway converge there, with excellent Government roads intersecting the surrounding country in all directions. The two ordained missionaries stationed there are the only ordained men between Allahabad and Kotah, a distance of 430 miles east and west, and between Agra and Saugor, 280 miles north and south, or between Cawnpore and Oojein 350 miles. It is in the midst of a population which is estimated at from six to ten millions of unevangelized people, chiefly Hindus. In the absence of Mr. and Mrs. Holcomb, on furlough in the United States, the responsibility of this station devolved upon Mr. and Mrs. Griswold.

The new city church, referred to in the last report, was dedicated early in the year. Through the kindness of Government officials, the site on which the church stands was enlarged by the grant of a strip of ground both in front and rear, an addition which isolates the church from the adjoining buildings. As the station is yet comparatively new the church membership is small, numbering but eight. Hindustani services have been held regularly on Sunday mornings, the average attendance being 70. The morning service is followed by a Sunday-school for the adult members of the congregation, the native pastor instructing the Christian men, and a catechist the Christian women, while Mr. Griswold endeavors to gather for himself a class of Hindus and Mohammedans as opportunity offers.

A colporteur, whose business it is to sell portions of the Scriptures and tracts, opens the church library and reading-room each week-day afternoon at four o'clock, and remains there until dark. The average number of readers is small as yet. It is believed, however, that this effort to attract the educated classes will increase in efficiency. It is worthy of note that up to this time the Bible, and various lives of Christ, are the books most frequently called for by the readers.

Evangelistic.—Mr. and Mrs. Griswold, accompanied by native helpers, spent two months in the district working from three large towns as centres, visiting the neighboring villages. They were especi-

ally welcomed by some low-caste people, and notably so by a community of Chatai-walas. There is great need of helpers to carry the Gospel to this people. Mr. Griswold is impressed with the splendid opening for district work in this general region.

Educational.—The *Girls' School* on the mission compound, which, in the absence of Mrs. Holcomb, has been under the general supervision of Mrs. Griswold, has had a maximum enrollment of 68, the highest average attendance for any one month being 40. The girls include Christians, Bengalis, Mohammedans, Parsees, and Jews, representing mostly families of means. "The religious instruction is faithfully given, and in a variety of ways. The school is opened and closed with prayer, and Christian hymns, Bible verses, and catechism are regularly taught." A prominent member of the Municipal Board after visiting the school expressed great satisfaction, and remarked to a friend as he passed out, "Well, I always did say that the missionaries were the pioneer educators of India."

Two primary vernacular boys' day-schools have been held in the city, with an attendance of 96.

The *Zenana Work* under Miss Peel has been conducted in the houses of Hindus, Bengalis, and Mohammedans. Forty-four pupils were enrolled. In connection with this work Miss Peel conducted a Sunday-school in the little village of Asari.

Mrs. Griswold held a Sunday-school for the wives and children of the servants on the compound, and also conducted a day-school for their benefit. In addition she has visited the homes of the girls attending the school, where she has been cordially welcomed.

Allahabad Station.

There are two centres of mission work in the city of Allahabad, located respectively at Katra and on the Jumna. The church at the former continues under the pastoral care of the Rev. Mr. Caleb, assisted now and then by Mr. Alexander, the missionary in charge, while the church at the latter has been ministered to by Dr. Johnson and Mr. Fieldbrave. At Katra 6 persons were admitted to the communion of the church, 3 from the Christian community and 3 from among the Hindus, 1 being a Brahmin pundit. The Brahmin had been an inquirer for 18 years. After his baptism he returned to his village, hoping to reside among his own people, but finding this impossible because of persecution, he returned to Allahabad with his wife, who also has confessed her faith in Christ. The Jumna church reports 127 communicants, of whom 10 were baptized during the year, 1 a young Mohammedan munshi (teacher).

Evangelistic.—Mr. Alexander continued the Sunday service in his study for non-Christians, the class numbering 30. His time was largely given to work among the villages near Katra, where there has been an increasing interest among the low castes. He spent January and February with his family and 4 native assistants in tents among the villages in the districts of Fatehpur and Allahabad. The experience of a family baptized during this itineration illustrates the diffi-

culties attending a public confession of faith, even under the British flag in India :

At Bindki I baptized a family of 3 persons, father, mother, and one child. The man made a living by daily labor among the grain merchants in the bazaar. The day after his baptism he went out as usual to his work, but the news of his baptism had been published abroad, and no one was willing to give him employment. After vainly seeking for work all day he returned to his home utterly discouraged, and in the night he died suddenly. There is a lone Christian grave close to this heathen village in a plot of ground given for the purpose by a Hindu Zamindar. This gift is worthy of note.

Mr. Alexander adds :

During this tour over 200 villages were reached, some of them being visited several times. A number of Scripture portions, full Scriptures in Urdu and Hindi, and many tracts were sold. In my many years of experience of work among the villages I have never had so much success in reaching the people, nor have I seen so great a desire to hear the Word.

Dr. Johnson reports that evangelistic services had been held almost daily in the church in the city, which is located in a crowded bazaar ; the attendance was encouraging, the opposition encountered being but trifling.

In reporting *work among the women* Mrs. Alexander states that in Katra and the adjoining village 61 zenanas were visited regularly by the 3 Bible-women until the retrenchment by the Board required one of them to be dismissed. Among the interesting facts reported in connection with this work is the following :

Less than a year ago a woman at Bhagara began with the Hindi primer ; she now reads fluently from the New Testament, and has committed a large portion of the Hindi catechism to memory. Her husband is also a seeker after the truth.

In these zenanas the Christian Vernacular series of readers is used, but Mrs. Alexander finds an increasing desire on the part of the women to study the Bible as a text-book.

Educational.—In the absence of Dr. Lucas on furlough the *Jumna High-School* has been under the general direction of Dr. Johnson. It has a European headmaster and 3 Christian teachers, who took the main part in religious instruction, Dr. Johnson having time only for general oversight and a weekly service for the students. The roll numbered 265, the average attendance being 228.

The *Katra Middle-School* was seriously inconvenienced by the burning of its building, supposed to have been the work of an incendiary. The classes have been accommodated temporarily in a bungalow near by. One hundred and twenty students were in attendance, of whom 28 were Christians, 54 Hindus, and 38 Mohammedans. When at the station Mr. Alexander devoted an hour each morning to instructing the highest class in the Bible, besides conducting the opening exercises. Several of the students were successful competitors in the "Budden Scripture examination." Some years ago Mr. H. C. Budden, an English gentleman connected with the educational department of the Government, collected a fund, the interest of which with

annual subscriptions is given in scholarships and prizes to those students of the Middle and Entrance classes in Mission and Government schools who pass the best examination in specified portions of Scripture.

The *Jumna Girls' High-School*, which was opened in 1888, reports a year of steady growth.

Situated on the north bank of the Jumna River, in a large open compound, the school has every advantage possible in the plains of India for health and comfort. Many times when cholera and small-pox have been prevalent in the neighboring city and villages it has escaped unharmed; and from the ordinary diseases of the country it has had unusual immunity. The object of the school is to give a thorough education to the daughters of native Christians; not only by means of that learning which is obtained from many books and enables them to pass certain examinations and fit themselves for positions of usefulness, but by the Christian training which is based on one Book, yet, without which, all else that can be given is of but partial and transient value.

Fifty-six pupils were in attendance, of whom 50 were boarders. The school was seriously hampered during the year by the necessity of renewing the roof and making some alterations to the building, but the improvements have added immensely to the comfort, convenience, and healthfulness of the school. It is with deep regret we note that under the heavy burden of responsibility the health of Mrs. John Newton, the principal, gave way to such an extent that even a season of rest in the hills did not fully restore her. Under medical advice, she has had to return to the home-land for rest and change. Miss Morrow and Miss Colman, however, had so far mastered the language and become familiar with the duties that, with some help from Miss Johnson, they were able to meet the demands, Miss Morrow acting as principal.

There are 9 *day-schools*, including one for Christian girls and 3 for Hindu girls, with a total attendance of 431. Several of those for girls have been under the superintendence of Mrs. Alexander.

Medical.—Miss M. L. Symes, since the death of Dr. Seward and until the arrival of Dr. Templin, was in charge of the dispensary, assisted by Miss Christian. She reports the total attendance of new patients at 3,342, general attendance 11,304, visits made to patients at their homes 219, visits to zenana mission-school 74. Miss Symes also accompanied Mr. and Mrs. Alexander for a time among the villages, where she treated upwards of a hundred patients. Miss Christian rendered valuable service in the dispensary. Some interest has been manifested in the brief religious service which precedes the daily medical work, but no conversions are reported.

Literary.—Dr. Johnson, in addition to his work in the Jumna High-School and church, and also in the Leper and Blind Asylums, has devoted a large amount of time to literary work in the translation of Bible stories and the preparation of tracts and books. This has been done in connection with the Christian Literature Society and the North India Tract Society. Forty-two tracts and small books, containing from 16 to 100 pages, were issued, and 11 different four-page tracts on such subjects as "Who is God?" "Hinduism Illustrated,"

and "Parable of Redemption." Dr. Johnson, in connection with Mr. Fieldbrave, has managed the Hindi religious paper, "Makhzan i Masihi."

Fatehpur.

Fatehpur has been for some time past simply an outstation of Allahabad under the superintendence of Mr. Alexander. The church numbers 22 communicants, 9 of whom were received during the year, 6 being converts from Hinduism. The mission-house is at present occupied by ladies connected with the W. U. F. Missionary Society of New York, who are in deep sympathy with our work. Jahanabad, a town of 10,000 inhabitants, 32 miles from Fatehpur, was occupied by a catechist and his family during the year. A number of inquirers are reported. The work at Bindki, 17 miles from Fatehpur, was interrupted by the removal of the catechist in charge, but has been again resumed. A large number of inquirers, mostly Chumars and Mehters, are reported. The Aryas have done what they could to oppose the work, but without success.

Statistics of Farrukhabad Mission.

Ordained missionaries.....	11
Single lady missionaries (one medical).....	8
Married lady missionaries.....	10
Ordained natives.....	8
Licentiates.....	10
Native helpers, male.....	42
Native helpers, female.....	32
Churches.....	9
Communicants.....	502
Added during the year.....	65
Boarding-schools.....	2
Girls in boarding-schools.....	84
Day-schools.....	51
Boys in day-schools.....	1,018
Girls in day-schools.....	807
Pupils in Sabbath-schools.....	1,504
Contributions.....	\$445
Zenana pupils.....	456

Kolhapur Mission.

KOLHAPUR: 200 miles southeast of Bombay; 45,000 inhabitants; mission station commenced, 1853; taken under care of the Board, 1870; laborers—Rev. and Mrs. G. W. Seiler, Rev. and Mrs. James M. Goheen, Rev. J. M. Irwin, Mrs. R. G. Wilder, Miss Grace E. Wilder, Miss Esther Patton, Miss Rachel Irwin, Rev. and Mrs. Robert P. Wilder.

PANHALA: 14 miles north of Kolhapur; mission station commenced, 1877; laborers—Rev. and Mrs. George H. Ferris.

SANGLI: 30 miles east of Kolhapur; work begun 1884; laborers—Rev. and Mrs. J. P. Graham, Mr. and Mrs. John Jolly, Miss Jennie Sherman.

RATNAGIRI: 70 miles northwest of Kolhapur; mission station commenced, 1873; missionary laborers—Rev. and Mrs. L. B. Tedford, Rev. and Mrs. W. H. Hannum, Miss E. T. Minor, and Miss Amanda Jefferson.

MIRAJ: about to be occupied as a station, the centre of the medical work. Dr. and Mrs. W. J. Wanless.

In this country: Rev. and Mrs. Galen W. Seiler, Mrs. L. B. Tedford, Mrs. J. P. Graham.

The year's work in the Kolhapur Mission has been marked by the opening of the new station at Miraj and the initiation of work upon

the new hospital there. The year has been a quiet one in the mission save for disturbances at Ratnagiri brought on by the baptism of a young man. The commotion soon passed away, having served a good purpose in awakening inquiry and challenging attention. Mrs. and Miss Wilder were called away from their work for a while by the serious illness of Rev. Robert P. Wilder in England, but they have all returned now to India, Mr. Wilder having recovered. For the present he will attempt a special work among students and trust to the good hand of God for future guidance. During last year Dr. Gillespie visited the mission, and the results of his visit are spoken of in the report of Kolhapur Station. Mr. Tedford returned to his work in the fall. No new missionaries have been sent save Mr. Wilder and his wife, though the mission has strenuously asked for reinforcements.

At the close of the last annual meeting Dr. Gillespie visited the station and the mission. After he had talked to the native church on the duty of having their own pastor the church called Shrivaram Masoji and he was ordained and installed March 24, 1892. The following is his letter of acceptance :

" PANHALA, Feb. 18, 1892.

" REVEREND AND DEAR SIR : Firmly believing the call to be from the Lord I dare not refuse it ; but after many prayers and a hard struggle I give myself entirely into the hands of the Lord for guidance, strength, and grace, and accept the call from the church.

" Now, sir, I think that I need Divine as well as human help. I cannot believe for a moment that I am worthy for that high calling. Let me tell you that I shall be dependent upon you for instruction, direction, and advice, and you must kindly give me a free benefit of your long experience and knowledge of human nature. By accepting the call I do not think that I shall be able to accomplish anything till I learn under your direction to bear the burden of cares and trouble which the work involves.

" In conclusion, sir, I beg the earnest prayers and sympathy and help from all my Christian friends in the church and abroad, and casting away all my doubts and fears I heartily say, ' Lord, here I am ; use me for Thy service and glory.'

' I remain, sir,

" Your obedient servant,

" SHRIVARAM MASOJI."

Street preaching has been conducted regularly on Mondays and Fridays in front of the church in the city. Since Shrivaram has become pastor of the church Mr. Goheen has, after the regular preaching services were over in the church, preached to large audiences on the street in front of the church every Sunday evening. These services have been well attended, and with very few interruptions on the part of the audience. At the close of the preaching from 50 to 100 tracts have been given to those who stayed till the end. Most of these tracts, of which thousands have been distributed during the year, have been supplied gratuitously by Rev. H. J. Bruce, of Sátará.

Evangelistic work has been carried on by Baizuba and Basantrav in Kolhapur, and by Sidarám at Wadgáv. These men hand Mr. Goheen monthly reports of their work, which show that thousands have heard the Gospel from them during the year. Basantrav and Sidarám made two tours together before the rains. With the use of the magic-lantern they were able to gather large audiences wherever they went.

Sidarám has won a strong hold on the people by his kindness to them in times of sickness or trouble. The Patil of Kumuz, a town some nine miles from Wadgáv, was bitten by a snake. He sent his servants to Wadgáv to call the native doctor, who refused to go even though they were willing to pay him Rs. 25. Sidarám was ill and not able to go, but he called the servants into the house, prayed for the Patil and gave them medicine to take to him. The servants returned at midnight to tell Sidarám that the Patil had taken the medicine and had become conscious. Sidarám gave them more medicine, and in a couple of days the Patil sent word he was almost well and was coming to see him the next Monday. This same Patil had refused to allow Basantrav and Sidarám to preach or stay over night at Kumuz about a year ago.

Theological Class.—Mr. Ferris and Mr. Goheen taught the class in Kolhapur during the rains. Mr. Goheen taught Church History, Genesis, and the Acts of the Apostles. Two of the class, Basantrav and Sáyápá, showed much interest in these studies, and it is hoped were much benefited.

Sunday-Schools.—Mr. Goheen has had Sabbath-school in the city church every Sunday at 8.30 A.M., with an average attendance of 300. About ten classes were taught by the native Christian men and women.

Golden Text cards have been given every Sunday to all who were present, and frequently tracts and leaflets have been given to all who can read.

Mr. and Miss Irwin have conducted an English Sunday-school for the students of the High-School.

Mr. Goheen has conducted a Teachers' meeting each week.

Zenana Visiting and Bible-Woman's Work.—On Friday, January 22, 1892, Dayabai, Poonabai, and Radhabai, were set apart to the work of Bible-readers by a special service in the girls' school-house in Kolhapur. They received the title of *Bible-readers*, indicating that they have not yet completed the course of study marked out for our *Bible-women*.

Mrs. Goheen having districted the town and allotted two wards for each day's visiting, Poonabai and Radhabai started out February 1st, 1892, to open their work in Kolhapur. The enthusiasm and zeal they showed in this beginning have not been in any appreciable degree lessened, although they have been exposed to ridicule in some places and rebuffs in others. Seeing them for the first time singing and talking in the midst of a group of women some school boys called out, "The mission has been sending men out preaching for years and now they have let out the women too."

During a Mohammedan festival (the Moharam) two men, dressed in lugardies, paraded the streets to represent these Bible-readers. One carried an umbrella and the other a bundle done up in a colored handkerchief supposed to contain Poonabai's concertina and their books. They had acquaintances in most of the wards to begin with, and one house after another opened up to them. They have given the Gospel message with great directness. Their helpfulness about this and that case is infectious. Some people have offered them

money, telling them they deserved it for their good talks. This they refused, but they have accepted vegetables from the gardens of some houses where they visited. They had the usual month's vacation during April, but they continued during that month to visit regularly at the hospital and one or two other places.

Miss Irwin writes of her work among the women: "I have been going out to the nearest villages. I am not sure that they received much instruction, but I think they must have understood considerable of what I said, or they would not have appeared so interested. How often I have wished for the 'gift of tongues.'"

Benevolent Society.—It has been Mrs. Goheen's aim to get the women together to promote a social and sisterly feeling among them. As it is the only regular social meeting, Mrs. Goheen encouraged them to bring their children, and the presence of the babies is not very helpful to the sewing, but it seemed to be helpful enough in the other directions. The society has generally met in the city. One week a Mohammedan family invited the society to meet with them. The invitation was accepted, and the family made much of the presence of the society. There was some preaching, much singing, talking, and laughing, the sale of a good many garments, orders for more, and pán supári and garlands to end up with.

Boys' Schools.—The schools in Kolhapur—two boys' and two girls' schools—have been carried on throughout the year. Shrukrawar Boys' School with 60, and Shanawar Boys' School with 80 boys.

Herla Boys' School has 25 names on the roll.

Girls' Schools.—Aditwar School.—A young Brahmin master has been satisfactorily teaching this school recently. He has been much interested in the progress of his pupils, and has joined the Y. M. C. A. as associate member. It was feared that the older girls would leave the school if a young man were introduced as teacher, and for a few days they did absent themselves, but soon returned.

A large, light, and airy room has been secured and fitted by a gift of money from the Home Industrial School in Asheville, N. C.

The Somivar Girls' School.—Sonabai, the daughter of one of the helpers, a capable young woman, teaches the school, and has the love and confidence of her pupils.

High-School.—The report says: "The effort during the last term has been to raise the standard of efficiency in the school, both with regard to the secular and religious studies. As tending to this object, the following steps have been taken and results obtained:

"1st. A Government grant-in-aid, amounting to 331 rupees, has been received, coming at an extremely opportune time, when all other grants had failed.

"2d. The increased grant by the mission.

"3d. We have so cut down the calendar of holidays, rearranged the examinations, raised the standard of passing, established a few scholarships in the lower standards, etc., as to raise considerably the standard of results, as shown in our recent annual examination in general.

"4th. We have greatly enlarged our library and laboratory, and in a smaller measure also our gymnasium.

"5th. This term we have, after much effort, succeeded in enforcing the rule about our teachers regularly attending daily prayers; while proceeding in this matter we found it necessary to dismiss one of the higher teachers and receive the resignation of another. In place of these we are very glad to report the attainment of a long-sought opportunity in the engagement of two Christian B. A.'s who had studied in Jaffna and Madras.

"6th. This year there have been regular examinations in the Bible in all the standards.

"7th. A Y. M. C. A. has been established in connection with the school. Since its organization, Mr. Irwin has conducted a Bible training class for workers in the Y. M. C. A. every week.

"8th. The enrollment during the last 9 months has been 106. The average daily attendance 88. The total regular expenditure of the school for the last 9 months has been about \$900."

Later letters indicate that the Government grant may have to be lost this year, because of limitations which the terms of its bestowal would impose upon the Christian usefulness of the school. Mr. Irwin is anxious to have a building which will meet the growing needs of the school.

Christian Girls' Boarding-School.—"The end that we strive for in this school, as well as in the boys' school at Sangli, is so to train up the native children of our mission that they will become good and practical women and men, useful in the native communities where they may reside.

"We receive into this school girls at the age of seven years, and in order that they may not be educated above their own way of living, we have them live much as they live in their own homes, or as they will doubtless have to live when they go out of school into homes of their own. The girls do all the work in the house—grinding, cooking, bringing water from the well, washing, sweeping and cleaning the house, sewing and mending, and have at least five hours in school daily.

"Mrs. Goheen has had a quiet talk with the girls each Sunday, and they have been much helped and interested."

Panhála Station.

The year began with a bright outlook for work, as Shivarám, with his family, was stationed here to do purely evangelistic work; but in about three months he was called to the pastorate of the Kolhápur church, and Panhála was left with no native helper other than the teacher in the girls' school, and even she left during the rains.

One decided step forward has been taken in this field by the Ayatávádi church calling Satuba Ranbhisi to the pastorate of the church and his being installed over the church by the Presbytery of Kolhápur. This was the first church in the Presbytery to have over it a native Christian as pastor.

School Work.—The girls' school was carried on until August, when the teacher was given the usual vacation and decided not to return to

Panhálá, leaving the school without a teacher. There have been 46 names on the roll. The boys' school at Ayatavádi was doing well under Bábáji Ránbhisi. He had won the affection of the boys, and was quite successful in teaching them, but was transferred to the Sangli boys' school. The Kodoli boys' school has 15 names on the roll.

Schools have been asked for in several villages near Kodoli and Ayatavádi, but lack of suitable teachers has, so far, prevented the requests being granted.

Church Work.—The Panhálá church, though having 16 names on the roll, in reality has only 8 members who are able to attend services here; the remaining 8, being in other fields of the mission, ought to ask for letters to other churches of the mission.

One of our Christian girls has been received into the communion of the church on profession of her faith in Christ as a personal Saviour.

Ayatavádi Church.—This church made a forward movement by calling to the pastorate Satubá Ránbhisi, and agreeing to pay about one-half of his salary. He was ordained pastor of the church on March 5th, 1892, in the school-house at Kodoli, at a meeting of the Presbytery of Kolhápur.

This movement has been blessed to the church, there having been several additions to the church on profession of faith.

The church membership now consists of 33 adults and 35 baptized children. During the year 4 adults were received by letter and 4 on profession of faith. The church gives every prospect, under the blessing of God, of increasing its numbers.

Evangelistic Work.—Satubá, until he was ordained pastor of the Ayatavádi church, devoted his time to preaching the Gospel in the towns and villages, and as usual, commended Christ to the people by his own humble and consistent life.

Santu and Satu and Shiváram have gone about bearing the precious seed of the Kingdom. Sunday-schools have been carried on as usual.

Medical Work.—The Government has opened a dispensary at Panhálá, so the mission dispensary building was sold to the Government and another dispensary was opened with the proceeds at Kodoli, which is a much larger place than Panhálá, and whose surrounding country is much more populous.

Dr. Wanless was assisted in the medical work which was done at Panhálá by Somáji Gároji and Sáyad Abdul Razáck, who preached and gave personal Christian instruction to the patients. Tracts were also freely distributed to those who could read or could get their tracts read at their homes. During three months, 1,522 attendances were made by patients to the dispensary. Dr. Wanless and Mr. Ferris visited the surrounding villages healing and preaching.

Sangli Station.

The Church.—During the past year, 3 persons, all infants, have been baptized, and 3 adult members, with 7 baptized children, were dismissed to join the church organized at Ratnágiri. One member has

been suspended. The tithes of members and weekly collections have amounted, since January 1st, to Rs. 34-2-2.

The Sunday services in the town church have been well attended, and the non-Christian part of the audience has been attentive and has generally remained during the entire service.

During the last Shimga festival the church was stoned. Application has been made to the chief to have the state repair the mischief done, but, thus far, he has given no answer favorable or otherwise.

Evangelistic Work.—Preaching has been carried on in the church every Saturday afternoon, the day of the weekly bazaar. Mr. Graham has also preached in the towns about Sangli, being accompanied always by Govindrāv, the native helper, who has also visited many other towns, especially those near the railway.

Schools.—Since January the Boys' Boarding-School has been in charge of Miss Sherman. At the beginning of the year there were 30 boarders, which have increased during the past term to 38. Of this number, 29 are the children of Christian parents. Two boys, since January, have been taken from the school by their parents, and two have been expelled for bad conduct. The Bible-study has been a most gratifying feature of the work. During the past year the 2d and 3d standards have been studying Genesis, and during the past four months the two higher standards have studied John. The health of the boys has not been, on the whole, very good. About fifteen were ill with influenza in March, and during the past term about twenty boys have been attacked with a skin disease. The boys have done their own work as usual, except cooking and grinding. Six of the older boys can now sew fairly well on the machine, and during the year they have made no less than 150 garments for the school.

The Industrial School has not yet been opened. The principal cause of this has been Mr. Jolly's absence of some six months from Sangli since his arrival in India, owing to the tedious illness of Mrs. Jolly. It is hoped, though there are fears to the contrary, that Mrs. Jolly's health will permit her remaining in India. In February, in company with Dr. Wanless, Mr. Jolly visited several industrial schools and workshops in Poona, Bombay, and Northern India, for the purpose of gaining information as to the conduct of such work in this country.

The erection of the industrial workshop in Sangli was begun in August. A number of small machines have arrived from America, and as soon as the building is completed the training of the boys can be commenced. It had been hoped that all would be in working order by January 1st, 1893.

Dayabái has taught a girls' school, and there have been schools at Tasgan and for Mang boys.

Many tracts and books have been distributed.

Medical Work.—During January and February Dr. Wanless carried on work in the dispensary, treating 990 patients and making 15 visits to the homes of the sick. Somáji Gároji and Sayad Abdul assisted in dispensing for and treating the patients. Preaching in the dispensary has been carried on by Dr. Wanless and these native brethren.

Ratnagiri Station.

Church Work.—The Presbyterian Church of Ratnagiri was organized by the Committee of the Presbytery of Kolhapur on March 14, 1892, with eleven adult members and eleven baptized children. One elder, Khaudobá L. Padaghalanial, was installed at the same time.

Miss Mary R. Minor, whose presence had been a great help, who was making good progress in the Marathi language with a view to doing her share of the work, was compelled to return to the United States in April on account of health.

A young Hindu of good caste, named Sadáshiva Gangáji Pedanekar, was baptized in July, an event that caused some commotion and served to publish the Gospel in and around Ratnágiri. He had been a teacher in the Karale School from its organization in May, 1891, and was the first fruit of the present mission schools at Ratnágiri. His conversion was the first for many years there. Mr. Hannum writes that there are other young men, both Hindus and Mohammedans, who are thinking seriously of accepting Christ. Ratnágiri has been regarded as a hard station. A second elder has been chosen, and the time is soon anticipated when a fit man for pastor can be secured.

On July 23 a Society of Christian Endeavor was organized, consisting of the members of the church. It meets every Tuesday at the house of some member. A woman's meeting has been held weekly.

Evangelistic Work.—All the brethren in the church took advantage of the popular interest aroused by the baptism, and during July and August preached often in the business part of the town, Providence protecting them from persecution and securing them many hearers. Many copies of the Gospels have been distributed.

Schools.—The schools established last year have all been continued. The Chaundevatár Boys' School has had an average attendance of 27; the Chaundevatár Girls' School, 8; Karale Boys' School, 40, and Pomendi Boys' School, 22. The commotion in July threatened to break up the schools, but they have since shown signs of improvement.

A number of gifts for the work have been received. Among them are a handsome organ, a magic-lantern, a pulpit Bible, and a table for the church.

Miss Jefferson writes: "In case after ten or twenty years I should forget my trials with the Marathi language I desire now to emphatically state that I have found it indeed difficult to get even the most limited knowledge of this tongue; and instead of thinking I had 'nothing to do but study the language,' it was my constant grief that I could do so little beside. Then, too, it is somewhat discouraging when you learn that instead of saying, as you thought, 'Sweep this room,' you have said 'Carry out this room,' or when making your best effort to use intelligible Marathi to have the person addressed look up with a helpless stare saying, 'Ingraji samajata nanhi' (I do not understand English). Nevertheless, I believe that God did not send me here to be conquered by a foreign language. How happy I was the first morning I tried to sell some Gospels and succeeded in dis-

posing of eighty-four Marathi and four Hindustani. Two Moham-medan women invited me into their houses, and although I could not speak a single word of Hindustani I accepted, and as there were no chairs a board was laid on the floor, and I took the humble seat, while men, women, and children gathered to see the novel sight. After remaining long enough to see and be seen I made my salaam and departed, longing for the 'gift of tongues.' One morning in the bazaar a Hindu shopkeeper bought a Gospel, and to show his hatred for its supposed teachings, tore it into atoms amid the laughter of a crowd of on-lookers. Another day on my way to a village I met two men, and on showing them the books, one was desirous of buying, but the other, who carried the money-bag, opposed him; but he was not to be so easily turned aside from his desire. When he found that words availed nothing he used more vigorous means, and after quite a conflict got his money, paid the price, and walked off with his Gospel, looking very happy. We can trust God to take care of His own word, knowing the promise, 'The entrance of Thy word giveth light.'"

Miss Minor reports: "Previous to the baptism of Jadoshiva Padoveka, some young men had been coming to our bungalow on Sunday evenings to sing Gospel songs with us, and some had also been coming daily to read the Bible with me, but after the baptism they did not dare come, as parents were warned to take care of their sons. One young man is much interested in the Christian religion, and after the baptism used to come to see me, unknown to his friends, for, he said, 'It would be fatal to me if they knew of it.' He is much in earnest, and though not yet sure that the Christian religion is the true one, still he intends to search the matter, and, when he finds the truth, will follow it and not be bound by the traditions of his ancestors. These young men were very curious about our affairs—asked why we came from America, how much we paid for our bungalow, the amount of our salary; one day one asked to see my *marriage robes*, and was much surprised when I was obliged to confess that I had none. Still, we gladly welcomed them to our bungalow, for it gave an excellent opportunity to tell them the Gospel.

"One afternoon Miss Jefferson and I made a visit to Shirgan, a village about five miles from Ratnagiri. We took with us gospels and religious books to sell. Our experience was most novel. We had no sooner left the Damani than we were surrounded by the ever-present small boys, who showed themselves as full of depravity and original sin as any small boys in lower New York. They constituted themselves a self-appointed escort, and, as we went through the streets, heralded our coming with shouts, escorted us to each house, and tried to assist us in selling our books, though we did not need their aid. During our entire stay we were surrounded by a large crowd, and had we only been able to speak, would have had a large audience. We succeeded in selling 35 books."

Miraj Station.

Miraj, as a station, was formally opened by occupancy on August 11th, although the medical work was begun by the opening of a dis-

dispensary in a rented building in the bazaar on June 16th, and the work of erecting the mission buildings began, amid much rejoicing, on July 27th. The first formal service, apart from the preaching in the dispensary, was held in the travellers' bungalow on Sabbath, August 12th, there being present, besides Dr. and Mrs. Wanless and Miss Sherman, 9 adult Christians, 13 Christian children, the servants, and some outside people. This service has been conducted every Sabbath afternoon since by Dr. Wanless, the average attendance being about 18, mostly Christians.

During the three and a half months 2,375 attendances have been made to the dispensary and 85 personal visits made by Dr. Wanless to the houses of the sick in and about Miraj, including visits to the palaces of the chiefs at Kurandward and Miraj.

Somaji Garoji and Sayad Abdool Kajack have assisted Dr. Wanless in dispensing for and treating the patients. They have also been faithful in preaching and speaking personally with the patients concerning their spiritual diseases. Malu Kanoji Bhosale has acted as general servant, giving out admission tickets to the patients and also distributing tracts among them. Somaji and Sayad have very frequently had people come to their houses to converse on religion, the Hindus mostly going to Somaji's and the Mohammedans to Sayad's house. The latter being a converted Mohammedan, his knowledge of Hindustani and the Koran has been of special service in preaching to and teaching Mohammedans, of whom there are 5,000 in Miraj.

The work of building the hospital bungalow and dispensary has gone on more or less steadily since August 1st, at times, however, interrupted by the unusually heavy and frequent rains. The children's hospital, which is being built with private funds given by friends in Canada to Dr. Wanless, in addition to the other buildings, when completed will provide space for 8 cots and room for a native nurse.

A woman's prayer-meeting has been organized and held every week in the home of some one of the Christian women, each taking turn in leading it, and has usually been well attended by men, women, and children from outside.

Dr. Wanless writes: "A Brahmin student of Rajaram College, whose mother I had been treating for some time, has shown more than ordinary interest in reading a New Testament which I gave him. Referring to some of the chapters in Matthew which he had read he said that he thought the moral tone of Christ's teaching was excellent, 'but of too high a standard for a practical man.' It is this forsaking of sin which Christ taught in order to salvation that keeps many a Hindu from confessing Christ. They would like to trust Christ for salvation and their unjust practices for a living."

Before moving to Miraj, Dr. and Mrs. Wanless and Miss Sherman, by invitation, attended the opening of a new water-tank erected by a wealthy banker in Miraj. There were present about 2,000 persons, mostly people of high caste and position, and the Chief of Miraj. At the request of the Chief, Dr. Wanless presented for inspection the plans of the proposed buildings. The Karbhari took this opportunity,

in presence of the Chief, of publicly introducing the missionaries to the people, referring also to the work which the mission was about to establish.

The need is felt of an *ordained missionary* to take charge of the evangelistic and school work, and a *medical lady* to take charge of the medical work for women.

"The thanks of the mission are due the Chief of Miraj for his kindness in giving us half of the travellers' bungalow and all the out-houses free of rent until the completion of our own mission bungalow ; to the municipality for the remission of tolls on building and other materials taken within the town limits for use in building and medical work ; to the State Karbhari, Mr. Chitray, for the many kind favors shown us in securing an opening for our work, for his aid in securing building materials for us, and for very many other kindnesses shown us, and for his gift of 100 rs. toward the medical work."

The mission expresses thankfulness once more to Rev. Mr. Bruce, of Satara, for the many tracts supplied for gratuitous distribution, and to Mr. Wadia, of Bombay, for supplying empty bottles for dispensary patients, and especially to John H. Converse, Esq., of Philadelphia, whose generous gift of \$12,000 has made the opening of Miraj Station and the establishing of our medical work there possible. "Above all, our thanks are due our Heavenly Father, by whose kind providence and power this 'open door and effectual' has been prepared unto His children to live, preach, and teach the glorious Gospel of our Lord and Saviour Jesus Christ."

STATISTICS OF KOLHAPUR MISSION.

STATIONS.	MINISTERS.				LADIES.			NATIVE HELPERS.	CHURCHES.				SCHOOLS.				Total No. of Schools.	Total No. of Pupils.	Pupils in Sabbath-School.	CONTRIBUTIONS.				
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiates.	Unmarried.	Married.	Total.		Male Helpers.	Bible-Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.					Students for Ministry.	Male Students.	Female Students.	Male Pupils.	Female Pupils.
Kolhapur.....	1852	4	1	3	4	3	7	1	3	6	2	1	71	5	....	..	..	30	265	98	7	393	440	\$100 00
Ratnagiri.....	1873	2	..	..	2	2	4	1	..	1	..	1	11	13	....	..	..	..	89	8	4	91	59	16 10
Panhala.....	1877	1	1	2	..	1	1	3	..	2	1	2	49	9	....	..	..	..	40	46	3	86	115	18 00
Sangli*.....	..	1	..	..	2	1	3	2	..	3	..	1	21	13	....	..	45	..	..	30	4	75	103	.....
Mitra].....	1892	Medical miss'y.	..	..	..	1	1	2	..	..	..	..	12	..	....	..	..	..	..	..	..	..	....	... ..
Totals .....	..	8	2	5	8	8	16	9	3	12	3	5	164	40	....	..	45	30	394	182	18	655	704	\$134 10

* Mr. Jolly is a layman in charge of the industrial work.

MISSIONS AMONG THE INDIANS.

Dakota Mission.

YANKTON AGENCY, South Dakota; on the Missouri River, 60 miles above Yankton; station occupied in 1869; Rev. John P. Williamson and wife; Miss Agnes Pond; Rev. *Henry T. Selwyn*; organized churches, 3; communicants, 339.

FLANDREAU, South Dakota; on the Big Sioux River, 40 miles north of Sioux Falls; station occupied in 1869; Rev. *John Eastman*; churches, 1; communicants, 101.

LOWER BRULE AGENCY, South Dakota; on the Missouri River, 80 miles above Yankton Agency; station occupied in 1885; Rev. *Joseph Rogers*; native helper, 1; churches, 2; communicants, 111.

POPLAR CREEK, Montana; on the Missouri River, 70 miles west of Fort Buford; station occupied in 1880; Rev. Edwin J. Lindsey and wife; Miss Abbie L. Miller; outstations, 3; native helpers, 2; churches, 1; communicants, 17.

PINE RIDGE AGENCY, South Dakota; in southwest part of State, 300 miles west of Yankton Agency; station occupied in 1886; Rev. A. Fulton Johnson and wife; Miss Beatrice A. R. Stocker; outstations, 3; native helpers, 4; organized churches, 1; communicants, 22.

It is now 58 years since the Dakota Mission was commenced by a little band of missionaries under appointment of the A. B. C. F. M. As a result, we now have nearly 2,000 church members in the churches which are the outgrowth of that beginning. Of these churches, 8 with 590 members are under our Foreign Board, 9 with 620 members are under the Presbyterian Home Board, and the rest are connected with the American Missionary Association. Of the 1,200 Presbyterian church members among the Dakota Indians, more than 1,000 are among the Sioux east of the Missouri River, at Sisseton, Flandreau, Devil's Lake, and Yankton Agencies. These Indians number about 4,500, and were the first Sioux to come under the influence of the Gospel, and they are now as a body Christianized. As large a proportion of them are professing Christians as of the surrounding white population; and household religion, public worship, and the Lord's day are carefully observed. They are generally honest in their dealings, and, in proportion to their numbers, there are no more criminals than among the whites. In some points they are weaker, especially in the use of intoxicating drinks, but they seem to be less tempted to larceny. Of these Indians, those at Flandreau and Sisseton are now citizens, subject to the same laws as their white neighbors; and steps are now in progress to make citizens of the Yankton and Devil's Lake Indians.

But these eastern Sioux constitute only one-fifth of the total Sioux population. Among the other four-fifths heathenism is still dominant. At Pine Ridge Agency, out of a population of 6,000, we have only 22 communicants. The Episcopalians have more, but comparatively few. At Poplar Creek, where there is no other mission, in a population of 1,800, we have 17 communicants. So although the Lord has

done great things for the Dakota Mission whereof we are glad, there yet remains a great work to be done. For 13 years at Poplar Creek and 7 years at Pine Ridge our patient missionaries have "gone forth weeping bearing precious seed." Drops of blessing have fallen from time to time, but from year to year many plans have been frustrated and hopes of greater things have been blasted. But the past year things have looked brighter. Several have made profession of faith at both stations, and an effort has been made at each place to work through a church organization. At Poplar Creek a church of 17 members and at Pine Ridge (Wounded Knee station) a church of 15 members have been organized under direction of Presbytery. These members are yet but lambs of the flock that must oftentimes be gathered up in the arms of the shepherds, but they must be taught to walk together as a fold of Christ. The missionaries in these fields feel the need of prayer, especially at this time, that showers of blessing may fall upon these stations. And one of them remarks in his report that "it is nice to see the attendance at service increasing, but it is the change of heart for which we must pray."

In the older fields the character of the work is rapidly assuming a new form. There is no longer a citadel of heathenism to storm. Rev. John Eastman reports from Flandreau that there is not an adult Indian in that community who is not a member of some church. No other field could report the same, but in all the eastern field Christianity prevails. And now our work is to build the churches up in the most holy faith. The old communicants need Christian culture. But the work that calls for our deepest thought and greatest effort is the *Christian education of the children*. When the Dakota Mission was established there was not a school among the Sioux Indians, never had been, and for more than 30 years after there was not a school among them worthy of the name except the mission schools. The mission school was a place where religion was taught as well as letters. The pupils almost invariably became Christians. Afterwards many of them became native helpers and ministers. Thus education was the hand-maid of Christianity, and heathenism was the enemy of both Christianity and education.

After a time a *new educational agent* appears on the Dakota field. Under the lead of General Grant our Government discovers they have a duty to perform in the matter of instructing Indians. Schools begin to appear at the different Sioux agencies. They go to work as if they had come to stay. For some years there is plenty of room for both Government and mission schools. But the Government schools, and especially the Government boarding-schools, grow so fast that now there is a crowding for pupils, and the mission day-schools, being the weakest, are the first to be crowded out. The Government is the power, and the powers that be are to be respected. Agents have a pride in keeping up their schools. Rations, goods, and prizes are at their command to bring in children; and if these fail the police stand ready as a last resort. In the face of this counter movement the mission day-school goes under. Yes, we may say that among the Dakotas there is no longer any ground upon which a mission day-school

can stand. This new educational agent has crowded it out. The mission boarding-school has also felt the effect of the crowding. But the boarding-school stands on a broader base. The children are collected from a wider territory, and the children being away from home, less pressure can be brought to bear on their parents. The Presbyterians of the Home Board have such a school at Good Will (Sissiton Agency) and the Congregationalists at Santee Agency, both excellent schools of the Christian type.

Mr. Williamson, who writes this report, goes on to say: "Now we rejoice in this new interest which our Government is taking in the education of the Indians. We know our mission Boards would be glad to close their schools if the Government would do what the mission school is designed to do. I have already shown that mission schools were established to teach: first, Christianity; second, letters. Now, is the Government school reaching out to these ends? In literary and manual training the rapidity with which the Indian youth are advancing astonishes the careful observer. But now, as missionaries, we must go on to inquire what is the

"Religious Teaching in the Government Boarding-Schools.—This is a vital question from a missionary standpoint. In the public schools among white people as they exist in our country it may be a matter of small importance whether any religious instruction is given. Indeed it may be judicious not to give any direct instruction in religious matters. The children are at home eighteen hours out of twenty-four, besides Saturdays and Sundays. There they may be gathered around the family altar. There the mother points them heavenward as she teaches them the simple evening prayer. From home they are taken to church. So whatever the lack of instruction at school, here is the opportunity to teach religion where it is best taught—at home. But under our present system of Government Boarding-Schools the case is very different. The children are taken from home at six or seven years of age. They are kept under the sole care of the school night and day ten months in the year till they are eighteen years of age. If sent away from the reservation they do not return home for from three to five years. From six to eighteen years of age is the time of life in which, as a rule, religious character is determined. We may say then that the religious character of these Indian children will be such as the Government makes it. Here is a great responsibility, and one that the Government should provide for. So let us inquire as to the *means taken to secure competent religious instructors.* In the examinations required of all who wish to be superintendents, teachers, and matrons in these schools, we find a number of questions designed to show whether the applicants are fitted to give manual and literary instruction, and also whether their lives will show an example of good morals. But there is not a question which would show whether the applicant is a theist, atheist, Christian, or of no faith. The instructors secured by this plan are what might be expected. I have known persons of all these classes made superintendents of boarding-schools. And as changes are frequent during the twelve years of school life, a pupil generally has the opportunity of being impressed by teachers

of all these different forms of faith. A consideration of this Government system of boarding-schools must convince all thoughtful minds that as it now stands it is *unfavorable to Christianity among the Indians*.

"The Government Boarding-School system is of too late origin to form a sure judgment by its fruits, but it is already a matter of remark among our Christian Indians that their children from the Government schools when at home do not seem interested in religion as they expected they would be. We may expect that this will be more and more the case unless means are taken by some one to secure religious instruction in these schools. If we allow the public sentiment to be established that religion is a thing not to be taught in our Government Boarding-Schools, we may be sure it will not be taught, and sure, too, that the next generation of Indians will not be Christian. It is then the duty of the churches of our land to inquire *how to secure Christian instruction in the Government Boarding-Schools*.

"1st. The churches should endeavor to secure a ruling of the Indian Department that at least the superintendent of every Indian school is a professed Christian. The circumstances of the case make him a religious teacher, and a Christian nation should require that his teaching was not pagan, infidel, or Mormon, but Christian.

"2d. Missionaries should use their best efforts to give religious instruction to the children in boarding-schools. I may say to the credit of the school superintendents, even those who make no claim to being religious, that they generally give missionaries all reasonable opportunity to instruct the children; and also are ready to send the children at the request of the parents to any church in the neighborhood. These opportunities should be used with discretion and made the most of for impressing religious truth, although they do not fill the place of a Christian head of the school.

"3d. Christians with a missionary spirit, who desire the salvation of Indians, should seek positions in the Government schools. Within the past year the appointment to the positions of superintendent, teacher, and matron in Government schools has been placed under civil service rules, and is open to all. Any one who wishes to know about the examinations will receive information by addressing the United States Civil Service Commission, Washington, D. C. The examination is quite rigid, but not very extended. The salaries are better than missionaries receive. Superintendents receive from \$1,200 to \$2,000. School-room teachers and matrons from \$500 to \$800. The past year there were not enough applicants passed examination to fill the vacancies. It may not be so another year, but I have no doubt Christians will stand an equal chance with others. Christians should awake and gird on the armor of preparation and be ready to occupy positions where they can so eminently serve the Master, who has commanded us to 'be wise as serpents and harmless as doves.'

"4th. Our churches must keep up the Mission Boarding-Schools till this emergency is past. These boarding-schools now bear the same relation to our mission work among the Indians that the Christian college does to the work of our churches at home, only intensified by the fact that the Indian children are taken from home at so early an

age. If we are to have trained Christian workers raised up among the Indians we cannot depend upon the Government to educate them.

"They must be educated in a Christian institution. So let the Presbyterian Church stand by the few boarding-schools she has established among the Indians and give them the support they need. Now that the General Assembly has recommended the abandonment of the present contract system let our Church step forward and furnish the few thousand dollars necessary for their independent management."

During the year Miss Dickson and Miss McCreight, after long and useful service, have retired from the mission. Mr. Johnson and Miss Stocker have begun their work energetically, however. It is with great regret that the Board of Foreign Missions will part from all these workers, when, according to the action of the Board March 20, the mission is transferred with the other missions among the Indians to the Board of Home Missions. The Dakota Mission has been one of the last under the care of the Board. No other wise course was open, however, than to transfer it in accordance with the action of the General Assembly and the natural distribution of work. The Indian work grows less and less and will soon be no longer distinguished from work for other classes of Americans.

Statistics of the Dakota Mission.

Ordained missionaries.....	3
Single lady missionaries.....	4
Married lady missionaries.....	3
Ordained natives.....	3
Native assistants and teachers.....	6
Number of churches.....	8
Communicants.....	590
Added during the year.....	59
Boys in boarding-school.....	23
Girls in boarding-school.....	28
Boys in day-schools.....	13
Girls in day-schools.....	19
Total number of schools.....	3
Pupils in Sabbath-schools.....	217
Student for the ministry.....	1
Amount of contributions.....	\$1,615

Seneca Mission.

The report of the Seneca Mission for the past year is, on the whole, encouraging. Fortunately, one cause of disturbance which has kept the Indians in a greater or less degree of excitement for the past four or five years is removed for the present. The question of property belonging to the Indians at Salamanca has been settled by the execution of a 99-year lease to property holders. Although the income from this source is small, there are advantages in having a disturbing influence removed.

There has been a serious drawback on the Cattaraugus Reservation in the disturbances which were created by the reported scandals in the Thomas Orphan Asylum, which, though not connected with the mis-

sion, is so related that the spiritual interests of the mission at that station have been more or less embarrassed. It is especially unfortunate that in the difficulties which created animosities in some, or at least in one, of the trustees of the institution, the pupils of the Asylum were forbidden attendance at the Presbyterian Mission Church, although more than 20 of them were communicants. Notwithstanding these troubles, the congregation has otherwise increased during the year, and there is an earnest spirit manifested by at least a part of the members. This has been shown in the expressions of most earnest desire on the part of the people, that the work of the Board shall be carried forward more and more earnestly, and also by an effort on the part of the women of the church to make the place of meeting more attractive by the purchase of a good and rather expensive chandelier, wholly by their own gifts. The total membership of the church at Cattaraugus is reported at 119; pupils in Sabbath-school, 264; amount of contributions, \$225. No additions to the church during the year have been reported.

The interests of education have made a great advance through the efforts of Rev. Dr. William S. Hubbell, of Buffalo, in connection with the Honorable Thomas J. Morgan, Commissioner of Indian Affairs, in securing from the Department of the Interior admission to the Government Schools of Carlisle, Philadelphia, and Hampton of youth from the Senecas, Tonawandas, and other tribes of New York. About 60 have already been admitted. The primary school work of the Reservation is carried on under the direction of the State Superintendent of Indian Schools, and is in a fair degree satisfactory.

The work of the Cattaraugus Reservation has been under the direction of Rev. Geo. Runciman, who has continued faithfully at his work, though amid many difficulties.

The stations of Jameisontown, Oldtown, and Cornplanter of the Allegany Reservation, together with the station of the Tuscarora and Tonawanda Reservations, have been under the care of Rev. M. F. Trippe. Rev. William Hall, veteran missionary to the Senecas, has preached as his strength would allow to the little congregation at Jameisontown. The total number of communicants reported is 255. Eighteen have been added during the year.

The amount of contributions is \$365. Seven Indian helpers have been employed for the whole or a part of the time. Mr. Trippe has superintended or held services at 9 different points. A little church is in process of building at Onoville, carried forward by the efforts of the Indians themselves.

Voluntary services have been given in maintaining worship among the Tuscaroras by Rev. Messrs. Sage and Marsh, of Lewiston, and the Rev. Mr. Snyder, of Youngstown. The total membership of the united mission is 374; added during the year, 18; total contributions, \$590. At the close of the fiscal year this mission was transferred to the care of the Board of Home Missions.

Mission among the Nez Perces.

The report from the Nez Perce Mission shows that progress has been made during the year. Miss Sue L. McBeth has suffered seriously from illness, but has recovered at least measurably, and has been able to resume her work. She has had seven young men under her care at Mt. Idaho preparing for the ministry and other forms of Christian work.

Miss Kate C. McBeth has carried on a similar work for women at Fort Lapwai, having seven women under her more immediate care, while other work has been done from house to house and in the Sunday-schools, as well as the local church. This mission, as well as the Dakota Mission and the mission among the New York Indians, was at the close of the fiscal year transferred to the Board of Home Missions.

The Board, in taking leave of this interesting mission among the Nez Perces, would record its high appreciation of the earnest labors, long continued, by the Misses McBeth, and of the success that has attended their work. It commends them to the Board of Home Missions with earnest prayer for their continued life and health and usefulness. The Lapwai church has been seriously distracted by dissensions and has fallen off somewhat in numbers; nevertheless, good work has been done. Of the \$112.30 contributed by the congregations, \$35 was given by the Woman's Missionary Society. Miss Kate McBeth has maintained a prayer-meeting in the Nez Perce language, and one also in the training-school in the English language. She is also co-operating with the Christian Endeavor Society and Sunday-school in Fort Lapwai Government Training-School.

Seven native ministers have maintained their relations to native churches, as follows: Revs. Robert Williams, Kamiah; Peter Lindsley, Lapwai; Moses Montieth, Spokane River; Robert Parsons, Wellpinit; William Wheeler, North Fork; J. Hays, Umatilla; E. Pond, Meadow Creek. The licentiates, Robert Parsons, Caleb McAtee, and Moses Montieth, have labored in the work during a part or the whole of the year.

Statistics of the Nez Perce Mission.

Total membership.....	454
Ordained natives.....	5
Native licentiates.....	2
Number of female missionaries.....	1
Total number of native helpers.....	7
Number of churches.....	7
Added during the year.....	6
Students for ministry.....	7
Pupils in Sabbath-school.....	216
Amount of contributions.....	\$449 85

MISSIONS IN JAPAN.

Eastern Japan Mission.

YOKOHAMA : on the bay, a few miles below Tokyo ; mission begun, 1859 ; laborers—Dr. and Mrs. James C. Hepburn and Miss Etta W. Case.

TOKYO : the capital of Japan ; station occupied, 1869 ; laborers—Rev. Messrs. David Thompson, D.D., William Imbrie, D.D., George Wm. Knox, D.D., James M. McCauley, D.D., H. M. Landis, Theodore M. MacNair, and their wives ; Dr. and Mrs. D. B. McCartee, Rev. George P. Pierson, Prof. and Mrs. J. C. Ballagh, Miss Isabella A. Leete, Miss Kate C. Youngman, Miss S. C. Smith, Miss A. K. Davis, Miss Annie R. West, Miss Annie P. Ballagh, Miss Bessie P. Milliken, Miss C. H. Rose, Miss Lily Murray, and Miss Sarah Gardner.

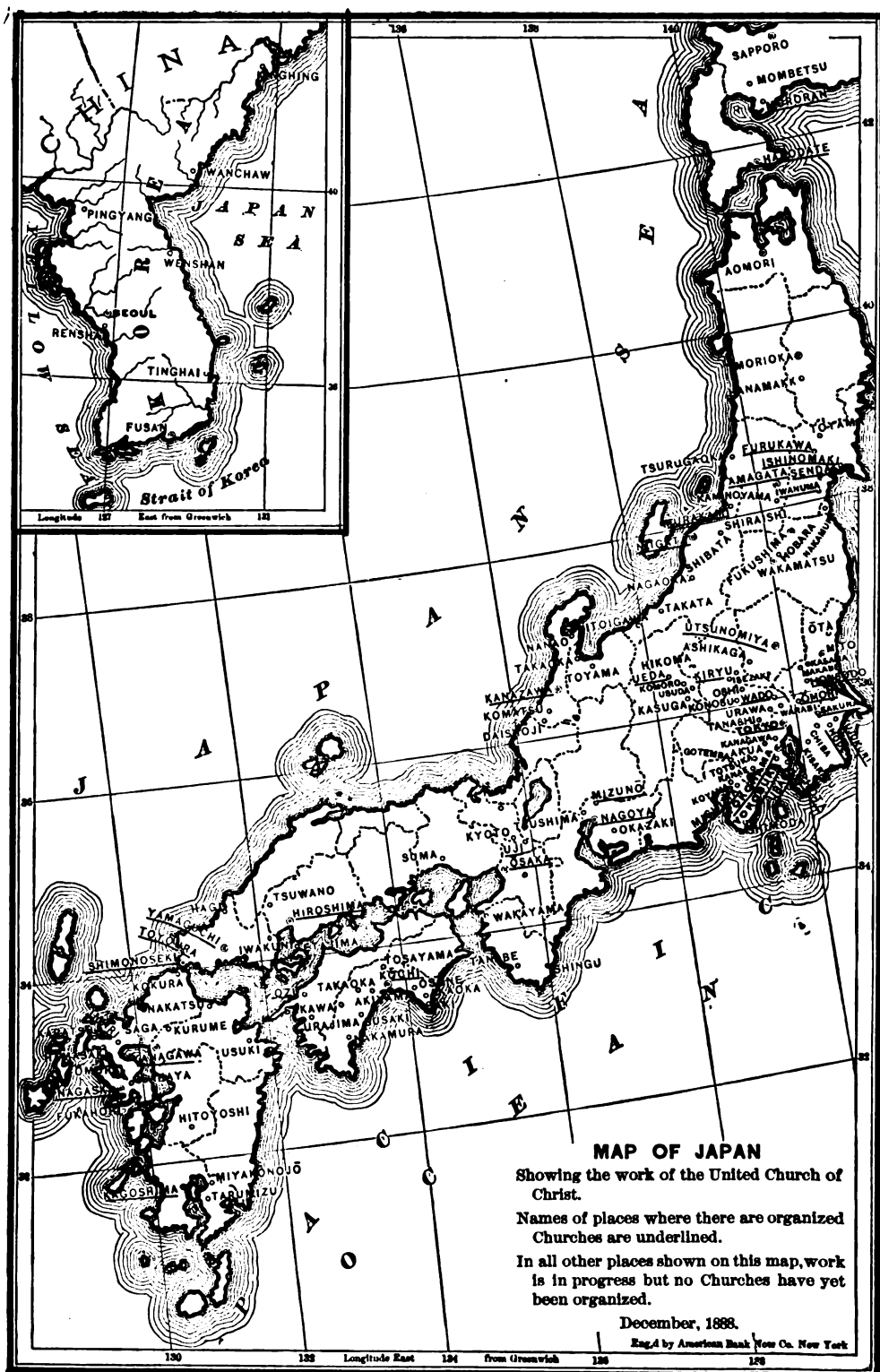
In this country : J. C. Hepburn, M.D., Rev. William Imbrie, D.D., and their wives ; Miss Bessie Milliken, Miss C. H. Rose, and Miss Sarah Gardner.

The political restlessness which has characterized Japan since the establishment of the Constitutional Government still continues. The struggle between the Diet and the Government is unabated, and some are apprehensive of a serious rupture sooner or later, while others hope for a gradual adjustment to new conditions. Naturally this political ferment distracts attention, and tells on mission work. The church which, some time previous to the reaction, increased in membership at the rate of thirty per cent. per annum, last year increased by but eight per cent. In the former period seed-sowing yielded a speedy and rich harvest, while now the most painstaking effort frequently produces little manifest result. The signs of promise, however, are much more encouraging than they were two years ago. Theological unrest has abated, the churches are for the most part in harmony among themselves, many of the disturbing elements having withdrawn. The report, from the pen of Dr. Imbrie, gives this estimate of the situation :

Notwithstanding any and all passing or remaining causes for anxiety or discouragement, it cannot be gainsaid that Christ has laid the foundations of His Church in the land. There are many—very many—who have surely been called from darkness into light. There are men and women of good social position, and also others from among the poorest of the poor, to whom all things have become new.

More than usual changes in the missionary force have taken place. Dr. and Mrs. Hepburn, after a service of thirty-three years in Japan, were constrained to ask for leave of absence, because of increasing infirmities, which, in their judgment, meant a final withdrawal from their beloved work. In granting the request the Board passed the following minute :

In giving its official sanction to the withdrawal of these beloved missionaries from Japan, the Board records with devout gratitude to God its high appreciation of the honor done them, and through them the Board and the



Presbyterian Church, in that they were chosen to be the first heralds of the Gospel to Japan, and that they have been permitted to witness, and to have an important part in the marvellous upbuilding of Christ's kingdom in that Empire. In addition to his labors as a medical missionary, and a faithful expounder of the Word of God, Dr. Hepburn has rendered conspicuous service to Japanese literature. His Japanese-English Dictionary, his Bible Dictionary in Japanese, just completed, and the Japanese Bible, to which as one of the translators he devoted much of his best thought and energy, constitute an enduring monument not only of his scholarship and industry, but also of his deep affection for the Japanese. The Board expresses the hope that their return to the home-land may greatly benefit the health of Dr. and Mrs. Hepburn, and that, through the Divine blessing, they may yet accomplish much for their beloved Japan by stirring up the Church in this country to a deeper sense of her responsibility and privilege with reference to that Empire.

Much to the regret of the Board, Mrs. True, Miss Hays, and Miss Gardner have severed their connection with the mission; the first, after a long and valuable service, feeling constrained to undertake another form of Christian work in Japan; the second, because of ill-health; and the third, because of family exigencies. Miss Milliken and Miss Rose have returned to the United States on furlough, while Miss West, after a period of rest, has resumed her work in Tokyo. Miss Bigelow, who has been laboring for several years within the bounds of the West Japan Mission, has been transferred to that mission.

Evangelistic.—Much of this work has been carried on as heretofore through the Board of Home Missions, under the direction of the Synod of the Church of Christ. This Board is composed of foreign missionaries and Japanese Christians in equal numbers, and derives its funds from the Japanese churches, and the co-operating missions, the latter providing \$3.00 for every \$1.00 contributed by the churches. Several of our missionaries have devoted much time to direct evangelistic work in addition to their other duties. Dr. Thompson superintended the work within the bounds of the Second Presbytery of Tokyo, preaching in several churches and stations, both in the city and country. He reports the workers without exception as hopeful, and notes with gratitude that the anti-foreign reaction "gives some signs of dying out in many quarters." He records with devout thanks a striking object-lesson in Yochigi, north of Tokyo, where the character of an aged Christian woman, and the devotion of the Japanese Christians to her in her deep poverty until her death, so impressed their heathen neighbors that they insisted on bearing the funeral expenses, and in furnishing a burial plot free, at the same time extending an invitation to the Japanese preachers to proclaim the Gospel within their district. Mr. Pierson did a good deal of evangelistic work in Chiba, but spent the greater part of the year in Morioka, during the furlough of Rev. and Mrs. E. Rothsay Miller in this country. Mr. MacNair, in addition to his work in the Meiji Gakuin, and Bible Institute, accompanied by Mrs. MacNair, made several preaching tours in the provinces of Shinshiu, Echigo, and Shimosa, where they met with a cordial welcome.

Concerning work in the Province of Tosa, Dr. Imbrie writes :

It is not too much to say that the most remarkable single piece of evangelistic work done in all Japan was that accomplished in Tosa some eight or nine

years ago. And in no place has the work been more lasting. Nowhere else has so large a proportion of men of position and influence entered the church ; and no other church in recent years has sent so many young men into the ministry. Both those on the ground and those who have visited the Province have been so much impressed with the present condition of affairs that the aid of Synod and of the Council of Missions has been sought to carry on special work there during the coming year. This has been gladly agreed to ; and the hope and prayer is that the new labor now to be put forth may receive a new blessing from God.

Miss Youngman reports the work of what is known as the Uyeno Mission, near Uyeno Park, which was first opened for three months during the fair, but has been continued without interruption, as increasing in usefulness. The Scriptures distributed during the fair are frequently heard from, many persons applying for admission to the churches, having attributed their conversion to the Word thus received. Prayer-meetings, Sabbath-school, a daily reading-room and open-air preaching in the Park, are among the appliances used for the dissemination of the truth. Miss Youngman devoted much time to the relief of the sufferers from the earthquake in Gifu. Through her exertions much was done to minister to the physical wants of the victims of that calamity, while the openings for Christian work were effectively used.

Educational.—Meiji Gakuin.—The number of students enrolled during the year was ninety-seven, of whom forty-one were boarders. Of the entire number, forty-one were Christians. The report says :

The attendance, spirit, and diligence of the students, have all been praiseworthy. The graduates at commencement numbered 17. On four days in the school week instruction in the Scriptures has been given to the different classes by the several professors, each one of them, both foreign and Japanese, taking part in the work. On the fifth day of the week instruction has been given by Mr. Ibuka to the students, meeting as a body. During the year Mr. Ibuka has in this way gone through the Sermon on the Mount and the Epistle to the Galatians. Of the entire number of the graduates of this institution, fourteen per cent. entered the theological department ; seventeen per cent. have gone to other schools in Japan ; seven per cent. have entered theological schools in America, and the same percentage, American colleges ; twenty-four per cent. are engaged in educational work ; fifteen per cent. are in business ; seven per cent. are doing evangelistic work without having entered the theological department ; seven per cent. have died, and two per cent. are unemployed.

The *Theological Seminary* had an attendance of 43 students, of whom 4 were graduated. This institution, under the presidency of Mr. Ibuka, has enjoyed a year of prosperity, notwithstanding the reaction against foreign educational institutions. The curriculum has been modified so as to put greater emphasis on instruction "in those parts of theology more directly connected with the study of the Scriptures." A monthly conference of the professors and students has also been introduced, and, in addition to their duties in the seminary, most of the students have engaged in Christian work in and around the city.

At Azabu, where one of the students lives and conducts a Sunday-school, and where Mr. Ibuka holds a service on Sunday afternoons, a number of inquirers are reported, several of whom, it is expected, will soon be baptized.

Joshi Gakuin.—This is the Girls' School formed by the union of Bancho and Graham Seminary. In reporting for the year Miss Leete writes :

We are happy to state at this time of depleted schools that there has been no falling off in numbers. We closed in July with 92, and opened in September with 96 in the school proper, and 34 in the primary and kindergarten. The teachers, and a number of the pupils in this school, are engaged in Sunday-school work in several of the churches in the city, while the three Bible-women have rendered excellent service in Sunday-school, dispensary and Charity Hospital, also in house-to-house visitation.

The faculty includes four Japanese Christian teachers, but the management of the institution remains in the hands of the foreign missionaries.

Concerning *Takata school*, which has been supervised by Miss Milliken and Miss Davis in turn, the latter writes :

The school has continued through the year with the same number of pupils, 30. One of our graduates who left a home of wealth and ease to go with Miss Milliken last year to this truly needy place, returned this year alone, or rather with one of our undergraduates as her only helper. The same faithful elder is in charge of the Japanese department. Two flourishing schools are kept up by teachers and older pupils.

Mrs. MacNair reports for the *Bible Institute* that 27 were in attendance, 3 of whom were graduated. The demand for the services of these trained women increases steadily. During the spring and summer vacations the members of the advanced classes were sent, in response to invitations, to ten different places, some of them quite distant from Tokyo. During the year weekly and semi-weekly meetings were also held in villages near the city. Mrs. MacNair has continued to give some instruction in Mr. Okami's school, and has superintended the Shinagawa School and the Yei Gakko, which reported respectively 28 and 22 pupils.

Mrs. MacCauley reports the attendance at the *Shiba Kemo No. 2*, or common school, to have been 200, with an average of 155. This shows a falling off and is due largely to the destructive fire which swept over that part of the city where the school is located, compelling a number of families to move elsewhere. Two of the mothers of the children have signified their desire to be baptized. The large Sunday-school, which is held in the same building, has been maintained with interest. A weekly prayer-meeting was conducted by Mrs. MacCauley in another part of the city during the year.

Miss Ballagh continued to divide her time between the Meiji Gakuin and the Industrial School for girls. The latter is an institution under the direction of Japanese ladies. There were 26 boarders and 10 day pupils. Ten of the girls were engaged in Sunday-school work in different places.

The *Sumiyoshicho Gakko* in Yokohama, under the superintendence of Miss Case, reports a prosperous year. The examinations were attended by a number of influential persons, who expressed their gratification with the result. Two of the native teachers made a public profession of faith during the year. This school is still in need of better accommodation.

The Shiloh Sabbath-school moved during the year into the new church, the gift of Dr. and Mrs. Hepburn and friends in America, much to the delight and comfort of all concerned. The Sabbath-school held in the village of Homuko, composed mainly of the children of fishermen, was continued.

Miss Case and Miss Bigelow, accompanied by two Bible-women, visited the Island of Sado, some thirty-four miles from the mainland, containing a population of 111,000, where they spent some time in evangelistic work.

Miss Smith reports the work at *Sapporo* as somewhat discouraging, the anti-foreign feeling having reached that city of the Hokkaido. Petty attacks had been made on a native minister, and the house of a prominent Christian was mobbed on account of some reform he was trying to introduce. The Agricultural College, located at Sapporo, has been suspected of being a Christian college supported by the Government, and its revenue has been cut down 10,000 yen by the authorities. Mr. Oshoma, one of the Sapporo pastors, and head of the preparatory department of the college, has received threatening letters. Miss Smith laments the grave falling off in the number of pupils attending the school. The element of hopefulness is not wanting, however. She writes:

The Christians seem more zealous, and the communion Sabbath never passes without from one to five persons receiving baptism. All the older girls in the school have become earnest workers in our school, in Bible-classes and in the Sunday-schools.

Miss Smith greatly needs the fellowship and support of another missionary lady.

Literary.—Dr. Imbrie has published a commentary on one of Paul's Epistles, and has almost ready for the press a commentary on another. He has also in press a work on Church Government, being a commentary on the Constitution of the Church of Christ in Japan. Mr. MacNair and Mr. Landis have been translating Gore's "Incarnation of the Son of God," which will soon be ready for publication. Dr. McCartee has continued his work of tract writing and translation, and has also been engaged in compiling and translating into Japanese a more extensive work designed for Sunday-schools, Bible-readers and catechists, and to assist those who labor in connection with these classes of assistants. The book is to contain a number of full-page illustrations.

This report may appropriately close with the remarks of one of the Japanese pastors at a recent communion service:

Much has been done in which we rejoice. We have an organization stretching from one end of the empire to the other. But let us remember that all this is only a means to an end. The church exists for the sake of the kingdom. Let us see to it that its services and sacraments are made channels of grace to our souls. But let us also look without; let us carry the Gospel to those who know it not. And in all, and above all, let us remember, as our Lord has Himself taught us, that the kingdom and the glory belong to our Father and our God forever and forever.

Statistics of Eastern Japan.

Ordained missionaries	7
Medical missionaries.....	2
Lay missionary.....	1
Married lady missionaries.....	8
Single lady missionaries.....	11
Meiji Gakuin (Theological Department).....	43
Meiji Gakuin (Academic Department).....	41
Evangelistic Training-school.....	27
Boarding-schools.....	2
Girls in boarding-schools.....	126
Day-schools	2
Pupils in day-schools	1,103
Total number of pupils.....	1,270
Pupils in Sabbath-school.....	

West Japan Mission.

KANAZAWA : on the west coast of the main island, about 180 miles northwest of Tokyo ; station occupied, 1879 ; Rev. Messrs. Thomas C. Winn, A. G. Taylor, and their wives ; Miss Mary K. Hesser, Miss F. E. Porter, Mrs. L. M. Naylor, Miss Kate Shaw ; 3 outstations ; 2 ordained natives ; 2 native licentiates ; 5 helpers and teachers.

OSAKA : a seaport on the main island, about twenty miles from Hiogo ; station occupied, 1881 ; Rev. Messrs. Thomas T. Alexander, George E. Woodhull, and their wives ; Miss Ann Eliza Garvin, Miss Alice R. Haworth, Miss M. E. McGuire, Miss Mary M. Palmer ; 5 outstations ; 2 ordained native preachers ; 6 native licentiates ; 3 Bible-women ; 20 teachers and helpers.

HIROSHIMA : on the Inland Sea ; station occupied, 1887 ; Rev. and Mrs. Arthur V. Bryan, and Rev. and Mrs. S. F. Curtis ; 3 outstations ; 1 ordained native preacher ; 2 native licentiates ; 2 Bible-women ; 6 native teachers and helpers.

KYOTO : station occupied, 1890 ; Rev. and Mrs. J. B. Porter ; 1 outstation ; 1 ordained native preacher ; 2 native licentiates ; 2 Bible-women ; 4 native teachers and helpers.

YAMAGUCHI : station occupied, 1891 ; Rev. and Mrs. J. B. Ayres, Rev. and Mrs. J. W. Doughty, Miss Gertrude L. Bigelow, and Miss Bessie Brown ; 13 outstations ; 3 ordained native preachers ; 5 native licentiates ; 4 native teachers and helpers.

FUKUI : station occupied, 1891 ; Rev. and Mrs. G. W. Fulton ; 1 outstation ; 2 native licentiate preachers ; 1 Bible-woman.

TOYAMA : station occupied, 1891 ; missionary laborers, Rev. and Mrs. J. M. Leonard ; 1 ordained native ; 1 native licentiate ; 2 Bible-women.

In this country : Rev. and Mrs. A. G. Taylor, and Rev. and Mrs. J. M. Leonard.

The gain during the past year in this mission has been mainly in the direction of spiritual growth. There has been also a gain in membership, though some of the churches have so revised their rolls that the reports do not show any increase over last year, while, in fact, there has been a decided gain in nearly all the churches. One of the most hopeful signs is in the fact that many who have been Christians for years show evident marks of growth in spiritual life. A decided preference is manifested in many of the churches for the preachers who faithfully and earnestly preach the Word of God, rather than for the men who preach merely intellectual sermons. The evangelists are laying more stress on the simple Gospel ; and the Week of Prayer seems to have been unusually well observed in all the churches. Perhaps this growth in spirituality may account for the increasing conviction, constantly expressed by the non-

Christian public, that the country must look to Christianity for its moral reformation.

There has also been a step forward in the recognition of woman's work in the Gospel, and of the importance of giving more emphasis to special work for women. Miss Garvin writes: "In regard to woman's work in general, there is no doubt that it is recognized more than ever before as an important part of church work. That the Christian women themselves are becoming more active is due partly to this fact and partly to the Christian schools, which are annually graduating educated and capable young women to take their places as active members of the church."

The Presbyterian Church in Japan is already a strong and well-organized body, but there is still an open and inviting field for the evangelistic missionary. Even where the churches have pastors, he is often asked to preach both to believers and unbelievers. His visits to pastorless churches and isolated companies of believers are generally blessed with rich results.

Kanazawa.

Evangelistic work in the Kanazawa and west coast region has experienced more difficulties during the past year than any other part of our mission. Buddhist persecution and opposition have been very determined; the number of native workers, all too few at best, has steadily diminished, by the brethren being drawn away to other fields; and the reactionary wave, which seems to have spent its force for the most part in other places, has come later to that section. Still, the work is going on, and more and more dependence is placed upon private and individual work. Though not in good health, the senior missionary, Mr. Winn, has kept up his work of preaching and teaching without interruption, except during two months in the summer. Pastor Bamo and the students have maintained services in two churches and seven Sunday-schools, besides conducting a number of weekly Bible-classes and women's meetings. In the latter, says Mrs. Winn, are a number of ladies from the official class.

The *Boys' School in Kanazawa* had about 30 in attendance. Though not large as to numbers, the school shows a good record. Mr. Harkness writes: "Of the sixteen graduates, thirteen are professed Christians, and all are more or less engaged in Christian work of some form. Six of these are entering the work of the ministry. For the Sunday-schools of the city the school provides from five to ten teachers, some of whom occasionally conduct meetings in the preaching stations, as well as take part in other departments of the work of the church. The three who have left us not professing Christianity are, I am sure, persuaded of the truth of the Gospel, and are our friends. We are planning to put the school more in line with Government schools in its curriculum, so that our students will not find themselves so different from other students in that respect."

The *Kanazawa School for Girls* shows the smallest number of

students it has had for seven years, the number enrolled being thirty-two. Among the reasons assigned for this are "decreasing interest in the study of English, and growing unpopularity of Christianity." "Yet," says Mrs. Naylor, "we have much cause for encouragement. The Bible Training Class has nine members this year, a part of whom graduate in February, and will be ready to go out as Bible-women to neighboring cities." A charity school has been opened in the city, of which members of this training class are the teachers. Besides this, these students teach in seven different Sunday-schools. Miss Hesser's absence has been keenly felt, but with the assistance of Misses Porter and Lafferty, of the Children's School, has been kept up to the mark.

The past has been the most encouraging year in the history of the *Kanazawa Christian School for Children*. It reports 65 regular attendants, of whom 47 belong to the graded school under Miss Porter's direction, and 18 to the kindergarten under the supervision of Miss Lafferty. Of the kindergarten Miss Lafferty writes: "We have given the children daily lessons in the Life of Christ, and it is wonderful to see how well their little minds grasp the Bible truths." Parents of some of these little ones are being brought, through them, into the church. The department for larger children has an eight years' graded course, following the grades and regulations of Government schools, to which is added daily instruction in English and the Bible. Mr. Atozi, the Japanese principal, is a very earnest Christian, and an efficient instructor and manager. There is a flourishing Sunday-school in connection with this school, and altogether the outlook is most encouraging.

Fukui.

Fukui is another of the string of cities along the national highway, running north from Tsuruga. Mr. Fulton writes that he is surrounded by large towns and many villages which furnish a rich soil for a strong force of native evangelists. The work at Fukui has been slow and often discouraging. The revival of the silk industry has greatly absorbed the minds of the people; only five persons having come forward for baptism this year. The preaching tours made among the adjacent towns and villages have resulted in many hopeful gatherings and considerable diffusion of a knowledge of the Christian religion. He says the evangelistic work presents a brighter outlook than for several years past, and that the people are coming back to a more reasonable attitude toward Christianity than at any time since the reaction against foreigners and the foreign religion which has operated both against the external growth of the Church and very much interfered with its power.

Toyama.

Mr. Leonard and his wife have been living in this place, which is one of the strongholds of Buddhism, and have held together the little band of Christians there, besides conducting evangelistic work

in the district. They have been much hampered by the withdrawal to other points of some of their most reliable native co-workers. Mr. Leonard reports that two Bible-women who were trained in the Kanazawa school have lately been added to their force, and are earnest in their endeavors to reach the people and gather the children into the Sabbath-school. Much personal work has been done and their close contact with the people by living in a native house has aided them in establishing an acquaintance and bond of sympathy which has very much increased their influence. A number of individuals are interested in Christianity, and come to their house for instruction. One lame man hobbles seven miles to the Sunday services.

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Osaka.

In all the churches of the Osaka region under the care of Messrs. Alexander and Woodhull there has been a gain in membership, except in that at Yanagawa. This church has passed through peculiarly severe trials involving the expulsion of some members, but comes out of the fire with "more than fifty who are faithful, and who will be its hope and stay for the future." There has been a decided gain among all these churches in spiritual growth; and also in organized effort to extend the knowledge of the truth, as is evidenced in their systematic giving, and the means adopted for reaching unbelievers.

The *Osaka Girls' School*: Miss McGuire has happily been reinforced by the arrival of Miss Palmer. For several years this school has been subjected to peculiar trials, but is now running more smoothly. The number of pupils is twenty-five. The course of study and the character of instruction are such that the school has an excellent reputation. Bible classes, including all the pupils of the school, are taught daily. The school does valuable mission work. The teachers and pupils carry on a very prosperous Sunday-school for the street children in a neighboring part of the city, averaging an attendance of more than one hundred. To each of the mothers of the children who attended the Sunday-school Christmas Entertainment was given one of the Gospels printed in the vernacular.

The *Osaka Training School for Children*, under Miss Haworth's supervision, is divided into three classes, each class being taught in a different part of the city. These classes have an enrollment of 70, with an average attendance of 60. This work is carried on in Japanese homes, as near churches or preaching places as possible. The object is to give training in the kindergarten and primary Japanese studies, but especially to create and develop Christian character. The means for the accomplishment of this object are, teaching sacred songs and stories, easy texts, instruction in simple Bible truths, daily devotions, and the example of Christian teachers. Five Japanese teachers assist in the work; two of whom are graduates of the Osaka Girls' School, and two of the Kanazawa School.

Yamaguchi Station.

The work of preaching the Gospel has perhaps had fewer hindrances in and about Yamaguchi than in any other part of our mission. Messrs. Ayres and Doughty have a co-laborer in pastor Hattori, who is both able and wise, and is also ready to second the missionaries in every aggressive movement. The two families at this station will soon be well housed, and are rejoicing in the recent arrival of Miss Brown.

The *Girls' School* is under the management of Miss Bigelow and Miss Brown. The present number of pupils is twenty-three. A rented Japanese house is used for school purposes. Pastor Hattori makes a good principal. The present outlook of the school is thought to be encouraging.

Hiroshima.—In the region of Hiroshima also the work has suffered some from persecution and priestly intrigue. But Rev. Messrs. Bryan and Curtis find the field in which they live more and more interesting, and the new Presbytery of Sanyo unites with them cordially in organized effort for aggressive work. In the city of Hiroshima there has not been a large increase in membership, but under the able preaching of Pastor Tomigawa there has been growth in church life and unity.

Kyoto.—Rev. J. B. Porter and family returned to Kyoto from a year's vacation in America about the first of July, and Rev. J. P. Hearst and family left the same month, returning to America on account of ill-health. The work in this station is now nearly three years old. From the beginning it has been of slow but steady growth. The frequent change of evangelists has somewhat affected the progress; but the present pastor, Mr. Yoshioka, is a man of mature years and experience, deeply spiritual, and has the love of his people. The number of believers is 80, with 100 children in the Sunday-schools. In the northwest part of the city is a preaching place with the special object of reaching the working people engaged in silk weaving. The meetings here are well attended, the evangelist, a graduate of the Tokyo Seminary, being an acceptable preacher. Meetings for women are held every week. One meeting is a prayer-meeting; another a working society, with the idea of raising funds for a new church building, the present rented house being quite inadequate. A Bible-woman makes her daily rounds among the Christians and such unbelievers as are interested in the truth, reading the Bible, distributing tracts, etc. Near the preaching place is the new dispensary. It was opened October 20th, and has been in operation three months. Its success has been beyond the best expectations. Dr. Hishikawa and Mrs. Porter already find themselves established in a work which keeps them busy, and opens access for the truth to many homes that could not otherwise be reached, besides giving relief to suffering humanity.

Tsuruga, the outstation of Kyoto, has had a checkered and trying year. Persecution of the bitterest kind, short of destruction of life, has driven most of the believers away and made it very hard for

those who remain. The Christians were tried in every way. The right of burial was refused for a while, and the body of a child was kept a month before it could be interred. We are happy to report that this state of things seems to have passed away, and the Rev. R. Nakajima and wife, with much consecration and zeal, are doing a good work. The missionary, who visits the place monthly, is encouraged to hope that this may yet be one of our interesting fields.

Work among the Women.—Miss Garvin's "Normal Training-class for Bible-women" spent the first four months of the past year in study at Hiroshima. Early in the spring the study term closed, and the students were sent out two by two to the smaller outstations, where they did good work. Two other terms of study were held at Yanagawa and Usuki. The meeting at different places was for the purpose of giving to the students both experience and instruction at the same time. In accordance with the original plan, only eight women have been admitted to this normal class, though there have been forty applicants. These students will complete their studies and be ready for work next March. The class was formed with a special view to supplying Bible-women to the weaker country churches and preaching stations, where the need for woman's work has long been felt. The calls for Bible-women now exceed the number that will be ready to go. The direct mission work done in connection with the normal class may be summed up as follows: Four Sunday-schools started and left in the hands of resident Christians, three of which are still in operation, with increasing attendance and interest; regular women's meetings, held weekly and semi-weekly throughout the year; considerable visiting done, with apparently good results, as seven conversions are said to be the result of the students' work during last winter and spring.

Statistics of West Japan Mission.

Ordained missionaries.....	11
Single lady missionaries.....	10
Married lady missionaries.....	11
Ordained natives.....	10
Native licentiate preachers.....	19
Bible-women.....	10
Native helpers and teachers.....	39
Churches.....	11
Number of communicants.....	1,451
Added during the year.....	212
Students for the ministry.....	20
Boys in boarding-school.....	8
Girls in boarding-school.....	27
Boys in day-schools.....	71
Girls in day-schools.....	169
Total number of pupils.....	275
Number of schools.....	10
Pupils in Sabbath-schools.....	1,173
Contributions.....	\$1,508

Statistics of the United Church of Christ in Japan.

Outstations.....	91
Churches.....	66
Communicants.....	10,960
Added during the year.....	789
Japanese ministers.....	53
“ licentiates.....	103
Contributions.....	\$12,554

Of the above summary about one-half may be fairly credited to the Presbyterian Church (North), as it furnishes about half the missionaries and half the funds provided by the foreign missionary societies co-operating with the United Church.

MISSION IN KOREA.

SEOUL: the capital, near the western coast, on the Han River, and twenty-five miles overland from the commercial port, Chemulpo; mission begun in 1884; laborers—Rev. Messrs. H. G. Underwood, D.D., D. L. Gifford, S. F. Moore, W. L. Swallen, F. S. Miller, and their wives; Revs. S. A. Moffett and Graham Lee; C. C. Vinton, M.D., and his wife; Misses S. A. Doty, V. C. Arbuckle, and Ellen Strong. Evangelists, 4; helpers, 3; teachers, 3; Bible-woman, 1.

FUSAN: on the southeast coast; occupied as a mission station, 1891; laborers—Rev. W. M. Baird and H. M. Brown, M.D., and their wives.

GENSAN: on the northwestern coast; occupied as a mission station, 1890; laborers—Mr. J. S. Gale and wife.

The Korea Mission has been reinforced during the year by the appointment of Revs. S. F. Moore, F. S. Miller, W. L. Swallen and their wives, Rev. Graham Lee, and Misses V. C. Arbuckle and Ellen Strong. In February Rev. H. G. Underwood, D.D., and wife returned after a leave of absence, and just at the close of the year O. R. Avison, M.D., and his wife were appointed and are on their way to the field. The new station of Gensan was opened early in the year and was occupied by Mr. and Mrs. J. S. Gale. It is a seaport, and is under treaty concessions as a place of residence for foreigners. It is not important as to the extent or degree of its commerce, but it is favored with a line of steamers running from Nagasaki, and bids fair to become a place of importance as a gateway to the interior. Only four available points offer themselves as yet for missionary operations—Seoul, Fusan, Gensan, and a place on the northwest coast known as Pyeng Yang. The last is not yet fully open to foreigners as a place of permanent settlement. From these it is likely that missionary operations, for the next few years at least, must be carried on. Several other Protestant missionaries have established themselves in Korea, and, although the statistics of success are as yet small, it is believed that as a result of the foundations of work which are being laid, there will be within a few years a plentiful harvest.

During the year the Presbyterian Church South has established a mission in Korea, and already arrangements have been made between its Executive Committee on Foreign Missions and the Presbyterian Board U. S. A., with the authorization of the two General Assemblies, for thorough co-operation along missionary lines, all looking toward the establishment of one Presbyterian church in Korea. It is understood in a general way that the mission of the Australian Presbyterian Church will also come into this arrangement. Much outstation work has been done in the northwest part of the country, and the mission strongly recommend that the Board authorize the opening of a station at Pyeng Yang, to be occupied by Messrs. Moffett, Swallen, and Lee, at an early day. At the 6 outstations which are named as connected with the principal station 4 evangelists, 3 helpers, 3 teachers, and one Bible-woman are named as constituting the native force. One hundred and twenty-seven communicants are reported, 17 of whom were added during the year. Fifty-two pupils are in the schools. The amount of

Christian work to be done has not been commensurate with the numbers of the missionary force, since all but two or three are yet so young in the work that a large portion of their time is occupied with the study of the language. Dr. and Mrs. Underwood, as above stated, have been absent during the entire year.

The educational report of the mission is full of encouragement, though it is yet in Korea "the day of small things." The average ability of the Korean youth seems high for a race that has so long suffered so many depressing, if not demoralizing, influences. Of the boys' school the report speaks as follows: "In the boys' school lives a select band of the boys of the lower class in Korea, just advancing into youth and early manhood. They are intelligent, respectful, cleanly, truthful, and free from the vices and tendencies into which most Korean boys degenerate. In fact, everything about them, in contrast with others of their age and station, indicates the ameliorating influence of that Gospel which some of them profess and which all of them have an enlightened acquaintance with. From the examinations we have attended, we judge that all who have spent a considerable part of the year in the school have made fair progress in their studies. We especially note their proficiency in Biblical instruction, and in those branches of practical knowledge to which they have given attention, viz., geography and arithmetic.

"The superintendence of this school and the task of teaching the more liberal branches have been most self-sacrificingly performed by one of the busiest of our number. And yet the work demands not a part, but the whole of the time of a missionary, whose intensest interest shall centre about his opportunities of moulding these young lives, and whose wife shall rejoice to care for some of the temporal necessities of his charge. We therefore rejoice that the accessions received by our mission during the year, with the distinct expectation on the part of the Board that one of the gentlemen would devote himself to this work, enables such an appointment to be made."

In Mr. Moffett's work the importance of industrial instruction to the youth taught in this school is dwelt upon at some length, in order that those who go forth may possess the means of acquiring a suitable livelihood and of gaining that influence which will enable them to utilize their educational advantages. The report on the girls' school runs as follows: "The girls' school is a charming little community of the future wives of these young men. It includes some very sweet little Korean maidens, and some very bright ones too, and very highly educated as Korean standards go. Plainly its influence upon the lives of its inmates is potent for their good and that of those they shall hereafter influence. The work being done here is truly praiseworthy in its results. We have but one regret, namely, that the number of beneficiaries should be so small. There are but 9 scholars at present in the school, a number far too small to warrant the continuance of such an expense by our Board, unless with the expectation of immediate enlargement. Indeed, we strongly advise that steps be soon taken toward doubling, if not still further increasing, the number of these little girls. This is called for by the recent increase in instruction, and by the plans for a hoped-for new and improved school building."

Mrs. Gifford has made a good beginning in work for women. As elsewhere in the East, the privations and sufferings of the female sex appeal loudly for sympathy and help.

A theological school has been maintained at Seoul which, though small, promises good results, and the opinion has been reached by the mission that theological classes, so located as to accommodate the native helpers in all the different districts, will be one of the most hopeful means of securing an efficient native ministry. This method combines instruction with practical training.

The methods of evangelistic work in the city of Seoul differ somewhat from the plan of chapel preaching generally adopted in China. A room is attached to each mission station, one or more, where visitors are received and Christian conversation is had. The attendance may consist of one or a score, but the whole staple of conversation relates to the Gospel. The quiet of the place and the warmer contact socially may be supposed to be advantageous as compared with preaching in a chapel.

The hospital report given by Dr. Vinton, medical missionary at Seoul, reports days of actual attendance at hospital, 191; at dispensary, 231; patients treated at hospital, 2,573; at dispensary, 486; number returning a second time to hospital, 1,241; number of minor operations, 171. The work was much crippled during the latter part of the year by the failure on the part of the Government to supply necessary drugs. In January the new dispensary building, formerly devoted to woman's work, surrounded by brick walls and now having glass windows and swinging doors, was opened for the treatment of patients. The President of the Foreign Office, the American Consul-General in Korea, and many of the foreign community were present; all seemed pleased with what they saw. The building though small is commodious and suited to the requirements.

Mr. Moffett, in addition to the charge he has had of the boys' school, has done considerable touring in the country during the year, especially in the north. Mr. Moore accompanied him on one of these tours, but was taken severely ill after a week's labor, and was, with difficulty, taken back without fatal results to his home at the capital. Dr. Vinton also accompanied Mr. Moffett for a short time in July in visiting the northern district, where there seems to be much inquiry and an encouraging degree of responsiveness to the labors of the missionaries. Already the Board has appointed a second medical missionary for Seoul, as the care of the hospital interferes seriously with dispensary work in the community at large and with the all-important work of visiting the country towns where the people are most responsive, and where the greatest good seems likely to be accomplished. During the year a dispensary work among women and children on a small scale was undertaken by Mrs. Gifford, in addition to other lines of work which she had undertaken. Mr. Gifford made an important and highly successful tour to the southward of Seoul, where he became much impressed with the importance and great promise of the field.

Dr. Brown gives an interesting report, though brief, of his medical

work at Fusan, the newly occupied station, at which he has been present for a very short time. Comparatively few cases of disease have been treated, yet a good beginning has been made. A serious obstacle lies in his way in the lack of proper quarters for patients requiring continuous treatment. The expectation of the poor sufferers is that the foreign physician can cure every disease, and yet, to do anything even approximating to the fulfillment of such an expectation is impossible when the physician cannot control the place of lodging, the care, the diet, the exposure, and the faithful use of medicine. A hospital in all serious cases is indispensable in a community where so much is expected, and where at the same time failure may lead to the most serious evils in its general influence upon the people.

Rev. Mr. Baird, though occupied for a part of the year in the erection of a house at Fusan and in the study of the language, has made a good beginning in evangelistic work.

The report of Mr. Gale at Gensan exhibits a high degree of enthusiasm concerning the new field. Mr. Gale has been laborious in his study of the language and eminently successful, and as opportunity offers in touring also. He has high expectations of the field which he has chosen as offering abundant opportunity for evangelistic work. Mrs. Gale has done more or less as opportunity offered among the women while yet remaining in Seoul, and also in the new field chosen. This place is favorable for missionary work at any season of the year, as the mission premises are on elevated ground and free from the extreme heat and the malarious surroundings which are inevitable in the large capital city. Mr. Gale has been busy a part of the time upon the translations of the Epistles to the Galatians and the Ephesians, which are now completed. He has also revised a translation of Genesis and the Gospel of John. His report says that the evangelistic work at Gensan has been most encouraging. The people appeared truer, simpler, and more satisfactory to work upon than the average native of the capital. Farmers from the country occasionally call at the missionary quarters and learn something of the truth of the Gospel, and some of these have shown great earnestness, giving up their "devil" worship and ancestral worship, even though these customs are all-controlling in their native villages. Altogether a good beginning has been made in getting hold of the hearts of the people on the northwestern coast.

Statistical Report of Korea Mission.

Ordained missionaries.....	8
Medical missionaries.....	2
Lay missionary.....	1
Licentiate.....	3
Missionary teachers, female.....	3
Whole number female missionaries.....	12
Bible-woman.....	1
Native teachers, male.....	2
Native teacher, female.....	1
Number of churches.....	1
Present number of communicants.....	127
Added during the year.....	17
Boys in boarding-school.....	29
Girls in boarding-school.....	13

THE MEXICO MISSION.

Southern Mexico.

Begun in 1872 in the City of Mexico; missionaries—Rev. Messrs. Hubert W. Brown and J. G. Woods, and their wives; Miss A. M. Bartlett and Miss Ella De Baun, in Mexico City. Native ministers: Mexico City, *Rev. Arcadio Morales*, *Rev. Abraham Franco*; Toluca, *Rev. Luis G. Arias*; Jalapa (Tabasco), *Rev. Evaristo Hurtado*; Ozumba, *Rev. Jose P. Nevarez*; Tlaxapan, *Rev. Felipe Pastrana*; Jacala, *Rev. Vicente Gomez*; Zitacuaro, *Revs. Daniel Rodriguez* and *Pedro Ballastra*; Tuxpan (Mich.), *Revs. Maximiano Palomino* and *Enrique Bianchi*; Vera Cruz, *Rev. Plutarco Arellano*; Galera de Coapilla, *Rev. Hipolito Quesada*; Paraiso, *Rev. Miguel Arias*; San Juan Bautista, *Rev. Leopoldo Diaz*; Comcalcalco, *Rev. Eligio N. Granados*; Cardenas, *Rev. Procopio C. Diaz*; Tixtla, *Rev. Prisciliano Zavaleta*; Frontera, *Rev. Salmon R. Diaz*; Reforma, *Rev. Severiano Gallegos*; licentiates, 6; helpers and teachers who are preachers, 14; teachers, 17; Bible-women, 2.

Northern Mexico.

ZACATECAS: occupied 1873; laborers—Rev. Messrs. Thomas F. Wallace and William Wallace; *Rev. Jesus Martinez*, *Rev. Brigidio Sepulveda*, and *Rev. Luis Amayo*; licentiates, 10; native helpers, 6.

SAN LUIS POTOSI: occupied 1873; Rev. C. S. Williams; licentiates, 2.

SALTILLO: occupied 1884; Rev. Isaac Boyce and wife; Miss Jennie Wheeler and Miss Edna Johnson for a part of the year; licentiates, 7; teachers, 7.

SAN MIGUEL DEL MEZQUITAL: occupied 1876; laborers—Rev. David J. Stewart and wife; 1 teacher.

In this country: Mrs. T. F. Wallace.

The mission work in the Southern department of Mexico Mission has undergone some important changes during the year. Almost at the beginning of the year, Rev. Dr. Greene was obliged to obtain leave of absence on account of serious ill-health, and finally toward the close of the year he felt constrained to offer his resignation in view of the requirements and condition of his family. On this ground, as well as on the uncertain condition of his own health, his resignation was accepted. For ten years Dr. Greene has performed eminent service in the Mexico Mission, accomplishing more and severer labor than his health could safely permit. His influence over the Mexican ministry has been most salutary.

Rev. Hubert W. Brown, speaking for himself and the mission concerning Dr. Greene's resignation, says: "I cannot help dwelling first of all upon the loss the mission has suffered during the year in the absence of Dr. Greene on account of ill-health, especially as we have just received the news of his resignation and permanent separation from the work. Whenever I think of the press and its most admirable outfit, and of our widely extended work, especially in Guerrero, Tabasco, and Yucatan, and when I remember how warm a place he holds in the hearts of our native ministers and converts, I recognize the grand work he did for the Master during the ten years of his active

work in Mexico, and gladly pay him this tribute of grateful recognition, while I pray the Lord to still guide and prosper his work in the new hands into which it shall fall during the coming years."

In the month of November, Rev. H. C. Thomson, D.D., was compelled to retire to the United States on account of the sudden and severe illness of his wife. This necessity was a matter of great regret, as a month remained before the closing of the Seminary of which he was the principal. Important accessions, however, have been made during the year to the missionary force, viz.: Rev. C. S. Williams, who has been stationed at San Luis Potosi, and Rev. James Woods and wife, who are assisting Rev. Mr. Brown in Mexico City in the manifold work which for some months had rested wholly upon his hands.

Sorrow has visited the mission in the death of a second child of Mr. and Mrs. Brown. Mrs. Brown, on account of the death of her two children and her own broken health, was obliged to return to her home in Chicago for four months. The bereft father, remaining at his post, wrote: "I need not tell you how much harder these trials made the work. But God has given me the needed strength, and to-day, while tired from the continuous strain and responsibility, I have fairly good health and hope to be able to go forward during the coming year."

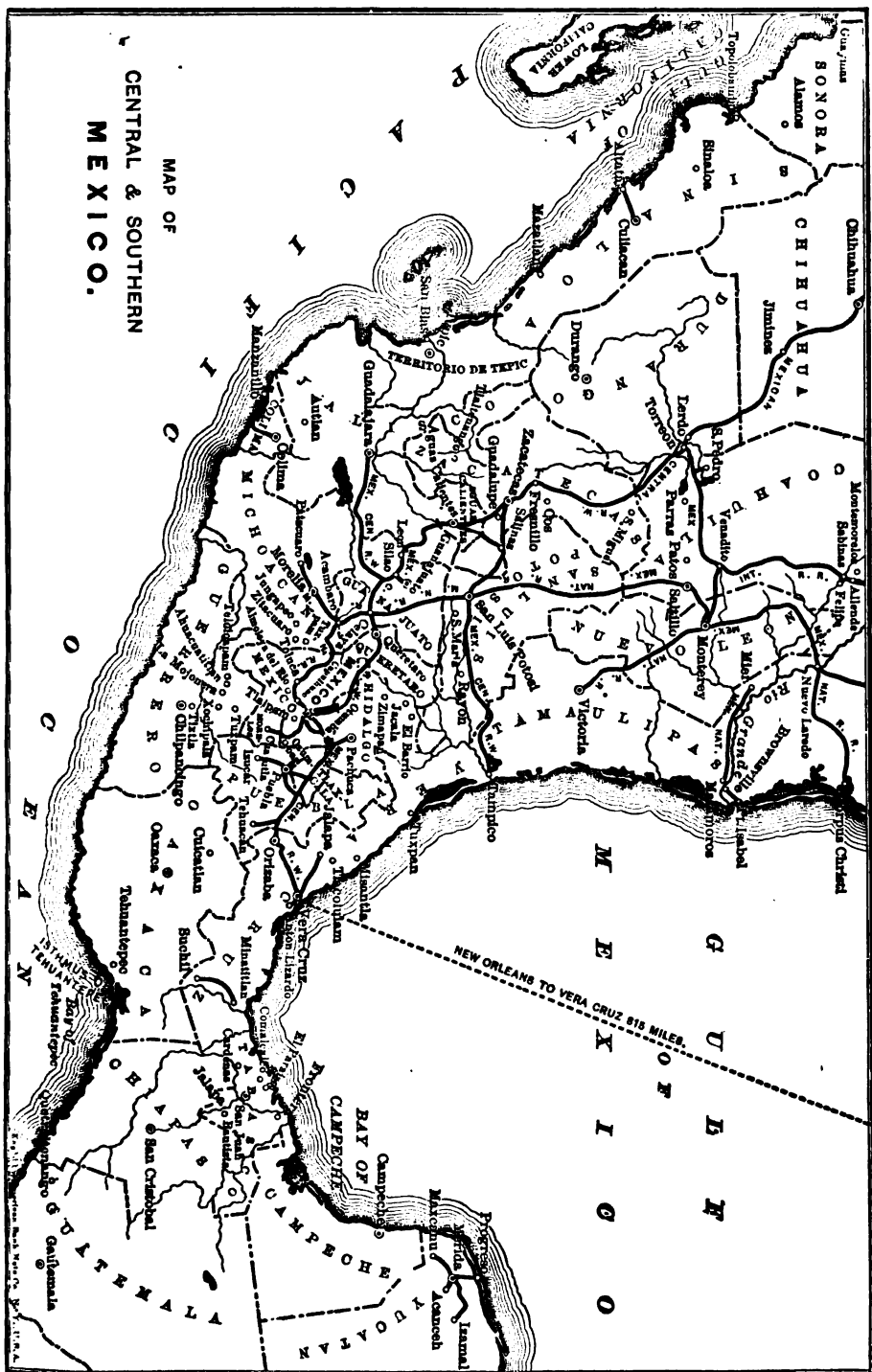
Just at the close of the fiscal year letters received from Rev. Dr. Thomson made it certain that on account of the continued illness of Mrs. Thomson, it would be impossible for him to return to the mission at present and perhaps for a long time to come, and in view of this uncertain outlook he felt it wise to resign his relationship to the mission. In view of the long-continued ailments of Mrs. Thomson in the past and the unpromising outlook for the future, the Board reluctantly accepted the resignation, feeling at the same time deep regret that one who has proven himself pre-eminently fitted for theological instruction, as well for literary work, and who for all purposes possesses so complete a knowledge of the Spanish language, should be withdrawn from the field. Dr. Thomson was one of the first three missionaries who sailed for Mexico twenty years ago. His service has been long-continued and assiduous, and in turning his attention to other forms of Christian labor he carries with him the respect and the best wishes of the Board.

The work of visitation to the outstations has necessarily been restricted during the year owing to the enforced absence of Dr. Greene, and the heavy pressure of redoubled labor upon Mr. Brown in Mexico City. Visitations, however, have been made into the State of Hidalgo and also to Jalapa.

"At the beginning of the year," says the report of Rev. H. W. Brown, "I made my usual visit to our congregations in Hidalgo. Later I visited, in company with Dr. Greene, the work in Jalapa and Vera Cruz. Since Mr. Woods' arrival I took him with me to inspect the work in Almoloya, Capulhauc, and Toluca. Aside from an occasional visit to neighboring congregations, owing to the pressing nature of other duties I have not been able to do much touring."

The new missionaries sent out during the year,—Rev. C. S. Williams and Rev. J. G. Woods and wife,—are spoken of in the reports as

MAP OF
CENTRAL & SOUTHERN
MEXICO.



most welcome accessions to the mission. Mr. Williams, who had some previous knowledge of the language, has assumed full charge of the work at San Luis Potosi. Mr. and Mrs. Woods are in Mexico City.

Educational Work.

The work of the Theological Seminary at Tlalpam, twelve miles from Mexico City, has been carried on by Dr. Thomson and Mr. Brown, aided by Rev. Pedro Paufile, a minister of the Mexican Church.

There have been thirty-four students enrolled and the station report shows that good work has been done, and that an improved spiritual tone has prevailed among the students. Seven have been employed in outstation work among the churches, at intervals during the year.

The loss to the seminary in the resignation of Dr. Thomson is very great. He had really been its founder and principal instructor. By the vote of the mission and the approval of the Board, Rev. Wm. Wallace, of Zacatecas, has been assigned to the work of the seminary in connection with Mr. Brown.

The Girls' School in Mexico City, under the direction of Misses Bartlett and DeBaun, has had an enrollment of eighty-four pupils, forty-one boarders and forty-three day-scholars. The breaking out of sickness among the pupils and the illness of both the teachers, necessitated the close of the school a few days before the proper date, and the health of Miss DeBaun was so seriously threatened that her physician ordered her to return for three or four months, at least, to the United States. The year has been one of good average success and prosperity.

The report rendered by Miss Barlett concerning the eighty-four pupils who have received instruction during the year, says: "Never before have we had so large a proportion of satisfactory girls; girls who can be depended upon, who are bright, and lovable in their treatment of each other, and respectful and obedient to their teachers. Bible and catechism have been taught as usual to every class in the school. With seven of the more advanced pupils the study of the Old Testament has been pursued with profit and interest. Much Christian instruction has been given. In the Christian Endeavor Societies they have evinced a clear knowledge of and interest in the Truth. Although there have been forty-one house pupils, many were turned away who had applied repeatedly. The building has been filled beyond its proper capacity."

An earnest request comes from the school for a hospital room isolated from the other portions of the house. A case of typhus in the school in November made this necessity very clear. Four of the girls united with the church during the year, and at once offered themselves as members of the Christian Endeavor Society. Nearly all the members of the school have attended the society meetings with much interest, though not all members.

In addition to the Theological Training School at Tlalpam and the Girls' Boarding and Day-School in Mexico City, twenty day-schools,

with a total of 867 pupils, have been carried on during the year. These are taught by the native teachers, the Girls' Schools by former pupils who have been trained in the Normal Seminary above referred to.

The Press.

The work of the press has fallen almost entirely to the supervision of Rev. Hubert Brown during the absence of Dr. Greene, who has been assisted, however, very efficiently by Mr. David C. Smith, a practical printer, who had gone out from England to Mexico as a lay missionary. The most important work of the press has been the publication of *El Faro*, of which an edition of 2,800 has been printed, or a total of 128,000 copies. Several missionaries have acted as an editorial committee. During the year Sabbath-school lessons have also been printed to the number of about 4,000. These have accomplished great good in the existing Sunday-schools, and in stimulating the formation of new ones. A large number of printed pages of books and tracts have been issued, making a total of 13,141,000 pages.

Prominent among the books published is the translation of Mairs' Christian Evidences, made by Dr. Greene. The translation made by Mr. Brown of Dr. Fisher's "History of the Reformation," is expected soon to be completed. In the editing of *El Faro* Mr. Brown has been assisted by Rev. Wm. Wallace and Rev. Pedro Pauflor. There are some signs of good in the present attitude of the native ministry. At the meeting of the Presbytery in April there was a general expression of mourning over the lack of spiritual life among the churches, and of earnest prayer for the revival of the work of the Holy Spirit, and the native preachers went to their churches with higher resolves.

The congregation at Vera Cruz has raised \$300 toward the building of a new chapel, and in one or two other places there is evidence of the spirit of self-support. Notwithstanding this, the general condition of the Mexico Mission has been felt for a year or two to be a subject of solicitude and of earnest prayer. Apparently there is need of a more vital touch and inspiration between the mission and the native ministers, and this is due very largely to the inadequacy of the present missionary force. The results of this constant and efficient oversight, which is so much needed, can hardly be realized while the number of missionaries is what it is. The mission must be reinforced, and the prayers of the Church are earnestly solicited for the blessing of God upon its ever growing work.

The annual mission meeting held in January, 1893, was one of the most interesting and profitable ever held in Mexico.

The difficulties and shortcomings of the year, as well as its successes, were carefully and prayerfully considered, and the whole work in all its branches was candidly and dispassionately discussed, while a spirit of brotherly love toward each other prevailed among all. Resolutions were passed tenderly and regretfully recording a deep sense of loss to the mission in the necessary withdrawals of the two veterans, Rev. Drs. Thomson and Greene,

Statistics of Southern Mexico.

Ordained missionaries.....	4
Unmarried lady missionaries.....	2
Ordained natives.....	21
Licentiates.....	6
Bible-women.....	2
Native teachers, male.....	25
Native teachers, female.....	17
Whole number of helpers.....	44
Number of churches.....	57
Communicants.....	2,692
Added during the year.....	247
Students for ministry.....	8
Boys in boarding-school.....	34
Girls in boarding-school.....	84
Number of schools.....	22
Whole number of pupils.....	985
Pupils in Sabbath-schools.....	733
Amount of contributions.....	\$1,060

San Luis Potosi.

The reports from Rev. C. Scott Williams, who has recently arrived on this field, show that it has suffered greatly from neglect since the resignation of Mr. Beall, which occurred some months ago. But Mr. Williams, who had obtained a knowledge of the Spanish language in Chili, has taken hold at once, and vigorously, and with a purpose to strengthen the things which remain. There is a little school of about 28 pupils which needs more efficient care, and the church membership is still found to be 96. Mr. Williams has employed an additional native preacher, who is giving his attention largely to the work in the city and to the important outstations, of which there are four or five. Two new members have been received during the year. There is need in San Luis Potosi of a church edifice with accommodations for a school and other forms of Christian work. The Board two years since purchased a piece of property for this purpose, but was unable to build at an estimated cost of \$5,000. A committee afterwards visited the place for the purpose of inspecting the premises and the work of the station generally, and their report was unanimous and most urgent in favor of the immediate rebuilding of the disgraceful property in which the mission is at present conducting its work. It is to be hoped that at an early date a suitable chapel may be erected at this place, and all the forms of work which had been begun, but had been subsequently suspended, continued.

Mr. Williams has employed two Bible-readers, who go from house to house. This work is yet in its infancy and encounters strong opposition. There is nothing the priests so much dread as the silent influence of the truth found in printed pages.

Statistics of San Luis Potosi.

Ordained missionary.....	1
Licentiate.....	2
Bible-women.....	2
Communicants.....	96
Added during the year.....	2

Zacatecas.

The Zacatecas field is divided into four districts. The first, known as the Laguna District, has 8 congregations, 4 preaching places, and 6 native workers. The second, San Miguel District, with 3 congregations, 2 preaching places and 3 native workers. This is under the care of Rev. D. J. Stewart. The Zacatecas District has 8 congregations, 6 preaching places, and 6 native workers, and is under the care of Revs. T. F. and William Wallace. Tlaltenango District has 6 congregations, 2 preaching points, and 1 native preacher.

In Zacatecas the native church was left without a pastor early in the year by the removal of Mr. Sepulveda to the Saltillo Mission. The care of the church has since that time been divided between the Messrs. Wallace, in connection with other lines of mission work. The attendance of the congregation in Zacatecas has been reduced more than half by the prevalence of typhus fever.

The congregation at Jerez has suffered from the removal of its pastor, though it is now under the care of a student, who, though but 22 years of age, gives much promise.

Fresnillo has shown an increase of interest on the part of the young men in the congregation, though there, as elsewhere, the seed-sowing of infidelity has produced its fruits.

At Sombrerete and Chalchihuites the work has been at a standstill owing to petty persecutions on the part of the authorities. They persisted in imposing a ministerial tax on a poor shoemaker because he takes charge of the religious services in the absence of the visiting pastor. The plea is not that he is a minister, but that he stands in the place of one, and exercises his official duties. An appeal was carried first to the District and then to the State authorities, but in spite of the presentation of a great deal of documentary evidence the appeal was not sustained. As a result public services have for the present been suspended.

At Cos the congregation has suffered greatly from the past misconduct of the spiritual leaders of the people. The attendance is now mostly confined to women, the male members of the church manifesting great indifference.

There is much need in the Northern Mexico Mission as in the Southern, of an outpouring of the Spirit upon the church, and, first of all, a new baptism of moral earnestness in the native preachers.

Tlaltenango District has suffered from want of proper attention. So inadequate is the force of laborers that one young licentiate has been obliged to care for six congregations.

Rev. T. F. Wallace has given to the outlying stations of this field thorough and prolonged labor in visitation, spending from two days to two weeks in each station, as the necessities of the place seemed to require. During the last eight months of the year six of the eight were spent in field work among the churches.

Rev. William Wallace has been occupied largely with the work of the principal station, preaching twice a month and engaging in pastoral work, also attending to the finances and correspondence of the station.

There has been considerable activity shown by the members of some of the churches, especially on the part of the women. Five Ladies' Aid Societies have carried on work in various congregations (San Pedro, Gomez Palacio, Cos, and Fresnillo). While the men stand aloof at Cos, the women are reported as having commenced their work with great enthusiasm. The Missionary Society at Zacatecas has contributed about \$50. A Young Men's Association has also been organized.

The Mexican Home Mission Society is an ally of the church in the Laguna District, and continues to educate the churches in the duties and privileges of self-support.

The fanaticism of the people runs as high as ever. People of wealth and standing dislike to compromise their positions by contact and sympathy with the Protestant societies.

Infidel publications are actively disseminated. A Spaniard by the name of Vereia has reproduced in his pamphlets what is known in Northern Mexico as Ingersollism. This seed-sowing of error has produced its fruit.

Scores of the poorer church members have been obliged to remove from the congregations in which they stood enrolled to other parts of the country to obtain the simplest means of subsistence. It is hoped that some means may be devised for keeping a hold upon those who thus migrate, providing for their spiritual wants in their new places of abode. There has been in the Northern as in the Southern field a decline in the membership of the churches during the year largely from this cause.

The total church membership of the Zacatecas field is 1,053; congregations, 25; preaching points, 12; workers, including ministers, licentiates, and laymen, 16. Numbers received into the church not reported.

San Miguel del Mezquital.

Rev. D. J. Stewart reports from the district of San Miguel del Mezquital a total membership of 52, 12 having been added during the year; 4 students are preparing for the ministry; 2 small day-schools are supported; 69 pupils in the Sunday-school; contributions amounted to \$108. Many of the people of this region have been scattered. The suffering can only be realized when it is remembered that corn has been sold at six Mexican dollars per bushel. Mr. Stewart's labors are carried forward with great fidelity notwithstanding the heavy discouragements.

"Our work as Presbyterians," says a letter of William Wallace, relating to the work as a whole, "is almost exclusively devoted to four of the ten States in Northern Mexico. They occupy the very heart of this section and number about a million and a quarter. The forty Presbyterian congregations scattered throughout these four States, viz., Coahuila, Nuevo Leon, Zacatecas, and San Luis Potosi, have been for some years organized into the ecclesiastical body known as the Presbytery of Zacatecas. This Presbytery holds allegiance to the Synod of Pennsylvania, owing to the fact that a majority of mission-

aries who first occupied this part of the republic were from the Keystone State."

Saltillo.

The report from Saltillo mingles light and shade. In the local church at that place there have been 13 accessions to the church membership. For some months the church has been wholly under the direction of Mr. Boyce. This work, together with some other local duties which he has undertaken, has prevented the usual amount of visitation to the outstations. The need of more supervision is being felt in the Northern as in the Southern field. The weak churches, even their pastors, need constant encouragement and stimulus. They have during the year, as for the last two or three years, suffered from famine and its consequences. In order to realize the straits to which these poor people have been brought one must know that a day's labor of from 12 to 15 hours in the harvest could only gain the price of 3 pounds of corn—the latter being held at famine prices, while labor has been able to secure only mere nominal rates. In many places the people have been driven to desperation and have left their homes for other places of residence, not so much from any hope to do better as from a mere unrest and despair. This state of things has at last been partly relieved by the removal of import duties on corn and other cereals.

Some changes have been made in the location of native ministers in the Saltillo field, and there have been indications of prosperity notwithstanding the discouragements. In only two or three places have the churches failed to make at least some small addition to their membership.

The report rendered by Mr. Boyce of the Girls' School under the care of Misses Wheeler and Johnson is most satisfactory. During the year Miss M. L. Hammond has assisted Miss Wheeler in the conduct of the school—Miss Johnson only having arrived in the autumn. Miss Hammond's work was faithfully performed and her influence was in every way salutary. In reply to certain published statements which would indicate a degree of inferiority on the part of this school as compared with other denominations in the same field, it should be stated that the school rests squarely upon a missionary basis, and it is practically a Protestant institution. Very wisely it refuses admission to students of the town, whose parents wish to send them as boarding pupils. Those who live in Saltillo can be admitted as day-scholars only, and the boarding pupils are, as a rule, confined to children of Protestant parents living somewhere else.

This is the true ideal on which such a school should be conducted. Mere catering to the demands of resident Roman Catholics who will send their daughters on condition that they be boarded and sheltered, with the further condition, either expressed or tacitly understood, that religious instruction shall be at a minimum, is the poorest possible policy. It is a wrong to the contributors of mission funds at home, as it ignores the great end for which those funds are given—the conversion of souls to Christ through a pure Gospel, and it is an injury to

the mission work itself, as it lowers the spiritual standard, encourages worldly motives, and sinks the missionary idea into that of a mere higher education.

The statistical report of the Girls' School shows 36 boarders and 25 in the day-school department. In Sabbath-schools 375 scholars are reported, while \$237.98 have been contributed by the churches; added to the communion of the church, 33—making a total membership of 563.

Statistics of Saltillo.

Ordained missionary.....	1
Unmarried lady teachers.....	2
Ordained native.....	1
Licentiates.....	4
Native female teacher.....	1
Whole number of helpers.....	7
Churches.....	11
Communicants.....	563
Added during the year.....	33
Students for ministry.....	5
Girls in boarding-school.....	36
Number of day-schools for boys.....	3
Number of day-schools for girls.....	5
Total number of pupils.....	182
Pupils in Sabbath-school.....	380
Contributions.....	\$224

Total Statistics of Mexican Mission.

Ordained missionaries.....	7
Unmarried lady missionaries.....	4
Ordained natives.....	25
Licentiates.....	20
Number of helpers.....	54
Number of churches.....	93
Whole number of communicants.....	4,462
Added during the year ..	374
Native teachers, female.....	20
Native teachers, male.....	25
Bible-women.....	4
Students for ministry.....	14
Girls in boarding-schools.....	120
Number of day-schools for boys.....	3
Number of day-schools for girls.....	5
Total number of pupils.....	1,221
Pupils in Sabbath-schools.....	1,769
Amount of contributions.....	\$2,715 50

MISSIONS IN PERSIA.

Eastern Persia Mission.

TEHERAN: capital of Persia, population 200,000; work begun in 1872; laborers—Rev. Messrs. J. L. Potter, S. Lawrence Ward, and Lewis F. Esselstyn, and their wives; Miss Anna Schenck, Miss Cora Bartlett, Miss A. G. Dale, Miss L. H. McCampbell, Miss Mary A. Clarke, and Mary J. Smith, M.D.; 2 licentiates, 12 male helpers, 5 female helpers. Under appointment, Dr. and Mrs. J. G. Wishard.

HAMADAN: 200 miles southwest of Teheran, population 40,000; occupied 1880; laborers—Rev. Messrs. James W. Hawkes and W. G. Watson, and their wives; Dr. and Mrs. G. W. Holmes; Miss Annie Montgomery, Miss Charlotte Montgomery, Miss Sue S. Lienbach, and Jessie C. Wilson, M.D.; 1 licentiate, 8 male and 2 female native teachers.

Within the territory covered by this mission, especially in Teheran, where we have our largest work, various disturbing influences were felt during the year. First came the popular agitation against the "Imperial Tobacco Corporation," a monopoly exceedingly obnoxious to the people; the agitation finally issuing in riot and bloodshed, distracting attention from other things, and stirring up hatred against foreigners. This was followed in a few months by a visitation of *cholera*, which will be found reported under "Medical." The epidemic had a twofold bearing on our mission work. In the first place, it scattered the people so that the public services, both on the mission compound and on the west side, were suspended for a time. Some evil-disposed persons also tried to poison the minds of the common people with the idea that the Christians had brought the scourge upon the city. Mr. Potter reports the case of a Moslem who was heard to cry out, "Do not take the Christians' medicines, they brought the cholera." The missionary adds: "It is very evident that the conditions for Christian work here have changed materially within the year, there being now much less of liberty and more of bigotry manifest."

It cannot but be hoped, however, that the noble and self-sacrificing services rendered by missionaries and other foreigners during the prevalence of the cholera may redound ultimately to the advancement of Christ's kingdom in Persia.

The missionary force has been increased at Teheran by the return of Miss Dale and Miss Bartlett after furloughs, and the arrival of Miss Mary A. Clarke, formerly of the Western Persia Mission, but now assigned to the boys'-school in Teheran; while G. W. Holmes, M.D., for many years connected with the West Persia Mission, and Mrs. Holmes, herself a well-qualified physician, have joined the force at Hamadan. Dr. and Mrs. J. G. Wishard, under appointment to Teheran, expect to reach Persia late in the spring.

Teheran Station.

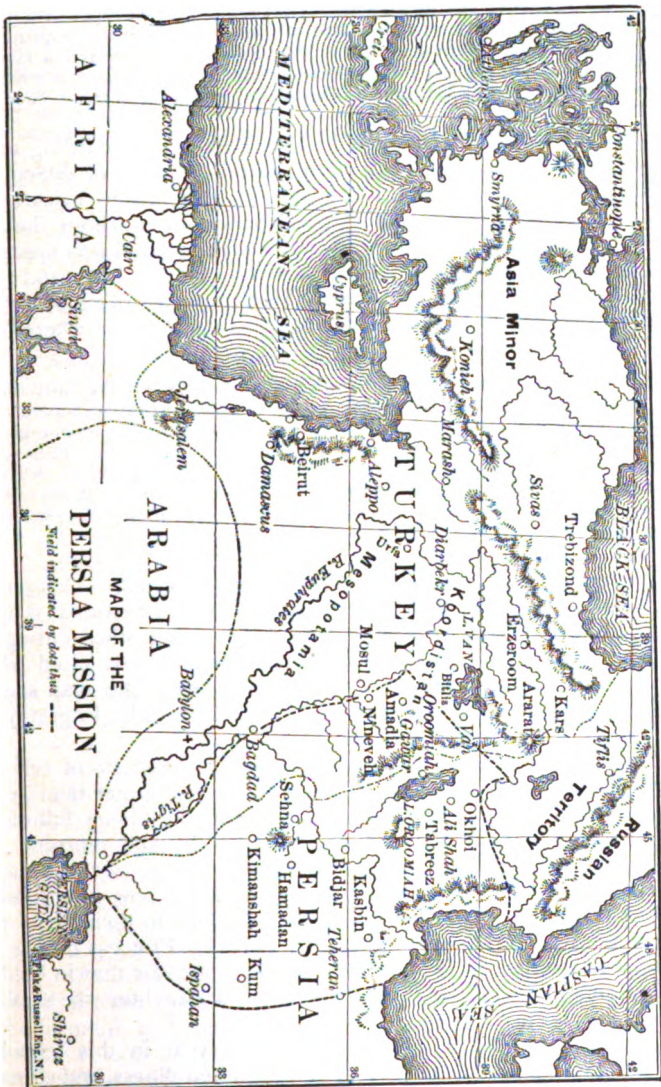
It is gratifying to report that the spiritual condition of the church on the west side of the capital has greatly improved, notwithstanding

the untoward influences referred to above. As the outcome of much earnest prayer, and special religious services which were held in the new chapel of the church on the west side of the city, and also in the chapel on the mission premises, the members of the church were greatly refreshed, while quite a number of persons were hopefully converted. Seven made a public profession of their faith in Christ, all from the Boys' School, three of them being Armenians, two Parsees, one a Jew, and one an American. This is recorded as the largest accession at one time since the church was organized. Still others are believed to have experienced renewal by the Holy Spirit. Mr. Potter states that five Moslem inquirers had privately confessed to him their hearty acceptance of Christ as their personal Saviour, but they were not ready to make a public confession, which to a Moslem in Persia involves so much of hardship. The case of a Parsee who had become a Moslem is also referred to. He fell a victim to the cholera, but during the early stage of the disease expressly declared his hope in Christ, and his desire for Christian burial. It doubtless added to the spiritual power of the church that, after careful consideration, the names of six members had been dropped from the roll, most of them having been previously suspended. The membership reported is fifty-seven, and the total gifts \$287. In addition to the incidental expenses the church has become responsible for one-tenth of its pastor's salary, with the pledge to increase one-tenth each year until the entire amount is assumed.

Service in English was sustained during part of the year, though with diminished attendance.

Mr. Esselstyn made two visits to Rescht and three to Kasvin, the two outstations, during the year. At the former place preaching was continued on the Sabbath with a fair attendance, but the church was in such an unsatisfactory condition that it was dissolved, at least for the present. The school, however, with an attendance of 20 boys, mostly Armenians, is reported as prosperous and popular with the people. Three of the Moslem boys in the school were sons of the chief merchant of the city, and of a prominent man in the telegraph service. Other Moslem boys were applying for admission. Mr. Esselstyn also visited ten villages, reading and preaching the truth to an average of 30 Moslems in each. He and Mrs. Esselstyn have also made a large number of calls on Moslems and Jews, most of them for religious purposes, and have received calls from over a hundred persons whose business was inquiry on the subject of religion. During the summer preaching and Sunday-school services were maintained in the village of Dizashood, as many as 50 Moslems sometimes being present.

In reporting *Woman's Work for Woman* Mrs. Potter states that a woman's Christian Endeavor Society was organized among the Christian women who had become deeply interested in the building and dedication of the new chapel. The society holds meetings for prayer, the women entering into them cordially and with spirit. One hopeful conversion is reported as the result of this work. Mrs. Potter writes :



Several of these sisters are quietly seeking to persuade their Moslem neighbors that Jesus Christ is the Saviour of the world, one finding opportunity as they came to her for eye medicine; another speaking her word while she buys her groceries in the little wayside shop. The free-will offerings of this society amounted to 11 tomans (\$16.50), most of which was appropriated to the furnishing of the new chapel. Mrs. Esselstyn conducted a class for Jewish women part of the year, while several of the ladies engaged in what may be termed *zenana work*—carrying the Gospel to the homes of the women.

Educational.—The attendance in Iran Bethel, the boarding-school for girls, was much smaller than usual, mainly because of difficulty in securing competent teachers. The session also had to be cut short because of the serious illness of Miss Schenck, upon whom the chief burden of responsibility rested, while Miss McCampbell was mastering the language. Happily the recent arrival of Miss Dale and Miss Bartlett has relieved the strain. Miss McCampbell writing of her first impressions speaks of "order and neatness reigning everywhere," and adds:

As the week went on we followed with keen enjoyment the daily routine duties of each, and found everything and everybody working according to clockwork regularity. It was interesting to watch the younger ones taking up the burdens dropped by their seniors—grouped in circles of five or six, and each group at its appointed task—sweeping, dusting, cooking, washing, etc., each at the appointed hour doing her special duty, even down to little Ghulshon with her tiny hands picking the specks out of the rice, while the older girls made preparations for cooking the same.

The attendance of Jewish girls was larger than usual. The serious difficulty growing out of the national custom of early betrothal is again referred to, four of the larger girls having been betrothed during the year, one Jewess and three Armenians. One case is cited where "the dear girl stood in uncontrolled emotion before the man she did not love, making a voluntary sacrifice of herself in order to gratify the selfish desire of a widowed parent."

Commendable progress has been made in the direction of self-support, the tuition charged those able to pay being larger than in any previous year. On the spiritual side the work has been full of encouragement. In addition to daily Bible study, and morning and evening prayers, the weekly prayer-meeting in charge of the girls has been continued. A special blessing was received one month when five of the girls, one of them a Moslem, "testified to their belief in a risen Saviour." Mention is made of the visit of a Princess during the year, who was so favorably impressed by what she saw that in bidding good-bye she said, "If God ever gives me a daughter she shall be yours."

Boys' High-School.—Mr. Ward reports the year in this school as one of mingled light and shadow. The protracted illness, and ultimate death from cholera, of the main Persian teacher, seriously crippled the teaching force, but to the praise of divine grace, it is recorded that he died confessing Christ as his Saviour. The report says:

The presence of mumps, measles, and cholera in the city interfered in a measure with the work of the school, and shortened the sessions a little.

Fifty boarders and seventy-one day scholars were enrolled. The school is advancing steadily, though slowly, toward self-support, parents being required to pay in whole or part whenever they are able. On the religious phase of the work the past year has been most satisfactory. The Y. P. S. C. E. has been active, and part of the time enthusiastic. During the revival some twenty-five to thirty of the students attended the meetings and gave much serious thought to religion. Only seven were accepted by the church session, but I trust that some seventeen at least have exercised saving faith. The meetings of the society were kept up until the cholera broke out, when seven of its members volunteered to act as nurses in the hospital, and rendered noble service.

The school in the Jewish quarter had an enrollment of twenty-five day pupils and twelve night pupils. An effort on the part of some Jews to close this school failed, although they had secured an order from the Minister of Foreign Affairs forbidding our missionaries to teach in the Jewish quarter. A friendly appeal to the Minister secured delay in order to give him an opportunity to investigate the matter, the result thus far being that nothing has been heard from him, and the school goes on without interruption.

Medical.—As it was impossible for the Board to fill the vacancy caused by the resignation of Dr. Torrence last year, the medical department of the work at Teheran devolved entirely upon Dr. Mary J. Smith, who continued the dispensary work two mornings each week, while still pursuing the study of the language. She reports 1,041 prescriptions, 966 patients, and 172 visits. The new dispensary on the mission compound, which is nearing completion, will add greatly to this branch of the work. The medical work which attracted most attention was that undertaken during the visitation of the cholera in August and September. As there was no physician in the village where the families of our missionaries were spending the summer, it was deemed advisable for Dr. Smith to remain with them. She, however, visited villages where the cholera was and administered relief. The Mission Hospital, which had not been opened because of the absence of sufficient medical force, was opened temporarily for the care of cholera patients, Mr. William C. Fox, U. S. Vice-Consul, and others heartily joining with our missionaries in providing for as many patients as could be cared for, both in the hospital and elsewhere in the city. The hospital was placed in charge of W. W. Torrence, M.D., who, though no longer connected with our mission, very cordially responded to the invitation to occupy the responsible position. As already intimated, a corps of volunteer nurses, in part from the Boys' School, tendered their services, and did excellent work, under the direction of the physician. The total number of deaths in Teheran has been variously reported at from 13,000 to 20,000. Eighty-two patients were admitted to the hospital, and some 2,000 were cared for by the missionary corps outside. It is to be recorded with gratitude that, notwithstanding the severity of the epidemic, none of our missionaries fell victims to it, and in only two or three instances were any natives connected with our work attacked. In an interview with Mr. Fox, the Shah expressed himself as gratified to learn of the good work which had been done by the American physicians during the epidemic, and the British Minister spoke of his "high admiration of the noble work undertaken by the

American missionaries in coming so promptly to the assistance of the poor in a time of so great distress."

Literary.—The ordained missionaries at this station have each done something in translation and publication, including a tract or sermon by Mr. Esselstyn, the Westminster Confession of Faith, the Creed of the English Presbyterian Church, and the revising of Part I of "Pilgrim's Progress," by Mr. Potter. Further work in this direction has been assigned by the mission to six members, looking to the gradual preparation of a Christian literature in Persian.

Hamadan Station.

The cholera which ran a remarkably short course at this station interfered for a time with the regular work, affecting especially the schools. A more serious hindrance, however, was the bitter persecution of the Jews by the Moslems which intimidated many from venturing into the street, even to attend a Christian service. One young man, a member of the church, whose father and other Jews had been dragged from their homes by a mob, and compelled to accept the Moslem creed, was hurried before the Moslem priest, but, persistently refusing to deny his Lord, was finally released. It is recorded with devout gratitude to God that during the trying ordeal the Christian Jews stood firm. Miss Annie Montgomery, after a summer spent in Oroomiah, in lieu of a furlough in the homeland, returned to her work late in the autumn, greatly refreshed and stimulated by her sojourn in the West Persia Mission.

The *church*, under the pastoral care of Mirza Ohannes, had a quiet, uneventful year. None were added to the roll on confession of faith. One Moslem presented himself for admission, but the Session deemed it wise to defer his reception for a time. The attendance both of Armenians and Moslems was good until the cholera appeared. The same was true of the attendance on the Sabbath-school, the maximum number reached being 156, and the minimum 26. An important step toward self-support was taken during the year, the church pledging itself to pay five tomans per month (\$7.50) toward the pastor's salary, with the purpose of increasing the amount one toman a month each year until the entire salary is assumed.

Educational.—*The Boys' High School.*—The report of this school, from the pen of Mrs. Watson, mentions the graduation of the first class from the school as a notable feature of the year. Four young men, three Jews and one Armenian, had completed the prescribed course of Persian and Arabic studies, Hebrew or Armenian, European history, physiology, grammar, algebra, and mental philosophy. They had been carefully instructed in the Bible, and had each made a public confession of faith in Christ. The mission hails these first fruits of this school with joy because of the promise which they give of efficient helpers in the field. Three of them are studying medicine under Dr. Jessie C. Wilson to fit themselves for wider usefulness in evangelistic work, two of the three meanwhile teaching part

of the time, and one being employed in the Imperial Bank, to help in their personal support. The fourth young man, an Armenian, expects to teach and at the same time to continue his preparation for the Gospel ministry. He spent last summer in work among the villages, of which a good account was received. The average attendance of *day pupils*, Armenians, Jews, and Moslems, was eighty, while about one hundred were enrolled. The serious illness of the native principal threw more than the usual amount of teaching into the hands of Mr. Watson.

Faith Hubbard School.—This school for girls narrowly escaped a severe crisis because of the uprising of the Moslems against the Jews already referred to. During the disturbance a Mollah (Moslem priest) sent to the school demanding one of the Moslem girls. Because of the prevailing excitement, and lack of efficient Government protection, it was thought wise to yield, and, as the Moslem feast was near at hand, all the Moslem girls were sent home. This prudent measure had the desired effect, as after the feast most of the girls returned to the school. Miss Lienbach writes :

Our school roll contained 107 names, 54 in the home, and 53 day pupils. Of the day pupils 24 were boys. Of those in the home 42 were Armenians, 7 Moslems, and 5 Jews. They are bright, quick, and as interesting children as one could wish to find anywhere. They are all members of the Band of Hope, and in six months raised nearly eight toman (\$12) to help send the Gospel to other lands. In the home the girls as King's Daughters are ever watchful for the little acts of kindness to be done "In His Name." Very interesting and helpful meetings are held each week in our 'Prayer Room' by the Christian Endeavor Society. All seem eager to tell others of the Saviour they are endeavoring to serve, and each week they contribute something toward the spread of the Gospel in other lands.

The annual public exercises of the school, though held during the Moslem feast, were largely attended, a number of persons of influence being present.

Jewish Girls' School.—This is a day-school located in the west end of the Jewish quarter, and is under the direction of Mrs. Hawkes. Twenty-seven girls were in attendance during the year. Most of these were of tender years, as the objectionable custom of early marriage interferes with their long continuance in school. The Jewish community, unlike the Armenian, is not compact, so that the girls going to and from the school were subjected to rude treatment at times, but nevertheless persevered in their attendance.

A day-school is also held in Sheverine, a suburb of Hamadan. It had an enrollment last year of thirty, of whom thirteen were girls.

In addition to the provision made for Jews in the Boys' High-School, and the Girls' School, referred to above, a prayer-meeting is held Saturday evening, and a Sabbath-school and preaching service on the Sabbath in the Boys' High-School building. These services are attended by pupils of the school, former pupils, and some of the parents. Writing of this work Mr. Watson says :

There are many despairing signs among the Jews of Hamadan when we take a human view of their fickleness for the truth, their broken and dissevered condition religiously, and their disunited social condition, and the envy and avarice of their leaders. But when we have God's promise and know that

there is a little leaven at work and learn from history that God has used just such conditions for the overthrow of men's schemes and the advancement of His own design, we take heart and go forward.

The work at *Sheverine*, the only outstation connected with Hamadan, centres in the day-school referred to above. Service is conducted on Sunday by Mr. Hawkes, or one of the native helpers, one of the ladies from Faith Hubbard School usually being present. The women's prayer-meeting at this place received quite an impetus during the year by the opening of a dispensary by Dr. Wilson. The opposition of the Armenian priest, and the prevalence of wine drinking and wine selling, are among the obstacles encountered. There are said to be but two young men in the place not addicted to wine drinking.

In reporting *Woman's Work for Woman* Mrs. Hawkes mentions the Friday afternoon prayer-meeting in the Faith Hubbard School, attended by Armenian women and the school girls. A prayer-meeting was also sustained part of the year in the Jewish quarter for Jewish women and girls. In addition to this have been visits to Moslem homes, and other homes opened through the girls attending the schools, to say nothing of the unconscious influence exerted by the example of our missionaries from day to day.

Medical Work.—The resignation of Dr. Alexander and the failure of the Board to secure a successor until recently, left the medical work of the station in the hands of Dr. Jessie C. Wilson and Mirza Saeed and Yakob, native Christian physicians, who had been trained by Dr. Alexander. These native physicians for the most part looked after the men, while Dr. Wilson cared for the women. In reporting for the station Dr. Wilson speaks in the highest terms of these physicians. In the providence of God the skill of Mirza Saeed was brought into conspicuous notice during the year. A distinguished official had fallen from a castle near Hamadan and was so seriously injured that neither Moslem nor Jew would undertake the case. Mirza Saeed was called, and by the divine blessing on his skill the official recovered. In true Oriental style he wrote a letter of commendation to the Prime Minister at Teheran, praising the skill of the Christian physician, and closing with the following paragraph:

The breath of Jesus was breathed into my dead body. Mirza Saeed took the uttermost trouble, and in his medical practice did not err the head of a hair, but showed skill so that friends and enemies cried, "Well done, Well done." I owe my life to him. I send this letter to the Vizier that he may take it to His Excellency, Exalted and Most Glorious, Most Highly renowned Prime Minister. May my spirit be a sacrifice. May he seal Mirza's certificate and may he become a source of boasting among his colleagues.

This drew from the Prime Minister a letter of thanks to Mirza, and the endorsement of a certificate of medical standing which had been issued to him by the English and American physicians in Teheran, together with a letter to the Governor of Hamadan to show kindness to Mirza Saeed. This incident is worthy of note as one of the substantial triumphs of medical missions.

Mrs. Hawkes rendered valuable help in interpreting for Dr. Wilson, and also in conducting religious services in the dispensary. As many as fifty women had been in attendance at one time, listening attentively and reverently to the reading and exposition of the Scriptures. Three thousand patients were treated during the year. Dr. Wilson might have added to her dispensary work a large practice among the women in their homes, but, as she was busy mastering the language, she wisely declined outside calls except under peculiar stress of circumstances. As a specimen of the discouragements encountered Dr. Wilson gives the following :

Perhaps one of the greatest discouragements is where they come for medicine and you have much hope of doing them good when the news comes, "We cut the Koran and found it was not good to eat your medicine." This happened in one case where the Serhangs wife of Sheverine sent for me. Mrs. Hawkes accompanied me, and in great style we rode out in their low, old-fashioned carriage, the bottom of which fell out before we got back. We were not long in traversing the two or more miles between our city and the village, and rushed on, stopping for nothing and not knowing when our carriage might all go to pieces at once like the "one hoss shay." After all this fine display they cut the Koran, and next day came the answer, "It is not good to eat your medicine."

Dr. Wilson reports the hospital in readiness for opening in a small way, provision having been made for twelve patients. As Dr. Holmes is now on the ground it is expected that a beginning will soon be made.

The desire of the missionaries at this station for the extension of the work entrusted to them finds expression in an earnest plea again repeated and indorsed by the mission for another ordained missionary to give himself to itinerating work and the oversight of an outstation about a hundred miles distant. The time seems ripe for this extension and the missionary should be sent forthwith.

Statistics of Eastern Persia.

Ordained missionaries.....	5
Medical missionaries (two ladies).....	4
Single lady missionaries.....	9
Married lady missionaries.....	7
Licentiates.....	3
Native teachers, male.....	20
Native teachers, female.....	10
Churches.....	3
Communicants.....	154
Added during the year.....	11
Boys in boarding-school.....	44
Girls in boarding-school.....	93
Boys in day-school.....	239
Girls in day-school.....	73
Total number of pupils.....	449
Number of schools.....	8
Pupils in Sabbath-school.....	284
Contributions.....	\$352.80
Number of pages printed.....	128,300

Western Persia Mission.

OROOMIAH (600 miles north of west from Teheran, the capital) : station begun under the American Board, 1835 ; transferred to this Board in 1871 ; laborers—Rev. J. H. Shedd, D.D., J. P. Cochran, M.D., Rev. F. G. Coan, Rev. E. W. St. Pierre, and their wives ; Rev. W. A. Shedd ; Mr. E. T. Allen ; Mrs. D. P. Cochran * ; Misses N. J. Dean, M. K. Van Duzee, E. T. Miller, M.D., H. L. Medbery, and G. G. Russell ; 31 ordained and 42 licentiate pastors, 98 native helpers, and 3 Bible-women.

Mountain Station—MOSUL : opened in 1889 ; laborers—Rev. Messrs. E. W. McDowell and J. A. Ainslie and their wives ; Miss Anna Melton ; 5 ordained and 4 licentiate native pastors, and 21 native helpers.

TABRIZ (nearly 500 miles north of west from Teheran) : station begun, 1873 ; laborers—Rev. Messrs. S. G. Wilson and Turner G. Brashear and their wives ; Wm. S. Vanneman, M.D., and Mrs. Vanneman ; Mrs. L. C. Van Hook, Miss G. Y. Holliday, and Miss M. E. Bradford, M.D. ; 1 ordained native minister, 7 licentiate pastors, and 25 native helpers.

SALMAS : *Haft Dewan* village ; station begun in 1884 ; laborers—Rev. and Mrs. J. C. Mechlin, Rev. and Mrs. J. N. Wright, Miss C. O. Van Duzee, and Miss Jennie F. McLean ; 1 ordained and 5 licentiate native ministers, 10 native helpers, and 1 Bible-woman.

In this country : Rev. B. Labaree, D.D., and Mrs. Labaree, Miss N. J. Dean, and Mrs. L. C. Van Hook.

The conditions of the West Persia Mission during the year 1892 have been such at times as to arouse much sympathy and anxiety for the workers. Sickness in some of the families, and the death of two lovely children, a son of Mr. and Mrs. Coan, while they were on a tour distant from home, and a daughter of Dr. and Mrs. Cochran, have brought affliction upon Oroomiah Station, in which the sister stations have also felt afflicted. The death of Mrs. D. P. Cochran at the advanced age of 71 years, who has been nearly forty-six years a missionary to the people of Persia, removed from the little circle there one upon whom the beauty of the Lord seemed to rest with peculiar grace and sweetness. Then cholera has invaded and fiercely ravaged the territory occupied by each of the stations in close succession, filling all hearts with trepidation at the possible issues of the epidemic to valued lives among helpers and church members, as well as within mission circles. And again, bitter opposition and persecution have been rife at different points, checking important measures, and keeping the workers in sorrow and suspense. But the Heavenly Father, who has permitted these trials to arise, has, on the other hand, caused consolation to abound to the mourners, has kept the pestilence away from the abodes of the missionaries, and in a surprising degree, from the homes of the native church members, and has abated the fierce opposition which raged for a time, particularly in Tabriz. Thus the several stations faced the opening year with somewhat lightened hearts and encouraged faith.

Some changes in the force have taken place during the year under review. Miss N. J. Dean and Miss M. W. Greene have been compelled to withdraw from work on account of impaired health, and Mrs. L. C. Van Hook has for the same reason taken a furlough home. On the other hand, Miss Mary Jewett has returned to her old field and work in Tabriz ; Rev. J. N. Wright, D.D., rejoins the Salmas Station, with Mrs. Wright, to which has come also Miss

* Died March 9, 1893.

Jennie McLean; and Oroomiah gets back, now as a full missionary, Rev. W. A. Shedd.

Oroomiah.

All the departments of missionary work at this station have been pushed forward with accustomed method and vigor, except when cholera has caused a check. The seal of the Holy Spirit, too, has not been wanting to the efforts to bring men to Christ and to edify the church. The general tone of the reports from the field is of substantial victories won, and yet of a hard-fought battle still in hand. The foes of the church without have never been more active; and the weaker, less stable, elements within have allied themselves with the opposition to delay the progress looked for. Still, the movement of the battle is forward. Difficulties and resistance but rouse faith and courage to a higher pitch. The workers are forced to more earnest and instant reliance on Divine strength, and thus sooner or later the obstacles are surmounted, and the Redeemer's cause rides on to triumph.

Hindrances and Encouragements.—The ecclesiastical influences which have come into the Oroomiah field within a few years are testing the foundations of the evangelical church. They are also, we believe, solidifying these foundations. They would undermine it, if possible, by offering an easier style of Christian living. Wine drinking is favored, looser notions of Sabbath observance are fostered, self-support of pastors and schools is practically discountenanced. Our church members, with but partially formed ideas on these matters, are shaken and unsettled. Some are attracted to the smoother paths, requiring less self-denial. There seemed at one time in the year, for instance, danger of serious reaction in the temperance cause, and an ominous return to social wine-drinking customs. A wet season had prevented owners of vineyards from making their larger grape crop into raisins. So a weakened conscience opened the way for turning the otherwise useless grapes into wine.

A deadening of spiritual life has also been noted in an unusual amount of contention and litigation one with another, such as grieved the Apostle Paul touching the Corinthian church. One of the largest and most hopeful churches has been sadly torn by internal dissensions and rivalries.

But in spite of these developments of unstable character, it is found that there is, underneath the surface, a stratum of genuine piety, a conscience which has been touched by the Holy Spirit, that sooner or later responds to the pressure of Gospel motives. So it has come about, after a vigorous discussion of high temperance obligations in the Synod, and some sharp discipline in the churches, with the gentle influences of the Holy Spirit, that many erring church members have poured their new-made wine into the streets, though they might have sold it at considerable profit, and have planted themselves on total abstinence ground anew. Many casks full of wine have thus been disposed of. It is a notable triumph

for the loftier principles of the Gospel. Another victory is in the reconciliation of the divided church of Gulpashan. Under the blessing of the Lord, after toilsome efforts, it has come to itself. The spirit of Christ has asserted its rule above that of the world. Humble confessions have been made by pastor and people, and the church, as one man, resumes aggressive work again. Since the recent Week of Prayer it has been baptized with a new outpouring of the Holy Spirit. The church of Geog Tapa, the largest evangelical church in Persia, has also since the opening of the present year experienced a powerful revival, such as has not been witnessed since the early days of the mission. In several other places during the year there have been gracious revivals, on the Barandooz plain in particular, where, in the villages of Saatloo, Dizza Takka, Shemshe-jean, and Saralan, there were near one hundred inquirers. These evidences of the Spirit's abiding presence are most inspiring in face of all that tends to pull down and destroy.

Dr. G. W. Holmes, who was unavoidably detained at Oroomiah the past winter, was a missionary there 18 years ago. In comparing the work at the two periods he is of the opinion that the power and volume of evangelical influence has increased threefold in these 18 years—in medical, educational, converting, and aggressive force. It is found on examination that just in the matter of church membership, in 1875 there were 729; now there are 2,289—a more than threefold increase.

The General Synod.—This important body convened November 1st, in the church of Mart Mariam, in the city of Oroomiah, and continued its sessions the usual period of four days. There were present 29 pastors and 12 elders, a less number of the elders apparently than usual. A score or more of other church workers are recognized as members of this body, without vote.

The gracious protection which a kind Heavenly Father had exercised over the churches and congregations here represented during the prevalence of the deadly pestilence, one only, perhaps, of the whole number having fallen a victim, imparted a deep feeling of gratitude and joy to the assembly. The spirit of fervent, grateful prayer signalized the meeting. The thought prevailed that these sparing mercies summoned all to yet other service for the Lord. No one thus favored might remain an unprofitable tree in His garden. There was likewise ardent supplication for the advance of the Gospel cause. The reports from the churches revealed that a lesser number had been added on confession during the year than the one or two previous years; but 183, as against 255 the year before. The pleadings for the outpouring of the Holy Spirit were very earnest. A sermon on preparation for receiving the Holy Spirit, by Mr. St. Pierre, lent special impression to the subject.

Another topic which engaged the deeper attention of the Synod, was the evangelization of the whole nation, especially that portion in the wild mountains of Koordistan. The increasing difficulties there, the embarrassments of the Patriarch through Romish intrigues, and other distracting influences, awakened very deep sympathy among the mem-

bers of the Synod for their brethren in those inhospitable regions. Efforts were made to increase the gifts of the churches to extend missionary enterprise in the mountains.

Reference has been made to the temperance discussion, which resulted in a general toning up of sentiment upon this vital question throughout the churches. As a consequence, one large church suspended 33 members, not for drunkenness, but for the manufacture of wine and for violation of pledges (the most of whom, it is understood, have seen the error of their ways and have renewed their temperance vows).

The Synod considered favorably a petition for the erection of a new presbytery, to include the churches in the Tabriz and Salmas fields. Some of these are Armenian. This union of evangelical Armenians and Nestorians into one ecclesiastical connexion, making one family in Christ, is an interesting and very important development of missionary work, especially when we bear in mind the mutual jealousy and suspicion that is ever rife between different oriental nationalities. The bounds of the West Persia Synod, as thus extended, stretch now from the Caspian to the Tigris. It will include six presbyteries, counting in that on the western side of the Koordish mountains with our new station of Mosul as a center.

No little warmth of feeling was aroused in the Synod over the attitude to be taken towards their educated young men going abroad for purposes of a higher education, with the aim to return to find work under the Synod, or through appointment of some society or church in America. As in other missionary fields in the Orient, this has become a critical question. The rush to America is not surprising. From out of conditions akin to serfdom under Mohammedan masters, these Christian young men of Persia have opened their eyes to larger possibilities for themselves. The Gospel has been to them as the leaven of a new manhood. Education in missionary schools has awakened in them the consciousness of new powers. They have seen some of their own number getting a higher education in the colleges and seminaries of the West, and attaining to enviable positions of usefulness, reputation, and worldly comfort. So it has come about that few of the licentiates are willing to remain at home and minister to humble congregations on meagre salaries. There is danger that churches will become pastorless, and the higher schools be left without teachers. The movement is not wholly to be derided, however. It is an almost inevitable outcome of missionary training, the key which has unlocked the mental fetters of ages. There are some worthy motives, too, at the bottom. But the evils are so serious to the churches and schools abandoned, to the true missionary spirit which the evangelization of the humbler populations of Persia demands, and to the young men themselves, of whom many will but make shipwreck of body and soul, that the Synod pronounced decisively against this going abroad for study with expectation of returning upon large salaries. It is undoubtedly the wish of most of these young men on leaving Persia to be sent back, after a term of study, by the Presbyterian Board, on a liberal salary, to some post which they shall provide for them. They are not wholly unmindful

of the benefits they have received from this Board. But the opinion of Synod was that they should return to Persia to place themselves under the same rules of the church and mission as the other preachers in the work. They would probably be dealt with in a liberal spirit by Synod and mission, not unmindful of their somewhat changed conditions. Should these young men come back under appointment from outside parties, and with salaries graded by American standards, it would be to introduce divisions, unholy rivalries, and contentions, as whenever sects and churches are needlessly multiplied.

It was hoped for a time that kind and faithful counsel had been heeded by some of the young men, and that they were nobly choosing to put personal aspirations on the altar of Christ to take the humbler lot of service among their own people with lower wages and larger self-denial. But later reports dispel these hopes.

With a view to rousing the religious energies of the church, the Synod recommended the holding of a Spiritual Conference shortly before the Week of Prayer. Such a Conference was held at the College early in December. About 50 of the workers were present and the Word of God was greatly blessed. The most part went home quickened to more zealous efforts and confident of larger spiritual results. An unusual feature of these highly devotional and uplifting meetings was the presence of a young bishop from the Patriarchate, Mar Anraham, the probable successor of his cousin, the present Patriarch of the Eastern Syrian or Nestorian Church. He was for a few weeks under Dr. Cochran's medical treatment, and took up some lessons at the same time. The atmosphere of this Bible Conference was a novelty to him, though in his childhood his father was a pillar in our evangelical church up to the time of his death. He seems to have inherited something of his father's gentle spirit and fondness for spiritual truth.

Another bishop, Mar Saureshoo (Hope-in-Christ), was also present. He is a truly evangelical man, often visiting the missionaries for spiritual intercourse. By way of contrast it is mentioned that the Bishop of Oroomiah, at this same time, was celebrating the marriage of his nephew to a little girl of 10 years, with accompaniments of music and wine-drinking that were simply scandalous.

The *Board of Evangelistic Work*, which is in a sense the Executive Committee of the General Synod, has met regularly once a month during ten months of the year. It is the center of interest to the whole corps of workers. It shares with the missionaries the responsibility of church development and general discipline. It is a strong arm on which to lean. The assignment of preachers to their respective fields, the proportionate adjustment of salaries, the annual visitation of the churches, with the task of pressing the churches to advancing self-support, are among the levers which it falls to this body to handle. They also have an oversight of church and manse building. During the past year two important new church edifices have come to completion under their general supervision.

The Inner Mission.—This recent organization for special work outside the nominal Christians makes clear from month to month that

its call to be was from the Lord, and that He has given before it an open door. The past twelve months of its operations show a record of resolute effort, increased faith and prayer, of signal persecution, and some visible fruit. Says Dr. Shedd, who has largely brought it into being, "Through it the way seems open for the rapid evangelization of Persia." It is directed by a committee of native brethren and Dr. Shedd. It aims to employ a few humble consecrated workers on modest salaries, such as are well acquainted with the languages, and, if possible, have some knowledge of medicine. The agents of this unpretending organization have reached between ten and twelve thousand souls with the Gospel during the year. One of these laborers has done excellent work in a field of over 100 villages. His slight medical training has proved an efficient instrumentality in aid of his undertaking. The seed has been sown widely, and some cases of interest have come to the surface. A Bible-woman has been engaged in touring through the same field, and has brought the words of Gospel truth to the ears of near 3,000 persons, chiefly women. She has met with coldness and reviling twice only. Still the men do not look with favor on this instruction of their women. But in 20 villages she is cordially welcomed, and to these she principally confines herself now. Another worker in this line has been Mirza Ibrahim the early months of the year, until arrested and cast into prison. His case has attracted wide attention from all classes. His bold confession of Christ, his persecution and sufferings, with his firm stand against all efforts to induce him to retract, have drawn the hearts of all Christians toward him. Among the Moslems his case seems to have deepened the conviction of some in Christ as the true and only Saviour, while among the masses it has perhaps augmented their hatred of the truth. The brother is still in prison, subject to great indignities and fiery temptations. It will be a miracle of grace if he comes out from the flames unscorched and his faith unshaken. Fervent prayer is offered up in his behalf from multitudes of hearts. This Inner Mission also encourages volunteer service on the same lines. A new station has recently been opened under its auspices in the city of Oroomiah, where one of Dr. Cochran's medical students, of large experience and zealous piety, has located himself, and with some aid from the Inner Mission treasury, will do medical work for all classes. And still another similar station is projected. It is hoped that the funds and workers will so multiply that each year one such new station may be projected into the heart of Persia as a strategic position for the Gospel. There are reckoned at least 400 such fields in Persia waiting for the words of life. There are many obstacles, but not more than in the days of the Apostles.

Mention should be made in this connection of the praying band of young men, organized for independent effort under the lead of a singularly devoted and influential young preacher, who this year, only too early, was called to his heavenly reward. Seldom has any death in the nation been so widely lamented as of this youthful servant of God, Râbi Oshana. He was recognized as a most consecrated man by all classes. His preaching was with fervor. His labors for souls were in season and out of season most fervent. But a few years ago, then

a fresh theological graduate, employed as school teacher, he came to his missionary superintendent, with the thrilling exclamation, in anguish of mind, "Oh, my sins!" Thus awakened to the falseness of all his previous Christian professions, he passed through a protracted period of anxiety, and almost of despair, before he came out to the full light of Christ's forgiving grace. With such a profound experience of sin and assured pardon, he became a powerful preacher, an untiring worker, an inspiration to the whole church. If not always discreet, men condoned his mistakes in their absolute confidence in the sincerity of his consecration. The band of independent workers organized by him feels that the mantle of this prophet has fallen upon them. They have turned with deepening interest to the Moslem work. It is reassuring to mark the developing missionary spirit among them, rich in promise of great blessings. From funds of their own raising, they have set one of their number to work, who, though of limited education, has been able by his tact and the sincerity of his tone, to carry the Gospel message not only to many Moslems of the poorer class, but also to Mullahs and noblemen, who listened to him with courtesy and even relish.

The Jewish Work.—There has been employed in this line of service the same evangelist who for some years past has found here a deepening interest in the teachings of Christ. He has ready access to Jewish homes, and even is allowed to speak in their synagogues. Three Jews were baptized during the year, men of standing in their community. They are preaching Jesus of Nazareth as the true Messiah among their own people, with much earnestness. Fifty families are reported as moving toward the light. Twenty-five of them are studying the New Testament, and as the supply had run short, and only six or seven copies were available, these were circulated among them and used by turn. Of the interesting work among Jewish women we will make mention later.

The Mountain Work.—That section of the field in Koordistan which falls under the supervision of Oroomiah Station has received special attention during the year past. Mr. Coan made a very important tour into and through it with his family, involving severe hardships and perils. He first visited the city of Van to have direct communication with the Turkish officials there relative to the obstructions put in the way of our schools in Gawar and other districts. Mr. Coan was eager to conform to all the governmental regulations with regard to public schools if only we might be allowed to prosecute our work unmolested. Fair promises were given, but it is too evidently the purpose of the Government here, as in all parts of the empire, to thwart missionary endeavor of every name.

The increasing and widely circulated reports that Mar Shimoon, the Patriarch of the Nestorians, had entered into very close relations with the See of Rome, looking to his reconciliation with the Pope, urged Mr. Coan to pay the Patriarch a visit in his mountain home. It was a toilsome climb, high up steep but narrow roads, over masses of unmelted snow even in mid-summer, and then down by perilous descents to the valley of Kochanes, the seat of the Patriarchal residence;

a journey of but three days from Van, but tedious and full of exciting incident. A grateful rest awaited them in the new and beautiful quarters which the Patriarch, with characteristic hospitality, placed at their disposal. Here Mrs. Coan remained very comfortably while Mr. Coan, after a little, made a tour of the outstations in the districts of Jeloo and Bas.

The Patriarch gave Mr. Coan several private interviews, and ecclesiastical affairs were discussed very freely. It was evident matters had gone a long way in the direction rumor had indicated. But Mr. Coan, as representative of the American missionaries, for whom Mar Shimoon has always cherished a high esteem, was listened to in a most friendly spirit. The dangers involved in his secession to Rome, dangers of divisions and sanguinary conflicts among his own hot-headed followers, as well as the blot he would affix upon the fair name of his church, which had for ages withstood the allurements of the Roman Catholic Church, were frankly and fully set before him. The result was, that, encompassed though he is by many vexing embarrassments, brought on him in part by the presence of Anglican missionaries, through whom have arisen divisions and factions in his own family, the Patriarch was moved to retrace his steps, and to plant himself squarely against the Romanist's program. He gave Mr. Coan a paper pledging himself to resist Catholic aggression. He urged Mr. Coan on his way through the mountains to obtain as many seals as possible from bishops and priests to this pledge, and then to give the paper all the publicity possible in Europe and America.

The Catholic party at Mosul have sought to bring the Patriarch to judgment before the Turkish officials at Van for broken pledges. The issue is not yet known. The situation is a serious one. Much sympathy is felt for the head of this ancient church,—so often called "the Protestants of the East," beleaguered by many opposing influences, Roman Catholics, Anglican Ritualists, and the Turkish Government; not over-resolute in will power, and very much isolated by internal dissensions among his own family. There seems a probability that the old church will fall to pieces, and its divided followers be crushed beneath the iron heel of their eternal enemies, the Koords. The whole Church of Christ cannot look upon such a possibility but with pain of heart. For ages this branch of the Christian Church has held its ground against fearful odds. Fierce persecutions and almost annihilating massacres have been its lot. And though it has lost its spirituality and the renowned missionary fervor of early ages, it still stands for exceptional purity of doctrine. It honors the Word of God and simplicity of worship as taught in the New Testament; it does not call the Virgin Mary the Mother of God; it has never tolerated pictures in its churches; it will not allow confession to the priest; it does not withhold the cup from the laity; it is liberal toward other branches of the Christian Church. In all these, and in many other respects, it deserves the sympathy and prayers of the true people of God everywhere.

Mr. Coan's visit to those interior districts where are mission helpers located was full of encouragement. Jeloo and Bas, which are outside

of direct Turkish control, are open to all the helpers and schools we can place in them. Friendliness to evangelical teachings, and opposition to Romish advances, are on the increase. Our helpers are commending themselves by their fidelity and earnestness. The outlook is bright.

On the plain of Gawar the conditions are all just the reverse. It is the seat of Government. Romanist influences, backed by French officials in Constantinople, have full swing. The Protestant helpers are at variance with one another. The evangelical cause is pretty much at a standstill. A petition from the principal men of the district, to the governor and council, for permission to open schools, expecting us to supply them teachers, has not even been answered. So long as matters at the capital remain in so unsatisfactory a condition, missionary operations in these remote districts will not be allowed much favor.

Mr. Coan's tour lasted eleven weeks. He says of it, that in many ways it was the most satisfactory he has ever made. Everywhere a most cordial welcome was given to the message of the truth; and though in some aspects trying and full of sorrow, especially from the death of their little boy, and a serious accident to Mrs. Coan, during their stay in Van, yet in other respects the journey was full of joy and success.

Oroomiah College.—This institution remains under the joint care of Dr. Shedd and Rev. Mr. St. Pierre. The students reported last July in all the courses were: theological, 12; medical, 5; college course, 56; preparatory department, 55; industrial, 7; aggregating 135.

The graduating class which left the institution with the usual exercises on July 19th numbered 10. Their examinations indicated increasing self-reliance and independence of thought. This, while it involves perils for the young men, and perhaps for the cause which has nurtured them, still is a welcome sign of increasing robustness of character. In the long run it must result in greater usefulness.

The alumni meeting held at the close of the collegiate year is always a breezy occasion, at which the literary, social, and spiritual interests of the nation are pretty freely discussed. Criticism is outspoken; panaceas for the social ills of the people are proposed in much assurance; and some practical ideas get rooted, or if rooted before, are nursed along to their fruit-bearing season. "The problems of the educational work," says Dr. Shedd, "are pressing and difficult." Some of these are, "the danger of over-educating; the rush of young men to America; the need of more industrial work; the relations of the village schools to the college."

The *Industrial Department* elicits great interest. Mr. Allen is giving it hopeful direction and development. The funds at disposal do not allow of a rapid enlargement. Only a portion of the numerous applicants can be received. But the more that can be put into this course of training will relieve the pressure for a high academical career, and the fewer will be tempted to fling themselves into the whirlpool of American life, for which they are so ill-fitted.

It is our privilege to mention the visit, last summer, to our American shores of one of the most devoted and useful graduates of this missionary institution; for more than thirty years an evangelist eminently blessed of God among the peasants of Russia, but known and regarded with affection by the noble and wealthy of many cities. He was one of the early promoters of the "Stundist" movement. Though he has accepted Baptist views, we cannot but feel a holy pride in the great work which he has been permitted to accomplish through the training he received at Seir Seminary in the days of Perkins, Stoddard, and Cochran. He is still arduously at work, self-exiled to a distant part of the empire, where God has given him providentially a quiet field in which to sow and reap.

Fiske Seminary.—The withdrawal of Miss Dean, on account of her greatly impaired health, after a service of twenty-four years, has been seriously felt. Her presence and influence will long be missed. More than 60 girls have completed their course of education under her supervision, and many more have taken a partial course with her. The memory of her counsels and teachings is interwoven with the texture of their lives, and will go down to generations to come. And through the many villages where she has gone or her pupils have settled her words and her example remain a leaven of Gospel purity.

For a time after Miss Dean's leaving, the school was under the care of Miss Mary Van Duzee, giving the newly arrived teachers, Miss Medbery and Miss Grace Russell, chance for study of the language. During this period the year's studies were brought to a close, and seven girls were allowed to graduate, with appropriate public exercises. At the same time a meeting of the alumnæ of the institution assembled for their triennial meeting; 72 of the number were present. Practical papers were read and discussed; one of them, by Dr. Emma Miller, on the care of children, was greatly appreciated. Devotional services and music, a social hour on the flat roof of the seminary at evening, a sunrise prayer-meeting, a question-box—such in general were the exercises that engaged the attention of these women for a part of two days.

The number of the pupils in the institution at its full was 92 boarders and 83 day pupils in the different departments, regular, primary, and kindergarten. All were Nestorians, except 12 from Moslem families, or children of converts from Islam. The institution considers itself highly favored in having received a new organ, the gift of a band of young ladies in the United States. Music lessons have been introduced as a new feature in the course for a few special pupils, under instruction from Mrs. Coan and Miss Russell. For these an extra charge is made. Organs are being brought into the country to a larger extent than ever before, and lessons on the instrument are in growing demand.

The pupils of the seminary have hitherto worshipped on the Sabbath in the church of the adjacent Christian quarter of Mart Mariam [St. Mary's]. But the building has become scarcely sufficient for the local congregation, while the number of the girls in the

school has considerably increased. It was thought best last year, therefore, to hold separate services in Morton Hall, in the seminary building. Different preachers, missionary and native, were invited to conduct the services from Sabbath to Sabbath. The new arrangement proved very satisfactory. Both comfort and profit were sensibly increased. The new organ added much to the enjoyment of these occasions.

The new principals, Miss Medbery and Miss Russell, have now full charge of the institution, infusing into it new life and fruitfulness. Among other things, it is proposed to accept produce instead of cash for tuition fees, where it seems necessary. This will make it possible for some of the poorer peasants to give something for the education of their daughters. To those who wish, and can pay for it, instruction on the sewing-machine will be given. The object will be to educate a larger number in the commoner branches, while those who wish a more advanced course must pay for the same.

Work for Women.—Owing to the withdrawal of Miss Dean from the field of work, and the extra duties in connection with Fiske Seminary which have devolved on Miss Van Duzee, less outside work for women has been done than in some past years. Miss Van Duzee has, however, kept efficient oversight of the Bible-reader among the Jews. This excellent and faithful worker is constant in her visitation from house to house reading the story of Christ. Both before and after the cholera the people seemed to be unusually susceptible to religious teaching. Miss Van Duzee has also kept up her meetings on Fridays and Sundays for the Turkish-speaking women, which have been well attended. She thinks two more women have begun to follow Christ. One is a young bride whose husband is a church member, making another Christian home. The other is a woman whose husband and daughter were baptized last year. She has persecuted them most bitterly, and made her home a place of confusion and unhappiness. When the mother would storm and revile, the husband instead of answering back would walk out into the street, and the daughter would get her Testament and read. Her inability to provoke them to return her abusive language, for a time only fired her temper to greater heat. As the month of Moharrem approached, when the whole population devote themselves to frenzied grief over their martyred saints, she set her heart on having her daughter read from memorial compositions in the houses of the wealthy, for hire. The poor girl was sorely tried. She saw no way of escape but by a downright refusal to obey her mother, which an Oriental daughter is most reluctant to do. But God was preparing the way for her, and that the most joyous possible. He has softened the mother's heart, and she seems to have accepted Christ for herself. The home is greatly changed. Instead of ruling her house with impatience and reviling, the mother impresses her family by her gentleness. It is one instance; the imprisonment of the brother mentioned above arrested the attention of a partially enlightened soul and led it to Christ.

The regular Bible-reader for the Nestorian women of Oroomiah, Iaya, was spared for a part of the year to the Mosul Station, to aid

Miss Melton in her work. She has resumed her village visits, more or less interrupted by the cholera, however. The same cause seems to have occasioned the abandonment of the Summer Women's Conferences, for which appointments and careful preparation had been made. Much is due in this branch of the work for women to Mrs. Shedd's indefatigable labors. The presence of Miss Annie Montgomery a part of the year, on a vacation for rest from her Hamadan field, was, from her large and varied experience, a source of great pleasure and helpfulness to the workers in this department.

While shut up by quarantine regulations at Seir, Miss Van Duzee was privileged to have much hopeful intercourse with the families of Persian officials, military and civil, who had taken refuge on the mountain side. The wife of a young general of the army, who was a reader, desired Miss Van Duzee to come to her every day for a lesson in the New Testament. She made rapid progress. That her interest was thus awakened in Christian truth is indicated by the fact, that when her husband moved his tents to another village, the wife asked permission to take the Testament with her. And her last words to her teacher were, "Pray for me while I am away." Another Moslem lady, whose heart had been opened to the attractions of Christ through intercourse with a neighbor's family, converts from Islam to Christianity, also had a lesson daily. Sweet and refined, like the beloved sister whose words and life have won her to faith in Jesus, and drinking in Christian truth with the relish of a thirsty soul, it is no wonder Miss Van Duzee found it delightful to open to her understanding the words of Life.

It is fitting to mention here the loss sustained in the field of work for women by the death of the Nestorian sister Moressa, wife of Pastor Yacob. She was one of the earliest graduates of the Female Seminary under Miss Fiske. For some years her husband and herself have been engaged in special labors for Mussulmans, drawing their support from English friends, but in close touch with our mission work. She had twice visited England with her husband to enlist sympathy and support for their enterprise. Everywhere, at home and abroad, Moressa commanded marked respect and interest for her dignified, ladylike bearing, her more than usual good judgment, and her patient, faithful labors for Moslem women. She will be greatly missed by all who have been associated with her.

Medical Work.—No special report has been received of the hospital and dispensary work. Dr. Cochran and his efficient native assistants were never more fully occupied. At the time of the cholera, Dr. Cochran's judgment and counsels were much deferred to by the Persian magnates of the district. He had published in advance valuable pamphlets on the disease, in the Syriac and Persian languages. The practical directions given by him as to the limitation and prevention of the epidemic, and the proper treatment under an attack, undoubtedly saved many lives. His services are eagerly sought for by Moslem and Jew as well as by Christian. And through his students as well, his influence is constantly extending, always a very positive factor in the advance of the Gospel cause.

Dr. Miller's real efficiency and ready willingness to aid those in need

of medical skill, are growingly appreciated by the natives. The calls upon her are rapidly increasing. During the cholera she showed no little heroism in visiting infected communities with means of relief and timely counsel.

The Press.—Under the conditions of limited missionary force which have existed, it has been necessary for Dr. Shedd to assume the exacting duties of editorial and publishing departments in addition to his many other labors. The press has turned out during the year as follows: The regular monthly newspaper, *The Rays of Light*, 600 copies per month; the Sunday-school quarterly, compiled by Mrs. Shedd; a new primer in Syriac, 1,000 copies of 44 pages; some portions of the unfinished "Scripture Geography and History"; a portion of Andrew Murray's "Like Christ"; the minutes of Synod; pamphlets on cholera in Syriac and Persian, and a hymn-book in Persian for the Teheran Station.

A new printing house has been erected recently, much better adapted to the work than the old rooms built more than 40 years ago. It is hoped that it will long be a fountain of pure literature, and a power for good.

The circulation of books has been much interrupted by the prevalence of cholera, Government interference in Turkey, and the lack of missionary force to push the business. It is one of the ever-present problems how to obtain a wider distribution of Bibles and evangelistic literature at a less expense.

Tabriz.

This station has passed from conditions of unusual prosperity and promise in the opening months of the year to those of peculiar trial and difficulty later on. The Week of Prayer in 1892 was greatly blessed to the church and schools. In answer to the earnest pleadings of God's servants, several in the boys' school were hopefully converted and united with the church. The number of students in the school was 75, encouragingly large. Five of these were theological students. On Sabbath days large congregations gathered to hear the eloquent and pungent sermons of Rev. Gregor Guergian. All his labors, public and from house to house, serving the Lord with humility and with many tears, were with power. His zeal and preaching have been like an electric shock to the Armenians. On some the impression made was favorable. The greater part, however—the leaders, at least—were enraged, and, from fear of his growing influence, would have had the man "thrust out of their city." In fact, a sharp persecution arose against this excellent brother. Complaints were sent to His Majesty the Shah, containing false and base charges. His life even was threatened. There was fear of secret assassination. But the Lord stood between him and his enemies. No harm was allowed to befall him.

Before the time arrived for reassembling the boys' school cholera stalked into the city, and opening day was delayed until in October. With a stronger corps of teachers than usual, and with the prospect

of a prosperous term ahead, the wheels were set in motion. So hopeful was the outlook that Mr. Wilson felt warranted in leaving the care of the work to his associates, while he started off on an important tour.

Two weeks later the Persian officials, instigated by the ever-hostile Armenians, without apparently a note of warning, closed the school, sealing up the doors, and also those of the new chapel. The pretexts for these illegal proceedings were most whimsical.

Representations were made to the Shah. He sent repeated telegrams for the reopening of the buildings, to which the local authorities gave no heed. Delays in the mails, official procrastination, the absence of the United States Minister from Teheran, together delayed the opening for ten weeks. In the meantime the day scholars scattered to other schools, giving pledges not to return to the Protestant schools. The boarders were held together with a few lessons. Almost overwhelmed with the difficulties of the situation, the station set apart a day for fasting and prayer, in which the missionaries at the other stations were to unite, in the hope that the good Lord would be pleased to hasten to their relief. But before the day came—just the evening previous—their spirit of contrite supplication was regarded by the Heavenly Father. Peremptory orders arrived from His Majesty the Shah, who was expecting soon the new American Minister, and was determined there should be nothing unpleasant for him to speak of at his first interview. The next morning, on Saturday, the last day but one of the world's Week of Prayer, the seals were officially removed. No conditions were imposed, as it was feared there would be, and no interruption has occurred since, though the spirit of hostility is doubtless as malignant as ever. "And it shall come to pass, that before they call, I will answer, and while they are yet speaking, I will hear."

The reassembling school had, it proved, suffered severely from the blow. The former roll of 75 had dwindled to 30. The Sabbath congregations, too, are much diminished. But the regular services of chapel and school are moving on hopefully, and gratitude fills those missionaries' hearts. They remember they are but the servants of the great Head of the Church, and can go no faster than He deems best. They are walking in close and humble dependence on the Master, willing to endure with Him and for Him. Their afflictions are His afflictions; the day of His triumph will be theirs also.

Presbytery and Conference.—In May an important conference was convened of all the workers in the Tabriz and Salmas fields. In all, about 30 Christian workers were present, including Americans, Armenians, and Nestorians; missionaries, native preachers, teachers, and colporteurs. The first object of this gathering was the constitution of a new Presbytery, in connection with the Syriac-speaking Synod of Oroomiah. By invitation, Dr. Shedd, the Moderator of that Synod, and Pastor Shimoon, an ex-Moderator, and a most judicious counsellor, were present to assist in the deliberations. The necessary preparatory steps were taken. Messrs. Wilson and Mechlin

ask to be dismissed from the Oroomiah Presbytery, connected with the Synod of New York, to this new Presbytery; and the native ministers get leave to withdraw from their Presbyteries in Oroomiah for the same purpose. The Synod of Oroomiah was asked to recognize the new organization. Their approval is mentioned in the report of Oroomiah Station.

The Presbytery thus constituted examined and licensed four candidates for the ministry, graduates of the Tabriz Theological School. They approved themselves well to the Presbytery. The addition of these young men to the working force of the station was a great satisfaction to all.

Another measure considered by the Presbytery was the formation of a standing committee of missionaries, native ministers, and laymen for the supervision of the evangelistic and educational work throughout the field, on the same general basis as that of the Synod's Board in Oroomiah, which has operated there to so good advantage these several years past.

Popular meetings were held in connection with these business transactions, in which teachers and other workers took part. Some well-prepared papers were read and discussed, and various practical questions affecting the well-being of the church and the schools were considered quite fully. Devotional exercises of an excellent spirit were interspersed. The effect of the conference, as a whole, was very helpful. Of course, the irrepressible subject of a rise in salaries had to come up, and, as at the other stations, the clamor was loud for an increase. But on this, as on other topics, where diversity of sentiment existed, good feeling prevailed. No race friction was visible. The communion service held on the last Sabbath during the conference was the largest in attendance ever held by Protestants in Tabriz.

The Girls' School.—Mrs. Van Hook had charge of the school until the middle of June, when she left for America. It then passed under Miss Holliday's care. Cholera here, too, frustrated well-laid plans for its early reopening. In August its premises were surrendered to the charge of Dr. Bradford for the reception of a few cholera patients, and the fragment of the girls' school found a temporary lodgment in the Boys' School building. Six weeks later, "we returned," writes Miss Holliday, "with hearts full of thanksgiving to God for our preservation, an unbroken band, to our own home." Study was not resumed until October 3, and then with fewer scholars than usual. Twenty-two boarders and four day scholars, all Armenians, are reported. A part of the time lessons were given outside of the school to the daughters of a wealthy Moslem family, with a full understanding that Bible lessons were a part of the course. It is altogether probable that, but for the interference of the government, very many intelligent Moslem families would gladly avail themselves of such opportunities for the education of their daughters.

Owing to the violent opposition of the Armenians, and to some special trials with the older teachers, the school has not had smooth

sailing altogether since the new term opened. Miss Holliday concludes her report by saying, "We have, however, many causes of thankfulness in our preservation from disease and death, in the ability to carry on the school though crippled by the loss of two prominent teachers, in the helpfulness of the older girls and their general good spirit."

Medical Work.—Dr. Vanneman's practice has about doubled over that of the year before, as shown by his statement of prescriptions put up, calls made, and the financial receipts. This is encouraging in view of all the opposing currents which missionary operations of every sort have encountered during the year.

Dr. Vanneman mentions some of the peculiarities attending medical practice in Persia, which a wise, tactful practitioner reluctantly accustoms himself to. He writes: "A medical visit in Persia quite often means two or three hours of one's time. In the homes of the better class tea must be drunk and conversation indulged in before seeing the patient, and the same process is repeated after the patient has been seen and examined. To hurry and be off would be to leave the impression that you had neglected the patient, or that you did not wish to be sociable."

During the cholera onset it was thought advisable by the station that Dr. Vanneman should remain with the families who went to the mountain side. Even there the fell disease showed itself and Dr. V.'s services were of much importance.

Five medical students were under the doctor's instruction a part of the year.

Dr. Bradford spent three weeks, in April last, in visiting the three outstations on the shores of Lake Oroomiah. She was warmly received everywhere. Though in the month of Mohammedan fasting, the people flocked around her and listened to reading from the Bible, while their bodily ailments were also ministered to.

One or two incidents from Dr. Bradford's own pen are worth quoting. She says:

"We spent four days among the Koordish villages. In the first one, the whole afternoon our room was filled with women. We prescribed for about thirty of them, and so many stayed several hours there was plenty of time for reading and talking. The next morning a Koordish sheikh sent a large escort to take us to his home. His wife had been a patient of mine in Tabriz the year before, and she gave us a most cordial welcome. I never was entertained in just such a home before. The lady broke her fast in order to eat with me. Her own little boys were introduced and welcomed to sit with us on the same cushions, but their little companions, just as bright-looking, children of the same father but of an inferior wife, could only venture inside the room and sit near the door. The sheikh had no Bible, though he told me that he wished to buy one. A few days ago I received a letter from the lady saying our colporteur had again visited them, and that they were now in possession of a Bible.

"In striking contrast to this was the home in which we were entertained the next day. We went by invitation to a sheikh, who pro-

fesses to accept Christianity. We had not been there half an hour until he was reading to us a proof-text from the Bible. Only one wife presides in the home, and all his household seemed to be in accord with him in his belief."

Early in August the cholera made its appearance in the city of Tabriz, and Dr. Bradford began the treatment of cholera patients, and had more or less under her care for five weeks. The total number of cases personally treated by her was 104. Of this number 55 recovered, 21 died, and of 28 she had no knowledge. A few extracts from her report will be read with interest :

"The wife of the Swedish missionary died during her husband's absence, and their three little children fell for a time to our care. When we heard of her illness, Yexabet, the wife of our Armenian pastor, bravely volunteered to go and take care of her. As soon as death released her from her task, she was herself stricken with the disease."

She eventually recovered.

"The day she was able to leave the house, two Americans, Mr. Theodore Child, correspondent for the Harpers, of New York, and Mr. E. L. Weeks, an artist from Paris, arrived in Tabriz. The former and their dragoman were both sick with cholera. We were glad to make them comfortable in the large, airy school-rooms. For ten days Mr. Child was very ill, but he afterwards improved very rapidly. At the end of three weeks they left for Teheran, seemingly with health fully restored. A thorough gentleman and scholar, Mr. Child won the respect of all who met him. It was with deep regret that we learned of his death, two months later, near Ispahan."

"As one by one our servants left us, either through fear or on account of sickness in their own families, Miss Holliday, with her efficient school girls, kindly provided for many of our necessities. She and Mr. Wilson were always at hand, ready in any emergency, and encouraging all by their faithfulness to duty. We were especially fortunate in being able to do good to some who had not favored our work."

"By the middle of September this terrible disease had spent itself. In this city it had claimed perhaps 10,000 victims. The 91st Psalm had become precious beyond expression, as it had comforted us and others day after day."

Outstations.—The reports from the three old outstations show progress, but it is slow. One new outstation has been opened during the year in the city of Zengan, half way between Tabriz and Teheran. It has a population of from 20,000 to 30,000, chiefly Moslems; many of them, however, belonging to the heretical and liberal sect of Babees. There are a few Armenians and Jews. Mr. Wilson and Dr. Bradford spent a week here on their way to Hamadan to attend the annual meeting of the East Persia Mission. They found the new and capable helper starting off with a school of 17, and the prospect of an increase.

Dr. Bradford was much impressed with the isolation of the Christian workers at these several outstations. She writes: "No one

really sympathizes with them, and often it must be many years of patient seed-sowing before any signs of a harvest appear. These lonely sisters of ours especially need our prayers."

Salmas.

Mr. Mechlin has been pretty much alone during the year. The return of Dr. Wright will strengthen the working force.

The year under review has been an uneventful one, but not without encouragements. The preaching services in Haftdewan and the four outstations have been well attended. In touring among the villages also the audiences have been generally good. Still, it is not easy to get at the people. They are chiefly farmers. In summer they are busy with their fields. In the winter their houses are cold and uninviting. Sunday is the principal market day of the week, and the men flock early in the day to the market town of the district. This in itself is a most serious drawback to permanent impressions from Gospel preaching.

The strong Armenian "Nationalist" movement in this province, which has caused so much disturbance the past two or three years, and prevented a quiet attention to spiritual truth, is reported to have largely subsided. The people are more friendly to the missionaries, if not yet more eager to listen to their message. Their confidence in their own deeds of merit as sufficient to win their way to heaven remains unbroken. They seem abundantly satisfied with this easy way, and care for no other. Sin is no burden to their conscience. They have only to do a kind act to the poor, and guilt is washed off their account. Naught but the Spirit of God can open their blind eyes to see their need of Christ's help and Christ's righteousness.

The Girls' School has continued prosperous under Miss Cyrene Van Duzee's charge. The number in attendance has been 15 boarders and 63 day pupils. One, who has been connected with the school for some time as pupil and assistant teacher, has shown encouraging devotion to the truth recently. Her parents have left the Armenian church and gone to the Roman Catholic. Great pressure has been brought upon the daughter to become a Catholic also. But she has resolutely withstood their threats and fair promises.

Miss Van Duzee must come to America for rest this year. She has been continuously at work for fourteen and a half years without a furlough, and well deserves one for her earnest and devoted service. She is happy in turning her work over to so competent a successor as Miss McLean promises in every way to be.

Outstations.—The work in Oola, which is chiefly a Nestorian congregation, has a favorable history for the twelve months past. The pastor does good, honest service. Two new members have been received into the church, and one who has long strayed away has been reclaimed. Two others were expecting to unite at the next communion. In Kohna Shaher the Jews remain friendly and welcome the preacher to their homes for Gospel teaching. The

brightest spot is Khoi. Twenty-five houses of the Armenian community are Protestants, and are in pretty regular attendance on the Sabbath preaching services. A church has been formed. To this four new members were added during the year, and two others are on probation.

A cloud hangs over one of the church members—suspicion of a serious crime—but it has not been proven. Much good work has been put into this community the past year, both for Armenians and Moslems, and important fruit may well be expected to appear before long. The preacher in charge is an able and popular worker, and some of the volunteer laborers from Oroomiah have aided him to good purpose. All the workers in this field report abundant access to the Moslems, and much readiness to discuss religious truth.

Râbi Khoorma continues her visits among the women in the towns about, and meets with encouraging cases. She is particularly hopeful of a Moslem woman, who is at great pains to make opportunities for hearing the Gospel read and explained.

Village Schools.—Nine schools are reported, with an aggregate of 248 pupils. Two of them are schools for girls, with 63 in attendance.

Mosul.

This, our newest station of the West Persia Mission, has been sorely pressed from lack of the necessary missionary force to man it efficiently. Early in the year Dr. Wishard returned to this country, and later Mr. and Mrs. Ainslie came home for their regular furlough. Consequently Mr. and Mrs. McDowell and Miss Melton have been left altogether alone to meet the many and urgent needs of the field. Efforts to secure a missionary physician for this station have not yet been successful.

For the hot trying months of summer, when to remain in Mosul is full of peril for foreigners, Mr. McDowell took his family to Mardin, the nearest station of the American Board, while he returned to tour among the mountain outstations. So long as the missionaries here have no suitable residence of their own in the city, built in some more healthy part of the town, and on proper sanitary principles, there must be great waste of time and strength in fleeing from the hazards of life, which summer conditions in Mosul involve, to some distant retreat. The brethren plead earnestly for the means with which to begin building this year houses for themselves.

For fifty years Mosul has been considered a strategic post from a missionary point of view. Heroic efforts have been put forth to plant a station there, looking to the Syriac and Arabic speaking populations for whom it is a centre. The story of saintly lives sacrificed in devotion to this consecrated enterprise is full of pathos and inspiration. The importance of the place as an outpost for the Gospel does not grow less by the delay of the Church to occupy it efficiently. As the seat of a great Roman Catholic Propaganda, year by year becoming more and more aggressive, and threatening to engulf the remnants of the non-Catholic churches in all that

region, it appeals to our Protestant Christianity as a place to be strongly held. The year past has witnessed a bold, determined stroke on the part of the Romanists of Mosul to secure the adhesion of the Patriarch of the Eastern Syrians, commonly spoken of as Nestorians, to the Papal See, with as much of that ancient church as could be induced to follow him. It would have been a great victory for the Romish propaganda had their plans succeeded. We have reason to believe they were frustrated by the timely visit of Mr. Coan at the residence of the Nestorian Patriarch, as elsewhere related. To counteract these movements of the wily Church of Rome, it is essential that our missionary force on the western side of the mountains should be a vigorous, aggressive body. The station should be fully manned at all times, lest overworked missionaries succumb under the trying conditions of the bad climate. Nor is it simply to defend threatened portions of non-Catholic churches from Romish encroachment that this station is important. The short residence of our missionaries in Mosul and their necessarily restricted operations, have already developed a decidedly friendly disposition among the Chaldeans on the plain of Mosul to leave the Papal Church, to which they have been attached by force rather than by love. Mr. Ainslie writes with particular interest of the large and important town of Elkosh. It lies about 25 miles north of Mosul; it is the seat of a famous Chaldean monastery, and an active centre of Roman Catholic influence. Says Mr. Ainslie: "This was formerly a strong Nestorian village, but the priests were duped into becoming Roman Catholic, and their congregations were compelled to follow them. This, in fact, is the general condition of the villages on the plain of Mosul. Most of the men are at heart Nestorians, and are only kept in the Roman Catholic communion by fear of the priests. We are putting the Bible into these villages as fast as we can, and it is doing its work, making the people restive under the rule of their priestly masters. If we can get a hold in Elkosh it will be a great victory in all that region. Two years ago one of our preachers was driven from that village with great violence, the priests and people taking away all his goods and pelting him with stones as he ran. Since that time I have been in that village, and had the pleasure of giving a Bible lesson to a good crowd of hearers. Now they are coming and asking for a preacher and teacher. The prospect is favorable for our opening a school in that village. In the face of determined opposition, which went at one time to the extent of threatening the life of the missionary, we have got a strong hold in Telkeif, one of the largest and most important of these villages." There is now in this same village an evangelical church, and an earnest spirit of inquiry prevails.

The signs of the times all point to a deepening interest on the part of the Papal Chaldeans in the Gospel pure and simple, and in their growing independence of ecclesiastical rulers. In the city of Mosul the indications are favorable. Among Chaldeans and Jacobites a new interest in Bible study is apparent. The Church in the city is taking hold well to work with Mr. McDowell in the open field around them.

An encouraging meeting of the native presbytery was held last spring in the city. In the outstations on the plain of the Tigris here represented there was the assurance of growth and increasing spirituality. The noble little church of Hassan, which has, out of its deep poverty, done liberal things towards the support of its pastor, reports itself for the first time in many years with an abundant harvest. The church in Monsoreegah, under the lead of its zealous pastor, is making continual increase of membership.

In the mountain districts, so far as heard from, there has been a slight gain. *Dihî*, once entirely a Papal community, is now almost wholly Protestant, and the Protestants are of a robust type. Though without a pastor, their church work goes on with regularity, their numbers increase, and they have triumphed over many and serious obstacles, building themselves a church, the mission granting them some substantial assistance. Sixteen have united with the church in this place during the year. The lawlessness and turbulence of the independent tribes of Nestorians are not favorable to the progress of a Gospel of peace. But we look forward to the time when those daring spirits will bend their necks to the true Gospel of the lowly Nazarene, and then will become doughty champions of the truth, and the world will see a sweeping triumph of a pure and aggressive church. Certain signs make it seem possible that this crisis may not be far distant. Dr. Shedd writes from Oroomiah: "It seems to me that if matters run on a little further as they are running, we may have all the mountain valleys looking to us for light, just as the Nestorians of Oroomiah gave welcome to missionaries 50 years ago. It will not be one village here and there, but the people *en masse* of a hundred villages. If we are wise to see the chance and to accept the opportunity, and if we are ready to take up the burden of education and the expense, we may have this work, if God so will."

Educational.—There are three boarding-schools under the care of this station—two of them being in Mosul and the third in the mountains. The Mosul boys' school reports 23 students, most of whom are from the mountain villages, but some few from the villages on the plain. The girls' school had just 12 pupils, under the care of Miss Melton, divided into three classes of four each. The Mountain High-School in Tiary has been full, the number being limited to 15 for lack of room, though many others have applied to be admitted. As an experiment, it is pronounced by Mr. McDowell a success.

This station has also provided teachers for seventeen day-schools, most of them located in the villages. These were attended by 165 boys and 35 girls.

Statistics of Western Persia Mission, 1892.

Ordained missionaries.....	11
Medical missionaries.....	2
Female missionary physicians.....	2
Lay missionary.....	1
Single lady missionaries.....	9
Married " ".....	11
Ordained natives.....	39
Native licentiates.....	54
Bible-women.....	4
Native teachers and helpers.....	181
Organized churches.....	34
Other congregations with communicants.....	42
Number of communicants.....	2,289
Added during the year.....	175
Number of schools.....	100
Boys in boarding-schools.....	194
Girls in " ".....	129
Boys in day-schools.....	1,930
Girls in ".....	762
Total number of pupils.....	2,692
Pupils in Sabbath-schools.....	4,719
Contributions.....	\$1,922.20

SIAM AND LAOS MISSIONS.

Siam Mission.

BANGKOK: on the River Meinam, 25 miles from its mouth; occupied as a mission station, 1840 to 1844, and from 1847 to the present time; missionary laborers—Rev. Messrs. E. P. Dunlap, J. A. Eakin, J. B. Dunlap, F. L. Snyder, A. W. Cooper, and their wives; Miss Edna S. Cole, Miss Elsie J. Bates, and Miss L. J. Cooper; one native licentiate preacher; eight native Christian teachers, and ten other helpers.

PETCHABUREE: on the western side of the Gulf of Siam, eighty-five miles southwest of Bangkok; occupied as a mission station in 1861; missionary laborers—Rev. and Mrs. W. G. McClure; Walter B. Toy, M.D., and Mrs. Toy; Miss Annabel Galt; seven native teachers, and six other helpers. *Outstations*: Bangkokoon, Paktalay, Tharua Banphai, Ban Laam, and other places.

RATBUREE: occupied as a mission station in 1889; missionary laborers—James B. Thompson, M.D., and Mrs. Thompson; Rev. and Mrs. Chas. E. Eckels; one licentiate; two native teachers.

In this country: Rev. and Mrs. E. Wachter, Dr. and Mrs. Jas. B. Thompson.

The east and west have at last met in Siam. The English capitalist and the Chinese laborer are combining to introduce modern buildings and machinery. There is a desire on the part of the rulers for improvement as far as it relates to material things, while the people of the country have neither disposition nor aptitude for change. Methods of a thousand years' standing are not to be supplanted in a day. The new railway from Bangkok to the Korat Mines will soon be running sixty miles to the city of Ayuthia, some years ago a sub-station of Bangkok, but which has not been worked from lack of laborers. The little company of believers there will be glad to receive more frequent visits from the missionaries in Bangkok, thus brought within a few hours' ride.

Notwithstanding these outward developments there still remain eight million people within the bounds of this little kingdom unevangelized, who depend chiefly upon our church for a knowledge of the Way. The country seems open, and we have already some evidence of the work of grace in the *four hundred* church members connected with our mission.

The past year in the mission has been one of internal growth and preparation. The missionaries sent out two years ago have been compelled, by the crippled state of the mission force, to fill the vacancies caused by the death or retirement of their predecessors. After a detention in this country to build up his health, the Rev. E. P. Dunlap, who with Mrs. Dunlap has devoted eighteen years of his life to the evangelization of Siam, has entered upon his labors there for the third time. Miss Cole, who was delayed in Japan by sickness, has been welcomed back to her place as Principal of the Wang Lang Girls' School. We are sorry to report that Dr. Thompson, after much patient effort to continue his work at Ratburee, has been compelled to come home for a year's furlough. Mr. Eckels has been transferred



temporarily to take charge of the work of that station until reinforcements arrive. Among the events of the year in the mission circle are the marriage of Miss Parker to Mr. Cooper, in April, and of Miss Margaret Galt to Mr. Eckels, on Thanksgiving Day.

Bangkok.

Bangkok, the capital and chief city of Siam, has a population of 700,000. The mission has been working there for over forty-two years amidst all kinds of discouragements, but the missionaries have never lost hope, and have never doubted that the seed sown in tears and in weakness would yield a goodly harvest in God's time. Each year's report rings out the same clear call to continue the work there. This year there has been a marked improvement in the visible results, there being 24 additions to the Bangkok churches upon confession of faith.

The *First Church at Sumray*, which reported last year only one accession on confession of faith, this year has received seven from the Boys' School. Preaching has been maintained throughout the year by Mr. Eakin. The Sabbath-school, under Kroo Pahn, one of the teachers in the Sumray High-School, has been very prosperous, having an average attendance during the school term of 110, with an enrollment of 140. Mrs. Eakin has conducted a Sunday afternoon Bible-class, with 15 to 20 women present.

The *Second Church at Wang Lang* has been in charge of the Rev. John Carrington, Agent of the American Bible Society, who formerly was a missionary of this Board. When not touring, he has preached alternately with Kroo Yooan, a native licentiate. Four were added to the church on confession of faith. Miss Cooper has superintended the Sabbath-school composed mostly of girls from the Wang Lang School.

The preaching and Sabbath-school services were resumed at Ban Mai in August, under the superintendence of Mr. Cooper, with an average attendance of 25. Mr. and Mrs. Snyder have held a Sunday-school in the basement of their own house, with an attendance of 13 scholars from the neighborhood, who have from the first been trained in systematic giving.

Tours.—In addition to the regular preaching and Sabbath-school work some touring has been done. The longest and most interesting was a three weeks' tour of exploration down the Gulf Coast by Mr. Eakin, accompanied by Mr. Eckels, of Petchaburee. They made the journey in a small mail steamer, visiting Bangtapan, Choompown, Chaiya, and Koh Simooie on the way. Their objective point was Nakawn, a city with a population of about 10,000. They reached this place after four hours' ride up the Nakawn River in a small boat, and were greeted on landing by the postmaster, who took them to the house of the acting Governor in a dog-cart. Here they were received and entertained as friends of the Governor, who lives in Bangkok. Mr. Eakin writes :

" We soon found ourselves in a large, airy room prepared purposely for us, and provided with all the furniture that was necessary, and orders were given

that meals should be served for us until our own provisions were brought up from the steamer. Such entertainment takes away somewhat from the romance of touring, but in this case, when Mr. Eckels took fever, we were thankful for so comfortable a place to stay. Assuring the Prapalat, or Acting Governor, that we had no connection with the Government, but that our sole object was to see the country and teach the Christian religion, we inquired for Nai Kurt, formerly a candidate for the ministry. He sent for him, and when he arrived, he not only readily fell in with all our plans, but was forward to suggest methods of reaching the people to advantage. Before leaving, we talked with him about engaging in mission work, but he said his business and family affairs would not permit him to do so, but he was willing to act as a lay-worker, without pay, and do what he could to preach the Gospel and to teach the native Christians in Nakawn and the vicinity.

"On Monday evening we had a magic-lantern service on the Governor's veranda, at which about 500 people were present, who listened with interest to the story of Jesus. The next day several persons asked me to repeat the exhibition, and I obtained permission from the Prapalat to do so. Those interested informed the people, and by half-past seven the yard in front and the adjoining garden were crowded, besides many seated on the veranda in the rear of the screen. It is estimated that there were 1,500 present."

Mr. Eakin and Mr. Eckels also visited a village on the coast, called Pakpanang, where there were some church members who talk of putting up a chapel. At this place they held five services in one day. One of the services was held in a Chinese temple, and the priests in charge invited them to preach. After the preaching, they sold out their small stock of books, and the people grumbled because there were not enough for all. While at the Governor's house they had many religious conversations with the Prapalat, who seemed impressed. They think the province ripe for the Gospel. On the way back they stopped at Bandon, where there are also quite a number of church members. About 700 portions of Scripture were disposed of on the tour.

Mr. Snyder reports several short tours during the year, one of which was to the old capital, Ayuthia, sixty miles north of Bangkok. During these tours he sold more than 500 copies of portions of the Scriptures.

Miss Eakin has been extending her house-to-house work, visiting the houses of the pupils in the outside schools at Ban Mai and Dtalat Pblu. At Ban Mai she assists in the Sabbath-school, and teaches vocal music one week-day afternoon. A class of girls has been coming to her on Saturday afternoons to sew, and a class to study the Bible on Sabbath afternoons. She has sent three or four pupils to Wang Lang. She has as assistant now a very faithful girl who was at Wang Lang eleven years, and has lately been in Chieng-Mai.

Educational.

Our mission schools are coming into public notice. In the late issue of the Bangkok *Times* there was quite an article upon the educational situation in Bangkok. In comparing the value of the work done by the various schools—Government, Catholic, and Presbyterian—the editor gave the palm most decidedly to our mission, commending especially the thoroughness of the work.

The *Boys' Christian High-School*, under the care of Mr. Eakin and Mr. Cooper, has made marked progress during the year, both in attendance and organization. The total enrollment was 141, with an average of 81 present during the year. Three have graduated. Mr. Cooper has organized a literary society for the students of higher grades, which it is hoped will be of great benefit in developing the power for independent thought among the Siamese young men. The *religious side* of the work is very encouraging. During the last nine months 7 of the most promising students have been received into the church on confession of their faith, and 3 more have intimated their desires in that direction. Others still are hopeful. A boys' prayer-meeting has been organized especially for new converts, and meets every Sabbath afternoon to pray especially for the unconverted. Three of those thus prayed for are desirous of uniting with the church. It is expected now to enlarge this prayer-band into a Young People's Society of Christian Endeavor. A primary department is much needed in this school, which is already overcrowded. Mrs. Eakin has rendered efficient aid in caring for the sick among the students, and Mrs. J. B. Dunlap has given weekly instruction in vocal music.

The *Wang Lang Girls' School* ended its first term this year on March 23d, when a public examination was given, attended by American and other friends. This school has been crowded to its utmost capacity throughout the year. The second term began with 15 new pupils, 11 having left during the year. The total enrollment was the same as last year, with an average attendance of 26—22 of which paid in full. Miss Parker having been married during the vacation in April, the work of the school devolved upon Miss Cooper and Miss Bates, the latter of whom had only arrived in December, and should have been allowed to devote a large part of her time to the study of the language. The close of the year has welcomed back Miss Cole to take charge of much of the work, thus relieving the other ladies to complete their studies of the language under more favorable conditions. In the sewing-class the receipts have been greater by \$120, silver, than the expenses. The course of study has been improved, and written examinations have been held in all the classes above the primary. At the communion service, in November, 4 of the girls professed their trust in the Saviour, and were received into the church. These are the first additions from the school proper in over two years, though two former pupils have been received during that time. Two of these young Christians are daughters of a Laos King of Luang Prabang, a province far north of Chieng-Mai, and as yet unreached by Christian teachers, except, perhaps, in touring. They will have no one at home to aid them in their new life; yet we hope that they will meet no serious opposition. But they seem to realize that they may have to endure and suffer for Christ, and are resolved to serve Him at all costs. Almost all the girls in this school are boarders, and with the teachers the family at the table numbers at present 44. The desks in the school-room are all in use, and the primary department, which recites up-stairs, is rapidly encroaching on the sleeping apartments.

The *Day-School at Ban Mai*, which closes its second year in May, has been unusually encouraging, being not only almost entirely self-supporting, but also having an average of 28 pupils, out of a total enrollment of 54, while the English studies have in some cases been exchanged for Siamese. This school has been conducted by a native teacher, under the supervision of Mr. Eakin, who has visited it weekly and examined the classes on completion of each course of study. A large class has completed the Peep of Day, and all the older scholars are studying the Life of Jesus, and the majority have completed the Child's Catechism, and have shown an interest in religion. Altogether, the outlook is hopeful that this work is meeting the great end for which it was established.

The opposition to the day-school at Dtalat Pblu has proved too great, the attendance falling from 11 to 5, so that it is likely to be discontinued for the coming year.

The Press.

The press, in charge of the Rev. J. B. Dunlap, has moved to larger quarters, and has been vigorously pushed. The growing constituency of readers in Siam and the diligence and energy with which Rev. John Carrington, representative of the American Bible Society, has been extending the circulation of the Scriptures among the Siamese, have necessitated greater facilities for publishing. The number of pages of Scripture printed to the middle of November, ten and a half months, has amounted to 2,000,000, and pages of tracts 2,300,000. The printing of an edition of 500,000 copies of I. and II. Kings, begun in 1891, has been completed. The new eight-page monthly Christian newspaper, *The Daybreak*, edited by Mr. Eakin, closes its first year with a paid subscription list of about 300. Its readers are scattered all over Siam and the Laos country. Among the books published during the year are Dr. Bradley's Life of Christ, which gives the substance of all the Gospels in a connected story. A Siamese arithmetic and a treatise on compound numbers are now going through the press. A second edition (illustrated) of 6,000 copies of Pilgrim's Progress, which was begun and completed within the year, is now on sale.

The colporteur work done by all the missionaries and the agent of the Bible Society on their tours, has resulted in the sale of a large number of copies of portions of Scripture and tracts.

Petchaburee.

In connection with the Petchaburee Station there are four churches, under the direction of Mr. McClure and Mr. Eckels, with the assistance of two native licentiates.

The First Church in Petchaburee has been under the direct charge of Mr. McClure. At the church services the envelope system has been introduced, and has greatly stimulated systematic giving. Sabbath-school and weekly prayer-meetings have been regularly held. The attendance has been small, consisting chiefly of those connected with the mission and the schools. The Sabbath-school had an average attendance of 42, and its contributions amounted to about \$32

In addition to the first tour which Mr. Eckels made in April with Mr. Fakin to the Gulf Coast, a second tour was undertaken by him a few months later. On this latter trip he took two native helpers with him, Kroo Yooan, a licentiate from Bangkok, and Pa Boon, a sort of colporteur and general helper. While on the steamer going from Bangkok to the West Coast, opportunity was found for a great deal of work among the passengers. Kroo Yooan especially occupied a portion of his time in talking to his fellow-passengers about the religion of Jesus, and many of them showed a good degree of interest. After they reached Nakawn he was tireless in his efforts, visiting almost every house. The stay was short—less than two weeks. Fewer books were disposed of than on the former journey, but more direct personal teaching was accomplished. They again visited Pakpanang, where they were cordially received by the native Christians, and while they did not dispose of so many books as on their first visit, they were able to speak to many who wanted to know more of the truth. Mr. Eckels has made a very modest report of his own work while there, but from what he has said of the work of the native helpers it would seem that the language of Acts v. 42 would be quite applicable: "And daily in the temple, and in every house, they ceased not to teach and preach Jesus Christ." Mr. Eckels also visited Pak Ta Lay four times, and Ban Laam six times. At these places the attendance and interest were small, though a few faithful ones are yet found. The Ban Laam chapel was recently destroyed by a storm, so that the services are now held in a private house. On all these tours the hearts of the native Christians were encouraged, and a great number of portions of the Scriptures and tracts were disposed of. Early in the year Mr. McClure made a trip up the Petchaburee River with Dr. Toy. They were gone 11 days, proceeding by boat as far as Ta Yang, where a Sabbath was spent, and then by horses to a Karen village about 30 miles further, which had never before been visited by missionaries, and perhaps not by any foreigners. Mr. McClure writes: "My time has been much occupied with station duties. The regular work has required three more or less extended discourses in Siamese each week. I have made several visits to Bangkaboon, where we have a small church."

Educational.

The *Howard Industrial Boarding-School for Girls* was under the care of Mrs. McClure the greater part of the year. She was partially relieved by the Misses Galt, who have been diligently studying the language. It was conducted as a day-school throughout the year, it not being deemed advisable to open the boarding department until Miss Galt should be prepared to assume control. The few girls requiring a home were cared for by the Siamese matron. One Siamese teacher has been employed. There was an enrollment during the year of 35 scholars. The sewing class met regularly.

The *Boys' Boarding-School* was under the direction of Mr. Eckels, though his long absences necessitated its being several times placed under the supervision of Mr. McClure. The classes have been re-

organized to conform to the new course of studies adopted by the mission. The lessons have been entirely in the Siamese language. An advance has been made toward self-support in the collection of a small fee from each scholar. The enrollment during the year was 18, 10 of whom were in the boarding department. With these evening prayers have been regularly conducted, and one of the number, the oldest scholar, has been received into church membership. His example and influence have been good. Another boy of Chinese parentage applied for admission and has in consequence not been allowed to return to the school. He continues to read the Scriptures, and says he is trying to follow Christ. The boys hull their own rice, and take turns in the work about the kitchen and around the yard.

Day-Schools.—Five have been open part of the year. The attendance and work have been very unsatisfactory, owing to the want of suitable Christian teachers. Four of the teachers employed were women. The scholars were mostly girls, for which no schools are provided in Siam. With the proper Christian teaching and supervision, these schools might be centres of Gospel enlightenment. The total enrollment for the year was 85; average attendance very small.

Medical Work.

This department, being in the charge of a regularly qualified medical man, this year has been much more satisfactory. The number of patients has not increased appreciably, but more attention has been given to making known the way of salvation. In addition to the study of the language, Dr. Toy has done considerable toward improving the hospital. The main ward has been renovated and made more attractive. There were as many as 7 in-patients at one time. Several tours have also been made. The health of the station has been good.

Ratburee Station.

The year opened with Dr. Thompson and Mr. Cooper associated in the general work of this station. Mr. Cooper remained until the close of the school term, in March, and then removed to Bangkok to take up the work with Mr. Eakin of conducting the Boys' High-School. After his departure Dr. and Mrs. Thompson were both prostrated by sickness and removed for a time to Petchaburee. Mr. Eckels, Mr. Snyder, Mr. Eakin, and Mr. Carrington have all rendered more or less help in the work during the year.

There have been regular services on Sabbath throughout the year, conducted either by one of the missionaries or Tean Soo, a licentiate, besides services in the homes of Maa Same and Tean Soo. Mr. Eakin gave several magic-lantern lectures on the Creation and Life of Jesus, and visited the families down the river.

The *Suryawongse Boys' Day-School* has been under the direct supervision of a missionary during the year. Twenty-two pupils were enrolled. The attendance has varied from 9 to 17. At the closing of the March term a public examination was held, which was attended by one of the Royal Commissioners, Pra Song, who gave small prizes to

the pupils, which were awarded by a committee of judges, His Excellency expressing himself as much pleased with the progress of the students.

Medical Work.

The medical work began with a great many cases requiring treatment. Eight in-patients were received and cared for during the first four months. One of these who had been operated on has since been a frequent attendant on the Sabbath-school. Dr. Thompson's condition of health and Mr. Cooper's removal to Bangkok have made more aggressive work impossible until reinforcements are secured. Mr. and Mrs. Eckels have been asked by the mission to take charge of this station for the present.

Statistics of Siam Mission.

Ordained missionaries.....	7
Medical missionaries.....	2
Single lady missionaries.....	4
Married lady missionaries.....	9
Native licentiate preachers.....	2
Native teachers and helpers.....	33
Number of churches.....	7
Communicants.....	308
Added during the year.....	28
Boys in boarding-schools.....	159
Girls in boarding-schools.....	79
Boys in day-schools.....	125
Girls in day-schools.....	50
Total number of pupils.....	413
Number of schools.....	13
Pupils in Sabbath-schools.....	336
Amount of contributions.....	\$397

Laos Mission.

CHIENG-MAI: on the Maah-Ping River, 500 miles north of Bangkok; occupied as a mission station, 1876; missionary laborers—Rev. Messrs. Daniel McGilvary, D.D., D. G. Collins, Stanley K. Phraner, Evander B. McGilvary, and their wives; Dr. and Mrs. James W. McKean; Misses Isabella Griffin, Nellie H. McGilvary, Margaret A. McGilvary, and Emma Hitchcock; *Rev. Nan-Tah*; 27 helpers; 18 outstations.

LAKAWN: on the Maah-Wung River, southeast from Chieng-Mai 75 miles; occupied as a mission station, 1885; missionary laborers—Rev. Jonathan Wilson, Rev. S. C. Peoples, M.D., and Mrs. Peoples; Rev. and Mrs. Hugh Taylor, Dr. W. A. Briggs; Miss Kate N. Fleeson, and Miss Annabelle King; 3 native helpers; 1 outstation.

LAMPOON: occupied as a mission station in 1891; missionary laborers—Rev. and Mrs. W. C. Dodd, Rev. Robert Irwin; 2 native helpers; 3 outstations.

In this country: Miss Kate N. Fleeson.

It is cheering to note that from our most remote mission comes the news of greatest triumph, emphasizing as it does that the servant of Christ is never far from his Master, that when He says "Go," He does not mean us to go without Him.

The general work of the mission has progressed most hopefully, notwithstanding the famine that visited the land. Last year the churches reported a total membership of 1,116; to this number have been added

during the year, 299 on profession of their faith. The spirit of spreading the glad tidings and of personal work has characterized the Laos Church.

During the past year the mission was reinforced by the arrival of Miss Hitchcock and Miss King. The general health of the station has been good, with two exceptions; Mr. Phraner and Dr. McKean were both seriously ill for a time, causing the members of the Chieng-Mai Station great anxiety. Mr. Phraner was compelled to take a vacation in order to regain his health, by making a tour to Java. The other changes in the mission circle were the marriage of Mr. Phraner and Miss Westervelt, and the return of Miss Fleeson to the United States for rest and change of climate.

Chieng-Mai.

This station has both lengthened its cords and strengthened its stakes during the past year. A Mission Press building of teakwood, 16 x 50 feet, roofed with tiles, was erected under the direction of Mr. Collins, and an old press, brought from Siam, was set up. He reports the printing of an edition of a twelve-page tract by Mrs. McGilvary, explaining the essence of Christianity, and Letters from America, by Semo, a Laos boy, besides outside work, for which the receipts for the press work alone were about \$200. The fact that while hardly one out of ten in the Laos villages can understand Siamese, there is in nearly every family some one who can read Laos, makes it very important to give the people books printed in their own language. Already these tracts have had a wide distribution.

There have been two schools in successful operation this year, although the prevalence of small-pox necessitated an early closing of both schools the first term, and the suspension of the girls' school the middle term.

The *Chieng-Mai Boys' School* has had a larger number in attendance than ever before. There were 70 pupils the first term and 79 the last; the total number enrolled being 105. Of these, at least two-thirds have been boarders. The average daily attendance is improving from year to year. The increase in the number of pupils during the year has necessitated an increase in the teaching force, 3 natives assisting Mr. and Mrs. Collins and Miss McGilvary. The progress made by the pupils in their studies was satisfactory. Of the boys in attendance, 35 were church members, 4 having united with the church during the year. We would urge here the necessity of having an enlarged building for school purposes next year. The growth of the school imperatively demands it.

The *Chieng-Mai Girls' School* has held two sessions together, lasting seventeen and a half weeks. The first term 36 pupils were enrolled, the second term 67; total number enrolled during the year was 77. Miss Westervelt's connection with the school terminated with the close of the first term, and Miss Alice McGilvary took her place. The sewing and singing classes were under the charge of the Misses McGilvary. Of the pupils, 7 professed their faith in Christ during the year.

Medical Work.

The number of recorded cases treated has been about 4,500, while there were probably 1,000 more treated, not including the hundreds of cases treated by the missionaries in the course of their other work. A Kamoo, a patient of last year, has united with the church, and we trust he may be used as the bearer of good tidings to his race. Two tours were taken by the missionary physician, Dr. McKean, one of seven weeks to Chieng Hai, Chieng San, and into the Moosur district, during which, vaccination and civilized medicines were introduced among this tribe. The other tour was to Chieng Dow, lasting three weeks. The *dispensary* has long been self-supporting, and the past year it has been better equipped than ever before.

Evangelistic Work.

The *First Church of Chieng-Mai*, under the care of Dr. McGilvary and Mr. Collins, has been regularly ministered to by the ordained ministers in turn. The additions to membership on profession of faith have been 124, and by letter, 8, not so many as last year, but the decrease is due to the fact that the territory covered by the church is much smaller, owing to the organization of the new church at Lam-poon. Ninety children have been baptized and 6 elders ordained. There has been a Sabbath-school, conducted under the superintendence of Mr. E. B. McGilvary, with an average attendance of about 170 pupils. A teachers' meeting has been held every week. On Sunday there have been two prayer-meetings for women, and one, sometimes two, for men; while there are many other places within the borders of the church where weekly services are held. An interesting feature in church worship this year has been the monthly missionary sermon by Mr. Collins. Our elders and other lay evangelists have done good work, but in this department we have lost, to the gain of the new sister station of Lam-poon. Almost every available elder and evangelist has spent many months in Lam-poon under Mr. Dodd's tuition in theology and under his supervision in evangelistic work within the bounds of his station; we have thus had very few lay workers during a large part of the year. Rev. Nan Tah has taken several tours of considerable length, often going where and when foreigners could not go; and wherever he has gone, he has gone with the fullness of the blessing of the Gospel of Christ. His efficiency increases every year; his tact in dealing with his race is well-nigh infallible, and there are scores of souls who owe either their knowledge of Christ or their building up in the most holy faith to his unceasing diligence in his work.

The *Maa Dawk Dang Church*, under the oversight of Mr. Phraner, has enjoyed a large increase. Mr. Phraner's regular attendance at this church, about twelve miles distant from his home, has proved a rich blessing to his charge, and it was a matter of great regret that he was interrupted by sickness in the midst of his successful labors. There have been 41 adult accessions, 26 children have been baptized, and 5 new elders and 2 deacons have been elected.

The *Bethlehem Church*, under Mr. Collins' charge, reports that 5 have been received on profession of faith during the year. Two new elders have been elected and will be ordained next month. While there have been but few accessions to the church roll, there has been an earnestness of spiritual life, as is shown by the fact that there were only two persons in the bounds of the church who have not been faithful in attending all services. This church furnishes some of our best evangelists.

Chieng Dow.—A tour of three weeks was taken by Mr. Collins and Dr. McKean, accompanied by some elders, to Chieng Dow, 60 miles up the river. They found that in this district work had been carried on by the resident Christians. There were about 12 applicants for baptism, but owing to the prevalence of small-pox and famine, only 4 received baptism. The organization of the church was postponed till the coming year. Since their return two elders have been sent up to carry on the work. The latest reports show that there are now 49 persons awaiting baptism.

The most important as well as the longest tour of the year was made by Dr. McGilvary, lasting some five months, during seven weeks of which he was accompanied by Dr. McKean. Dr. McKean writes :

"We left Chieng-Mai January 5, 1892. By evening of that day we had entered the mountains, and for the next three or four days our way was over mountains, through mountain passes, crossing mountain streams, one of which we crossed more than 40 times in a single day, until we had passed the watershed between the Ma Ping and the great Cambodia. The third day out we came to a village where lives one Christian man. How rejoiced we were to find him steadfast in the faith, in the face of quiet yet sometimes painful persecution.

Pa Pow Church.—"At the end of four and a half days we reached the Pa Pow church. Until our visit, there had been no formal church organization. Presbytery, in December last, appointed Dr. McGilvary and the elders who should accompany him a committee to establish a church at this place, if the way were open. We were glad to find the way open, and accordingly a church was organized with 37 adult and 29 infant members. Three elders and two deacons were elected, ordained, and installed. A week of prayer was observed at this place. I have never seen, and I believe that Dr. McGilvary would say the same, a more hospitable and apparently pious company of Christians in this land. This church is located about two miles from the city of Pa Pow. The Governor called on us and was very friendly. But he still persecutes the Christians by requiring them to observe the Buddhist holy days, and by compelling them to do Government work on the Christian Sabbath."

"*Maa Con* was the next point of interest. It was about two days' travel from Pa Pow. It was from this place that Dr. McGilvary went into the mountains last year to visit a Moosur village. The Moosurs live in the mountains, coming down into the plain only to trade. Their form of government is patriarchal. They are considered by the Laos to be a very honest, upright people. Their chief vice is opium smoking. In this village there were 22 persons last year.

The two fathers seemed to embrace the Gospel from the first, and after three months of instruction were baptized. One of these men was a confirmed user of opium. From the time he became a Christian until the present he has not used opium at all. What was our joy on visiting them in their mountain home to find them all diligent and faithful in study and worship, and to find that they all desired to be baptized. Although there are but two families, they have built a chapel at their village for their daily use. On Sabbaths they go down to the plain to worship with the Laos Christians at the chapel in Maa Con. We visited them on Saturday. On Sabbath, of the 23 persons now comprising the families, 22 were present. Two were baptized last year. Of the remaining 20, 7 children received infant baptism and 13 adults were received into full church membership. The women and children do not speak Laos. I have never seen a grander sight than that of these 20 persons; standing up to receive the seal of God, the patriarch of the village acting as interpreter between them and Dr. McGilvary. It was a day of high privilege. Their Laos neighbors report that during the past year they have been very diligent in observing to do all they ought to do so far as they understand it. Their building their own chapel, which is much the best house in the village, was their own motion. So important do they consider the observance of the Sabbath day that they have prohibited their Moosur friends from visiting them on that day. *Cha Boo Kaw*, the head man of the village, is a very intelligent and an exceedingly serious and thoughtful man. He speaks Laos quite well. From this point on Dr. McGilvary determined to take him along to assist in future work among the Moosurs. I should say that the Moosurs are not idolaters. But they are spirit-worshippers. Theirs is not a written language. It is a tone language and monosyllabic, and I believe all their words and tones might be expressed by the use of the Siamese letters.

Chieng Hai.—"From Maa Con to the city of Chieng Hai, our next stopping place, is but seven or eight miles. Here we spent a week. We found all the Christians faithful, and they, with many outsiders, are very desirous of having a missionary among them. This city is the centre of a very large field, which is entirely open to missionary work. The country is not so populous as Chieng-Mai province, but is on the edge of the Moosur country, and is a point that ought to be occupied soon. The Government officials are very friendly, and would be very glad to have a foreigner among them. From Cheung Hai we went seven miles north to Yung Laa, a Christian village, and after making an excursion high up into the mountains to another Moosur village, proceeded to the city of Chieng Saan. Chieng Saan is the most northern point we have yet been able to organize a church. The little Christian community of 30 church members holds its faith and fights its battles with heathenism almost alone, 160 miles from Chieng-Mai, the nearest mission station. Three persons were received into full membership while we were there."

Dr. McGilvary, continuing his journey, writes: "I confined my work chiefly to two mountain ranges, the one beyond Cambodia, at Chieng Saan, and the other west of Chieng Hai, as they are nearer the

Christian villages connected with our Laos churches, through whom a work among the Moosurs might be enlarged and rendered permanent." This people inhabit districts more or less extended, reaching into China, having one language, and being descendants of a northern race once noted for its warriors. They are welcomed by the Laos as being fair in their dealings and industrious in their habits. "It would be difficult to find more consistent and zealous Christians than they are. Their homes are neat, and they have a neat little chapel in which they daily assemble for worship. Cha Boo Kaw, our first convert from this interesting people, who was baptized a year ago, proved to be an admirable assistant and interpreter, and is now, though 70 years of age, a member of Mr. Dodd's training class, while his nephew has entered the boys' school at Chieng-Mai. If a station were opened at Chieng Hai and an adequate force sent to man it, a grand field would be opened for evangelistic work. The results would not be doubtful nor the fruit long delayed. The sowing and the reaping would be simultaneous." With a church membership already within easy reach of this centre, in a short time every village might know of Him who came to be the light of their homes.

Lakawn.

"The outlook in Lakawn is intensely interesting and most encouraging. The past year's work has had its share of harvesting. Thirty adults have been baptized. Reports have come of two large villages studying our books under the leadership of their own chief priest, with the hope in view of becoming Christians. A village some four miles north of these had a conference with their village officers about coming over to Christianity in a body. This makes a third village. Dr. Peoples has also been to the head priest of a temple, two days' journey from Lakawn, who was very sick. He succeeded in relieving him, and wrote back that the interest was so great he could not get away. After returning to Lakawn, he went back to this village for another visit of two weeks. Mounng Nyow is a district we have been trying to reach for two years. We have one Christian there. Last Saturday he came in, bringing quite a large delegation with him, for the purpose of studying under us with a view to baptism. One of the helpers related this evening in the prayer-meeting, that he stopped at an out-village, and to his surprise, when he began to tell them about the Saviour, he found they already knew and were firm believers."

The mission calls very loudly for a new station at Muang Pra, to the southeast of Lakawn, as great interest in religion is likely to follow there in the trail of the famine and the relief which has been furnished them by Christian people of another country.

Educational Work.

The Girls' School was opened only four months at the beginning of the year, with 15 boarders and 4 day scholars, since Miss Fleeson's return to America. The Boys' Boarding-School opened this year with an enrollment of 29, which gradually increased during the second term to 63, owing perhaps to the advantages they were under

in receiving food during the protracted famine period. It is hoped, however, that this may show them the advantage of a Christian education, and that they may be more desirous in the future to avail themselves of those advantages. Four of the boys have become professing Christians, and are leading exemplary lives. One of these is especially active in Christian work. This, being the first fruits of the school work, gives us cause for deep gratitude and encouragement.

Medical Work.

Dr. Briggs reported that "during the past year over 3,000 out-patients have been treated at the dispensary. About one hundred patients have been treated in the hospital during these twelve months. The large new ward, No. 1, has never been empty during this time, although at one time owing to the death of one of the patients, every other patient except one left without a moment's notice. As many as twenty have occupied this ward at one time. The ward is intended to accommodate sixteen individuals. A good-sized native house has been used as a woman's ward; there being as many as ten occupants at one time. Another large native house (referred to under the head of famine work) has given accommodation to from five to thirty old women and children. In all, while the famine was at its worst, there were sixty-eight persons occupying ward No. 1, three native houses, and one small booth. Ward No. 2 is now completed. It is to be a woman's ward. It is built to accommodate ten patients. A children's annex and a surgical ward we hope will follow during this coming year. The medical work done by Dr. Peoples while touring was the means of saving many lives by the timely use of medicines, often as many as sixty persons being treated in one day. The value of these labors cannot be overestimated. Although this year some two months and a half were thus spent, yet it is Dr. Peoples' hope that as the station work becomes more settled he will be able to devote a larger proportion of his time to this medical evangelistic work. During six months of the year we have had a regular medical evangelist. Our present evangelist is a blind man who became a Christian while receiving treatment from Dr. Peoples years ago. He was placed for some months in the Lampoon Training School and then appointed as the medical evangelist. As a direct result of his labors we have good reason to believe some nine persons have found refuge in Christ, seven of whom have been baptized during the present year. Very few come to us who are not spoken to individually and receive some teaching regarding the Gospel."

Famine Relief.

Early in the year news came to the Mission House of a severe famine in Laos. Harvest was past and almost nothing had been reaped; everything had been eaten up and the people had to face ten months of suffering before they could expect to raise any new crops. In many cases even their seed-rice had to be eaten to satisfy their immediate wants. Upon receiving the news the Board authorized the treasurer to telegraph the sum of \$500 to be expended in furnish-

ing immediate relief to the sufferers, the amount to be refunded from the proceeds of a public appeal to be made for help. The Lakawn district was the centre of the area of greatest distress. The condition two months before the harvest is demonstrated by the fact that rice sold at about 12 cents per pound, *i. e.*, at three times the normal price. The common people were entirely without resources. They had neither cattle, rice, nor money, and had borrowed so much that many had to retire into slavery. On the receipt of the first cablegram announcing the gift of \$500 two relief committees were appointed, one to purchase and distribute the seed-rice and the other the food-rice. Rice was bought in Chieng-Mai and conveyed overland by cattle, while a larger amount was sent around by river boats, amounting in all to 2,970 baskets, while 2,000 more baskets of rice were bought in Lakawn. Seed-rice also was secured to the extent of 750 baskets, and distributed among about 500 farmers, most of whom had nothing, besides that received from the committee, with which to begin a new year's planting.

The committee on food-rice had to confine their gifts to those who were really starving; all able-bodied people had to work; only widows with young children, the sick, aged, blind, and maimed received rice free. Rice, not money, was given, excepting in extreme cases; the condition, not the class, decided the question as to who was to receive aid. Heathen and Christians, slaves and freemen, all were treated alike. No money was loaned. At the city itself a rice kitchen was opened where 500 persons were fed daily. In all 50,000 meals were given. A temporary home had to be opened for some of the women with little children. Villages were visited by the missionaries not on the committee, and many aided who could not leave their homes. In September word came from Praa that the destitution was terrible; and a relief expedition was immediately put in motion, one of the missionaries going to that place, taking with him a large amount of rice and money. Tickets were distributed so that the people could go or send some one to carry rice on their shoulders from Lakawn to Praa. His Majesty, the King of Siam, has sent grateful acknowledgments for his people to the American Mission in Laos. The report should not close without acknowledging the liberal donations to this cause from those who have made special offerings in this country, which, with \$1,000 pledged at the Northfield Conference, amounted to \$8,727, as well as of the generous aid rendered by foreign residents and missionaries in Siam and Laos.

Lampoon.

Our infant station in Laos was opened by Mr. and Mrs. Dodd in December, 1891; hence, was but little over one year old when the present report was written. Its occupation was not the mere garrisoning of a fort to hold a position, but a vigorous, progressive campaign. Consider what it means, after a number of preliminary skirmishes by the missionaries and native evangelists, to be able to open a new station with 121 church members, formerly connected with the First Church of Chieng-Mai. The year has been crowded with such a variety of duties devolving upon the missionaries that it has been almost

impossible to tell it all. The building of a missionary residence and fitting up other houses for the training-school and church meetings, pastoral duties, evangelistic teaching, medical and famine relief work, have given little time for writing letters and reports.

Church.—The new church at Lampoon began the year with 121 church members and has added 72 during the year on profession of their faith, 65 of them being by baptism, a gain of 60 per cent. It is hard for us to realize what it means for 72 men and women, in a heathen country, to stand up and confess Christ as their Saviour and God. The report says that five new villages have been added to the church roll. Each one of the 191 church members at Lampoon is bearing witness in some town or village that is to be a new radiating point for the light of the Gospel. Over 20 villages are thus related to the focus of work at the training-school and church at Lampoon.

The Lampoon church has started out on the principle that every member must do some active work for Christ. The Sabbath-school had an enrollment of 100, and an average attendance of 63. Evening prayers have been held daily in the chapel. The congregation has been districted among the elders, and thus every village has been visited during the year. Regular services have been maintained in three remote villages, and preaching conducted alternately on Sabbath afternoons in several villages near at hand. All the church officers have proved to be men of evangelistic spirit. Thus, a place which a few years ago received only occasional visits from the missionaries, has become a strong evangelistic centre.

Theological Training-School for Evangelists and Elders.—With Mr. and Mrs. Dodd, this school was transferred last year from Chieng-Mai to Lampoon. It was feared that it might suffer a temporary setback in the transfer, owing to the fact that the former students had come from other districts. The interference of building, in addition to the hardship occasioned by the famine, has further tended to retard the work. Notwithstanding these obstacles, the enrollment for the year has increased from 35 to 47 students. Two terms, of two months each, were held. The students, representing three races, came from six provinces. A number of them were new converts, desiring to know the doctrine. Eight of the students have avowed their intention of studying for the ministry. All of the pupils, as well as the teachers, have engaged in evangelistic work somewhere every Sabbath, and nearly all make it a matter of conscience to do some personal work every day. It is one of the most practical theological seminaries in the world, the teachers and pupils being actually engaged in the work of preaching in the nearer villages during the term of study, and in the more remote villages during the vacations. A day-school with 16 scholars has also been maintained at this point by the mission.

Medical Work.—Mr. Dodd writes: "The developments of medical work have been successful beyond all expectations, and with our limited force and lack of all medical knowledge and training, it has gone almost beyond our desires. We have treated over 400 cases. Dr. McKean simply put up a few medicines carefully, marked with directions how and for what to give them. Gradually the practice grew,

until, by the early part of August, there were sometimes as many as 15 cases a day. The treatment of even a few cases a day was a tax upon us, who had the teaching to do and building to oversee. In August, Dr. McKean sent his native assistant, Kam Ai, to our aid. He has taken charge of the dispensing of medicines, and the work has rapidly grown, so that a total of nearly 1,500 cases has been treated during the year. A small charge has lately been made for medicines, covering the cost. So far as known, nine people have become believers as the direct fruit of medical work. Besides, it has done more than any other form of missionary work could have done in the same time in securing for us the favor of the princes and a hold upon hundreds of their people. All the principal Laos officials have applied to us for medicines, and the Governor has granted us a perpetual lease of a finely located piece of land for medical and religious purposes."

Statistics of Laos Mission.

Ordained missionaries	0
Medical missionaries.....	2
Single lady missionaries.....	6
Married lady missionaries.....	8
Ordained native evangelist.....	1
Native teachers and helpers.....	32
Number of churches	8
Communicants.....	1,376
Added during the year.....	299
Number of schools.....	6
Boys in boarding-schools.....	168
Girls in boarding-schools.....	98
Boys in day-schools.....	55
Girls in day-schools.....	12
Total number of pupils.....	333
Pupils in Sabbath-school.....	473

MISSIONS IN SOUTH AMERICA.

Mission in Brazil.

BAHIA: 735 miles north-northeast of Rio de Janeiro; missionary laborers—Rev. and Mrs. Geo. W. Chamberlain; 1 native assistant and 3 colporteurs; 3 *outstations*.

LARANGEIRAS: north of Bahia in the State of Sergipe; Rev. and Mrs. J. B. Kolb; Rev. and Mrs. Woodward E. Finley; 1 *outstation*: 2 teachers.

RIO DE JANEIRO: capital of the empire; population, 500,000; occupied as a mission station in 1860; missionary laborers—Rev. and Mrs. James B. Rodgers, and Rev. A. B. Trajano; 1 native licentiate, 1 colporteur; 2 *outstations*.

EAST RIO STATION, NOVO FRIBURGO: 60 miles east of the city of Rio; occupied as a mission station in 1891; missionary laborers—Rev. and Mrs. J. M. Kyle; 1 colporteur.

SÃO PAULO: 300 miles west-southwest of Rio de Janeiro; chief town in the State of same name; population, 70,000; occupied as a mission station in 1863; missionary laborers—H. M. Lane, M.D.; Rev. and Mrs. W. A. Waddell; Rev. and Mrs. F. J. Perkins; Miss Elizabeth R. Williamson; Miss M. K. Scott; Miss Clara E. Hough; Rev. M. A. Meneses; 18 teachers.

CURITYBA: about 500 miles southwest of Rio de Janeiro; chief town of the State of Parana; missionary laborers—Rev. and Mrs. G. A. Landes; Rev. and Mrs. Thos. J. Porter; Miss Ella Kuhl and Miss Mary P. Dascomb; Rev. M. P. B. de Carvalho; 1 colporteur and 3 native teachers.

In this country: Rev. and Mrs. J. B. Kolb.

The death of the Rev. Miguel G. Torres, pastor at Caldas, closes the career of one of the most sincere and earnest men in the Brazilian church. He was one of the group of four young men who studied under the Messrs. Simonton, Blackford, Schneider, and Chamberlain, and that constituted the beginning of the native ministry. As a wise counsellor and Christian leader he was pre-eminent. His voice was always on the side of peace. He was chosen moderator of the meeting of the first Brazilian Synod in 1891. During his ministry hundreds were gathered into the evangelical church. He preached the Gospel over a large district of country and is the spiritual father of five strong churches. His works on "The Life of Christ," and "The Church of Rome an Obstacle to the Gospel," have had wide circulation, and have on the one hand opened the eyes of multitudes to the follies of Rome, and on the other held up the living Saviour as the only source of light and salvation. Childlike in trust, sweet in disposition, like Enoch he walked with God.

The mission force itself has been kept intact. There have been two additions by marriage. Mr. Perkins has secured as a helpmeet Miss Gertrude Storrs, of Hartford, Conn.; while Mr. Finley has been joined at Larangeiras by Miss Lilly B. Martin, a missionary of the Southern Presbyterian Church. Miss Baxter has gone out to teach in the Sao Paulo school. Mr. and Mrs. Kolb are taking a furlough in the United States after a full term of service. Mr. Porter has gone from the Sao Paulo school to Curityba; Dr. Cham-

berlain to Bahia, while Dr. Lane was left alone for a while during the absence of Mr. Waddell in the United States in the interests of the Sao Paulo schools, and of Mr. Perkins in consummating his marriage.

"Civil unrest, financial disaster, social and moral confusion and disorder," this is the verdict of one well acquainted with the state of things in Brazil. There is nothing new in this, however. The reports for years past have used the same words. "The wicked are like the troubled sea." Brazil needs something more than a Republican constitution to regenerate her manhood and raise her people to be self-governing and law-abiding citizens. Dr. Lane writes: "All the true friends of Brazil are filled with anxiety for the future and are praying that in the reorganization of the public schools a cause may be found to hope for better things and that by some Providential turn a course may be taken that will lead to the cultivation of a higher moral and more patriotic spirit among all classes of the people."

Rio de Janeiro.

This station, though the oldest and now occupied by a strong self-supporting church, owing to the extent and population of the city itself still presents a vast field for evangelistic work. Special preaching halls to secure audiences not obtainable in regular church buildings are necessary auxiliaries to any aggressive endeavors to reach so large a population.

Mr. Rodgers, who is laboring here as the only representative of our mission in Brazil, has lately taken up his residence in one of the suburbs of Rio, holding parlor meetings and opening up halls similar to those of the McAll Mission in France for the wider diffusion of the propaganda. One of these places began with an audience of eighty and has developed into a steady congregation of about fifty, which has expressed the desire to unite in the support of a regularly organized church. The Petropolis, Ubatuba, Rezende, and Rio churches all seem to be in a prosperous condition, having had thirty-three additions on profession of faith during the year. An ex-priest, who was received as a candidate for the Gospel ministry two years ago, was lately ordained by the Presbytery of Rio de Janeiro, and promises to be a valuable acquisition to the ranks of the workers.

East Rio.

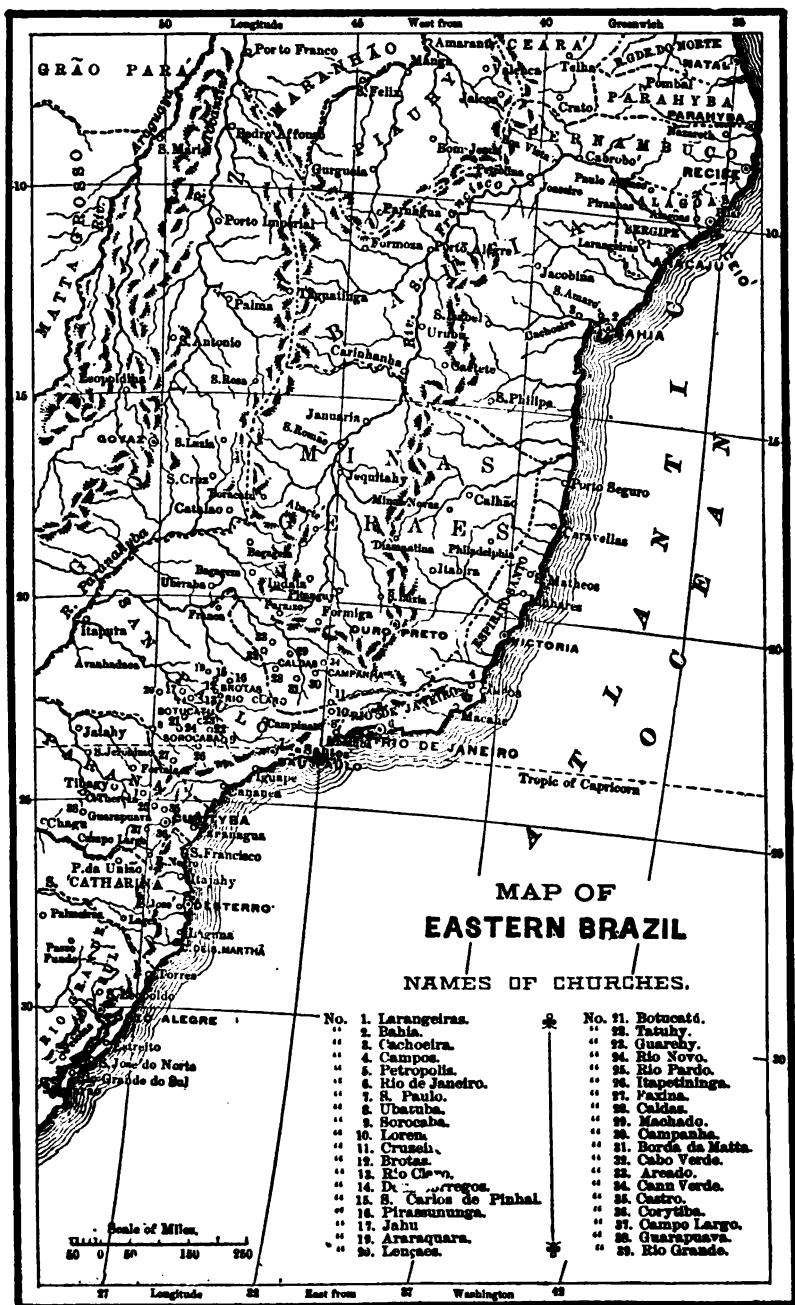
Since the opening of this station by Mr. Kyle, in 1891, meetings have been held in the German church and in parlors and halls. The people contributed for the purchase of lamps, so that the church might be open at night, and thus serve the double purpose of supplying a place of worship for the few German-speaking people of the city, and at other times a place for publishing the good news to the Brazilians. The parlor service which began with a few who desired to learn more of the Protestant teaching soon became so crowded that it was necessary to secure a hall. A Sabbath-school has recently been opened in connection with this new hall with a good attendance.

At Contagallo, a town in Mr. Kyle's district, much discussion in the newspapers has succeeded the preaching of a sermon by him some months since, in consequence of which there is quite a manifest interest in having him return to preach, and an invitation has been received from some of the most influential people to that effect. The Synod's Theological Seminary was located tentatively at Novo Friburgo, and the Rev. Dr. Smith, of the Southern Presbyterian Mission, has gone there to take charge.

Sao Paulo.

The churches in the field covered by this station have with one or two exceptions become fully self-sustaining. During the year just closed the churches at Botucatu and Sorocaba have assumed the entire support of their own pastors, and the Board has been relieved as well of the direction and support of the day-schools in five other places. Thus relieved, the mission is able to give its attention to perfect the schools in the city of Sao Paulo itself, from which must come the future leaders and supporters of the native church. As far as our work is concerned Sao Paulo is the educational centre. There are two homes or boarding halls, one for boys and the other for girls. The girls' hall is in the centre of the city and had this year 36 girls, 26 of whom paid full board, thus yielding a small income toward the general expenses of direction and repairs. At the boys' boarding hall, nearly a mile away, there were about 24 boys provided for under similar conditions; 13 of the boys, and all of the girls living in these two homes, attend the large day-school in the centre of the city. The total number of scholars enrolled in the day-school was 513, of whom 209 were girls and 304 were boys, their ages ranging from 4 to 24 years. In addition to this school 11 of the boys at the boys' hall have pursued a course of higher instruction under Mr. Perkins. As at present organized, Dr. Lane has acted as superintendent of schools, while Messrs. Waddell and Perkins have rendered assistance in taking charge of the boys' hall, and in teaching in the college department, while all the missionary ladies have been employed in teaching in the day-school, excepting Miss Williamson, who has cared for the girls' home. A very large proportion of the scholars are from nominally Roman Catholic families, the proportion in the girls' boarding department being twenty-five out of a total of thirty-four, thus indicating the value that is placed on the instruction given in the American school.

Parents are so far interested in the moral welfare of their children as to send them where they are most apt to develop some strength of character as well as intellectual acumen. One of the dangers to the native church is found in the tendency to become Protestant rather than Christian, anti-Roman Catholic rather than positively evangelical. It must be demonstrated in Brazil as in the United States, that the truth we teach is in the interest of liberty and manhood.



The evangelistic work is limited to personal influence in giving tone and direction to the Brazilian church, and in conducting such services in the school and special halls as are possible with the burden of so many duties incidental to the care of 524 pupils.

While the interests which centre in Sao Paulo are largely educational, and those employed more exclusively in evangelistic work have been drawn off to man other stations and to reach out into regions beyond, we are constrained to believe that much is done in the way of direct preaching and visitation which does not ordinarily find its way into our reports.

Curityba.

The girls' boarding and day school, or rather, day-school with a small boarding department, is well located in this thriving city of Southern Brazil. Miss Kuhl and Miss Dascomb report a prosperous year for the "Eschola Americana." They state: "We have already announced our limit, and have the assurance that every place will be taken. Our present building will accommodate just 100 pupils. This year we had 36 in the primary classes, 28 in the intermediate, and 36 in the secondary. We have room for only 12 boarding scholars and 3 teachers. The boarding pupils are trained in domestic work. They take care of their own rooms, dust and put the school rooms in order, and assist in arranging the dining-room. They have learned to make good bread, cakes, and puddings, and are learning to sew and make dresses. Four of them are preparing to teach. Many visitors come to see the schools, and express great interest and satisfaction, not objecting to the Protestant hymns and prayers." Messrs. Landes and Porter have been engaged in station duties and in itinerating in the very large district committed to their care. They have had the assistance of Mr. Fred. Lenington, who went out at his own charges to engage in evangelistic work. As he is a son of a retired missionary to Brazil, he speaks the language like a native. The meagre reports from Curityba give us little to say of the growing and interesting work throughout the State of Parana. At the far-away town of Guarapauva, in the interior, there are a large number of believers.

Bahia.

Bahia is an old, conservative city, seemingly a hundred years behind the times. After Mr. Finley's leaving to take up work in Larangeiras, vacated by Mr. Kolb during his absence in the United States, Mr. Chamberlain went to Bahia in July, 1892, in order to prevent the church from entirely falling to pieces. He found scarcely more than 30 members in the city itself, who seemed unable or unwilling to fully support their pastor. With his usual energy and faith, Mr. Chamberlain set himself a task of gathering the people together once more and starting an active movement for the evangelization of those who are from without. Dr. Chamberlain writes that "The Lord clearly says, 'Fear not; I have much people in

this city.' Corinth could hardly have been more corrupt, but there is as much reason for our staying here as there was for Paul staying in Ephesus. A great door and effectual and many adversaries."

Mr. Chamberlain has also visited some of the towns back from the station of Bahia, and finds a ready hearing everywhere he goes, and is very courteously received by the most influential men of the place. "At Cachoeira and Nazareth there are also the remnants of a once flourishing congregation, and the nucleus of a future church if properly looked after by a zealous pastor. Mr. Houston is still held in loving remembrance by the people. Nazareth, at the head-waters of navigation, is the initial point of another railway running south-west into one of the most productive regions of this State. I was kindly received by its people. The Literary Club of the city, at its own option, placed a large reading-room at my disposal, and adjourned their night-schools held in the same edifice, so that leaders and scholars might attend preaching."

Larangeiras.

The work of the Gospel has been moving on in this interesting field. Upwards of 20 persons have made their profession of faith in the Lord since the leaving of the former pastor. Mr. Finley has had a hard time of it since his arrival in Sergipe. Some very extreme measures were resorted to to expel him from Larangeiras, but his appeals to the Government brought him protection. Two Capuchin monks were later on employed to preach a "holy mission," which resulted somewhat disastrously to themselves. During the course of the mission the monks announced that on the following day they would bring down the "curse of God" on the Protestants. The next day there were a great many persons present to witness the "*grand miracle*," as it was termed. In the course of the sermon, which was one calculated to stir up all the hate and evil passions of the multitude, the monk cried out: "Now behold the power of God!" and with that he turned the face of the crucifix, which he held in his hand, and with which he had been gesticulating, away from the people; as he did this two women in the company fell into an hysterical fit and began to scream out and make a great commotion; this was infectious, and in an instant the multitude began to cry out: "The Protestant devil is among us and will destroy us!" and away they fled, up and out of the town to their homes in the country. Thus were they frustrated in their evil designs and God's people cared for.

Larangeiras rejoices in the continued maintenance and prosperity of its school. Much has been done to break it up. Monks have preached and sought to stir up the people to deeds of violence and crime, but the Shepherd of Israel has been watching over His little flock.

The school this year has had 30 pupils, and the mission has been asked by the people to enlarge the scope of its work, so as to admit of higher education.

Statistics of Brazil Mission.

Ordained missionaries.....	9
Medical missionary.....	1
Married lady missionaries.....	9
Single lady missionaries.....	5
Ordained natives.....	3
Licentiate.....	1
Colporteurs.....	7
Native teachers.....	23
Boys in boarding-schools.....	20
Girls in boarding-schools.....	51
Boys in day-schools.....	389
Girls in day-schools.....	311
Total scholars.....	771

Report of Synod of Brazil, 1891.

Presbyteries.....	4
Churches.....	59
Ministers.....	43
Communicants.....	3,780
Added during year.....	383
Contributions.....	\$21,874

Mission in Chili

VALPARAISO : the chief seaport of Chili ; population, 120,000 ; laborers—Rev. and Mrs. W. H. Lester, Rev. and Mrs. James F. Garvin ; *Rev. Alberto Moran*, native pastor ; *Victorino Castro*, principal of Escuela Popular, and helper.

SANTIAGO : the capital of Chili, 120 miles southeast of Valparaiso, with which it has railroad connection ; population, 200,000 ; laborers—Rev. and Mrs. J. M. Allis, D.D., Rev. and Mrs. S. J. Christen, Rev. E. A. Lowe, Mr. J. C. Hambleton ; *Rev. Francisco Dies* and wife ; *Abelardo Daroch*, helper.

CONCEPCION : near the coast, about 300 miles south of Valparaiso, connected with Santiago by railroad ; population, 20,000 ; *Rev. Francisco Yorquera*.

COPIAPO : about 400 miles north of Valparaiso ; population, 15,000 ; laborers—Rev. and Mrs. W. H. Robinson ; *Jose Undurraga*, helper.

CHILLAN : Rev. and Mrs. W. B. Boomer.

In this country : Rev. and Mrs. James F. Garvin. *In Switzerland* : Rev. and Mrs. S. J. Christen.

Regarding the work as a whole in Chili, Dr. Allis writes : "The general outlook was never so bright as now in Chili. The friends of the Gospel are multiplying everywhere. We are looking for the harvest of souls from the long seed-sowing. We see signs of interest which have never appeared before—in the press, in public utterances, in private and personal response, in the interest in our publications, papers and tracts, in the increased circulation of the Bible, in the decrease of opposition, in political attitudes, showing the working of some overturning power. I am as sure as one can be of anything that the next five years will show a demand for workers all along the line that will test to the utmost our resources, and, I fear, far outrun any increase of men from the States or from this country that we can properly expect." The rates of exchange now prevailing so increase the cost of living and all prices that the work may have to suffer some from insufficient appropriations. It is hoped that it may not be so.

Santiago Station.

Native Church.—"The work in connection with this church has never been so hopeful and promising as now. The largest audiences that have ever attended, averaging 100 to 150; Sunday-school, 100 to 118; prayer-meeting, 60 to 80. It is almost impossible to get teachers for the Sunday-school, as we have no good material in the church; so we have to make large classes.

"The interest has deepened, as is shown in the readiness with which the people respond in regard to funds. Every Sunday a collection is taken for expenses and for the poor. During the coming year we are expecting to secure a subscription that will enable the church to contribute to the pastor's salary, and thus call the Rev. Mr. Diez, through the Presbytery, and have him installed.

"Quite a number have been added to the church during the year; at last communion there were 8 candidates, two of which are to be students for the ministry. We are not hasty in receiving members; the candidates remain catechumens for some time.

"We are proposing to multiply our agencies here in establishing other preaching-places, and in holding meetings with the aid of a stereopticon, provided, by the liberality of some friends, to Mr. Allis while at home. We need very much a school for poor children. We asked authority from the Board to start such a school March 1st. The answer came that funds would not allow. Oh that the churches would see that to push missions the Board must be made able to take advantage of every opening!"

"The *Instituto Internacional* has had a good year notwithstanding the ill effect of the war on our attendance; we have signs of a return to the former number this coming year. Government changes in school plans will give us still more liberty, and we propose emphasizing more and more the special evangelical aim of the school. Mr. Christen, the principal, will the coming year be absent on a furlough, the first for 16 years. Dr. Allis takes his place, and will also take direction of the construction of the Instituto building that has been commenced. "The mission has cut down the building several times, and now a very small edifice is being constructed that, while it will just about hold the school at its present size, will not admit of any increase. It does seem a pity that for the want of \$5,000 the advantage of constructing the larger edifice must be laid aside and we be compelled to proceed on 'a more modest scale,' as suggested by the Board."

Dr. Allis writes the station report, but Mr. Christen, in the report of the Institute, speaks of the religious work: "The religious exercises and work have been observed as usual. The Bible-class has been attended by 9 boys all through the year, and I think it has been blessed. Seven boys, members of this class, have promised to serve the Lord and follow the teachings of Jesus. They also promised, by signing a paper, that they would never tell a lie or smoke. I trust that this may be the beginning of a good work for the future. I shall try to keep the interest up through correspondence during my absence."

"In the *Theological Seminary* we have 7 students. This department is held in abeyance for another year, until the return of Mr. Christen,

and the release of Dr. Allis for that work. The students are either engaged in mission work or in preparatory studies in the Instituto Internacional."

Union Church.—The Board contributes to the support of the pastor. The hope has been entertained each year that the church would become self-supporting, but this hope is not yet realized. It must be kept in view, however, and insisted upon. Mr. Wilson reports a better year than last; 6 added on profession of faith and 5 by letter. The Christian Endeavor Society has been doing much good. Nearly the whole of the evening congregation has attended the meetings. The active members have taken charge of these religious services. The present membership of the church is 50.

Concepcion.

Since Mr. Boomer's departure to open work at Chillan, there has been no regular missionary at Concepcion. Mr. Jorquera has continued the work, however, and the church has not fallen back. Sixty have been enrolled in the Sabbath-school, and the church has contributed in part to Mr. Jorquera's support. At his own expense, Mr. Jorquera has issued a little paper, called "El Evangelista Chileno," and has printed many tracts for free distribution

Valparaiso Station.

Native Church.—The services have been maintained with regularity during the year. On Sunday morning there has been an average attendance of 50; in the evening, of 100; the prayer-meeting, of 45. The Sunday-school, one of the most encouraging features of the work, has had an average attendance of 121 children. On Christmas eve an entertainment was given, over 400 children and friends of the church being present. During the year 17 new members have been added to the church.

In December a church meeting was held, and Rev. Alberto Moran was unanimously elected pastor, the church promising to contribute \$600 currency to his support, and \$200 towards the incidental expenses, thus taking a step toward self-support. The call was placed in the hands of Mr. Moran by the Presbytery, and he will be installed shortly.

The church has contributed for various objects during the year the sum of \$429, and the Sunday-school \$180 currency.

On the Friday after Christmas an interesting ceremony took place in the church, quite a large number being present. The doctrine of the celibacy of the clergy was deemed anti-Biblical, and Mr. Moran and Miss Hidalgo were married. Miss Hidalgo has been connected with the Escuela Popular for a long time. As a teacher, as a writer for *The Herald*, and as a talented, consecrated Christian worker, we believe she will be even more useful in her new sphere as pastor's wife, and that the church will feel the influence of her work and presence.

Mira Mar.—Regular services have been held in this place during

the year, with an average attendance of 45. Some time ago a Sunday-school was started with an attendance of about 25 children. These services have been carried on by supplies from Valparaiso.

In *Melon* services are still held, and a little school conducted by Pedro Moysan. The influence of this godly man is felt throughout the entire neighborhood, and a veritable reformation is being effected among the children of the village. This station is visited once a month by Mr. Moran or the missionary, who on these trips holds services in Nogales and Quillota.

Escuela Popular.—The school has had on its roll during the year 250 scholars. Of these, 162 have attended the entire year, the average attendance being 189. Mr. Castro has been the principal, and under his efficient management the school has done good work. The moral tone is excellent. Every morning the school is opened with religious exercises, and special Bible-classes have been held during the week. At least half of the scholars attend the Sunday-school, and thus the Escuela Popular is a feeder for the church. Mr. Sepulveda, one of the theological students, will remain in Valparaiso and devote most of his time to the school.

The Sheltering Home.—In July the new and commodious building was completed under Mr. Garvin's direction. The old property secured through the efforts of Dr. Trumbull and Mr. Merwin, was sold and the proceeds were devoted to the new building and lot. This was, however, not sufficient by some \$9,000 currency. A legacy of \$5,000 and several generous contributions completely wiped out the deficit, and the home is free of debt. This property is in the name of the Union Evangelica. There are at present 21 children in the home. They are well looked after by Mr. and Mrs. Castro, and are constant attendants at the Sunday-school and the church.

Itineration.—Two trips of six weeks each have been made by Mr. Lester to the ports to the north of Valparaiso, and one by Mr. Garvin. These, with a few visits made by Mr. Jorquera to Victoria, which is a few hours by train from Concepcion, make up in the main the itinerary work of the year.

Mr. Lester touched the towns of Carrizal, Caldera, Copiapo, Chancillo, Tierra Amarilla, Taltal, Antofagasta, and Tocopilla. Mr. Garvin, omitting some of the more southern ports, visited Taltal, Antofagasta, Tocopilla, and Pisagua; from this place he reached the nitrate works of the interior.

The report of the committee on itinerary was as follows :

" The basis of work in each place was the English element. Everywhere a group of English-speaking people was found, mostly Scotch, among whom the influence of the Kirk and early Christian education still asserted itself in spite of the peculiarly demoralizing conditions of the coast. These good people always welcomed your missionary, and heartily co-operated with him in arranging for meetings in English and Spanish. The securing of rooms for services, seats, lights, etc., were attended to by them. In some instances free passes on railways were secured, and unsolicited contributions made. For example, in Carrizal, hotel expenses were paid and a contribution of some \$40 given. As an indication of the interest felt by some of the English people, I would mention the fact that in Carrizal, in an English colony numbering 49 persons,

48 attended the meetings, the first held in the place for twenty three years. It is almost impossible to portray the heartiness with which many responded. This part of the work consists in regular services, house visitation, celebration of the Lord's Supper, baptism of children, etc.

"This element makes a good basis for Spanish work; in fact, it is almost necessary to it. The English generally occupy positions of influence, and can give us material and moral assistance. Naturally they prefer an English service, and, in some cases, do not understand sufficiently the Spanish to follow a service in that language; their children, on the other hand, understand Spanish better than English, and require, very often, services in the vernacular. We wish it understood that the English services are used only as a basis for the Spanish. The services in Spanish have been well attended; in some instances the number has reached 400. Everywhere there has been the best of order, and sometimes a degree of interest manifested which is unique in our missionary work. Thousands of tracts have been distributed, about 100 meetings held, 53 children, English and Spanish, baptized. In a word, the work in the north has been encouraging.

"The meetings held by Mr. Garvin in the nitrate districts met with almost unhopd for success. Every facility was afforded him by the English officials, and the meetings were largely attended and deeply impressive.

"Antofogasta could be made the centre of a large and fruitful field. The town has at present about 12,000 inhabitants. As the port of entry to Bolivia, as a mining and nitrate centre and a town of growing importance, we think it most desirable to have it occupied.

"In Tocopilla there is a chapel where regular services are held by a young Scotchman, Harry Fraser, in English and Spanish, with some 50 persons in attendance."

Mr. Garvin, on his way to this country, stopped for a week at Taltal, and after examination, received twelve persons as catechumens. The little group of 20 or 25 who met for Bible study at this place, have asked for a pastor, promising to pay one-quarter of his salary and the current expenses of their place of worship. This point and Tocopilla could be supplied by a missionary stationed at Antofogasta.

Copiapó Station.

Preaching in English has been maintained on Sabbath evenings regularly throughout the year. Once a month, when Mr. Robinson has been absent in Caldera, the services are conducted by members of the congregation. The average attendance at preaching services is between 25 and 30. Sabbath-school, held Sabbath morning, has a total attendance of about 40, averaging about 30. One class in the school, with attendance varying from 2 to 7, is composed of Chilians, and taught in Spanish. The Wednesday evening prayer-meeting has also been held regularly with a fair attendance.

A Y. P. S. C. E. was organized three or four months ago. It is small, but has already done good.

The Mission Band and Ladies' Missionary Society were both maintained during the year, and, on the whole, the attendance, interest shown, and results attained have been encouraging. Part of the time of the Mission Band meetings was occupied in making up small garments for needy children. The contributions of the band for foreign mission work amounted to \$25 Chili currency.

The contributions of the Women's Missionary Society for the year ending April 1st, 1892, amounted to \$65 currency.

A large portion of Mrs. Robinson's time and energies, and a portion

of Mr. Robinson's also, have been occupied in carrying on the day-school—the Copiapo English Academy—which has now completed its third year under the present management. The total enrollment this year was 22.

Caldera.—"Once a month," writes Mr. Robinson, "I have visited Caldera, holding a preaching service and Sabbath-school in English; also, when I can get a few children of Chilians together, I have a Spanish Sabbath-school. All my travelling expenses to Caldera, as well as the rent of chapel, and other incidentals, are paid by the people.

"One or two visits were made to Tierra Amarilla, ten miles above Copiapo. Tracts were distributed, and I had some conversation with a number of people. In Copiapo, also, and on the railroad, a good number of tracts have been distributed."

Chillan Station.

After the last meeting, Mr. Boomer moved away from Concepcion, leaving the work there in the hands of the native pastor, Rev. Francisco Jorquera, and began his new work in Chillan. Regarding the work and its inception, he writes:

"Having become acquainted with a few persons in the city who showed some interest in evangelistic work before establishing the services here, it was my intention to begin in a quiet way and extend the knowledge of the work by personal invitations. This plan was to some extent frustrated by a notice which appeared in the *Liberal*, daily, announcing our arrival and plans with embellishments.

"This gave notice to the parish priest, who warned his flock against the heretical place and forbade his people to pass the chapel; and probably it was the means of attracting a number of young men and boys, who attended a few weeks and created some disturbance until their curiosity was satisfied, and then they were convinced that our intention was not to make wholesale attacks on the Roman Catholic church and priesthood, but to preach Christ and salvation through repentance and faith in Him.

"Avoiding thus any very public advertising and sensational means of attracting a crowd, we have never had an attendance of more than 60, except at the Christmas festival, when 100 were present.

"Some of those invited at first have remained faithful and interested attendants, but the larger part of our earlier congregation has disappeared. New faces are constantly appearing, however, and some of the later comers become interested and regular adherents."

The Sunday-school has been slowly, but pretty steadily, growing. The music has been an attractive feature; if an opportunity is given the congregation to remain after the meeting for singing, almost every one stays.

The attendants are for the most part Chilians, though a few German and Swiss Protestants have been glad to avail themselves of the privileges of our services. The majority of the congregation is of the artisan class, though a good number of the better dressed people have also come.

Four Government school teachers met in a Bible-class especially formed for educated young men and held for about two months on a week night.

Sr. Tulio Moran has spent some time in studies preparatory for the ministry, under Mr. Boomer's direction, having four hour recitations weekly. Mrs. Boomer has also given him two piano lessons a week.

Itinerary.—Efforts were made several times to get a room for regular services in the neighboring town of Parral, but without success. The only other work out of Chillan attempted was in Linares and in the country near Membrillo.

Five persons have been admitted to the communion of the church at Linares on profession and one by letter, the first admitted for some years. Seven new names besides the persons received have been proposed. This increase is to be attributed in part to one man.

The state of religion is low generally, and there was one sad fall, followed, however, by genuine and deep repentance. There is, however, a willingness to be taught.

Escuela Popular.—The teacher of the school, Miss A. Crosby, was unwilling to go to Chillan to start the school until the missionary had moved to the station, and a month elapsed after she arrived before a suitable place was available for the purpose. Commencing thus in the middle of the school year, it was difficult, as might have been expected, to gather together many pupils. Added to this, the place occupied was rather too far off to one side of the town.

As to results from the work in general, the Gospel has had a hearing in the chapel by some hundreds of persons, and by the Bible, tract, and pastoral work, has been brought to the consideration of many more. Scriptures and other evangelical literature have been sold, and thousands of tracts and periodicals have been distributed; a number of earnest personal conversations have been held with inquirers and others; prejudice has been to some extent dissipated, and a welcome for the truth has been found in some hearts; Bible reading and study have been begun, and the gratitude of some has been shown in various ways. About \$25 currency was received as an offering for foreign missions, and two persons who have attended services in Chillan have been proposed for membership in the Linares church, and five from the country near Membrillo and Linares.

STATISTICS OF CHILI MISSION.

STATIONS.	MINISTERS.				LADIES.		NATIVE HELPERS.				CHURCHES.				SCHOOLS.						CONTRIBUTIONS.					
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiates.	Unmarried.	Married.	Total.	Male Helpers.	Bible Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.	Students for Ministry.	BOARDING.		DAY.			Total No. of Schools.	Total No. of Pupils.	Pupils in Sabbath-School.		
Valparaiso*.....	1867	2	1	..	..	2	2	1	..	3	3	1	110	10	..	..	2	..	..	1	150	100	1	250	200	\$100
Santiago.....	1861	3	1	..	..	2	2	1	..	..	..	1	110	15	..	..	3	40	..	..	87	..	1	127	150	....
Concepcion.....	1878	..	1	..	..	..	..	..	..	..	..	1	43	1	..	..	..	..	..	..	..	..	..	..	60	....
Copiapó.....	1888	1	..	..	..	1	1	..	..	2	2	1	14	4	..	..	..	..	..	1	10	12	1	23	60	....
Chillán.....	1892	1	..	..	..	1	1	1	..	1	1	1	18	6	..	..	1	..	..	..	..	..	1	10	46	....
Totals.....	..	7	3	..	..	6	6	3	..	3	6	5	295	56	..	..	6	40	..	2	247	112	4	409	516	\$100

* No statistical table sent this year. Mr. Garvin has endeavored to supply the figures from memory.

Mission in the Republic of Colombia.

REPUBLIC OF COLOMBIA : population estimated at 4,000,000. (See Appleton's Spanish Geography.)

BOGOTA : the capital of the country ; situated on an elevated plain ; 4° north latitude ; climate, temperate ; population, 100,000 ; elevation nearly 9,000 feet ; occupied as a mission station in 1856 ; missionary laborers—Rev. and Mrs. M. E. Caldwell, Rev. and Mrs. A. R. Miles, and Miss Martha B. Hunter ; six native teachers and helpers.

BARRANQUILLA (Bar-ran-keel-ya) : near the northern seacoast at the mouth of the Magdalena River ; 12° N. ; population, 30,000 ; occupied as a station in May, 1888 ; missionaries—Rev. and Mrs. T. H. Candor, Rev. and Mrs. T. S. Pond, Mrs. E. H. Ladd.

MEDELLIN : population, 50,000 ; occupied October, 1889 ; situated on tableland at an elevation of 5,000 feet, between the two great rivers Magdalena and Canda, ten days north of Bogota ; missionaries—Rev. and Mrs. J. G. Touzeau.

Bogota Station.

Amid many difficulties it is believed that the work of the station has made steady progress during the year. The force of workers has changed some. Miss Cahill was married to Mr. R. W. Fenn in August, and moved to Honda. Miss Martha B. Hunter, of Greensburg, Pa., however, has taken her place, entering upon her work with wise discretion and true earnestness. The largest and best hopes are entertained for her usefulness in the direction of the girls' school. The number of workers has not been large enough to enable the station to do all the work appealing to be done.

Girls' School.—After Miss Cahill's marriage the girls' school was again left to the direct management of natives. Miss Matilda Pradilla, the principal native teacher, is an earnest Christian woman ; however, was brought up from childhood by the missionaries and educated in the same school. She is universally respected and admired, both as a teacher and also for her Christian character and example. The school has been small, numbering in all 32 pupils, but the work done during the year was very satisfactory. Three of the girls during the year became full members of the church. Owing to the marriage and removal of Miss Franks (now Mrs. Ladd), in 1890, to Barranquilla, and also on account of the lack of funds, the boarding part of the school had been closed in 1890 and not reopened until 1892. This caused the loss of many pupils, and has made it very much more difficult to compete with the large, rich, and popular schools under the care of the Catholic Church in Bogota. Owing to political changes there has been much more fanaticism in the country, and also much greater opposition to our work than usual.

Church Work.—Services were conducted regularly during the year in the Spanish language. Generally, with few exceptions, two Spanish preaching services, and a Sabbath-school, were held each Sunday ; a general prayer-meeting each Wednesday evening ; ladies' prayer-meeting each Monday evening, and teachers' meeting each Thursday when possible. During the year eight persons were received into the membership of the church. The members of the church, although very poor, help very cheerfully by giving in the regular Sabbath collections something toward the support of the church. During the year just closed they gave in the church collections \$184.37½ Co-



Colombian money. Of this sum \$47.62½ Colombian money, equal to \$25 United States gold, was sent to New York for the Boards of the church.

Women's Prayer-Meeting.—The women's prayer-meeting has always been a very encouraging part of our work. Although the members are very much scattered throughout the city, and some of them live a great distance from the place of meeting, the attendance has usually been good and the manifest blessing of the Master has been with those praying women.

Evangelistic Efforts.—During a visit of Mr. and Mrs. Miles in the month of July to Cipaquirá for rest and health an opportunity was presented for selling Bibles and tracts and talking to the people on the subject of religion. Notwithstanding the fact that the books were well-known as "Protestant books," Mr. Miles succeeded in interesting many to purchase the forbidden books. Another opportunity was presented for the sale of Bibles and tracts, as well as for the preaching of the Gospel, to many small groups of people during the December vacation in La Unión. One important feature of this Bible work in the country is the frequent opportunity of preaching the Gospel to those who would never go inside a Protestant church. Sometimes in stores and sometimes in the street groups of people will gather around the Bible agent to hear what he has to say. The simple story of the Gospel and salvation through faith in Christ is often listened to with intense interest, and sometimes with evident approbation. The Bible work among the people is made very difficult because of their great ignorance and vices. Sometimes, perhaps nine-tenths of those whom we meet in the country and smaller towns are unable to read, or if they can read they read very badly, and even those who can read have very vague ideas about the Bible. They have never read it, the greater part of them have never seen a Bible, and those who have heard about it have heard that it was a *very* dangerous Protestant book which has been prohibited by the church. Many of the people are apparently more afraid of the Bible than they would be of the most venomous serpent.

Boys' School.—February 1st witnessed the beginning of the third year of the history of the school, for in Colombia the school year begins in February and continues until the end of November, making the long vacation in the months of December and January. The first two years it passed in the girls' school building, but the reopening of the latter made it necessary for it to occupy its own property, although the building was still in an unfinished condition and could not afford the necessary accommodations.

The priests have been quick to see that the establishment of a school for boys and young men is a new and dangerous departure. They know as well as we do that such a school is for the purpose of raising up a force of native helpers and evangelists. As a consequence, our school work has met with the bitterest opposition from them. They have visited from house to house, warning parents against our schools and threatening excommunication to all who do not heed the warning. As a result of this opposition, we have had, with but one

or two exceptions, no pupils from strict Roman Catholic families. The priest of the parish in which our school is situated has been especially active, preaching against our school, talking against it in the homes of his parishioners, and even coming to the door of the school to frighten the pupils on leaving the school for their homes.

During the entire year the school suffered from lack of sufficient study and recitation-rooms. During most of the year Mr. and Mrs. Miles' dining-room was used for a class-room in the daytime, and for a study-room at night. The room used as a study-room during the daytime was without doors, and the pupils and teachers often suffered with the cold. The dormitory was entirely too small, and, besides, was badly ventilated. During the whole year 10 persons slept in a room 18 x 21 feet, with a ceiling only 10 feet high.

The school is almost destitute of furniture and apparatus. There are no seats nor desks of any kind, except for about 40 pupils in the primary department. These are long benches, so high that the feet of at least three-fourths of the pupils do not touch the floor.

During the year there were enrolled in all departments 82 regular and 14 special students. In the boarding department there was an increase from 4 in the previous year, to 14 in the past year.

All the regular pupils are required to enter the daily Bible-classes taught by Mr. Caldwell.

Religious Instruction in the Schools.—In the beginning of the year some of the pupils in the boys' school were offended because they were obliged to attend the daily Bible-class, but little by little their prejudices vanished, and their antagonism was succeeded by a truly deep interest.

The girls in the beginning are more afraid of a departure from the old paths, but are more faithful when once convinced. The boys are far more ready to give up the errors of Romanism, but are also far more susceptible to infidelity and skepticism than the girls.

At the close of the school year in November an exhibition with Bible scenes and magic-lantern was given in the church. As each picture was thrown upon the canvas one of the school-boys stepped forward and told in simple words the story corresponding to the scene.

Discouragements.—Each successive year since the revolution of 1885 has added wealth and power to the Catholic Church in Colombia. Those who do not bow in humble subjection to the priests fear their power, and for that reason hesitate about giving their influence openly to the hated and persecuted Protestants. Some timid members have ceased to attend our services, and many naturally friendly will not enter the church for fear of being seen and noted by those holding in their power the sources of wealth and influence. Many foreigners who come to the city temporarily for business, and who are known as Protestants in their own countries, are very shy about our church when in Bogotá for fear that their business may be injured by showing too much interest in connection with our services. There is almost no liberty of the press. Those who publish anything displeasing to those in power are liable, without even the form of a trial, to pay a heavy fine.

The great ignorance of the masses and the marvellous indifference and lack of faith on the part of the more intelligent people are very great obstacles to our work. Almost every Sabbath poor and ignorant people come asking "to be put on the list" as members of the church. They, however, have not the slightest conception of what it means to become a member of the church. Their only thought or ambition is to get money. Frequently they come to us with the idea that we will buy their souls. They have been taught that the Protestant minister is the agent of the devil; that he will pay a high price for their souls, that they must take blood from their arms and sign the death warrant of their souls; that then they must whip an image of Christ, which the Protestant minister keeps for the purpose, until the blood runs, and then the contract is complete, their souls belong forever to the devil and the money is theirs to use as they please.

The priests in trying to teach these poor ignorant people to hate and fear the Protestants lead many of them to covet the devil's money, and not a few deliberately offer themselves, as they suppose, a prey to perdition for the sake of gain. The more intelligent people are as marvellously indifferent and skeptical as these poor people are stupid and ignorant. They have no faith in the Bible as the Word of God, nor even curiosity to hear the Gospel preached. To them the Gospel is only another phase of fanaticism.

Barranquilla Station.

Missionaries and their Work.—Rev. and Mrs. T. H. Candor have had charge during the year of the Spanish church services and the school for the poor. Rev. and Mrs. T. S. Pond have devoted their time to the study of the language, to services in English and special classes, in and out of the regular educational work. Mrs. E. H. Ladd has had charge of the school for girls among the better class of people in the city. Mr. A. H. Erwin, although neither under appointment of the Board, nor supported by mission funds, has continued a little school in his own house, having both day and night pupils, and works in full harmony with the station. There have been some 5 natives employed a part of their time in educational work.

The City and Vicinity.—Special Encouragements.—Barranquilla shows evidence of vigorous and substantial growth. New buildings are constantly in process of construction, and new and important commercial and industrial enterprises promise to increase its importance, both within and without the country. The foreign element controls now the most important commercial enterprises in the city, and have also a strong, powerful influence over the social life of the place. As this element is at least friendly to the work of our mission, there is a basis for work among them, and they help to influence the native population in favor of the work of the station.

Special Drawbacks.—The standard of life within the church has not been satisfactory, and the report continues:

"Without the church stolid indifference on the part of so many is a new evidence of the fact that the carnal mind is not subject to the law of God; and open opposition to the Bible and to those who preach its blessed truths. on the

part of many who occupy places of influence and power in the city, was but to be expected as a mark of him 'who opposeth and exalteth himself above all that is called God.' During the last six or seven years, the Government has been passing more and more under the influence of the policy of the Roman Catholic Church, and the laws are less favorable to non-conformists. This fact keeps many from listening to the truth, and puts a strong argument in the hands of those who advise people not to listen to the teachings of the 'American missionaries.'"

Preaching the Gospel.—Fortunately, the constitution of Colombia grants to all the liberty of religious convictions and worship. Under this fundamental law, the Presbyterian church of Barranquilla has met in the school-rooms of the station or in the houses of members or attendants, and the Gospel has been preached without hindrance. On the Sabbath the school for Bible study meets in the morning, and there are public preaching services in the afternoon and evening. The mid-week service has been held on Wednesday evening, and occasional services on other days of the week.

Some house-to-house preaching Bible-reading and distribution, and personal work, has been done both by members of the mission and by Rev. Joseph Norwood, Bible agent, who visited the city and remained some little time.

Educational Work.—(1). The school for the poorer classes, under the care of Rev. and Mrs. Candor, opened its sessions January 15, 1892, and closed for the year December 11. There were more than 75 pupils enrolled, but the average attendance was about 45. Both boys and girls were admitted, both in the higher and lower classes; the ages of the pupils varied from four to eighteen years, and the branches taught varied from A B C's to higher arithmetic, grammar, etc. All pupils were required to enter the Bible and Catechism classes. From six to eight orphan children were supported at the expense of the school, and were taught not only during school hours in school branches, but also in domestic work. Since the opening of this school others under the care of the Roman Church have been established for work among the same class.

(2). The school under the care of Mrs. E. H. Ladd has been exclusively for girls, except in the most primary classes, to which some small boys have been admitted. It aims to reach the more prosperous and cultivated classes, and therefore can be made more nearly self-supporting than the school for the poor. The attendance has also averaged more or less 45 pupils, and the branches taught vary from the most primary to normal classes for the preparation of teachers.

(3). The instruction of boys has been confined to the smaller children received in Mrs. Ladd's school, those in the school for the poor, and those in Mr. A. H. Erwin's school. A station class has been begun which it is hoped will result in training young men for useful service.

Medellin Station.

This station was occupied October, 1889. It is the capital of the Department of Antioquia, situated in a valley of the Cordilleras of the Andes; 100 miles distant from the Magdalena River; 235 miles

from Bogota ; about 5,000 feet above the sea level ; average temperature, 70 Fahrenheit ; population about 50,000.

The correspondence from the station has not been very full, but Mrs. Touzeau writes pleasantly telling of the work which her husband and she have been doing :

" The little school which we opened two years ago with only four pupils has grown and is now quite an interesting school. Mr. Touzeau and I did all the teaching until near the end of last year, when we found a lady willing to help us, so we engaged her to help two hours in the morning and one in the afternoon. This was a great help and relief to me, as it gave me a little more time to attend to other duties, also gave my husband time for more outside work. The last of November the school closed with a public exhibition, and we all felt happy and very proud of our school, for the children all did their parts so well. The singing was very pretty, and we had some good recitations by the children; eight of them received prizes for having recited at one time, and without missing one word, all of the catechism taught in the school. Every one attending seemed well pleased with the signs of progress made by the school during the year. We taught Bible and Catechism every day, and we are quite sure there was no class the children enjoyed so much as they did the beautiful Bible stories, so new to them. We also spent many happy hours teaching them from God's word. During the year we had all of the Gospels of St. John and St. Mark, and then took up the Acts of the Apostles. Many of the children attended church and Sunday-school, and all learn to sing our beautiful Gospel Hymns, for school is opened every day by singing and prayer.

" Mr. Touzeau is now publishing a little paper. In this way he hopes to be able to reach many who will not come to the church services. He has done a great deal of translating during the past year, and through the kindness of a friend has been able to have many of his translations published in one of the best papers here. Mr. Touzeau received four new members during the past year ; among them one of the boys from the Sunday-school. We have church services and Sunday-school here in the house in which we live. The largest room in our home we call the 'church,' the next largest is the school-room ; now since the school is growing we shall have to use both rooms for it. Mr. Touzeau has made several journeys out through the country during the past year, and in this way has been able to sell Bibles and other books, also to preach in other places. When my husband is away I am quite alone among the natives, and sometimes do not speak one word of English from the time he goes away until he returns. But the friends here are all so kind that I do not mind if I do have to talk to them all in Spanish. We have much for which to be very thankful in our work, but at the same time we see many things to discourage and sadden us. We need patience and a strong faith in Him who commanded the preaching of the Gospel to all the world."

STATISTICS OF COLOMBIA MISSION.

STATIONS.	MINISTERS.				LADIES.			NATIVE HELPERS.				CHURCHES.				SCHOOLS.						CONTRIBUTIONS.			
	Station begun.	Ordained Missionaries.	Ordained Natives.	Native Licentiates.	Unmarried.	Married.	Total.	Male Helpers.	Bible-Women.	Male Teachers.	Female Teachers.	No. of Churches.	Communicants.	Added during year.	Gain over Deaths and Removals.	Students for Ministry.	BOARD-ING.		DAY.		Total No. of Schools.		Total No. of Pupils.	Pupils in Sabbath-School.	
Bogota	1896	2	.....	.....	1	2	3	.....	5	4	1	108	8	1	..	14	5	1	68	27	2	114	60	\$222 00
Barranquilla ..	1888	2	3	3	..	1	5	1	32	7	7	7	..	7	6	1	40	67	2	120	40	50 00
Medellin	1889	1	.....	.....	..	1	1	..	..	1	1	1	4	4	4	..	..	1	11	46	1	17	25	100 00
Totals		5			1	6	7		6	10		3	144	19	12	..	21	11	3	119	100	5	251	125	\$372 00

MISSION IN SYRIA.

BEIRUT : Rev. Messrs. C. V. A. Van Dyck, D.D., M.D., L.H.D., LL.D., H. H. Jessup, D.D., Wm. W. Eddy, D.D., James S. Dennis, D.D., Samuel Jessup, D.D., and their wives ; Mrs. Gerald F. Dale, Miss E. D. Everett, Miss Alice S. Barber, and Miss Ellen M. Law.

ABEIH : Rev. Messrs. Wm. Bird and O. J. Hardin and their wives ; Miss Emily G. Bird.

SIDON : Rev. and Mrs. Wm. K. Eddy, Rev. Geo. A. Ford, and Miss Charlotte H. Brown.

TRIPOLI : Rev. Messrs. F. W. March, Wm. S. Nelson and their wives ; Ira Harris, M.D., and Mrs. Harris ; Miss Harriet La Grange, Miss M. C. Holmes, and Miss Mary T. Maxwell Ford.

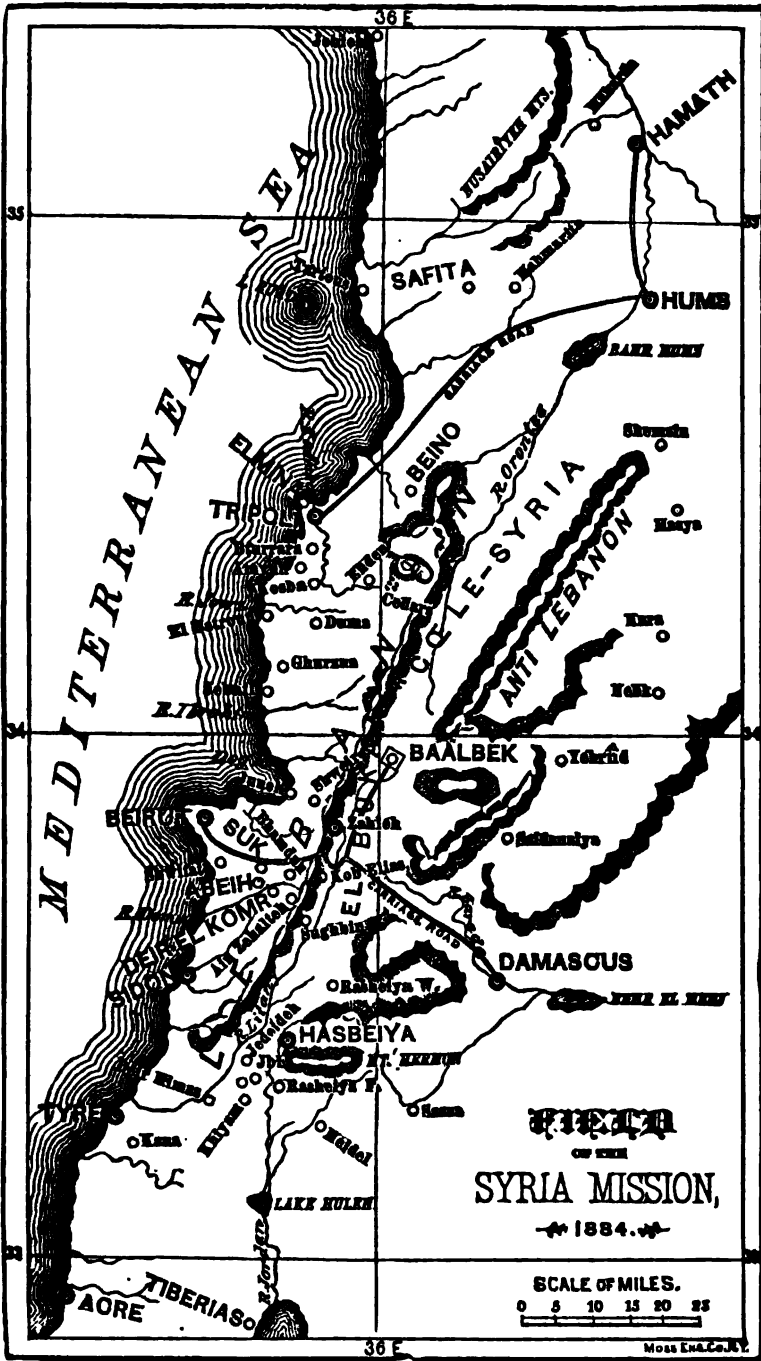
ZAHLEH : Rev. Messrs. Franklin E. Hoskins, Wm. Jessup and their wives.

In this country : Rev. James S. Dennis, D.D., and wife, and Miss Alice S. Barber.

Faculty and Instructors of the Syrian Protestant College : Rev. Daniel Bliss, D.D., President ; Rev. George E. Post, M.A., M.D., D.D.S., Rev. Harvey Porter, Ph.D., Robert H. West, M.A., Harris Graham, B.A., M.D., Rev. Frank S. Woodruff, M.A., Alfred E. Day, M.A., Walter Booth Adams, M.A., M.D., William G. Schauffler, B.A., M.D., Charles L. Bliss, M.A., M.D., John C. Bucher, B.A., Najib M. Salibi, B.A., A. Chamorel, B.A., Labib B. Jureidini, B.A., Franklin T. Moore, B.A., Henry C. Havens, B.A., Francis Sufair, and Shukri K. Maluf, B.A.

	1891.	1892.
Total American Missionaries, Men.....	15	15
Women...	24	23
	39	38
Native Pastors.....	4	4
Total Native Syrian Preachers....	41	38
Teachers and others.....	177	231
		189

The Syria Mission reports another year of successful advance and cheerful service full of the tokens of God's favor. The obstructive policy of the Turkish Government, while it has given much annoyance and has limited in some respects the material results, has produced no perceptible effect upon the moral influence and the spiritual power of the mission. There are realms of influence which no human edict can enter, and invisible spiritual forces which no earthly power can control. The silent leaven of the Gospel is as invincible in its sphere as the mightiest forces of nature. The sway of moral principles cannot be held in check by human authority. The enlightening and expanding power of knowledge cannot be suppressed or smothered. The regenerating Spirit who makes all things new is His own supreme Master, and He exercises His renewing energy when and where and how He listeth. The Gospel is not and cannot be bound. The march of Christian missions throughout the world has been right onward and their power gathers volume and energy with every advancing year. Perhaps the missionary enterprise has more to fear from the possibility of internal hindrances, and a lack of entire sympathy and sufficient support from its friends, than from any outside opposition from avowed enemies. Syria has not been without problems and difficulties during the past year, but they have arisen rather in connection with the effort to cultivate a spirit of independence and to train the native churches in



self-government, than from the obstructive power of outside opposition. The large educational, literary, and medical work has been conducted with system, order, and steadiness, and the results of the year yield a generous fruitage, which, although not characterized by any surprising features, is full of the bloom and ripeness and beauty of the golden harvests of nature's rounded year. Christian faith can read between the lines of such a record as is herewith presented, and trace the evidences of the workings of Divine power, and discover the signs of a purpose which is becoming more and more plainly outlined in the triumphant progress of Christian missions throughout the world. Let us turn our attention now to a detailed report of the various stations of this interesting field.

Beirut.

The important central station of Beirut may be said to be central not only in its relations to the Syria Mission, but also to a much larger constituency, which looks to it as a source of literary supply. It has become a centre of educational work, and the literary impulse which it has given to modern learning, and especially to evangelical literature in the Arabic language, is widespread in its influence and has given a new life and vigor to the Arabic as a medium of modern thought.

The Syrian Protestant College, with its magnificent plant, occupies a commanding position upon a headland pushing out westward into the Mediterranean, with the blue waters of the sea sweeping around to the north, west, and south, and with the stately range of Lebanon as an eastern background to the scene. In this conspicuous location the college seems to extend a salutation to the Western World, and offer itself as a medium of communication between the modern West and the ancient East. Its students gather at this centre of intellectual light and spiritual influence from all parts of the Levant, and after spending a few years in contact with the men and the culture and the rare facilities which American Christianity has planted in that favored spot, they scatter throughout Western Asia and carry with them something of the inspiration and power of the nineteenth century, to give a fresh and living impulse to the long stagnant life of the Orient. The college is a Christian institution, missionary in its spirit and aim, and, although not supported by our Presbyterian Board, is in practical and cordial co-operation with our mission. The Theological Seminary, close by the college, has also its sphere of influence, and its graduates are now scattered throughout Syria and also in Palestine and Egypt in the service of the Master's kingdom. The Female Seminary is a blessing to the daughters of Syria, and draws its pupils from many other localities besides Beirut. The Press and Publication House is a busy hive of work, from which religious and educational literature is extensively scattered in regions far and near. The Hospital of the Knights of St. John, which is under the medical and surgical care of the Faculty of the Medical Department of the College, is visited by patients that come from many distant points, often by long and wearisome journeys, to obtain the benefits of the superior medical and surgical skill which

is there freely dedicated to their service. Thus the city of Beirut has an important mission as a centre of a wide evangelical, educational, literary, and philanthropic ministry in the Levant.

Personal.—During the past year the senior members of the station, Dr. and Mrs. Van Dyck, celebrated their golden wedding, December 23, 1892. It was an occasion of hearty and joyous congratulation on the part of all their many friends from the American, European, and native communities. It is not long since the remarkable and spontaneous celebration of the jubilee of Dr. Van Dyck's arrival in Syria, and now comes the golden commemoration of fifty years of happy wedded life. Rarely has a missionary received such a tribute of respect and veneration from the people among whom God has called him to live. We trust that declining years may bring great peace and joy, and be crowned with the high reward of a Divine benediction. Rev. Dr. and Mrs. Samuel Jessup returned to Syria in the autumn of 1892, after an absence of three and a half years in the United States. Serious illness prolonged this visit to an unexpected length, but the good providence of God has brought these devoted servants once more to their loved field of labor in Beirut. They were accompanied upon their return by Miss Ellen M. Law, who went to Syria to take the position made vacant in the Beirut Female Seminary by the recent resignation of Miss Emilia Thomson. Rev. Dr. and Mrs. Daniel Bliss returned to Beirut in October, 1892, after an absence of a year in the United States. Owing to quarantine regulations they were detained upon the steamer for a week in the harbor of Beirut, and we find in the Report of Beirut Station a suggestive comparison between the aspect of Beirut as viewed by Dr. and Mrs. Bliss during that tedious week of waiting, and the outlook which greeted them as they cast anchor in the same harbor upon their arrival with Dr. H. H. Jessup in 1856, thirty-seven years ago. The contrast is certainly an inspiring one, and might have served to while away the time during that enforced restraint. The promontory upon which the college is now situated in the midst of a thickly-populated district, was then a wilderness, and the present College Campus, with its eight fine edifices, was then a rocky desert. The population of the city was then about 22,000, which has now increased to 90,000. Then there was not a wagon road nor a wagon in Syria; now a network of carriage roads radiates from Beirut north, east, and south. Then there was but one Protestant educational building in all Syria and Palestine, and that was the Abeih Seminary. Now there are not far from eighty edifices erected for educational purposes, belonging to various evangelical missionary societies between Antioch and Gaza. Then the Turkish Government had not a school of any kind, and it was not until 1869 that its school laws were promulgated. Now they have established a system of graded schools in all the principal cities of the empire. During this period all the British, Scotch, and German schools in Beirut have sprung into existence. All these points of comparison, together with the fact that 237 college students were impatiently waiting to give a greeting, such as only college boys know how to give, to their beloved President on his return, show the mighty changes that have so silently and wonderfully swept over Syria during recent years.

Ecclesiastical.—The year has been one of peculiar trial to the church in Beirut. The experiment of self-government is being tried, and the Protestant community of Beirut is now in the school of experience. They are learning something about the responsibilities and the cares and the difficulties of governing themselves, and it is instructive to see how much more self-control, magnanimity, fraternal charity, and Christian grace it requires to be their own masters than is necessary in a position of tutelage to the missionaries. A minority element in the church has become dissatisfied with the native pastor, and has made strenuous efforts to dismiss him, in spite of the loyalty of a large majority of his people. The pastor resigned, in the hope that this would settle the difficulty, but the church refused to accept the resignation, since it was evident that the breach could not be healed by this method. The result has been that another church service has been established in Beirut as the outcome of the split. The spiritual fruitage of the year has been much interfered with by these unhappy differences, and there has been an addition of only seven members to the Beirut church. The native pastor, Rev. Yusef Bedr, is an excellent man, of dignified personality and spiritual character. Let us hope that his ministry over a now united people may be marked by a Divine blessing. The contributions of the Protestant community under the stimulus of rivalry have increased somewhat. The religious services in other parts of Beirut, and the various Sabbath-schools have been conducted as usual. The preaching services in the new college chapel have been maintained throughout the year.

Educational.—The College has had during the past year the largest number of students in attendance since its foundation. In the preparatory department, 138; in the collegiate, 49; in the medical and pharmaceutical, 50; total, 237. The corps of instructors has been full and efficient. A new laboratory building has been erected during the year, which will be of special service to medical students. New and extensive improvements are being made in connection with the astronomical observatory. The building is to be substantially rebuilt, and extensive additions to the astronomical apparatus have been made.

The Female Seminary has had an unusually prosperous year. The faculty has been somewhat in a state of transition owing to the return to the United States of Miss Alice Barber for a visit, and the arrival of Miss Ellen M. Law to take her place as a teacher in the school. The report of the Seminary speaks of the great loss sustained in the resignation of Miss Emilia Thomson, whose personal duty to her aged father requires her presence with him in the United States. The arrival of Miss Law is referred to as a most welcome and gratifying event in the history of the year. The health of Miss Eliza D. Everett, who has had unusual burdens during the year, has been preserved, and the record of the year has been full of inspiration and hope. The total of pupils enrolled in all departments during the year is 136, of whom 58 were boarders, and 78 were day pupils. The year has been marked by unmistakable tokens of the presence of God's Spirit in the hearts of many of the pupils. Six of the girls were received

into the church during the year. A missionary society in connection with the school has given a stimulus to the benevolent training of the pupils, who sent their contribution at the close of the year to Africa. The incident is referred to in the report in the following suggestive sentence: "Our small offering would not illumine much of the dark continent, but it was the means of expanding the horizon of thought and spiritual sensibility not a little among our girls."

The Theological Seminary was not in session during the year, but it is the expectation that a class will enter in the autumn of '93.

Medical.—The Medical School has been in a prosperous condition during the year. Dr. Harris Graham, of the faculty, has spent six months in Berlin in special bacteriological studies, and returns to the new laboratory of the college prepared to make the best use of its facilities. In the hospital 501 indoor patients were received during the year, and 11,620 outdoor patients were treated in the Polyclinique,—a total of 15,180 days of treatment in medical and surgical service are indicated by these figures.

Literary.—The Press work of the year has been greatly facilitated by the use of the new "Walter Scott Printing Machine," and the "Safety Vertical Steam Engine." They have worked to the great efficiency of the mechanical department of the Press. The total stock of books and tracts, bound and unbound, on hand in the Publication House, December 31, 1892, was 529,383 volumes. The total number of pages printed in 1892 was 19,676,743, of which 8,382,000 were pages of Scripture. The number of copies, or portions of the Bible printed at our Press by the American Bible Society during the year was 25,329, and the total number of publications of all kinds issued from the Press during the year was 176,500. Owing to the peculiar regulations of the Imperial Ottoman Board of Public Instruction, all manuscripts for publication must now be sent to Constantinople for examination and approval, involving a delay of months. During the year two manuscript books, one consisting of extracts from Spurgeon's sermons, and the other a child's book of travel, were returned unsanctioned as being prohibited books. Prizes were awarded during the year for two original Arabic stories, one showing the advantages of female education, and the other the evils of intemperance. The Commentary on the New Testament, by Rev. W. W. Eddy, D.D., has made progress during the year. Volume III. on the Acts was issued in June, and Volume IV. has been printed as far as the fourth chapter of Romans. The inimical attitude of the Turkish Government to our Press is a constant source of annoyance and anxiety, and they have succeeded in diminishing the sum total of our work during the past year by several millions of pages. Their efforts are necessarily futile, for the truth is scattered broadcast throughout Turkey. It is flitting about everywhere in millions of printed pages, and there is more of it read and appreciated every year throughout the Empire than the Turks could overtake and suppress in a century.

Woman's Work.—The lamented death of Mrs. Augusta Mentor Mott left the British Syrian schools in Syria without a controlling head. Her successor as Honorary Directress of the schools is Miss James,

who has been gladly welcomed in Beirut, and whose relations with our American mission work promise to be characterized by the same cordiality and Christian sympathy which have given such mutual satisfaction in the past.

The Helping Hand Society of Syrian young ladies, under the direction of Mrs. H. H. Jessup, has done most efficient work in providing garments for the poor.

The classes for Bible instruction to women, under the care of Mrs. Dale, Mrs. Porter, and Mrs. Graham, have been conducted at various localities in Beirut during the year. There have been over 90 names on the roll of the Ras Beirut class, which is especially for poor and needy women of the non-Christian sects, and which is perhaps the only opportunity of a lifetime for many of them to receive Gospel instruction.

Incidents.—"One of the most affecting events of the year was the death, in a distant part of the empire, of a young Mohammedan native of Beirut, a convert of Christianity, who had given promise of a life of eminent usefulness. From the day when he first came to us, inquiring as to the teachings of the Gospel about the way of salvation, all through his year's course of study and inquiry, and after entering upon active evangelistic work in the difficult field of Southern and Eastern Arabia, until the day of his death, he seemed guided by the Spirit of God. His humility and sweetness of disposition, his grasp of the vital truths of the New Testament, his rapid acquisition of Bible knowledge, his purity of speech and faith in prayer, and his earnest zeal for the salvation of his relatives and former co-religionists, seemed to have fitted him to be an apostle to the Arab race. But the Lord has called him, and we can only bow to the Divine decree. His short, youthful life was a very precious illustration of the power of Divine grace, and should be an encouragement to all Christian laborers in Western and Southern Asia and Northern Africa, to persevere in preaching the simple Gospel to the followers of Islam. Two others, converts to Christianity from Islam, passed through Beirut in the month of March, en route to foreign lands, one of them covered from head to foot with black stripes from the 'cruel scourging' he had received for becoming a Christian."

Sidon.

The Personal Drama.—The year has been full of changes in this station. Rev. Mr. and Mrs. W. Scott Watson resigned and left for the United States early in the year. They left behind them a pleasant record during their brief connection with the station, and won the cordial esteem of every one by their kindness of heart and sincerity of spirit in the Lord's work. Miss Rebecca M. Brown, of the Sidon Seminary, also left for the United States upon furlough, after seven years of continuous service in Syria. Providential reasons subsequently obliged her to resign her connection with the mission. Her rare qualities of mind and heart and her devoted diligence in the discharge of her responsibilities in the Seminary had greatly endeared her to her fellow-workers, and her loss is severely felt. Her place in the

Sidon Seminary during the year has been filled by the temporary removal of Miss Mary T. M. Ford from Tripoli to Sidon to assist Miss Charlotte H. Brown in the management of the Seminary. Rev. George A. Ford was seriously ill for a time during the summer, while Miss Charlotte Brown was disabled for some weeks by an accident. These untoward incidents crippled the station very seriously for the time, but late in the autumn Rev. W. K. Eddy and family returned from a year's visit to the United States, and were most heartily and gratefully welcomed by the entire station. The reception given them on their return by native friends, of Sidon and the Sidon field, was a spontaneous and genuine exhibition of gratitude and appreciation. Much anxiety and annoyance have been occasioned by cholera alarms and military cordons.

The Native Contingent.—The record of the station with reference to its native agency has been a very gratifying and suggestive one, and shows the educational resources of the Sidon field. During the year, 64 native laborers have been in the employ of the station. Of this number 33, or more than half, were trained within the bounds of the field; 14 others were reared and trained in part in the station, finishing their education in the College or Theological Seminary; 8 were reared in the station and trained elsewhere before the Sidon Academy was established; while 8 come from outside the bounds of the station.

The Female Seminary.—A class of eight girls graduated in the past year. The Commencement Exercises were held in May, before the departure of Miss R. M. Brown. A Commencement address was delivered by Rev. F. E. Hoskins, of Zahleh. In July, just as the final examinations were to be held at the close of the school year, the tidings were brought that cholera had appeared in Acre, and a cordon was to be established around Sidon. The school was immediately dismissed, and fortunately the pupils were able to reach their homes without difficulty. The school was opened again in October, with Miss Ford, of Tripoli, associated with Miss Charlotte Brown, and the year thus far has been a successful and prosperous one. The number of pupils in the Seminary has been: boarders, 38; day scholars, 90. An interesting state of religious feeling has been noticeable among the pupils, and eight have been received into the church. Others are on the roll of applicants for church membership. The vacancy caused by the resignation of Miss Rebecca Brown, it is hoped, will be filled speedily by a lady missionary sent out by the Board. Mrs. Dale, of Beirut, has been appointed to take the place of Miss Charlotte Brown during her expected absence upon a visit to America the coming year.

The Academy for Boys.—The Sidon Academy has had 75 boarding pupils and 20 day scholars during the year, coming from 35 towns of Syria. The number in attendance this year is 26 more than last year, although a noticeable advance has been made in the matter of pay pupils. The girls of the Sidon Seminary are gathered from 20 different localities, so that through these two institutions there are 55 towns and villages throughout Syria which are represented in the Sidon educational institutions.

The Presbytery.—At the Annual Meeting of the Presbytery, the

interests of the native churches of the field were carefully considered, and fraternal plans were organized for mutual helpfulness. The disappointing result in the matter of self-support by the native churches was seriously considered, and resolutions passed looking to a more earnest effort in that direction during the coming year. The native members of the Presbytery who had been asked by the mission to assume their share of the responsibilities and difficulties of a distribution of funds and settlement of wages, are now desirous of handing back these duties into the hands of the missionaries, as they find it requires a measure of care and involves a degree of personal responsibility which they would be glad to see in other hands. The mission will urge them to be faithful in the discharge of this duty, both for their own sakes and in the interests of native independence and self-government. The churches of the station have received an addition of 25 on confession.

Incidents.—The work among non-Christian sects is exceedingly difficult and perplexing. The following incident will reveal some of the complications which are likely to arise the moment our mission work extends outside the circle of the Oriental Christian churches. Some Bedouin boys were being transported to one of our schools, at the request of their relatives. At a point on the route the muleteer was seized by some malicious Kurds, who delivered him to the Turkish authorities upon the accusation that he had kidnapped the boys to make proselytes of them, and when the relatives, summoned before the Governor at Acre, refuted this false charge, they were heavily fined, their testimony was thrown out, and the innocent muleteer was sent by military escort a prisoner to Beirut, where he was confined in a dark inner prison, where he suffered from sickness and was cruelly beaten. He was only released finally by his relatives selling his mules and borrowing sufficient additional money to pay those in authority to give him his freedom.

Tripoli.

The year in Tripoli Station has been marked by an advance all along the line. It has not been in any sense an eventful year, but much quiet, persistent, and hopeful work for the Master has been accomplished, and the year has been fruitful in results which have in them the best features of permanent success and spiritual progress. The corps of workers has been unchanged, except that Miss Mary T. M. Ford has been delegated to assist the Sidon Station during the year in the Girls' Seminary at that station. The educational work has been carried forward with a notable stimulus, and the church membership has been increased by 49 additions on confession during the year.

A glance through the field seems to fix our attention upon several prominent features of missionary experience, which we can group under the following heads:

The Turkish Government.—The Government hostility still continues in a very persistent and determined way. All efforts at building are closely watched and promptly interfered with, although our schools which had been closed have, after a long struggle, been opened. The opening of new schools is almost an impossibility. It is only by

the good Providence of God that the new dispensary building has been erected in connection with the school property at the Mina, and the Government seems to be still plotting to interfere with the use of the dispensary, if any possible device can be invented which will give them the opportunity. Fortunately, any one of the Government officials may at some time "need the doctor," and so they are inclined personally to allow his work to go on.

The Ecclesiastical Hierarchy.—The Jesuits are our sworn enemies and our active foes. They dog our footsteps and watch our work with an ever vigilant and malicious spirit. In the little villages where our work has every prospect of going forward successfully and drawing the entire population under our influence, we will find that Jesuit emissaries soon appear upon the scene, and make it their business to do us injury. With the Government flanking us on one side, and the Jesuits on the other, we find many unexpected difficulties starting up in our pathway.

An Inspiring Educational Outlook.—It is a noteworthy fact that at the time set by the Government for the closing of our schools we had more of them in operation than is usual in the Tripoli field. This is no doubt the answer to the many prayers offered for God's help and interposition. At the close of the year there were 29 day-schools in operation, besides the day department of the Tripoli Girls' School, and during a portion of the year the number of schools which were open at the same time was 33, a larger number than has ever been recorded in the history of this station.

The Tripoli Girls' School, with its boarding and day departments, is the most important educational institution under the care of the Tripoli Station. The annual commencement exercises of the school were held in April, 1892, and consisted of a baccalaureate sermon by Dr. H. H. Jessup, and a public examination of the graduating class, followed by appropriate exercises in connection with the distribution of diplomas, when an address to the graduates was delivered by Rev. George E. Post, M.D. A social reception by the faculty was attended by many friends of the school. Although the graduating exercises were held thus early in the spring, the school continued in session until July, with 45 boarding pupils in attendance, which crowded the building to the utmost capacity. The new school year opened October 11, with 43 boarding pupils, representing 17 towns and villages, and in the day department of the school were 130 scholars. There has been much sickness in the school since the year began, and one of the preachers of the station, who was accustomed to give instruction in the school, has died. He was an estimable young man of great promise. The school is growing in usefulness and power. The religious influence permeates the entire life of the institution. There are constant tokens of the presence of God's Spirit, and hearts are given to Christ, one after another. Meetings for prayer are regularly held each day. In the noon recess there is a meeting for church-members and those desiring admittance to the church; much tenderness of feeling is often shown in this little gathering in the presence of the Master. Every Friday afternoon there is a general meeting for

prayer in the study-room, conducted by one of the teachers, and on Sundays, in addition to the Sabbath-school and church service, there are four different prayer circles which meet in the evening. Miss La Grange and Miss Holmes, with their native assistants, are doing most thorough work, with a supreme spiritual aim, and with many prayers for the souls entrusted to their care.

The Tripoli Boys' School is a new enterprise, inaugurated this present year. It is a high-school, and has been a success from the outset, although it has met with considerable opposition from the Greek and Papal ecclesiastical authorities. There are about 40 pupils in attendance.

The village schools throughout the field have given a real impulse to our work. They are centres of influence. They interest the hearts of parents, and secure a resident teacher and representative of the Gospel, who often makes his school a place for religious service on the Sabbath.

Medical.—The medical work, under the care of Ira Harris, M.D., with some native assistants, has been a conspicuous feature of the station work at Tripoli during the past year. The new dispensary building at the Mina, near Tripoli, has greatly facilitated the surgical services of Dr. Harris. Upon the first floor of the building is a pleasant room, in which the patients gather for a daily religious service, and then await their turn for the doctor's attention on the floor above. Upon the second floor, which covers also the adjoining school building, are the consulting-room and dispensary, and a special room for ophthalmic examinations, and also the operating-room, and three wards for the accommodation of patients. A religious service invariably precedes the daily clinique, at which more than a hundred persons are frequently gathered. There were 300 of these religious services held during the past year. The patients who have been treated at the dispensary during 1892, have come from at least 400 different towns, and some of them from a distance requiring a journey of six days. There were 3,300 new cases treated during the year, representing a total of 10,000 consultations in clinique hours, besides many house visits and irregular calls. There have been 511 surgical operations of all classes. The facilities for taking care of patients after the operations are highly appreciated by the doctor, and render his work successful in many cases where the lack of these facilities would have been a serious matter. Mrs. Harris has often visited the women at the dispensary, and her kind sympathy and Christian instruction have given light and comfort to many hearts in their hour of trial.

An Aggressive and a Progressive Gospel.—The churches of the field have in many instances given evidence of vigorous spiritual life and growth. At Hums the question of a pastor is still unsettled. The church has been faithful in its regular stated contributions towards the salary of a temporary preacher. A graduate of the Theological Seminary has recently been sent there, in the hope that the church will unite upon him, and call him as a pastor. At Amar the congregation has far outgrown the church capacity, and work has already begun which will result in doubling the size of the building. At Beinu there

has been an awakening during the year; religion has been a theme of public discussion throughout the village, and the light seems to have broken in, and many conversions to Protestantism have been made, and there are also several candidates for church-membership. Minyara is the brightest spot in our field. The church has grown rapidly, and it promises to be soon the largest communion connected with our station. There are at present 82 members, and 15 candidates for membership. The church building has been enlarged to meet the necessities of the congregation.

The meeting of the Presbytery in Tripoli, in April, was a pleasant occasion, full of fraternal warmth and spiritual profit. The religious interests of the different villages were considered and discussed, and many plans made for aggressive evangelistic work during the coming year. Opportunities are presenting themselves, often very unexpectedly, and we realize that prejudices are growing less, and that God has in store for us a fruitful future. A few years ago it was said that the two villages of Jibrail and Rahbeh would never receive Protestant schools. We have to-day a school in the former, and an urgent petition from the latter, asking for a teacher as soon as possible.

A Suggestive Comparison.—The facilities for higher education in other fields of the mission are far in excess of those to be found at Tripoli. The British Syrian schools are scattered throughout the Sidon and Zahleh fields, while there are no schools of that society at Tripoli. Our large seminaries are located at Beirut, Sidon, and Suk-el-Ghurb, while no boy of the Tripoli field can secure higher educational advantages nearer than Beirut. Tripoli Station needs its own training-schools, and the time is soon coming when an earnest appeal will be made for a boys' boarding academy at Tripoli.

The reports of the station are full of hopefulness and courage, and breathe a spirit of ardent devotion and earnest consecration on the part of the missionaries. They love their field and enjoy their work, and God is giving them inspiring tokens of His favor and presence.

Abeih.

The report of Abeih Station begins with an acknowledgment of God's goodness, and praise to Him for the unnumbered mercies of the year. The trials of the year have not been connected with providential dispensations, or disappointments and failures in the work, or the opposition of enemies, or the prevalence of epidemic, but rather the limited resources for carrying on the work, and the bewitching charms of the Chicago Exposition. Many candidates are reported for church membership. There is much friendliness and courtesy among the people and the rulers, and importunate appeals come from many directions for the opening of missionary work; but the two points where the station has especially felt its limitations are the stringency of funds and the alluring influences of America's great Fair, which have drawn many of the teachers from Syria to Chicago in the hope of worldly gain. The station, however, has had as many teachers left as it had the means to maintain; and while some of the native corps

have followed the example of Demas, others have developed greater zeal than ever. It requires a terrific struggle on the part of a Syrian teacher to remain at his post upon the salary which the mission is able to give, when the prospect of financial success and all the attractions of the New World beckon him to America. It seems to have been the mission of Abeih in the past, and more than ever so in the present, to supply laborers for other fields. In the Protestant community at the present time only 7 of the unmarried young men remain, while 35 have gone elsewhere.

The Suk-el-Ghurb Boarding-School.—The school was crowded during the past year with 77 pupils, and since the opening for the present year, in October, there have been 88, making, with the day scholars, a full hundred in attendance. Much attention is given to the study of the Bible, which is a daily text-book, and always in the Arabic, since the mother tongue is the best possible medium for conveying religious truth. A Christian Endeavor Society has been formed, which has its meetings every Sunday evening, and much spiritual good has been done through this agency. The quarters occupied by the school must be enlarged to accommodate the numbers desiring to attend. At the writing of the report the school was in successful operation, with all the pupils it could possibly accommodate, and with every sign of prosperity.

Evangelistic Incidents.—Our attitude in regard to our work is more than ever one of expectancy. Special success in some places seems near at hand, but to depend, nevertheless, upon certain contingencies. "The village of Aramûn furnishes an example. The Protestants there are numerous enough to have a mukhtar, or 'select-man,' to represent them in local matters. This they have petitioned for again and again, but thus far in vain, because of the strong influence the Greeks possess with the Government. Could this right be secured, many stand ready to come forward and join us. There has been greater zeal and more interest in this outstation the past year than usual. During the summer religious meetings were held every evening at the houses of the people, at which new recruits were pressed into the service and new voices heard in prayer and exhortation. Several have made application for church membership. The spirit of liberality was quickened and a benevolent society formed. The Sabbath services were well attended, and the children in the day-schools, in the winter, reached 120 in number. . . . The day before Christmas the missionary at Abeih was called to Maalaca (two hours west) to conduct the funeral of an infant. The father and some of his brothers had professed themselves Protestants some months before, but it had been considered as probably a temporary matter. Efforts had been made to enlighten them, and they had been provided with tracts and books. But this new step was one of special importance and publicity. A Protestant funeral had never taken place in that village, wholly and intensely Maronite. When the missionary and the native helper who accompanied him arrived they found that the priests had come, expecting to bury the child, but had been dismissed. After some discussion as to a spot suitable for the grave, to their great surprise, leave

was obtained to have the interment in land owned by the Maronite church, and formerly used as a burying-ground! Such a thing had not been deemed possible, and trouble had been apprehended. The funeral over, at the urgent invitation of a friend, an influential man, who has two sons in the Beirut College, the missionary consented to be his guest over the Sabbath. He accordingly preached in the morning to some 30 or 40 men, who manifested great interest and remained after the sermon to hear an exposition of Protestantism. When opportunity was offered for questions and objections (and such were politely volunteered) the majority appeared to sympathize with the missionary and laughed at the objectors. Several other meetings were held and some calls made. The people urged much that we open a school there, and some requested regular Protestant services. There seems to be an open door in that locality. The father of the child has been heard from several times since, and has been most vigorous in defending the truth and attacking error."

"Ghureefy, two hours south of Deir el Komr, has excited special interest. The inhabitants are mostly Druzes, and, for mountaineers, pretty well off financially. The Greek Catholics are poor and form a small minority. We had had a school there part of the time the past two years, and two families had become enlightened from among the Greek Catholics by this instrumentality. The most influential man of the sect in the place, after examination of the matter, was convinced that these converts were right, and began, in a mild and cautious way, to ventilate his new views. The intelligence of this change of belief reached the bishop of the diocese, who forthwith deprived the erring member of his flock of his office in the village government. Scandar then threw off all reserve and declared himself openly a Protestant, and was followed by many of his friends, thus swelling the number of our adherents to about 50. For months these men have met every evening for the study of the Scriptures, conversation, prayer, and praise. They have learned several of our tunes and enjoy singing them, and have made much progress in religious knowledge. They speak of finding themselves in a new world, with new facilities and privileges. If anything detains our native helper from being present and preaching on the Sabbath, Scandar takes his place and conducts the service. He is very intelligent, is well known in the vicinity, and his change of views has been the subject of much discussion. His grasp of religious truth and earnestness in prayer are very gratifying."

Woman's Work.—The work among the women at Abeih has been conducted as usual by Miss Bird. Weekly religious meetings have been held, and the Sewing Society of native women has met regularly to sew for charitable and religious purposes. They have raised and donated during the past year about \$40. The young women and girls have lately established a weekly prayer-meeting upon Sabbath afternoons, which they conduct themselves. Other stations have also been visited by Mrs. and Miss Bird, and meetings have been held among the women. The month of October was devoted by Mr. Bird and family to Deir el Komr and vicinity. "It was a gratifying visit, spent by the ladies in that town mostly. Many calls were received and

made, schools examined, meetings held, and the communion administered. The magic-lantern proved an auxiliary in our work, and was exhibited, by invitation, in some of the houses, as well as on our own premises. The slides were mainly of a religious character, illustrating Bible scenes or those of the Pilgrim's Progress; the rest were astronomical. Persons thus heard the truth explained who would not come to our services. At the close of our visit a trip to the neighboring villages was interrupted by heavy rains, and the party returned to Abeih early in November. The time spent in Ghureefy was much enjoyed, because of the interest of the people and the opportunities for sowing the good seed."

Native Consecration.—One of the native preachers of the station, by the name of Khuri Girgis, died during the year. He was formerly a priest who was converted to Protestantism, and has been a faithful and consistent preacher of the Gospel for many years. About a year before the close of his life he voluntarily relinquished his salary, expressing a desire to serve his Master without pay, which is a unique example in the missionary annals of Syria.

A Hopeful Outlook.—There are multitudes within the bounds of the Abeih field who are near to the kingdom, but the extraordinary difficulties of a public change of religious faith restrain them. The Romish and Greek clergy of the land are the recognized heads of powerful political parties, and they exercise their political power to intimidate their constituents. The financial success of many a man depends upon their influence. There is much to encourage in the spirit of the native helpers of the field. The result of the emigration fever has been to sift out the chaff and retain the wheat, and we have now a more reliable corps of native helpers than ever before. There have been admitted to the church during the year throughout the field twenty-five new members.

Zahleh.

The report from this vigorous young station seems to bring with it a breath of the bracing mountain air of Lebanon. Its members have been well and busy, and full of earnest labors during the past year. There has been much perplexity and annoyance and exacting toil in meeting the obstructive policy of the Turkish Government, which has been especially active within the bounds of this station. The emigration craze has swept through the Zahleh field with resistless power, and although multitudes had already gone, the past year has witnessed an almost uninterrupted continuance of the strange and sudden impulse to exchange the simple life of a Syrian mountain village for the adventurous experiences of fortune-hunting in distant lands. There was some difficulty at the beginning of the year in securing suitable teachers, as many had resigned to go abroad, but other stations generously assisted, and the vacancies were filled, although ten of the eighteen outstations of the field had entirely new teachers, and in Zahleh the entire force of four teachers was new. The success which the emigrants seem to have in the United States, in South America, and Australia, and the tangible evidence of it in the large sums which they

send back to their friends, keep the excitement at fever heat. Our salaries seem insignificant, and cease to be any inducement to our teachers in view of the prospect of success in other lands, and only earnest consecration and self-denying loyalty to the cause can keep them at their posts. We cannot increase salaries sufficiently to enter into any business competition with opportunities elsewhere, yet we feel encouraged by the spirit of our teachers, and we are hoping that this struggle with self and the world will deepen their loyalty to Christ's cause.

The Battle of the Schools.—The past year has been one of worrying conflict with the Government in connection with our schools. The total number of pupils enrolled is 1,380, and the teachers in our employ number 28. The Government closed our school at Ras Baalbec June 2, and placed the village of Hadeth under bonds not to send their children to our school, and has opened four Moslem schools within the bounds of our field, one of which immediately drew sixty Moslem boys from our own school in Qobb Elias, where it was established.

A Jesuit monk went to Ras Baalbec and preached a crusade against our work there. He succeeded in frightening the people, and took from our pupils their Bibles and school-books and burned them. He then persuaded the leading men in the village to make a false complaint with reference to the school to the Governor in Baalbec, petitioning that it should be closed. The Governor sent two soldiers to shut the school, but having no written order in their hands, our teacher refused to acknowledge their authority. The soldiers shut the school by force, and took the key. Mr. Hoskins now arrived upon the scene, and finding that the whole proceeding had been irregular, he opened the school with his own hands, and started it again as usual. He called the villagers together and discussed the question with them, and won them to a favorable attitude. The Governor at Baalbec, however, was ugly and persistent. He sent soldiers and closed the school again. Long negotiations followed, during which the animus of the Governor appeared in an intimation that fifteen French pounds would settle the matter. The case was carried by Mr. Hoskins to Damascus, and finally the higher authorities at the capital ordered the school opened and reprimanded the Governor. The school was opened August 14, and there has been no further molestation. A new teacher at Hadath has reopened the school in that village with forty-four pupils. The Moslem schools which have been opened are not acceptable even to the Moslem constituency, who well know the superior character of our own. A Moslem father at Qobb Elias boldly determined to defy the Government and patronize our Protestant school. His example was contagious, and in a single month all the boys had returned. Of the twenty-one in that school who took prizes for perfect recitation of the Catechism, ten were Moslems. At present, five villages where we have no schools are urgently appealing to us to open them, offering to provide a house for the teacher and a place for the school.

Material and Spiritual Repairs.—The wear and tear of the ele-

ments render repairs to our mission property imperative from time to time. The Government sees its opportunity, and vetoes the repairs, and calls for an Imperial order to justify them. It took us eighteen months to secure permission to repair roofs that were every day in danger of falling. Our church at Sughbeen has been a constant menace for over a year. We had desired to build a second story, but have been unable to do so, and even in the repairs to the roof we have not been able to lay one stone upon another, but simply replace worn-out material. We have now put in iron rafters for the roof, and are ready to match its stability against the patience of the Turk in waiting for his opportunity. He will find that his next point to catch us will not be the Sughbeen roof. We have also put an iron roof upon the Jeditha church, which has been another point where the Government has troubled us. Our policy is to match solid iron against Turkish obstructionism.

We proceed with our spiritual repairs with less interference from the Government. They can interfere with our material work, but our spiritual victories are won in the silent realm of the soul, under the protecting Providence of a Divine Leader. No Imperial Firman can prohibit the building up of these waste places of the heart. Four have been added upon confession to the Zahleh church. Three Zahleh girls have recently united with the church away from home,—one in Sidon, one in Beirut, and another in Lawrence, Massachusetts. Other residents of Zahleh have united with Protestant churches in America. We hear of Moslems at different points in our field who are reading the Bible in private, and in some places it is read to groups of interested listeners. In Qoroun a young Catholic recently died who had been studying the Bible and committing much of it to memory. He gave a clear testimony upon his death-bed of his trust in Christ alone. The leaven of the Gospel is working steadily, and its silent power is manifest, although the results are not such as can be tabulated or formulated in definite statements.

Native Loyalty and Liberality.—The consecration of many of our native laborers has been noted with gratitude and congratulation, and no more convincing evidence of the sympathy and warmth of the native heart can be given than is afforded by the record of liberality on the part of our native converts which is given in the Zahleh report. There has been a considerable advance in the contributions of the native community during the year. The Zahleh church for the first time formally voted \$18 towards the salary of their native preacher, and also united with the Meshghara church in sending a thank-offering to our Board of \$18.68. It has also donated \$11 to the Mayor of Philadelphia to be forwarded for the relief of the sufferers from famine in Russia. A member of this church has contributed personally \$20 to the support of the mission; another, who is at present the Syrian preacher in Chicago, has forwarded \$5 for mission work in Zahleh, and still another Zahleh church member now in America has sent \$107, which he wished distributed as follows:—one-third to be given to the Zahleh church; another third to be spent for Bibles for the poor Catholics and Maronites of Zahleh; one-sixth to be distributed

among the poor ; and another sixth for lamps for the church in Zahleh. The amounts paid by the natives for education have also increased so that the sum total of all moneys collected for all purposes from the native community of the Zahleh field, is \$1,263, or nearly fifteen per cent. of all expenditures for work by the Zahleh station.

A Notable Personal Record.—Some conception of the amount of work done by a Zahleh missionary can be gathered from the personal report for the year 1892 of Rev. Franklin E. Hoskins, a member of the station. The record is commended to critics of missions who claim that missionaries are idlers and enjoy too much of worldly luxury. After referring with gratitude to God's goodness, and the fact that he has enjoyed excellent health, without an hour of sickness during the year, Mr. Hoskins reports having preached at 43 regular Sunday services, and conducted hundreds of prayer-meetings and conferences in villages. He has conducted nine communion services, and baptized ten children, but has not been called upon to officiate either at a wedding or a funeral. He has made 106 visits to outstations in the field, and also to ten stations in the Sidon field. He has made 318 calls upon natives, and entertained a much larger number who have called upon him. He has preached once in the chapel of the Syrian Protestant College, and delivered one commencement address at the Sidon Seminary. He has given ten magic-lantern exhibitions. He had been absent from Zahleh 199 days, and travelled 2,100 miles in the saddle, and 300 miles in the diligence, and has spent nine days in quarantine. These days and nights away from home we may readily believe, as Mr. Hoskins writes, "were not spent in palace hotels nor in sleeping cars, but in places often damp and cold, and rarely comfortable and clean." In addition he has prepared ten articles, which have been published in various periodicals, and has written twenty letters to churches and bands, and to the students of Union Theological Seminary, who for the past four years have assumed the support of Mr. Hoskins as their missionary.

With this report of the Zahleh station our record of the year 1892 in the Syria Mission comes to an end. As the Church contemplates the variety and volume of the service rendered to the kingdom of our Redeemer by this mission, the largeness and promise of the outlook, the excellence of the work done, and the personal fidelity and consecration of the workers, should we not give thanks to God for another year of successful advance, and pledge ourselves anew to a thorough support and vigorous prosecution of a mission enterprise with a past so interesting, and a future so inspiring ?

Statistics of the Syria Mission.

I. EVANGELISTIC AND GENERAL MISSIONARY WORK.

	1876	1885	1886	1887	1888	1889	1890	1891	1892
AMERICAN MISSIONARIES { Men.....	13	14	14	13	13	14	15	15	14
MISSIONARIES { Women.....	13	24	23	21	22	35	24	39	22
NATIVE { Ordained Pastors.....	3	3	3	29	4	4	4	4	3
SYRIAN { School Teachers.....	13	35	32	171	37	35	35	41	38
LABORERS { School Teachers.....	96	142	131	125	153	155	160	172	173
LABORERS { Other Helpers.....	8	9	1	13	7	7	6	5	18
Stations.....	5	5	5	5	5	5	5	5	5
Orations.....	60	90	86	91	89	89	86	91	91
Church Buildings.....	10	19	19	19	20	20	20	20	26
Added on previous year.....	24	30	31	31	31	31	31	31	31
Males Church-members.....	365	130	153	168	863	873	897	971	956
Female Church-members.....	204	573	705	708	798	747	781	815	802
Regular preaching places.....	61	387	92	95	94	94	81	88	87
Average Congregations.....	2,642	3,891	4,238	4,352	4,524	4,678	4,735	4,784	4,886
Sabbath-schools.....	40	73	81	86	81	88	88	89	91
Sabbath scholars.....	1,540	3,804	3,746	3,735	4,600	4,966	4,951	5,433	5,814
Syrian Prot. Community (within the field of Am. Pres. Mss.).....	2,082	3,077	4,165	4,245	4,359	4,364	4,395	4,750	5,090
Contributions of Native Churches.....	\$1,252	\$6,451	\$4,980	\$8,114	\$7,355	\$7,767	\$7,558	\$8,463	\$10,246

II. EDUCATIONAL WORK.

	1876	1885	1886	1887	1888	1889	1890	1891	1892
College (Syrian Protestant).....	1	1	1	1	1	1	1	1	1
Medical School.....	1	1	1	1	1	1	1	1	1
Pupils in College (including Medical Department).....	106	165	165	175	197	222	199	191	237
Theological Seminary.....	1	1	1	6	6	7	7	7	1
Pupils in ".....	7	4	7	3	2	2	2	2	2
Boys' Boarding-schools.....	1	2	3	3	3	3	3	3	3
Pupils in ".....	42	72	131	120	110	116	140	140	199
Female Seminaries.....	3	3	15	143	167	143	167	167	259
Pupils in ".....	80	110	110	19	22	19	18	18	18
High-Schools.....	2	20	15	19	483	465	424	401	468
Pupils in ".....	209	443	379	477	113	117	107	119	126
Common Schools.....	71	108	97	91	3,650	3,420	3,407	4,248	4,214
Boys in ".....	2,031	3,666	3,178	3,016	3,650	3,420	3,407	4,248	4,214
Girls in ".....	810	1,245	1,327	1,185	1,633	1,790	1,840	1,839	1,967
Total Schools.....	80	136	131	125	141	142	132	145	158
Total Pupils.....	3,509	5,665	5,344	5,301	6,235	6,172	6,500	7,120	7,539
Women in Bible-Classes.....	134	230	230	240	300	399	355	390	390

III. PRESS WORK: PRINTING AND DISTRIBUTION OF BIBLES, TRACTS, Etc.

	1876	1885	1886	1887	1888	1889	1890	1891	1892
Bible House and Press Estab.	1	1	1	1	1	1	1	1	1
Steam Presses.	3	3	3	4	4	4	4	4	4
Hand Presses.	2	6	6	6	6	6	6	6	6
Hydraulic Press.	1	1	1	1	1	1	1	1	1
Lithographic Press.	1	1	1	1	1	1	1	1	1
Type Foundries.	1	2	2	3	3	3	3	3	3
Electrotype Apparatus.	1	1	1	1	1	1	1	1	1
Stereotype Apparatus.	1	1	1	1	1	1	1	1	1
Embossing Presses.	1	2	2	2	2	2	2	2	2
Hot Rolling Press.	1	1	1	1	1	1	1	1	1
Press Employés.	44	44	50	45	48	45	43	45	45
Publications on Press Catalogue.	207	268	336	346	380	520	401	483	491
Volumes printed during year.	38,450	87,900	72,050	57,000	106,900	52,203	76,700	65,300	58,500
Pages	13,786,980	27,981,600	33,884,675	20,085,500	28,722,963	24,569,167	23,746,403	23,479,850	19,676,743
Of which pages of Scriptures for the Am. Bib. Soc.	4,277,500	17,378,600	19,331,750	11,117,000	18,045,000	12,639,918	14,217,500	13,324,850	8,324,000
Of which pages of Tracts.	232,000	1,041,500	1,702,500	1,671,100	1,586,100	2,803,815	1,582,800	1,726,400	1,473,800
Total pages from the beginning.	159,810,300	311,749,044	345,026,716	365,112,219	393,835,187	418,404,354	442,150,257	465,430,607	485,107,350
* Scriptures distributed during the year.	5,641	23,576	15,571	21,484	26,848	24,310	31,257	27,000	25,444
+ Other Books and Tracts sold and distributed.	25,721	36,752	63,311	223,649	76,198	299,090	71,463	74,176	65,971
Copies of publications of all kinds issued during year. ....	.....	.....	372,710	284,450	323,550	321,854	300,000	301,176	176,500

IV. MEDICAL WORK AT ST. JOHN'S HOSPITAL.

The Physicians of the Medical Department of the Syrian Protestant College have been appointed by the Order of St. John in Berlin as the Medical Attendants of the "Johanniter-Hospital" in Beirut. This most interesting Charity, supported by the above-mentioned Order, and served also by the Déaconesses of Kaiserswerth, has received during the past years:

	1876	1886	1887	1888	1889	1890	1891	1892
Indoor Patients.	537	465	440	491	446	481	491	501
Patients treated in Polyclinique.	9,162	7,126	7,628	8,390	9,470	8,837	12,716	11,620
Total of days of treatment.	17,000	13,146	11,842	11,933	14,168	15,429	15,539	15,180

* These figures represent the copies of Scriptures sold and sent out from our Mission Press to private purchasers, and to our own and other Missions, and to Bible Society Agencies, for further distribution.

+ The distribution has been by the various Missions among Arabic-speaking peoples, and the American and British Bible and Tract Societies.

INDIA (continued):	1836	11	8	10	..	18	74	9	502	65	\$445 00	53	..	84	1,018	807	1,099	1,304	..
	1853	8	2	5	2	16	27	5	164	40	134 10	18	45	30	394	182	651	869	..
FURNABAD																			
KOLHAPUR																			
Six Stations and 4 Outstations																			
Five Stations and 6 Outstations																			
Total of India Missions																			
SIAM:																			
LAOS																			
Three Stations and 4 Outstations	1840	7	..	2	2	13	33	7	308	28	\$397 50	13	150	79	125	50	413	336	..
Two Stations and 24 Outstations	1867	9	1	..	2	14	27	8	1,176	290	(1)	8	108	98	55	12	333	473	..
Total of Siam Missions																			
CHINA:																			
CANTON																			
Five Stations and 30 Outstations	1846	12	3	2	6	20	97	13	1,004	187	\$480 36	40	105	160	508	428	1,105 (a)	587	..
CENTRAL		15	12	13	1	20	71	16	1,143	121	1,903 00	47	174	92	92	691	1,482	1,255	4
SHANPRUNG	1844	15	15	6	5	31	130	32	3,623	515	(1)	109	465	262	786	167	(a) 1,681	(a) 872	..
Six Stations and 161 Outstations	1861	24	26	..	3	9	20	3	311	39	62 15	7	36	36	97	21	120	195	..
One Station	1861	4	3	..	3	9	20	3	311	39	62 15	7	36	36	97	21	120	195	..
Total of China Missions																			
CHINESE AND JAPANESE IN UNITED STATES																			
Three Stations and 10 Outstations	1851	4	..	1	1	6	8	4	(a) 345	36	\$2,702 85	20	..	80	656	22	758	712	4
JAPAN:																			
Nine Stations and 46 Outstations	1859	18	27	51	1	40	39	33	5,480	394	\$6,277 00	22	49	253	71	1,272	1,645	1,893	63
KOREA:																			
Three Stations and several Outstations	1884	8	..	3	3	12	4	1	127	17	(1)	2	20	13	....	....	42	(a) 40	..
PERSIA:																			
EASTERN																			
Four Stations and 3 Outstations	1834	5	..	3	2	18	30	3	144	11	\$352 80	8	44	93	239	73	440	284	..
WESTERN	1835	11	39	54	3	22	185	34	2,280	175	1,022 20	100	194	129	1,930	762	3,015	4,719	..
Total of Persia Missions																			
Five Stations and 91 Outstations	1823	16	39	57	5	40	215	37	2,443	186	\$2,275 00	108	238	222	2,169	815	3,464	5,003	..
GENERAL TOTAL																			
		214	187	235	42	367	1,225	398	11,324	3,452	\$19,347 16	715	2,035	2,169	16,507	8,272	28,983	27,301	141

(i) Not reported.

(a) Last year's report.

† Three Presbyteries of Brazil.

* Not including Syrian Protestant College.

FINANCIAL STATEMENT.

*Expenditures of the Board of Foreign Missions of the Presbyterian Church
in the U. S. A., May 1, 1892, to April 30, 1893.*

Missions.	Expenditures for 1892-93.	Total.
AFRICA.		
Gaboon and Corisco	\$30,152 65	
Liberia.....	4,315 00	\$34,467 65
CHINA.		
Canton.....	52,837 29	
Peking.....	12,265 79	
Shanghai.....	44,061 09	
Shantung.....	70,923 35	180,087 52
CHINESE AND JAPANESE IN U. S.....		42,061 77
GUATEMALA.....		7,508 00
INDIA.		
Lodiana.....	79,262 22	
Farrukhabad.. ..	44,036 36	
Kolhapur.....	34,372 01	157,670 59
JAPAN.		
East	42,675 57	
West... ..	52,287 28	94,962 85
KOREA.....		33,583 50
MEXICO.....		89,461 93
PERSIA.		
East.....	33,750 82	
West.....	62,291 66	96,042 48
SIAM AND LAOS.		
Siam.....	23,099 80	
Laos.....	24,853 25	47,953 05
SOUTH AMERICA.		
Brazil.....	42,919 65	
Chili.	28,623 37	
Colombia.....	15,206 40	87,103 42
SYRIA.....		61,206 40
U. S. INDIANS.		
Dakotas.....	10,503 00	
Nez Perces	6,520 00	
Senecas.....	2,825 00	19,848 00
Sundry Special Appropriations.....		1,925 20
Total for Mission Fields.....		\$953,882 36
Home Department.....		50,200 00
"Church at Home and Abroad".....		518 73
Total of Expenditures.....		1,004,601 09
Special Home Department.....		3,523 51
		\$1,008,124 60

EXPENSES FOR HOME DEPARTMENT.

		Total.
SALARIES OF SECRETARIES	\$20,500 00	
" " " CLERKS.....	3,513 66	\$24,013 66
SALARY OF TREASURER.....	4,000 00	
" " TREASURY CLERKS.....	7,959 82	11,959 82
SHIPPING DEPARTMENT CLERKS.....		2,483 00
SALARY Secretary for Special Objects (one-half)		600 00
EXPENSE ACCOUNT—Janitor, Coal, Cleaning, etc.....		2,698 93
POSTAGE.....		1,512 82
STATIONERY.....		958 99
TRAVELING		1,306 43
CANDIDATES.....		322 96
PRINTING.....		4,257 10
LIBRARY.....		24 29
FURNITURE.....		62 00
		<hr/>
		\$50,200 00
" Church at Home and Abroad," Assessment for Deficit.....		518 73

FIELD SECRETARY ACCOUNT.

Rev. Thomas Marshall, D.D., assumed his duties as Field Secretary, December 1, 1890, on the basis of pledges of special gifts almost sufficient to meet his salary. From December 1, 1890, the account is as follows :

Total Payments for Salary.....	\$4,666 65
Total Receipts.....	2,788 53
	<hr/>
Balance Deficit, April 30, 1893.....	\$1,878 12

All expenses other than salary are included in the general statement of Home Department Expenses.

WILLIAM DULLES, JR.,
Treasurer.

NEW YORK, May 12, 1893.

STATEMENT OF RECEIPTS AND EXPENDITURES IN THE CURRENT WORK OF THE BOARD OF FOREIGN MISSIONS FOR THE YEAR ENDING APRIL 30, 1893.

1892.	1893.	1892.	1893.
May 1. To Deficit for year ending April 30, 1892.....	\$54,521 05	April 30. By Receipts, Churches.....	\$347,562 92
1893.		" " Woman's Boards.....	329,889 20
April 30. To Expenditures for year ending April 30, 1893...1,008,124 60		" " Sabbath-schools.....	36,985 89
		" " Y. P. S. C. E.....	16,446 57
		" " Legacies.....	133,545 61
		" " Interest, Individuals, and Miscellaneous sources.....	150,074 18—1,014,504 37
		By Balance Deficit in Receipts.....	48,141 28
1893.			<u>\$1,062,645 65</u>
April 30. To Deficit in Receipts.....	\$48,141 28	1892.	
" balance.....	1,858 72	April 30. By Appropriations unused on the field, for year ending April 30, 1892.....	\$50,000 00
	<u>\$50,000 00</u>		<u>\$50,000 00</u>
		By Balance in hand for new year...	<u>\$1,858 72</u>

The fiscal year of the Missions closes on April 30th. At that date the accounts of the Treasurers on the field are made up, and any balance unused is reported to the Board. Owing to inability—because of death or other unforeseen cause—to carry out some form of work for which appropriation was made, a balance is left in each of the Station Treasurer's hands. As these cannot be accurately determined until after April 30th, the total amount is entered in the year following that in which the saving actually occurs. The saving in year ending April 30, 1892, was exceptional, large because of low price of silver.

May 12, 1893. We have examined the above accounts
and find them correct.
(Signed),

FRED'K BOOTH, } *Auditors.*
SCOTT FOSTER, }

NEW YORK, May 12, 1893.
WILLIAM DULLES, JR.,
Treasurer.

SUMMARY OF GENERAL BALANCE-SHEETS.

WILLIAM DULLES, JR., TREASURER, *in account with* THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

DR.		CR.	
1893.		1893.	
April 29.	To Cash, less amount reserved to meet Drafts charged to Missions, and expended for work in year ending April 29, 1893, being daily presented at New York office.....	April 29.	By Depositors (Missionaries), bearing interest.....
		"	" " without interest.....
		"	" Special Funds.....
	\$60,683 92	"	" Unfinished Work on Fields authorized and charged prior to April 29, 1893.....
"	To temporary charges against Missionaries and others.....	"	" Advances from Estate, Mary Stuart.....
"	20,452 34	"	" Marine Insurance Fund.....
"	" Property.....	"	" Sundry Permanent Funds.....
"	50,207 55	"	" Board's Permanent Fund.....
"	254,288 22	"	" Surplus
"	Mission Field Advances.....		1,858 72
	125,960 00		
	<u>\$511,592 03</u>		<u>\$511,592 03</u>

WILLIAM DULLES, JR.,
Treasurer.

We have examined this Summary of General Balance-sheets, and believe it to be correct.
FRED'K A. BOOTH, } Auditors.
SCOTT FOSTER, }

E. & O. E.
NEW YORK, May 12, 1893.

SECURITIES BELONGING TO THE BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.
AT THE CLOSE OF THE FISCAL YEAR, APRIL 30, 1893.

	PAR VALUE.	
Bonds and Mortgages on Real Estate.....		\$94,326 22
Japanese Home, San Francisco.....		20,000 00
City of Elizabeth Adjustment Bonds..	\$9,500 00	
Cairo, Arkansas & Texas R.R. Co.	" .. 5,000 00	
Chesapeake & Ohio R.R. Co.	" .. 6,000 00	
Central R.R. of New Jersey	" .. 3,000 00	
City Water Co., St. Louis	" .. 500 00	
Chicago & Northwestern R.R. Co.	" .. 4,000 00	
Delaware & Hudson Canal & R.R. Co.	" .. 5,000 00	
Georgia Pacific R.R. Co.	" .. 1,000 00	
Houston & Texas Central R.R. Co.	" .. 5,000 00	
Huntington Water Co.	" .. 1,000 00	
Jarvis Conklin Mortgage Co.	" .. 5,000 00	
Newark City Sewer	" .. 30,000 00	
New England Loan & Trust Co.	" .. 1,000 00	
Orange & Newark Horse Car Co.	" .. 5,000 00	
Pennsylvania & N. Y. Canal & R.R. Co.	" .. 10,000 00	
Pittsburgh, Cincinnati & St. Louis R.R. Co.	" .. 11,000 00	
Richmond & Danville R.R. Equip. Trust	" .. 6,000 00	
St. Louis & Terre Haute R.R. Co.	" .. 1,000 00	
Union Pacific R.R. Co.	" .. 2,000 00	
Utica & Black River R.R. Co.	Stock .. 400 00	
Bank of America (N. Y.)	" .. 1,500 00	
Cumberland Bank, Portland, Me.	" .. 2,600 00	
Portland Water Co.	" .. 3,600 00	
National Traders' Bank, Portland, Me.	" .. 2,000 00	
Quassaic National Bank, Newburgh,	" .. 1,200 00	
Bellevue Improvement Co.	Notes .. 10,912 00	
J. T. Clarke, Trustee	" .. 3,000 00	
E. G. Henry	" .. 1,000 00	
E. E. Harvey	" .. 500 00	
Mrs. Mary C. F. Warner	" .. 3,300 00	
		<hr/> \$141,012 00
		<hr/> <u>\$255,338 22</u>

The undersigned have examined the foregoing Securities and find them in the possession of the Board, but have not examined to our satisfaction the value of the Bonds and Mortgages on Real Estate, which are also in the Board's possession, amounting in the aggregate to \$94,326.22.

May 12, 1893. (Signed) FRED'K A. BOOTH, } Auditors.
SCOTT FOSTER, }

SPECIAL FUNDS APRIL 30, 1893.

BOARD OF FOREIGN MISSIONS OF THE PRESBYTERIAN CHURCH IN THE U. S. A.

Waldensian Fund—Interest used.....	\$22,100 00	
Annuity Funds.....	75,000 00	
Gifts of Property—not available in cash.....	20,962 00	
Children's Fund.....	13,200 00	
Oroomiah College Fund.....	5,000 00	
Monterey Seminary Fund.....	5,000 00	
Mrs. Stokes Fund.....	5,012 46	
Montecito Church Scholarship.....	1,000 00	
Jennie Oram Fund.....	500 00	
Schieffelin Fund.....	6,000 00	
Memorial to Rev. C. De Heer.....	200 00	
William White Missionary Fund.....	9,326 93	
S. M. Thwing Fund.....	9,700 00	
Helen M. White Fund.....	1,050 00	
		<hr/> \$174,051 39
Board's Permanent Fund, Invested.....		109,006 19
" " " Uninvested.....		21,625 33
		<hr/> <u>\$304,682 91</u>

May 13, 1893.

WILLIAM DULLES, JR., Treasurer.

ANNUAL REPORT OF RECEIPTS

BY THE

BOARD OF FOREIGN MISSIONS

DURING THE YEAR ENDING APRIL 30, 1893.

** Items here stated as receipts from the Woman's Boards are those reported by them. The amounts received by this Board during the fiscal year of 1892-1893 from the Woman's Boards, are given on page 326. The contributions under the heading of "Sabbath-schools" are not included in the first column, which represent the donations of churches.*

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
SYNOD OF ATLANTIC.			Pby of Fairfield.		
<i>Pby of Atlantic.</i>					
Aimwell			Bethlehem, 1st		75
Bethel			" 2d		2 00
Beaufort, Salem			Beulah		
Berean	7 30		Blue Branch		
Calvary			Brainerd Institute		
Edisto			Calvary		2 50
Grace			Carmel		35
Hebron			Cheraw		
Hopewell			Congruity	5 00	
James Island			Dutchman's Creek		
Mt. Pleasant			Ebenezer	1 00	
Olivet			Friendship		
River's Chapel			Good Will	2 00	3 50
Salem			Harmony Chapel		
St. Andrew's			Hebron		
St. Michael's			Hermon		
St. Paul			Hopewell		1 15
Summerville			Howell, Salem		
Wallingford			Ladson		4 00
Zion			Lancaster		
			Lebanon		87
	9 30		Little River		
<i>Pby of East Florida.</i>			McCoy's Chapel		
Buffalo Bluff			Magnolia		
Candler			Macedonia		
Crescent City	25 00	9 50	Milina		
Gainesville Berean			Mt. Carmel		
Green Cove Springs	10 00	15 00	" Lisbr-		
Hawthorne			" Sina		
Jacksonville, 1st		*18 00	Nazareth		
" 3d			New Haven		50
Mary Esther			" Olivet		60
Mill Cove			Pleasant Grove		
Palatka, 2d			St. Matthew		
Palmer			Shiloh, 1st		
San Mateo	65 00		" 2d		50
Satsuma			Sumter, 2d		
South Lake Weir			Tabor	2 00	
Starke			Timmons ville		
St. Andrew's Bay			Trinity		
St. Augustine Me.	10 00		Yorkville		
Waldo			Miscellaneous		2 25
	110 00	42 50		10 00	18 97

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Phy of Knox.</i>			Balt., 1st	1,003 40	970 00
Antioch			" 2d	204 27	*170 00 247 9*
Christ			" 12th	15 00	157 06
Columbus, 2d	2 15		" Abbott Mem'l	5 00	
Ebenezer		2 00	" Aisquith st	5 00	30 00 134 00
" 2d			" Bohemian	2 00	
Erra			" Boundary av.	144 98	12 92 139 68
Good Will			" Broadway	29 70	*25 80 32 50
Hopewell,			" Brown Me.	1,177 86	*90 00 759 13
Madison, 2d	2 00		" Central	55 86	559 00
Marietta, Grace Me'l			" Covenant	6 00	
Medway			" Faith	23 00	119 69
Mt. Sinai			" Fulton ave.	15 00	55 00
New Hope	1 00		" Grace	1 00	
Newnan Mission			" Knox		
Oglethorpe			" Lafayette sq.	69 31	*5 00 171 25
Pleasant Grove			" Light st.	17 05	*31 00 30 00
Riceboro			" Madison st	3 00	
St. Paul			" Ridgeley st.	47 00	45 00
Washington av.	2 00		" Tome st		
	8 15	2 00	" Westminster	72 00	*58 22 79 07
<i>Phy of McClelland.</i>			Barton	5 71	
Abbeville			Bel Air	28 00	60 00
Allen			Bethel		113 61
Belle Way			Canton	2 00	
Bowers		83	Chestnut Grove		35 10
Calvary			Churchville	12 50	8 00 65 00
Fair Forest			Cumberland	60 00	45 51
Grace			Deer Creek, Harm'y	21 00	64 65
Immanuel	2 33	33	Ellicott City	12 45	135 00
Lites			Emmitsburgh	62 22	45 46 41 32
Mattoon	1 00	1 00 2 00	Fallston	8 47	
Mt. Pisgah		33	Franklinville	13 26	
" Zion	4 00	2 00	Frederick City	3 00	47 75 3 00
Pitts			Frostburg		3 16
Pleasant View			Govanestown	50 00	52 00
Salem			Granite	2 31	
Sloan's			Hagerstown		70 00
Walker's Chapel			Hampden	16 00	10 00 12 00
Westminster		50	Havre de Grace	6 00	10 00
	3 33	5 00 5 99	Highland	10 00	
<i>Phy of South Florida.</i>			Lonaconing		106 72
Acron			Mt. Paran	2 31	
Altoona	3 00		New Windsor	4 95	
Auburndale			Paradise	10 00	
Bartow	12 00		Piney Creek	32 00	29 00
Centre Hill			Randallstown		
Chuluota			Relay	8 30	
Crystal River	10 80		Sparrow's Point	5 00	
Eustis	158 72	*106 28 15 00	Taneytown	36 00	78 55
Homosassa			The Grove	40 00	37 50
Homeland			Waverley	10 00	*44 67 75 00
Kismet			Williamsport		
Kissimee	17 00	15 00	Zion	1 00	
Lakeland			Miscellaneous		1,050 00
Orange Bend				3,378 91	618 59 5,527 80
Paola	17 50		<i>Phy of New Castle.</i>		
Pittman			Blackwater		
Seneca			Bridgeville		
Sorrento	10 00		Buckingham	5 25	7 53
Tarpon Springs			Chesapeake City	15 30	*24 00 33 00
Titusville	9 09	*1 40	Christiana	2 00	
Tracy			Cool Spring		
Upsala	5 00		Delaware City	25 10	
Winter Haven	10 00		Dover	105 00	62 35
Miscellaneous		*10 29	Drawyers	5 00	
	253 11	117 97 40 00	Eden		
SYNOD OF BALTIMORE.			Elkton	60 00	6 30 145 67
<i>Phy of Baltimore.</i>			Federalsburgh		3 50
Annapolis	20 00	31 10	Felton	10 00	
Ashland		10 00	Forest	18 50	17 00 65 00
			Georgetown, West'r		
			Grace		
			Green Hill		15 00
			Harrington	10 75	

* Includes Y. P. S. C. E.

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* Includes Y, P, S, C, E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Julian			W. Berkeley		
La Cañada		1 65	Miscellaneous		35 00
La Crescenta				1,016 06	63 42 1,477 20
Lamando Park			<i>Phy of Sacramento.</i>		
Long Beach			Anderson		
Los Alamos	3 00		Arbuckle		
Los Angeles, 1st		440 00	Carlin	8 00	
" 2d	50 40	20 00	Carson City		
" 3d	23 00	11 00	Challenge Mills		
" Beth'y		36 18	Chico	14 00	10 00
" Bethesda			Colusa	18 00	20 85
" Boyle			Davisville	10 00	
" Heights	19 60	13 00	Dixon		
" Chinese		35 50	Dunsmuir		
" Imman'l	318 78	*16 10	Eldorado		
" Spanish	25 00	15 00	Elk Grove	5 00	3 00
" Welsh	5 00		Elko		
Los Nietos, Spanish	8 00		Eureka		
Los Olivas	3 00		Gridley	3 35	
Monrovia	11 88	7 00	Ione		
National City	6 51	*4 25	Kirkwood		
Newhall		8 00	Lemoille		
North Ontario			Marysville		
Ojai	23 30	*4 53	Placerville		
Ontario			Red Bluff	5 00	
Orange	22 00	*14 15	Redding		
Pacific Beach			Roseville		8 50
Palms	20 00	30 00	Sacramento, 14th st	6 75	5 00
Pasadena, 1st	161 00	100 00	" Westminster		31 75
" Calvary	7 00	13 00	Star Valley		
Pine Grove			Tahama		
Pleasant Valley			Tremont, Westm'r		
Pomona	90 00	*35 00	Vacaville	13 00	
Point Loma			Vina		
Poway		*11 00	Virginia City	10 00	
Redlands	62 05	124 88	Wells		
Redondo			Willows		
Rivera	8 75	*6 95		93 10	3 00 76 10
Riverside, Calvary	30 00	20 00	<i>Phy of San Francisco.</i>		
San Bernardino	57 95	49 00	Holly Park		
" Diego		119 65	San Francisco, 1st		683 35
" Fernando	2 00		" Calvary	158 15	10 20 324 25
" Gabriel	5 00		" Cen'l Tab'le		10 00
" Gorgonio		3 02	" Chinese	23 00	58 96
" Pedro	3 00	5 35	" Franklin st	13 00	*4 00 17 70
Santa Ana	29 15	*1 00	" Hamilton sq		
" Barbara	183 80	772 72	" Howard	27 00	51 30
" Maria	17 25		" Japanese		
" Monica	11 00	25 00	" Lebanon		5 95
" Paula			" Memorial		
Santicay			" Olivet		
Tustin	10 20	*8 32	" St. Johns	53 80	
Ventura	118 35	12 35	" Trinity	96 36	264 22
Westminster	5 00	3 00	" Welsh	5 00	
Wilmington			" Westm'r	60 15	22 40 239 97
Miscellaneous		240 00	" Woodbridge		
	1,802 31	174 80	San Mateo		
<i>Phy of Oakland.</i>		3,551 08		436 46	36 60 1,675 70
Alameda, 1st		*35 00	<i>Phy of San Jose.</i>		
Berkeley	137 10	175 00	Alvarado	4 00	
Concord	7 00		Ben Lomond		
Danville	12 85	27 00	Boulder Creek		
Golden Gate	14 08	7 27	Cambria	6 00	
Livermore	40 98		Cayucas	25 60	*20 00
North Temescal	25 15	6 00	Centreville	11 50	9 10
Oakland, 1st	441 45	4 90	Cholame		
" 2d	62 00	*13 00	Emanuel		
" Brooklyn	100 10	405 85	Felton	2 45	
" Centen'l	37 85	16 00	Gilroy	5 00	
" Chinese	12 00		Haywoods, 1st	14 50	2 00 34 00
" Prospect Hill		2 30	Highland		
" Welsh	6 60				
San Pablo					
Valona	3 90	3 25			
Walnut Creek	5 00				

* Includes Y. P. S. C. E.

SYNOD OF CATAWBA.

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	SAB. S.	W. M'DS.
Hollister	5 00	
Los Gatos	25 00	9 00
Menlo Park		5 00
Milpitas	3 00	
Monterey	21 00	
Pleasanton	35 00	5 00
Pleasant Valley		
Salinas		
San José, 1st	206 00	215 00
" " 2d	60 25	25 00
San Leandro		
San Luis Obispo	60 45	
Santa Clara	108 00	64 20
" Cruz	13 10	8 40
Shandon	18 75	13 20
Templeton	11 30	*6 30
Watsonville	16 90	
	642 20	72 30
		377 90

Phy of Stockton.

Bakersville		
Bethel	3 50	3 00
Clements		
Columbia	2 00	
Fowler	33 00	*7 30
Fresno		5 00
Grayson	20 70	40 55
Madera		2 00
Merced		4 25
Modesto	15 45	9 05
Oakdale		8 35
Plano		1 00
Porterville		
St. James		
Sanger	3 10	
Sonora	28 00	
Stockton		90 78
Tracy	13 15	
Traver	3 00	
Visalia		
Miscellaneous		3 00
	121 90	9 30
		164 98

SYNOD OF CATAWBA.

Phy of Cape Fear.

Allen's Chapel	
Bethany	
Blandonia	
Chadbourn	
Ebenezer	
Fayetteville	
Friendship	
Hookerton	
Lillington	
Maxton	
Mt. Calvary	
Mt. Olivet	
Mt. Pleasant	
Panthersford	
Pilgrim Chapel	
Pollocksville	
Raleigh, Davy st	
Red Springs	
Rocky Mound	
Roland	
Shiloh	
Simpson's Miss.	
Sloan's Chapel	
St. Matthew	
St. Paul	
T. Darlington Miss.	
Trenton	
White Hall	
William's Chapel	

	SAB. S.	W. M'DS.
Wilmington, Ches. st		
Wilson		
" Chapel		

Phy of Catawba.

Bellefonte		
ben Salem		
Bethel		
Bethlehem		
Bethpage		
Biddleville		
Biddle Univ.		
Black's Memorial		
Caldwell		
Charlotte		
Cleveland Mills		
Concord		36 60
Davidson College		
Ebenezer		
Emmanuel		
Good Hope		
Hamilton	2 00	
Huntersville		
Lawrence Chapel		
Leeper's Chapel		
Lincolnton		
Lloyds	1 20	
Love's Chapel		
Matthew's Chapel		
McClintock		
Miranda		
Mt. Olive		
Mt. Zion		
Murkland		
New Hope	20	
Philadelphia		
Poplar Tent		
Salem Hill		
Shelby		
Shiloh		
Siloam		
St. Paul		
Wadesboro		
W. Philadelphia		
Woodland		
Miscellaneous		5 00
	3 40	41 60

Phy of Southern Virginia.

Albright	1 00	
Allen Mem'l		3 50
Bethesda		74
Big Oak		2 00
Burkeville		2 25
Central		50
Christ		
Ebenezer	1 00	1 00
Fifth ave		
Grace Chapel	2 00	2 00
Great Culk		
Holbrook st		2 00
Mispah		
Mt. Calvary		
Mt. Hermon	1 00	1 50
Mt. Zion		
"		
Oak Grove		
Ogden Chapel		
Refuge		
Richmond 1st		
Russell Grove		2 00
Stuart		
W. Main st		
Miscellaneous		2 00
	5 00	29 49

* Includes V. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
<i>Pky of Yadkin.</i>			Denver, Westmin'r	15 00	72 06
Aberdeen			Elbert		
Allen's Temple			Elizabeth		
Bane's Grove			Georgetown	5 90	7 65
Booneville	1 00		Golden	40 00	4 16
Bower's Chapel	1 00		Highland Park		22 50
Cameron			Idaho Springs	30 00	59 75
Chapel Hill	5 00		Laird		
Christian Hope			Littleton		*14 14
Cleveland	1 00		Otis	25 15	35 51
Cool Spring			Plattner, German	3 00	5 40
Durham			Valverde	35	
Freedom	1 25	4 00	Wray	5 00	6 65
" East			Yuma	1 35	
Germantown	1 00			722 08	122 10
Gold Hill					1,645 17
Hannah			<i>Pky of Gunnison.</i>		
Jno. Hall			Aspen	8 95	25 00
Jonesboro			Delta		3 00
Lexington	1 00		Fair Play		
Logan	1 75		Glenwood Springs	5 00	
Meane			Grand Junction	19 50	*19 50
Mocksville, ad	1 00		Gunnison		14 00
Mooreville, ad			" Tabernacle		2 00
Mt. Airy	1 00		Irwin		
Mt. Tabor			Lake City	5 00	
Mt. Vernon			Leadville 1st		40 40
Mt. Zion			Ouray		3 05
New Centre	1 68		Pitkin	10 00	
Oakland			Poncha Springs		
Pittsburgh			Salida	12 00	20 00
Rockingham				60 45	24 55
Sandford					102 40
Salisbury			<i>Pky of Pueblo.</i>		
Silver Hill			Alamosa	6 80	2 57
Statesville, ad			Antonito		
St. James	75		Bessemer	18 00	*5 00
St. Paul			Cañon City	307 00	18 00
Thomasville			Cinicro		106 98
Winston			Colorado Sp'g, 1st	42 23	278 55
	17 43	4 00	" ad		8 65
SYNOD OF COLORADO.			Costilla	7 00	
<i>Pky of Boulder.</i>			Del Norte	25 00	
Berthoud	11 00	17 32	Durango	29 00	7 00
Boulder	57 00	78 83	Eastonville	2 00	14 00
Brush			El Moro		
Cheyenne	5 00	21 60	Engle		
Collins			Florissant		
Fort Collins	70 00	66 50	Fountain	10 80	7 21
" Morgan		51 08	Hastings		6 40
Fossil Creek	3 30		Huerfano Cañon	4 80	
Greeley		33 53	" Mex.	5 00	
Julesburg			La Junta	3 45	5 40
Laramie	12 81	10 00	" Luz		
Longmont	57 00	*13 05	" Veta		4 00
Rawlins	8 00	12 00	Los Animas		
Saratoga			Mesa	284 00	77 29
Timnath	40 68	1 90	Monte Vista	68 26	*1 50
Valmont	8 70	13 73	Monument		25 61
	273 49	24 95	Palmer Lake		48 00
<i>Pky of Denver.</i>			Pueblo, 1st	219 33	30 96
Abbott			" 5th, Mex.	2 00	
Akron	9 50	2 41	Rocky Ford		4 44
Black Hawk			Rouse	2 00	
Brighton		5 50	Saguache		
Central City		*1 05	Silver Cliff	2 00	
Denver, 1st ave	24 65	3 38	Table Rock	2 00	
" 2d ave	166 66	*57 00	Trinidad, 1st	14 45	20 00
" Central	261 59	*25 71	" ad	4 99	20 79
" Capitol ave	74 93		Valley View	5 00	
" Hyde Park	5 00		Walsenburgh	3 00	
" North	58 00	3 26	West Cliff		
" South 1st			Westminster		
				1,068 31	146 44
					782 15

* Includes Y. P. S. C. E.

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
SYNOD OF ILLINOIS.				Homer			
<i>Phy of Alton.</i>				Hoopeston			
Alton	138 55	*23 09	90 30	Jersey	31 75	4 00	16 50
Baldwin				Lexington	18 35		123 85
Belleville	10 50	*7 00	13 35	Mackinaw	13 00		
Bethel	14 00		27 04	Mahomet			
Blair			5 00	Mansfield			
Brighton				Minonk	30 50		30 33
Butler				Mt. Carmel			
Carlinville	8 00		63 65	Monticello	9 00		16 85
Carlyle			31 89	Normal	18 81	*9 25	56 73
Carrollton	101 25		88 55	Onarga	78 00	3 00	219 56
Chester	3 00		4 00	Paxton	21 00		4 77
Collinsville			12 86	Philo	50 00	*14 00	73 50
East St. Louis	8 06	*26 86	14 07	Piper City			194 83
Ebenezer	7 70			Pontiac	1 00	*45 00	67 50
Edwardsville	16 25			Prairie View	6 00		9 00
Elm Point	3 80		12 50	Rankin	6 97		37 68
Greenfield	31 00		14 00	Reading			
Greenville	10 00	10 75		Rossville	21 08	*17 35	10 50
Hardin				Seymour			
Hillsboro	31 98	71 15	91 00	Selma			34 29
Jerseyville	52 00		82 46	Sheldon			
Lebanon			7 00	Sidney			
Litchfield	34 50	8 50	18 00	Tolono	43 71		68 11
Moro				Towanda			24 12
Nokomis	4 25			Union			
Old Ripley				Urbana	33 17	*25 00	15 00
Plainview	12 40		5 00	Watseka	23 00		31 00
Pleasant Ridge				Waynesville	26 00	*4 25	1 25
Raymond	10 98		33 91	Wellington	10 75		
Rockwood			2 50	Wenona	10 00	*5 50	5 50
Salem, German	19 10				1,487 36	288 25	3,095 98
Shipman				<i>Phy of Cairo.</i>			
Sparta	10 00		104 45	Allendale			
Spring Cove	10 00			America			
Staunton				Anna	27 00		28 00
Steelville	3 40			Ava		*3 12	
Sugar Creek			3 60	Bridgeport	10 20		20 00
Trenton			17 50	Cairo	22 00		40 00
Troy	3 50			Caledonia			60 00
Upper Alton	5 35		6 65	Carbondale	26 00	*5 81	
Virgen	11 00	*20 15	32 00	Carmi	19 83		42 00
Walnut Grove			20 00	Cartersville	3 00	1 00	
Waveland				Centralia		*2 00	37 85
Whitehall				Cobden	9 00		12 00
Woodburn, Ger.	22 65			Du Bois	4 25		111 70
Zion, German	9 70			Du Quoin	58 75		
	592 92	167 50	803 88	Eagle Creek			
<i>Phy of Bloomington.</i>				Enfield	15 00		
Alvin	3 10			Equality	1 00		
Bement	27 36	6 40	117 98	Fairfield	13 50	80	7 50
Bloomington, 1st	62 52		123 46	Flora			13 55
" 2d	245 60	3 13	741 31	Friendsville			
Buckley			20 00	Galum	8 00		
Cayuga				Golconda	6 90	*60	12 75
Cerro Gordo				Grand Tower			
Champaign	146 14		292 35	Harrisburg	15 75		22 00
Chatsworth				McLeansboro			
Chenoa	56 00		68 61	Metropolis	5 15	2 31	5 50
Clarence	7 00		35 49	Mt. Carmel	20 00	9 00	12 00
Clinton	193 81	*35 00	266 19	" Olivet			
Colfax				" Vernon	15 00		
Cooksville	18 88	15 72	27 41	Murphysboro	26 00	*26 00	11 90
Covell				Nashville	6 75		10 16
Danville		*55 65	101 56	Odin			17 65
				Old Du Quoin			
		5 00	19 33	Olney	27 00		24 00
		*6 00		Pisgah	13 50		
			6 75	Potter Memorial			
		*15 00	87 64	Richland			
		*10 00	74 20	Richview			
			83	Saline Mines	2 00		
				Sharon			
				Shawneetown	20 00		

is Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Sumner	5 00		Kankakee	39 50	126 75
Tamaroa	34 84	112 90	La Grange, 1st	10 19	20 00
Union		9 55	Lake Forest	828 77	1,398 37
Vergennes			Lakeview	50 15	88 75
Wabash	13 00	11 00	Libertyville	12 00	*20 00
Walnut Hills			Manteno	63 00	79 08
Miscellaneous	*1 20		Maywood	36 00	14 75
	428 42	51 84	Moreland	5 00	
<i>Phy of Chicago.</i>			Morgan Park	21 00	
Austin	60 76	56 54	New Hope	44 83	9 73
Bloom	30 85		Oak Park	363 14	18 54
Braidwood	10 05	8 50	Peotone	127 58	*17 55
Cabery			River Forest	60 72	2 50
Chicago, 1st	1,753 33	1,594 98	Riverside	60 00	47 20
" 1st, Ger.	4 00		St. Anne		
" 2d	2,072 20	2,057 04	South Chicago	10 00	
" 3d	1,391 51	1,603 80	South Evanston	105 00	*32 75
" 4th	2,007 25	75 00	Waukegan	10 00	*2 00
" 5th	34 55	30 00	Wheeling, German		
" 6th	485 01	*13 50	Will		
" 7th	12 20	604 76	Wilmington	10 00	15 00
" 8th	323 72	191 00	Woodlawn Park	115 43	11 00
" 9th	5 00	40 00	Zion, German		27 00
" 10th	25 00	7 50	Miscellaneous		*1 70
" 41st st	141 77	278 30		13,217 98	592 60
" 60th st	40 00	36 60			15,021 22
Avondale			<i>Phy of Freeport.</i>		
Belden ave		*38 25	Apple River		
Bethany		17 85	Belvidere	225 47	*23 30
Brookline			Cedarville	26 20	
Calvary			Durand		
Campbell			Elizabeth	2 35	5 00
" Park	25 00	43 85	Foreston Grove, Ger	52 00	8 70
" Central			Freeport, 1st	300 00	386 58
" Park	23 00	4 50	" 2d	20 00	72 50
" Christ	37 93	62 58	" 3d	10 00	
" Covenant	490 33	50 00	Galea, 1st	52 00	91 30
" Emerald ave	46 29	404 98	" Ger.	6 60	
" Endeavour	9 30	20 58	" South	157 94	27 08
" Englewood		107 00	Hanover	4 50	
" Fullerton ave	112 82	225 90	Harvard	5 00	9 86
" Grace	3 00		Lawrence		
" Gross Park		40 00	Lena		
" Heights	6 00		Linn and Hebron	5 00	*25 00
" Holland			Marengo	57 66	*38 75
" Immanuel			Middle Creek	74 50	21 17
" Italian	1 00		Monticello		70 35
" Jefferson Park	261 83	29 63	Oakville		
" Lawn	2 00	160 00	Oregon		25 36
" Normal Park	37 17	49 76	Polo, Independent	10 10	25 00
" Olivet	20 00		Prairie Dell	5 00	41 95
" Onward	12 00		Queen Anne, Ger.	5 00	
" Pullman	10 00	5 80	Ridgefield	43 35	128 80
" R. R. Chapel		25 00	Ridott		
" Ridgeway ave	1 50		Rockford, 1st	114 32	*53 73
" River Park	1 00	25 00	" Westminister	40 06	132 55
" Scotch	40 10	9 00	Rock Run	13 70	15 00
" Westminster			Scales Mound, Ger.	9 00	
Deerfield	15 95		Shannon		
Dunton	18 62	18 61	Warren		6 40
Du Page	66 25	78 26	Willow Creek	105 68	23 31
Elwood	7 00		Winnebago	47 00	14 32
Evanston	530 50	590 00	Winslow		117 45
Gardner	10 00		Woodstock	24 25	12 00
Glenwood	5 00		" 2d	2 00	
Half Day			Zion	15 00	
Harvey	9 00	15 75	Miscellaneous		25 00
Herscher	9 00			1,433 68	260 35
Highland Park	87 80	*25 00			1,694 81
Hinsdale	35 31	1 66	<i>Phy of Mattoon.</i>		
Homewood	2 60	44 00	Anderson		
Hyde Park	345 71	37 50	Arcola	11 00	3 00
Itaska	2 00	715 08	Ashmore	8 00	55 82
Joliet, 1st	40 00	103 00	Assumption	16 07	25 30
" Central	521 65	*33 69			

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Beckwith Prairie	1 50		Astoria		12 13
Bethany			Brimfield	22 00	
Bethel	6 00	15 00	Brunswick	5 60	4 05
Casey			Canton	27 95	*19 61 265 88
Charleston	37 00	12 69 39 46	Crow Meadow		
Chrisman			Deer Creek	6 38	69 20 90
Dalton			Delavan		85 19
Dudley			Elba		
Edgar	10 00	7 00	Elmira	25 93	133 35
Effingham	20 00	9 64 30 10	Elmwood	32 00	*1 50 48 96
Grandview	12 34		Eureka	49 60	64 21
Greenup	3 00		Farmington	89 10	5 00 51 45
Kansas	19 00	6 50 22 10	French Grove	9 00	*5 75 12 60
Marshall			Galesburgh	30 57	122 86
Marvin			Green Valley		57 45
Mattoon	26 31	*12 50 37 00	Henry		
Milton			Ipava	37 65	*19 10 81 84
Morrisonville	12 00	15 60	Jno. Knox		
Moweaqua	5 00	7 50	Knoxville	88 40	155 38
Neoga	5 00	39 20	Lacon		
New Hope			Lewistown	45 21	57 44 205 93
New Providence			Limestone	9 50	
Newton	8 00		Low Point	22 00	9 20
Oakland	6 00		Oneida	17 00	24 00
Palestine			Peoria, 1st	191 08	2 89 410 72
Pana	35 45	3 50 147 06	" 2d	166 94	270 14
Paris	43 79	131 50	" 1st German		1 00
Pleasant Prairie	6 50		" Bethel		
Prairie Bird			" Calvary		*15 35 84 00
Redmon		23 00	" Grace	74 51	*14 50 82 36
Robinson		60 00	" Westminster		12 55
Shelbyville	28 00	105 63	Princeville	100 52	*53 84 81 00
Shobonier			Prospect	90 03	67 05
Taylorville			Salem	7 00	
Toledo	6 79	3 20	Sparland		
Tower Hill	10 00	10 00	Vermont		9 25
Tuscola	27 45	81 80	Washington	10 00	16 76
Vandalia	35 25	70 90	Yates City	10 25	78 99
Walnut Prairie			Miscellaneous		32 00
Watson				1,181 24	196 67 2,514 20
West Okaw	8 30	15 00	<i>Phy of R ch River.</i>		
York		5 84	Albany	3 06	5 00
Miscellaneous			Aledo	22 80	*97 25 46 00
	407 75	48 03 947 81	Alexis	57 00	27 35
<i>Phy of Ottawa.</i>			Arlington		2 50
Au Sable Grove	20 25	41 25	Ashton	8 00	24 00
Aurora	50 68	9 30 66 60	Beulah	4 02	
Brookfield			Buffalo Prairie	5 00	
Compton			Calvary		
Earlville	17 00	3 00 10 25	Centre	17 25	5 00 22 00
Elgin		11 24	Coal Valley	4 00	*4 68
Grand Ridge		5 00	Dixon	61 08	*2 15 45 92
Granville		1 00	Edgington	56 00	50 00
House of Hope			Franklin Grove	9 61	*9 00 6 00
Kings	5 01		Fulton	29 00	21 00 36 64
Mendota	85 02	91 85	Garden Plain	50 80	*6 00 33 44
Meriden			Geneseo	31 00	37 07
Morris	26 00	*27 00 31 50	Hamlet	38 45	20 00
Oswego, 1st	20 00	17 62	Keithsburg		
Ottawa, 1st	23 53	48 73	Kewanee	4 100	
" South,			Ladd		
Paw Paw		50 25	Milan	17 30	17 72
Plato, 1st		23 25	Millersburgh		10 15 6 25
Rochelle	5 50	61 00	Morrison	277 85	*34 90 175 04
Sandwich	20 00	123 90	Munson	18 62	65
Streator Park	10 00	82 00	Newton	51 10	2 80 59 05
Troy Grove	21 50		Norwood	95 60	*27 08 33 36
Union Grove			Peniel	14 50	10 00 5 50
Waltham	19 00	*3 75 35 00	Perryton	13 20	20 00
Waterman			Pleasant Ridge	3 75	1 50
	323 48	43 05 700 44	Pre-Emption		
<i>Phy of Peoria.</i>			Princeton	180 05	*71 88 137 00
Alta			Rock Island,		
Altona	4 00	5 00	Broadway	127 95	216 53
			Rock Island, Cen'l	33 82	*32 64 43 10

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.
Spring Valley	253 58	*21 84
Sterling		*12 25
Viola		153 37
Woodhull		2 00
		*14 45
	1,491 29	391 07
		1,236 24
<i>Phy of Schuyler.</i>		
Appanoose	22 68	4 32
Augusta	82 00	*74 00
Bardolph	5 00	
Brooklyn	5 00	
Burton Memorial	15 00	
Bushnell	2 58	
Camp Creek	29 02	*83 00
" Point	28 00	*29 00
Carthage	48 67	*27 33
Chili		*5 88
Clayton	8 00	*10 00
Doddsville	3 00	*5 00
Ebenezer	15 00	
Ellington Memorial	14 45	1 50
Elvaston	47 00	*22 71
Fairmount		
Fountain Green		
Good Hope		
Hamilton		*10 00
Hersman	30 00	*75 00
Huntsville		
Kirkwood	50 00	*73 56
Lee	5 00	
Liberty		
Macomb	92 10	*55 50
Monmouth	237 00	*113 33
Montebello		
Mt. Sterling	81 89	*92 80
Nauvoo, German	15 00	
New Salem	5 00	
Olive		
Oquawka	22 30	
Perry	5 00	3 85
Plymouth	7 00	
Pontoosuc		
Prairie City	15 00	
Quincy, 1st	14 52	*49 75
Rushville	50 08	60 77
Salem, German	10 00	
Walnut Grove		
Warsaw	3 38	*5 00
Wythe	21 00	*12 30
	989 67	814 60
		1,001 54
<i>Phy of Springfield.</i>		
Bates		81 00
Brush Creek		65 50
Chatham	19 22	12 10
Decatur		10 00
Farmington	36 00	*70 42
Greenview	19 60	
Irish Grove	5 00	
Jacksonville	9 00	
" State st	57 00	13 89
" 2d, Portuguese		
" United Por-		
tuguese	10 00	
" Westminister	140 00	*25 00
Lincoln	30 00	
Macon		*5 82
Manchester		2 55
Maroa	26 40	*17 00
Mason City		*9 88
Murrayville	7 59	10 00
Naples		
North Sangamon	67 50	
Pennsylvania		113 73
Petersburgh	39 30	29 41
Pisgah	150 71	
		68 67
		36 00

	SAB. S.	W. B'DS.
Pleasant Plains		14 00
Providence		
Springfield, 1st	401 08	399 00
" 2d	356 47	1,303 45
" 3d	45 06	94 32
" 1st Port		2 00
" 2d "	42 00	
Sweet Water	2 00	
Unity	43 89	30 14
Virginia	39 56	*20 59
Williamsville Union		42 90
Winchester		8 28
	1,547 38	227 84
		4,112 30

SYNOD OF INDIANA.

Phy of Crawfordsville.

Alamo	8 33	
Attica		68 50
Benton	3 50	
Bethany	228 15	103 00
Bethel	10 00	13 70
Bethlehem	2 75	
Beulah	12 00	14 00
Clinton		54 00
Colfax		23 45
Covington, 1st	3 86	
Crawfordsville, 1st	75 00	52 50
" Centre	71 74	208 40
Dana		17 50
Darlington	3 00	
Dayton	64 00	*22 00
Delphi	110 55	*9 65
Dover	4 22	282 38
Elizaville		4 00
Eugene	8 00	
Fowler	4 00	
Frankfort	158 67	21 36
Hazeltown		161 10
Hopewell	10 00	5 00
Judson	8 33	18 34
Kirklin		3 00
Ladoga	4 85	20 78
Lafayette, 1st	31 70	123 00
" 2d	183 00	40 00
Lebanon	25 00	146 26
Lexington	50 00	17 00
Marshfield	2 00	*11 13
Montezuma		323 00
New Bethel		
Newtown	25 00	4 00
North Union		69 20
Oxford		25 13
Pleasant Hill	2 00	
Prairie Center	17 94	
Rock Creek	8 48	9 00
Rockfield	3 44	5 29
Rockville	50 01	110 00
Romney	18 15	37 40
Rossville	8 00	
Russellville	8 34	
Spring Grove	29 00	22 90
State Line	2 00	
Sugar Creek		7 50
Terhune		
Thorntown	41 61	10 50
Toronto		67 60
Union	5 50	15 50
Veedersburg		20 00
Waveland	8 14	65 00
West Lebanon	1 00	
" Point		
Williamsport	2 90	19 87
	1,314 16	112 64
		2,249 30

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Phy of Fort Wayne.</i>			Bethel		
Albion			Bethlehem		15 00
Auburn		22 80	Bourbon		1 14
Bluffton	13 00	5 00	Brookston		
Bristol			Buffalo		
Columbia City			Centre	4 00	
Decatur			Chalmers		
Elkhart	4 00		Concord	5 00	15 61
Fort Wayne, 1st	396 53	*30 00 134 94	Crown Point	7 15	42 55
" 2d	36 27	*45 00 396 37	Dyer	5 00	
" 3d		94 50	Francisville		
Goshen	150 01	13 63 181 52	Goodland	14 40	4 00
Highland	2 00		Granger	2 00	
Hopewell	5 00		Hammond		8 37
Huntington	25 00	42 26	Hebron		
Kendallville	18 30	23 52	Idaville		
Kingsland			Kentland		14 00
La Grange	6 00	27 00	Lake Prairie		7 23
Ligonier	25 52	*6 57 15 00	La Porte	256 29	*129 47 265 50
Lima	4 00	56 60	Logansport, 1st	69 76	*32 00 97 00
Orland			" Broadway	11 00	*35 31 82 80
Ossian	87 75	18 10	" Union		
Pierceton		2 00	Lucerne	5 25	
Salem Centre			Meadow Lake	5 50	
Troy			Michigan City	100 07	11 40 72 23
Warsaw	35 00	71 78	Minawaka	5 00	10 03
Waterloo		1 81	Monon		
York			Monticello	25 00	37 50
	838 38	95 20 1,143 75	Mt. Zion		18 13
			Piagah		42 89
			Plymouth		
			Pulaski		
			Remington	6 60	*6 00 10 85
			Rensselaer		19 50
			Rochester	5 00	9 90
			Rolling Prairie	2 50	
			South Bend, 1st	158 30	93 59 97 00
			" 2d	4 10	
			Sumptions Prairie		
			Tassinong		
			Tiptecanoe		
			Union	17 71	
			Valparaiso	24 85	119 63
			Wakerton		
			West Union		
			Winamac		
				734 48	318 07 930 86
<i>Phy of Indianapolis.</i>			<i>Phy of Muncie.</i>		
Acton	3 25		Alexandria		
Bainbridge	1 00		Anders	27 00	50 47
Bethany	31 10	26 00	Blaine		
Bloomington	47 07	67 90	Centre Grove	5 00	
Boggs town			Elwood	2 00	4 66
Brownsburgh			Hartford City	9 00	*17 00 13 08
Carpentersville		7 00	Hopewell	10 00	
Clermont			Jonesboro	5 00	10 81
Columbus		50 76	Kokomo	12 00	
Edinburgh		6 00	La Gro		19 08
Elizabethtown			Liberty	10 83	
Franklin, 1st	89 49	*15 67 223 27	Marion	20 00	9 12 108 00
Georgetown	39 75	*21 48 17 00	Muncie	178 10	206 36
Greencastle	2 15	11 97 21 00	New Cumberland	8 00	
Greenfield	56 95	12 03 109 34	New Hope	2 00	11 70
Indianapolis, 1st	179 02	" 560 00	Noblesville		20 31
" 2d	326 70	" 2,466 66	Perrysburgh		
" 4th		125 96	Peru		143 07
" 5th			Portland	5 00	15 00
" 6th	14 55	*14 87 20 00	Shiloh		
" 7th	39 60	*80 00 121 40	Tipton	26 25	21 30
" 9th			Union City	19 00	17 18
" 12th	23 42		Wabash	164 00	*25 00 179 70
" East Wash-			Winchester	12 70	*10 30 7 83
ington at	33 50		Xenia		
" Memorial	11 01	11 01 55 11	Miscellaneous		5 07
" Olive st					
" Tab'cle	392 00	*82 13 638 22			
Nashville					
New Piagah					
Putnamville					
Roachdale					
Southport	6 55	7 50 59 64			
White Lick					
Zionsville					
	1,307 11	264 66 4,568 26		515 88	51 42 813 62
<i>Phy of Logansport.</i>					
Akron					
Altomer					
Bedford		*10 30			

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Phy of New Albany.</i>			Petersburg	6 00	*16 00
Anderson			Poland	5 00	
Bedford	16 00	*6 25	Princeton	26 00	32 15
Bethel	7 00		Rockport		
Bethlehem			Royal Oak		
Bridgeport			Salem	3 00	
Brownstown		*2 00	Smyrna		
Charlestown	5 00		Spencer		24 20
Corydon		33 00	Sullivan	19 25	36 50
Crathersville		29 10	Terre Haute, Cen'l	72 25	*7 00
Elizabeth			" Moffat st		70 00
Graham			Upper Indiana		70 00
Grantsburg			Vincennes	33 19	57 22
Greenville			Washington	40 00	111 65
Hanover	89 88	*4 25	West Salem		150 00
Jackson Co.			Worthington		7 30
Jefferson	5 00			455 04	177 80
Jeffersonville	58 76				898 57
Laconia		129 29	<i>Phy of White Water.</i>		
Leavenworth			Arlington		
Lexington	14 00		Aurora	3 00	9 00
Livonia	5 00	6 00	Bath		
Madison, 1st	65 40	*116 23	B. ggestown		
" 2d		110 00	Brookville		20 00
Mauckport		56 63	Cambridge City	2 00	
Milltown			Clarksburgh		
Mitchell		11 08	" Mem'l		
Monroe	11 00		Cold Spring	2 00	
Mt. Lebanon	6 00		College Corner		20 00
" Vernon		11 50	Comer		
New Albany, 1st	14 20	5,700 10	Connersville, 1st	34 00	50 00
" 2d	127 00	160 50	" Ger.	9 00	
" 3d	31 00	160 65	Dillsboro	4 00	
New Philadelphia	1 00		Dunlapville	8 00	
" Washington	4 00	9 00	Ebenezer	5 00	10 00
North Vernon		12 50	Greensburg	134 75	4 00
Oak Grove	2 72		Hagerstown		*35
Orleans			Harmony		10 00
Otisco	3 50	1 50	Homer		
Owen Creek		7 75	Hopewell		
Paoli		5 75	Kingstown		*2 00
Pleasant Hill			Laurel		112 72
Pleasant Township		3 50	Knightstown	7 00	20 00
Rehoboth			Lawrenceburgh	8 15	*5 00
Salem		19 70	Lewisville	4 00	12 85
Seymour	45 75	77 80	Liberty		*9 55
Sharon			Mt. Carmel		18 10
" Hill	5 50	13 20	New Castle	27 00	13 00
Smyrna	5 00		Palmetto		2 50
St. John's			Providence		
Utica			Richmond	98 00	30 00
Valley City			Rising Sun	7 00	245 66
Vernon		*5 00	Rushville	17 00	6 00
Vevay		2 00	Sardinia		*13 75
Walnut Ridge		3 89	Shelbyville, 1st		
	522 71	140 23	" German	25 00	179 49
<i>Phy of Vincennes.</i>			Sparta	4 00	
Bethany		3 00	Toner's Chapel		
Brazil	20 00	16 75	Union		12 00
Bruceville			Versailles	2 00	
Carlisle		9 00	Zoar		
Claiborne	5 00	31 00		500 90	80 65
Decker					1,181 83
Evansville, 1st ave.		12 00	SYNOD OF INDIAN TERRITORY.		
" Grace	61 20	54 67	<i>Phy of the Cherokee Nation.</i>		
" Walnut st.	160 00	*70 50	Afton		
Graysville	3 15	167 50	Antioch		
Howesville			Aw-ga-ley		
Indiana		15 00	Barren Fork		
Kolleen	1 00		Beaver		
Mt. Moriah			Blue Springs		
Mt. Vernon			Canadaville		
Oakland City		7 65	Claremore	10 00	
Ohio			" Mound		
Olive Hill			Clear Creek		

* Includes Y, P, S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Dwight	7 00		St. Paul	2 50	
Elm Grove			Sans Bois	2 25	
Elm Spring	15 00		Spencer		
Eureka			Talehina		
Fairview			Wheelock	24 00	3 00
Fleetwood				59 25	3 00
Fort Gibson	28 10		<i>Phy of Muscogee.</i>		
Girty's Spring			Achena	2 00	
Hanson			Econtachka		
McKey			Limestone		
Millwood			Muscogee		
Mt. Zion			North Fork		
Muldrow			Nuyaka	18 00	
Nowata			Oowala		30 00
Oowala			Red Fork		
Park Hill	45 50		Tulsa		
Pheasant Hill			Wealaka		
Pleasant Valley	2 05		Wewoka		
Rabbit Trap				20 00	10 00
Tablequah	10 65				
Vinita					
Walnut Grove					
Ward's Grove					
White Water	2 00				
Wilson Springs					
	120 30				
<i>Phy of Chickasaw.</i>					
Anadarko	6 81	2 50	Anamosa	3 00	12 70
Armore			Andrew		
Beaver	2 00		Atkins	3 00	
Burlington			Bellevue		3 55
Chandler			Bethel	2 00	
Deer Creek	2 00		Big Grove		
Edmond		33 00	Blairtown	22 65	*11 00 80 78
El Reno			Cedar Rapids, 1st	263 16	13 20 585 11
" West'm			" 2d	153 71	*72 16 108 00
Forrest City			" 3d	17 00	*52 47 10 00
Guthrie	4 25	8 20	" Bohemian	5 00	2 11
Kingfisher			Central	3 50	
Noble			Centre Junction	5 85	14 78
Norman			Clarence	6 00	15 50
Oklahoma City	62 35		Clinton	270 03	*77 42 415 53
Paul's Valley			Delmar		
Purcell	5 00	2 00 3 00	Elwood		
Riverside			Fulton		
Stillwater			Garrison	13 00	13 00
Ticumseh			Hickory Grove		
White Bear Hill			Linn Grove	10 00	45 00
Wynnewood			Lyons	6 10	14 00
Yates			Marion	17 70	30 24
	82 41	10 10 38 50	Mechanicsville	11 00	*2 00 56 00
			Monticello	4 00	
			Mt. Vernon	57 00	4 75 92 75
			Onslow	3 00	35 00
			Pleasant Hill	15 50	10 61
			Richland Centre		
			Scotch Grove	0 90	11 29
			Shellsburgh	1 00	
			Springville	18 00	12 75
			Vinton	212 00	261 01
			Watkins		
			Wheatland	3 00	
			Wyoming	36 25	66 31
			Miscellaneous		30 15
				1,174 35	238 66 1,920 51
			<i>Phy of Corniog.</i>		
			Afton	26 00	4 00 9 80
			Anderson	24 00	
			Bedford	20 12	4 19 48 30
			Bowles		
			Clarinda	65 53	7 60 60 56
			Conway	17 79	
			Cornog	72 82	15 45 34 17
			Creston		10 00
			Diagonal		
			Emerson	10 01	23 00
			Essex		15 00

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Hamburg	7 00	3 00	Howell Holland		
Lenox	27 12	*14 44	Humeston	3 25	*8 18
Malvern	21 19		Indianola	27 00	*27 25
Morning Star			Jacksonville	7 00	25 00
Mount Ayr			Knoxville	7 00	*11 84
Nodaway	2 00		Larrel	5 00	5 00
Norwich			Leighton	7 00	24 75
Pilot Grove			Leon		*5 00
Platte Center	3 00		Le Roy	4 60	
Prairie Chapel			Lineville	8 00	
" Star	4 00		Lucas	3 00	
Randolph			Mariposa	5 00	
Red Oak	26 00		Medora		
Sidney	19 00		Milo	16 00	
Shenandoah	32 35	21 04	Minburn		
Villisca	36 00	*50 00	Moulton		
Yorktown	8 60		New Sharon		13 56
	428 43	119 72	Newton	30 12	*24 28
<i>Phy of Council Bluffs.</i>		366 71	Olivet		30 44
Adair	15 00	15 00	Osceola		2 45
Atlantic	12 00	13 15	Oskaloosa	10 00	25 00
Audubon	43 04	*11 51	Panora		10 00
Avoca	2 81	12 00	Pella Holland	23 00	
Bayard			Perry	6 00	7 37
Brooks	2 00		Plymouth		
Carson	16 00	2 00	Promise City	5 00	
Casey		*3 10	Ridgedale	14 01	
Council Bluffs, 1st	149 25		Russell	30 71	32 50
" " 2d	3 00		St. Charles		
Greenfield		29 03	Seymour	5 00	
Griswold	22 16	22 00	Unionville	3 20	
Guthrie Centre	2 50	*5 00	Waukesa		
Knox			White Oak	117 20	*44 51
Logan	5 00	12 50	Winterset	10 00	90 36
Marne	15 00		Miscellaneous		
Menlo	10 00	*2 50		1,311 82	*71 07
Missouri Valley		27 47			885 40
Neola	5 00	3 00	<i>Phy of Dubuque.</i>		
Redding			Bethel		4 84
Sharon	5 00		Centretown, Ger	2 00	
Shelby	6 39	6 11	Dayton		
Walnut		7 70	Dubuque, 1st	42 50	16 50
Westminster		5 00	" 2d	125 00	115 48
Woodbine	18 90	29 18	" 3d	20 00	
Miscellaneous		29 08	" German	12 00	5 00
	755 48	164 94	Dyersville, Ger.	1 00	
<i>Phy of Des Moines.</i>		644 12	Fairbanks		
Adel	14 01	20 00	Farley	8 15	
Albia	31 65	25 00	Frankville	10 00	
Allerton	6 00	6 00	Hazleton	3 00	
Centreville			Hopkinton	37 50	82 20
Chariton	55 35	*10 00	Independence, 1st	106 00	132 39
Colfax	9 00	*3 85	" Ger.	40 00	
Columbia			Jesup	28 00	
Corydon			Lansing, 1st	5 00	27 50
Dallas Centre	16 00	9 00	" Ger.		5 00
Derby	2 00	26 07	Lime Springs	10 34	*7 69
Des Moines, 6th		18 19	McGregor, Ger.	7 00	
" Bethany	1 00		Manchester		3 88
" Cent'l	711 96	*95 00	Maynard		
" Clifton			Mt. Hope	9 00	5 16
" Heights	16 00	7 27	Oelwein	15 92	
" East	25 76	90 17	Otterville		27 61
" Highland Pk.	16 35	10 00	Pine Creek	9 00	
" South			Pleasant Grove	25 00	
" Westm'r	1 00	*26 02	Prairie		
Dexter	13 00	29 25	Rossville	2 40	
Earlham	9 00	36 50	Rowley, Ger.		
English, 1st			" 1st	2 00	
Garden Grove	26 50	1 14	Sherrill's	5 50	7 00
Grand River			Volga	5 60	*5 00
Grimes	10 15	12 75	Walker	1 70	
Hartford			Waukon, Ger.	70 50	
Hopeville			Wilson's Grove		
			Zion		18 84
				604 11	46 19
					424 05

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Pky of Fort Dodge.</i>			Sharon	6 00	
Arcadia			Shiloh		
Bancroft		16 18	Shunam	2 00	
Bethel	12 00	20 34	Spring Creek	4 00	11 40
Boone	38 00	28 98	St. Peter's Evang'l	10 00	
Burt			Troy		13 00
Carroll	21 50	2 50	Union	22 84	74 30
Churdan		14 90	Wapello	22 50	
Coon Rapids	23 38	6 34	West Grove		
Dana	5 27	5 55	" Point	15 20	24 00
Dedham	6 52	20 26	Winfield	11 00	*3 00
Emmitt Co., 1st	11 40			948 92	300 01
" Scotch					923 98
Estherville	8 88		<i>Pky of Iowa City.</i>		
Fonda	10 00	1 00	Atalissa	*2 00	
Fort Dodge	31 00	23 29	Bethel	9 73	*1 67
Gilmore City			Blue Grass		
Glidden		55 77	Brooklyn	37 75	*2 25
Grand Junction	11 60	14 07	Cedar Valley		32 90
Irvington			Columbus Central	13 62	*13 38
Jefferson	5 00	67 10	Crawfordsville	6 60	5 00
Laurens		4 00	Davenport, 1st	307 69	*13 00
Lake City		36 45	" sd	32 53	*4 22
Lohrville		6 12	Deep River	10 00	23 07
Luverne	1 25		Eldridge		
Manning	4 25		Elm Grove		
Molingosa			Fairview	4 00	
Paton	5 00		Hermon		
Pleasant Valley			Iowa City	50 00	85 55
Plover	20 42	91	Keota	12 00	13 95
Pomeroy			Ladora		
Ramsay		2 50	Lafayette	8 00	
Ripley		5 00	Le Claire	1 50	5 00
Rockwell City		1 65	Malcolm	10 00	2 25
Rolfe	7 05	6 20	Marengo	25 27	
Spirit Lake	9 71	*7 68	Monteruma	26 25	24 65
Sunny Side			Mt. Union	2 00	
West Bend	5 06		Muscataine, 1st	40 00	*30 00
Wheatland, Ger.	30 00		" German		113 50
	277 29	48 17	Nolo		
<i>Pky of Iowa.</i>			Oxford		
Bentonsport			Princeton	5 00	12 00
Birmingham	9 50	5 00	Red Oak Grove		
Bloomfield		1 59	Scott	11 60	
Bonaparte	3 00		Sigourney	2 00	7 38
Burlington, 1st	125 96	84 00	Sugar Creek	12 00	
Chequest	1 00	227 29	Summit	24 50	2 22
Croton			Tipton		60 03
East End	15 00		Union	3 50	
Fairfield	63 30	*85 58	Unity	4 10	9 55
Grandview		173 55	Washington	19 05	*8 26
Home Prairie			West Branch	20 60	96 45
Hope	11 10		" Liberty	30 00	30 89
Keokuk, Westmin-			What Cheer		52 51
ster	270 01	25 66	Williamsburg	22 00	10 00
Kirkville		88 62	Wilton	25 00	*6 00
Kossuth	24 00	40 04	Miscellaneous		30 00
Lebanon		18 20		790 89	10 20
Libertyville	6 00	16 35		97 30	844 42
Martinsburg	40 90	9 77	<i>Pky of Sioux City.</i>		
Mediapolis	33 43	*25 50	Alta	15 00	5 98
Middletown	11 45	25 14	Ashton		
Milton		19 50	Auburn		
Montrose	8 00	6 00	Battle Creek	15 00	
Morning Sun	79 00	32 00	Calliope		5 00
Mt. Olivet		*9 50	Cherokee	41 00	118 50
Mt. Pleasant, 1st	44 45	50 00	Denison	15 00	5 00
" Ger.	23 00	7 00	Early	2 25	
Mt. Zion	9 20		Emanuel	4 00	
New London	12 20	2 00	Gaza		
Oakland	3 65		Hartley	2 66	
Ottumwa	57 23	43 00	Hosper's	10 60	
Pleasant Plain			Ida Grove	20 00	35 63
Primrose	4 00		Inwood		16 55
Salina			Larrabee	7 70	14 25

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.		
Le Mars		*35 00	71 30	Belle Plain	5 00	5 00	17 00
Liberty	8 77		80 00	Bethany			
Lyon Co., German	25 00			Big Creek			
Manilla				Brainerd			4 75
Mapleton				Burlingame	4 87	*15 00	6 00
Meriden	5 23		3 00	Burlington	47 75	*7 15	6 25
Mt. Pleasant			40 00	Caldwell	48 00		45 08
O'Brien Co., Scotch	5 00	*13 10	19 60	Calvary			
Odebolt				Cedar Point			
Plymouth Co.	5 00			Clear Water	5 00		
Providence				Clements			
Sac City	52 25		30 85	Conway Springs		7 27	
Sanborn			14 07	Cottonwood Falls	10 02		
Schaller	45 17		70 00	Council Grove	25 00		35 80
Sioux City, 1st	106 00	*22 83	92 00	Dexter			
" " 2d			76 73	Eaton			
" " 3d	4 00			Eldorado	36 00	*13 56	28 52
" " 4th	5 00			El Paso	6 19		27 84
Sioux Co., 2d				Elmendorf	7 00		
Storm Lake		*40 36	33 12	Ewell			
Union Township	20 00			Emporia, 1st	176 60	*21 06	51 00
Vail	40 66	*5 00	21 00	" 2d	10 00		
Wall Lake				" Arundel av.	6 11	*4 00	
Woodbury Co.,				Eureka			
Westminster			5 00	Florence	4 65	1 09	
Miscellaneous				Genda Springs			
	455 29	116 29	637 67	Grand Summit			
<i>Phy of Waterloo.</i>							
Ackley	54 00	*16 00	72 25	Hamilton			
Albion			6 00	Hartford			
Aplington				Howard	8 00		5 00
Blairsburgh				Hunnewell			
Cedar Falls	13 00		33 14	Indianola			2 50
" Valley			10 00	Le Roy			
Clarksville	65 00	4 00	10 70	Lyndon	5 05		3 97
Conrad			13 58	Madison	4 00		
Dows				Maple City			
Dysart	5 00		33 51	Marion	52 00	*36 50	22 50
East Friesland	62 12		3 30	Maxon			
Eldora			1 00	Mayfield			5 00
Greene	6 00		5 00	Melvorn			
Grundy Centre	42 77	2 23	93 85	Morris			
Holland, Ger	60 00		12 98	Mt. Pleasant			
Janesville	6 75			Mt. Vernon	8 60		
Kamrar	25 00		23 38	Mulvane	3 25		9 66
La Porte	30 00	10 00	74 04	Near			
Marshalltown	45 00	5 00	25 00	New Salem	24 00		13 00
Morrison	5 00		40 05	Newton	20 00		50 76
Nevada			2 23	Osage City	43 00		31 73
Owassa				Oxford	24 40		
Pisgah				Peabody	44 80	*4 25	69 60
Point Pleasant				Peotone	15 00	8 00	
Rock Creek				Pherris Creek			
Salem	22 00		60 17	Pleasant Unity	2 29		
State Centre	21 50		59 64	Potwin			
Steamboat Rock			2 65	Quenemo			14 00
Tama	2 52			Reece	5 00		
Toledo	20 75	2 50	25 28	Salem, Welsh.	3 25		
Tranquillity	23 00		51 44	Sedan			
Union, Ger.	11 00			Silver Creek			
Waterloo	40 00	23 00	31 54	Slate Valley			
Waverly				Union, 1st			
West Friesland, Ger.	10 00		4 85	" 2d	8 08		
Williams	16 14		5 41	Walnut Valley	10 00		4 15
	566 55	62 73	700 99	Walton			
SYNOD OF KANSAS.							
<i>Phy of Emporia.</i>							
Agricola				Wauneta			
Argonia	3 20			Waverly	33 77	*12 44	32 50
Arkansas City	19 00		24 16	Welcome			
Augusta				Wellington	34 00	*10 00	48 95
				Westminster			
				White City			6 35
				Wichita, 1st	140 72	*10 00	207 92
				" Harmony			
				" Lincoln st.	4 00	5 00	9 00
				" Oak st.	105 00	*9 50	1 15
				" Perkins	10 00		
				" West Side	6 26		24 44
				" Wright Mis			
				Wilsie	10 00		

* Includes Y. P. S. C. E.

		SAB. S.	W. S'DS.			SAB. S.	W. S'DS.
Winfield	71 00	*19 24	23 00	Iyons	10 08	*23 28	47 50
Miscellaneous		*4 23		McPherson	60 00	9 00	70 86
	1,099 86	193 29	831 58	Meade Centre			
<i>Phy of Highland.</i>				Medicine Lodge		8 61	
Atchison, 1st	25 00	10 00		Nashville			
Axtell	.3 00	12 61	19 00	Ness City	7 05		
Baileyville	2 00		17 05	Ninnescah			
Blue Rapids	20 00		11 41	Parks			
Clifton	114 75			Pratt	6 80		20 10
Corning				Richfield			
Effingham				Roxbury	4 25		
Frankfort			10 34	Santa Fe			
Hiawatha	15 50		27 39	Spearsville	12 87		
Highland	81 19	10 00	48 27	Sterling			10 75
Holton	20 94		68 36	St. John			
Horton	62 35	*7 25	27 03	Sylvia			
Huron	2 57			Syracuse	2 25		
Irving	2 00		2 00	Ulysses			
Lancaster				Valley Township			
Larkin				Wendell			
Maryville	24 15			West Plains			
Netawaka				Woodsdale			
Neuchatel				Zion			
Nortonville	10 00		27 50	Miscellaneous			14 46
Oneida					276 74	92 40	350 89
Parallel	30 25			<i>Phy of Neosho.</i>			
Troy	3 65		5 50	Altamont			
Vermillion	5 50		4 68	Baxter Springs, 1st			
Washington	27 00	8 11	43 15	" "	ad		
Miscellaneous			1 20	Blue Mound			
	449 85	47 97	287 88	Caney			
<i>Phy of Larned.</i>				Carlyle	16 21		21 33
Anthony			23 02	Central City	1 77		
Arlington	5 00	*7 15	21 49	Chanute	10 00	*3 14	9 73
Ashland	6 00			Cherokee	6 30		9 00
Attica				Cherryvale			
Banner				Chetopa	5 78		5 25
Basine				Coffeyville	9 00		26 45
Bellefonte	1 00			Columbus	92 45		8 90
Burton		2 50	19 30	Edna			
Canton	4 00			Elk City			
Chase	5 00			Erie			
Cimarron	2 00			Fairview			
Cliffin				Fort Scott, 1st	20 00	*13 10	42 80
Cold Water	4 50			" "	4 00		3 00
Coolidge				Fredonia			
Crisfield				Fulton	1 91		
Danville				Galena			
Dodge City				Garnett	19 26		8 75
Edwin	2 25			Geneva	2 00		
Ellinwood				Girard	70 00	11 00	23 58
Emerson				Glendale	1 30		
Freepport				Humboldt	4 28		32 47
Fulton				Independence	25 11		22 50
Galva	4 00	2 30		Iola	15 00	*14 67	24 17
Garden City	13 00			Kincaid	2 00		
Geneseo				Lake Creek			
Great Bend	14 09			La Cygne			
Greensburg				Liberty			
Halstead	21 70		23 92	Lone Elm	2 00		5 95
Harper	1 00			Louisburg	11 60		15 00
Hartland				McCune			
Hugoton				Mapleton			
Hutchinson	50 00	*20 56	90 49	Miami			
Iuka				Milliken Memorial	15 38		9 00
Kendall	2 00			Mineral Point	4 44		
Kent		*6 00		Moonmouth	2 50		
Kingman	5 00			Montana			
Kinsley				Moran			17 78
Lakin				Mound Valley	8 00		
Larned	32 00	*13 00		Neodesha			19 25
Lee-burg				Neosho Falls	3 51		13 88
Liberal				New Albany			
Lydia				Osage, 1st	37 00		

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Osaawatomie			Cawker City	10 00	
Oswego	27 20	33 87	Cheever	8 00	
Ottawa	56 74	50 37	Clyde	46 83	*19 79
Paola	15 00	*50 00	Concordia	73 21	*13
Parker			Cuba		
Parsons	100 00	*18 31	Culver	15 00	
Pittsburgh		32 50	Delphos	5 00	
Pleasant Hill			Dillon	19 30	
Pleasanton			Ellsworth	10 16	10 50
Prescott			Fort Harker		
Princeton	13 00	17 30	Fountain		
Richmond	5 00		Glasco	9 80	
Scammon			Glen Elder	2 00	
Somerset	2 00	4 20	Gypsum		
Sugar Valley		*2 50	Harmony	2 00	
Thayer	6 58	2 30	Herrington	7 00	5 00
Toronto		6 00	Hope		
Walnut			Kanopolis		
Weir City			Lincoln	20 50	*2 50
Westphalia			Lucas		19 00
Yates Centre	9 14	15 00	Manchester	3 25	
Miscellaneous	5 00	11 25	Mankato		9 50
	630 46	112 72	Miltonvale		
		550 78	Minneapolis	93 61	*36 00
			Mt. Pleasant	9 18	92 38
<i>Phy of Osborne.</i>			Mulberry		
Atkin			Orbitello		
Blakeman			Plum Creek		
Bow Creek	5 00	1 50	Poheta		
Calvert	5 00		Providence		
Colby		12 23	Salina	32 00	58 26
Covert			Salville		
Crystal Plains			Scandia	2 40	
Downs	5 00		Scotch Plains	3 09	66
Fairport	5 00		Solomon	12 50	*25
Fremont			Sylvan Grove	2 00	18 25
Goodland			Union	6 05	
Grainfield			Wilson	5 00	15 00
Hays City	26 37	22 25		525 33	72 72
Herndon					340 50
Hill City		7 00	<i>Phy of Topeka.</i>		
Hoxie			Adrian		
Kill Creek	4 30	*2 00	Auburn	12 56	13 00
Logan			Bala		
Long Island			Baldwin	4 50	10 24
Ludell			Bethel	8 00	
Norton	3 10		Black Jack	15 05	18 00
Oakley			Clay Centre		8 30
Oberlin	10 00	47 64	Clinton	14 00	7 50
Osborne	8 50	6 75	De Soto		3 63
Phillipsburgh	9 00	8 59	Edgerton	3 30	14 00
Plainville			Fairmount		
Pleasant Valley			Gardner	5 75	
Prairie View			Hebron		
Rose Valley	6 00		High Prairie		
Russell	5 00	4 95	Idana		4 85
Selden			Industry		
Sharon Springs			Junction City	41 78	*29 55
Shiloh			Kansas City, 1st	243 23	25 00
Smith Centre	2 50	17 65	" Central		*12 22
Waukeeneey		13 81	" Grand View		
Wallace			" Park	25 00	48 50
White Lily			" West High-		
Zion			lands	34 52	*16 98
Miscellaneous		2 98	Lawrence	114 79	*33 76
	94 77	8 40	Leavenworth, 1st	281 00	*60 00
<i>Phy of Solomon.</i>			Lowmont		115 00
Abilene	45 52	41 00	Manhattan	30 30	*20 00
Harvard	1 46		Media		
Bashan	1 00		Meriden		
Belleville	25 00	28 00	Mission Centre		2 60
Beloit	43 00	31 00	Mulberry Creek,		
Bennington	18 21		German		5 75
Bridgeport			Oak Hill	5 00	
Carlton	3 06	*8 05	Oakland	9 60	
			Olathe	6 19	5 07
					2 50

* Includes Y. P. S. C. E.

	SAB. S.	W. B'Ds.
Oskaloosa		29 00
Perry	5 46	5 00
Pleasant Ridge		
Riley		
" Centre, Ger.	14 75	
Rossville		8 00
Sedalia		
Seymour	4 50	5 00
Sharon	5 00	
Spring Hill	2 75	5 00
Stanley	4 60	
Topeka, 1st	278 55	381 86
" ad	43 00	7 00
" 3d	8 66	*2 50
" Highland Pk.		
" Westminster	19 50	8 56 30 90
Vineland	7 00	25 00 11 00
Wakarusa	45 00	
Wamego	7 00	12 00
Willow Springs	2 00	
Miscellaneous		*2 00 3 00
	1,297 08	264 10 1,100 73

SYNOD OF KENTUCKY.

Phy of Ebenezer.

Ashland	51 62		56 37
Augusta			
Burlington			
Covington, 1st	278 52	187 02	191 24
Dayton	8 85		12 05
Ebenezer	2 00		
Falmouth			
Flemingsburgh	48 75	5 10	21 75
Frankfort	81 50		55 00
Greenup	4 00		7 10
Lexington, ad	711 23	1 42	179 49
Ludlow	10 50		19 17
Maysville	56 05	10 83	32 00
Moorefield			
Mt. Sterling	5 25	*33 00	22 30
Murphysville	3 00		
New Concord	5 00		
New Hope			
Newport	5 00	5 00	45 00
Paris, 1st	20 00		72 61
Pikesville			
Salyersville			
Sharpsburg	4 20	2 50	4 19
Valley	1 44		
Williamstown	6 00		
	1,303 81	244 87	718 17

Phy of Louisville.

Alliance			
Brandenburg			
Caney Fork			
Chapel Hill			
Cloverport			
Craig	2 00		
Dycusburg			
Elizabethtown, 1st			
Guston			
Hodgensville	2 40		2 25
Hopkinsville	9 26	*20 79	25 35
Immanuel	5 00		
Kuttawa	5 00		21 00
Louisville, 4th	32 00	*6 00	6 00
" Calvary	5 00		7 70
" Central	303 65	*2 50	117 00
" Collegest	50 26		106 61
" Covenant		*3 92	43 00
" Knox		1 52	10 00
" Warren			
Memorial	247 61	*30 81	240 00
New Castle	2 00		

	SAB. S.	W. B'Ds.
Ohio ave		
Olivet		
Owensboro, 1st	48 00	63 65
Penna Run	2 00	
Pewee Valley	10 00	23 25
Pisgah		
Plum Creek		
Princeton, 1st	5 00	10 15 29 05
" ad		
Shelbyville, 1st	40 02	13 00 20 00
South Carrollton		
	769 20	88 69 806 86

Phy of Pennsylvania.

Barbourville			
Bethel Union			
Boyle			
Burkeville	33 16		
Columbia			10 80
Concord			
Danville, ad	283 58	*36 42	223 00
Dix River	1 00		
East Bernstadt	1 00		2 00
Ebenezer			
Edmonton			
Greensburg	7 30		3 65
Harlan			
Harmony	5 00		
Harrodsburg, 1st	38 00		25 00
" ad			
Lancaster			
Lebanon, 1st	24 00		31 00
Livingston	3 00		3 00
Manchester			
Middleboro			
Mt. Pleasant			
Paint Lick	14 06		
Pittsburgh			
Richland			
Richmond	39 10		
	449 20	36 42	300 45

SYNOD OF MICHIGAN.

Phy of Detroit.

Ann Arbor	112 18	31 52	299 69
Birmingham	7 00	*1 75	54 00
Brighton	13 00	2 00	11 50
Canton			
Dearborn			3 00
Detroit, 1st	506 00		870 00
" ad ave		40 00	69 00
" 3d ave			
" Baker st			83 10
" Bethany			24 20
" Calvary		*9 70	117 72
" Central	25 00		23 00
" Covenant	25 23	58 15	36 50
" Forest ave	103 84		06 15
" Fort st	1,001 62		1,054 81
" Jefferson			
" ave	140 00		283 61
" Memorial	40 75	35 00	146 20
" Thompson			31 50
Trumbull			
" ave	230 00		111 00
" West-			
minster	463 40		265 61
East Nankin	6 00		20 50
Erin	5 00		
Holly		3 00	27 65
Howell	45 00		24 80
Independence			
Marine City	10 10	*1 00	13 50
Milan	3 50	3 00	
Milford, United	150 05	30 00	278 62

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Mt Clemens	8 00		48 00		
Norris					
Northville	7 50	11 25	39 40		
Plainfield					
Plymouth	71 91	9 52	209 79		
Pontiac					
Saline	8 50		12 50		
Southfield			96 59		
South Lyon	31 87	3 74			
Springfield	9 36	3 16			
Stony Creek	20 50		34 00		
Unadilla					
White Lake	22 70	10 28	21 00		
Wyandotte	16 50				
Ypsilanti	93 56	4 10	401 90		
Miscellaneous			300 05		
	3,181 08	257 17	5,177 89		
<i>Phy of Flint.</i>					
Akron	10 00				
Argentine	6 00	6 25			
Bad Axe		16 35	20 75		
Bethel					
Bingham					
Brent	11 01				
Bridgehampton	2 00				
Brookfield					
Brookway					
Byron					
Caro	44 50	10 50	27 00		
Caseville	3 40				
Cass City	7 00	4 37			
Chandler		2 00			
Columbia			8 00		
Corunna					
Crosswell	12 00				
Denmark					
Elk	2 00				
Fenton	10 25		20 29		
Flint	103 00		167 05		
Flushing	41 35	*2 55	14 09		
Flynn	2 00				
Fort Gratiot	9 00				
Frazier	6 50				
Fremont					
Ga nes	6 00	*2 00			
Grindstone	1 00				
Knox					
La Motte	4 00				
Lapeer	12 54	*3 00	140 00		
Lin den	6 00		4 06		
Marlette, 1st	9 30		26 41		
" 2d			3 00		
Morrice			8 00		
Mundy	8 25				
North Burns	5 00				
Otter Lake					
Port Austin	8 00				
" Hope					
" Huron	5 00				
Sand Beach	5 00				
Sanilac Centre	1 00				
Vassar	9 00		25 00		
Verona					
	350 10	47 02	463 65		
<i>Phy of Grand Rapids.</i>					
Big Rapids, West-					
minster	36 00		12 53		
Ewart		*1 60	22 00		
Ferrysburg					
Grand Haven	32 07		98 16		
" Rapids, 1st	58 14		91 54		
" Imman-					
uel	10 00				
Grand Rapids,					
" " Mis'n					
" " Wood	6 00		*3 00		
" " West-					
minster	79 38	*31 25	100 20		
Hesperia			19 00		
Ionia			62 20		
Ludington	70 42		16 95		
Montague		34 52	4 25		
Mui	14 00		5 00		
Pewamo					
Schewa					
Spring Lake					
Tustin	1 00				
	307 91	70 37	431 83		
<i>Phy of Kalamazoo.</i>					
Allegan			22 00		
Buchanan			18 00		
Burr Oak			2 00		
Cassopolis			13 91		
Constantine					
Decatur			24 94		
Edwardsburgh	5 24	*14 25	17 29		
Hamilton					
Kalamazoo, 1st	180 00	20 00	175 75		
" Holland					
North			3 73		
Kendall	5 10		12 00		
Martin	8 00		116 12		
Niles	85 09	*6 82	25 10		
Paw Paw		*9 00	8 00		
Plainwell	5 00		49 09		
Richland	8 00	*6 16			
Schoolcraft	2 00		23 50		
Sturges	28 71	*5 00	48 65		
Three Rivers					
White Pigeon			12 00		
Miscellaneous					
	327 14	61 23	572 88		
<i>Phy of Lake Superior.</i>					
Corinne					
Detour					
Escanaba	12 00		10 00		
Ford River			4 00		
Gatesville					
Iron Mountain	9 49	5 39	8 00		
" River	1 00				
Ishpeming	24 10	*15 00	66 55		
Lakefield					
Mani-tique, Re-					
deemer	27 50		31 00		
Marquette	125 09	*42 83	215 30		
Menominee	91 40	*8 88	97 03		
Negaunee	59 71		20 00		
Newberry	11 00	*1 50			
Ontonagon					
Pickford	3 00				
Red Jacket	14 31				
St. Ignace	10 26	5 25			
Sault Ste. Marie	20 25		21 00		
Stalwart					
Westminster					
	428 01	78 25	472 94		
<i>Phy of Lansing.</i>					
Albion	100 00	2 10	176 00		
Battle Creek	78 00		65 00		
Brooklyn	10 00	*3 10	31 51		
Concord	38 82		18 16		
Delhi			3 00		
Fckford	5 80				
Hastings	5 00		15 18		

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Homer	51 25	*2 25	42 58	Emerson	31 50
Jackson	26 05	*20 50	48 00	Fairfield	
Lansing, 1st	107 21	*14 00	97 20	Fremont	
" Franklin st.	22 04		49 00	Gladwin, 1st	
Marshall	14 82		100 07	" 2d	1 70
Mason	68 00		56 15	Grayling	*5 00
Oneida	5 61		20 25	Harrisville	
Parma	6 13		10 00	Hillman	
Springport				Ithaca	10 00
Stockbridge				Lafayette, 2d	31 50
Sunfield				Long Lake	
Tekonsha	12 51		6 50	" Rapids	
Windsor	7 00		4 25	Maple Ridge	
	558 24	41 95	742 85	Midland	17 00
<i>Phy of Monroe.</i>				Mt. Pleasant	6 00
Adrian	133 90		198 00	Mungers	
Blissfield	25 00			Omer	
California			6 00	Ossinike	
Clayton	4 26			Pinconning	
Coldwater	24 47	*19 45	69 66	Pine River	
Deerfield				Saginaw	
Dover	3 00			" Grace	11 50
Erie	7 00	5 18	18 51	" Immanuel	9 00
Hilldale	27 00		50 86	" W. S. 1st	740 07
Jonesville	30 00		11 03	" Washingt'n	
La Salle	5 75			ave	4 00
Manchester				Sterling	
Monroe	53 70	*40 00	92 50	St. Louis	
Palmyra	16 33			Tawas	25 00
Petersburg			35 00	Taymouth	
Quincy	7 00		26 04	W. Bay City, Cove-	
Raisin	5 00		10 00	nant	34 95
Reading	4 00		9 50	" " Westm'r	17 90
Tecumseh	91 33	18 03	202 10		1,065 40
	442 74	82 66	724 17		29 44
					1,255 75
<i>Phy of Petoskey.</i>				SYNOD OF MINNESOTA.	
Alanson				<i>Phy of Duluth.</i>	
Bethany			9 15	Barnum	
Boyer City	2 00		8 50	Bethlehem	
" Falls	2 00			Brainerd	
Cadillac	37 00	25 00	55 28	Cloquet	
Clam Lake				Duluth, 1st	112 63
Conway	6 00			" 2d	5 00
Crooked Lake				" Westm'r	6 43
Cross Village					1 05
East Jordan	14 18	71	20 00	Fly	
Elk Rapids	5 00		5 00	Fond du Lac	
Elmira				Grand Rapids	
Fife Lake				Harlewood Park	2 00
Harbor Springs	4 61		22 10	Hinckley	9 50
Lake City			75	House of Hope	2 00
Mackinaw City	5 00		24 53	Lakeside	48 50
Omena				La Prairie	*4 00
Petoskey	100 40		53 00	McNair Mem'l	2 00
Yuba				Moose Lake	
	176 19	25 71	198 31	Pine City	1 55
<i>Phy of Saginaw.</i>				Rice Lake	
Alcona				St. James	14 00
Alma	45 00	*10 00	31 45	Samaria	
Alpena		*5 00	24 50	Sandstone	1 52
At Sable and Oscoda				Thomson	
Bay City, 1st	103 37		265 27	Two Harbours	*21 60
" Mem'l				Willow River	5 00
Black River					211 18
Caledonia					25 60
Calkinsville	2 00				506 77
Calvary				<i>Phy of Mankato.</i>	
Coleman				Amboy	20 00
East Saginaw, 1st		9 44		Balaton	2 00
" Wash'n av			30 76	Beaver Creek	13 01
" Warren av			22 42	Blue Earth City	27 00
				Cottonwood	
				Currie	3 34
				Delhi	*15 61
				Fulda	28 35
				Home	

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Jackson		20 00	Dundas		
Jasper	7 00		Elim	77	2 31
Kasota	7 00	*9 43	Eden Prairie		
Kimbrae			Empire		
Lake Crystal		1 00	Fairview		50 00
Lakefield	5 00		Farmington	2 50	2 50
Le Sueur		20 00	Forest	3 00	
Luverne	5 00	7 70	Goodhue		
Lyons			Greenleaf		
Madelia	45 00		Hastings	7 00	45 51
Mankato, 1st	53 02	*9 07	Harrison	7 65	
Marshall	9 35	21 66	Hawick		
Morgan	2 38		Howard		
Pipestone	9 00		Jordan		
Red Rock		1 12	Kerkhoven		
Redwood Falls	30 35	44 00	Litchfield	152 55	*20 60
Rushmore		4 00	Long Lake		30 25
Shtek			Macalester	45 00	84 92
St. James	10 00		Manannah		
St. Peter's Union	27 00	*12 34	Maple Plain	3 38	10 00
Slayton	5 00		Merriam Park		35 90
Swan Lake		*4 00	Minneapolis, 1st	89 72	228 53
Tracy	28 00		5th	20 00	31 61
Wells	12 00	1 00	Andrew	106 33	284 99
Windom	5 05	1 00	Bethlehem	45 50	27 16
Winnebago City	100 50	*16 41	Franklin ave	9 00	9 00
Woodstock		*1 00	Highland Park	21 30	*12 20
Worthington,			House of Faith		152 37
Westminster	1,101 19	*25 14	Hope		30 00
Miscellaneous		39 75	Oliver		*16 50
	1,527 19	94 12	Shiloh		26 55
		663 18	Stewart Mem'l	56 00	57 10
<i>Phy of Red River.</i>			Swedish, 1st	*44 70	90 53
Angus		9 00	Westminster	1,000 00	45 81
Argyle		*7 86			1,446 07
Ashby			Murdock		
Beihany			North St. Paul	4 95	*1 80
Bethel		16 00	Oak Grove	15 00	*36 00
Crookston	26 50	5 37	Oneka	1 07	
Deerhorn		59 44	Red Wing	80 00	*27 53
Elbow Lake	3 00		Rheiderland	4 00	85 32
Euclid	1 00		Rockford	9 00	
Evansville			Royalton		
Fergus Falls	6 95	7 16	Rush City	3 60	8 42
Granville		81 42	St. Cloud	40 17	*13 15
Hallock			St. Croix Falls		16 65
Keystone		11 00	St. Paul, 1st	6 25	*20 50
Knox			5th	30 12	13 30
Lawrence			Arlington Hills	31 50	25 73
Maine	2 00		Bethlehem	3 60	19 40
Maplewood			Central	190 99	35 00
Mendenhall Mem'l	15 00		Dayton ave.	82 40	25 11
Moorehead	5 00	24 50	East	4 00	*65 90
Northcote			Goodrich ave.	3 55	*10 00
Red Lake Falls	9 20		House of Hope	830 55	*330 50
Ridge			Knox		5 00
Sabin		18 95	Park	6 00	
Scotland	5 00		Westminster	12 17	*16 10
Springbrook			Shakopee		10 30
Tabor, Bohemian			Spring Grove		*16 05
Warren	18 50	*8 02	Stillwater, 1st		*2 00
Western	92 15	28 41	Taylor's Falls		167 50
		220 41	Vermillion	3 00	
<i>Phy of St. Paul.</i>			Warrendale		6 16
Anaka			White Bear	14 75	*7 08
Atwater			Willmar	34 85	3 25
Augustana, Ger.			Winstead		
Belle Plain				3,001 39	779 65
Bethany	2 00		<i>Phy of Winona.</i>		5,162 89
Brown's Valley	17 49	*1 35	Albert Lea	109 87	187 10
Buffalo		13 10	Alden		*4 50
Burbank			Austin	5 07	5 70
Crystal Bay			Bethel		1 14
Delano	2 18		Caledonia		
Diamond Lake	6 10		Canton	2 27	
			Chatfield	36 17	13 28
			Chester	5 40	94 52

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Claremont	5 00	*10 70	10 00	<i>Phy of Ozark.</i>	
Ebenezer, Ger	3 70	53		Ash Grove	7 00
Frank Hill, Ger	2 00			Bellevue	
Fremont	5 00			Bolivar	8 00
Glasgow				Brest	4 00
Harmony				Buffalo	
Henrytown	3 45	4 25		Carthage, 1st	74 67
Hakah				Westm'r	165 10
Houston	1 50			Conway	
Kasson			13 00	Ebenezer	23 00
La Crescent	3 50			Eureka Springs	11 00
Lanesboro				Fairplay	3 12
Le Roy	8 50			Golden City	3 50
Oakland				Grace	
Oronoco		*5 10		Granby	
Owatonna	27 64		25 00	Grand Prairie	
Preston	21 00	*5 42	3 50	Home	
Ripley				Irwin	1 75
Rochester	26 50		64 05	Joplin	34 85
Stewartsville				ad	2 00
Washington				Lehigh	
Winona, 1st	23 50	*8 00	42 72	Lockwood	6 06
" German	3 00			Madison	
Woodbury	2 07			Monett	
Miscellaneous		2 00		Mt. Vernon	40 00
	295 54	60 62	449 89	" Zion	
SYNOD OF MISSOURI.				Neosho	11 00
<i>Phy of Kansas City.</i>				Ozark Prairie	5 00
Appleton City	7 00	19 24	9 65	Preston	
Bethel				Salem	4 00
Brownington			7 65	Seneca	3 00
Butler	76 00	19 10	126 47	Shiloh	*3 00
Centre View	3 00			Springfield, ad	12 00
Clinton	31 05	*8 37	67 08	Calvary	135 00
Crighton	2 00		23 32	Stockton	
Deepwater				Trinity	
Drexel	3 00			Waldensian	
Eldorado Springs				Webb City	9 50
Fairview		3 10		Westminster	5 00
Greenwood			2 40	West Plains	17 00
High Point				White Oak	12 71
Holden	11 65	*25 30	10 00	" Rock	
Independence			107 00	Miscellaneous	
Jefferson City	23 00		10 87		596 26
Kansas City, 1st	198 35		445 92		58 82
" ad	705 30	*261 94	847 05		639 11
" 3d	9 50		8 35	<i>Phy of Palmyra.</i>	
" 4th	6 35		9 35	Ardmore	
" 5th	77 00		75 59	Belle Porter Mem'l	1 00
" Hill Me.		3 00		Ben Bow	
" Linwood	45 79	*21 79	21 60	Bethel	1 22
Knobnoster	10 00			Bevier	
Lone Oak	2 00			Hird's Eye Ridge	14 00
Malta Bend				Boynston	1 00
Montrose			5 32	Brookfield	14 50
Nevada	11 75		9 61	Canton	
Osceola		*3 32	27 30	Center	1 25
Pleasant Hill	5 00			Clarence	
Raymore	12 65		38 80	Edina	11 00
Rich Hill	10 05	11 03		Enterprise	
Rockville				Ethel	
Salem	2 00			Glasgow	8 55
Salt Springs	5 70			Glasstown	
Schell City				Grantsville	5 00
Sedalia, Broadway	150 00		154 79	Hannibal	165 00
" Central	62 55	*23 45	59 30	Kirksville	
Sharon	10 37		13 15	Knox City	8 00
Sunnyside	2 00			Laclede	1 30
Tipton	1 00			Lagonda	
Vista	1 00		5 00	La Grange	
Warrensburg	53 85		12 20	Lingo	
Warsaw				Louisiana	
Westfield				Macon	20 93
Miscellaneous			20 00	Marceline	41 13
	2,340 91	399 64	2,117 77	Milan	5 30
				Millard	2 35
				Moberly	10 62

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Newark	1 00		Bristol		
New Cambria		73 00	Cornwall		
" Providence		15 00	Cuba	7 00	
Pleasant Prairie			De Soto	10 00	*15 00
Salem			Elk Prairie	3 00	10 00
Salisbury		3 30	Emanuel	27 60	25 00
Shelbyville	2 00		Ferguson	6 00	
Sullivan	2 00		Fredericktown		
Unionville	17 33	13 75	Hot Springs, Central		
Wilson	2 00		Iron Hills		
	274 42	11 15	Ironton		5 00
<i>Phy of Platte.</i>		490 96	Jonesboro	11 00	
Akron	6 00		Kirkwood	71 16	89 48
Albany	13 00	25 00	Laketon		67 28
Avalon	22 00	5 00	Marble Hill		
Barnard	31 86		Moselle		
Bethel	3 00		Nazareth, Ger.	42 00	6 00
Bosworth			Organ		
Breckenridge	6 05	20 70	Pacific		
Cameron	10 05	*1 15	Pleasant Hill		
Carrollton	23 20	11 40	Poplar Bluff	12 00	14 04
Chillicothe		8 50	Ridge Station	2 00	
		8 90	Rock Hill	30 00	94 70
Craig	13 00		Rolla	18 00	
Dawn	5 38		Salem, 1st		
Easton			" Ger.	37 60	
Fairfax	6 00	12 50	St. Charles	58 00	5 00
Gallatin	7 00		" ad	345 11	24 16
Graham	5 31	16 00	St. Louis, 1st	858 00	815 27
Grant City	10 00	10 56	" 1st, Ger.	20 00	570 00
Hackberry			" ad, "	7 00	55 00
Hamilton	10 00	24 01	" Carondelet	30 22	82 04
Hodge	4 90		" Clifton Heights	4 15	
Hopkins	10 00	6 15	" Cote Brillante	11 00	*26 53
Jameson	1 00		" Covenant		5 00
King City	12 00	9 00	" Glasgow ave	30 00	37 00
Kingston	8 00		" Grace		
Knox	3 15		" Lafayette Pk.	110 00	*50 00
Lathrop	14 00	10 07	" McCausland		410 00
Lincoln			ave	50 00	25 00
Martinsville	3 00		" Memorial		
Marysville, 1st	16 10	52 56	" Tabernacle		48 01
" ad	44 75	67 85	" North	5 00	*45 00
Mirabile	1 00		" Souard Market		*47 00
Mispah	6 00		" Washington &		
Mound City	31 44		Compton ave	491 00	*125 00
Mt. Zion	5 00		" West	97 69	*10 00
New Hampton	11 00		" Westminster	6 33	*1 45
New Point	6 31		Union		4 00
N. Y. Settlement	10 50	*71	Washington	15 00	
Oak Grove	2 00		Webster Grove	123 95	*15 00
Oregon	25 25	20 50	White Water		81
Parkville	180 74	11 30	Windsor Harbor	10 00	
Rockport	5 00	70 32	Zion, Ger.	30 00	2 00
Rosendale	5 75		Zoar	17 40	10 00
Savannah	2 66		Miscellaneous		50 00
St. Joseph, 3d st	13 00	9 00			204 18
" West-		16 30		2,724 68	506 84
" minster	144 11	65 30			3,817 91
" Hope			<i>Phy of White River.</i>		
" Chapel			Allen Chapel		
Stanberry	5 00		Cottonplant	5 00	
Tarkio	113 20	9 00	Harris Chapel		
Tina	2 50	29 00	Holmes	9 00	
Union	2 00	5 00	Hope		
" Star	6 00		Hopewell		
Westboro			Little Rock		
Weston	5 00	25 25	Monticello		
Wheeling				14 00	
Willow Brook					
	875 81	56 42			
<i>Phy of St. Louis.</i>		504 31	SYNOD OF NEBRASKA.		
Ashland Mission	1 00		<i>Phy of Hastings.</i>		
Bethel	134 25	16 00	Aurora	*11 70	
Bethlehem		38 00	Axtel	4 00	
			Ayr	9 00	
			Beaver City		

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Bloomington			North Loup	5 00	7 00
Bloomfield			" Platte	16 19	10 85
Blue Hill			Ord	8 00	8 00
Campbell, Ger.			Reddington		
Champion			St. Edwards	12 00	
Culbertson	13 00		St. Paul	5 00	
Driftwood			Salem, Ger.	5 00	
Edgar	20 24	1 50	Scotia	14 38	
Elkton		22 60	Shelton	6 50	1 50
Friendship			Summer		
Glenville			The Valley		
" Ger.			Wilson Memorial	6 28	
Haigler			Wood River	22 00	*6 00
Hanover, Ger.	8 00		Miscellaneous	2 00	*1 62
Hansen	3 00	5 00			
Hardy				419 16	70 72
Hartwell		1 35			293 54
Hastings, 1st	35 09	*16 25	<i>Phy of Nebraska City.</i>		
" Ger.	5 00	10 00	Adams	15 00	19 63
Hayes Centre			Alexandria	5 00	3 00
Holdrege	21 55	*10 00	Auburn	11 46	19 25
Imperial			Barneston	5 05	
Kenesaw		12 50	Beatrice 1st	60 00	99 03
Lebanon	3 00		" 2d	9 00	
Lysinger			Belvidere		
Marquette			Bennett	10 00	7 00
Minden		*5 00	Blue Springs		
Mt. Pleasant, Ger.			Bower		
Nelson	37 45	1 75	Brownsville		
Oak	3 50		Buchard	15 00	2 00
" Creek, Ger.	8 00		Carlton		15 00
Ong	6 40		Diller	15 00	6 06
Orleans			Endicott		
Oxford		4 45	Eureka		
Red Cloud			Fairbury		16 30
Republican City			Fairmount	15 00	10 00
Ruskin	2 65		Falls City		
Stamford			Firth		
Superior	13 50		Goshen	5 00	
Thornton			Gresham	14 13	59 08
Williamsburg			Hebron		
Wilsonville			Helena		
	193 38	.55 25	Hickman, Ger.	9 50	10 00
		102 13	Hopewell		
<i>Phy of Kearney.</i>			Hubbell	5 00	75
Ansley			Humboldt	17 33	18 85
Armada			Liberty		
Ashton	3 00		Lincoln, 1st	120 00	*15 00
Berg			" 2d	63 20	17 60
Big Spring	3 00	*2 25	" 3d	25 00	
Box Elder			Little Salt		
Broken Bow	6 67		Meriden, Ger.	4 29	
Buffalo Grove, Ger.	19 30	1 00	Nebraska City	26 00	50 00
Burr Oak		4 00	Ohioa		25 85
Central City	29 00	80 74	Palmyra	16 00	25 00
Cherry Creek			Panama	10 00	
Clontibret	4 00		Pawnee	14 47	17 66
Drop Valley			Plattsmouth, 1st	32 50	1 25
Elba			" Ger.	3 75	3 75
Farwell	6 00		" West Oak st		
Fullerton	30 00	37 50	Prairie Centre		
Gandy			Raymond		
Garfield			Salem		
Genoa	12 00		Sawyer	18 88	1 13
Gibbon		8 00	Seward		10 00
Gothenburg			Simeon		
Grand Island	38 00	69 40	Staplehurst	5 00	
Greeley Centre			Sterling	20 00	25 05
Kearney, 1st	150 00	*41 00	Table Rock	15 77	1 85
" Ger.	5 00	40 00	Tamora		5 00
Lacota			Tecumseh		6 00
Lexington	7 87		Thayer, Ger.	2 31	
Lillian			Tobias		
ritchfield	3 04		Utica	6 00	4 40
Loup City			York	5 00	75 00
Mt. Olivet			Miscellaneous	10 00	2 00
				610 74	119 68
					816 47

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Phy of Niobrara.</i>			<i>Phy of Corisco.</i>		
Alliance	2 30		Bata	5 00	
Apple Creek			Batanga		
Atkinson	16 40		Benita	17 00	
Belmont			Corisco		
Bethany			Evune		
Black Bird			Gaboon	10 00	25 00
Cleveland	4 00	*2 28	Ogowe, 1st		
Clinton			" ad		
Coleridge	8 20		" 3d		
Elgin				32 00	25 00
Emerson	10 10	10 15	<i>Phy of Elizabeth.</i>		
Gordon			Basking Ridge	173 90	52 00
Green Valley			Bayonne City, 1st	35 00	
Hartington	15 40	*5 80	Bethlehem	14 55	42 00
Inman	3 70		Clarksville	3 00	
Lambert			Clinton	103 43	25 00
Madison	9 25		Connecticut Farms	117 00	*5 00
Marseland			Cranford	185 24	*150 57
Millerboro	20 72		Dunellen		36 00
Niobrara			Elizabeth, 1st	444 73	100 00
Norden	5 00		" ad	332 67	220 00
Oakdale	3 0		" 3d	702 50	*10 00
O'Neill			" 1st, Ger.	15 00	
Pender	10 35	3 25	" Madison		
Ponca	7 40	10 00	" ave	7 00	20 00
Rushville			" Marshall st	42 00	*10 00
St. James	2 25		" Suloam		7 50
Scottville			" Westmin-		
South Fork	2 62		ster	1,126 73	141 92
" Sioux City			Lamington	392 00	9 52
Stuart	10 40		Liberty Corner	23 00	
Union Star	2 00		Lower Valley	25 00	20 00
Unity			Maurers, Ger		
Valentine			Metuchen	108 85	*81 60
Wakefield	24 22	9 09	Perth Amboy	63 40	12 02
Warnerville			Plainfield, 1st	78 72	*110 00
Wayne	25 50	10 00	" Crescent av	2,752 38	307 02
West Union			" Bethel Chapel	2 00	
Willowdale	3 80		" Hope Chapel	5 00	40 00
Willow Creek			Pluckamin	60 55	50 42
Winnebago, Indian	19 00		Rahway, 1st		
Miscellaneous	5 00		" ad	150 00	
	210 90	11 33	" 1st, Ger	3 00	
<i>Phy of Omaha.</i>			Roselle	116 58	*235 93
Bancroft			Springfield	50 00	*62 06
Belle Centre			Westfield	53 35	
Bellevue	31 62	*75 00	Woodbridge	36 35	*26 00
Black Bird Hills	57 24	19 52	Miscellaneous		
Blair	5 50	2 10		6,622 93	1,678 54
Ceresco					5,328 80
Columbus	11 12	11 86			
Craig	23 50	9 33			
Creston					
Decatur					
Douglas		*4 25			
Florence					
Fremont	19 71	12 10			
Garrison					
Grandview					
Hooper					
Humphrey					
La Platte					
Lost Creek					
Lyons	2 10	*4 40			
Marietta		26 50			
Monroe					
Omaha, 1st	165 83	400 00			
" ad	43 03	*65 66			
" 1st, Ger.	75 00	5 00			
" Ambler Place					
" Bethlehem	3 00				
" Castellar st	24 86	7 79			
" Clifton Hill	2 00	7 70			
" Grace					

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
<i>Phy of Jersey City.</i>			Perrineville	6 04	6 00
Arlington	1 71	*35 00	Plattsburgh	9 00	13 30
Avondale			Plumstead	15 60	*2 40
Bethesda			Point Pleasant	10 00	31 10
Calvary			Providence	2 00	7 70
Carlstadt	3 00		Red Bank	15 00	20 00
Dundee		*9 00	Sayerville, Ger.	6 00	
Englewood	1,420 67	655 00	Shrewsbury	86 24	116 00
Garfield	18 00	*11 00	South Amboy	3 00	
Hackensack	20 00	*18 40	Tennent	33 80	116 43
Hoboken		140 00	Tom's River		
Jersey City, 1st	402 97	95 00	Tuckerton	10 00	6 00
" 2d	22 29	235 60	Westminster		25 00
" Clarendon	11 00	48 38	Whiting and		
" John Knox	20 00	*13 61	Shamong	1 00	
" Scotch	20 00	25 00	Miscellaneous	66 60	4 00
" West'ster		35 17			
Kingland		*7 20		2,177 55	589 55
Lyndhurst					2,706 64
Newfoundland	23 00	40 00	<i>Phy of Morris and Orange.</i>		
Norwood			Afton		
Passaic	374 90	*219 44	Berkshire Valley	1 70	
" German	5 00		Boonton	332 44	41 35
Paterson, 1st	22 95	*40 00	Chatham	268 63	123 90
" 1st Ger.	10 00	125 00	Chester	100 00	200 75
" 2d		125 00	Dover	263 90	*10 64
" 3d	7 00		" Welsh	8 00	26 75
" B'way, Ger.	9 00	1 00	East Orange, 1st	564 28	50 00
" East Side	25 00		" Bethel	128 88	*5 22
" Madison ave			" Brick	1,534 48	20 24
" Redeemer	100 00	225 00	Elmwood		632 09
" West'ster	25 00	20 00	Fairmount	3 00	
Rutherford	920 47	200 00	Flanders	10 00	10 00
Tenafly	65 00	*66 00	German Valley	54 75	80 00
Weehawken			Hanover		*13 86
West Hoboken	89 93	25 00	Madison	869 95	100 00
West Milford		70 00	Mendham, 1st	63 93	*2 12
Miscellaneous		227 33	" 2d	30 00	*2 13
	3,615 89	775 82	Mine Hill	6 00	*2 00
		2,797 33	Morris Plains	14 00	25 00
<i>Phy of Monmouth.</i>			Morristown, 1st	1,112 19	*333 93
Allentown	90 00	100 00	" South st	2,095 14	413 58
Asbury Park, 1st	25 86	*33 91	Mt. Freedom	18 00	675 00
" Westminster		35 10	Mt. Olive	19 99	3 26
Atlantic Highlands	8 53		Myersville, Ger	3 00	4 00
Barnegat	7 00		New Providence	23 00	*5 50
Belmar		*11 59	New Vernon	123 96	35 75
Beverly	212 01	*10 00	Orange, 1st	2,200 00	200 00
Bordentown	6 30	249 85	" Central	1,325 00	100 00
Burlington	163 86	169 67	" German		9 00
Calvary	48 00	184 28	" Hillside	582 72	100 00
Columbus	10 25	20 00	" Valley	5 00	149 62
Cranbury, 1st	150 10	12 66	Parsippany	48 00	*75 00
" 2d	43 43	154 20	Pleasant Grove	51 28	3 96
Cream Ridge	9 67	245 50	" Valley Ger		
Delanco		7 00	Rockaway	178 31	*31 03
Englishtown	2 00	5 00	Schooley's Mount	45 00	5 00
Farmingdale	96 26	10 40	South Orange, 1st	90 66	50 00
Forked River	20 00		" Trinity	83 75	7 75
Freehold	137 75	*23 60	St. Cloud	56 00	50 00
Highstown	107 67	55 68	Stirling		
Holmanville	5 13	390 07	Succasunna	20 51	*52 75
Hope	4 66	85 00	Summit Central	1,097 85	30 53
Jacksonville	4 30		Vailsburgh	28 64	184 25
Jameburg	40 00	15 10	Whippany	18 84	8 24
Keyport	14 00	*33 00	Wyoming	16 29	41 00
Lakewood	249 42	125 00	Miscellaneous		5 00
Long Branch	34 00	120 58		14,399 01	1,787 22
Manalapan		90 00			5,884 23
Manasquan	14 12	15 00	<i>Phy of Newark.</i>		
Manchester		13 27	Bloomfield, 1st	994 75	125 00
Matawan	150 16	51 60	" Ger.		495 00
Moorestown	60 00	8 00	" West'ster	1,254 06	6 52
Mount Holly	138 74	*101 26	Caldwell	950 00	425 93
New Greta	4 05	99 71	East Newark, Knox		170 00
Oceanic	66 00	13 00	Lyons Farms	52 04	*9 00
		100 00			100 00

* Includes Y. P. S. C. E.

		SAB. S.	W. S'DS.			SAB. S.	W. S'DS.
Montclair, 1st	949 50	177 89	651 33	Bloomsbury	13 68		30 00
" Grace	70 00	45 41		Branchville	25 00	*21 00	4 00
" Trinity	400 00		510 00	Danville	1 06	*22 40	15 50
Newark, 1st	510 00	*13 09	292 71	Deckertown	46 40	*5 00	52 35
" 2d	1,432 92		351 16	Delaware			37 00
" 3d	1,154 07		500 05	Greenwich	25 00		3 00
" 6th	68 10		50 00	Hackettstown	471 34	30 00	89 88
" 1st, German	24 10			Harmony	26 48	12 00	42 08
" 2d	45 00			Hope			8 00
" 3d	45 00			Knowlton	8 00		4 00
" 5th ave	110 00	*74 90	44 50	La Fayette	3 00		
" Bethany	10 00		60 00	Mansfield, 2d	12 00		
" Calvary	93 04		115 00	Marksboro	25 15	*4 00	13 00
" Central	67 84		75 00	Montana			
" Fewsmith				Musconetcong Val'y	20 00		8 25
" Mem'l	87 77		20 00	Newton	536 18	156 87	307 95
" High at	514 49	*25 37	285 03	North Hardiston	36 21	*5 75	
" Italian				Oxford, 1st	55 88	*5 19	47 00
" Memorial	20 00	60 00		Oxford, 2d	104 34	16 92	61 10
" North Park				Papacating			
" Park	497 52	*66 83	290 00	Phillipsburgh	26 55	*4 55	100 00
" Plane st				West'mr	20 00	*11 71	41 69
" Roseville	602 09	215 00	295 50	Sparta	8 00		
" South Park	427 94		547 00	Stanhope	11 60	*21 88	
" Wickliffe	75 81		86 00	Stewartville	65 00	12 42	99 04
" Woodside	143 32	19 66	15 00	Stillwater	25 00	*11 56	32 35
Roseland				Swartswood			
	10,600 16	838 67	5,379 18	Wantage, 1st	26 00		5 51
				" 2d	33 00		
				Washington	100 00	*70 00	100 00
				Yellow Frame	3 00		10 00
					2,736 23	528 81	1,943 08
<i>Phy of New Brunswick.</i>				<i>Phy of West Jersey.</i>			
Alexandria, 1st	8 00		17 00	Absecon			9 50
Amwell, 1st	31 00	*7 38	73 00	Atco	2 00		
" 2d	6 07	2 84	48 60	Atlantic City	50 00	*57 50	30 20
" United, 1st	32 14		21 40	" Ger.	4 00		
Bound Brook	40 00	*16 00	44 13	Berlin			
Dayton	77 25	2 50	26 00	Billingsport	3 00	3 15	
Dutch Neck	151 09	43 91		Blackwoodtown	50 00	*37 64	50 00
Ewing	18 00		80 00	Brainerd	13 50		4 50
Flemington	260 70	20 00	441 00	Bridgeton, 1st	250 00	*90 00	141 81
Frenchtown	39 75	7 00	72 25	" 2d	36 94	*175 33	109 06
Hamilton Square	17 00		14 83	" 4th	10 00		
Holland	16 00		21 00	" West	200 27	34 53	267 00
Hopewell	9 00	*2 00	30 00	" Irving ave		10 00	
Kingston	35 00	*10 00	35 00	Bunker Hill			
Kingwood	3 00		14 56	Camden, 1st	25 00	*28 25	100 16
Kirkpatrick Mem'l	17 00		10 00	" 2d	25 00	25 00	30 00
Lambertville	321 00	39 67	372 13	" Liberty P'k	3 00		
Lawrence	134 77	48 74	145 00	Cape Island	46 23	*42 33	28 00
Milford	42 60	*20 00	65 00	Cedarville, 1st	15 32	*2 69	
New Brunswick, 1st	610 27	*35 56	231 10	" Osborne Me.	50 00	*12 76	36 00
" 2d	45 00	*22 00	25 00	Clayton		45 00	48 23
Pennington	62 00	7 32	156 75	Cold Spring			
Princeton, 1st	321 47	106 26	457 00	Deerfield	35 00	21 20	75 00
" 2d	115 75	30 00		Elmer	10 00		
" Witherspoon st	1 00			Fairfield	13 50	*4 00	
Stockton	15 00		23 00	Glassboro	5 00		
Titusville	58 00		40 70	Gloucester City	25 00		
Trenton, 1st	1,784 11		561 00	Green Creek	4 00		132 31
" East				Greenwich	14 00		
" Chapel		*22 60		Haddonfield	135 00		
" 2d	25 74	*57 00	96 60	Hammoncton	72 15	50 00	12 50
" 3d	207 65	*87 38	313 30	Janvier	4 49		
" 4th	166 00		502 27	Jericho			
" 5th	73 83	8 30	57 54	Leed's Point			
" Bethany	11 00		35 25	May's Landing	5 00	5 00	24 50
" Prospect st	478 00	*56 35	479 41	Merchantville		40 00	44 06
	5,234 12	652 75	4,439 82	Millville	6 00	*1 00	24 00
<i>Phy of Newton.</i>				Pittsgrove	15 00	*3 00	83 00
Andover	18 23	4 93	11 25	Pleasantville	3 00		
Asbury	200 00	*20 00	13 00	Salem	138 63	100 45	128 00
Beattystown	14 00			Swedesboro	10 00		
Belvidere, 1st	150 00	*41 55	408 02	Tuckahoe	10 00		
" 2d	92 30	*4 74	139 57				
Blairstown	533 69	40 44	259 00				

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Vineland	33 00	*24 50	1,042 36	Bethany	79 00
Waterford				Bethlehem	
Wenonah	240 00	25 00	143 35	Broadalbin	10 77
Williamstown	40 00	21 24		Carlisle	
Woodbury	39 08	44 57	23 75	Charlton	41 70
Woodstown	22 80	11 87	20 00	Conklinville	22 00
				Corinth	29 46
	1,650 51	906 21	2,667 32	Day	7 00
SYNOD OF NEW MEXICO.				Emmanuel	4 77
<i>Phy of Arizona.</i>				Esperance	21 15
Flagstaff				Galway	*17 78
Florence	5 00			Gloversville, 1st	11 24
Morenci, Span'h				Greenbush	461 30
Phoenix, 1st				Hamilton Union	*30 00
Sacaton, Pima				Jefferson	21 00
Sacaton, 1st, Ind.	6 00			Jermain Memorial	20 75
Tombstone	4 00			Johnstown	10 64
Zion				Kingsboro ave	75 00
	15 00			Mariaville	*200 00
<i>Phy of Rio Grande.</i>				Mayfield	12 00
Albuquerque, 1st	54 70	*47 80		New Scotland	12 05
Span.				Northampton	25 00
Holbrook				Northville	18 20
Jemes	1 00			Pine Grove	
Las Cruces, Span.	1 00			Princetown	5 25
Nacimiento				Rensselaerville	28 68
Pajarito	4 00			Rockwell Falls	5 00
Silver City				Sand Lake	12 00
Socorro				Saratoga Sp'gs, 1st	15 25
" Spanish	3 00			ad	146 70
Ta'uta Teresa				Schenectady, 1st	635 15
M-scellaneous	3 00			East ave	16 85
	66 70	47 80		Stephentown	12 50
<i>Phy of Santa Fe.</i>				Tribes Hill	*17 50
Agua Negra				Voorheesville	110 00
Aztec				West Galway	27 00
Buena Vista				West Milton	6 00
Capulin				West Troy, 1st	9 22
Dulce				Misce-laneous	50 00
Embudo					6,695 03
Farmington					847 60
Jeme City					4,353 35
La Luz				<i>Phy of Binghamton.</i>	
Las Vegas, 1st	12 20			Afton	
" Spanish				Apalachin	12 83
Los Belles				Bainbridge	
Mora				Binghamton, 1st	43 36
Ocati				" Floral ave	10 50
Raton, 1st	4 72	2 01		" North	16 85
" ad				" Ross	*5 00
Rinconnes				" Memorial	2 00
Santa Cruz				" West	94 50
Santa Fé	31 40	*1 60		Cannonsville	20 00
Taos	1 00			" West	*35 00
	49 32	3 61		Cortland	75 93
SYNOD OF NEW YORK.				Conklin	4 00
<i>Phy of Albany.</i>				Cortland	23 00
Albany, 1st			164 25	Coventry, ad	272 16
" ad	388 80		305 00	Deposit	53 56
" 3d	55 05		194 07	East Maine	26 00
" 4th	1,102 86		503 00	Freestown	
" 6th	30 00	*70 00	165 50	Marathon	22 00
" Madison av			104 46	Masonville	5 00
" State st	1,795 42	230 00	670 25	McGrawville	2 00
" West End	40 00	33 70	39 42	Nicholas	*1 00
Amsterdam, ad	279 96	*25 00	279 30	Nineveh	60 50
Ballston Center	14 00	*146 00	14 00	Owego	
" Spa	17 00	16 85	51 00	Preble	20 00
Batchellerville	7 00		9 00	Smithville Flats	112 50
				Union	
				Waverly	*3 25
				Whitney's Point	25 00
				Willett	19 75
				Windsor	72 60
					15 00
					35 50
					1,501 13
					168 27
					1,473 02
<i>Phy of Boston.</i>					
				Antrim	5 00
				Barre	

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Bedford	11 00		Brooklyn,		
Boston, 1st	173 51	*9 80	Trinity	65 75	*33 65
" 4th	11 62	192 80	Westminster	715 00	*42 50
" Scotch	23 00	24 65	New Brighton, 1st		197 09
" St. Andrew's		20 00	Stapleton, 1st, Edge-		
East Boston	20 58	80 00	water	115 00	25 00
Fall River, Westm'r			W. New Brighton,		130 08
" Globe	5 18		Calvary	19 00	*81 00
Holyoke	12 00		Woodhaven, 1st	10 00	60 00
Houlton	20 00	23 50	Fr. Ev.		14 74
Lawrence, Ger.	30 00		Miscellaneous		18 25
Litchfield	14 43	7 00		11,280 05	1,616 13
Londonderry		16 59			4,902 95
Lonsdale	2 00	5 00			
Lowell	10 00	32 50			
Lynn	7 00	5 00			
Manchester, 2d		10 00			
" Ger.					
New Bedford	14 00				
" Boston					
Newburyport, 1st	63 81	87 50			
" 2d	50 00	47 00			
Newport					
Portland	17 00	62 50			
Providence	10 00	65 00			
" 2d					
Quincy	10 00	59 25			
Roxbury	121 21	*48 96			
Somerville		40 41			
South Framingham	4 00	73 00			
" Ryegate	20 00	10 00			
Taunton		*1 13			
Windham	40 19	2 83			
Woonsocket	1 00	*2 00			
Worcester		10 25			
	720 78	69 72			878 65
<i>Pky of Brooklyn.</i>					
Brooklyn, 1st	2,121 32	11 21			733 39
" 2d	435 90	100 00			425 11
" 1st, Ger.	30 00				
" 5th	8 00	5 00			
" Ainslie st					73 50
" Arlington					
" ave	10 00	*6 54			7 92
" Bethany	41 26				24 10
" Central	72 00				
" City Park					
" Chapel					50 77
" Classon ave	746 60	*106 75			529 15
" Cumberland st	5 00	40 00			
" Duryea	137 00				198 75
" E. W'msb'g.					
" Ger.	5 00				
" Franklin ave	5 75				28 24
" Friedens-					
" kirche	30 00				
" German					
" Evang.					
" Grace	80 00				9 00
" Greene ave	7 76	*26 14			78 71
" Greenpoint	20 00				66 10
" Hopkins st	9 00				
" Lafayette					
" ave	4,137 07	*855 08			724 69
" Memorial	1,022 81				344 96
" Mt. Olivet	13 15	10 00			12 25
" Prospect					
" Heights	20 00	48 26			29 96
" Rosa st	152 64				162 65
" Siloam					
" South 3d st	566 04	175 00			459 70
" Tabernacle					
" Throop ave	739 00	50 00			502 85
<i>Pky of Buffalo.</i>					
Akron					
Alden	16 50				
Allegany					
Buffalo, 1st	2,300 00				432 00
" Bethany	166 24	30 00			125 00
" Bethlehem	17 36	*2 00			21 96
" Calvary	214 55	24 78			260 32
" Central	224 36	13 82			220 00
" Covenant	13 00				68 00
" East	12 00	17 06			27 50
" Lafayette st	41 17				283 87
" North	1,518 96	123 37			410 00
" Redremer	6 00	5 00			30 36
" Walden ave	4 00				
" Wells st	10 00				18 25
" West ave	16 45	*20 00			34 50
" Westminster	839 63	82 36			76 00
Clarence	16 48				15 00
Conewango	5 00				6 00
Cornplanter	3 10				
Dunkirk	23 57	*4 55			77 18
East Aurora	17 49	11 37			20 00
East Hamburg	19 00	16 40			28 00
Ellicottville	8 00				
Franklinville	10 00	*3 75			12 00
Fredonia	13 00				57 00
Glenwood		2 00			
Gowanda					
Hamburg, Lake st		*14 00			2 00
Jamestown	431 04	25 00			107 00
Jamison					
Lancaster	31 00				10 00
Old Town	4 38				
Olean	25 35	*64 72			52 00
Panama					
Portville	100 00	*2 08			89 17
Ripley	61 93	*13 72			20 00
Sherman	13 45				66 55
Silver Creek	6 93	13 72			17 51
South Wales		1 00			
Springville	17 55	8 06			30 00
Tonawanda	66 00	*48 49			20 00
" Mission	10 00				
United Mission					
Westfield	139 97				110 00
Miscellaneous					20 73
	6,423 46	544 73			2,767 90
<i>Pky of Cayuga.</i>					
Auburn, 1st	377 27	*11 25			287 00
" 2d		7 78			190 12
" Calvary	16 50	40 72			59 85
" Central	91 79	4 21			192 03
" Westminster					7 22
Aurora	100 65				172 80
Cato					
Cayuga	12 00	*9 50			30 35
Dryden	37 24	*9 15			26 16
Fair Haven					9 50
Genoa, 1st	52 16	*2 00			58 00

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Genoa, 2d	10 45	*12 07	Durham, 1st	15 00	*2 67
" 3d	5 87	9 47	" 2d		18 65
Ithaca	1,190 17	*58 44	East Windham	7 30	
Ludlowville			Greenville	8 35	41 30
Meridian	35 00	45 00	Hillsdale	15 00	5 00
Owasco	15 00	9 08	Hudson	224 90	*67 38
Port Byron	44 00	36 00	Hunter		314 58
Scipio			Jewett	140 04	*5 00
Scipioville			Livingstonville		25 00
Sennett	11 45	8 00	Spencertown	5 00	
Springport		30 90	Velatie	14 87	6 00
Weedsport	103 24	10 00	Windham	55 00	60 00
Miscellaneous		302 00	Miscellaneous		6 00
	2,101 79	177 67		757 36	125 23
		1,798 86			870 51
<i>Phy of Champlain.</i>			<i>Phy of Genesee.</i>		
Ausable Forks and			Alexander		
Black Brook		3 00	Attica	117 72	*25 00
Beekmantown	3 00		Batavia	258 01	8 85
Belmont	20 00	8 00	Bergen	36 76	*15 00
Burke			Bethany Centre		
Champlain		5 00	Byron	50 00	42 59
Chateaugay		10 00	Castile	37 82	32 97
Chazy	19 00	5 38	Corfu	15 00	25 50
Constable			East Bethany		
Easer		1 00	East Pembroke	13 30	*9 81
Fort Covington	23 04		Elba		32 00
Keeseville	64 16	43 19	Leroy	107 00	30 51
Malone	200 80	25 00	Leroy and Bergen		156 26
Mineville	10 00		North Bergen		47 50
Moore's		5 25	Oakfield	4 00	40 00
Peru	2 03	4 75	Orangeville		12 00
Plattsburg, 1st	116 44	*40 00	Perry	100 00	102 00
Port Henry	127 50		Pine		
Rouses' Point		10 00	Portageville		6 30
Saranac Lake			Tonawanda Valley		
Westville			Warsaw	278 25	27 00
	594 97	55 38	Wyoming	9 75	26 75
		453 83	Miscellaneous		9 29
				1,027 61	155 52
<i>Phy of Chemung.</i>					1,350 78
Big Flats	29 00	22 00	<i>Phy of Geneva.</i>		
Breesport		2 00	Bellona	20 00	*31 00
Burdett	11 40	12 00	Branchport		2 00
Dundee	10 00	65 00	Canandaigua	51 09	*29 16
Elmira, 1st	222 47	*70 00	Canoga		150 00
" Franklin st	14 00		Dresden	5 00	*5 00
" Lake st	218 32	133 39	Geneva, 1st	173 45	168 02
" North		2 63	" North	2,058 47	429 71
Havana	25 00	28 29	Gorham	35 10	63 00
Hector		25 00	Hopewell		
Horse Heads	18 00	88 00	Manchester	138 00	5 00
Mecklenburgh	4 50	27 50	Naples	25 32	*6 00
Monterey	5 00	10 00	Oaks Corners		12 00
Moreland	11 00	8 25	Orleans		
Newfield			Ovid	146 05	*114 65
Pine Grove			Penn Yan	132 34	89 46
Rock Stream	8 00	8 00	Phelps	87 32	110 00
Southport	7 00	2 50	Romulus	60 40	222 63
Spencer	13 50	2 50	Seneca	58 00	28 00
Sugar Hill		9 00	" Castle	8 10	187 00
Sullivanville			" Falls	176 37	30 22
Tyrone		4 00	Shortsville		*72 65
Watkins	202 22	8 13	Trumansburg	142 23	*42 50
Miscellaneous		9 00	Waterloo	70 68	72 42
	799 41	113 13	West Fayette	2 02	50 00
		727 46	Miscellaneous		15 00
				3,384 84	*10 15
<i>Phy of Columbia.</i>					28 00
Ancram Lead Mines	2 75	*7 90	<i>Phy of Hudson.</i>		
Ashland		24 55	Amity	15 00	
Austerlitz		15 00	Callicoon		
Cairo		13 30	Centerville	3 00	
Canaan Centre		40 00	Chester	75 44	23 83
Catskill	257 15	42 28			89 22
Centerville	12 00	11 93			

* Includes Y. P. S. C. E.

	SAB. S.	W. B'D'S.		SAB. S.	W. B'D'S.
New York			<i>Phy of North River.</i>		
" Chapel			Amenia	46 00	*39 83
Covenant	778 00	1,325 00	" South	40 38	20 12
" Chap.	17 58	*5 00	Bethlehem	25 00	48 57
De Witt Chapel			Canterbury		12 00
Dodge Mem'l			Cold Spring	39 00	67 00
East Harlem	6 00	*21 00	Cornwall-on-Hudson	23 53	18 75
Emanuel Chapel	20 77	12 14	Freedom Plains		20 50
Faith	62 00	10 00	Highland Falls	16 85	20 00
Fr. Evangelical	20 00	75 00	Hughsonville		
Goodwill Chapel		*4 20	Kingston		
Grace		209 67	Little Britain	14 00	13 00
Harlem	251 35	373 88	Lloyd		*46 00
Hope Chapel			Malden	9 50	3 50
King's Chapel			Marlborough	132 37	32 00
Knox			Matteawan	28 03	33 00
Lenox			Millerton	8 00	
Ludlow			Milton	6 00	
Madison ave	101 75	100 00	Newburgh, 1st	287 20	170 00
" sq	2,881 55	2,176 36	" Grand st	184 03	109 00
" st., Ger.			" Calvary		
Mipah Chapel		50 00	" Union	118 00	*5 50
Morrisania			" "	30 19	6 81
Mt. Tabor	2 00		Pine Plains	6 50	20 00
Mt. Wash'ton	1,122 66	26 07	Pleasant Plains	34 21	23 00
New York			" Valley	264 75	*873 26
North	317 69	90 00	Poughkeepsie	120 13	74 24
Park	95 55	506 84	Rondout	50 00	21 00
Phillips	414 83	80 00	Smithfield	45 00	*42 50
Puritans	120 16	100 00	Wappinger's Creek	20 00	*4 00
Redeemer			" Falls		*7 50
Riverdale	146 31	*12 50	Westminster		
Romeyn Chapel				1,539 57	1,233 96
Rutgers, River-					1,306 76
side	570 05	45 97			
Scotch	163 00	120 00	<i>Phy of Otsego.</i>		
Sea and Land	40 00		Buel		5 00
Spring st	75 00	30 00	Cherry Valley	94 57	90 00
Tremont			Colchester		
Un. Tabernacle			Cooperstown	179 97	*13 00
University pl.	8,595 63	100 00	Delhi, 1st	145 00	*20 00
Wash. Heights			" ad	150 00	170 51
West	814 30	1,066 09	East Guilford	5 00	60 96
" End	308 16	142 61	Fly Creek		
" Farms		10 00	Gilbertsville	43 00	*2 50
Westminster, W.			Guilford Centre	14 30	3 30
23d st	183 30	75 00	" and Norwich		7 32
West 51st st	10 00	125 00	Hamden		
" Side Chap.	15 00		Hobart	45 10	*30 00
Woodstock	5 00	*19 00	Laurens		33 25
Zion, Ger.	10 00	10 00	Margaretville		6 00
Miscellaneous		1,200 32	Middlefield		7 72
	44,595 38	1,750 55	Milford	5 00	
<i>Phy of Niagara.</i>		20,208 60	New Berlin	4 50	*2 40
Albion	255 00	130 00	Oneonta	100 60	*50 00
Barre Centre		7 55	Otego	5 00	
Carlton	3 38	4 00	Richfield Springs	77 26	2 29
Holley	18 30	37 00	Shavertown		33 00
Knowlesville	10 00	15 00	Springfield	14 01	
Leviston	25 00	16 50	Stamford	96 00	21 00
Lockport, 1st	193 73	*270 00	Unadilla	24 09	*6 00
" ad Ward		20 31	Westford		8 86
" Calvary		13 50	Worcester		15 00
Lyndonville	14 06	*1 25		1,012 40	150 49
Mapleton	2 00	*12 32			661 51
Medina	25 15	68 00	<i>Phy of Rochester.</i>		
Middleport		2 00	Avon		13 00
Niagara Falls	48 80	6 20	" Central	24 91	8 00
North Tonawanda	68 00	65 50	Brighton	20 14	*22 00
Somersct		22 35	Brockport	158 14	97 53
Tuscarora	9 43	8 00	Caledonia	32 63	*4 55
Wilson		11 87	Charlotte	3 05	*3 30
Wright's Corners	10 00	16 00	Chili	12 34	
Youngtown		19 50	Clarkson		
	682 85	370 98	Dansville	22 43	133 00
		773 96	East Kendall	1 00	

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.	
Fowlerville	4 00		19 00	Andover	5 25	10 41
Gates			50 00	Angelica	9 13	*9 19
Genesee, 1st	43 00	*8 70	256 85	Arkport	18 31	27 00
" Village	490 00	*67 00	50 75	Bath	150 00	60 50
Groveland		3 36		Bellmont		
Honeoye Falls	15 00	10 00		Campbell	90 00	*24 00
Lima			38 00	Canaseraga	12 00	27 00
Livonia	20 00	16 00	26 00	Canisteo	45 00	*72 00
Mendon	5 00		16 00	Centreville		114 25
Moscow	14 00		21 50	Cohocton	9 20	
Mt. Morris	65 25	*47 98	58 00	Corning	80 50	113 35
Nunda	37 47		19 00	Cuba	63 94	25 00
Ogden	49 19	*29 00	75 00	Elk Creek		
Ossian	1 00			Hammondsport	9 00	39 00
Parma Centre	7 00			Hartshorn		*2 50
Piffard	2 00			Hornby		
Pittsford	173 07	*5 00	37 00	Hornellville, 1st	76 80	24 51
Rochester, 1st	566 22		355 00	Howard	10 00	11 00
" 2d	387 07	*40 68	255 40	Jasper	9 36	
" Brick	968 50	198 07	580 00	Painted Post	22 00	19 30
" Calvary	13 74		80 50	Prattsburgh	17 80	11 06
" Central	1,001 77	164 16	528 00	Pultney	12 00	7 00
" Emanuel	15 35	*4 00	21 50	Rushford		
" Grace	5 00			Woodhull	4 65	
" Memorial	2 00		154 25	Miscellaneous		*2 50
" North	128 00		100 00		750 25	178 21
" St. Peter's	254 01	50 00	235 50			681 00
" Westmin-						
ster	98 00	*69 00	133 50			
Sparta, 1st	106 01	36 20	93 00	<i>Phy of Syracuse.</i>		
" 2d	61 38		39 00	Amboy	28 25	46 09
Springwater	5 00			Baldwinsville	31 00	*15 00
Sweden	41 15	*10 00		Camillus		4 05
Tuscarora				Canastota	55 00	*12 00
Victor	33 00	7 00	43 90	Cazenovia	202 00	40 00
Webster	30 75		45 58	Chittenango	37 59	*30 00
Wheatland	31 40	*3 60	21 34	Cleveland		42 00
Miscellaneous			50 00	Collamer	2 00	*2 00
	4,954 00	799 60	3,246 46	Constantia		5 00
<i>Phy of St. Lawrence.</i>				East Genesee		
Adams	6 00		23 16	East Syracuse	41 00	*40 00
Brasher Falls				Fayetteville	30 75	68 93
Brownville	2 73		5 00	Fulton	93 95	*50 85
Canton	54 00		25 00	Hannibal	8 00	12 00
Cape Vincent	12 00	*12 00	3 55	Hastings		
Carthage			18 84	Jamesville		
Chaumont	15 00	12 09		Jordan		22 30
Dekalb	2 00			La Fayette		
" Junction	3 00		5 00	Lenox		
Dexter	22 00		10 00	Liverpool	4 34	76
Ellsworth				Manlius		16 00
Gouverneur	156 94		116 00	Marcellus	40 96	*19 21
Hammond	64 00	6 00	97 00	Mexico	130 00	74 18
Helena				Oneida Lake		41 05
Heuvelton	2 00			" Valley		
Le Roy		54 23		Onondaga		
Louisville				" Valley	13 20	22 00
Morristown	17 05	*23 00	47 64	Oswego, 1st	56 00	40 00
Orleans				" Grace	209 04	*92 51
Oswegatchie, 1st	20 00	*6 90	201 00	Otisco	4 00	6 36
" 2d		5 90	5 61	Pompey		20 00
Ox Bow	46 41	7 93		" Centre		
Plessis	3 00			Skaneateles	22 47	97 57
Potsdam	102 00		40 00	Syracuse, 1st	229 97	361 60
Rossie	3 07			" 4th	72 25	596 90
Sacketts Harbor	34 31	*39 88	10 00	" 1st Ward	13 00	114 60
Theresa	5 92		15 00	" Memorial	20 00	129 52
Waddington	10 00		20 00	" Park		150 00
" Scotch	191 30			" Westm'r		13 22
Watertown, 1st	474 41	*475 00	293 54	Wampsville	2 00	10 00
" Stone st	42 00	13 58	45 50	West Monroe		
	1,289 14	656 31	981 84	Whitelaw	2 00	58 00
<i>Phy of Steuben.</i>				Miscellaneous		8 00
Addison	86 62	*15 25	86 84		1,507 77	547 74
Almond	9 60		15 85	<i>Phy of Troy.</i>		2,533 48
				Argyle	7 00	
				Bay Road	4 00	

* Includes [Y.] P. S. C. E.

	SAB. S.	W. B'DS.		SAB.S.	W. B'DS.
Bolton			Turin	18 91	*4 50
Brunswick	20 21	*1 00	Utica, 1st	395 68	30 50
Caldwell	5 00	*8 70	" Bethany	164 47	957 37
Cambridge	80 90		" Memorial	215 00	343 79
Chester	8 25	9 11	" Olivet	10 00	187 41
Cohoes	87 04	10 00	" Westminster	84 85	44 00
East Lake George			Vernon Centre	31 46	421 00
Fort Edward	5 00		Verona	63 60	10 88
Glens Falls	153 00	50 00	Waterville	51 68	82 30
Green Island	32 00	2 00	West Camden	18 00	248 05
Hebron	6 00		Westerville	48 00	9 50
Hoosic Falls	164 01	*19 07	Whitesboro	25 00	44 00
Johnsonville	16 00		Williamstown	7 64	25 00
Lansingburg, 1st	871 42		Wolcott Memorial	37 70	
" Olivet	60 26		Miscellaneous	6 88	
Malta					33 37
Mechanicsville	9 03			2,421 86	136 76
Melrose	11 15	*12 00			4,311 35
Middle Granville	13 35	4 30	<i>Phy of Westchester.</i>		
North "		*3 00	Bedford	108 71	*30 19
Pittstown	7 25		Bridgeport, 1st	118 47	78 64
Salem		*25 00	Croton Falls	22 00	146 46
Sandy Hill	111 25		Darien	58 50	
Schaghticoke	27 60		Gilead	20 00	31 00
Stillwater, 1st			Greenburgh	852 93	114 89
" 2d			Greenwich, 1st		
Troy, 1st	198 35		Hartford	36 00	18 17
" 2d	254 88	50 00	Huguenot Mem'l	516 00	50 00
" 3d			Irrington		43 26
" 9th	150 00		Katonah	66 00	*5 00
" Bethany			Mahopac Falls	37 76	15 00
" Chapel		16 00	Mt. Kisco	56 00	5 00
" Liberty st			" Vernon, 1st	269 32	*31 00
" Memorial	61 00		New Haven, 1st	4 15	*32 00
" Oakwood ave	24 00		New Rochelle, 1st	331 02	215 18
" Park	21 57	13 78	" 2d	37 23	
" 2d st	1,166 41	*30 00	North Salem	11 00	
" Westminster	47 43		Patterson	16 50	39 75
" Woodside	203 03	126 68	Peekskill, 1st	577 14	125 00
Warrensburg	11 60	*3 10	" 2d	90 55	*11 02
Watford	769 84	*25 40	Pleasantville		199 06
Whitehall			Port Chester	5 00	
Miscellaneous			Poundridge	60 00	20 00
	4,008 73	393 14	Rye	555 00	116 00
			Sing Sing	269 38	440 01
<i>Phy of Utica.</i>			Somers		140 20
Alder Creek and			South East	18 00	5 00
Forestport			" Centre	20 43	15 00
Augusta	6 60	19 83	" Salem	96 78	*2 86
Booneville	17 84	97 00	Stamford, 1st	483 91	*43 50
Camden	34 00	10 11	Thompsonville	160 00	*7 24
Clayville		2 50	Throggs Neck		
Clinton	204 00	298 85	White Plains	146 98	40 00
Cochran Mem'l	115 17	87 09	Yonkers, 1st	398 82	210 00
Forest	7 32	28 40	" Dayspring	50 00	
Glendale	6 00		" Westminster	381 56	*15 77
Hamilton College	20 00		Yorktown	58 00	29 00
Holland Patent	61 00	85 10	Miscellaneous		1 00
Ilion	65 60	*27 62		5,939 15	873 16
Kirkland	29 00	8 00			2,908 93
Knoxboro	32 35		<i>SYNOD OF NORTH DAKOTA.</i>		
Litchfield	2 00		<i>Phy of Bismarck.</i>		
Little Falls	157 00	263 81	Albert Barnes	3 00	
Lowville	32 38	45 00	Bismarck	41 90	5 75
Martinsburg	12 00	9 50	Coal Harbor		
Mt. Vernon	10 00	*2 00	Dickinson		
New Hartford	51 17	136 76	Mandan	5 00	31 06
N. Y. Mills		160 68	Sims		
North Gage	7 00	10 00	Steele		
Northwood			Stirling		
Norwich Corners	4 00		Washburn		
Oneida	127 77	*3 12		49 90	5 75
Oriskany	5 37				31 06
Redfield			<i>Phy of Fargo.</i>		
Rome	177 47	*21 16	Ayr		
Sauquoit	54 61	*4 46	Barrie		
South Trenton	3 25	9 50			

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Binghamton			Neche		
Blanchard	5 00		Onsabruck		
Broad Lawn			Park River	10 00	*12 45
Buffalo		24 75	Pembina		
Casselton	*2 00	25 00	Riverside		
Cogsville			Rolla		
Corinne			Rugby		
Durbin	1 00		St. Thomas	7 70	
Edgeley	9 77		Tyner		7 00
Edmunds			Walhalla		
Elm River	5 00		Webster Chapel		
Erie			Westminster	2 00	
Fargo		15 19			
Fullerton	7 06			120 25	17 45
Galesburg					273 53
Goose Lake			SYNOD OF OHIO.		
Grand Rapids			<i>Phy of Athens.</i>		
Hillsboro	10 83	32 30	Amesville	7 00	7 00
Howe			Athens	67 83	25 00
Hudson			Barlow	12 50	57 39
Hunter	8 25		Bashan	2 00	14 00
Jamestown		29 55	Beech Grove		
Kelso			Bera	4 00	14 00
La Moure		16 20	Beverly	20 50	5 00
Lisbon	11 25	*28 21	Bristol	13 80	6 35
Mapleton	5 00		Carthage		5 00
Milnor			Chester		15 00
Marango	76		Cross Roads	2 00	
Mt. Zion			Dacotah		
Oakes	3 00		Deerfield	4 00	
Pickert			Gallipolis	54 00	*7 00
Rutland		14 28	Guysville		5 30
Sanborn	5 20	14 00	Logan	42 50	14 00
Sheldon	9 00	29 00	Marietta	34 00	*100 00
Tower City	12 00		McConnellsville	2 50	3 30
Wheatland	10 00		Middleport		62 05
Wild Rice			Nelsonville		*15 00
Miscellaneous	11 62	35 21	New England	4 36	
	103 91	56 23	New Matamoras		22 00
		220 29	New Plymouth	20 00	*9 00
<i>Phy of Pembina.</i>			Pleasant Grove	2 00	
Ardoch		45 00	Pomeroy	15 00	12 22
Arvilla	10 00	7 53	Rutland	3 00	
Backoo	1 00	63 50	Stockport	8 63	
Bathgate		30 00	Syracuse	2 50	
Bay Centre			Tuppers Plains		2 50
Beaulieu			Uley		
Battineau			Warren	3 00	18 70
Canton	7 00		Watertown	5 00	
Cavaller			Miscellaneous	11 62	
Coaway				331 74	180 65
Crystal					568 50
Cypress			<i>Phy of Bellefontaine.</i>		
Drayton	8 00		Belle Centre	16 00	20 50
Dunseith			Bellefontaine	123 25	133 36
Edinburgh			Buck Creek	11 00	172 85
Elkmont			Bucyrus	108 38	16 00
Forest River	5 50		Cresline	4 00	50 00
Gilby			De Graff		26 25
Glasston	1 80		Dunkirk		8 00
Grafton		65 50	Forest	4 00	8 35
Grand Forks			Galion	50 00	4 25
Greenwood			Huntsville	2 70	*3 18
Hamilton			Kenton	72 80	130 94
Hannah			Marselles		20 00
Hope			Mt. Blanchard		9 30
Hoopie		25 00	Mt. Victory		
Hyde Park			Nevada		
Inkster			North Washington		
Knox	31 25		Patterson		
Langdon			Rush Creek		
Larimore			Rushsylvania	10 00	5 00
Mekinah	26 00	*5 00	Spring Hills	23 50	15 00
Milton			Tiro		9 35
Minnewaukon			Upper Sandusky	20 00	1 10
Minot					21 75

* Includes V. P. S. C. E.

	SAB. S.	W. B'DS.
Urbana	79 75	4 31
West Liberty	4 06	1 20
Zanesfield		
	529 44	147 40
		690 92

Phy of Chillicothe.

Bainbridge		7 00
Belfast	5 00	
Bethel		
Bloomingsburg	21 60	10 95
Bogota		45 00
Bourneville		10 30
Chillicothe, 1st	242 00	22 56
" 3d		171 55
" Mem'l	2 00	42 51
Concord	8 15	1 35
Cynthiana		27 25
Frankfort		20 00
French	5 00	
Greenfield, 1st	148 75	*47 99
Greenland	1 00	87 31
Hamden	7 30	12 25
Hillsboro	192 25	162 35
Marshall	5 00	18 09
McArthur	9 85	
Mona		
Mt. Pleasant	6 52	*14 34
New Market	5 00	20 00
" Petersburg	105 00	
North Fork	15 00	40 00
Piketon		
Pisgah	65 00	34 00
Salem	137 44	*50 06
Union	2 00	54 00
Washington	14 12	13 82
Waverly	2 00	85 00
White Oak		
Wilkesville	20 58	*14 00
Wilmington	13 00	11 00
		15 54
	1,036 56	161 25
		876 97

Phy of Cincinnati.

Avondale	306 50	489 70
Bantam		
Batavia	10 00	
Bethel	11 59	6 00
Bond Hill	19 00	14 10
Cincinnati, 1st	47 12	25 00
2d	1,119 34	15 00
3d	25 00	84 70
4th	10 00	404 18
5th	25 00	191 30
6th	51 00	63 00
7th	108 70	73 00
1st German	11 00	326 65
2d "	10 00	
Bethany Chapel	65 69	23 58
Central	117 56	66 00
Clifford Chapel		
Fairmount, Ger	6 10	
Irwin Chapel		
Mohawk Chapel		61 00
Mt. Auburn	145 00	441 02
North	17 23	304 88
Pilgrim	3 00	
Poplar st	16 00	22 00
Shillito St. Chapel		22 30
Union Bethel		
Walnut Hills	835 68	168 57
Westminster		445 21
		59 25
Cleves		53 69
Clifton	31 21	44 28
College Hill	54 00	134 73
Delhi	25 00	83 15
Elizabeth and Berea	11 00	

	SAB. S.	W. B'DS.
Elmwood Place		
Glendale	120 05	*46 06
Goshen		129 45
Harrison		18 50
Hartwell	10 00	51 35
Lebanon	40 00	193 63
Linwood		27 66
Loveland	37 83	74 53
Ludlow Grove	3 00	25 88
Madeira		4 39
Madisonville	2 55	19 00
Maple Grove	1 65	
Mason and Pisgah		3 00
Milford		
Monroe	12 00	
Monterey	5 56	
Montgomery		21 00
Morrow	31 77	3 10
Moscow		64 64
Mt. Carmel		7 50
New Richmond	15 00	24 41
Norwood	30 00	30 95
Pleasant Ridge	25 00	26 78
" Run	2 00	49 10
Reading & Lockland	5 00	*11 00
Sharonville	4 00	11 00
Silverton	7 00	
Somerset	2 00	7 00
Springdale	11 00	8 00
Venice	8 00	35 30
Westwood	12 41	64 55
" Ger.	9 00	
Williamsburg	19 05	12 00
Wyoming	425 18	50 00
Miscellaneous	365 00	216 13
	4,375 77	641 12
		4,459 51

Phy of Cleveland.

Akron	7 00	*5 00
" Central	5 32	14 25
Ashtabula	16 06	3 50
Cleveland, 1st	3,749 59	108 25
2d	961 50	111 95
3d		1,078 83
" Beckwith	114 68	93 70
" Bethany	8 00	13 00
" Bolton ave		79 49
" Calvary	198 00	343 43
" Case ave	446 00	82 25
" Euclid ave	529 55	*61 00
" Madison ave	11 91	21 20
" Miles Park	36 00	11 00
" North	76 45	45 00
" South		*20 50
" Wilson ave	40 00	*12 70
" Woodland		52 44
ave	1,232 00	476 77
East Cleveland	19 46	2 72
Guilford	30 76	4 73
Independence	6 00	15 00
Kingsville	5 00	
Milton	5 00	
New Lynne	25 00	*3 00
Northfield	17 00	4 00
North Springfield	2 74	5 25
Orwell		10 00
Parma	7 00	12 00
Rome	30 54	5 00
Solon		6 30
Streetsborough	5 81	5 48
Willoughby	21 66	*21 18
Miscellaneous		29 00
	7,608 03	105 00
		457 11
		3,691 64

Phy of Columbus.

Amanda	
Bethel	2 00

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Black Lick			Yellow Springs		43 78
Bremen	3 00		Miscellaneous		65 80
Central College	30 00	35 00		2,189 08	176 22
Circleville	30 00	*5 00			3,428 51
Columbus, 1st	363 10	36 90			
" ad	152 67	103 82	<i>Phy of Huron.</i>		
" 5th ave		79 25	Bloomville		11 54
" Broad st	69 50	388 42	Clyde	4 43	
" West			Elmore	3 00	*11 75
" Broad st			Fostoria	22 00	8 50
" Westm'r	9 00	9 20	Fremont	132 00	87 98
Darby			Genoa	4 00	99 25
Darbyville			Graytown		
Dublin			Green Springs	2 55	
Green Castle			Huron	18 10	5 50
Greenfield	2 00		McCutchconville	4 00	26 15
Grove City			Melmore	5 00	
Groveport		10 00	Milan	25 00	9 50
Lancaster		69 35	Monroeville	4 29	12 71
Lithopolis		11 55	Norwalk	66 95	24 68
London	51 33	106 50	Olena	10 00	14 09
Lower Liberty		22 80	Peru	6 00	18 70
Midway			Republic		7 12
Miffin		37 08	Sandusky	55 80	43 66
Mt. Sterling		19 65	Steuben		
New Holland			Tiffin		89 76
Reynoldsburgh				363 12	48 86
Rush Creek	5 00	28 00	<i>Phy of Lima.</i>		
Scioto	4 50	5 95	Ada	35 00	*9 00
Westerville	23 00	43 75	Arcadia		49 10
Worthington			Blanchard	63 11	*3 75
Miscellaneous		9 22	Bluffton		13 34
	785 10	154 92	Celina	5 89	
<i>Phy of Dayton.</i>			Columbus Grove	9 00	20 00
Bath	3 50	1 74	Continental		
Belle Brook		4 00	Convoy	9 10	
Bethel	5 00		Delphos	23 00	*35 66
Blue Ball	40 00	20 50	Dupont		61 83
Camden	2 00	10 70	Enon Valley	27 55	
Clifton	82 71	*10 00	Findlay, 1st	100 00	*36 25
Collinsville	5 00	31 06	" ad		*3 75
Dayton, 1st	265 50	206 25	Fairview		316 95
" 4th	88 42	2 96	Harrison	2 58	22 26
" 3d st	683 00	23 31	Kalida	7 75	4 42
" Mem'l	13 25	*7 10	Leipsic		*10 00
" Park		*7 36	Lima, 1st	25 00	9 50
" Riverdale	21 95	*5 00	" Main st		*3 50
" Wayne ave		*20 00	McComb	38 48	*6 25
Eaton	16 00	19 05	Middlepoint	5 00	30 30
Ebenezer	2 00		Mt. Jefferson	12 50	8 90
Fletcher	15 00	5 00	New Salem		
Franklin		39 29	" Stark		
Gettysburg		5 00	North Bethel	2 80	
Greenville	34 00	66 85	Ottawa	14 00	*10 00
Hamilton	58 65	80 22	Rockford	1 30	28 65
Hamilton, Westm'r	35 86		Rockport	10 00	14 65
Jacksonburg			Rushmore		10 00
Middleton	100 39	35 21	Sidney	100 00	*41 53
Monroe	10 50	*1 13	St. Mary's	94 36	*66 45
New Carlisle	38 00	*4 00	Turtle Creek	7 00	*6 25
" Jersey	10 00	18 27	Van Buren	11 20	
" Paris	1 73	7 65	Van Wert	82 15	*84 78
Osborne	5 00	3 31	Vanedocia		71 15
Oxford	64 75	*2 17	Wapakoneta		*15 50
Piqua		228 46	West Union		10 65
Riley	11 00	10 50		686 77	376 79
Seven Mile	23 60	2 88	<i>Phy of Mahoning.</i>		
Somerville	3 00	45 00	Alliance	12 00	25 00
South Charleston	65 67	9 80	" Westminster		
Springfield, 1st	81 00	306 00	Beloit		
" ad	190 70	*7 00	Brookfield	1 52	
" 3d	35 85	20 00	Canfield		25 00
Troy	92 99	*10 00			
Washington		5 00			
West Carrollton	2 70				
Xenia	80 36	*3 25			

* Includes Y. P. S. C. E.

		SAB. S.	W. B'DS.			SAB. S.	W. B'DS.
Canton	44 60	*50 00	150 21	Hull's Prairie			4 40
Champion			7 95	Kunkle	5 00		10 98
Clarkson	15 75		1 40	Lost Creek	5 50		10 78
Coitsville			10 00	Maumee		*19 00	9 94
Columbiana				Milton Centre			
Concord	5 00			Montpelier	10 00		5 10
East Palestine	8 00	*7 52		Mt. Salem			
Ellsworth	120 00	*25 00	18 00	Napoleon			6 37
Hanover	9 00			North Baltimore	30 00		
Hubbard	8 00		14 00	New Rochester			
Kinsman	40 00			Paulding	2 00		24 50
Leetonia	7 75	*6 25	18 20	Pemberville	5 00		6 37
Lowell	5 00			Perrysburg, 1st		3 00	17 32
Massillon	105 33	*50 18	37 00	" Walnut st			9 80
Middle Sandy	23 30	2 15	6 50	Scott			
Mineral Ridge	13 00			Toledo, 1st	100 55	66 80	153 31
New Lisbon	50 50	31 74	185 35	" 1st Ger.	4 00		
Newton				" 3d "	6 92		23 28
Niles	16 00	2 60	14 50	" 5th "	14 00		19 60
North Benton	37 00		36 00	" Westminster	90 90		106 93
" Jackson	4 00		24 00	Tontogany			27 94
Pleasant Valley	4 50			Waterville			
Poland	59 30	16 37	84 17	West Bethesda	50 00		41 36
Salem	25 00	*5 80	65 03	West Unity	15 00		62 54
Vienna	3 50		7 25	Weston	11 00	3 15	24 00
Warren	57 75	*43 50	92 32				
Youngstown	731 94		382 73		495 40	111 05	810 27
	1,413 74	241 11	1,204 70	<i>Phy of Portsmouth.</i>			
<i>Phy of Marion.</i>				Buckeye			
Ashley	2 00		9 15	Buena Vista			
Berlin	5 00		28 05	Cedron	4 00		
Brown	5 28		12 76	Coalton			
Caledonia				Decatur	14 00		
Cardington	8 00		7 25	Eckmansville	10 45		20 29
Chesterville	6 23		10 00	Feesburgh	2 36		
Delaware	204 00	124 00	391 00	Felicity	3 00		
Delhi	25 00	5 00	9 00	Georgetown	16 00	4 21	2 00
Genoa				Greenbrier			
Iberia	4 74	11 50	11 50	Hanging Rock	12 86	12 36	11 25
Jerome	6 50		33 11	Higginsport	3 04		
Kingston	9 27		100 00	Huntington			
La Rue			25 00	Ironton	35 00	23 00	89 98
Liberty	8 00			Jackson	34 65	14 20	29 70
Marion	96 00	*54 50	169 46	Johnston			15 85
Marysville	15 38	*30 35	110 50	Manchester	22 00	6 00	31 34
Milford Centre	12 00		30 00	Mineral Springs			
Mt. Gilead	11 35	10 31	55 23	Mt. Leigh			12 00
Ostrander	211 00	2 60	24 00	Oakland			
Pisgah	20 12	*5 00	12 00	Portsmouth, 1st	201 95		173 22
Porter	3 28			" 2d			50 25
Providence	2 00			" 1st Ger.	15 00		
Radnor & Thompson	5 00		8 00	Red Oak	22 00		19 50
Richwood	9 00	11 75	8 00	Ripley	24 74	25 00	45 29
Salem	8 00			Rome			
Trenton			52 26	Russellville	8 00		
West Berlin	12 72		19 00	Sandy Springs	2 50	2 50	8 00
York	5 00		4 00	Sardinia	5 00		
	694 87	255 01	1,129 77	Wellston			
<i>Phy of Maumee.</i>				West Union			10 00
Antwerp	2 00		10 46	Wheat Ridge			
Bowling Green	60 00	19 10	33 65	Winchester			5 00
Bryan	18 40		35 65		436 55	87 27	523 76
Cecil				<i>Phy of St. Clairsville.</i>			
Defiance	16 03		99 00	Antrim	8 00		
Delta	5 00		12 74	Bannock	15 00		13 10
De Verne	2 00			Barnesville	8 00		56 05
Eagle Creek	5 00		10 00	Beallsville			5 50
Edgerton	3 00		5 90	Bellaire, 1st	42 00	*20 00	90 97
Grand Rapids	10 00		7 37	" 2d			43 70
Haakins				Bethel	17 00		12 00
Hicksville			8 82	Beulah	7 00		
Highland	1 10	21 56		Birmingham	4 00		
Holgate	5 00			Buchanan	2 00		
				Buffalo	59 00		133 53

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Cadiz	96 00		386 56		24 00
Caldwell			16 25		
Cambridge	31 15	11 39	52 68	14 19	25 00
Coal Brook	49 50		5 00	4 23	33 40
Concord	52 13				3 30
Crab Apple	23 10	59 81	107 81	15 00	15 00
Farmington	2 06		12 00	26 00	4 00
Freeport			17 70	13 75	59 25
Jerusalem				8 00	1,020 32
Kirkwood	27 80	27 00	101 04	134 41	*29 17
Lore City	25 25		40 78	104 26	*156 06
Martin's Ferry	26 15		204 27	30 00	246 41
Morristown	7 60		20 25	15 00	64 25
Mt. Pleasant	10 71		138 70	67 00	7 20
New Athens	17 40		57 62	16 56	5 00
New Castle			7 38	27 00	34 50
Nottingham	114 00	8 00	59 66	8 00	3 00
Olive			6 50	8 00	8 00
Pleasant Valley	1 25		44 00		5 00
Portland				152 41	9 29
Powhatan	1 00		12 00	3 90	*89 00
Rock Hill	47 27	*17 66	10 00	40 00	239 23
St. Clairsville	80 00	*38 00	95 05		*86 92
Scotch Ridge	2 67		19 00	1,715 72	774 76
Senecaville	40 00		22 00		2,964 30
Short Creek	33 50	5 00	20 15		
Stillwater	3 38				
Washington	35 00	*10 00	65 38		
Wegew					
West Brooklyn	3 15		5 75		
Westchester					
Wheeling Valley	16 00				
Woodsfield			4 57		
	908 07	106 86	1,886 95		
<i>Phy of Steubenville.</i>					
Amsterdam	51 00	10 00			
Annapolis	16 00	4 00			
Bacon Ridge			6 00		
Bakersville	12 35				
Beech Spring	50 00	*12 00			
Bethel	40 00	18 00	89 00		
Bethesda		21 35	37 84		
Bethlehem	13 00				
Bloomfield	5 00				
Brilliant	5 50	9 50			
Buchanan Chapel	7 75		25 00		
Carrollton	22 00		38 00		
Centre					
Unity	3 00				
Corinth	55 00	56 00	26 00		
Cross Creek	29 00		51 00		
Deersville	5 00	3 00			
Dell Roy	8 60		2 50		
Dennison	12 00	*10 00	82 20		
East Liverpool, 1st	442 90	161 21	330 00		
ad	6 31		10 00		
East Springfield	5 20		26 75		
Feed Spring		10 00			
Harlem			7 30		
Hopedale	75 00		45 00		
Irondale	4 38	8 28			
Island Creek	15 00				
Kilgore	8 70		8 00		
Leesville	1 18				
Lima					
Linton	21 65	1 00	16 75		
Long's Run	27 28	3 75	57 80		
Madison	32 50				
Minerva	32 00				
Monroeville	7 00		29 50		
Nebo	25 64				
New Comerstown					
Cumberland	4 00		4 50		
Hagerstown	14 07	10 83			
Harrisburgh	10 00				
Philadelphia	36 00	4 00	30 00		
Oak Ridge					
Pleasant Hill					
Potter Chapel					
Richmond					
Ridge					
Salineville					
Scioto					
Smithfield					
Steubenville, 1st					
" 2d					
" 3d					
Still Fork					
Toronto					
Two Ridges					
Urichsville					
Unionport					
Waynesburgh					
Wellsville, W. End					
West Lafayette					
Yellow Creek					
			1,715 72	774 76	2,964 30
<i>Phy of Wooster.</i>					
Apple Creek	52 00	34 52	62 17		
Ashland	85 80	*90 00	52 12		
Belleville	10 68	1 00	25 00		
Berlin					
Bethel	4 00		3 50		
Blooming Grove					
Canal Fulton			24 00		
Chester			7 00		
Clear Fork			12 00		
Congress	9 89		40 00		
Creston	18 80		30 40		
Dalton			6 00		
Doylestown	28 76		22 15		
Fredericksburgh	171 50	*32 00	74 37		
Hayesville			40 10		
Holmesville	6 50	3 20			
Hopewell	83 00		75 00		
Jackson	17 20		40 01		
Jeromeville					
Lexington	17 75		25 00		
Loudonville	23 00		38 30		
McKay					
Mansfield	50 00	100 00	123 40		
Marshallville					
Millersburgh	16 50	*1 45	49 25		
Mt. Eaton					
Nashville	17 82	22 00	20 00		
Olivesburgh					
Ontario	1 15	1 14			
Orange	4 00		29 00		
Orrville	2 50		34 00		
Perrysville	3 00		49 00		
Plymouth	5 00	*5 00	14 50		
Savannah	40 42	15 00	95 85		
Shelby	13 00		20 00		
Shreve	5 50	5 00	31 00		
Wayne	16 70		50 36		
West Salem.	2 00	*5 00	23 86		
Wooster, 1st	171 28	*33 79	225 39		
" West'ster	106 83	15 40	511 25		
	984 68	294 50	1,853 92		
<i>Phy of Zanerville.</i>					
Bladensburg	11 00				
Brink Haven	3 41				
Brownsville	23 00	27 70	19 00		
Chandlersville	12 00		17 75		
Clark	16 00		20 00		
Coshocton	56 50		109 78		
Dresden	2 66		31 00		
Duncan's Falls	18 74		21 55		
Fairmount					

* Includes Y. P. S. C. E.

	SAB. S.	W. S'DS.		SAB. S.	W. S'DS.
Fraserburg			Portland, 1st	322 05	1,312 17
Fredricktown	39 00	*7 00	" 3d	34 00	63 23
Granville	40 90	159 59	" 4th	34 24	63 91
Hanover	1 75		" Calvary	143 00	418 08
High Hill		12 30	" Chinese	16 60	7 75
Homer	6 85	26 00	" St. John's	15 80	23 20
Jefferson	22 00	14 00	Sellwood	5 00	7 00
Jersey	19 00	25 00	Smith Memorial	9 00	
Johnston			Spring Water	2 00	
Keene	38 00	17 00	Taultin Plains	6 00	
Kirkersville	6 00		Upper Astoria		
Madison	87 90	45 00	Miscellaneous		13 00
Martinsburgh	14 05	20 75		679 60	80 90 2,086 32
Millwood	50	16 75	<i>Phy of Se'th Oregon.</i>		
Mt. Pleasant	16 70	173 05	Ashland	15 00	*8 00 10 00
" Vernon	132 00	21 27	Bandon		
" Zion	18 00	21 60	Eagle Point		
Muskingum	48 00	214 00	Fishtrap		
Newark, 1st	7 95	70 00	Grant's Pass	40 20	*30 00
" 2d	33 00	62 45	Jacksonville		
" Salem, Ger	11 45	39 60	Linkville	3 00	
New Concord	10 00	9 00	Marshfield		
" Lexington	1 25		Medford		9 00
Norwich	14 00		Myrtle Creek	4 00	
Oakfield	2 00		" Point		
Osage	4 00		Oakland	6 00	
Pataskala	7 00	39 60	Phoenix	2 00	10 00
Kendville		9 00	Roseburg		5 00
Roseville			Wilber	1 00	
Uniontown			Yoncalla		
Unity		64 64		71 20	43 00 29 00
Utica	20 00	6 00	<i>Phy of Willamette.</i>		
Warsaw	3 00		Albany		*24 30 33 70
Waterford	4 60		Aurora		
West Carlisle	5 00	13 00	Bay City		
Zanesville, 1st	201 42	13 86 95 50	Brownsville	7 75	14 20
" 2d	35 30	50 00 197 59	Corvallis	5 00	10 55
" Putnam	30 37	115 32	Crawfordsville	5 00	3 00
	1,019 30	129 64 1,713 69	Dallas	5 00	1 60
SYNOD OF OREGON.			Eugene		*10 00 33 00
<i>Phy of East Oregon.</i>			Gervais	2 70	
Arlington			Independence, Cal-		
Baker City	6 00	*3 10	vary	10 00	6 00 4 00
Centreville			Lafayette	5 00	
Cleveland			Lake Creek		
Elgin			Lebanon		3 35
Enterprise			McCoy		
Grass Valley			Marion		1 85
Helix			Mehama		
Joseph			Newberg	2 50	
Klikitat, 1st			Oak Ridge		
" 2d			Octorara	5 00	
La Grande	4 00		Pleasant Grove	10 00	
Lostine			Salem	11 00	63 96
Moro	4 15	5 40	Sinslaw	1 00	
Pendleton			Spring Valley	4 60	1 00
Shiloh			Woodburn	9 20	2 50
Summerville	2 00		Whinon	2 50	
Umatilla	25 00	31 66	Yaquina Bay	10 00	5 00
Union	11 72			91 25	41 90 176 11
	52 87	8 50 31 66	SYNOD OF PENNSYLVANIA.		
<i>Phy of Portland.</i>			<i>Phy of Allegheny.</i>		
Albina	15 55	10 00 5 00	Allegheny, 1st	520 79	40 00 651 00
Astoria	29 00	30 00 50 88	" 2d	23 00	20 00
Bethany, German		19 00	" 1st Ger.	18 50	*21 50
B thel	1 00	1 25	" Bethel	7 00	
Clackamas	3 36	2 00	" Central	61 36	*6 81 150 00
Clatsop Plains	3 00		" McClure		
Eagle Park, Ger.			" 2d	331 77	*108 00 140 95
East Portland, 1st			" North	650 09	739 55
" Mispah	10 00	4 25 25 85	" Providence	119 00	25 00
Knappa					
Mt. Tabor	12 00	*9 00			
Oregon City	18 00	*20 00 14 00			

* Includes Y. P. S. C. E.

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* Includes Y. P. S. C. E.

	SAB. S.	W. B.'DS.		SAB. S.	W. B.'DS.
James Coleman			Wallingford Chap.	*21 24	
Mem'l	22 00		Wayne	275 00	129 50
J. W. Biddle Mem'l	8 37		West Chester, 1st	110 12	336 31
Landisburgh	7 00		ad	2 00	108 54
Lebanon, 4th st	93 65	*11 10	West Grove	4 10	72 75
" Christ	254 03		Miscellaneous		100 00
Lower Marsh Creek	17 50			6,499 08	459 48
" Path Valley	27 58	48 59			3,062 92
McConnellsburch	19 14				
Mechanicsburgh	17 22	94 14	<i>Phy of Clarion.</i>		
Mercersburgh	130 00	105 81	Academia	12 67	9 00
Middle Spring	63 30	36 52	Adrian		8 53
Middletown	50 66	5 00	Beechwoods	86 26	24 62
Millerstown		6 00	Bethesda		17 00
Monaghan	35 25	11 72	Big Run	1 00	
Newport	21 00		Brookwayville	5 90	44 55
Paxton	20 40	71 00	Brookville	43 00	206 75
Petersburgh	3 19	10 31	Callensburg	5 00	19 00
R. Kennedy Mem'l	6 00	*4 20	Clarion	28 08	177 51
Rocky Spring	3 00		Concord		
St. Thomas	6 25	21 63	Cool Spring	2 00	
Shermansdale	8 34		Du Bois	33 54	*31 06
Shippensburg	103 65	40 00	East Brady	9 00	71 35
Silver Spring	14 00	10 00	Edenburg	67 42	106 00
Steelton, 1st		*2 25	Elkton	1 00	45 50
Upper	4 00		Eminton		
" Path Valley	73 40	87 30	Falls Creek		42 91
Warfordsburgh			Greenville	10 03	69 50
Waynesboro	54 35	28 70	Johnsburch	6 03	34 25
Wells Valley	12 50		Leatherwood		
Miscellaneous	90 00	3 02	Licking	5 00	81 58
	3,582 32	946 05	Marionville		83 36
		4,713 83	Maysville	8 99	
<i>Phy of Chester.</i>			Mill Creek	9 00	
Ashmun	50 00	43 45	Mt. Pleasant	2 00	
Avondale	16 50	127 39	Mt. Tabor	11 00	8 00
Bethany	13 00		New Bethlehem	16 00	151 81
Bryn Mawr	4,294 18	*159 15	New Rehoboth	6 00	32 92
Calvary	30 50	148 00	Oak Grove	4 00	66 00
Charlestown	2 50		Oil City, 2d	12 00	95 15
Chester, 1st	116 97		Perry	6 00	
" ad		56 50	Perryville		
" 3d	148 84	28 25	Pisgah		290 00
Chichester Mem'l		20 00	Punxsutawney	15 34	*25 00
Christiana	7 00	12 20	Reynoldsville	39 00	50 00
Clifton Heights	7 75		Richardsville	3 14	
Coatesville	21 60	121 25	Richland	4 33	81 00
Darby, 1st	20 00		Ridgeway		
" Borough	42 00	15 00	Rockland	6 00	
Dilworthtown	2 50		St. Petersburg		
Doe Run	7 00		Scotch Will		
Downingtown, Cen.	31 77	96 24	Shiloh	2 00	*2 50
East Whiteland	2 38	11 17	Sligo	3 00	
Fagg's Manor	89 00	50 00	Sugar Hill	5 00	
Fairview	14 00		Tionesta	36 00	50 00
Forks of Br'dywine	98 00	55 60	Troy		62 00
Glen Riddle			Tylersburgh		
Great Valley	5 00	37 15	West Millville		*3 10
Honey Brook	115 09	93 00	Wilcox	16 84	15 75
Kennett Square	15 00	3 42	Worthville		
Lansdowne, 1st	42 39			522 47	259 97
Marple	26 71				1,953 26
Media	392 63	146 03	<i>Phy of Erie.</i>		
Middletown	40 50	*20 00	Atlantic	3 00	5 00
New London	45 00	*8 00	Belle Valley	10 00	23 30
Nottingham			Bradford	74 77	270 75
Olivet	3 73		Cambridge	10 00	81 28
Oxford, 1st	223 75	2 27	Cherry Tree		
" ad			Cochrannton	11 00	3 28
Penningtonville	20 00		Concord	7 30	23 25
Phoenixville	22 00	26 21	Conneautville	10 00	20 25
Ridley		60 70	Cool Spring	7 50	10 00
" Park	31 57	40 00	Corry	17 25	25 75
Toughkenamon		16 70	Dempseytown		
Trinity		80 50	East Greene	5 00	5 00</

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.	
Erie, 1st	179 95	*16 50	163 79	Fruit Hill	21 00	
" Central	75 00		190 00	Gibson Memorial	5 00	
" Chestnut st	16 15		36 50	Glen Hope	3 50	
" Park	250 00	100 00	875 90	Hollidaysburgh	98 14	
Evansburgh	4 00			Houtzdale	*17 17	
Fairfield	8 00			Hubersburgh	*22 73	
Fairview	5 00		20 00	Huntingdon	173 75	
Franklin	202 00	*25 27	480 28	Irvona	17 00	
Fredonia	8 83		43 59	Juanita	5 00	
Garland	15 67		35 00	Kerrmore	3 00	
Georgetown	2 00		10 34	Kylertown	3 00	
Girard	32 45		81 16	Lewistown	161 85	
Gravel Run			7 00	Lick Run	*235 00	
Greenfield				Little Valley	20 00	
Greenville	43 00		277 69	Logan's Valley	17 00	
Hadley	7 00	1 07	40 00	Lost Creek	41 97	
Harbor Creek	3 00	2 00	13 50	Lower Spruce Creek	11 62	
Harmonsburg			5 00	" Tuscarora	27 00	
Irvintown	4 50		44 00	McVeytown	48 00	
Jamestown				Mann's Choice	8 00	
Kendall Creek				Mapleton	15 00	
Kerr's Hill	6 52		55 00	Middle Tuscarora	5 00	
Meadville, 1st	17 50	23 18	98 85	Mifflintown,	4 27	
" 2d				Westminster	96 38	
" Central	50 00	10 00	77 63	Milesburgh	6 87	
Mercer, 1st	142 00		179 10	Milroy	13 00	
" ad	90 00	14 90	200 00	Moshannon and		
Milledgeville	2 00		9 00	Snowshoe	1 00	
Mill Village	3 25		15 00	Mt. Union	77 00	
Mt. Pleasant	11 99		55 90	Newton Hamilton	14 00	
New Lebanon	2 00		8 00	Orbisonia	9 83	
North Clarendon				Osceola	20 54	
" East	175 01	15 00	355 17	Penfield	17 00	
Oil City	65 14		411 27	Peru	3 00	
Pittsfield	13 09	4 59	5 15	Petersburgh	18 00	
Pleasantville	47 15		53 25	Phillipsburgh	36 93	
Salem			15 00	Pine Grove	19 34	
Sandy Lake	4 00	5 00	37 39	Port Royal	27 00	
Springfield			17 00	Robertsdale	1 00	
Stoneboro	7 00		23 00	Saxton		
Sugar Creek	4 00		26 00	Shade Gap	5 00	
" Mem'l				Shaver's Creek		
Sugar Grove	3 00			Shellsburg	18 00	
Sunville	7 00		15 00	Shirleysburg	10 13	
Tidioute	68 00	17 00	100 00	Sinking Creek	3 33	
Titusville	201 66		1,010 45	" Valley	10 75	
Union	27 00		40 45	Spring Creek		
Utica	10 00		15 00	" Mills	3 00	
Venango	3 00		7 00	Spruce Creek	249 34	
Warren	217 14	*20 00	480 00	State College		
Waterford		20 00	25 00	Tyrone	136 23	
Waterloo	3 00		12 00	Upper Tuscarora	11 00	
Wattsburgh	2 24	8 04	15 36	Waterside		
Westminster	6 00	9 12		W. Kishacoquillas	108 81	
	2,201 26	360 09	5,598 99	Williamsburg	101 03	
<i>Phy of Huntingdon.</i>				Winburn	7 00	
Alexandria	100 00	13 00	196 91	Woodland		
Allensville				Yellow Creek		
Altoona, 1st	121 45		128 78	Miscellaneous		
" ad	172 50		146 50		90 94	
" 3d	29 00	*21 50	36 25		2,713 36	
Arch Spring		11 00			1,350 07	
Bald Eagle	15 00				4,454 80	
Bedford	55 50	*31 66	13 60	<i>Phy of Kittanning.</i>		
Bellefonte	55 25	*400 00	198 13	Apollo	100 00	
Bethel	2 20			Appleby Manor	10 00	
Beulah	17 50			Atwood	5 00	
Birmingham	310 08	37 77	290 00	Bethel	7 00	
Bradford				Bethesda	16 00	
Buffalo Run	1 50			Boiling Spring	8 00	
Clearfield	52 00	*57 00	147 31	Brady's Bend		
Coalport	4 00			Centre	13 00	
Curwensville	27 94	2 00	55 00	Cherry Run	18 00	
Duncansville			20 00	" Tree	4 00	
E. Kishacoquillas			74 40	Clarksburg		
Everett	10 00		3 00	Clinton	3 00	
				Concord	13 00	
				Crooked Creek	3 00	

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Currie's Run	37 00	45 20	Little Meadows		
East Union	3 00	3 85	Mehoopany		
Ebenezer		65 00	Meshoppen		
Elders Ridge	30 92	134 34	Monroeton	12 00	37 55
Kiderton	27 00	31 00	Montrose	276 75	*111 94 157 10
Ford City	10 50		Mountain Top		
Freeport	70 20	83 00	Mt. Pleasant	5 00	6 00
Gilgal	2 00	12 00	Nanticoke	5 00	
Glade Run	26 43	47 25	New Milford	10 50	6 50 11 00
Harmony	5 00	12 00	Newton		
Homer		12 00	Nicholson	12 00	*10 00
Indiana		325 00	North Wells		
Jacksonville	9 00	56 00	Olyphant	9 00	
Kittanning, 1st	422 00	406 00	Orwell	1 25	4 50
" ad		3 85	Petersburgh, Ger.		
Leechburg	49 00	100 00	Pittsburg	100 00	*146 22 282 01
Mahoning			Plains	27 66	*17 54 112 00
Marion		12 00 26 00	Plymouth		
Mechanicaburg		30 00	Prompton		
Middle Creek	5 00		Rome	2 00	
Midway	2 00		Rushville	22 00	
Mt. Pleasant	2 00	15 00	Salem		
Parker City		11 55	Scott	5 00	
Plumville			Scranton, 1st	454 87	*78 80 760 71
Rayne	1 00	1 00	" ad Mem'l	555 10	*653 41 848 50
Rockbridge	10 00	8 00	" Hickory st		50 00
Rural Valley	5 00	25 00	" Green Ridge		
Saltsburg	70 40	30 00 107 25	" ave	243 25	144 91
Slate Lick	41 79	40 50	" Providence	27 00	*15 00 55 00
Smicksburgh			" Washb'n st	77 00	*102 88 192 38
Strader's Grove	17 81	7 19 23 00	" Wel-h West-		
Tunnelton		5 35	minster	1 00	
Union		7 00	Shickshinny		137 25
Washington	13 00	6 00 28 00	Silver Lake		
West Glade Run	21 00	2 45 50 00	Snowden Memorial		
West Lebanon	19 94	18 16 60 00	Springville		
Worthington	10 00	4 95 20 60	Stella	13 00	*5 00 67 50
	1,100 99	91 75 2,035 59	Sterling		
<i>Pby of Lackawanna.</i>			Stevensville	16 00	*9 50 34 00
Abingdon			Sugar Notch		
Ararat	1 20		Susquehanna, 1st	15 00	
Archbald	10 00		Sylvania	7 90	14 00
Ashley		27 50 81 30	Terrytown	10 00	
Athens	24 00	10 00 80 25	Towanda	191 61	*239 80 305 00
Barclay			Troy	91 55	15 00 150 00
Bennett	3 00		Tunkhannock	42 15	*25 37 64 60
Bernice			Ulster	5 00	*1 70
Bethany	1 77		" Village	3 24	
Bethel			Uniondale	14 00	
Bowman's Creek			Warren		
Brooklyn	30 00		Waymart		
Camptown	14 00		Wells and Columbia		8 00
Canton	26 50		West Pittston	500 00	*27 60 362 62
Carbondale	978 50	*77 86 124 15	Wilkes Barre, 1st	1,382 06	348 69 635 00
Columbia Cross			" Covenant		
Roads	1 25		" Grant st	19 00	97 49
Dimock			" Memorial	240 00	*208 93 197 68
Dundaff			" Westm'r	28 00	82 50 24 00
Dunmore	12 18		Wyalusing, 1st	30 00	16 00
Dushore		33 50	" ad	88 00	29 50
Elmhurst		5 00	Wyoming	1 00	72 00
Forest City	1 00		Wynox		
Franklin	14 03	3 25	Miscellaneous	1,229 70	
Gibson	1 25			8,352 60	2,628 54 5,979 86
Great Bend	8 00	*7 75 30 00	<i>Pby of Lehigh.</i>		
Greenwood	3 00		Allentown		122 50
Harmony	97 00		Allen Township	10 00	38 00
Hawley	11 00	*26 26 17 45	Asbland	25 00	
Herrick	23 00		Audenreid	43 66	75 60 20 08
Honesdale	1,157 49	22 71 259 30	Bangor	3 50	25 00 14 00
Kingston	89 84	74 25 174 60	Bethlehem	38 64	13 07 122 75
Langclyffe	71 00	*125 00 389 00	Catasauqua, 1st	19 00	*12 00 115 00
La Porte			" Bridge st	29 96	90 00
Lebanon			Centralia	8 00	
Lehman			Conyngham Valley		
Liberty					

* Includes Y. P. S. C. E.

		SAB. S.	W. S'DS.			SAB. S.	W. S'DS.
Easton, 1st	316 28	60 80	270 50	Rohrsburg			4 00
" 2d	20 09	18 47	70 20	Shamokin, 1st	32 78	*5 00	18 44
" Brainerd	704 76		434 75	" Rush Tp.	3 00		
East Stroudsburg				Shioli			
Eckley				Sunbury	60 00	17 00	49 03
Ferndale	13 00			Trout Run			
Hazleton	81 74	55 63	178 81	Warrior Run	5 80		63 00
Hokendauqua		*1 55	21 00	Washington	46 03	24 00	103 07
Lehigh	5 00			Washingtonville	6 25		63 75
Lock Ridge	10 00		26 00	Watsonstown	27 05		62 20
Lower Mt. Bethel				Williamsport, 1st	379 47	92 53	354 00
Mahanoy City	15 82	*7 00	26 00	" 2d	151 04	*152 92	326 23
Mauch Chunk	51 00	40 00	403 85	" 3d	53 74	12 71	136 50
Middle Smithfield	4 92	*7 00	15 00	" Bethany	3 00	*1 30	
Mountain	18 09	*10 00	123 86		2,378 73	557 96	2,775 17
Penn Argyle	16 76			<i>Phy of Parkersburg.</i>			
Port Carbon	15 00	20 00	41 00	Bethel	4 65		
Portland	3 00	3 00	15 00	Buchanan			
Pottsville, 1st	214 18	*72 65	43 67	Calvary			
" 2d	13 00	*53 43	38 90	Cassville			
Reading, 1st	80 00	40 00	128 25	Centreville			
" Olivet	35 00	5 81	66 32	Clark-burgh	9 60		11 00
" Washing- ton st	7 00		4 00	Crawford			
Sandy Run		15 00		Elizabeth	1 60		
Shawnee		*5 00	57 75	Fairmount	3 00		
Shenandoah		9 00		French Creek	16 15		2 50
Slatington	10 00			Gnatty "			
South Bethlehem	25 00	24 15	30 50	Granton	5 00		49 05
" Easton	13 00	*36 00	20 00	Grantsville			
Stroudsburg		26 13	114 01	Hughes River	6 75		
Summit Hill		47 10	48 32	Kanawha			
Tamaqua	3 00	11 50		Kingwood			
Upper Lehigh	73 60	*6 67	148 00	Lebanon			
" Mt. Bethel	4 00	10 00		Long Reach			
Weatherly		*38 00		Mannington	5 00		
White Haven		6 78	164 15	Morgantown	32 00		58 46
Miscellaneous				Newburgh			
	1,950 00	803 34	2,974 17	Parkersburg, 1st	51 82	*14 44	53 00
<i>Phy of Northumberland.</i>				Pleasant W'ats			
Bald Eagle and				Point Pleasant	3 00		
Nittany	10 00	5 00	32 96	Ravenswood			55 36
Beach Creek	12 00			Sisterville	20 26	5 00	34 36
Berwick	23 00	*127 00	80 00	Spencer			10 28
Bloomsburgh	507 57		335 69	Sugar Grove	5 00		13 50
Brier Creek	6 00		5 87	Terra Alta	56 00		
Buffalo	40 00		55 00	Upper Flats			
Chillisquaque	6 25		23 50	Weston			
Derry	4 75			Winfield			1 80
Elysburg	4 00			Miscellaneous	16 66		
Emporium					236 49	19 44	289 31
Great Island	85 00	20 00	197 86	<i>Phy of Philadelphia.</i>			
Grove	103 00	30 00	63 86	Philadelphia, 1st	2,094 20	50 00	530 54
Hamilton				" 2d	224 00		737 28
Hartleton	10 00		5 00	" 3d	172 07		498 00
Jersey Shore	97 00		116 40	" 4th	66 32		25 00
Lewisburg	119 00		112 49	" 9th	133 00		100 44
Linden				" 10th	1,258 69	*89 92	434 50
Lycoming	93 00		46 50	" African, 1st			
" Centre	5 00	4 00		" Alexander			242 02
Mahoning	140 04		86 59	" Atonement	2 56	7 00	
Mifflinburg	26 00		30 46	" Arch st	598 31	*48 00	677 35
Milton	180 00	29 50	241 26	" Beacon	25 00		39 25
Montgomery	20 00		6 65	" Berean			
Montoursville	4 25			" Bethany		*15 00	346 00
Mooresburg	4 00		10 22	" Bethesda			244 00
Mountain	1 00			" Bethlehem	30 00		142 00
Mt. Carmel	10 67		38 00	" Calvary	*339 64	17 87	1,694 83
Muncy			35 00	" Carmel, Ger.	2 00		
New Berlin	10 00		8 00	" Central	166 81	*50 00	533 98
" Columbia	4 00			" Chambers			268 00
Northumberland	10 00	7 00	21 82	" Clinton st			
Orangeville	11 92		38 82	" Immanuel			35 64
Pennsdale				" Cohocksink	318 75	62 40	258 00
Raven Creek							
Renovo	60 25	28 00	3 00				

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Philadelphia,			Forestville	10 00	6 25
" Corinthian av,			Fox Chase	47 38	14 02
Ger.	7 00		Frankford	175 68	*85 41
" Covenant	21 00	40 00	Germantown, 1st	1,965 25	*33 55
" Evangelical	34 00		" ad	794 31	
" Gaston Mem'l	90 00	*115 96	" Market sq	124 53	25 00
" Grace	20 00	28 00	" Redeemer	173 10	6 90
" Green Hill		165 50	" Wakefield		108 50
" Greenway	15 00		" West Side		45 00
" Greenwich st	20 00		Hermon	206 85	*35 00
" Harper Mem'l		*6 50	Holmesburgh		107 66
" Hebron	5 00	*8 50	Huntingdon Valley	20 00	25 00
" Holland	43 00		Jenkinson, Grace	17 25	
" Hope	13 00	77 60	Langhorne		5 50
" Kensington,			Lawndale	15 00	
1st	233 00	390 00	Leverington	22 00	24 03
" Lombard st			Lower Merion	12 00	
Central			Lower Providence	28 00	
" McDowell			McAlester Mem'l	4 00	
Memorial	5 19	56 07	Manayunk	320 55	60 00
" Maribus	6 00	15 00	Morrisville	3 00	8 00
" Memorial	72 00	*12 56	Mt. Airy	84 80	*21 53
Philadelphia,			Narbeth	17 00	
North	12 40	120 31	Neshaming of War-		
N. Broad st	279 15	*42 08	minster	18 40	10 50
N. 10th st		*17 00	Neshaming of War-		
N. Liberties, 1st	39 23	*19 06	wick	30 00	50 00
Northminster	356 35	257 50	New Hope		*2 00
Olivet	68 06	30 67	Newtown	120 16	
Oxford	257 16	*70 22	Norristown, 1st	1,071 32	*186 81
Paterson Mem'l	37 00	*5 00	" ad	18 00	
Peace, Ger.	3 00	40 00	" Cent'l	164 12	30 00
Princeton	1,353 56	715 00	Norriton and		
Richmond	10 00	*25 00	Providence	25 00	15 00
Scots			Oak Lane		5 00
South	16 00	*9 00	Overbrook	124 95	36 66
Southwestern	7 20	45 00	Port Kennedy	3 85	
Susquehanna av	25 00	21 32	Pottstown	54 02	3 38
Tabernacle	479 77	282 13	Roxborough	3 50	*11 50
Tabor	100 00	78 13	Springfield	12 50	
Temple	215 97	261 58	Tacony		
Tioga	35 00	*14 00	Thompson Mem'l	52 72	19 30
Trinity	16 00	75 00	Wakefield	109 06	20 00
Union	33 00	68 00	Wissinoming	15 00	
Union Tabernacle	70 00	100 00	Wyncote Calvary	8 53	16 00
Walnut st	2,447 08	600 00	Miscellaneous	121 02	248 49
West Arch st	703 21	332 45		6,989 79	943 34
" Hope	27 00	108 41			3,933 49
" Westminster	27 53	120 00	<i>Phy of Pittsburgh.</i>		
" Park	40 00		Amity	70 00	10 50
" Spruce st	2,353 62	*50 00	Bethany	31 46	59 00
Wharton st		51 50	Bethel	42 20	212 18
Woodland	1,258 75	17 05	Bridgeville	36 36	
Wylie Mem'l	533 68	262 71	Cannonsburgh, 1st	136 50	14 51
Zion	4 00	185 78	" Central	54 50	75 50
Zion, Ger.			Centre	43 26	
Miscellaneous		*13 82	Charleroi	15 00	
	18,854 26	1,571 26	Chartiers	66 00	70 00
		15,156 71	Coal Bluff and		
<i>Phy of Philadelphia North.</i>			Courtney	3 00	
Abington	163 75	125 00	Concord	10 00	
Ambler	2 00		Crafton	8 00	31 67
Ann Carmichael		13 50	Duquesne	10 00	*20 00
Ashbourne	18 00	*17 00	Edgewood	74 92	32 00
Bridensburg	20 00	44 13	Fairview	4 00	3 00
Bristol	57 31	74 68	Finleyville	5 50	
Carmel		119 71	Forest Grove	44 00	*29 00
Carversville	10 49		Hazlewood	44 35	38 50
Centennial		*1 40	Hebron	42 00	61 90
Chestnut Hill	121 00	*62 35	Homestead	37 00	3 00
" Trin	194 96	309 10	Ingram	31 00	90 05
Conshohocken	10 45	105 00	Knoxville	9 15	77 10
Disston Mem'l	34 08	*3 55	Lebanon	30 00	
Doylstown	216 85	*45 75	Long Island	126 20	27 00
Eddington	48 15	176 20	McDonald	62 85	112 75
Falls of Schuylkill	23 00	*87 00	McKee's Rocks		5 00
			Mansfield	35 27	25 00

* Includes V. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.		
Middleton	22 00		126 60	Scottsdale	59 91	*10 36	34 30
Miller's Run	28 52			Sewickley	15 00	3 00	8 50
Mingo	30 00			Smithfield	1 65	*2 00	
Monongahela City	200 00	55 00	151 50	Somerset			
Montours	8 00			Spring Hill Furnace			
Mt. Carmel	13 00		28 50	Suterville	6 00		
Mt. Olive	9 00			Tent	25 93		9 00
Mt. Pisgah	21 00	5 00	77 00	Tyrone	4 00		
Mt. Washington	5 00		12 89	Uniontown	458 20	50 00	74 00
North Branch	4 00			West Newton	130 75		26 85
Oakdale	254 22	26 00	132 35	Miscellaneous	10 00		
Oakmont	75 00		77 55				
Phillipsburg	30 00				1,771 07	308 47	2,207 54
Pittsburgh, 1st	2,204 61	143 04	804 50	<i>Phy of Shenango.</i>			
" 2d	169 23	*116 73	310 00	Beaver Falls	45 00		117 52
" 3d	282 83	*23 26	605 00	Centre			30 06
" 4th	54 15		115 18	Clarksville	80 78	13 87	102 25
" 6th	248 00	*60 00	295 00	Elmwood			
" 7th	20 00	15 00	33 25	Enon	11 00	12 00	38 75
" 8th	50 00		111 00	Hermon	8 50	8 00	26 50
" 43d st	50 00		574 10	Hopewell	22 75		56 00
" Bellefield	438 25		50 21	Leesburgh	16 85		53 50
" Central			52 50	Little Beaver	4 54		30 13
" Covenant	15 47		1,348 57	Mahoning	14 00	20 00	32 25
" E. Liberty	1,718 58	424 86		Moravia	7 31	4 75	7 05
" Grace Mem'l			270 42	Mt. Pleasant	70 00	*74 87	99 00
" Highland	48 00		90 49	Neshannock	78 00	100 00	229 17
" Homewood av	8 20			New Brighton	139 00		432 36
" Lawrence-			333 87	" Castle, 1st	67 32		194 06
ville	59 73			" " 2d	12 00		69 75
" McCandless				North Sewickley	2 00		
ave	10 36	10 14		Petersburgh	7 00		21 00
" Park ave	215 00	38 00	497 64	Pulaski		10 00	28 28
" Sh'dy Side	2,633 00	*227 21	940 01	Rich Hill	24 00	10 00	58 25
" South Side	5 00		110 00	Sharon	44 75	*13 00	60 10
Point Breeze	1,787 62		525 41	Sharpsville	9 50		14 00
Raccoon	223 78	10 50	130 00	Slippery Rock	10 00	10 00	45 76
Riverdale				Transfer	1 15		
Sharon	93 96	10 00	30 00	Unity	34 00	65 00	106 00
Sheridanville	5 00			Volant			
Swissvale	56 96		194 00	Wampum	11 14		10 00
Valley				Westfield	267 00	*44 00	248 63
W. Elizabeth	14 00			West Middlesex	2 27		32 23
Wilkinsburgh	446 66		335 12	Miscellaneous			25 00
Miscellaneous			50 00				
	12,560 65	1,298 25	9,635 54		989 86	385 49	2,169 56
<i>Phy of Redstone.</i>							
Belle Vernon	13 34		104 20	<i>Phy of Washington.</i>			
Brownsville	12 00		53 55	Allen Grove	2 00		7 40
Connellsville	75 00		545 69	Bethel			
Dawson	3 00			Bethlehem	16 00		13 50
Dunbar	67 00	12 00	134 30	Burgettstown	148 02	*71 42	254 54
Dunlap's Creek	20 00		20 50	Cameron	17 00		
Fairchance	5 00		66 00	Claysville	140 15	51 04	236 37
Fayette City	1 00			Cove	11 62	21 67	31 40
Greensboro				Cross Creek	124 32		148 00
Jefferson	2 00			" Roads	34 00	13 50	20 00
Jenner				East Buffalo	48 79		67 00
Laurel Hill	63 69	98 40	31 50	Fairview			
Leisenring	38 56			Forks of Wheeling	104 00		162 25
Little Redstone	6 50	*15 25	44 50	Frankfort	7 35	16 50	12 15
Long Run	13 85		50 64	Hookstown	31 15	19 37	43 60
McClellandtown	6 00			Limestone	11 75		
McKeesport, 1st	445 42	*106 46	461 15	Lower Buffalo	24 69		50 00
" Cent'l	55 00			" Ten Mile	16 61		50 00
Mt. Moriah				Mill Creek	24 10		18 50
Mt. Pleasant	88 00		279 50	Moundsville	15 00	*32 00	21 00
" Reunion	43 67	*11 00	52 54	Mt. Olivet			24 00
Mt. Salem	25 00		25 00	" Pleasant			1 00
Mt. Vernon	5 00		20 00	" Prospect	42 34	8 00	63 00
" Washington	3 00			New Cumberland	100 00		192 75
New Providence			48 50	Pigeon Creek	39 00		80 00
Old Frame	9 00			Three Springs	10 00	7 50	10 00
Pleasant Unity	16 00		23 00	Unity			8 64
Rehoboth	44 00		40 32	Upper Buffalo	193 82	22 03	263 66
Round Hill	23 00		54 00	Ten Mile	30 00		64 20

* Includes Y. P. S. C. E.

				SAB. S.	W. B'DS.					SAB. S.	W. B'DS.
Washington, 1st	429 58	*169 71	1,015 50			Britton	30 00	30 00	35 70		
" 2d	260 18	69 64	241 83			Castlewood	12 45	*6 00			
" 3d	196 03		27 00			Doland					
Waynesburgh	14 00		99 37			Ellendale					
Wellsburgh	57 78		139 66			Faria					
West Alexander	236 00	16 90	408 00			Forest City					
" Liberty	19 00		64 60			Gray					
" Union	4 50		30 00			Groton	27 22		54 13		
Wheeling, 1st	489 92	20 00	1,083 80			Hillsdale					
" 2d			145 90			Holland, 1st					
" 3d	12 75	6 00	48 25			Huffman					
Wolf Run	2 00					Immanuel					
Miscellaneous	2 00		102 00			Knox					
	2,915 45	345 28	5,223 87			La Foon					
<i>Phy of Wellsboro.</i>						La Grace					
Allegheny						Leola	5 90		3 61		
Antrim	12 00		5 82			Melette					
Arnot	5 00		17 00			Oneota					
Beecher Island	4 00	*4 20	7 20			Pembroke	2 00				
Coudersport	26 10	*4 30	7 75			Pierpont	4 00		5 00		
Covington	19 00	*6 00	19 50			Raymond					
Elkland and						Richland					
Osceola	91 00	*13 13	13 03			RondeH					
Farmington	3 48	*2 78	2 00			Roscoe					
Kane			5 00			South Gair					
Knoxville	2 00		2 00			Uniontown	5 00				
Lawrenceville	7 00	*5 50	6 00			Wilmot					
Mansfield	7 00		7 00			Zion					
Mt. Jewett	7 00										
Port Allegheny											
Tioga	10 00		4 80								
Wellsboro	155 08	50 89	41 00								
	348 66	88 80	156 10								
<i>Phy of Westminster.</i>						<i>Phy of Black Hills.</i>					
Bellevue	23 03		75 00			Alzada					
Cedar Grove	15 00		6 15			Bethel	3 15				
Centre	65 30	13 48	56 25			Camp Crook					
Chancellor	20 66		113 00			Collins					
Chestnut Level	40 43	*20 89	56 78			Edgemont	1 00				
Columbia	107 40	14 23	189 50			Elk Creek	2 00				
Donegal	15 00					Galena					
Hopewell	17 00		14 00			Hill City					
Lancaster, 1st	28 00	*50 06	210 00			Hot Springs	5 00		2 00		
" Memorial	9 65	*6 12				La Verne	2 00				
Leacock	30 50	13 61	105 00			Minneapolis	1 00				
Little Britain	15 00		75 00			Nashville					
Marietta	54 00		62 50			New Castle	14 35		2 41		
Middle Octorara	28 35		43 00			Pleasant Valley					
Mt. Joy	52 00	6 00				Rapid City					
" Nebo	4 00					Sturgis	2 00		27 80		
New Harmony	30 50		35 00			Whitehead	12 00		8 50		
Pequea	30 00		61 86						2 00		
Pine Grove	15 00	*7 00	40 00								
Slate Ridge	10 00		30 00								
Slateville	19 25		72 85								
Stewartstown	23 00		69 00								
Strasburg	6 00										
Union	17 37	27 87	84 15								
Wrightsville	35 77	*10 23	38 75								
York, 1st	422 57	*35 00	266 78								
" Calvary	116 53		31 95								
" Westminster	63 46	*15 00	40 00								
Miscellaneous			283 78								
	1,332 77	228 49	2,060 24								
SYNOD OF SOUTH DAKOTA.						<i>Phy of Central Dakota.</i>					
<i>Phy of Aberdeen.</i>						Alpena	2 00				
Aberdeen			120 50			Artesian	16 20	*3 00	9 50		
Andover	6 00					Bancroft	4 40				
Bradley		*2 60				Bethel	2 05				
Brainerd						Beulah	3 25				
Brantford						Blunt					
						Brookings	42 11	3 30	10 00		
						Cannings			70 70		
						Colman	1 10				
						Endeavour					
						Flandreau, 2d					
						Forestburgh	3 80		20 00		
						Hitchcock	15 00		32 73		
						House of Hope					
						Howell	1 00				
						Huron	52 38		63		
						Madison	6 00	*2 35	181 18		
						Manchester	8 41		39 35		
						Miller	10 00	*10 72	7 14		
						Okobojo			5 90		
						Onida					
						Pierre					
						Rose Hill	4 00	*6 00			
						St. Lawrence	6 00				

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DS.		SAB. S.	W. B'DS.
Union			<i>Phy of Holston.</i>		
Volga		7 50	Amity		
Wentworth	3 00		Beech		
Wesington			Bethesda	3 00	
White	3 80	7 50	Calvary		
Wolsey		6 50	Chuckey Vale		
Woonsocket	30 25	7 00	College Hill	10 00	
	214 75	25 37	405 63	Davidson's River	
<i>Phy of Dakota.</i>			Elizabethton		18 00
Ascension			Freedman's Chapel		
Brown Earth			Greenville	10 00	30 00
Buffalo Lake			Hudsonville		
Cedar			Jeroldstown		
Crow Creek			Jonesboro	46 42	15 00
Flandreau, 1st	6 00	6 00	Jonesville		
Good Will	25 40	*3 39	Kingsport		
Hill		5 00	Lamar		
Long Hollow			Mill River		
Mayasan			Mount Bethel	20 81	6 22
Mountain Head			" Lebanon		25 00
Poplar Creek	84 11		New Hope	1 00	
Raven Hill			" Salem		
Red Hill			Oakland		
White River			Olivet	1 00	
Wood Lake			Reedy Creek		
Yankton Agency			Reems "		
	115 51	9 39	5 00	Salem	66 00
				St. Mark's	2 00
<i>Phy of South Dakota.</i>			Tabernacle		10 88
Alexandria			Timber Ridge		1 00
Bonne Homme Co'y	5 00		Wells		
Bridgewater	43 00	13 00	Miscellaneous	*5 75	
Brule Co., 1st Bohem.	3 00			160 23	26 97
Canistota	5 00				118 46
Canton		15 00	<i>Phy of Kingston.</i>		
Dell Rapids			Bethany		
Ebenezer			Bethel		
Emanuel	8 00		Chattanooga, ad	45 13	15 01
Emory, 1st Ger.			" North Side	16 46	*8 13
Germantown	6 00		" Park Place		10 00
Harmony	12 70	4 00	Cross Bridges		110 50
Hope Chapel			Dayton		8 00
Kimball		5 30	Glassey Cove		
Mitchell	15 70	*4 80	Harriman	5 30	
Montrose		3 00	Huntsville	1 00	5 00
Olive			Jamestown		
Parker	56 00	*12 09	Kismet		
Parkston	5 00		Mt. Tabor		
Pease Valley			New River		
Roswell		*2 30	Piney Falls		
Scotland	23 00	46 30	Pleasant Union	1 00	
Sioux Falls	34 79	*18 00	Rockwood	6 75	
Stanley		20 77	Salem		
Turner Co., 1st Ger.	40 00		Sherman Heights	8 55	*1 45
" 4th "			South Pittsburg		
Tyndall	5 00		Spring City	4 50	
Union Centre	3 00		Wartburg		
Union Co., 1st			Welsh Union		
White Lake	5 00			88 69	24 59
	270 19	50 19			135 70
		174 20	<i>Phy of Union.</i>		
SYNOD OF TENNESSEE.			Baker's Creek		
<i>Phy of Birmingham.</i>			Bethel		
Anniston, Noble st	3 00		Caledonia	3 00	
Birmingham, 3d		*4 75	Calvary		
Ensley			Centennial		
New Decatur, West-			Clover Hill		
minster			Cloyd's Creek		
Sheffield, 1st			Erin	5 00	*7 25
Thomas, 1st	2 00	*12 00	Eusebia	14 51	
	5 00	16 75	Forest Hill		
			Hebron		5 00
			Hopewell	3 00	2 50
			Knoxville, ad	92 00	108 43
			" 4th	141 65	109 81
			" Belle ave	7 00	*12 00

* Includes Y. P. S. C. E.

	SAB. S.	W. B'DG.		SAB. S.	W. B'DG.
Madisonville	7 75		St. Joe	5 00	
Maryville, ad		15 00	Seymour	7 50	
Mt. Zion	4 00		Throckmorton	2 45	
New Market	15 00	22 50	Valley Creek	10 00	5 00
" Prospect	10 11	4 81	Wichita Falls	10 75	
" Providence	41 23	65 00		110 80	59 60
" Salem	5 00		<i>Phy of Trinity.</i>		
Pleasant Forest			Albany	3 00	30 00
Rockford	3 00	16 54	Baird	2 00	4 00
St. Luke's			Breckenridge		
" Paul's	4 00	1 50	Clear Fork		
Shannondale	20 85	54 00	Dallas, ad	35 80	6 50 25 75
Shiloh	1 00		" Bethany	4 00	
So. Knoxville	6 90	2 00	" Exposition		
Spring Place	13 00	*3 00	Park		
Strawberry Plains			Glenrose	5 00	
Tabor			Granbury		
Unitia	2 00		Lone Cottonwood		
Washington	6 04		Mary Allen Sem.	21 50	
Westminster	12 00	11 00	Milksop	1 00	
	427 04	47 41 431 28	Pecan		
SYNOD OF TEXAS.			Springtown		
<i>Phy of Austin.</i>			Stephensville		
Austin	340 75	*43 75 30 00	Terrell	3 55	3 26
Bethel			Wascom		
Brenham		20 50	Weatherford		
Brownwood			Windham	1 00	
Cibelo				71 30	10 05 63 01
Coleman			SYNOD OF UTAH.		
Eagle Pass	4 00		<i>Phy of Montana.</i>		
El Paso			Anaconda	15 00	
Ft. Davis	19 00	9 00	Boulder Valley	35 00	
Galveston, St. Paul,			Bozeman	202 60	*16 33 180 25
Ger.	4 00	2 75	Butte City		87 75
Georgetown	16 50	3 50	Corvallis		
Goldthwaite			Deer Lodge	75 75	47 00
Kerrville			Dillon	16 80	*4 55
Lampasas			Grantsdale		
Mason	3 00		Granite	10 00	
Medina			Great Falls		45 05
Menardville			Hamilton	27 55	
Milburn			Helena, 1st	203 65	77 10
Mullen			" Central	6 90	4 50
New Orleans, Im-			Kalispell	18 00	2 50
manuel, Ger.	23 24		Lewistown	10 00	*3 50
Paint Rock		*4 20	Miles City	15 00	
Pearsall			Missoula	26 00	
Pecan Valley		6 00 12 50	Neihart		
San Angelo			Philbrook		
" Antonio, Madl-		*19 31 28 15	Phillipsburg	10 65	2 25
son sq	51 00	5 00	Salesville		
Sipe Springs			Spring Hill	3 00	
Sweden	4 00		Stephensville	5 00	
Taylor			Timberline		
Voca	2 00		Victor		
Warringford			White Sulphur		
	467 49	85 01 99 65	Springs		
<i>Phy of North Texas.</i>			Wickes		
Adora				680 90	33 63 437 15
Archer			<i>Phy of Utah.</i>		
Austin Chapel			American Fork	7 80	3 30
Benjamin			Hox Elder		*5 00
Bowie	5 00		Corinne		
Canadian			Ephraim	9 00	5 00
Chapel Hill			Evanston	16 00	*25 00
Dennison	46 55	50 95	Haines	9 00	
Gainesville			Huntington	3 01	
Harold			Hyrum, Emanuel	2 25	
Henrietta	9 00	3 65	Logan	9 50	
Jacksboro			Manti	13 85	6 25
Leonard	14 55		Mendon	5 00	
Mobeetie					
Montague					

* Includes Y. P. S. C. E.

	SAB. S.	W. BD'S.		SAB. S.	W. BD'S.
Millville			Tacoma, 1st	90 00	517 15
Mt. Pleasant	21 00	2 50	" 2d		47 80
Nephi		6 60	" 3d		4 00
Ogden, 1st		*14 85	" Calvary	5 00	
Payson		6 30	" Westminster		
Richfield	5 00		Tenino	2 00	
Richmond	4 00		Toledo	1 00	
Salina			Vancouver		4 00 20 00
Salt Lake City, 1st	101 00	*76 60	Wilkeson		
" " Westminster	9 70	*10 00	Woodland		
" " 3d	5 00		Wynooche	7 70	
Silver Reef				161 70	13 48 656 93
Smithfield		*2 50			
Spanish Forks	3 90	*2 50	<i>Pky of Puget Sound.</i>		
Springville	20 00	*5 00	Anaconda, West-		
Miscellaneous		33 75	minster	6 00	7 22
	244 81	165 10	Ballard		1 05
		105 57	Bellingham Bay		
<i>Pky of Wood River.</i>			Bethany		
Bellevue			Hlaine, 1st		
Boise City	23 20	*16 60	Calvary	5 25	
Caldwell	5 00		Cedar Grove		
Centennial			Dunning		
Fairview			Don Juan		
Franklin	5 00		Dungness		
Idaho Falls			Ellensburg		
Malad	5 00		Euimclaw Calvary	10 00	
Montpelier			Everett		
Nampa	18 00		Fair Haven		10 60 19 00
Paris			Kent	20 45	
Preston			Lake Union		
Soldier			Lopez		
	56 20	16 60	Lynden		
			Mt. Pisgah	2 00	
SYNOD OF WASHINGTON.			Nooksack	2 00	
<i>Pky of Alaska.</i>			" City		
Ft. Wrangell	30 00		North Yakima		
Hydab			Port Hadlock		
Juneau	3 00		" Townsend		70 00
Northern Light			" Bay	3 00	
Sitka	13 90		Renton		
Thlinget			San Juan		
" Indian			Seattle, 1st	72 00	*28 50 48 70
	46 90		" 2d		4 00
<i>Pky of Olympia.</i>			" 3d		
Aberdeen		3 25	Sedro		2 00
Ainslee			Snookish		
Artendale			Spring Lake		
Carbonado			Sumner	7 90	40 00
Castle Rock			Welsh		
Centralia		5 00	Whitcom, West'ster	8 00	*3 00
Chehalis		14 10	White River		
" Ind.			Wooly	136 60	44 10 189 97
Cosmopolis		2 00	<i>Pky of Spokane.</i>		
Edison	5 00	3 65	Centenary	15 00	8 75
Fourth Plain			Cortland	1 00	
Freeport			Coeur-d'Alene	5 00	
Gig Harbor		6 00	Davenport	4 00	
Hoquiam	3 00		Egypt	2 20	
Kelso			Grand Coulee	1 00	
Montezano	11 00	10 00	Kittle Falls		
Misqually			Minnie Falls		
Mud Bay			Post Falls		
Olympia	7 00	25 98	Rathdrum		
Puyallup	2 00		Rockford		
" Indian			Spokane, 1st		76 35
Ridgefield	8 00		" River		
Rosedale			Walla Walla		
South Bend	5 00		Waterville		
" Union			Wellpinit		
St. Johns	5 00	*7 48	Westminster		
Stella	10 00			28 20	85 10

* Includes Y. P. S. C. E.

	SAB. S.	W. BD'S.		SAB. S.	W. BD'S.
<i>Phy of Walla Walla.</i>			Hazel Green		
Kamiah, 1st	6 50		Highland	6 00	
" 2d			Hurricane		
Kendrick	10 00		Janesville	44 51	*11 00 58 15
Lapwai			Kilbourne City	5 00	46 00
Lewiston	5 00		Lancaster	1 00	
Meadow Creek			Liberty	1 50	
Moscow	19 10	5 70	Lima		30 75
North Fork			Lodi	74 33	27 21
Prescott			Lowville		
Starbuck			Madison, 1st		158 24
Waitsburgh			" Christ		
Walla Walla	5 95		" St. Paul's, Ger.	2 00	
	46 55	5 70	Marion	5 00	
SYNOD OF WISCONSIN.			Middleton		
<i>Phy of Chippewa.</i>			Monroe		
Ashland	41 28	13 13	North Freedom		
Baldwin	8 00		Oregon		
Bayfield	10 00		Pardeeville		
Besemer			Pierceville	3 00	*6 00
Bethel	4 00		Platteville	26 05	5 00
Big River	7 00		Pleasant Hill	2 50	2 50
Cadotte	5 00		Portage		
Chetek			Poynette	8 00	*16 95 13 47
Chippewa Falls	15 05	*32 33 17 50	Prairie du Sac		17 50
Dorchester			Pulaski	14 00	21 00
Eau Claire	23 00	43 50	Reedsburgh	20 00	*1 20 3 00
" 2d	5 00		Richland Centre	7 00	
Hartland			Rockville	5 00	
Hudson	22 00	*35 60 61 49	Verona		
Hurley			Wausaukee		
Ironwood				234 53	70 72 435 32
Maiden Rock			<i>Phy of Milwaukee.</i>		
Morse			Alto, Calvary		
Oak Grove			Barton		
Odanah			Beaver Dam, 1st	27 00	*24 82 8 95
Phillips	20 00		" Assembly	24 14	16 79
Rice Lake	3 57		Bohem, Brethren	1 50	
Steel Plant	2 00		Cambridge		10 00
Superior	13 00	17 00	Cato		
" South			Cedar Grove	45 00	
" West	52 68	*35 00 35 50	Delafield	12 83	
	232 48	102 93 188 12	Horicon	5 00	4 00
<i>Phy of La Crosse.</i>			Juneau		16 00
Amsterdam			Manitowoc	6 77	*10 44 17 49
Bangor			Maysville	2 00	*1 08
Black River Falls			Milwaukee, Cal'ry	56 85	*32 50 1,110 00
Galesville			" Grace		*26 05
Greenwood	9 00	1 00	" Holland	20 00	
Hixton			" Immanuel	26 51	62 50
La Crosse, 1st	43 69	2 47 48 68	" Perseverance		25 00
" North			" Westminster		19 50
Mauston, German	3 00		" 1st, German	7 50	
Neillsville	21 76	2 22	Oostburg	15 00	
North Amsterdam	12 00		Ottawa	6 56	34 78
North Bend	8 00		Racine, 1st	36 75	94 17
Salem			Richfield	4 00	
Taylor		25 33	Somers	20 21	*30 00 2 38
	97 45	5 69 95 51	Stone Bank	6 02	
<i>Phy of Madison.</i>			Waukesha	100 67	56 00 45 85
Baraboo	13 63	3 29 25 00	West Granville	5 00	3 00
Belleville		*1 58 5 00	Wheatland		
Beloit, 1st	27 71	80 00		676 73	191 33 2,030 41
" Ger.			<i>Phy of Winnebago.</i>		
Brodhend			Appleton Mem'l		*8 00 60 00
Cambria	10 30	*23 20 10 00	Auburndale	4 00	9 24
Columbus			Badger		
Cottage Grove	5 00		Buffalo	13 90	*1 79
Dayton			Crandon		
Dodgeville			De Pere	25 76	*30 24
Fancy Creek	3 00		Florence	52 20	*6 30 15 00
			Fond du Lac	27 30	*10 82
			Fort Howard		
			Fremont		

* Includes Y. P. S. C. E.

	SAB. S.	W. BD'S.		SAB. S.	W. BD'S.
Green Bay, French			Shawano	12 25	*16 30
Little River		2 20	Sherry	2 00	1 00
Marinette	36 14	*35 74	Stevens' Point	72 85	69 30
Marshfield	18 44	*6 61	Stockbridge, ad		
Merrill, East	10 65		St. Sauveur		
Mt. Pleasant		16 00	Stiles		1 18
Nasonville			Wausau	193 00	10 00
Neenah	91 18	*45 14	Wausaukee	4 60	
Oconto	26 61	*79 84	Wequiock		3 00
Omro	17 00		Westfield		
Oshkosh	32 58		West Merrill	5 00	15 00
Oxford	13 34	35 00	Weyauwego		4 00
Packwaukee			Winneconne	10 00	
Pike			Miscellaneous		10 00
Robinson					
Rural	27 00			695 20	267 16
					541 38

* Includes Y. P. S. C. E.

MISCELLANEOUS GIFTS.

GIFTS FOR HOMES FOR CHILDREN OF MISSIONARIES AT WOOSTER, OHIO.

Mrs. M. M. Allen	\$200 00	Mrs. A. J. Davis	\$50 00
Miss A. L. Johnston	200 00	D. H. Wallace	100 00
Mrs. H. B. Shields	100 00	Miss I. Wallace	100 00
James S. Kuhn	250 00	Youngstown, O.	150 00
Mrs. E. M. Kuhn	100 00	M. W. Denny	200 00
Servants	7 50	E. J. Platt	100 00
Mrs. M. M. Lanier	200 00	Wilkes-Barre	537 00
M. N. McDonald	200 00	J. T. Scott	100 00
J. R. Mellon	100 00	Mrs. L. S. Fox	250 00
Mrs. A. N. Davison	100 00	W. S. Johnston	100 00
" T. M. Jones	100 00	Mrs. Zabriskie	100 00
" C. E. Morris	100 00	J. C. Wick	125 00
F. A. McGrau	10 00	J. M. Reid	100 00
Mrs. S. G. Beck	100 00	A. B. Marshall	50 00
F. E. Hunt	5 00	T. L. Robbins	100 00
Mrs. Thomas Dickson	200 00	Sewickly Church	300 00
C. E. Robinson	100 00	Mrs. D. B. Gamble	300 00
Mrs. J. H. McKelvy	100 00	E. M. Bell	500 00
" A. L. Massey	200 00	W. Phraner	100 00
Mr. John D. McCord	100 00	A. M. Marshall	100 00
" James A. Linen	100 00	Miss Willard	100 00
" W. L. Watson	100 00	W. M. Taylor	100 00
" J. L. McMillan	100 00	H. B. Cragin	100 00
Mrs. Lucy L. Logan	100 00	E. M. Sharpe	100 00
Mr. James Blair	100 00	Mrs. M. T. Thompson	500 00
Rev. N. G. Parke, D.D.	100 00	" Francis Henn	300 00
Mr. C. S. Crane	100 00	" G. Lea Hunt	50 00
" A. McI. DeWitt	100 00	Est. C. Arbuthnot	600 00
Miss E. Hunter	100 00	J. H. Converse	400 00
Mrs. J. W. Bailie	100 00	Mrs. McDougall	500 00
T. S. Negley	100 00	" Stimson	100 00
Mrs. R. A. Hough	100 00	" H. Pogue	100 00
Park Church, Erie	100 00	" S. Pogue	100 00
Charles E. Speer	100 00	" A. McDonald	100 00
Mrs. M. A. Culley	100 00	" and Miss Kyle	50 00
E. M. O'Neill	100 00	" R. Laidlaw	100 00
D. McKay Lloyd	100 00	" Vincent Miller	100 00
J. G. Stephenson	100 00	Youngstown, O.	15 00
E. L. Bailey	25 00	Wyoming, O., S.S.	25 00
S. C. Campbell	100 00	A. B. Marshall	50 00
C. E. Williams	150 00	Rev. H. H. Welles	100 00
George S. Rice	100 00	Mrs. S. G. Park	100 00
Miss Darlington	200 00	Park Church, Erie	100 00
Mrs. Reynolds	100 00	Seneca Falls S. S.	50 00
D. Reynolds	100 00		
Mrs. A. T. McClintock	100 00		
C. P. Hunt	50 00		

\$12,499 50

Note.—Other pledges for purchase and annual expenses remain uncollected on April 30, 1893.

GIFTS FOR LAOS FAMINE FUND.

"J. J. E."	\$1 00	Mrs. J. Alward	\$2 00
N. Rutter	15 00	" B. N. Loomis	5 00
M. A. Harriott	20 00	" Meadville, Pa."	27 25
M. C. Smith	22 00	Mrs. L. L. Allen	2 00
"A Friend"	5 00	Miss Allen	2 00
Mrs. Shotwell	5 00	" Missionary Worker "	5 00
C. Wilard	100 00	" Boonville "	8 00
"E. B."	5 00	Rev. H. R. Hall	3 00
L. D. Calkins	10 00	" Friend "	1 00
"M. E. M."	2 00	" Orange, N. J."	10 00
"F. S. E."	1 00	Miss A. J. Burt	2 00
H. B. Ely	10 00	J. T. Wilson	50 00
"A. E."	20 00	" Schenectady "	75 00
"H. D. M."	20 00	" "	10 00
M. and C. W. Stewart	20 00	M. B. Campbell	3 00
I. B. Henry	5 00	S. J. Beatty	5 00
Mr. and Mrs. Mills	20 00	"A"	2 00
Mrs. M. Crane	2 00	Mrs. Blume	2 00
C. W. Shepard	2 00	" Friend "	50
Mrs. G. W. Allen	5 00	E. J. Tremick	1 00
M. L. Cort	1 50	E. W. H. Hildreth	2 00
W. L. Murphy	10 00	A. L. Hanwood	5 00
N. Ewing	20 00	"A Friend"	5 00
Mrs. A. Coates	5 00	Mrs. Torrence	2 00
W. G. Read	5 00	"St. Louis, Mo."	40 00
Mrs. Briggs	11 00	"H"	2 00
Rev. C. Martin	5 00	"E. O."	2 00
"E. A. V."	10 00	I. McM. Godley	5 00
Mrs. T. M. Nelson	1 50	Dr. and Mrs. House	10 00
"J. T. Buck	8 05	Mrs. S. G. Marsh	5 60
Miss M. C. Taylor	5 00	"M. G. W."	1 00
Mrs. E. M. Reich	5 00	M. J. Quay	5 00
Rev. and Mrs. J. Winn	2 00	Mrs. H. Alexander	5 00
Rev. C. N. Preston	2 00	"Crawfordsville"	3 00
Rev. M. N. Preston	2 00	Lawrence, Kan.	7 83
M. E. Palmer	30 00	"Donor"	1 00
Mr. and Mrs. T. Blanchard	10 00	Rev. L. Dodd	2 00
Mrs. E. C. Cobb	1 00	"Utica, N. Y."	25 00
Miss M. E. Dowell	1 00	Mrs. T. R. R. Irwin	6 00
S. S. Potter	5 00	J. H. Wilson	1 00
"J. E. W."	10 00	"A Friend"	10 00
A. Crank	1 50	A. S. Cratty	5 00
R. J. Houdin	2 00	Mrs. W. E. Schenck	10 00
S. E. Annan	20 00	"Milford, Mich."	5 00
Mrs. M. M. Parker	2 00	J. M. Slack	6 00
"C. A. Bullock	5 00	Miss J. Ten Eyck	4 00
"A. E. Green	20 00	"A Friend"	1 00
"A Lady"	2 00	Mary Bayard	20 00
J. M. Ham	25 00	M. L. Peppard	1 00
Miss C. Pierson	1 00	Miss L. Gordon	1 00
Mrs. S. M. McClyer	1 00	"C. E. S."	10 00
"H. B. Williams	1 00	Mrs. Tutton	10 00
"W. T. Willson	5 00	"Morristown, N. J."	5 00
Ward Family	2 00	"Bristol, Pa."	5 00
C. W. Loomis	5 00	"Sparta, N. Y."	14 10
Mrs. Henning	5 00	"W. Pittston, Pa."	6 00
"M. H."	10 00	L. P. Meloy	5 00
John Weber	30 00	Mrs. Halstead	15 00
Mrs. Shedden	1 00	Rev. W. Greenough	5 00
Mrs. E. M. Graham	50 00	"A. McQueen	2 00
"A King's Daughter"	25 00	"C. M."	10 00
Mrs. A. Atwater	1 00	Mrs. M. Rogers	5 00
"P. Craft	25 00	Miss Butler	1 00
"J. T. Kendall	3 00	Mrs. Wetmore	1 00
Miss Ott	3 00	Mr. Caldes	1 00
N. Middleton	5 00	Mrs. Sladen	50
Mrs. T. Gunnson	3 00	H. C. Foss	5 00
A. Patton	1 00	M. P. Welch	1 00
"Friend"	1 00	"Ypsilanti, Mich."	27 50
"S. W. W."	1 00	"A Friend"	1 00
"A. R."	2 00	S. E. Amman	20 00
Mrs. J. P. Ammidon	5 00	"Harrisburgh, Pa."	20 00
J. O. Caldwell	15 00	"Hainstown, N. J."	15 00
		Rev. and Mrs. Newell	5 00
		Mrs. Hemingway	10 00
		"Sparta, N. Y."	31 87
		"A. J. K."	5 00
		"Lebanon, Ind."	3 00

Mrs. Dickson	\$1 00	"Normal"	\$2 50
W. A. Douglass	25 00	"Port Henry, N. Y."	35 00
"Box 203"	2 00	"Plattsburgh, N. Y."	6 00
"Port Wayne, Ind."	10 00	"Brockport, N. Y."	8 50
"N."	2 00	"Friends"	5 00
"Doylestown, O."	5 00	"Greenville, O."	5 00
"Santa Clara, Cal."	20 00	"Parkville, Mo."	19 54
"W. Bay City, Mich."	2 00	"Sedalia, Mo."	8 25
"Colby, Kan."	10 25	"Pueblo, Col."	45 00
"Richmond, Ind."	1 75	"Williamsport, Pa."	10 00
"T. A."	7 68	Mrs. Hayslip	2 00
"Mac"	1 00	"New Lisbon"	5 35
"Lawrence, Kan."	1 00	"M. L. E."	2 00
Mrs. Cowan	1 00	Miss S. C. Boggs	5 00
"Fullerton"	5 00	"Orange, N. J."	50 00
"Orr"	7 00	"Parkville, Mo."	31 00
"Trippett"	5 00	Mrs. A. M. Lloyd	60 00
H. W. Brown	11 00	"Mt. Vernon, Mo."	2 70
"Widow"	10 00	"Portland, Ore."	19 94
"Brooklyn"	12 25	"Warren, Minn."	4 50
"Watertown, N. Y."	5 00	"Madera, Cal."	1 70
"Dunbar, Pa."	5 00	"Georgetown, D. C."	87 00
"Canon City, Col."	6 50	"New Castle, Del."	8 00
J. T. Sweasy	108 25	"Boulder, Col."	16 35
"Delaware, O."	5 00	"Blairsville, Pa."	2 26
M. B. Wheeler	35 00	"Elizabeth, N. J."	9 00
"Weedport, N. Y."	25 00	"Union, Ore."	6 60
"E. and M."	5 00	"Harrisburg, Pa."	17 50
Mrs. H. B. Chapin	5 00	William Aikman	10 00
"E. B. Monroe"	25 00	Julia A. Douglass	8 00
"Blue Rapids, Kan."	5 90	"Burlington, N. J."	5 00
"Friend"	20 00	Woodlawn Park Church	25 00
C. L. Willoughby	6 00	"Rochester, N. Y."	5 00
Mrs. Rice, Exec.	100 00	"Mac"	5 00
Jane Davis	10 00	"Vandalia, Ill."	3 15
"Hagerstown, Md."	1 25	"Wash. City"	12 00
"Williamsburg, Pa."	8 00	"Phila. Pres."	5 00
Mrs. E. W. Gregory	5 70	M. N. Rutter	10 00
"Wilkes-Barre, Pa."	7 50	Mrs. M. J. Gilmour	10 00
"H. C. W."	10 00	A. S. Williamson	2 25
"Roselle, N. J."	2 12	Mrs. C. P. Hartt, Treas.	2 50
Mrs. A. M. Wickes	17 00	Rev. E. Thompson	5 00
"Lexington, Ky."	7 75	"Two Rocks, Cal."	7 00
Mrs. Jaggy	5 50	"St. Louis Y. P. S. C. E."	1 90
"Oxford, Pa."	18 00	"Rockford, Ill."	2 10
New Rochelle, N. Y."	6 10	Mrs. M. E. Palmer	10 50
Mrs. Greenleaf	10 00	W. S. Pickering	10 00
"Sanborn, N. Dak."	8 00	"M. C."	10 00
Alex. Church, Phila.	22 00	Mary H. Owens	1 00
"Friend of Miss"	1 00	Mrs. Farwell, Treas.	175 73
E. B. Manvel	2 00	"Heverly, N. J."	1 00
J. M. T. Randolph	2 00	"H. S. B. and Wife"	5 00
J. H. Cooper	2 25	"Ellenville, N. Y."	25 00
Mrs. R. H. Morford	2 00	Mrs. S. P. Williams	7 80
"C. P. Hartt, Treas."	10 00	"Sarah Weiling	10 00
"Calvary, Phila."	5 00	"Hartt, Treas."	15 00
"Grand Rapids, Mich."	6 50	"Carlisle, Pa."	17 50
"Pittsburgh, Pa."	1 00	"W. W. W."	1 00
"Galena, Ill."	2 30	"H. S. M."	25 00
"Harrisburgh, Pa."	15 00	"York, Pa."	9 64
"Grand Rapids, Mich."	2 66	H. I. Floyd	5 00
Williamsburgh, Pa.	1 00	A. G. Faris	5 00
"Smyrna, Del."	2 00	M. A. Galt	2 00
Davenport, Ia.	1 00	"New Rochelle, N. Y."	13 75
Youngstown, O.	50 00	Misses Gutekunst	8 00
"St. Louis, Mo."	30 00	C. E. Williams	10 00
"Fredericksburg, O."	9 30	Occidental Board	33 80
J. W. Dulles	12 00	R. C. Spencer	1 00
"Columbia"	15 00	Mrs. L. A. Evans	25 00
Mrs. H. W. Rolph	10 00	"I. T. B."	5 00
"Roseville, N. J."	5 00	Miss S. M. Van Duser	5 00
Mrs. M. E. Palmer	11 00	"A Friend"	5 00
"Plainwell, Mich."	1 00	Mrs. T. F. Taylor	26 50
"Montclair, N. J."	58 71	"M. E. Halbert	15 00
Robert Lambe	64	"H. E. Decker	14 00
"Mendota, Ill."	5 00	"S. Beach Jones	5 00
		W. S. Pickering	9 00
		Mrs. Evans	125 00
		"A Friend"	5 00
		"Columbus, O."	10 10

"Hastings, Mich."	\$1 00	"Blairsville, Pa."	\$1 00
"Geneseo Village"	10 00	Mrs. M. Bowen	20 00
"F. S. P."	30 00	K. Van Rennsalaer	33 30
Mrs. S. M. Riker	10 00	S. E. Aman	30 00
"H. T. Perry"	5 00	M. M. and A. M. Glezen	1 00
G. S. Benson, Jr.	25 00	Rev. J. H. Dulles	10 00
J. T. Magill	4 00	S. M. Morris	10 00
J. Updegraff	100 00	"Oak Grove"	130 27
J. S. Craig	5 00	P. S. M. Häbler	5 00
J. P. Dusenberry	10 00	H. E. Brown	5 00
"Carbondale, Pa."	3 00	F. P. McKinstry	5 00
Rev. J. B. Woodward	7 50	D. S. Holden	50 00
Frank Linsley	5 00	G. W. Farr, Jr.	15 00
J. Wilson	7 00	"Wash. D. C."	3 00
L. W. Brown	2 00	"E. F. M."	3 00
E. C. Ferguson	2 00	C. W. Wyckoff	5 00
E. Jessup	5 00	C. W. Shepherd	2 50
E. McChillis	7 00	Mrs. Farwell, Treas.	15 50
S. W. Elliott	10 30	"S. B. Rowley	10 00
Mrs. K. P. Broon	5 00	"W. C. Sherman	25 00
James S. Root	5 00	K. Van Rennsalaer	25 00
M. B. Mead	8 00	J. Sinclair	200 00
W. R. Murphy	25 00		1 00
Rev. E. P. Robinson	5 00	N. Woolsey Wells	30 00
"Harrisburgh, Pa."	10 00	D. A. McDonald	9 00
"Morristown, N. J."	108 00	"A Friend"	1 00
William Kreeger	30 00	A. S. W. B.	10 00
K. Van Rennsalaer	221 84	A. G. Moody	50 00
"	215 00	E. C. Wiley	5 00
Rev. A. Mitchell	25 00	Mrs. J. O. Mahon	50 00
Mrs. Farwell, Treas.	1 50	M. S. Warwick	1 00
Cent. S.S., N. Y.	50 00	Mrs. L. B. Cooper	1 00
Miss M. C. Taylor	5 00	"Ypsilanti, Mich."	7 00
S. Stuart Dodge	150 00	"Morristown, First"	53 94
T. G. Sellen	50 00	"M."	2 00
M. L. Roberts	5 00	Mrs. Nisbet and sister	50 00
Miss F. Waddell	1 00	"Mt. Vernon, Mo."	5 00
Frederick L. Brown	500 00	First Church, N. Y.	500 00
E. L. Tenbrook	5 00	"A Widow"	3 00
T. B. Henry	15 00	"In His Name"	3 00
Grace E. Wells	25 00	Mrs. M. E. Welsh	1 00
K. Van Rennsalaer	303 28	Rev. C. Martin	3 00
H. A. Nelson	12 00	J. H. Huston	2 00
Mrs. James R. Sayre	10 00	"Montrose, Pa."	25 00
J. J. Smith	3 00	"Scranton, Pa."	10 00
Mrs. T. H. Orr	1 00	"Part of the Tenth"	2 00
S. M. Faunce	2 00	"Portsmouth, O."	10 00
W. K. Eddy	6 25	I. F. Nichols	2 50
"Cleveland, O."	100 00	Mrs. H. Higgins	1 00
E. S. Noble	5 00	S. P. Sonder	2 00
Mrs. C. C. Carr	5 00	Mrs. M. J. Wick	5 00
Rev. H. Bushnell	5 00	Miss N. B. Dulles	5 00
"Geneva, N. Y."	60 00	J. H. Dulles	5 00
L. A. Brennehan	1 00	Mrs. H. L. Lathrop	5 00
"W. R."	10 00	"Oak Grove"	25 00
"A. M. A."	1 00	"S. N. S."	5 00
H. M. Sherwood	25 00	Occidental Board	2 20
"New Rochelle, N. Y."	5 00	H. S. Wolcott	5 50
C. W. Loomis	5 00	"Zanesfield, O."	5 00
Sally C. Pettingill	10 00	A. J. Deane	2 00
Lucy Gordon	3 00	"Geneseo Village"	20 20
G. L. Alden	10 00	"So. Evanston, Ill."	5 00
"Springdale, Pa."	5 00	"A Friend"	23 09
J. A. Cole	100 00	J. B. Boynton	2 00
Rev. A. T. Pierson	25 00	"Evangelist"	5 00
Frank Regua	5 00	Women's Board, So. West	35 50
W. T. Willson	5 00	"Bloomfield, Pa."	5 00
H. S. and J. P. Osmond	1 00	"N. Y. Evangelist"	25 00
O. J. Benham	10 00		3 00
Mrs. Armstrong	20 00	A. M. Ghodry	50 00
"N. Y. Evangelist"	50 00	Chalmers Martin	10 29
T. Templeton	100 00	Miss Hubbard	5 00
Miss S. G. Gilbert	25 00	"Pacific Coast"	35 00
	5 00	Mrs. C. P. Hart	10 00
Mrs. M. E. Palmer	50 00	Dalzell Brown	50 00
Martha Stalker	5 00	C. A. Condict	5 00
"Caldwell, N. Y."	15 00	Mrs. H. L. Bassett	49 00
Mrs. Patterson	50 00		
"Tarrytown, Md."	15 00		
"Munnsville, N. Y."	5 00		

Miss M. E. Currans	\$1 00
"Jewelry"	155 00
"Fresno, Cal."	5 00
W. C. Peoples	238 00
Mrs. Dickson	5 00
Mary C. Wood	12 05
Mina C. R. Watt	3 50
Mrs. Farwell	5 00
Misses Patterson	5 00
Mrs. Farwell	10 00
"Blissville"	16 00
C. H. W. Harris	2 00
Mrs. J. W. Van Dyke	5 00
G. W. Kimberly	1 00
	10 00
	9 00
"Grove City, Pa."	5 00
Falla Church	5 00
W. C. Peoples	2 58
Lakawn Band	5 00
	5 00

LEGACIES.

\$8,755 16

Legacy of L. C. Birkdull, dec'd	\$503 00
Estate of Jno. McConnell	424 60
Int. on Samuel Utter Bequest	30 00
Estate of Priscilla Miller, dec'd	475 00
"Eliza Nelson	100 00
"Mary E. Fitts	180 00
"Mrs. Hannah H. Foster	66 00
"Jno. Peoples, dec'd	1,000 00
"Eliza R. Eckert, dec'd	100 00
"Rebecca Brown	231 60
"Mrs. C. M. Chubback, de- ceased	25 00
"E. L. Grand-Girard, dec'd	200 00
"O. F. Davis, dec'd	453 87
"Cynthia R. Clarke, dec'd	5,000 00
"Cynthia Conklin, dec'd	676 82
"Charlotte Weed	2,000 00
"Nancy Riddle	2,750 00
"Caroline Clark	95 00
"Julia Augusta Crocker	51 00
Lapsley Estate	400 00
Estate of Eliza McCarty, dec'd	69 76
Interest on legacy of Jas. Graham, dec'd	12 00
Estate of Alex. Gordon, dec'd	2,838 58
"James R. Curry	500 00
"M. Cleveland	375 00
"Jeremiah Meek, dec'd	475 00
"Helen S. Thomas, dec'd	100 00
"Rev. Sam'l Wilson, D.D., dec'd	50 00
"Miss Clementine Marshman, dec'd	38 25
"Helen S. Thomas, dec'd	3,000 00
"O. F. Davis, dec'd	1,000 00
"Mary A. Gleason, dec'd	10 00
"F. W. Underwood	2,000 00
"Alex. Gordon	14 63
"Emily M. Tribe	472 50
"Marg't Boudman	634 26
"James Woods, dec'd	43 75
"Elizabeth Rogers, dec'd	100 00
"John McLain	540 37
"Elijah DeWitt	500 00
"Hugh Mearns	141 50
"Benj. Darlington	1,000 00
"Sarah Warner	500 00
"Rev. D. C. Reed	5,700 00
"W. S. Culbertson	1,000 00
"Miss Julia Chandler, dec'd	27 10
"Alexander Cook, dec'd	1,500 00
"S. R. Rutledge	100 00
"Alfred Benedict	200 00
"Laura Carter	5,000 00
"Susan H. Hoyt	200 00

Estate of John Davison, dec'd	\$1,766 74
"Margaret Sloane	450 00
Emilia S. Hequembourg, dec'd	100 00
Eliz Gallagher, dec'd	475 00
Edward Hill	500 00
Mary Van Schoonhoven, dec'd	1,500 00
Mary Stuart, dec'd (subject to Re- funding Bond and Interest)	50,000 00
Alexander Cook, dec'd	816 48
Edwards Estate	250 00
Estate of Wm. E. Dodge, dec'd	5,000 00
"H. A. Kerr, dec'd	2,403 85
"Mrs. Sarah A. French, dec'd	200 00
"Charles Wright, dec'd	76 00
"Agnes Holdship	475 00
"Eliza J. Bradley	1,295 00
"Jane Barker	200 00
"Charles Miller, dec'd	3,000 00
"Eliza J. Bradley	700 00
"J. M. Austin	50 00
"Mary Van Horn	613 97
"Vanlan Arnold, dec'd	50 00
"Frances C. Brown	286 23
"Daniel Rice	2,000 00
"John Gordon, dec'd	250 00
"Peter Haasinger, dec'd	306 35
"Sarah A. Young	2,335 30
"Emily M. Tribb	27 50
"Mary Jane Martin, dec'd	25 00
Edwards Estate	250 00
Legacy of Mrs. S. Rulifson	200 00
Estate of Ann Bysher, dec'd	1,000 00
Interest on Graham Legacy	12 00
Estate of Sarah T. Eliason, dec'd	200 00
"Eliza J. Bradley	1,000 00
"Mary Gray	250 00
"Mary Van Horn	725 00
"Samuel Imes	95 00
"Henry Jay	4,827 58
"L. C. Birkdull	500 00
"Ann D. Smedley	173 46
"Eliza C. Doty	1,200 05
"Abbe B. Bennett	120 00
"Elizabeth Forbes	50 00

\$133,600 10

MISCELLANEOUS.

"To make Molly's dime grow"	\$20 05
M. E. Page, E. Cleveland, Ohio	2 00
Mrs. G.	10 00
Joel Reece, Pratt, Kansas	3 00
Mrs. Wilton Merle Smith, N. Y.	30 00
Samuel B. Turner, Quincy, Ill.	100 00
"Disciple"	1 00
Beecher Wheeler, Webster's Corners, N. Y.	5 00
Rev. E. P. Robinson, Orchard Park, N. Y.	3 50
J. F. Wilson, Spring Hill, Ohio	50 00
Young Ladies and Teachers of Glean- dale Female College, for Siam	29 70
Mrs. W. W. Torrence	5 00
"A Friend"	20 00
Soc. of Inquiry of Union Theo. Sem- inary, Sup. of F. E. Hoskins	350 00
"J. J."	20 00
Rev. J. G. Cobden, Sup. of Native Preachers	25 00
Mrs. Gratia B. Hurlbut, Valparaiso, Neb.	4 00
J. F. Imery, Hamilton, Ohio	5 00
Mrs. E. M. Mears, San Jose, Cal.	5 00
Princeton Theo. Semin., Sup. of Hugh Taylor	201 77
Stereopticon for Syria	37 42
S. E. Dougherty, Boston, Mass.	5 00
Miss Anna V. Peebles, Hollins, Va.	25 00
"E. J." Pittsburgh	200 00

From Zahleh and Meshgorra Churches, Syria.....	\$18 75	Rev. T. Millinton, Ashland, Ohio.....	\$3 00
Rev. L. B. Crittenden	2 00	Miss Rebecca A. Crawford, Newark, Del.	20 00
E. Worth	1 00	From "F. and F."	7 00
Miss Socy of Wooster Univ., support of Henry Forman	100 00	Earl Fyffe	2 00
G. F. Cook, Oxford, Ohio	2 00	Howard Fyffe	2 00
Y. M. and Y. W. C. A. of Parsons' Col- lege, support of W. G. McClure	38 00	"Harris Fund for Japan"	3,951 88
Rev. Ross Stevenson, Washington, Pa. Mr. J. Elleson, Auburn, N. Y., for Ga- boon	10 00 500 00	Miss N. N. Robinson	10 00
"Thank-offering," W. H. Boyd, Mon- roe, Mich.	25 00	D. N. Wallace and sister, Pittsburgh, Pa.	500 00
E. P. Selden, Erie, Pa., salary of Mr. Landes, Japan	500 00	Mrs. Annie Rhea Wilson, Tabriz, in memory of her departed child, Samuel Rhea Wilson	50 00
"Ithaca"	500 00	Miss Julia F. Cooke, support of J. M. Irwin	25 00
Miss Mabel Slade, Paris	550 00	Miss Beulah A. Eddy, Duluth, Minn.	5 00
H. T. Walker, support of preachers in Lakawn and Korea	115 00	S. J. Barnett, Delta, Pa.	15 00
Rev. H. M. Walker, Marcellus, Ohio	5 00	Mary C. Wright, Monticello, N. Y.	50 00
Rev. J. Albert Miller	10 00	"A Friend," Santa Paula, Cal.	4 50
J. Edward Best, Bennington, Kansas. Philadelphian Society of Princeton Col- lege, support of Mr. Forman	10 00 1,080 00	"Support of Messrs. Moffett and Baird in Korea"	1,150 00
Payment on Alex. Guy Note	300 00	"A friend of the cause," Lyons, N. Y.	25 00
Andrew Porter, Petoskey, Mich.	300 00	A. P. Logan, Bedford, N. S., salary of Ling Ki Yuen	5 00
Rev. W. W. Atterbury	25 00	Rev. B. P. Dunlap	5 00
A. P. Logan, for Chinese Missionary	5 00	Margaret Cummins, Bellaire, Ohio	25 00
Miss Elizabeth Skinner, Chicago	100 00	E. A. Cummins	25 00
W. A. McDowell, Denver, Colo.	2 00	Miss Ellen E. Mowbray	1,000 00
"Of his own," from his Stewards	10 00	S. W. Pollock, Des Moines, Ia.	1 00
Elizabeth and Mary E. Sill, support of native preacher in Canton	34 00	From the heirs in memory of the late D. O. Calkins	1,950 00
Associate Ref'd congregation, Mon- taup Valley, N. Y., for Brazilian Mis- sion College Y. P. S. C. E., Cham- bersburgh, Pa.	26 57 12 00	Rev. E. P. Robinson, Orchard Park, N. Y.	15 00
Cash	1 00	Rev. H. Bushnell, support of native preacher in China	15 00
M. E. Drake, Brockport, N. Y.	8 00	"A friend for the debt"	1 00
Mary A. Pollock, Dubuque, Ia., sup- port of education of boy in Lodiana.	30 00	Mrs. E. N. Plumb, Gowanda, N. Y.	300 00
A. D. Jacke, Claremont, Ind. Ty.	10 00	Rev. Samuel Ward, Emporia, Kansas.	2 00
Thos. Pollock, Plattsmouth, Neb.	23 00	"A Friend"	3 00
Y. P. Meeting at General Assembly	65 81	"S. B. E."	5 00
Rev. H. V. D. Nevins, Dunlap, Ill.	10 00	"A believer in missions," Pittsburgh, Pa., for work in Laos	1,500 00
Paul Gardner, Washington, Pa.	25 00	Mrs. E. H. Jameson, Eau Claire, Pa.	5 00
Mr. and Mrs. Henry Thomson	65 00	"C. Penna"	22 00
"M. E. P."	2 00	"A Steward"	7 50
E. P. Platt, Poughkeepsie, N. Y.	50 00	Miss S. M. Wherry	50 00
J. S. Craig, Noblesville, Ind.	10 00	Miss S. A. Doty	25 00
"C. Penna"	22 00	Gift of J. Stanley for Memorial of Rev. W. J. White, dec'd, of Canton	500 00
Mrs. Myron Phelps	50 00	"Xmas" offering of Ningpo churches, China	12 40
"Two Sisters," Katona, N. Y.	100 00	"Anonymous," Rosendale, Mo.	2 25
Jno. C. Conrad, Alliance, Mo.	1 00	W. A. McDowell, Denver, Colo.	2 00
Jno. Mathews, Anderson, Ind.	10 00	O. F. Harper, Sidney, N. Y.	5 00
Rev. W. L. Tarbet and wife	5 60	"Birthday Box" of Edgar Heron Sud- berry	5 00
Rev. E. P. Dunlap	5 00	"Westphal"	20 00
Ladies' Missionary Society, Copiapo, Chili, S. A.	27 00	"E. W."	50 00
"A Friend," Nassau, N. Y.	5 00	"L. P. S."	300 00
Missionary Meeting, Aurora, Neb.	7 00	H. Churchman, Phila.	5 00
From People's Central Church, St. Louis, Mo.	50 00	Rev. J. G. Black	5 00
A. D. A. Miller, Buffalo, N. Y.	100 00	Rev. R. Tweed, Clyde, Minn.	74 00
Miss Mary E. Woodhaus, Santa Clara, California	5 00	"W. R. J."	1,000 00
"E. T.," Felicity, Ohio	5 00	D. C. Kuhn, Pitts., Pa., support of teacher in India	75 00
To purchase the "Original Molly's Dime"	10 00	Mrs. E. Bronson, Nelson, Pa.	1 00
Theo. Hopping, Brooklyn, N. Y.	9 98	J. Livingston Taylor, Cleveland, Ohio, salary of Mr. Street and Mr. Ford	1,467 00
Washington and Jefferson College, sup- port of Arthur Ewing	280 50	Frankfort, Ky., support of House in Lakawn	1 00
"A believer in Missions," Pitts- burgh, Pa., support of C. A. Godduhn	200 00	Isaac Miller, Wyoming, Neb., Mr. Woo's salary	50 00
"A believer in missions," support of House at Ft. Lapwai, Idaho	500 00	Mrs. T. B. Sprague, support of Mission work in India	5 00
W. A. McDowell, Denver, Colo.	2 00	A. P. Logan, support of Ting Ki Yuen, "State of California"	1,000 00
Mrs. N. Higgins, La Junta, Colorado.	1 00	Binghamton Woman's Presbyterian Miss. Society	5 50
Nancy Middleton, Lexington, Ind.	10 00	Mrs. Agnes Farlinger, Ft. Covington, N. Y.	50 00

A. P. Logan, Bedford, Nova Scotia ...	\$10 00	Rev. R. Dodd and family, Glendale, Cal.	\$10 00
"Work in Japan"	11 00	F. W. Van Wageningen, Norfolk, Conn.	25 00
"Two Ladies at Smyrna," distribution of Testaments in Siam.	10 38	Advancement of bequest of Mrs. Margaret Moore, Cumberland, O.	500 00
Rev. Geo. W. Newell and wife, Central City, Neb.	5 00	Dr. Geo. T. Crissman and family, support native preacher in China.	7 15
A. D. A. Miller, Buffalo, N. Y.	50 00	"A Friend," Fon du Lac, Wis.	5 00
"Hapland"	200 00	Geo. Rosenbrink, Holland, Neb.	25 00
"A friend in Pa."	2 00	"A Friend," N. Y.	5 00
Miss Betty Butler	20 00	Prof. R. C. Wilder, Greenfield, Ill.	5 00
"S. A. C."	10 00	Miss Julia F. Cooke, support of J. M. Irwin.	25 00
A. P. Logan, Bedford, Nova Scotia, in support of native preacher.	5 00	James L. Kortright	30 00
Mrs. C. C. Nelson, Indian Run, Pa.	60 00	Rev. W. L. Tarbet and wife	2 80
J. N. Field, Manchester, Eng.	1,000 00	"C. Penna"	28 00
Mite box "M. L. C."	2 55	Miss Edna C. Jones, San Leandro, Cal.	20 00
Missionary Society of Mary Allen Seminary.	15 00	Rev. David Lyon, Sloansville, N. Y.	5 00
W. A. McDowell, Denver, Colo.	2 00	Rev. Samuel Ward	2 00
Dr. J. Armstrong, Alliance, Ohio.	5 00	Rev. W. L. Tarbet and wife	2 80
"For Yamaguchi"	2 25	"A Friend"	20 00
"T. and M., Chicago"	8 00	"A lady for Persia"	10 00
J. W. Smith, Doniphan, Neb.	20 00	"Boys' Mission Band, Penna"	24 36
Relig. Contribution Society, Princeton Theo. Sem.	110 68	"A believer in missions," Pittsburgh, Pa., salary of G. A. Godduhn.	20 00
"C. Penna"	22 00	Students of Parsons' College, salary of W. G. McClure.	32 00
Geo. R. Stearns, M. D.	5 00	Rev. William Adams, N. Y.	50 00
Bandegan-i-Rhoda, Persia.	50 00	George S. Hays, Chefoo, China.	40 00
J. D. Lynde	150 00	Rev. E. P. Robinson, Orchard Park, N. Y.	15 00
C. Arbuthnot, Pittsburgh, Pa.	500 00	Rachel C. Crawford	50 00
Thos. Smith, Albion, Ill., to make Mary J. Smith Life Member.	30 00	A. J. Gere, Halstead, Pa.	2 00
Thos. Smith, Albion, Ill.	20 00	"A. M. T."	2 00
"For Molly's dime"	5 30	Mr. J. Hill	55 00
Mary E. Woodhaus, Santa Clara, Cal., support of Juma High School.	25 00	G. W. Seiler	3 00
Sally C. Pettengill, Lena, N. Y.	10 00	"A Friend"	150 00
Rev. W. M. Hunter, D. D., Pitts., Pa.	3 15	E. Sterling Ely	306 12
N. Tooker, E. Orange, N. J., support of native preacher in India.	180 00	Miss M. C. Gaston, Munnsville, N. Y., for "Loomis Mem'l"	4 00
Rev. George T. Crissman, D. D., and family, support of native preachers in India.	3,000 00	"Meeting of Nebraska State Synod" ..	13 00
Proceeds of Stereopticon Exhibitions, Syria.	7 05	"Rev. W. W. A."	50 00
"F. and M."	8 00	Miss Clarke	5 00
Mrs. S. M. Jacques, Nassau, N. Y.	2 00	Isaac Miller, Wyoming, Neb., work under Mr. Farnham.	139 00
"Sunday Egg," Neosho Rapids, Ks.	1 00	Mrs. G. B. Hurlbut, St. Johns, Ore.	2 00
"A Friend"	5 00	A. P. Logan, support of Ling Ki Yuen, Mrs. M. J. Quigley and daughter, Dorchester, Ill., "Col."	5 00
"C. Penna"	22 00	Mrs. Julia H. Davis, Watkins, N. Y.	5 00
"X. Y. Z."	30 00	A. Porter and wife, Peto-key, Mich.	10 00
Rev. W. L. Tarbet and wife.	2 80	Rev. and Mrs. R. C. Townsend, Tipton, Ia.	5 00
"S. N. S."	15 00	Samuel B. Turner, Quincy, Ill.	100 00
Rev. S. W. Seiler	20 00	"O. P. N."	60 00
Rev. Geo. F. Fitch	10 00	Students of McCormick Theo. Seminary, support of F. J. Brashear.	122 55
Mrs. B. B. Brier	3 00	Rev. G. Gillespie, Dallas, Ore.	10 00
Theo. Crane, Jr., Hackensacktown, N. J., support of native preacher in China.	30 00	Isaac Miller, Wyoming, Neb.	500 00
Lydia B. Finch, Carlinville, Ill.	1 45	Rev. F. B. Perry	10 00
Mrs. N. D. Mills	35 00	Mrs. H. A. La Rue, Marietta, Ohio.	2 50
"A Friend"	10 00	Rev. H. K. Bushnell, Hastings, Neb., support native preacher.	147 00
Norfolk, Conn., Cong. Church Society, Le Roy, Minn., Miss. Soc. of weekly giving.	40 49	"C. Penna"	22 00
Rev. C. E. Babb, San Jose, Cal.	17 00	"A professed disciple," Perth Amboy, N. J.	70 00
Rev. George T. Crissman, D. D., and family, support of native preacher in China.	5 00	Rev. H. N. Walker, Marcellus, O.	10 00
J. P. Holliday, Newburn, Ia.	22 85	Copiapo Church, Chili	27 80
"M. E. P., N. Y."	2 00	Miss. Society of Tung Chow College ..	5 65
J. B. Davidson, Newville, Pa.	15 00	Rev. Jno. N. Forman, India.	20 00
Miss Emma Roberts	5 00	Mrs. De Heer, Gaboon, "In memory of Rev. C. De Heer"	10 00
"Friend"	50 00	Mrs. Reutlinger, Gaboon	5 00
"H. L. J."	100 00	From U. P. Church, New California, C., for Persia W.	17 58
"H. L. J., "for Ruth"	100 00	Jno. Mason, Stone Bank, Wis.	10 00
A. P. Logan, support of Ling Ki Yuen, "From Friends," Urbana, O., support of work of R. M. Mateer.	5 00	"A Christian Scientist," Marquette, Mich.	5 00
Maud McEckron, Concordia, Kansas.	12 00	Samuel Stewart, Ottawa, Wis.	1 00
Mrs. Sara H. Miller, Alpena, Mich.	50 00	Rev. E. P. Dunlap	5 00

Mrs. Jos. McDermott, Summit Hill, Pa.	\$1 00	The Misses Patterson, for India and Brazil	\$10 00
Atlanta (Ga.), 4th Pres. Ch.	5 00	Convention of German Ministers and Elders of the East, support of a native preacher, care G. A. Godduhn	80 00
"State of California"	1,000 00	"From Friends at Hot Springs," through Mrs. J. E. Dorland	10 00
Rev. I. N. Sprague, Poultney, Vt.	5 00	D. B. Gamble, Cincinnati, O., salary of Dr. Canoor	25 00
Miss L. P. Stone, Llewellyn Park	500 00	"Substitute," support of native preacher in China	30 00
Washington and Jefferson College, support of W. G. McClure	12 00	Maria Rappelyea, Palermo, Kas.	5 00
Rev. Thomas Marshall, D.D.	65 00	Rev. H. P. McHenry, Oceanville, I. I.	2 68
Donald Ross, Spokane, Wash., support of A. Sic Kan	35 00	"W. P. S."	25 00
"Friends Markleton Sanitarium"	10 00	Rev. J. G. Cowden, Polo, Ill., support of native preacher in China	25 00
"F. M." Montgomery, O.	2 50	"From a friend in Princeton"	100 00
Missionary Society of Wooster Univ., support of Henry Forman	215 00	The Misses Masters, Dobbs Ferry, N. Y.	23 60
Miss Adelaide Smith, Eau Claire, Wis.	5 00	Rev. J. S. Craig, Noblesville, Ind.	12 00
Wom. Miss. Meeting, Jamaica, L. I.	5 00	F. L. Janeway, N. Y.	1,805 00
Rev. Austin D. Wolfe, State Centre, Ia.	10 00	Y. M. and Y. W. C. A. of Normal Univ., for native preacher	100 00
Mrs. Thos. Marshall, Pittsburgh, Pa., salary of S. B. Groves	1,200 00	E. T. Biddle, Ft. Wayne, Ind.	5 00
Louis Shoup, Widnoon, Pa.	5 00	Jno. F. Williston, Ashland, N. Y.	4 00
R. W. Sample, N. Y.	50	Boys of Burnham Indus. Farm, for work of J. J. Lucas	3 10
Mrs. Sarah W. Sample, Sewickley, Pa.	25 00	Mrs. Jno. B. Davidson	20 00
E. R. Forsyth, Greensburg, Ind., support of J. M. Irwin	100 00	"M. G. M."	10 00
Mad. Ave. Reformed Chapel, N. Y.	39 20	J. H. and W. A. Van Schoick, Perrineville, N. J.	4 00
"T. M."	8 00	Alvin Cooper, Jefferson, N. Y.	25
"Haplund"	300 00	Miss Sarah E. Thornton, Millersburg, Ill.	2 00
Mrs. Emeline Barker, Homer, Mich.	50 00	Alexander Guy, Oxford, O.	10 00
Brook Sayre	5 00	Mrs. Martha H. Clark, Sharon, Wis.	3 00
Julia L. Ozanne, Cleveland, O.	100 00	Rev. E. Thompson and wife, Taylorsville, Ill.	5 00
"M. E. P."	2 00	Students and Faculty of McCormick Theo. Seminary, for salary of T. J. Brashear	126 10
Miss Carrie Pierson, for Mr. Mateer's work	20 00	Mrs. R. G. Houdin, North Greece, N. Y.	5 00
Rev. Paul D. Bergen and wife, Aledo, Ill.	18 51	"In Memoriam," Turin, Ill.	54 00
William Campbell, Lexington, N. Ky.	50 00	"Edwin"	25 00
Rev. J. H. Rankin, Buffalo, Pa., for Persian scholar	30 00	"J. O. C."	5 00
"A Friend," Springfield, Mo.	5 00	Congregational Church and Society, E. Bloomfield, N. Y.	28 00
E. K. Mechlin, Allegheny, Pa.	2 50	Miss. Society of Wooster Univ., support of Henry Forman	50 00
Faculty and students of Hastings College	50 00	Rev. J. G. Craighead	50 00
H. T. Walker, St. Josephs, Mo.	100 00	Jno. C. Giffen, Crawford, Neb.	5 00
Miss C. G. Williamson, Phila., Pa.	5 00	A. D. A. Miller, Buffalo, N. Y.	100 00
Miss B. A. R. Stocker, Pine Ridge Agency, S. Dak.	15 00	Congregational Church, Delavan, Wis.	40 00
H. M. Bartlett, Montchanin, Del.	30 00	Chinese in N. Y.	125 00
"Thanksgiving"	5 00	Robert Lambe, N. Y.	50
Y. M. and Y. W. C. A. of Parsons College, support of W. G. McClure	27 85	M. Stewart, Titusville, Pa.	500 00
Mrs. S. J. M. Eaton, Franklin, Pa.	30 00	"M. E. and W. M."	25 00
A. D. A. Miller, Buffalo, N. Y.	100 00	Mr. G. G. Williams, N. Y.	100 00
Miss M. T. Cockcroft, N. Y.	6 00	Mrs. M. E. Harrington, Troy, N. Y.	10 00
Jas. Rattroy, Reading Centre, C. N. Y.	2 00	J. D. Rexford, Janesville, Pa.	50 00
Miss Hughes, Waterville, N. Y.	1 00	"G. W. M.," Dayton, Pa.	10 00
A. D. Jacks, Claremore, Ind. Ty.	10 00	G. A. White, Hurley, S. D.	8 25
"C. Penna"	22 00	Rev. W. L. Tarbet and wife	2 80
Miss M. Graham, Afton, N. Y.	3 00	"C. Penna"	22 00
S. Murdock	10 00	Miss Rosa Starus, Tacoma, Wash.	10 00
J. H. Conant, Chester, Ill.	10 00	Miss Edna C. Jones	20 00
Rev. W. L. Tarbet and wife	2 80	Neri Ogden, Fairfield, Ohio	25 00
Mrs. B. B. Brier	5 00	J. B. Wood and sister, Sprout, Ky.	25 00
J. D. Lynde, Haddonfield, N. J.	100 00	P. McClintock, Pitts., Pa.	12 50
Rev. A. G. Taylor, Japan	50 00	Rev. D. A. Wallace, Pontiac, Ill.	3 30
Contributions through Mrs. Van Hook	12 00	"Donor," Perth Amboy, N. J.	5 00
T. H. P. Sailer, for Industrial School, Sangli	123 76	E. O. Emerson, Titusville	666 67
Mrs. Sarah D. McNair, Groveland, N. Y., for Hainan Hospital	1,000 00	Rev. W. L. Tarbet and wife	2 80
Rev. G. W. Seiler	6 28	Martha G. Patton, Palestine, Ill.	2 00
"M. W. G."	2 00	Rev. S. H. Stevenson, Perry, Ill.	1 00
Monticello (Minn.) S.S.	1 55	Rev. and Mrs. G. W. Chamberlain	75 00
A. P. Logan, Bedford, N. S.	5 00	Pupils of Sidon Sem.	12 00
Ehza and Mary E. Sill, Geneva, N. Y., for native helper	34 00	"Copiapo Church, Chili"	20 00
Savings of Robert McA. Baldwin, deceased	6 00	S. Aten, Nevada, O.	35 00
Rev. W. H. Carr, Latrobe, Pa.	30 00		
"M. W."	6 40		

"Persian returned missionary".....	\$15 00	Rev. R. M. Sandford, E. Aurora, N. Y.	\$12 00
E. A. Furd, Africa.....	10 00	"Malone (N. Y.), Congregational S.S."	12 00
Rents from Princeton property.....	247 10	J. L. Rhea, Knoxville, Tenn.....	10 00
Rev. R. Craighhead, Meadville, Pa.....	100 00	Mrs. A. R. Edwards and daughters.....	12 00
A. P. Logan, Bedford, N. S.....	5 00	"A Friend," Terra Alta, W. Va.....	50 00
C. H. Chapin, Crete, Neb.....	5 00	D. H. Wallace and sister, Pittsburgh,	
Mrs. M. Skey, Woodbridge, Cal.....	5 00	Pa.....	500 00
G. W. Key and wife.....	5 00	M. W. Lyon, N. Y.....	25 00
G. J. Norcross, Monmouth, Ill.....	8 00	Mrs. Chevin.....	2 51
"Jeannie Wachter's Savings-Bank".....	1 32	Mrs. Helen C. Swift, Ypsilanti, Mich.,	
J. E. Beebe, Union City, Pa.....	200 00	for salary of John Jolly.....	300 00
"A believer in missions," Pitts., Pa.,		Rev. H. H. Kellogg and wife, Havana,	
for salary of G. A. Godduhn.....	200 00	N. Y.....	25 00
J. B. Worth, Fallula, Ill.....	1 00	"J. G. T. and friends," for Medellin	
Wilbur Union S.S., "Children's Xmas"	3 00	Organ.....	106 00
From friends in Chicago, through E. D.		"Presbyterian".....	50 00
Wheelock, in sup. of W. L. Swallen..	74 75	"Birthday-offering".....	40 00
J. W. Parks, South Haven, Kas.....	25 00	F. L. Schaub, Parsons, Kas.....	2 00
"A Friend".....	1,000 00	Mrs. Chas. Arbutnot.....	1,000 00
H. J. Petron, Chicago, in support of		"A. E.".....	100 00
two native helpers, China.....	15 00	Dr. Jaeger Co., through Dr. Wells....	2 75
E. L. Abel, Brooklyn, N. Y.....	500 00	E. Van Fossen, Adel, Ia.....	10 00
"R. N. J.".....	75 00	Julia P. Wickes, Poughkeepsie, N. Y.,	10 00
Miss S. Paul, N. Y.....	25 00	"Personal".....	10 00
Rev. Charles Jewett Collins, N. Y.....	20 00	J. M. Gelston, Ann Arbor, Mich.....	125 00
Rev. M. D. A. Steen, Woodbridge, Cal.	5 00	Mrs. Mary C. Whiting, Ann Arbor,	
Maria Barrett, Aberdeen, S. Dak.....	1 00	Mich., Hospital Fusan, Korea.....	400 00
"A Friend".....	5 00	Mrs. C. G. Brownell, Detroit, Mich....	25 00
"Friend of Missions," Wash. Co., N. Y.	23 00	"A Friend," Detroit.....	50 00
Miss Rebecca Robinson, Holmesville,		"S. R. D. and W. D.," Anniversary	
Ohio.....	1 00	Thank-offering.....	50 00
"Children of Wacanta S.S.," Minn....	5 00	Anna A. Mains, Rockvale, Colo., for	
Miss Eliz. Vickers.....	5 00	itinerating work, Korea.....	36 00
W. H. Jeffers, D.D., LL.D., Allegheny,		"Cash".....	60 00
Pa.....	100 00	"W. R. J.".....	550 00
F. M. Chambers, Albion, Ind.....	10 00	B. O. Williams, M.D., Martin's Ferry,	
"From a widow".....	5 00	Ohio.....	5 00
Walter C. Nelson, Chicago, in support		"Home Friends".....	100 00
of W. L. Swallen.....	75 00	Rev. E. P. Robinson, Orchard Park, N. Y.	20 00
John S. Lyle, N. Y.....	2,500 00	Ellie T. Morris, Oneonta, N. Y., in	
Rev. Wm. Sangree, Jamestown, N. D.,	5 00	support of native preacher.....	30 00
Miss Julia F. Cooke, in support of J.		"B. Indiana".....	5 00
M. Irwin.....	25 00	Rev. W. M. Hunter, D.D.....	1 00
"Cheerful givers," Columbus, O.....	105 00	E. B. Evans, Muldron, Ind. Ty.....	3 00
Mrs. Nancy F. Blayney.....	105 00	Premey Cong. Church.....	20 00
R. W. Kennedy, Oakville, N. D.....	50 00	Mrs. M. D. Ward, Afton, N. J.....	10 00
Rev. William Drummond, Stone Bank,		Max Calvin DeWitt, U.S.A., Ft. Sam,	
Wis.....	50	Houston, Texas.....	25 00
Ellie T. Morris, Oneonta, N. Y.....	10 00	"C. C. Penna".....	20 00
Emma M. Morehouse.....	10 00	Rev. J. H. Edwards, N. Y.....	10 00
"Thanksgiving-offering," from a be-		Geo. W. Farr, Jr., Philadelphia, Pa..	50 00
liever in missions.....	20 00	"Cash".....	10 00
Rev. Sabin McKinney, Binghamton,		Rev. H. Keigwin, Orlando, Fla.....	10 00
N. Y.....	100 00	V. D. Reed, Philadelphia.....	10 00
Mrs. J. Livingston Taylor, Cleveland,		"M. E. C.," N. Y., for Korea.....	10 00
Ohio.....	1,834 00	John Sinclair, N. Y., for work in Korea.	1,000 00
"From a believer in missions," Pitts.,		"C. Penna".....	22 00
support of College building, North		"J. C. A.".....	5 00
China.....	200 00	Rev. T. Williston, Ashland, N. Y.....	2 50
"From a believer in missions," in sup-		"A Friend".....	15 00
port of work under Dr. Corbett.....	100 00	Capt. A. B. McGowan, U. S. A.....	10 00
"Miss E. M. E.".....	10 00	W. C. Nelson, Lenti, Kas.....	50 00
"Friends".....	300 00	"Herald and Presbyter".....	50
Cornelius M. Halsey.....	100 00	Miss Mollie Clements, Antonito, Colo..	5 00
Wm. Adriance, Poughkeepsie, N. Y....	10 00	Mrs. C. A. Taylor, Ogden, Ill.....	10 00
A. A. Kinnard, Chicago, for salary of		Mrs. H. B. Williams.....	5 00
W. L. Swallen.....	18 75	"A Steward".....	5 00
Miss Jane Ten Eyck, Albany, N. Y....	5 00	Rev. R. Arthur.....	5 00
Mrs. Henry J. Biddle, Philadelphia.....	100 00	A. D. Weaver, for work in Nanking,	
C. B., San Marcos, California.....	35 00	China.....	1,000 00
Charles Van Duynes, Newark, N. J.,		Mrs. G. H. Cook, Red Wing, Minn....	29 11
"Family Miss. Jg.".....	15 00	Mrs. G. B. Smith.....	1 75
Wm. H. Tutthill, Hammond, Ind., for		Rev. R. Craighhead, Meadville, Pa....	2,000 00
salary of W. L. Swallen.....	12 50	Miss. Soc. of Wooster Univ., for salary	
Mr. and Mrs. S. H. Porter, E. Liver-		of Henry Forman.....	65 00
pool, O., for scholarship, China.....	25 75	"Rev. W. W. A.".....	100 00
"A Friend".....	250 00	A. W. Cole, Chicago, for salary of W.	
F. C. Ware, Chicago, in support of W.		L. Swallen.....	5 00
L. Swallen.....	18 75	"Contributor" "Debt".....	5 00
E. D. Wheelock, Chicago, in support		A. P. Logan, Bedford, N. S.....	5 00
of W. L. Swallen.....	25 00	"H. S. W.," Special.....	402 00

Mrs. J. R. McClintock, Pittsburgh, Pa.	\$500 00	Mrs. A. Peers, Rush City, Minn.	\$2 50
"An Endeavorer"	1 00	S. A. Davenport	15 00
Miss Ella M. Schively, Philadelphia,		"T. and M."	8 00
"Debt"	4 00	"A Friend"	150 00
Rev. Henry Fulton, Newark, N. J.	7 50	Mrs. Joseph Platt, Kansas City, Mo.	10 00
Meade C. Williams, St. Louis, Mo.	25 00	Mrs. Dr. Chapin, Euclid, Minn.	2 50
E. P. Willard, Cayuga, N. Y.	5 00	S. A. Davidson, Newville, Pa.	6 00
"Mrs. M. C. M."	100 00	R. W. Kennedy, Oakville, N. Dak.	50 00
"Ithaca, N. Y."	90 00	Wilmer S. Lehman, Edison, Neb.	5 00
Mr. and Mrs. F. Whiting, Jefferson-		Thos. B. Taylor, Chicago, travelling of	
ville, Pa.	10 00	new missionaries to China	52 00
Rev. Wm. H. Edwards and wife	3 75	Geo. W. Cass, Chicago, for salary of	
"Illinois Institute for the Deaf"	2 00	W. L. Swallen	37 50
Frank J. Haird, Kansas City, Mo., in		H. C. Ward, Columbus, O.	75 00
support of Rev. Mr. Leonard	685 00	"M. M."	25 00
Mrs. L. E. Woodbridge, Bellaire, O.	10 00	Major Hugh Adams, N. Y., for Boy-	
A. W. Anderson, St. Paul, Minn.	10 00	School at Tabriz	30 00
Faculty and Students of McCormick		"West Phil"	25 00
Theo. Sem.	117 20	Ocean Grove C. E. Soc.	2 20
Rev. F. A. McGaw, Augusta, Ill.	25 00	For salaries of Mr. Baird and Mr. Mof-	
H. C. Rice's Colored School, Va.	5 00	fett, Korea	1,150 00
Wm. Shanklin, Chicago, in support of		"Cincinnati, O."	5 00
W. L. Swallen	3 00	S. P. Harbison, Allegheny, Pa.	1,500 00
"Cash"	5 00	Rev. B. T. Sheeley, Fredericksburgh,	
A. F. Wilson, Grimes, Ia.	5 00	Ohio	1 00
Mr. and Mrs. W. A. Davidson, Clay		Rev. J. B. Byers, Lamar, Mo.	2 00
Centre, Kas.	5 00	Robert Houston, Olivesburgh, O.	700 00
Rev. and Mrs. John B. Smith, Crockett,		"State of California"	4,000 00
Texas	25 00	Miss Annie Waln, Phila.	10,000 00
Rev. and Mrs. A. H. Holloway, Sabin,		"T. G."	15 00
Minn.	6 00	Mrs. Caleb S. Green, Trenton, N. J.	1,200 00
Rev. T. Williston, Ashland, N. Y.	1 21	Mrs. S. L. Page	10 00
Maria Morgan, Springfield, Mass.	30 00	"Cash"	1 00
Thomas Andrew, Argyle, Ill.	20 00	"W. H. S."	25 00
Rev. James G. Shinn, Atlantic City,		Rev. and Mrs. J. W. Hill, Lexington,	
N. J.	5 00	Neb.	10 00
"H. D. M." Newark, N. J.	200 00	Julia E. Treat, Colony, Kas.	22 00
Mrs. J. S. Bean, Ogdensburg, N. Y.	75 00	W. J. Gregory, Auburn, N. Y.	2 00
Mrs. Mary S. Eichbaum, Thorncroft,		Rev. W. M. Hunter, Pittsburgh, Pa.	4 60
N. Y.	15 00	"A Friend"	400 00
Mrs. Jane Ferguson	50 00	"A Friend"	49 00
Eunice S. Halstead, Batavia, N. Y.	50 00	Rev. J. M. Miller	30 00
S. L. Smith, N. Camden, N. Y.	45 00	Miss Lucy F. Anderson	4 00
E. Heron, Knoxville, Tenn., Mem'l		Mrs. C. D. Dill	5 00
to Dr. Heron	10 00	Le Roy (Minn.) Union Miss. Soc.	18 75
"W. S. B."	25 00	"A Friend"	5 00
C. W. Douglass, Topeka, Kas.	2 00	"A," Norman, O. T.	5 00
Mrs. Mattie E. Schultz, Paris, Ill.	12 00	Mrs. Barton Slade	11 00
"A Friend"	10 00	Rev. J. M. Ray and wife	10 00
Mrs. Sarah W. Dickinson, Phila., for		"A Daughter of the King"	5 00
Mr. Eakins' work in Siam	25 00	"A Friend"	3 50
"H. M.," Duluth, Minn.	5 00	From "X," for Ambala Boys' School	25 00
Annie G. Faries, Minneapolis, Minn.	30 00	James Lavender, Gilman, Ia.	10 00
Geo. Finney, Duncan's Falls, Ohio.	10 00	Rev. W. W. Taylor, Wilmington, Del.	1 00
Mrs. Philip Nachbar, Wilkes-Barre, Pa.	2 00	Mrs. James Muir, Brooklyn, for Inter-	
"From a minister, W. C."	2 00	rior Africa	5 00
"A. B. K."	30 00	Miss Harriet N. Saunders	1 00
T. T. Meredith, Widnoon, Pa.	5 00	"Cash," Catskill, N. Y.	20 00
Miss Sarah W. Wheelock, Battle Creek,		Rev. A. Cooper, Jefferson, N. Y.	20 00
Mich.	20 00	Mrs. Lydia Seymour, Turin, N. Y.	25 00
"For Foreign Missions"	5 00	"A lover of missions"	2 00
Mrs. R. S. Marsh, W. Carlisle, Mich.	1 00	Students and Faculty of McCormick	
E. H. Plumb, Gowanda, N. Y.	50 00	Theo. Sem., for support of T. G.	
"Hapland"	500 00	Brashear	150 00
Mrs. A. Friend, Fond du Lac, Wis.	5 00	Rev. Wm. Hall, W. Salamanca, N. Y.	7 50
Rev. Geo. E. Bicknell, Kendall, Kas.	10 00	"Substitute," in support of native	
"A Friend"	5 00	helpers	25 00
Mr. C. E. Whittlesey, Madison, N. J.	100 00	"Personal"	5 00
Isabella McQueen	5 00	C. W. Wycoff, Upper St. Clair, Pa.	20 00
Rev. W. L. Tarbet and wife	2 80	Mrs. Laura F. Buchwater and Mrs. E.	
"C. Penna"	22 00	W. Le Retelley, Hallsville, O.	5 00
Miss Ednie C. Jones	50 00	Summit "Self-denial"	100 00
James Robertson, Constantia, N. Y.	89 45	Mrs. M. J. Quigley and daughter	8 50
"X. Y. Z."	10 00	Mr. Joe Thorne, N. Y.	5 00
"A Friend"	1,333 34	Rev. Sam'l Ward, Emporia, Kas.	5 00
Mrs. J. H. Gill, Reading, O.	2 00	Rev. Austin D. Wolfe, State Center,	
Rev. G. W. Seiler	125 00	Ia., for Chinese substitute	10 00
Mrs. R. B. Brier	20 00	Mrs. Helen C. Swift, Ypsilanti, Mich.,	
Rev. W. H. Robinson	40 00	in support of Jno. Jolly	180 00
Shanghai, South Gate Pres. Ch., Xmas.	11 94	John Mains	19 00

James Mawha.....	\$15 00	Students of McCormick Seminary, for salary of T. G. Brashear.....	\$32 13
Mary Chamberlain, Minsi, Pa.....	5 00	Rev. H. T. Scholl.....	15 00
Rev. E. A. Huntington, D.D., Auburn Theo. Sem.....	40 00	Saml. B. Turner.....	100 00
Mrs. Jno. Petermeyer, Morgansville, Kas.....	4 00	"An Iowa Presbyterian".....	50 00
Fred'k A. Wilson, Princeton, N. J.....	25 00	"X".....	25 00
"A Friend," La Porte, Ind.....	1 00	"A Friend".....	10 00
"A Friend".....	80 00	"N. J. H.".....	15 00
Warren D. Moore, Auburn Theo. Sem.....	10 00	Alexander Maitland, N. Y.....	500 00
"E. S.," Paris, O.....	5 00	"A Friend".....	10 00
Mrs. M. H. Sears, Belvidere, Ill.....	5 00	Dr. James S. Dennis.....	85 00
"A. A. M.".....	1 00	J. W. Quay.....	1 00
Rev. H. H. Benson.....	2 00	Mrs. Dr. Osgood.....	50
"Self-denial".....	24	H. N. Paine and wife.....	12 50
Johnson Church, Washington.....	2 00	Miss Anne E. Paine.....	7 50
Mr. B. Huey.....	25	Anna S. Williamson, "Debt".....	85 00
"Self-denial Fund".....	10 00	Wm. E. Taylor.....	1 00
"A Friend".....	2 00	"A Friend".....	10 00
Mrs. R. M. Browne.....	1 00	" of "F. M.".....	25 00
"Cash".....	8 00	Rev. R. T. McClain.....	1 00
James R. Hall, Minneapolis, Minn., for salary of J. M. Irwin.....	275 00	Miss Mary E. Work.....	1 00
Miss Alice Sawyer.....	3 00	"A Steward".....	10 00
"Three Helpers".....	51 17	Ella C. Findlay.....	4 00
Mrs. T. Gamson.....	3 00	"Special".....	7 00
"X. Y. Z.".....	50 00	W. R. Sample.....	50
"Belleville, Pa".....	1 50	Rev. M. F. Trippie.....	5 00
Rev. R. B. Love and wife.....	17 00	W. N. Jackson.....	25 00
Mrs. M. J. Wicke.....	10 00	"A Friend".....	20 00
"For Debt".....	10 00	Rev. G. W. Seiler.....	5 00
"Widow's Mite".....	10 00	Hamadan Jewish S. S. Cong.....	8 20
"C. B. N.".....	2 00	Kolhapur S. S. (India), Xmas.....	5 60
"Personal," Van Wert, O.....	5 00	"Cedar Rapids," for Penna.....	15 00
"One of His servants".....	5 00	Dr. J. W. Baron.....	3 00
Susie East, Rochester, N. Y.....	8 00	Ningpo (China) Churches.....	7 04
"P. N. J.".....	25 00	Pogota Ch. (S. A.).....	10 00
Rev. N. G. Crowe.....	4 00	Teheran, S. S.....	5 80
Jos. D. Smith.....	5 00	"English Service Offertory".....	60 31
"H. T. F.".....	10 00	"A Right Hand".....	30 00
"Two Ladies".....	7 00	Rev. J. A. Ainslee.....	9 16
Estate of Rev. E. S. Barnes.....	1,000 00	Rev. W. L. Swallen, Korea.....	400 00
Presbyterians at Sanitarium, Watkins, N. Y.....	10 00	Copiapo Ch.....	39 20
"F.".....	90 00	Chilian Ch.....	9 92
I. M. W. Hunter.....	10 00	Rev. B. Labaree.....	10 00
Miss S. H. Sweezy.....	3 30	Mr. I. J. Barnett.....	10 00
Rev. J. P. Halliday.....	1 00	Rev. G. O. Nichols.....	5 00
Mr. E. H. Kennedy.....	50	J. L. Godfrey.....	15 00
"Work of Self-denial," Maryville, Tenn.....	1 00	Jno. M. Barnett.....	5 00
"A Friend".....	1 00	"A returned foreign missionary and family".....	5 00
Rev. A. S. Billingsley.....	5 00	Mrs. De Forest.....	1 00
"A Friend".....	5 00	Dr. F. F. Ellinwood.....	9 00
"Cash".....	1 00	Union Theo. Seminary.....	150 00
Mrs. E. M. Chambers.....	60 00	"An Endeavorer".....	6 00
"A".....	1 00	Missionary Society of Wooster Univ., for salary of Henry Forman.....	130 00
Pompei Church, Mich.....	50	Jennet Lee.....	80 00
M. C. Brown.....	64	A. P. Logan.....	7 00
"A Friend".....	3 00	M. F. Drake, Brockport, N. Y.....	15 00
Mrs. Eliza A. Mathews.....	5 00	Trustees of the General Assembly.....	542 51
"A Friend," Pluckamin, N. J.....	100 00	"A Missionary".....	8 00
Mrs. D. R. Turney.....	100 00	Rev. Chas. E. Edwards.....	5 00
Rev. J. M. Sprague.....	10 00	"Glens Falls, N. Y.".....	5 00
Rev. W. L. Tarbet and wife.....	2 80	"Cash".....	6 00
Miss C. Hills.....	50 00	H. Bushnell.....	5 00
"C. Penna".....	28 00	Princeton Seminary, for salary of Rev. Hugh Taylor, Laos.....	500 00
Rev. E. D. Davis.....	20 00	"A Friend".....	5 00
"Cash".....	5 00	Rev. Alexander Guy, Oxford, O.....	90 00
Rev. T. L. Waldo.....	10 00	Mrs. H. Geiseman, for Indians.....	5 00
Princeton Seminary Students.....	164 45	"A Friend".....	5 00
Rev. Thomas Marshall.....	7 00	"Lock Box 39, Sumner, Ia.".....	6 00
"A Believer in Missions, Pgh.," for salary of G. A. Goddahn.....	200 00	"Thankoffering".....	80 00
Rev. J. and R. C. Fleming.....	5 00	"Friends," Englewood, N. J.....	15 00
Rev. R. Dodd and family.....	5 00	"J. L. O.".....	100 00
Rev. F. H. Caffran.....	5 00	"Through Miss Josephine Cook, N. Y.".....	5 00
J. P. Dusenbury.....	55 00	A. F. Remy, Mansfield, O.....	60 00
Students of McCormick Seminary, for salary of T. G. Brashear.....	103 85	A. C. Moore.....	5 00
		Miss Maggie Moore and sister.....	3 00
		Ida Stafford.....	2 50

The Misses McCune.....	\$12 00	"Family Self-denial".....	\$3 25
"A Friend," N. Y.....	400 00	W. B. Carr.....	10 00
James Harris, Bellefonte, Pa.....	50 00	M. A. Hubbard, Chicago.....	100 00
V. M. King.....	3 00	J. P. White and wife.....	10 00
Anna and Kate McV Smith.....	1 60	Wm. M. Tenny, Minneapolis, Minn.,	
"Office Self-denial".....	2 25	in support of R. Irwin.....	100 00
Rev. A. Porter and wife.....	10 00	Miss Julia F. Cooke.....	25 00
"Extra".....	20 00	Miss L. A. and W. C. Dickson.....	1 00
"From Friends".....	3 00	Students of Union Theo. Seminary.....	2 00
"Receipts from box at door".....	10 75	Mrs. Amzi Wilson.....	10 00
Miss H. Ely.....	1 00	Students of Princeton Theo. Seminary,	
"S. J. M.".....	100 00	for salary of Hugh Taylor.....	265 00
Rev. P. D. Cowan.....	15 00	Rev. J. G. Craighead, D.D., and daugh-	
Wm. H. Davis, M.D.....	50 00	ter.....	150 00
Mrs. R. S. Marsh.....	1 00	"Cash".....	5 00
Thos. J. Shepherd.....	30 00	Mrs. Lyons, W. Lafayette, O.....	2 00
Students of Union Seminary.....	46 60	"A. S. R.".....	50
Frank C. Edgar.....	3 00	Henry J. Petram, for two native helpers	15 00
"A Thankoffering".....	25 00	"A Friend".....	10 00
"The Lord's Tenth".....	3 60	Seeley Wood, Urbana, O.....	40 00
Rev. and Mrs. H. H. Kellogg.....	25 00	J. M. Burt, Big Flats, N. Y., "Debt"	25 00
"Cash".....	50	Rev. E. P. Rotinson, Orchard Park,	
Thos. R. Nesbit.....	25 00	N. Y.....	15 00
"Mrs. B.".....	2 00	Miss. Society of the Western Theo.	
Mrs. M. J. Reeder.....	6 00	Seminary.....	500 00
"Cash".....	54 00	"Elder," Warren Co., N. J.....	100 00
"Three ladies," Pulaski, Pa.....	2 00	Paul Whistler, Horatio, Pa.....	10 00
Miss Anna V. Peebles.....	25 00	Englewood, N. J.....	50 00
W. C. Sherman and wife.....	200 00	"Donation from a friend".....	375 00
Jno. C. Wick, Youngstown, O.....	500 00	Missionary Soc'y of Univ. of Wooster,	
Mr. G. P. Lovell.....	50 00	in support of Henry Forman.....	45 00
"W. D. & S. R. D." Self-denial.....	20 00	"L. F. W.".....	5 00
Mrs. J. A. Pinkerton and daughter.....	5 00	Society of Missionary Inquiry, Auburn	
Sarah Chauncey Savage, Phila.....	200 00	Theo. Seminary.....	500 00
B. F. Willis.....	2 00	"A. A. S." Mission Box.....	5 00
Rev. Gilbert Reid, China.....	12 50	Students of Union Theo. Seminary.....	2 00
Edward and Rida Heron Sudbury.....	5 00	M. A. McCoy, Edinboro, Pa.....	3 00
Rev. S. H. Porter and wife.....	25 75	"M. & S.".....	10 00
Mrs. E. A. Crocker.....	1 00	D. E. Kuhn, Pgh.....	75 00
Society of Missionary Inquiry of Lane		"A Friend," Montgomery, O.....	48 25
Seminary.....	4 11	A. M. McKinney, Achilles, Kas.....	2 00
Mrs. E. A. Brown.....	5 00	Mr. and Mrs. Reese Haines.....	5 00
"Family Missionary Box," Penna.....	140 00	R. Inglis.....	5 00
The Misses Clark, N. Y.....	10 00	S. S. O'Neill, Nebraska.....	1 26
Y. M. and Y. W. C. A. of Parsons'		Rev. and Mrs. D. W. Cassat, Vail, Ia.,	
College.....	25 00	in support of Lin Wei.....	25 00
"S. S.".....	50 00	Anna R. Main, Rockvale, Colo.....	10 00
S. S. Class of Miss U. C. Ryland, St.		Rev. G. W. Fisher and wife, Rogo, Ill.....	25 00
Louis, Mo.....	2 16	Mrs. C. K. Small.....	5 00
Jno. H. Converse, Phila., Hospital at		"C. Penna.".....	22 00
Miraj.....	7,390 90	Rev. W. L. Tarbet and wife.....	2 80
"Cash".....	200 00	Miss Torrey.....	11 00
Mr. P. Becker.....	2 50	"T. W.".....	4 00
Mrs. J. Frothingham.....	1 30		
J. J. Janeway, in support of H. M. Lane.....	3,000 00		

\$150,074 08

A Comparative Statement of Receipts from Synods and Presbyteries for the years ending April 30, 1891, 1892, and 1893, including contributions from Sabbath-schools and Christian Endeavor Societies, but not receipts through Woman's Boards.

SYNODS.	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	GAIN.	LOSS.
SYNOD OF ATLANTIC.						
Pby of Atlantic.....	\$2 00	.....	\$7 30	\$7 30	.....	.....
East Florida.....	202 32	\$150 65	152 50	1 85	.....	.....
Fairfield.....	10 00	75	10 00	9 25	.....	.....
Knox.....	9 25	11 40	8 15	.....	.....	\$3 25
McClelland.....	5 50	6 00	8 33	2 33	.....	.....
South Florida.....	171 00	203 44	371 08	167 64	.....	.....
	\$400 07	\$372 24	\$557 36	\$185 12		
SYNOD OF BALTIMORE.						
Pby of Baltimore.....	\$0,478 07	\$3,897 99	\$3,997 50	\$99 51	.....	.....
New Castle.....	1,354 75	1,366 13	1,432 84	66 51	.....	.....
Washington City.....	3,541 42	3,245 16	2,766 23	.....	.....	\$478 93
	\$14,374 24	\$8,509 48	\$8,196 57			\$312 91
SYNOD OF CALIFORNIA.						
Pby of Benicia.....	\$856 90	\$711 10	\$902 15	\$191 05	.....	.....
Los Angeles.....	1,707 78	1,541 47	1,977 11	435 64	.....	.....
Oakland.....	.....	.....	1,079 48	1,079 48	.....	.....
Sacramento.....	193 00	141 40	96 10	.....	.....	\$45 30
San Francisco.....	1,271 08	1,240 85	473 06	.....	.....	767 79
San José.....	407 25	347 05	714 50	367 45	.....	.....
Stockton.....	145 57	112 00	131 20	19 20	.....	.....
	\$4,581 58	\$4,093 87	\$5,373 60	\$1,279 73		
SYNOD OF CATAWBA.						
Pby of Cape Fear.....	\$2 00	\$2 00	.....	.....	.....	\$2 00
Catawba.....	27 01	7 53	\$3 40	.....	.....	4 13
Southern Virginia.....	5 50	2 00	5 00	\$3 00	.....	.....
Yadkin.....	13 85	10 94	21 43	10 49	.....	.....
	\$48 36	\$22 47	\$29 83	\$7 36		
SYNOD OF COLORADO.						
Pby of Boulder.....	\$212 65	\$326 49	\$298 42	.....	.....	\$28 07
Denver.....	532 31	781 65	844 18	\$62 53	.....	.....
Gunnison.....	40 03	91 32	85 00	.....	.....	6 32
Pueblo.....	1,752 03	1,139 91	1,214 75	74 84	.....	.....
	\$2,537 02	\$2,339 37	\$2,442 35	\$102 98		
SYNOD OF ILLINOIS.						
Pby of Alton.....	\$713 03	\$668 84	\$760 42	\$91 58	.....	.....
Bloomington.....	1,658 43	1,417 96	1,775 61	357 65	.....	.....
Cairo.....	305 98	500 55	480 26	\$20 29

* Newly organized.

A COMPARATIVE STATEMENT OF RECEIPTS.

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SYNODS.	FROM MAY 1, 1891, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	
				GAIN.	LOSS.
SYNOD OF ILLINOIS.—Continued.					
Pby of Chicago.....	\$16,000 96	\$16,102 13	\$13,810 58	.....	\$2,291 55
Freeport.....	1,688 79	1,161 98	1,694 04	\$532 06	.....
Mattoon.....	330 97	426 89	455 78	28 89	.....
Ottawa.....	351 91	459 31	366 53	.....	92 78
Peoria.....	910 55	1,105 10	1,377 91	272 81	.....
Rock River.....	1,708 74	1,800 72	1,882 36	81 64	.....
Schuyler.....	1,211 11	1,123 60	1,804 27	680 67	.....
Springfield.....	1,757 00	1,708 88	1,770 22	61 34	.....
	\$27,645 47	\$26,475 96	\$26,177 98	.....	\$297 98
SYNOD OF INDIANA.					
Pby of Crawfordsville.....	\$1,274 20	\$1,053 44	\$1,446 80	\$393 36	.....
Fort Wayne.....	983 12	955 77	933 58	.....	\$22 19
Indianapolis.....	1,490 73	1,470 07	1,571 77	100 80	.....
Logansport.....	592 14	700 13	1,052 55	292 42	.....
Muncie.....	315 71	433 14	567 30	134 16	.....
New Albany.....	651 86	466 69	662 94	196 25	.....
Vincennes.....	441 07	705 99	632 84	.....	73 15
White Water.....	640 70	627 59	581 15	.....	46 04
	\$6,389 53	\$6,473 72	\$7,449 33	\$975 61	.....
SYNOD OF INDIAN TERRITORY.					
Pby of Cherokee Nation.....	\$66 20	\$75 68	\$120 30	\$44 62	.....
Chickasaw.....	3 00	19 00	92 51	73 51	.....
Choctaw.....	60 60	53 70	62 25	8 55	.....
Muscogee.....	96 85	31 10	20 00	.....	\$11 10
	\$234 65	\$179 48	\$295 06	\$115 58	.....
SYNOD OF IOWA.					
Pby of Cedar Rapids.....	\$1,213 99	\$767 91	\$1,413 01	\$645 10	.....
Council Bluffs.....	694 90	570 77	792 42	349 65	.....
Des Moines.....	1,132 93	1,486 35	1,582 89	96 54	.....
Dubuque.....	730 99	546 74	650 30	103 56	.....
Fort Dodge.....	499 87	325 84	325 46	.....	38
Iowa.....	1,068 66	1,238 97	1,248 93	9 96	.....
Iowa City.....	654 94	635 45	888 19	252 74	.....
Sioux City.....	.....	270 17	571 58	301 41	.....
Waterloo.....	552 90	570 36	629 28	58 92	.....
	\$6,549 18	\$6,412 56	\$8,230 06	\$1,817 50	.....
SYNOD OF KANSAS.					
Pby of Emporia.....	\$666 74	\$767 90	\$1,293 15	\$525 25	.....
Highland.....	470 36	288 27	497 82	209 55	.....
Larned.....	150 99	267 12	369 14	102 02	.....
Neosho.....	541 67	411 70	743 78	331 48	.....
Osborne.....	37 00	72 80	103 17	30 37	.....
Solomon.....	332 35	337 47	608 05	270 58	.....
Topeka.....	1,077 85	1,117 05	1,561 18	444 13	.....
	\$3,294 96	\$3,262 31	\$5,175 69	\$1,913 38	.....
SYNOD OF KENTUCKY.					
Pby of Ebenezer.....	\$1,384 56	\$1,542 28	\$1,548 68	\$6 40	.....
Louisville.....	547 38	948 24	857 89	.....	\$90 35
Transylvania.....	158 23	203 65	485 62	281 97	.....
	\$2,690 17	\$2,694 17	\$2,892 19	\$198 02	.....
SYNOD OF MICHIGAN.					
Pby of Detroit.....	\$4,856 46	\$3,834 56	\$3,438 25	.....	\$396 31
Flint.....	355 65	420 75	397 12	.....	23 63
Grand Rapids.....	378 28	387 00	378 28	.....	8 72
Kalamazoo.....	785 01	515 66	388 37	.....	127 29
Lake Superior.....	510 67	329 75	506 86	\$177 11	.....
Lansing.....	566 53	467 43	600 19	132 76	.....

* Includes Corning Presbytery, newly organized.

SYNODS.	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	GAIN.	LOSS.
SYNOD OF MICHIGAN.—Continued.						
<i>Pby of Monroe.....</i>	\$598 07	\$655 29	\$525 40	.....		\$129 89
Petoskey	131 04	141 09	201 90	\$60 81		.....
Saginaw	674 26	498 67	1,094 93	596 26		.....
	\$8,855 97	\$7,250 20	\$7,531 30	\$281 10		.....
SYNOD OF MINNESOTA.						
<i>Pby of Duluth.....</i>	\$244 91	\$197 78	\$236 78	\$39 00		.....
Mankato.....	1,388 29	1,541 99	1,621 31	79 32		.....
Red River	60 33	48 95	120 56	71 61		.....
St. Paul	4,451 40	3,583 13	3,781 04	257 91		.....
Winona.....	245 34	345 74	356 16	10 42		.....
	\$5,399 27	\$5,657 59	\$6,115 85	\$458 26		.....
SYNOD OF MISSOURI.						
<i>Pby of Kansas City.....</i>	\$1,979 06	\$1,860 72	\$1,940 55	\$79 83		.....
Ozark	376 70	824 79	655 08	.....		\$169 71
Palmyra	241 53	203 35	285 57	82 22		.....
Platte.....	482 24	566 55	932 23	365 68		.....
St. Louis	3,872 01	3,114 70	3,231 52	116 82		.....
White River.....	.....	3 00	14 00	11 00		.....
	\$6,951 54	\$6,573 11	\$7,058 95	\$485 84		.....
SYNOD OF NEBRASKA.						
<i>Pby of Hastings.....</i>	\$142 43	\$173 16	\$248 63	\$75 47		.....
Kearney.....	161 31	240 28	489 88	249 60		.....
Nebraska City.....	801 99	831 36	730 22	.....		\$101 14
Niobrara	145 45	53 11	222 23	160 12		.....
Omaha	984 02	1,120 10	1,207 83	87 73		.....
	\$2,235 20	\$2,418 01	\$2,898 79	\$480 78		.....
SYNOD OF NEW JERSEY.						
<i>Pby of Corisco.....</i>	\$57 00	\$50 00	\$32 00	.....		\$18 00
Elizabeth.....	6,588 02	6,937 75	8,301 47	\$1,363 72		.....
Jersey City.....	5,042 82	4,128 91	4,391 71	262 80		.....
Monmouth	3,245 02	2,965 85	2,767 10	.....		198 75
Morris and Orange	16,316 86	15,222 07	16,186 23	964 16		.....
Newark.....	8,132 93	11,599 77	11,438 83	.....		160 94
New Brunswick.....	7,135 37	6,624 10	5,886 87	.....		737 21
Newton.....	2,820 60	2,792 07	3,265 07	473 00		.....
West Jersey	2,567 02	2,160 79	2,556 72	395 93		.....
	\$51,905 64	\$52,481 31	\$54,826 00	\$2,344 69		.....
SYNOD OF NEW MEXICO.						
<i>Pby of Arizona.....</i>	\$6 00	\$32 00	\$15 00	.....		\$17 00
Rio Grande.....	66 56	75 00	114 50	\$39 50		.....
Santa Fé.....	42 73	23 45	52 93	19 48		.....
	\$115 29	\$130 45	\$182 43	\$51 98		.....
SYNOD OF NEW YORK.						
<i>Pby of Albany.....</i>	\$5,046 31	\$5,164 09	\$7,542 63	\$2,377 64		.....
Binghamton.....	2,430 38	1,560 76	1,660 40	102 64		.....
Boston	724 27	641 40	700 50	149 10		.....
Brooklyn	11,191 42	9,779 94	12,806 18	3,116 24		.....
Buffalo	4,308 73	5,528 30	6,068 19	1,439 80		.....
Cayuga.....	2,140 38	1,728 14	2,279 46	551 32		.....
Champlain	453 75	325 40	650 35	324 95		.....
Chemung.....	711 38	874 09	912 54	38 45		.....
Columbia.....	630 86	621 24	822 50	261 35		.....
Genesee.....	1,398 14	1,321 13	1,183 13	.....		\$138 00
Geneva.....	3,718 02	3,950 63	4,001 43	50 80		.....
Hudson.....	2,303 32	2,635 51	3,246 26	610 75		.....

SYNODS.	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	
				GAIN.	LOSS.
SYNOD OF NEW YORK.—Continued.					
Pby of Long Island.....	\$1,463 99	\$1,180 85	\$1,297 15	\$116 30	.....
Lyons.....	429 17	420 74	504 64	83 90	.....
Nassau.....	1,089 48	1,184 86	1,317 39	132 53	.....
New York.....	44,331 92	53,046 99	46,345 93	.....	\$6,701 06
Niagara.....	702 91	688 13	1,053 83	365 70	.....
North River.....	2,495 85	2,593 84	2,773 33	269 69	.....
Otsego.....	928 57	763 63	1,162 89	399 26	.....
Rochester.....	5,720 50	5,439 77	5,753 60	.....	86 17
St. Lawrence.....	1,043 25	1,399 51	1,945 65	546 14	.....
Steuben.....	929 03	668 48	928 46	259 98	.....
Syracuse.....	2,177 35	2,058 81	2,055 51	.....	3 30
Troy.....	4,482 30	4,507 38	4,401 87	.....	105 51
Utica.....	2,986 97	2,416 55	2,558 62	142 07	.....
Westchester.....	7,233 09	5,873 22	6,818 31	939 09	.....
	\$111,915 24	\$116,690 29	\$121,934 04	\$5,243 75	
SYNOD OF NORTH DAKOTA.					
Pby of Bismarck.....	\$32 15	\$47 21	\$55 65	\$8 44	.....
Fargo.....	113 79	132 82	160 14	27 32	.....
Pembina.....	132 07	105 00	127 70	22 70	.....
	\$278 61	\$285 03	\$343 49	\$58 46	
SYNOD OF OHIO.					
Pby of Athens.....	\$299 40	\$285 82	\$512 39	\$226 57	.....
Bellefontaine.....	478 59	706 19	676 84	.....	\$29 35
Chillicothe.....	970 28	1,251 27	1,197 81	.....	53 46
Cincinnati.....	4,070 82	4,097 32	5,016 89	919 57	.....
Cleveland.....	8,487 65	9,436 36	8,065 14	.....	1,391 22
Columbus.....	744 46	1,007 82	940 02	.....	67 80
Dayton.....	3,350 11	2,993 49	2,365 30	271 81	.....
Huron.....	596 99	208 06	411 98	203 92	.....
Lima.....	441 70	592 72	1,063 56	470 84	.....
Mahoning.....	1,853 02	1,391 82	1,654 85	263 03	.....
Marion.....	726 90	979 20	949 88	.....	29 32
Maumee.....	894 45	344 66	606 45	261 79	.....
Portsmouth.....	696 59	580 18	523 82	.....	56 36
St. Clairsville.....	1,286 91	824 45	1,104 93	280 48	.....
Steubenville.....	1,993 31	2,349 40	2,490 48	141 08	.....
Wooster.....	1,581 79	1,826 11	1,279 18	.....	546 93
Zanesville.....	1,290 23	966 23	1,148 94	179 71	.....
	\$29,763 20	\$28,964 10	\$30,008 46	\$1,044 36	
SYNOD OF OREGON.					
Pby of East Oregon.....	\$37 05	\$42 75	\$61 37	\$28 62	.....
Portland.....	.....	685 77	760 50	74 73	.....
South Oregon.....	28 00	104 15	114 20	10 05	.....
Williamette.....	.....	114 55	133 15	18 66	.....
Oregon for '90 and '91.....	1,038 05	.....	.....	.....	.....
	\$1,103 10	\$947 22	\$1,069 22	\$122 00	
SYNOD OF PENNSYLVANIA.					
Pby of Allegheny.....	\$5,652 65	\$5,293 87	\$4,000 96	.....	\$1,252 91
Blairsville.....	2,289 30	2,144 22	2,234 49	\$90 27	.....
Butler.....	1,164 45	1,225 66	1,186 82	.....	38 84
Carlisle.....	4,222 90	4,970 32	4,528 37	.....	441 95
Chester.....	5,460 07	6,458 45	6,958 56	500 11	.....
Clarion.....	474 62	780 45	782 44	1 99	.....
Erie.....	2,772 53	2,896 34	2,561 35	.....	334 99
Huntingdon.....	3,550 65	2,995 92	4,063 43	1,067 51	.....
Kittanning.....	1,156 02	1,472 21	1,192 74	.....	279 47
Lackawanna.....	8,377 76	10,357 00	10,981 14	624 14	.....
Lehigh.....	3,227 37	2,936 70	2,753 34	.....	283 36
Northumberland.....	2,955 61	2,175 68	2,936 69	461 01	.....

SYNODS.	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	GAIN.	LOSS.
SYNOD OF PENNSYLVANIA.—Cont'd.						
Pby of Parkersburg.....	\$192 25	\$171 30	\$255 93	\$84 61	..	..
Philadelphia.....	19,260 06	17,833 24	20,425 52	2,592 28	.....	.....
North.....	5,853 12	6,190 13	7,933 13	1,743 00	.....	.....
Pittsburgh.....	15,378 48	13,204 53	13,858 90	654 37	.....	.....
Redstone.....	2,502 10	1,662 95	2,079 54	416 59	.....	.....
Shenango.....	1,456 52	1,678 84	1,375 35	.....	.....	\$303 49
Washington.....	3,836 85	3,314 41	3,460 73	146 32	.....	.....
Wellsboro.....	307 02	449 50	437 46	.....	.....	12 04
Westminster.....	900 94	915 61	1,561 26	645 65	.....	.....
	\$91,051 27	\$89,427 33	\$95,568 15	\$6,140 82		
SYNOD OF SOUTH DAKOTA.						
Pby of Aberdeen.....	\$18 35	\$58 47	\$116 17	\$57 70	.....	.....
Black Hills.....	63 20	45 10	44 91	.....	.....	19
Central Dakota.....	126 86	178 07	240 12	62 05	.....	.....
Dakota.....	63 00	37 80	124 90	87 10	.....	.....
Southern Dakota.....	184 73	267 81	320 38	52 57	.....	.....
	\$456 14	\$587 25	\$846 48	\$259 23		
SYNOD OF TENNESSEE.						
Pby of Birmingham.....	\$19 00	.....	\$21 75	\$21 75	.....	.....
Holston.....	121 52	\$189 76	187 20	.....	.....	\$2 56
Kingston.....	132 90	59 81	113 28	53 47	.....	.....
Union.....	493 29	484 61	474 45	.....	.....	10 16
	\$766 71	\$734 18	\$796 68	\$62 50		
SYNOD OF TEXAS.						
Pby of Austin.....	\$467 65	\$398 69	\$552 50	\$153 81	.....	.....
North Texas.....	89 28	108 00	110 80	2 80	.....	.....
Trinity.....	71 05	32 81	83 35	50 54	.....	.....
	\$627 98	\$539 50	\$746 65	\$207 15		
SYNOD OF UTAH.						
Pby of Montana.....	\$512 89	\$609 26	\$714 53	\$105 27	.....	.....
Utah.....	224 80	216 70	409 71	193 01	.....	.....
Wood River.....	43 77	51 40	72 80	21 40	.....	.....
	\$781 46	\$877 36	\$1,197 04	\$319 68		
SYNOD OF WASHINGTON.						
Pby of Alaska.....	\$3 00	\$3 00	\$46 90	\$43 90	.....	.....
Olympia.....	264 40	99 48	175 18	75 70	.....	.....
Puget Sound.....	216 11	184 67	180 70	.....	.....	\$3 97
Spokane.....	.....	34 36	28 20	.....	.....	6 16
Walla Walla.....	.....	71 56	46 55	.....	.....	25 01
Idaho, 1890 and 1891.....	146 23	.....	.....	.....	.....	.....
	\$629 74	\$393 07	\$477 53	\$84 46		
SYNOD OF WISCONSIN.						
Pby of Chippewa.....	\$226 34	\$236 83	\$335 41	\$98 58	.....	.....
La Crosse.....	72 74	49 76	103 14	53 38	.....	.....
Madison.....	379 53	204 78	305 25	100 47	.....	.....
Milwaukee.....	1,235 41	973 33	868 12	.....	.....	\$105 21
Winnebago.....	840 04	667 92	962 36	294 44	.....	.....
	\$2,754 06	\$2,132 62	\$2,574 28	\$441 66		

GENERAL SUMMARY.	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	
				GAIN.	LOSS.
From Churches.....	\$346,779 79	\$332,960 18	\$347,562 92	\$14,602 74	
Woman's Boards.....	336,244 78	316,734 11	329,889 20	13,155 09	
Sabbath-schools.....	34,608 38	34,928 47	36,985 89	2,057 42	
Y. P. S. C. E.....	3,405 41	9,035 60	16,446 57	7,410 97	
Individuals and Miscella- neous Sources.....	115,087 91	104,584 68	150,074 18	45,489 50	
LEGACIES.....	\$836,126 27	\$798,243 04	\$880,958 76	\$82,715 72	
ANNUITIES (Donors deceased).....	89,189 37	133,049 93	133,545 61	495 68	
TOTAL.....	\$942,690 64	\$931,292 97	\$1014,504 37	\$83,211 40	
Number of Churches contributing directly to the Treasury in N. Y.	4,177	3,964	4,404	440	
Contributing through Woman's Boards only.....	248	574	519		55
Contributing through Sabbath- schools only.....	365	89	114	25	
Contributing through Woman's Boards and Sabbath-schools, and not through Churches.....			97	97	
Total Number Contributing Churches.....	4,790	4,627	5,134	507	

A Comparative Statement of Receipts from Woman's Boards.

	FROM MAY 1, 1890, TO APRIL 30, 1891.	FROM MAY 1, 1891, TO APRIL 30, 1892.	FROM MAY 1, 1892, TO APRIL 30, 1893.	1891 AND 1892. 1892 AND 1893.	
				GAIN.	LOSS.
Woman's For. Mis. So., Phila.	\$157,281 83	\$145,202 28	\$151,259 23	\$6,056 95	
Woman's B. of Mis. of the Northwest..	86,625 62	79,526 87	85,932 04	6,405 17	
*Woman's B. of For. Mis., New York..	64,673 76	63,179 78	60,420 72		2,759 06
Woman's B. of For. Mis., North N. Y..	8,621 51	8,474 28	9,134 27	659 99	
Woman's B. of Mis., of the Southwest..	7,664 50	9,518 02	10,368 67	850 65	
Woman's B. of Mis., Northern Pacific..	828 84	1,516 98	2,402 69	885 71	
Woman's Occidental B. Miss., S. Fran.	10,548 72	9,315 90	10,371 58	1,055 68	
	\$336,244 78	\$316,734 11	\$329,889 20	\$13,155 09	

During the year various funds were received for special objects not under the care of the Board, and duly forwarded. Such gifts cannot be credited by the Board in its regular accounts, as they are not under the control of the Board, nor available to meet its obligations for authorized work.

* On March 16, 1892, the Assembly's Board received from Estate of Mrs. S. L. Bradley, \$5,000, which by the will was for the use of the Woman's Board of Foreign Missions, and should have been entered in the account of the Woman's Board at New York.

The error is acknowledged, and this tardy credit given to the proper society.
WILLIAM DULLES, JR., Treasurer.

Receipts of Woman's Societies and Boards, 1892-1893.

	RECEIPTS.	GAIN.	LOSS.	NET GAIN.	NET LOSS.	AUXILIARY SOCIETIES AND BANDS.	GAIN.	LOSS.	NET GAIN.	NET LOSS.
Philadelphia.....	\$150,650 75	\$226 06	.....			3,186	387	.....	
Northwest ..	91,183 54	5,124 00	.....			1,995	137	.....	
New York.....	64,150 88	.....	\$5,535 54			1,033	18	.....	
Northern New York.....	9,869 60	625 00	.....			149	.....	2		
Southwest.....	12,220 48	2,072 62	.....			438	71	.....	
North Pacific.....	3,668 24	.....	2,038 09			100	40	.....	
Occidental.....	16,379 22	4,214 41	.....			214	14	.....	
	\$348,122 71	\$12,302 99	\$7,573 63	\$41,790 36		7,115	667	2	665	

H. H. FRY, *Secretary Central Committee.*

LIST OF MISSIONARIES.

NAME.	STATION.	MISSION.
Abbey, Mrs R. E.	Nanking	Central China.
*Ainslie, Rev. and Mrs. J. A.	Mosul.	West Persia.
Alexander, Rev. and Mrs. Thos. T.	Osaka.	West Japan.
Alexander, Rev. and Mrs. Jas. M.	Allahabad	Farrukhabad.
Allen, Mr. E. T.	Oroomiah.	West Persia.
Allis, Rev. and Mrs. J. M. (D.D.)	Santiago	Chili.
Anderson, Miss Emma	Wei Hien	Shantung.
Andrews, Rev. and Mrs. H. M.	Mainpurie	Farrukhabad.
*Atterbury, Dr. and Mrs. B. C.	Peking	Peking.
Ayres, Rev. and Mrs. J. B.	Yamaguchi	West Japan.
Babe, Miss Louisa A.	Batanga	Gaboon and Corisco
Bailey, Miss Mary E.	Woodstock	Lodiana.
Bailie, Rev. and Mrs. Jos.	Soochow	Central China.
Baird, Rev. and Mrs. W. M.	Fusan	Korea.
Ballagh, Miss Annie P.	Tokyo	East Japan.
Ballagh, Prof. and Mrs. J. C.	"	"
Bannerman, Rev. and Mrs. W. S.	Talaguga	Gaboon and Corisco.
*Barber, Miss Alice S.	Beirut	Syria.
Bartlett, Miss Cora G.	Teheran	Eastern Persia.
Bartlett, Miss A. M.	Mexico City	Mexico.
Bates, Miss Elsie J.	Bangkok	Siam.
Beall, Rev. and Mrs. M. E.	San Luis Potosi.	Mexico.
Beattie, Rev. and Mrs. Andrew	Canton.	Canton.
Beattie, Dr. and Mrs. D. A.	"	"
Belz, Miss Christine.	Etawah.	Farrukhabad.
Bigelow, Miss Gertrude C.	Kanazawa	West Japan.
Bird, Miss Emily G.	Abeih	Syria.
Bird, Rev. and Mrs. Wm.	"	"
Bliss, Miss Ruth C. (M.D.)	Canton	Canton.
Boomer, Rev. and Mrs. W. B.	Concepcion	Chili.
Boughton, Miss Emma F.	Wei Hien	Shantung.
Boyce, Rev. and Mrs. Isaac	Saltillo	Mexico.
Braddock, Mrs. Effie H.	Woodstock	Lodiana.
Bradford, Miss M. E. (M.D.)	Tabriz	West Persia.
Brashear, Rev. and Mrs. Turner G.	"	"
Briggs, Dr. W. A.	Lakawn	Laos.
Brown, Miss Mary (M.D.)	Wei Hien	Shantung.
Brown, Rev. and Mrs. Hubert W.	Mexico City	Mexico.
Brown, Dr. and Mrs. Hugh M.	Seoul	Korea.
Brown, Miss Charlotte H.	Sidon	Syria.
Brown, Miss Bessie.	Yamaguchi	West Japan.
Bryan, Rev. and Mrs. Arthur V.	Hiroshima	"
*Butler, Miss E. M.	Canton	Canton.
Calderwood, Mrs. Wm.	Ambala.	Lodiana.
Caldwell, Rev. and Mrs. M. E.	Bogota	} Republic of Co-
Candor, Rev. and Mrs. T. H.	Barranquilla.	lombia.
Carleton, Miss J. R. (M.D.)	Ambala	Lodiana.
Carleton, Rev. and Mrs. Marcus M.	"	"

* At present in United States.

NAME.	STATION.	MISSION.
Carleton, Marcus B. (M.D.)	Ambala	Lodiana.
Case, Miss Etta W.	Yokohama	East Japan.
Chalfant, Rev. and Mrs. W. P.	Ichowfu	Shantung.
Chalfant, Rev. and Mrs. F. H.	Wei Hien	"
Chamberlain, Rev. and Mrs. Geo. W.	Bahia	Brazil.
Christen, Rev. and Mrs. S. J.	Santiago	Chili.
Christensen, Miss Hulda.	Benito	Gaboon and Corisco.
Clarke, Miss Mary A.	Teheran	Eastern Persia.
Coan, Rev. and Mrs. F. G.	Oroomiah	West Persia.
Cochran, Dr. and Mrs. J. P.	"	"
Cogdal, Miss Mary E.	Shanghai	Central China.
Cole, Miss Edna S.	Bangkok	Siam.
Collins, Rev. and Mrs. D. G.	Chieng-Mai	Laos.
Colman, Miss J. L.	Allahabad	Farrukhabad.
Coltman, Dr. and Mrs. Robert	Tungchow	Shantung.
Condit, Rev. and Mrs. I. M.	Oakland	Chinese in U. S.
Cooper, Rev. and Mrs. A. W.	Bangkok	Siam.
Cooper, Miss L. J.	"	"
Corbett, Rev. and Mrs. Hunter (D.D.)	Chefoo	Shantung.
Cornwell, Rev. and Mrs. Geo.	"	"
Crossette, Mrs. M. M.	Wei Hien	"
Crozier, Rev. W. N.	Soochow	Central China.
Culbertson, Miss Maggie	San Francisco	Chinese in U. S.
Cunningham, Rev. and Mrs. A. M.	Peking	Peking.
Cunningham, Miss Edwina	Ningpo	Central China.
Curtis, Rev. and Mrs. F. S.	Hiroshima	West Japan.
Dagama, Miss Sophia	Sao Paulo	Brazil.
Dale, Mrs. Gerald F.	Beirut	Syria.
Dale, Miss A. G.	Teheran	East Persia.
Dascomb, Miss Mary P.	Curityba	Brazil.
Davies, Rev. and Mrs. J. L.	Chinanfu	Shantung.
Davis, Miss Anna K.	Tokyo	East Japan.
*Dean, Miss N. J.	Oroomiah	West Persia.
De Baun, Miss Ella	Mexico City	Mexico.
De Heer, Mrs. C.	Benito	Gaboon and Corisco.
*Dennis, Rev. and Mrs. Jas. S. (D.D.)	Beirut	Syria.
Deputie, Rev. Robert A. M.	Careysburgh	Liberia.
Deputie, Mr. John H.	Grassdale	"
Dodd, Rev. and Mrs. W. C.	Lapoon	Laos.
Donaldson, Miss Elma	Dehra	Lodiana.
Doty, Miss S. A.	Seoul	Korea.
Doughty, Rev. and Mrs. J. W.	Yamaguchi	West Japan.
Downs, Miss Caroline C.	Jalandhar	Lodiana.
Drummond, Rev. and Mrs. W. J.	Nanking	Central China.
Dunlap, Miss Jessie	Saharanpur	Lodiana.
Dunlap, Rev. and Mrs. E. P.	Bangkok	Siam.
Dunlap, Rev. and Mrs. J. B.	"	"
Eakin, Rev. and Mrs. J. A.	Bangkok	Siam.
Eckels, Rev. and Mrs. Charles E.	Ratburee	"
Eddy, Rev. and Mrs. Wm. K.	Sidon	Syria.
Eddy, Rev. and Mrs. Wm. W. (D.D.)	Beirut	"
Elterich, Rev. and Mrs. W. O.	Ichowfu	Shantung.
Esselstyn, Rev. and Mrs. Lewis F.	Teheran	Eastern Persia.

NAME.	STATION.	MISSION.
Everett, Miss E. D.	Beirut	Syria.
Ewing, Rev. and Mrs. J. C. Rhea (D.D.)	Lahore	Lodiana.
Ewing, Rev. and Mrs. A. H.	Lodiana	"
Faries, Dr. and Mrs. W. R.	Wei Hien	Shantung.
Farnham, Rev. and Mrs. J. M. W. (D.D.)	Shanghai	Central China.
Ferris, Rev. and Mrs. Geo. H.	Panhala	Kolhapur.
Finley, Rev. and Mrs. Woodward E. . .	Larangeiras	Brazil.
*Fisher, Rev. Howard	Ferozepore	Lodiana.
Fitch, Rev. and Mrs. J. A.	Wei Hien	Shantung.
Fitch, Rev. and Mrs. Geo. F.	Shanghai	Central China.
*Fleeson, Miss Kate N.	Lakawn	Laos.
Flournoy, Rev. Phillip F.	{ Brewerville and Clay-Ashland.	{ Liberia.
Ford, Rev. George A.	Sidon	Syria.
Ford, Mr. Edward A.	Baraka	Gaboon and Corisco.
Ford, Miss Mary T. Maxwell	Tripoli	Syria.
Forman, Rev. and Mrs. Chas. W. (D.D.)	Lahore	Lodiana.
Forman, C. W., Jr. (M.D.) and wife . .	Jalandhar	"
Forman, Rev. and Mrs. John N.	Fatehgarh	Farrukhabad.
Forman, Miss Mary P.	"	"
Forman, Miss Emily	Lodiana	Lodiana.
Forman, Rev. and Mrs. Henry	Saharanpur	Farrukhabad.
Frazier, Rev. David W.	Sinoe, Greenville.	Liberia.
Fulton, Rev. and Mrs. A. A.	Canton	Canton.
Fulton, Rev. and Mrs. G. W.	Fukui	West Japan.
*Fulton, Miss M. H. (M.D.)	Canton	Canton.
Gale, Mr. and Mrs. J. S.	Seoul	Korea.
Galt, Miss Annabel	Petchaburce	Siam.
*Gardner, Miss Sarah	Tokyo	East Japan.
Garritt, Rev. and Mrs. J. C.	Hangchow	Central China.
Garvin, Miss Ann Eliza	Osaka	West Japan.
*Garvin, Rev. and Mrs. J. C.	Valparaiso	Chili.
Gault, Rev. and Mrs. W. C.	Batanga	Gaboon and Corisco.
Giddings, Miss Clara C.	Woodstock	Lodiana.
Gifford, Rev. and Mrs. D. L.	Seoul	Korea.
Gilbertson, Prof. and Mrs. J. G.	Lahore	Lodiana.
Gilman, Rev. and Mrs. F. P.	Hainan	Canton.
Given, Miss Margaret C.	Jalandhar	Lodiana.
Godduhn, Rev. and Mrs. G. A.	Batanga	Gaboon and Corisco.
Goheen, Rev. and Mrs. James M. . . .	Kolhapur	India.
Good, Rev. and Mrs. A. C. (Ph.D.) . . .	Batanga	Gaboon and Corisco.
Graham, Rev. J. P.	Sangli	Kolhapur.
*Graham, Mrs. J. P.	"	"
Griffin, Miss Isabella A.	Chieng-Mai	Laos.
Griswold, Rev. and Mrs. H. D.	Jhansi.	Farrukhabad.
Groves, Rev. and Mrs. S. B.	Tungchow	Shantung.
Hall, Rev. and Mrs. William.	Alleghany	Seneca.
Hamilton, Rev. and Mrs. W. B.	Chinanfu.	Shantung.
Hannum, Rev. and Mrs. W. H.	Ratnagiri	Kolhapur.
Hardin, Rev. and Mrs. O. J.	Abeih	Syria.
Harris, Dr. and Mrs. Ira	Tripoli	"
Hawkes, Rev. and Mrs. James W. . . .	Hamadan	Eastern Persia.

NAME.	STATION.	MISSION.
Haworth, Miss Alice R.	Osaka	West Japan.
Hayes, Rev. and Mrs. J. N.	Soochow	Central China.
Hayes, Rev. and Mrs. W. M.	Tungchow	Shantung.
Hayes, Miss Emma	Tokyo	East Japan.
*Haymaker, Rev. and Mrs. E. M.	Guatemala City..	Guatemala.
Hays, Rev. and Mrs. George S.	Chefoo	Shantung.
Henry, Rev. and Mrs. B. C. (D.D.)..	Canton	Canton.
*Hepburn, James C. (M.D.) and wife..	Yokohama	East Japan.
Hesser, Miss Mary K.	Kanazawa	West Japan.
Hilton, Joseph W. N.	Brewerville	Liberia.
Hitchcock, Miss Emma.	Chieng-Mai.	Laos.
*Holcomb, Rev. and Mrs. James F.	Jhansi	Farrukhabad.
Holliday, Miss G. Y.	Tabriz	West Persia.
Holmes, Miss M. C.	Tripoli	Syria.
Holmes, Dr. and Mrs. G. W.	Hamadan	Eastern Persia.
Holt, Rev. and Mrs. W. S.	Portland	Chinese in U. S.
Hoskins, Rev. and Mrs. F. E.	Zahleh	Syria.
Hough, Miss Clara E.	Sao Paulo	Brazil.
Houston, Rev. and Mrs. T. W.	Nanking	Central China.
Hunter, Miss M. B.	Bogota	Republic of Colombia.
*Hutchison, Miss Susan A.	Woodstock	Lodiana.
Hutchison, Miss Clara E.	"	"
Huie Kin.	New York	Chinese in N. Y. City.
Hyde, Rev. J. N.	Ferozepore	Lodiana.
Iddings, Rev. and Mrs. D. Y.	Guatemala City..	Guatemala.
Imbrie, Rev. and Mrs. Wm. (D.D.)..	Tokyo	East Japan.
Irwin, Rev. Robert	Lampoon	Laos.
Irwin, Rev. J. M.	Kolhapur	Kolhapur.
Irwin, Miss Rachel	"	"
Jackson, Rev. F. W., Jr.	Chefoo	Shantung.
Jacot, Rev. and Mrs. Herman	"	"
Janvier, Rev. and Mrs. C. A. Rodney..	Fatehgurh	Farrukhabad.
Jefferson, Miss Amanda	Ratnagiri	Kolhapur.
Jeremiasen, Mr. and Mrs. C. C.	Hainan	Canton.
Jessup, Rev. and Mrs. Samuel (D.D.)..	Beirut	Syria.
Jessup, Rev. and Mrs. H. H. (D.D.)..	"	"
Jessup, Rev. and Mrs. Wm.	Zahleh	"
Jewett, Miss Mary	Tabriz	West Persia.
Johnson, Rev. William F. (D.D.)..	Allahabad	Farrukhabad.
Johnson, Miss Mary E.	"	"
Johnson, Dr. and Mrs. C. F.	Ichowfu.	Shantung.
Johnson, Rev. and Mrs. A. F.	Pine Ridge	Dakota.
Johnson, Miss Edna	Saltillo	Mexico.
Johnston, Miss Louise	Lien Chow	Canton.
Jolly, Mr. and Mrs. John	Sangli	Kolhapur.
Jones, Rev. and Mrs. U. S. Grant....	Lahore	Lodiana.
Judson, Rev. and Mrs. J. H.	Hangchow	Central China.
Kellogg, Rev. and Mrs. S. H. (D.D.)..	Allahabad	Farrukhabad.
*Kelso, Rev. and Mrs. Alexander P. ..	Saharanpur	Lodiana.
Kerr, Dr. and Mrs. John G.	Canton	Canton.
Kerr, Mr. Matthew H.	Batanga	Gaboon and Corisco.
Killie, Rev. and Mrs. C. A.	Ichowfu.	Shantung.
King, Prof. Alfred B.	{ Brewerville and Clay-Ashland. }	{ Liberia.

NAME.	STATION.	MISSION.
King, Miss Annabelle.....	Lakawn.....	Laos.
Knox, Rev. and Mrs. Geo Wm. (D.D.)..	Tokyo.....	East Japan.
*Kolb, Rev. and Mrs. J. B.....	Larangeiras.....	Brazil.
Kuhl, Miss Ella.....	Curityba.....	"
Kyle, Rev. and Mrs. John M.....	Novo Friburgo...	"
*Labaree, Rev. and Mrs. B. (D.D.)....	Oroomiah.....	West Persia.
Ladd, Mrs. Ed. H.....	Barranquilla....	Colombia.
Laffin, Dr. and Mrs. C. J.....	Batanga.....	Gaboon and Corisco.
La Grange, Miss Harriet...	Tripoli.....	Syria.
Landes, Rev. and Mrs. G. A.....	Curityba.....	Brazil.
Landis, Rev. and Mrs. H. M.....	Tokyo.....	East Japan.
Lane, Rev. and Mrs. William.....	Tungchow.....	Shantung.
Lane, H. M. (M.D.).....	Sao Paulo.....	Brazil.
Lane, Miss Emma F.....	Nanking.....	Central China.
Larsen, Miss Anna M. (M.D.).....	Ichowfu.....	Shantung.
Laughlin, Rev. and Mrs. J. H.....	Wei Hien.....	"
Law, Miss Ellen M.....	Beirut.....	Syria.
Leaman, Rev. and Mrs. Charles.....	Nanking.....	Central China.
Lee, Rev. Graham.....	Seoul.....	Korea.
Leete, Miss Isabella A.....	Tokyo.....	East Japan.
Leonard, Rev. and Mrs. J. M.....	Toyama.....	West Japan.
Lester, Rev. and Mrs. W. H. (Jr.)....	Santiago.....	Chili.
*Leyenberger, Rev. and Mrs. J. A.....	Wei Hien.....	Shantung.
Lewis, Miss Hattie.....	Canton.....	Canton.
Lienbach, Miss Sue S.....	Hamadan.....	East Persia.
*Lingle, Rev. and Mrs. W. H.....	Lien Chow.....	Canton.
Lowe, Rev. Edson A.....	Santiago.....	Chili.
*Lowrie, Mrs. Reuben.....	Peking.....	Peking.
*Lowrie, Rev. J. Walter.....	".....	"
*Lucas, Rev. and Mrs. James J. (D.D.)..	Allahabad.....	Farrukhabad.
Lyon, Rev. D. N.....	Soochow.....	Central China.
*Lyon, Mrs. D. N.....	".....	"
Machle, Dr. and Mrs. E. C.....	Lien Chow.....	Canton.
March, Rev. and Mrs. F. W.....	Tripoli.....	Syria.
Marling, Rev. and Mrs. Arthur W.....	Angom.....	Gaboon and Corisco.
Marston, Miss Emily G. (M.D.).....	Ambala.....	Lodiana.
*Mateer, Rev. and Mrs. C. W. (D.D.)....	Tungchow.....	Shantung.
Mateer, Rev. and Mrs. R. M.....	Wei Hien.....	"
McC Campbell, Miss Letitia H.....	Teheran.....	East Persia.
McCandless, Dr. and Mrs. H. M.....	Hainan.....	Canton.
McCartee, Dr. and Mrs. D. B.....	Tokyo.....	East Japan.
McCauley, Rev. and Mrs. James M.....	".....	"
McClintock, Rev. and Mrs. Paul.....	Hainan.....	Canton.
McClure, Rev. and Mrs. W. G.....	Petchaburee.....	Siam.
McComb, Rev. and Mrs. J. M.....	Lahore.....	Lodiana.
McDowell, Rev. and Mrs. E. W.....	Mosul.....	West Persia.
McGilvary, Rev. and Mrs. Dan'l (D.D.)..	Chieng-Mai.....	Laos.
McGilvary, Rev. and Mrs. E. B.....	".....	"
McGilvary, Miss Margaret A.....	".....	"
McGilvary, Miss Nellie H.....	".....	"
McGuire, Miss M. E.....	Osaka.....	West Japan.
McIntosh, Mr. and Mrs. Gilbert.....	Shanghai.....	Central China.
McLean, Miss Jennie F.....	Salmas.....	West Persia.

NAME.	STATION.	MISSION.
McKean, Dr. and Mrs. James W.	Chieng-Mai ...	Laos.
McKee, Rev. and Mrs. W. J.	Ningpo ...	Central China.
McKillican, Miss Jennie ...	Peking.	Peking.
MacNair, Rev. and Mrs. Theodore M. .	Tokyo ...	East Japan.
Mechlin, Rev. and Mrs. J. C.	Salmas.	West Persia.
Medbery, Miss H. L.	Oroomiah ...	"
Melrose, Rev. and Mrs. J. C.	Hainan ...	Canton.
Melton, Miss Anna ...	Mosul ...	West Persia.
Menkel, Mr. and Mrs. Peter ...	Benito ...	Gaboon and Corisco.
Miles, Rev. and Mrs. A. R. ...	Bogota.	Republic of Colombia.
Miller, Miss Emma F. (M.D.) ...	Oroomiah.	West Persia.
*Milliken, Miss Bessie P.	Tokyo ...	East Japan
*Mills, Rev. and Mrs. Chas R. (D.D.).	Tungchow ...	Shantung.
Minor, Miss E. T.	Ratnagiri ...	Kolhapur.
Moffett, Rev. S. A.	Seoul ...	Korea.
Montgomery, Miss Annie ...	Hamadan ...	East Persia.
Montgomery, Miss Charlotte G.	" ...	"
Moore, Rev. and Mrs. S. F. ...	Seoul ...	Korea.
Morris, Miss Emma ...	Lodiana ...	Lodiana.
Morrison, Rev. and Mrs. Robert ...	Saharanpur ...	"
Morrison, Rev. and Mrs. William J. P.	Ambala ...	"
Morrow, Miss Margaret ...	Allahabad ...	Farrukhabad.
Morton, Miss Annie.	Ningpo.	Central China.
Murray, Rev. and Mrs. John ...	Chinanfu.	Shantung.
*Nassau, Rev. Robert H. (M.D.) ...	Baraka ...	Gaboon and Corisco.
Nassau, Miss Isabella A.	Batanga ...	"
Naylor, Mrs. L. M.	Kanazawa ...	West Japan.
*Neal, Dr. and Mrs. J. B.	Chinanfu.	Shantung.
Nelson, Rev. and Mrs. William S. ...	Tripoli.	Syria.
Nevius, Rev. and Mrs. J. L. (D.D.) ...	Chefoo.	Shantung.
†Newton, Mrs. John.	Lahore ...	Lodiana.
Newton, Rev. F. J. (M.D.) ...	Ferozepore.	"
*Newton, Mrs. F. J.	" ...	"
Newton, Rev. and Mrs. Edw. P.	Lodiana ...	"
Newton, Rev. and Mrs. Chas. B. (D.D.).	Jalandhar.	"
*Newton, Mrs. John, Jr.	Allahabad ...	Farrukhabad.
Newton, Miss Grace.	Peking ...	Peking.
Niles, Miss M. W. (M.D.) ...	Canton ...	Canton.
Noyes, Rev. and Mrs. H. V.	" ...	"
*Noyes, Miss Hattie ...	" ...	"
Nurse, Mrs. S. E.	Mt. Tabor ...	Liberia.
Ogden, Mrs. T. Spencer.	Baraka ...	Gaboon and Corisco.
Orbison, Rev. and Mrs. J. Harris (M.D.).	Lahore ...	Lodiana.
Orbison, Miss Agnes L.	Saharanpur.	"
Palmer, Miss Mary M.	Osaka.	West Japan.
*Partch, Rev. and Mrs. V. F.	Ningpo.	Central China.
Patton, Miss Esther.	Kolhapur ...	Kolhapur.
Perkins, Rev. and Mrs. F. J.	Sao Paulo ...	Brazil.
Perry, Rev. Frank B.	Monrovia ...	Liberia.
Peoples, Rev. and Mrs. S. C. (M.D.) ..	Lakawn ...	Laos.
Phraner, Rev. and Mrs. Stanley K. ...	Chieng-Mai.	"
Pierson, Rev. George P.	Tokyo ...	East Japan.

† Absent in England because of ill-health.

NAME.	STATION.	MISSION.
Pond, Rev. and Mrs. Theo. S.	Barranquilla.....	Republic of Colombia.
Porter, Miss F. E.	Kanazawa.....	West Japan.
Porter, Rev. and Mrs. J. B.	Kyoto.....	"
Porter, Rev. and Mrs. Theo. J.	Sao Paulo.....	Brazil.
Posey, Miss Mary	Shanghai.....	Central China.
Potter, Rev. and Mrs. J. L.....	Teheran.....	Eastern Persia.
Reid, Rev. Gilbert.....	Chinanfu.....	Shantung.
Reutlinger, Mrs. Louise	Benito	Gaboon and Corisco.
Ritchie, Mrs. E. G.....	Tungchow	Shantung.
Robinson, Rev. and Mrs. W. H.	Copiapo	Chili.
Rodgers, Rev. and Mrs. James B.	Rio de Janeiro... ..	Brazil.
*Rose, Miss C. H.	Tokyo	East Japan.
Runciman, Rev. and Mrs. George	Upp'r Cattaraugus ..	Seneca.
Russell, Miss Grace G.....	Oroomiah.....	West Persia.
Savage, Miss Harriet A.....	Dehra	Lodiana.
Schenck, Miss Anna	Teheran	Eastern Persia.
Scott, Miss Margaret K.....	Sao Paulo.....	Brazil.
*Seiler, Rev. and Mrs. Galen W.....	Kolhapur.....	Kolhapur.
Shaw, Miss Kate.....	Kanazawa.....	West Japan.
Shedd, Rev. and Mrs. J. H. (D.D.)	Oroomiah	West Persia.
Shedd, Rev. W. A.	"	"
Sherman, Miss Jennie	Sangli	Kolhapur.
Silsby, Rev. and Mrs. John A.	Shanghai	Central China.
Sinclair, Miss Marion E. (M.D.).....	Peking	Peking.
Smith, Miss Mary J. (M.D.).....	Teheran	Eastern Persia.
Smith, Miss Sarah C.	Sapporo	East Japan.
Smith, Rev. and Mrs. J. N. B.	Shanghai	Central China.
Snodgrass, Miss Mary A.....	Tungchow	Shantung.
Snyder, Rev. and Mrs. F. L.	Bangkok	Siam.
Stewart, Rev. and Mrs. David J.....	{ San Miguel Del Mezquitil.	{ Mexico.
Stocker, Miss B. A. R.....	Pine Ridge.....	Dakota.
St. Pierre, Rev. and Mrs. E. W.....	Oroomiah	West Persia.
Street, Rev. Alfred E.	Hainan.....	Canton.
Strong, Miss Ellen	Seoul	Korea.
Sturge, Dr. and Mrs. E. A.	San Francisco	Chinese in U. S.
Swallen, Rev. and Mrs. W. L.	Seoul	Korea.
Swan, Dr. and Mrs. J. M.....	Canton	Canton.
Symes, Miss Mary L.....	Allahabad	Farrukhabad.
Taylor, Rev. and Mrs. Hugh.....	Lakawn	Laos.
Taylor, Rev. and Mrs. A. G.....	Kanazawa.....	West Japan.
Taylor, G. Y. (M.D.).....	Peking.....	Peking.
Tedford, Rev. L. B.....	Sangli.....	Kolhapur.
*Tedford, Mrs. L. B.....	"	"
Templin, Miss Emma L. (M.D.).....	Allahabad.....	Farrukhabad.
Thackwell, Rev. and Mrs. Reese	Dehra	Lodiana.
Thiede, Miss Clara	Waga	"
*Thompson, Dr. and Mrs. James B.....	Ratburce	Siam.
Thomson, Rev. and Mrs. Henry C.....	Tlalpam.....	Mexico.
Thompson, Rev. and Mrs. David (D.D.) ..	Tokyo	East Japan.
*Thomson, Rev. and Mrs. J. C. (M.D.) ..	Macao	Canton.
Thwing, Rev. and Mrs. E. W.....	Kang Hau.....	"
Thwing, Miss Gertrude	"	"

NAME.	STATION.	MISSION
Touzeau, Rev. and Mrs. J. G.	Medellin.	Republic of Colombia
Toy, Dr. and Mrs. W. B.	Petchaburee....	Siam.
Tracy, Rev. Thos.	Mainpurie....	Farrukhabad
*Tracy, Mrs. Thos. ....	.....	.....
Trippe, Rev. and Mrs. M. F.	Alleghany	Seneca.
Ullman, Rev. J. F.	Dehra	Lodiana.
Underwood, Rev. and Mrs. H. G.	Seoul	Korea.
Van Duzee, Miss C. O.	Salmas.	West Persia.
Van Duzee, Miss M. K.	Oroomiah	"
Van Dyck, Rev. and Mrs. C. V. A. (D.D., M.D.)	{ Beirut.....	{ Syria.
*Van Hook, Mrs. L. C.	Tabriz	West Persia
Vanneman, Dr. and Mrs. Wm. S.	"	"
Van Schoick, Dr. and Mrs. J. L.	Chinanfu....	Shantung
*Velte, Rev. and Mrs. Henry C.	Lahore.....	Lodiana.
Vinton, Dr. and Mrs. C. C.	Seoul	Korea.
*Wachter, Rev. and Mrs. E.	Bangkok	Siam.
Waddell, Rev. and Mrs. W. A.	Sao Paulo	Brazil.
Wallace, Rev. Thomas F.	Zacatecas....	Mexico.
*Wallace, Mrs. T. F.	"	"
Wallace, Rev. William	"	"
Wanless, W. J. (M.D.) and wife	Sangli.	Kolhapur.
Ward, Rev. and Mrs. S. Lawrence	Teheran	Eastern Persia
Warren, Mrs. Joseph	Gwalior	Farrukhabad.
Watson, Rev. and Mrs. J. G.	Hamadan	Eastern Persia.
West, Miss Annie R.	Tokyo	East Japan.
Wheeler, Miss Jennie	Saltillo	Mexico.
Wherry, Miss Sarah M.	Dehra.....	Lodiana.
Wherry, Rev. and Mrs. John	Peking	Peking.
Whiting, Rev. J. L.	"	"
*Whiting, Mrs. J. L.	"	"
*White, Mrs. W. J. ....	.....	Canton.
*Wight, Miss Fannie	Wei Hien	Shantung.
Wilder, Mrs. R. G.	Kolhapur	Kolhapur.
Wilder, Miss Grace E.	"	"
Wilder, Rev. and Mrs. R. P.	"	"
Williams, Rev. C. S.	San Luis Potosi.	Mexico.
Williamson, Miss E. R.	Sao Paulo	Brazil.
Wilson, Rev. and Mrs. S. G.	Tabriz	West Persia.
Wilson, Rev. Jonathan	Lakawn	Laos.
Wilson, Rev. and Mrs. J. C.	Santiago	Chili.
Wilson, Miss Jessie C. (M.D.)....	Hamadan	East Persia.
Winn, Rev. and Mrs. Thomas C.	Kanazawa....	West Japan.
Wishard, Dr. and Mrs. J. G.	Teheran	Eastern Persia.
Wisner, Rev. and Mrs. O. F.	Canton.	Canton.
Woods, Rev. and Mrs. J. G.	Mexico City....	Mexico.
Woodhull, Rev. and Mrs. George E....	Osaka	West Japan.
Woodside, Rev. and Mrs. John S.	Etawah.....	Farrukhabad.
Wright, Rev. and Mrs. J. N. (Ph.D.)..	Salmas	West Persia.
Wyckoff, Rev. and Mrs. Benjamin D..	Ambala	Lodiana.
Youngman, Miss Kate C.	Tokyo	East Japan.

*An Act to incorporate the Board of Foreign Missions
of the Presbyterian Church in the United States of
America :*

PASSED APRIL 12, 1862.—CHAPTER 187.

*The People of the State of New York, represented in Senate
and Assembly, do enact as follows :*

SECTION 1.—Walter Lowrie, Gardiner Spring, William W. Phillips, George Potts, William Bannard, John D. Wells, Nathan L. Rice, Robert L. Stuart, Lebbeus B. Ward, Robert Carter, John C. Lowrie, citizens of the State of New York, and such others as they may associate with themselves, are hereby constituted a body corporate and politic forever, by the name of the Board of Foreign Missions of the Presbyterian Church in the United States of America, for the purpose of establishing and conducting Christian Missions among the unevangelized or Pagan nations, and the general diffusion of Christianity; and by that name they and their successors and associates shall be capable of taking by purchase, grant, devise, or otherwise, holding, conveying, or otherwise disposing of any real or personal estate for the purposes of the said corporation, but which estate within this State shall not at any time exceed the annual income of twenty thousand dollars.

SECTION 2.—The said corporation shall possess the general powers, rights, and privileges, and be subject to liabilities and provisions contained in the eighteenth chapter of the first part of the Revised Statutes, so far as the same is applicable, and also subject to the provisions of chapter three hundred and sixty of the laws of eighteen hundred and sixty.

SECTION 3.—This act shall take effect immediately.

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Seventy-Fourth Annual Report

OF THE

BOARD OF EDUCATION

OF THE

PRESBYTERIAN CHURCH

IN THE

UNITED STATES OF AMERICA.

PRESENTED TO THE

General Assembly, at Washington, D. C., May, 1893

PHILADELPHIA:
PUBLISHED BY THE BOARD, 1334 CHESTNUT STREET,
1893.

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Seventy-Fourth Annual Report.

In presenting to the General Assembly its Seventy-Fourth Report, the Board of Education is happy to say that a kind Providence has kept its number unbroken during the year past, and enabled it to prosecute its business with a fair degree of success.

All the officers of the Board chosen last year were re-elected, to wit: Rev. George D. Baker, D. D., President; Rev. Jas. M. Crowell, D. D., Vice-President; Rev. D. W. Poor, Corresponding Secretary; and Jacob Wilson, Treasurer.

In view of the debt of \$7000 remaining upon it, and of the probable increase of applications for aid in prospect, the Board at its first meeting in June decided that rates of scholarship for the current year shall be the same as for the previous years, viz. \$80 to Theological and Collegiate students, and \$70 to Academics; and that at the end of the fiscal year, if the state of the Treasury will permit, there shall be an appropriation to each student such as to make the total amount received by him as nearly as possible equal to the full yearly appropriation at the existing normal rate.

This supplement the Board regrets to say, it has not felt warranted in making, though the deduction has pressed heavily on some of the students; but on the other hand it rejoices that through the severe economy practiced, it is able to report the success of the scheme for relieving itself from debt.

CANDIDATES RECOMMENDED.

As was expected, there has been an increase, though a very slight one, in the number of recommendations, in all 904, and of these 868 were accepted, being an excess of 10 over those of last year; 36 were declined. Judging from the Professors' reports, the instances in which aid was asked for those who did not absolutely need it were very few. To quote from the President of one of our institutions: "explain it as we may, it is a fact that 'God hath chosen the poor of this world rich in faith';" and it is a further fact that most of the young men who enter the ministry, whether from city or country, are poor. Many of these candidates are the sons of ministers who have no accumulated estate; many are the sons of farmers and artisans and small merchants who are barely able to support their families; many are in their theological

course, having been brought through college without assistance, but whose fathers in doing this have exhausted their resources, or having other children, cannot rightfully deprive them of like advantages."

THE GREAT DEMAND.

A careful examination of the list of churches given in the Assembly Minutes for 1892, shows that the demand for ministers is going ahead of the supplies. Year before last, the Churches marked "vacant" numbered 1183; last year the vacancies were 1244, an increase of 61. Of these there were 263 reporting 10 members and under down to 1 or 2 each, of which latter class there are 7, hardly a membership enough to be counted as churches. Yet they go in to swell the number of our Churches up to 7208. On the other hand there are 133 marked vacant, which report a membership ranging from 100 to over 1000 each, while a large number of those of lesser size evidently call for the entire care of a minister. It is plain that the demand is gaining on the supplies. This will be seen also from the following facts; the increase of churches from 1891 to 1892 was 138; the increase of ministers was only 108, 30 less; ordinations were 240, deaths, 138, net increase 102; number received, 91, dismissed, 40, net gain from abroad 51. Whatever way we look at the figures, it will be seen that we are not keeping pace with the development of the Churches, and much less contributing to fill the existing vacancies. Especially are our Western Synods suffering in this particular. That of Nebraska reports 98 vacancies; Kansas 62 vacancies; Minnesota, 70. This is only a specimen of the gaps that need filling.

There is another direction in which labor and means ought to be more fully expended, viz., that of furnishing ministers for our various immigrant peoples. This immigration from abroad is rapidly increasing in quantity and variety, and if we would not be denationalized by it we must labor to assimilate it; and there is no power to assimilate it like our Protestant Christianity. If we do not bring this to bear upon these new comers, we may rest assured they will largely be drawn under the dominion of a Christianity of another sort, antagonistic to our liberties, that is aspiring vigorously for ascendancy here. It becomes us therefore to be up and doing.

SUPPLIES.

The graduates from our Seminaries this spring number in all 243. This is a small advance of 15 upon the number reported last year. But from this we must deduct those who belong to other denominations,

and those who are fitting to be teachers, and those who are expecting to go on a foreign mission. This will bring the number available for our home churches down to a little over 200. These will go to fill the places of those removed by death and dismissal, supply the vacancies reported above, and man the new churches organized. The inadequacy of this number for promoting the healthy growth of the Church, and accomplishing its portion of the great work to be done for the evangelization of our country, to say nothing of foreign lands, must be apparent to every one. To what the lack is owing is a point which it becomes the Assembly earnestly to consider. Is it the lack of piety in the churches which is the productive element of the ministry, or the uncertainty of obtaining and holding a position for labor, or the difficulty of acquiring the education demanded? Whatever the cause may be, the Board suggests that it devolves on the Assembly as the administrative body of the Church to examine and find it out and remove it if possible.

CANDIDATES AIDED.

The number of candidates under the care of the Board has increased from 858 (the number reported last year) to 868. They are distributed through their course of study as follows: in the Theological Seminaries, 429; in Colleges, 417; in Preparatory studies, 22.

Classified according to their nationality and race, 37 are Germans; 106 Negroes; 6 Bohemians; 4 Bulgarians; 1 Turk; 1 Brazilian; 4 Scandinavianians; 4 Sioux Indians; 1 Spaniard; 9 Mexicans; 1 Japanese; 1 Italian. The rest are American, English, Scotch, Irish, Dutch and Swedes.

In point of scholarship 282 are marked high; 272 medium+; 258 medium; 9 medium—; 5 low. Those marked below medium have been retained on special information from their instructors that their excellence in other respects warrants good hope of success in the ministry. Three have been obliged to suspend study on account of ill health; 5 have withdrawn, having found other means of support; 2 have been called away by death; 27, though accepted by the Board on Presbyterianial recommendations, were not reported by their Professors as needing the scholarships, and therefore they were not paid. The Board has been obliged to drop 5 candidates who have married.

Those who have completed their studies at the Theological Seminaries and have been graduated this Spring are as follows: from McCormick, 52; Princeton, 25; Union, 12; Western, 12; Auburn, 3; Lane, 2; Newark, 4; Lincoln, 5; Biddle, 2; Dubuque, 7; Danville, 3.

THE NEWBERRY SCHOLARSHIP.

On careful examination by a Committee of the Board, the Newberry Scholarship, the annual income of which is about five hundred dollars, was awarded to Mr. H. N. Wilson, of the middle class in McCormick Theological Seminary, to be held by him for three years, during which time he is to prosecute special studies in vacation under the advice and direction of the Committee in connection with the Faculty. The working of this scholarship is such as to awaken the hope that other similar scholarships may be placed at the disposal of the Board.

The institutions at which our candidates have been studying are tabulated below.

THEOLOGICAL STUDENTS.

McCormick Theological Seminary Chicago, Ill.	145	Biddle University, Charlotte, N. C.	11
Princeton Theological Sem. N. J.	95	German Pres'n Theological School of the N. W., Dubuque, Iowa	8
Western Theological Seminary, Allegheny, Pa.	53	Omaha Theo. Sem., Neb.	7
Union Theological Sem. N. Y. City	36	Danville Theological Sem., Ky. . .	6
Lincoln University, Pa.	18	Lane Theo. Sem., Cincinnati, O.	4
Newark German Sem., Bloom- field, N. J.	15	* Hartford Theological Sem., Ct.	2
Auburn Theological Sem. N. Y. .	15	* Yale Divinity School, New Haven, Conn.	1
San Francisco Theological Sem., San Anselmo, Cal.	12	* Oberlin Theological Sem., O. . .	1
			<hr/> 429

* With special permission of Presbytery.

COLLEGIATE STUDENTS.

Biddle Univ. Charlotte, N. C. . .	33	Pierre Univ., East Pierre, S. Dak.	5
Princeton College, N. J.	30	Bellevue College, Neb.	5
Park College, Parkville, Mo. . .	29	Wabash Col., Crawfordsville, Ind.	5
Lincoln University, Pa.	25	Miami Univ., Oxford, Ohio . . .	4
Hamilton College, Clinton, N. Y.	23	Maryville College, Tenn.	4
Lafayette College, Easton, Pa. .	22	Knox College, Galesburg, Ill. . .	4
University of Wooster, Ohio . . .	22	German Theological School of the Northwest, Dubuque, Ia. . . .	4
Emporia College, Kan.	17	Univ. of Mich., Ann Harbor, Mich.	4
Hanover College, Ind.	15	Gale College, Galesville, Wis. . .	3
Franklin Coll., New Athens, O. .	12	Alma College, Mich.	3
Lake Forest University, Ill. . . .	12	Amherst College, Mass.	3
Presbyterian Coll., of the South- west, Del Norte, Col.	9	University of Rochester, N. Y. . .	3
Blackburn Univ., Carlinville, Ill.	9	Leland Stanford, Jr., Univ., Palo Alto, Cal.	2
Parsons College, Fairfield, Ia. . .	9	Occidental Univ., Los Angeles, Cal.	2
Macalester Coll., St. Paul, Minn.	8	Westminster Coll., Fulton, Mo. . .	2
Grove City College, Pa.	8	Ohio Normal Univ., Ada, Ohio. .	2
Centre College, Danville, Ky. . .	7	Univ. of Colorado, Boulder, Col.	2
New Windsor College, Md.	7	Ripon College, Wis.	2
Washington and Jefferson Coll. Washington, Pa.	6	Kan. State Univ., Lawrence, Kan.	2
Newark German Theological Sch. Bloomfield, N. J.	6	Williams Col., Williamstown, Mass.	2
Marietta College, O.	6	Westminster College, New Wil- mington, Pa.	2

Ursinus College, Collegeville, Pa.	2	Highland University, Kan.	1
Union Coll., Schenectady, N. Y.	2	Carleton Coll., Northfield, Minn.	1
Univ. of Penna., Philadelphia, Pa.	2	Muskingum Coll., New Concord,	
Wesleyan Univ., Middletown, Ct.	2	Ohio	1
Geneva Coll., Beaver Falls, Pa.	1	Middlebury College, Vt.	1
Otterbein Univ., Westerville, O.	1	Mt. Tamalpais College, San	
University of New York City . .	1	Rafael, Cal.	1
Columbia College, N. Y. City .	1	Franklin College, Ind.	1
Princeton Collegiate Institute, Ky.	1	Whitworth Coll., Sumner, Wash.	1
Dickinson College, Carlisle, Pa.	1	Albany Collegiate Institute, Ore.	1
Yale College, New Haven, Ct.	1	Syracuse University, N. Y. . . .	1
Lawrence Univ., Appleton, Wis.	1	Hastings College, Neb.	1
Berea College, Ky.	1	University of Iowa, Iowa City, Ia.	1
Clinton Academy, Mo.	1	Heidelberg Univ., Tiffin, Ohio .	1
Bucknell Univ., Lewisburg, Pa.	1	Coe College, Cedar Rapids, Ia. .	1
Greenville and Tusculum College	1	Wheaton College, Ill.	1
Monmouth College, Ill.	1	Washburn College, Topeka, Kan.	1
University of Indiana, Bloomington, Ind.	1		
			417

ACADEMIC STUDENTS.

Biddle University, Charlotte, N. C.	8	York Collegiate Institute, Pa. . .	1
German Theological School, of		W. J. Academy, Bridgeton, N. J.	1
N. W. Dubuque, Ia.	3	Lewis Academy, Wichita, Kan. .	1
Richard Allen Inst. Pine Bluff, Ark.	2	Newark German Theo. School	
Park College, Parkville, Mo. . .	1	Bloomfield, N. J.	1
Princeton Preparatory Sch., N. J.	1	Lincoln University, Pa.	1
Peddle Inst., Hightstown, N. J.	1		
Buena Vista College, Iowa . . .	1		22

TABLE OF SYNODS AND PRESBYTERIES REPRESENTED.

SYNOD OF ATLANTIC. <i>Presbytery</i> of Atlantic, 3; Fairfield, 27; McClelland, 13.	43
SYNOD OF BALTIMORE. <i>Presbytery</i> of Baltimore, 8; New Castle, 5; Washington City, 5.	18
SYNOD OF CALIFORNIA. <i>Presbytery</i> of Benicia, 2; Los Angeles, 3; Sacramento, 1; San Francisco, 7; San Jose, 1.	14
SYNOD OF CATAWBA. <i>Presbytery</i> of Cape Fear, 8; Catawba, 8; S. Virginia, 1; Yadkin, 5.	22
SYNOD OF COLORADO. <i>Presbytery</i> of Boulder, 4; Denver, 2; Pueblo, 6. .	12
SYNOD OF ILLINOIS. <i>Presbytery</i> of Alton, 6; Bloomington, 2; Cairo, 5; Chicago, 25; Freeport, 2; Mattoon, 4; Ottawa, 3; Peoria, 3; Rock River, 1; Schuyler, 3; Springfield, 1.	55
SYNOD OF INDIANA. <i>Presbytery</i> of Crawfordsville, 9; Indianapolis 3; Logansport, 4; Muncie, 5; N. Albany, 15; Vincennes, 1; White Water, 4.	41
SYNOD OF IOWA. <i>Presbytery</i> of Cedar Rapids, 7; Council Bluffs, 4; Des Moines, 7; Dubuque, 9; Fort Dodge, 2; Iowa, 8; Iowa City, 4; Sioux City, 2; Waterloo, 1.	44
SYNOD OF KANSAS. <i>Presbytery</i> of Emporia, 17; Highland, 7; Neosho, 4; Solomon, 1; Topeka, 10.	39
SYNOD OF KENTUCKY. <i>Presbytery</i> of Ebenezer, 2; Louisville, 1; Transylvania, 14.	17

SYNOD OF MICHIGAN. <i>Presbytery</i> of Detroit, 3; Lake Superior, 2; Lansing, 3; Monroe, 1; Petoskey, 1; Saginaw, 2.	12
SYNOD OF MINNESOTA. <i>Presbytery</i> of Duluth, 2; Mankato, 2; Minneapolis, 10; St. Paul, 4; Winona, 5.	23
SYNOD OF MISSOURI. <i>Presbytery</i> of Kansas City, 3; Ozark, 1; Palmyra, 3; Platte, 39; St. Louis, 8; White River, 2.	56
SYNOD OF NEBRASKA. <i>Presbytery</i> of Hastings, 1; Nebraska City, 3; Omaha, 13.	17
SYNOD OF NEW JERSEY. <i>Presbytery</i> of Elizabeth, 2; Jersey City, 3; Monmouth, 5; Morris and Orange, 2; Newark, 12; New Brunswick 28; West Jersey, 5.	57
SYNOD OF NEW MEXICO. <i>Presbytery</i> of Santa Fe, 3.	3
SYNOD OF NEW YORK. <i>Presbytery</i> of Albany, 5; Binghamton, 3; Boston, 2; Brooklyn, 10; Buffalo, 2; Cayuga, 5; Genesee, 3; Geneva, 2; Lyons, 1; Nassau, 1; New York, 19; Niagara, 2; North River, 2; Otsego, 4; Rochester, 3; St. Lawrence, 3; Steuben, 4; Syracuse, 6; Utica, 12; Westchester, 5.	94
SYNOD OF N. DAKOTA. <i>Presbytery</i> of Fargo, 1; Pembina, 1.	2
SYNOD OF OHIO. <i>Presbytery</i> of Athens, 6; Bellefontaine, 1; Chillicothe, 3; Cincinnati, 8; Cleveland, 1; Columbus, 2; Dayton, 1; Huron, 5; Lima, 4; Mahoning, 2; Maumee, 5; Portsmouth, 1; St. Clairsville, 20; Steubenville, 4; Wooster, 11; Zanesville, 4.	78
SYNOD OF OREGON. <i>Presbytery</i> of Willamette, 2.	2
SYNOD OF PENNSYLVANIA. <i>Presbytery</i> of Allegheny, 3; Blairsville, 7; Butler, 11; Carlisle, 3; Chester, 41; Clarion, 2; Erie, 9; Huntingdon, 6; Kittanning, 4; Lackawanna, 6; Lehigh, 6; Northumberland, 1; Parkersburg, 7; Philadelphia, 31; Philadelphia North, 7; Pittsburg, 9; Redstone, 4; Shenango, 9; Washington, 5; Westminster, 4.	175
SYNOD OF S. DAKOTA. <i>Presbytery</i> of Central Dakota, 6; Dakota, 3; Southern Dakota, 2.	11
SYNOD OF TENNESSEE. <i>Presbytery</i> of Holston, 4; Kingston, 2; Union, 10.	16
SYNOD OF TEXAS. <i>Presbytery</i> of N. Texas, 2.	2
SYNOD OF UTAH. <i>Presbytery</i> of Montana, 1; Utah, 2.	3
SYNOD OF WASHINGTON. <i>Presbytery</i> of Puget Sound, 1; Walla Walla, 1.	2
SYNOD OF WISCONSIN. <i>Presbytery</i> of Madison, 5; Milwaukee, 1; Winnebago, 4.	10
	<hr/> 868

The request respectfully submitted to the General Assembly at Portland, Oregon, in 1892, by the synod of the Welsh Presbyterian (or Calvinistic Methodist) Church, assembled at Oliphant, Lackawanna Co., Pa., through its Board of Education to be informed if it is possible for it to be united with our Board of Education in the work of fitting its young men for the Gospel ministry, and if so, on what conditions such a union could be effected, and favorably referred to this Board for an answer, was duly considered, and entrusted to a committee consist-

ing of Dr. J. F. Gayley, Rev. H. O. Gibbons, D. D., and Rev. Wm. C. Rommel, to frame a reply.

The substance of its report was as follows: After giving an account of a previous union of a like sort made on the basis of a similar request in 1870, which lasted until 1881, it states the two reasons why the union came to an end by the action of the Welsh brethren themselves. One was, they found considerable inconvenience in conforming to our rules, and the other was that their Churches were so untrained in systematic forms of benevolence that their contributions fell short of maintaining their students, and so their ministers were ashamed to send us more. On examination it was found that this deficit during the period of union amounted to a large sum. In view of this fact and also of the large number of candidates recommended to the care of our Board by our own Presbyteries, and the difficulty experienced in getting funds to sustain them, the committee declines to recommend a resuscitation of the union. As to the conditions on which it might be effected the committee felt incompetent to make a recommendation.

This report was adopted by the Board and an answer sent accordingly, which is embodied in the following resolution :

Resolved : That in view of the report presented by the committee, it is the judgment of the Board that it is not expedient at present to enter into any new arrangement with the Welsh Calvinistic Methodist Church with reference to the education of students for the ministry in that Church.

The members of the Board, whose term of service expires this year, are as follows: Ministers—George D. Baker, D. D., Jas. M. Crowell, D. D., Wm. C. Rommel. Elders—Geo. W. Barr, Andrew Blair, Rudolph M. Schick, Esq.

All of which is respectfully submitted by order of the Board.

D. W. POOR,
Corresponding Secretary.

LEGACIES RECEIVED IN 1892-93.

1892			
May.	Estate	John McConnell, Rock Island, Ill. (net) . . .	\$ 424 60
"	"	Hannah H. Foster, Mahopac Falls, N. Y. . . .	10 00
June.	"	Anna J. Somerville, Philada, Pa. (for invm't) . .	24,294 80
August	"	Alexander Gordon, Leechburgh, Pa. (net) . . .	397 15
October	"	Hugh Mearns, Doylestown, Pa. (net)	141 50
"	"	Margaret J. Boudeman, Danville, Pa.	259 26
Nov.	"	Rev. Sam'l Wilson, D. D., Portland, Or. . . .	50 00
1893			
January	"	John S. Kenyon, New York	5,000 00
March	"	Rev. Peter Hassinger, Illinois	306 35
"	"	George Hench, Carlisle, Pa. (net)	190 00
April	"	Harriet J. Rogers, Hampton, L. I.	1,000 00
			<hr/>
			\$32,073 66

PERMANENT FUND.

Investments	\$98,279 08	Income	\$5,861 35
<hr/>			
Interest from	Charles Wright Estate, Canton, Pa.	\$	19 00
"	" C. B. Gardner, Trustee		50 00
Back interest from	Estate of A. J. Somerville (the Roger Sher-		
	man Fund) and on residue		5,320 74
			<hr/>
Total as per statement		\$	11,251 09

FORM OF A DEVISE OR BEQUEST.

All that the Board deems it important to furnish is its CORPORATE NAME, viz.: *The Board of Education of the Presbyterian Church in the United States of America.*

The State laws differ so much that no one form will answer in all the States.

The following form may be used in most of the States:

"I give and devise to *The Board of Education of the Presbyterian Church in the United States of America*, the sum of ——— dollars to and for the use of the said Board of Education, and under its direction, to be applied to assist candidates for the ministry." (If real estate or other property be given, let it be particularly described.)

ANNUAL REPORT OF THE TREASURER FOR 1892-93.

1893.		DR.		1892.		CR.	
Apr. 20.	To Cash to Theological Students,	\$	33,575 19	April 16.	By Cash Balance,	\$	72 12
"	" " Collegiate "		31,120 93	1893.			
"	" " Academic "		1,879 00	April 20.	By Cash from Churches and Sabbath-schools, . .		57,811 47
"	" " Salary of Cor. Sec'y,		3,500 00	"	" " Legacies,		32,073 66
"	" " Treasurer,		2,100 00	"	" " Income from Invested Funds		11,251 09
"	" " Clerk,		1,075 01	"	" " and Special Deposits,		3,195 18
"	" Pub. and mail'g Joint Ann'l Report,		391 60	"	" " Gratitude Fund,		467 00
"	" Travelling Expenses,		360 76	"	" " Moneys Refunded,		1,836 94
"	" Postage,		414 77	"	" " Investment paid in		2,400 00
"	" Annuities during life of donors,		*467 04				
"	" Miscellaneous Printing,		248 15				
"	" Share in publishing <i>Church at Home and Abroad</i>		143 44				
"	" Care of Office (Janitress)		106 00				
"	" Office Furniture and Repairs,		11 42				
"	" Confessions of Faith for Students,		18 00				
"	" Stationery Account,		30 02				
"	" Incidental Expenses,		41 83				
"	" Legal Expenses,		6 75				
"	" Rent of Box in Trust Co.,		7 00				
"	" Subscription to Church Papers,		2 00				
"	" Extra clerical help,		49 65				
"	" Debt of Previous Year,		7,100 00				
"	" Permanent Fund Acct. for investm't		2,900 00				
"	" Investment Account, (The Roger Sherman Fund)		23,499 08				
"	" Cash Balance on hand,		59 82				
			<u>\$109,107 46</u>				<u>\$109,107 46</u>

*The principal which this interest represents was given to the Board upon condition that the income should be paid to the Donors and others during their lives.

The undersigned have examined the accounts of Jacob Wilson, Treasurer of the Board of Education, for the year 1892-3. Compared the same with the vouchers, and find them correct, with a cash balance of \$59.82 on hand; also the securities of the Invested Permanent Funds as stated, amounting to \$98,279.08.

JACOB WILSON, *Treasurer.*

GEO. W. BARR,
ANDREW BLAIR,
GEO. H. STUART, JR.,
Auditing Committee.

1893.
April 20. By Cash Balance, \$59 82

STATEMENT OF RECEIPTS

OF

THE BOARD OF EDUCATION,

By Synods, Presbyteries and Churches

For the Year ending April 20th, 1893.

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Synod of Atlantic.		Balto. La Fayette Sq	22 00	Wilmington, Central	\$86 94
Atlantic Presbytery.		" Light Street	1 82	" Hanover St	33 95
Charleston, Olivet	\$1 50	" Madison Street	3 00	" Olivet	2 00
" Wallingford	1 05	" Memorial	1 00	" Rodney St	9 42
Mount Pleasant	1 25	" Westminster	30 00	" West	7 00
Tabor	2 00	Bel Air	12 00	Zion	15 01
	5 80	Churchville	7 40		460 81
		Cumberland	10 00		
		Ellicott City	7 80		
		Emmitsburg	20 50		
Fairfield Presbytery		Fallston	2 00	Washington City Presbytery.	
Good Will	2 00	Franklinville	5 00	Boyd's	5 00
	2 00	Frostburg	1 00	Clifton	2 00
		Govanstown	2 00	Falls Church	19 00
		Granite	35	Georgetown, West St	50 00
Knox Presbytery.		Grove	5 00	Hermon	2 00
New Hope	1 00	Hagerstown	10 00	Hyattsville	6 00
	1 00	Hampden	17 00	Lewinsville	2 00
		Highland	6 00	Neelsville	15 00
		Mount Paran	35	Vienna	3 00
		New Windsor	75	Washington City, 1st	21 72
McTearland Presbytery.		Paradise	3 00	" 4th	31 50
Mattoon	2 00	Piney Creek	6 43	" 6th	21 00
	2 00	Relay	1 25	" 15th Street	10 00
		Taneytown	13 00	" Assembly	19 00
		Waverly	5 00	" Covenant	60 00
		Zion	1 00	" Eastern	1 80
South Florida Presbytery.		Sparrow's Point	2 00	" Metropolitan	70 00
Bartow	3 00		534 06	" New York Av	53 50
Crystal River	4 00			Gurley Memorial	10 50
Eustis	3 00	New Castle Presbytery		North	3 00
Kissimmee	4 00	Buckingham	7 50	Temple Memorial	10 00
Titusville	8 15	Chesapeake City	5 00	Western	30 00
Winter Haven	8 00	Delaware City	3 50	Westminster	30 00
	25 15	Dover	16 00		476 02
		Drawyer's	1 00		
Synod of Baltimore.		Elkton	52 61	Synod of California.	
Baltimore Presbytery.		Eorest	3 00	Benicia Presbytery.	
Annapolis	4 00	Gilbert	1 00	Arcata	10 00
Baltimore, 1st	150 00	Green Hill	5 50	Big Valley	1 00
" 2d	55 79	Head of Christiansa	5 00	Lakeport	4 00
" 12th	5 00	New Castle	125 96	Mendocino	25 00
" Alsquith St	5 00	Pencader	6 63	Shiloh	1 00
" Boundary Ave	6 22	Princess Ann	10 00	Two Rocks	12 00
" Broadway	5 00	Port Penn	3 40	Vallejo	16 00
" Brown Memor'l	85 39	Red Clay Creek	8 00		
" Central	10 00	Rehoboth, (Md.)	2 00		69 00
" Faith	5 00	Rock	8 00		
" Fulton Ave	2 00	Symryna	10 00	Los Angeles Presbytery	
" Covenant	2 00	West Nottingham	15 50	Anaheim	5 00
" Bohem. Morav.		White Clay Creek	8 00	Azusa	7 00
Brethren	2 00	Wicomco	3 10	Burbank	1 00
		Wilmington, 1st			

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.
Carpenteria \$ 4 50	<i>Stockton Presbytery.</i>	<i>Gunnison Presbytery.</i>
Coronado, Graham Memorial 19 60	Fowler \$ 5 00	Aspen \$ 20 00
Glendale 3 00	Fresno, 1st 5 00	Grand Junction 5 00
Grand View 2 90	Sonora 2 00	Salida 2 00
Los Angeles, 3d 6 00	Sanger 3 00	
" Boyle Heights 2 00		27 00
" Immanuel 47 16	15 00	<i>Pueblo Presbytery.</i>
" Spanish 3 00		Alamogosa 4 25
" Palms 4 00		Canon City 67 00
Monrovia 1 80	<i>Synod of Catawba.</i>	Clinchero 2 00
Monticeto 4 00		Colorado Springs 16 03
Pomona 84 00	<i>Cupe Fear Presbytery.</i>	Costilla 2 00
Redlands 33 00	Simpson Mission 2 00	Del Norte 9 00
Rivers 8 40		Durango 6 00
San Bernardino 4 75		Eastonville 2 00
San Gabriel 1 00		Fountain 2 40
San Pedro 4 00	<i>Catawba Presbytery.</i>	Huerfano Canon 1 00
Santa Barbara 25 00	Concord 2 00	La Luz 1 00
Santa Monica 5 60	Lloyd's 10	Mesa 82 00
Tustin 2 15	New Hope 08	Monte Vista 13 70
Ventura 16 25		Pueblo 19 06
245 11	2 18	San Rafael 1 00
<i>Oakland Presbytery</i>		Silver Cliff 1 00
Berkeley 1st 28 95	<i>South Virginia Presbytery.</i>	Table Rock 1 00
Oakland 1st 47 25	Mt. Hermon 1 00	Trinidad, 1st 3 00
Brooklyn 4 00	Albright 1 00	" 2d 2 00
Danville 2 25	Russell Grove 2 00	Valley View 1 00
Golden Gate 8 00	Grace Chapel 2 00	
Walnut Creek 2 00	Ebenezer 1 00	235 41
Valona 2 50	Danville 1 00	<i>Synod of Illinois.</i>
89 95	8 00	<i>Alton Presbytery.</i>
<i>Sacramento Presbytery.</i>	<i>Yadkin Presbytery.</i>	Alton 20 00
Canon City 8 00	Bowers 1 00	Belleville 4 00
Chico 10 00	Lloyds 1 00	Carlinville 15 00
Colusa 4 00		Carrollton 6 25
Davisville 2 00	2 00	Chester 3 00
Elk Grove 3 10	<i>Synod of Colorado.</i>	Ebenezer 1 00
Ione 2 00	<i>Boulder Presbytery.</i>	Greenville 10 00
Marysville 4 90	Berthoud 5 00	Hillaboro 13 06
Red Bluff 5 00	Boulder, 1st 32 00	Jerseyville 12 00
Roseville 3 75	Cheyenne 8 00	Litchfield 5 31
	Fort Collins 10 00	Nokomis 4 00
<i>San Francisco Presbytery.</i>	Fossil Creek and Stout 50	Salem, German 6 00
San Francisco, Calvary 68 00	Laramie, Union 9 00	Upper Alton 3 00
" Central Tab 7 50	Rawlins 3 00	Virden 4 00
" Franklin St 11 00	Timnath 4 04	Woodburn, German 8 00
" Trinity 14 60	Valmont 1 47	Zion, German 2 00
" Westminster 10 00	73 01	116 62
111 10	<i>Denver Presbytery.</i>	<i>Bloomington Presbytery.</i>
<i>San Jose Presbytery.</i>	Denver, 23d Avenue 27 96	Bloomington, 1st 9 75
Cayceon 7 50	" Central 89 75	" 2d 75 00
Hollister 2 00	" Capitol Avenue 7 08	" Walnut Street 14 24
Los Gatos 5 00	" Highland Park 5 25	Clarence 3 37
San Jose 10 00	" Westminster 3 00	Cooksville 9 10
San Jose, 2d 10 00	" North 2 92	Danville 17 65
San Luis Obispo 8 00	" Hyde Park 1 00	El Paso 9 00
Santa Clara 6 00	Georgetown 4 50	Fairbury 8 00
Santa Cruz 4 15	Golden 6 00	Gibson City 18 15
Watsonville 2 00	Idaho Springs 2 00	Gilman 12 00
54 65	Littleton 4 00	Hayworth 14 00
	Otis 1 00	Hoopeston 4 00
	154 46	Lexington 10 00
		Minonk 8 20
		Monticello 7 00
		Normal 4 35
		Onarga 12 00
		Philo 4 00
		Prairie View 1 00
		Rankin 3 60

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Rossville	\$ 5 00	Oak Park	\$ 57 18	Canton	\$ 17 45
Waukega	10 00	Peotone	22 80	Delavan	29 85
Waynesville	5 00	Pullman	9 00	Elmira	16 00
	264 41	River Forest	7 35	Elmwood	11 00
<i>Cairo Presbytery</i>		Riverside	21 62	Eureka	9 10
Anna	9 00	South Evanston	25 00	Farmington	11 00
Bridgeport	3 55	Wheeling, German	9 00	French Grove	5 40
Cairo	6 90	Moreland	1 00	Galesburgh	16 00
Du Quoin	4 00	Olivet	1 50	Ipava	14 40
Enfield	5 50	South Chicago, 1st	3 00	Knoxville	5 82
Fairfield	2 00	Libertyville	2 25	Lewistown	30 00
Flora	5 50		1,804 17	Oneida	6 50
Galum	3 00	<i>Freeport Presbytery.</i>		Peoria, 1st	19 65
Golconda	2 00	Belvidere	20 00	" 2d	73 01
Harrisburg	2 65	Cedarville	3 50	" 1st German	1 00
Metropolis	5 20	Elizabeth	2 00	" Calvary	3 70
Mount Carmel	5 75	Foreston, Grove	60 00	Princeville	37 36
Murphysboro	7 00	Freeport, 1st	25 00	Prospect	22 58
Olney	3 00	" 3d, German	3 00	Salem	4 00
Pisgah	12 00	Galena, 1st	21 45	Spartan	5 00
Shawneetown	10 00	" South	27 90	Washington	4 00
Wabash	5 00	Harvard	2 00	Yates City	5 00
	92 05	Linn and Hebron	7 00		365 82
<i>Chicago Presbytery.</i>		Middle Creek	9 52	<i>Rock River Presbytery.</i>	
Austin	34 91	Queen Ann	4 00	Aledo	5 41
Brookline	5 08	Ridgefield	5 95	Alexis	10 00
Chicago, 1st	90 20	Rockford, 1st	25 00	Ashton	6 00
" 1st German	2 00	Rock Run	3 75	Centre	5 00
" 2d	100 00	Scales Mound, German	5 00	Coal Valley	2 25
" 3d	212 63	Willow Creek	64 45	Dixon	23 61
" 4th	320 29	Winnebago	12 00	Edgington	7 00
" 5th	10 25	Zion, German	9 00	Franklin Grove	2 00
" 6th	56 72		310 52	Fulton	6 00
" 7th	2 00	<i>Mattoon Presbytery.</i>		Garden Plain	15 68
" 8th	70 39	Arcola	5 00	Geneseo	8 80
" 9th	2 00	Ashmore	7 00	Hamlet	3 10
" 10th	7 00	Bethel	5 00	Kewanee	6 60
" 41st St.	30 00	Charleston	13 22	Milan	2 24
" Belden Ave	2 03	Effingham	2 10	Morrison	70 25
" Morgan Park	10 50	Edgar	5 00	Munson	2 50
" Christ	19 02	Greenup	2 50	Newton	13 53
" Covenant	25 30	Kansas	5 00	Norwood	11 80
" Fullerton Ave.	35 83	Mendota	3 50	Peniel	3 20
" Grace	2 00	Mattoon	14 00	Perryton	1 65
" Holland	2 00	Morrisonville	9 63	Pleasant Ridge	1 15
" Emerald Ave	3 00	Neoga	2 00	Princeton	12 51
" Onward	1 25	Paris	2 00	Rock Island, Central	13 00
" Lawn	2 00	Pleasant Prairie	25 00	Spring Valley	2 00
Chicago, Jefferson Pk	36 96	Shelbyville	5 75	Sterling	74 85
" 1st Scotch	5 75	Tower Hill	17 00	Viola	5 73
" Ridgway Ave	50	Tuscola	5 00		315 88
" Ridgway Ave	1 00	Vandalla	6 85	<i>Schuyler Presbytery.</i>	
Elwood	5 00	Toledo	4 60	Appanoose	10 00
Endeavor	3 50		139 11	Augusta	35 00
Englewood, 60th St.	4 00	<i>Ottawa Presbytery.</i>		Bardolph	5 00
Evanston, 1st	156 25	Aurora	10 57	Brooklyn	4 00
Glenwood	1 00	Morris	6 00	Camp Creek	10 00
Herscher	5 00	Rochelle	8 00	Carriage	10 00
Highland Park	34 29	Sandwich	5 00	Chili	3 84
Homewood	2 60	Waltham	3 00	Clayton	3 00
Hyde Park	68 10	Waterman	7 00	Doddsville	3 00
Hinsdale	3 52		39 57	Ellington, Memorial	3 00
Joliet, 1st	10 00	<i>Peoria Presbytery.</i>		Elvaaton	6 00
" Central	57 00	Altona	12 00	Hersman	10 00
Kankakee	10 00	Brimfield	6 00	Kirkwood	18 00
Lake Forest	160 62			Macomb	15 00
La Grange	1 00			Monmouth	85 74
Manteno	16 00			Mount Sterling	29 10
Maywood	7 00			Nauvoo, German	2 00
New Hope	9 00			New Salem	2 30

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.
Olive \$ 4 35	<i>Indianapolis Presbytery.</i>	Otisco \$ 3 00
Oquawka 3 14	Carpentersville \$ 1 00	Salem 3 00
Perry 7 50	Franklin 14 00	Seymour 5 00
Plymouth 1 73	Greencastle 5 06	Sharon Hill 2 60
Quincy, 1st 2 20	Greenwood 5 73	Vernon 6 00
Rushville 15 88	Hopewell 18 63	
Salem, German 7 00	Indianapolis 1st 57 42	152 65
Warsaw 3 25	" 2d 68 76	
Wythe 4 00	" 6th 10 55	<i>Vincennes Presbytery.</i>
257 23	" 7th 16 55	Brazil 10 00
<i>Springfield Presbytery.</i>	" 12th 4 25	Evansville, Grace 16 50
Farmington 5 00	" E. Washington St. 13 00	" Walnut Street 47 27
Greenview 5 50	" Memorial 5 00	Graysville 3 00
Jacksonville 3 00	" Tabernacle 59 00	Petersburg 4 00
" Westminster 30 00	Putnamville 2 00	Poland 6 00
Lincoln 4 00	Roachdale 2 00	Princeton 22 00
Maroa 6 00	Southport 4 75	Spencer 4 00
Murrayville 2 04	287 70	Sullivan 8 25
North Sangamon 15 00		Washington 17 00
Petersburgh 6 55	<i>Logansport Presbytery.</i>	138 02
Plisgah 11 85	Bethlehem 1 60	<i>White Water Presbytery.</i>
Springfield, 1st 66 54	Concord 5 00	Cold Spring 1 00
" 2d 66 84	Crown Point 3 00	College Corner 2 00
" 2d Portuguese 3 00	Lucerne 6 00	Connorsville, 1st 20 00
Unity 2 33	La Porte 38 50	Dunlapville 3 00
Virginia 5 00	Logansport, 1st 10 57	Ebenezer 2 00
Williamsville, Union 6 60	" Broadway 5 00	Greensburg 23 17
239 25	Meadow Lake 3 00	Dillsboro 1 00
<i>Synod of Indiana.</i>	Michigan City 12 00	Knightstown 7 20
<i>Crawfordsville Presbytery.</i>	Mishawaka 3 00	Lewisville 2 00
Attica 2 00	Monticello 10 00	New Castle 17 25
Bethany 20 00	Plymouth 11 00	Richmond 20 00
Bethel 3 00	Remington 4 20	Shelbyville 23 20
Beulah 4 00	Rolling Prairie 2 50	" German 2 00
Crawfordsville, Centre 29 89	South Bend, 1st 25 00	Sparta 1 00
Dayton 12 46	Union 3 75	Versailles 1 00
Delphi 16 43	Valpariso 1 70	123 82
Eugene 3 00	146 82	<i>Synod of</i>
Fowler 2 00	<i>Muncie Presbytery.</i>	<i>Indian Territory.</i>
Frankfort 13 65	Anderson 17 00	<i>Cherokee Nation Presbytery.</i>
Lafayette, 2d 23 85	Centre Grove 2 50	Elm Spring 10 00
Lebanon 6 00	Elwood 2 00	Fort Gibson 5 00
Lexington 5 00	Kokomo 5 00	Pleasant Valley 2 05
Newtown 12 00	La Gro 2 00	Tahlequah 4 00
Rock Creek 2 00	Marion 1 13	21 05
Rockfield 2 00	Muncie 6 85	
Rockville Memorial 7 58	New Cumberland 4 00	<i>Choctaw Presbytery.</i>
Romney 8 12	New Hope 2 00	Lenox 3 50
Spring Grove 12 60	Peru 20 25	Oak Hill 1 00
Thorntown 10 00	Portland 5 00	Wheelock 3 00
Waveland 5 09	Union City 5 00	7 50
Williamsport 1 00	Wabash 15 17	
201 67	Winchester 10 00	<i>Muscogee Presbytery.</i>
<i>Fort Wayne Presbytery.</i>	97 90	Achena 2 00
Bluffton 5 00	<i>New Albany Presbytery</i>	2 00
Elkhart 8 00	Bedford 8 20	<i>Oklahoma Presbytery.</i>
Fort Wayne, 1st 79 31	Bethel 6 00	Edmund 4 00
" 3d 8 00	Charlestown 6 00	McCallister 3 00
Huntingdon 2 00	Hanover 19 70	Furcell 5 00
Kendallville 4 75	Jeffersonville 15 80	Oklahoma City 6 00
La Grange 5 50	Lexington 4 00	18 00
Lima 6 00	Madison, 1st 17 90	
Omian 3 35	Mount Lebanon 2 00	
Warsaw 8 00	New Albany, 1st 12 45	
180 51	" 2d 26 50	
	" 3d 16 00	
	New Washington 2 00	
	Oak Grove 1 00	

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Synod of Iowa.		Dubuque Presbytery.		Iowa City \$ 20 00	
Cedar Rapids Presbytery.		Centretown, Ger. . . . \$ 1 00		Keota 2 00	
Blainstown	\$ 7 50	Dubuque, 1st 27 00		Lafayette 3 00	
Cedar Rapids, 1st . . .	62 03	" 2d 15 00		Le Claire 2 00	
" 2d	18 17	" 3d 5 00		Malcom 3 00	
Centre Junction	3 90	Dyersville, German . .		Marengo 3 30	
Clarence	3 00	Farley 2 00		Montezuma 8 65	
Clinton	60 00	Hazleton 8 00		Mount Union 2 25	
Garrison	5 00	Hopkinton 12 11		Muscatine, 1st 19 00	
Lyons	4 00	Independence, 1st . . .		Princeton 2 75	
Marion	13 07	" German 5 00		Sugar Creek 2 00	
Mechanicsville	7 00	Lansing 2 00		Unity 2 50	
Mount Vernon	22 60	Lime Spring 13 72		Washington 8 30	
Pleasant Hill	5 00	McGregor 5 00		West Liberty 4 00	
Scotch Grove	5 00	Oelwein 1 00		Williamsburgh 4 00	
Springville	4 00	Pine Creek 2 00		Wilcox Creek 12 00	
Vinton	16 00	Sherrill's Mound, Ger. .			
Wyoming	5 48	Volga 1 16			
		Waukon, German			
	241 75	50 00		165 39	
Corning Presbytery.		Fort Dodge Presbytery.		Sioux City.	
Afton	3 00	Bethel 3 25		Battle Creek 5 00	
Anderson	3 00	Coon Rapids 3 25		Bethel 60	
Clarinda	20 00	Dana 5 40		Calliope 4 00	
Conway	3 00	Jedham 1 25		Larabee 3 60	
Corning, 1st	5 06	Estherville 10 51		Lyons Co., 1st Ger. . .	
Hamburg	3 50	Fonda 3 00		Odebolt 2 00	
Lenox	7 00	Fort Dodge 15 00		Paulina 6 00	
Prarie Chap	1 01	Grand Junction		Scott 6 00	
Red Oak	8 00	Jefferson 3 75		Sioux City, 1st	
Sidney	6 00	Paton 2 65		" 2d 3 65	
	59 57	Rockwell City 2 00		" 3d 3 00	
Council Bluffs Presbytery.		Spirit Lake 5 06		Sarborn 3 00	
Audubon	11 00	Wheatland, German . .		Union Township	
Carson	5 00	73 83		Vail 11 00	
Council Bluffs	20 65	Iowa Presbytery.		80 90	
Griswold	8 92	Birmingham 3 00		Waterloo Presbytery.	
Marne	3 00	Burlington, 1st 14 32		Ackley 37 00	
Menlo	3 00	Fairfield 11 15		Cedar Falls 7 00	
Missouri Valley	3 48	Hope 2 50		Cedar Valley 2 00	
Shelby	2 00	Keokuk, Westminster . .		Clarksville 10 00	
	57 05	Kirkville 5 00		Dysart 3 00	
Des Moines Presbytery.		Kossuth 3 80		East Friesland, Ger. . .	
Albia	6 89	Libertyville 2 00		Grundy Centre 9 00	
Allerton	9 00	Martinsburg 5 56		Holland 21 00	
Chariton	11 40	Medapolis 15 69		Janesville 4 60	
Dallas Centre	2 00	Middletown 1 16		Kamrar, Ger. 10 00	
Derby	2 00	Montrose 2 00		La Porte City 5 00	
Des Moines, 6th	5 00	Morning Sun 12 10		Marshalltown 1 00	
" Bethany	1 00	Mount Pleasant, 1st . .		Morrison 1 00	
" Central	41 83	Ottumwa, East End . . .		State Centre 5 75	
Dexter	3 80	" 1st 7 27		Tama City 2 00	
Farham	2 50	Primrose 2 00		Toledo 6 65	
East Des Moines	9 95	Sharon 2 00		Waterloo, 1st 10 00	
Grimes	4 15	St. Peter's, Evangelical .		West Friesland, Ger. . .	
Humeston	3 50	Wapella 5 35		Williams 5 62	
Indianola	7 00	West Point 5 00		180 10	
Laurel	2 00	Winfield 7 00		Synod of Kansas.	
Lineville	6 00	182 60		Emporia Presbytery.	
Mariposa	4 00	Iowa City Presbytery.		Belle Plaine 5 00	
Milo	5 00	Bethel 87		Big Creek 2 00	
Newton	15 91	Brooklyn 3 10		Burlington 8 00	
Oskaloosa	2 00	Columbus, Central . . .		Caldwell 1 00	
Winterset	17 00	Crawfordsville 1 00		Clear Water 3 00	
	161 93	Davenport, 1st 28 50		Council Grove 20 00	
		" 2d 18 61		Eldorado 10 00	
		Fairview 9 85		El Paso 3 95	
				Elmendorf 1 65	
				Emporia, 1st 29 40	

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Howard	\$ 2 00	Downs	\$ 2 85	Pewee Valley	10 00
Madison	2 00	Fairport	5 00	Princeton	3 00
Marion	19 00	Hays City	5 00	Shelbyville, 1st	7 00
Maxon	30	Norton	3 76		156 34
Mount Vernon	4 00	Oberlin	2 00	<i>Transylvania Presbytery</i>	
New Salem	3 00	Osborne	4 00	Danville, 2d	125 00
Newton	10 00	Phillipsburg	5 00	Greensburgh	4 10
Osage City	5 55	Rose Valley	3 30	Harmony	3 00
Oxford	5 08			Harrodsburgh	9 00
Peotone	10 00		45 27	Lancaster	6 30
Walnut Valley	4 00	<i>Solomon Presbytery.</i>		Richmond, 2d	12 77
Waverly	6 56	Abliline	5 00		160 17
White City	3 00	Belleville	5 00	<i>Synod of Michigan.</i>	
Wichita, 1st	10 94	Beloit	56 00	<i>Detroit Presbytery.</i>	
" Oak Street	5 00	Bennington	2 50	Ann Arbor	40 00
" Perkins	5 00	Cawker City	4 00	Hirmingham	5 00
" West Side	3 35	Cheever	8 00	Brighton	4 00
Winfield	15 00	Clyde	8 82	Detroit, 1st	50 00
	222 78	Concordia	17 45	" Calvary	10 00
<i>Highland Presbytery.</i>		Culver	6 25	" Fort Street	86 93
Aitchison, 1st	16 00	Ellsworth	5 15	" Forest Ave	15 45
Axtel	4 00	Glasco	3 00	" Jefferson Ave	70 00
Clifton	6 60	Glen Elder	2 00	" Westminster	17 40
Hiawatha	5 00	Lincoln	4 00	Holly	7 00
Highland	5 00	Minneapolis	11 79	Howell	10 00
Holton, 1st	12 00	Salina	21 00	Milford	106 02
Horton	10 00		162 96	Northville, 1st	9 15
Marysville	3 00	<i>Topeka Presbytery.</i>		Pontiac	45 66
Nortonville	1 00	Junction City	3 00	South Lyon	3 00
Troy	4 00	Kansas City	16 90	Unadilla	8 00
Washington	3 24	" Grand View Park	5 00	Wyandotte	2 50
	69 84	" Western High-		Ypsilanti	18 47
<i>Larned Presbytery.</i>		lands	6 95		509 54
Ellinwood	2 00	Oak Hill	8 00	<i>Flint Presbytery.</i>	
Halsted	6 00	Olathe	1 00	Caseville	5 00
Harper	1 00	Riley Centre, German	1 50	Cass City	6 00
Hutchinson	20 00	Topeka, Westminster	2 00	Coruna	2 00
McPherson	7 00	Wakarusa	7 00	Flint	59 87
Pratt	2 77	Wamego	8 00	Flushing	2 00
Spearville	3 40		49 35	Fort Austin	2 00
	42 17	<i>Synod of Kentucky.</i>			76 87
<i>Neosho Presbytery.</i>		<i>Ebenezer Presbytery.</i>		<i>Grand Rapids Presbytery.</i>	
Carlyle	1 25	Ashland	30 50	Ionia	17 00
Chanute	5 13	Covington, 1st	82 50	Mission Wood	2 00
Cherokee	2 00	Dayton	2 00	Muir	2 00
Coffeyville	3 00	Ebenezer	2 00		21 00
Colony	5 57	Flemingsburgh	41 62	<i>Kalamazoo Presbytery.</i>	
Fort Scott	24 25	Frankfort	30 00	Allegan	5 00
Girard	7 00	Greenup	3 00	Kalamazoo, 1st	35 00
Glendale	1 00	Lexington, 2d	113 77	Martin	2 50
Independence	3 00	Ludlow	8 00	Plainwell	1 00
Kinkaid	4 85	Maysville	14 00	Richland	3 75
Lone Elm	3 13	Mount Sterling	80	Sturgis	6 00
Monmouth	2 00	Murphysville	2 00		53 25
Neosho Falls	2 61	New Concord	2 00	<i>Lansing Presbyte y.</i>	
Osage, 1st	9 60	Newport, 1st	5 00	Albion	25 00
Parsons	11 71	Paris	7 00	Battle Creek	10 00
Pittsburg	6 55	Sharpsburg	4 75	Brooklyn	4 00
Princeton	8 00		348 94		
Richmond	2 55	<i>Louisville Presbytery.</i>			
Thayer	9 32	Hodgensville	1 00		
Yates Centre	111 52	Hopkinsville, 1st	1 00		
<i>Osborne Presbytery.</i>		Kuttawa	1 00		
Colby	7 79	Louisville, 4th	8 50		
Calvert	6 01	" Central	102 99		
		" College Street	21 85		

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.
Concord \$ 5 06	Two Harbors \$ 3 00	<i>Winona Presbytery.</i>
Homer 12 38	Willow River 1 00	Albert Lea \$18 10
Jackson 18 00		Austin 2 10
Lansing, Franklin Ave 9 10		Canton 5 38
Marshall 8 71		Frank Hill, German 2 00
Mason 15 00		Fremont 3 11
Oneida 85		Owatonna 3 15
Parma 93		Preston 8 25
Tekonsha 2 20		Winona, 1st 9 00
		" German 3 00
111 23		54 09
<i>Lake Superior Presbytery.</i>	<i>Mankato Presbytery.</i>	<i>St. Cloud Presbytery.</i>
Iron River 7 50	Balaton 1 00	Diamond Lake 3 38
Ishpeming 9 00	Blue Earth City 7 00	Litchfield 12 56
Manistique Redeemer 11 66	Delhi 3 64	St. Cloud 10 76
Marquette 45 55	Jasper 2 10	Willmar 2 00
Menominee 35 00	Island Lake 2 20	
Negaunee 16 25	Kasota 6 00	28 70
St. Ignace 3 00	Luverne 2 00	
Sault Ste. Marie 11 36	Madelia 13 00	
Red Jacket 4 00	Mankato, 1st 18 49	
143 32	Redwood Falls 9 00	
	Rushmore 1 65	
	St. James 2 00	
	St. Peter's Union 7 00	
	Tracy 7 00	
	Wells 1 00	
	Winnebago City 7 40	
	Worthington, Westmnstr. 23 61	
	Marshall 2 00	
	Russell 1 30	
	117 39	
<i>Monroe Presbytery.</i>	<i>Red River Presbytery.</i>	<i>Synod of Missouri.</i>
Adrian 48 50	Argyle 5 00	<i>Kansas City Presbytery.</i>
Blissfield 35 00	Crookston 3 00	Butler 11 30
Coldwater 13 86	Euclid 50	Eldorado Springs 2 00
Erie 2 00	Fergus Falls 1 05	Greenwood 3 00
Hillsdale 10 00	Maine 2 00	Hill Memorial 1 00
La Salle 1 00	Tabor, Bohemian 2 50	Holden 9 50
Monroe 10 25	Warren 5 00	Jefferson City 9 00
Quincy 7 00		Kansas City, 1st 30 02
Raisin 3 00		" 2d 129 20
Tecumseh 27 50		" 5th 12 00
157 61		Lone Oak 5 00
		Nevada 3 00
		Raymore 8 48
		Rich Hill 9 40
		Salt Springs 5 65
		Sedalia 5 00
		" 2d 13 45
		" Broadway 27 00
		Sharon 4 96
		Warrensburg 24 55
		Westfield 2 25
		315 76
<i>Petoskey Presbytery.</i>	<i>Minneapolis Presbytery.</i>	<i>Ozark Presbytery.</i>
Conway 1 00	Delano 2 47	Brest 2 25
Elk Rapids 2 00	Minneapolis, 1st 17 78	Carthage 18 38
Elmira 1 00	" 5th 8 00	" Westminister 17 00
Petoskey 19 82	" Bethlehem 19 78	Ebenezer, Greenfield 6 00
23 62	" Elgin 1 00	Eureka Springs 5 00
	" Franklin Ave. 5 30	Irwin 1 00
	" Shiloh 18 40	Joplin 16 00
	" Stewart Mem'l 12 59	Mount Vernon 8 60
	" Westminister 151 98	Neosho 10 00
	Oak Grove 2 00	Ozark Prairie 1 00
	234 25	Salem 1 00
		Springfield, 2d 3 00
		" Calvary 27 21
		Webb City 20 00
		West Plains 7 00
		137 84
<i>Saginaw Presbytery.</i>	<i>St. Paul Presbytery.</i>	<i>Palmira Presbytery.</i>
Alma 12 00	Bethany 1 00	Bethel 1 50
West Bay City, Cov'n't 4 00	Farmington 2 00	Birdseye Ridge 5 00
Emerson 9 10	Macalaster 8 63	Clarence 1 00
Grayling 2 00	Merriam Park 1 70	Edina 3 00
Ithaca 5 74	Red Wing 5 54	Grantsville 3 00
Midland 5 00	Rush City and Peers S. S. 2 35	
Mount Pleasant 3 00	St. Paul, 1st 4 68	
Saginaw, Immanuel 5 00	" 9th 8 07	
45 84	" Central 18 98	
	" Dayton Ave. 13 15	
	" East 1 00	
	" Goodrich Ave. 1 00	
	" House of Hope 145 63	
	" Westminister 3 22	
	Stillwater 6 00	
	Vermillion 3 00	
	White Bear 2 00	
	227 95	

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Hannibal, Ist.	\$ 10 00	<i>White River Presbytery.</i>		Norden	\$ 1 00
Knox City	1 00	Cotton Plant, West-		Oakdale	2 00
Macon, Ist	3 00	minster	\$ 10 00	Ponca	7 40
Moberly	10 00	Holmes Chap.	1 00	Plattsmouth, Ger.	3 00
Shelbyville	2 00		11 00	Saint James	45
Unionville	7 75			Wayne	10 00
Enterprise	1 00			Winnebago (Indian)	15 00
	48 25	<i>Synod of Nebraska.</i>			47 51
<i>Platte Presbytery.</i>		<i>Hastings Presbytery.</i>		<i>Omaha Presbytery.</i>	
Akron	2 00	Axtel	8 00	Bellevue	24 00
Avalon	12 45	Edgar	4 07	Black Bird Hills	10 10
Breckenridge	2 15	Hanover, German	2 50	Craig	5 83
Cameron	12 00	Hastings, Ist	7 86	Fremont	19 51
Chillicothe	2 00	" German	6 00	Omaha, Ist.	24 86
Craig	4 00	Holdrege, Ist	5 00	" 2d	8 75
Fairfax	4 00	Lysinger	2 50	" 1st German	8 00
Gallatin	7 00	Minden	2 50	" Lowe Ave.	8 63
Graham	2 00	Nelson	8 04	" Southwest	8 80
Grant City	3 00	Ong	1 70	Plymouth	4 00
Hopkins	3 00	Stockham	1 00	Tekamah	26 75
Jameson	2 00	Superior	2 00	Wahoo	5 00
King City	12 00	Verona	1 50		154 23
Kingston	1 00	Wilsonville	3 00		
Lathrop	4 00		50 37	<i>Synod of New Jersey.</i>	
Martinsville	5 00	<i>Kearney Presbytery.</i>		<i>Corisco Presbytery.</i>	
Marysville, Ist	18 00	Broken Bow	5 07	Bata	1 00
" 2d	4 85	Buffalo Grove, German	4 00	Benito	3 00
New Hampton	1 00	Central City	9 00	Gaboon	5 00
New Point	2 00	Clontibret	2 00		9 00
New York Settlement	4 00	Fullerton	4 62		
Oak Grove	2 00	Kearney, German	1 00	<i>Elizabeth Presbytery.</i>	
Oregon	7 86	Litchfield	1 00	Basking Ridge	40 00
Parkville	15 25	Ord	3 00	Bayonne City	10 00
Savannah	6 50	St. Edwards	2 00	Clarksville	1 00
St. Joseph, Westminster	70 00	St. Paul	1 00	Clinton	84 35
" 3d Street	4 00	Wood River	2 00	Connecticut Farms	8 00
Tarkio	10 00		34 69	Cranford	29 21
Tina	2 30	<i>Nebraska City Presbytery.</i>		Elizabeth, Ist.	89 30
	225 37	Alexandria	10 00	" 1st German	5 00
<i>St. Louis Presbytery.</i>		Auburn, Ist	3 35	" 2d	43 02
Bethel, German	23 00	Beatrice, 2d	3 00	" 3d	28 00
Cuba	4 00	Buffalo Grove, Ger.	1 55	" Marshall Street	26 57
De Soto	5 00	Burchard	8 00	" Westminster	242 17
Emmanuel	10 00	Diller	3 00	Lamington	28 00
Jamesboro	8 00	Fairmont	3 00	Liberty Corner	6 00
Kirkwood	11 38	Hebron	7 66	Lower Valley	5 00
Nazareth, German	3 00	Hickman, German	22 60	Metuchen	18 00
Poplar Bluff	6 00	Lincoln City	15 00	Perth Amboy	29 50
Ridge Station	4 00	" 2d	10 07	Plainfield, Ist	24 78
Rolla	5 00	Meridian, German	65	" Crescent Ave.	125 00
Salem, German	5 00	Nebraska City, Ist	5 75	" Bethel	3 00
St. Charles, Ist	12 00	Pawnee	4 66	" Hope Chap.	2 00
St. Louis, Ist	69 62	Sterling	3 00	Pluckamin	11 83
" 2d	100 00	Table Rock	6 75	Rahway, 2d	50 00
" 1st German	10 00	Tamora	2 00	" 1st German	2 00
" 2d German	5 00	Tecumseh	11 00	Roselle	17 65
" Clifton Heights	2 70	Thayer, German	35	Springfield	20 00
" Carondelet	22 10	Utica	4 25	Westfield	20 50
" Cote Brillante	14 40	York, Ist	14 51	Woodbridge	15 00
" Glasgow Ave.	5 00		140 15		979 88
" Lafayette Park	103 00	<i>Nebraska City Presbytery.</i>		<i>Jersey City Presbytery.</i>	
" McCausland Av.	14 00	Cleveland	1 00	Arlington	8 02
Webster Grove	49 25	Elgin	2 00	Englewood	85 89
White Water	12	Emerson	2 00	Hackensack	6 00
Windor Harbor	2 00	Hartington	2 00		
Zion, German	4 00	Millerboro	1 66		
Zoar	15 00				
	512 57				

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Waterford.	\$11 00	<i>Binghamton Presbytery.</i>		Buffalo, North	\$15 13
Wenonah.	30 00	Bainbridge.	\$20 78	" Walden Ave.	1 00
Williamstown.	6 00	Binghamton, 1st.	180 85	" Westminster.	336 82
Woodbury.	25 30	" North.	15 00	" West Ave.	3 30
Woodstown.	6 00	" West.	17 00	" Redeemer.	1 00
	481 46	Cannonsville.	2 00	Ellicottville.	5 00
<i>Synod of New Mexico.</i>		Cortland.	91 25	Franklinville.	4 00
<i>Arizona Presbytery.</i>		Deposit.	10 65	Fredonia.	23 00
Florence.	4 00	Nichols.	2 50	Gowanda.	6 00
	4 00	Nineveh.	13 11	Olean.	13 15
<i>Rio Grande Presbytery.</i>		Smithville Flats.	2 80	Orchard Park.	6 00
Albuquerque, 1st.	13 05	Union.	17 00	Portville.	25 00
" Spanish (2d).	2 00	Waverly.	20 82	Sherman.	23 00
Jemes.	1 00		392 26	Silver Creek.	2 18
Pajarito.	1 00			Springville.	11 19
	17 05			Tonawanda.	10 00
<i>Santa Fe Presbytery.</i>		<i>Boston Presbytery.</i>		Westfield.	25 53
Las Vegas, 1st.	2 00	Boston, Scotch.	5 00		807 07
Raton, 1st.	2 00	" St. Andrews.	5 00	<i>Cayuga Presbytery.</i>	
Santa Fe.	2 00	Cambridgeport.	6 85	Auburn, 1st.	95 55
Taos.	1 00	Fall River, Globe.	6 52	" 2d.	7 20
	7 00	Holyoke.	5 00	" Calvary.	11 63
<i>Synod of New York.</i>		Houlton.	5 00	" Central.	17 14
<i>Albany Presbytery.</i>		Lawrence, German.	10 00	Aurora.	28 88
Albany, 2d.	90 30	Lowell.	5 00	Cayuga.	1 00
" 3d.	26 29	Newburyport, 1st.	11 78	Dryden.	8 00
" 4th.	75 00	" 2d.	2 00	Genoa, 3d.	1 00
" 6th.	5 00	Portland.	6 50	Ithaca, 1st.	208 93
" Madison Ave.	25 00	Providence.	4 00	Kings Ferry.	10 00
" State Street.	105 36	Quincy.	2 00	Owasco.	9 00
" West End.	11 00	Roxbury.	12 39	Port Byron.	7 00
Amsterdam, 2d.	59 00	South Ryegate.	4 00	Sennett.	7 00
Hallston Centre.	5 12	Windham.	6 15		412 33
Batchellerville.	5 00	Woonsocket.	1 00		
Bethlehem.	1 00		98 19	<i>Champlain Presbytery.</i>	
Broadalbin.	1 95	<i>Brooklyn Presbytery.</i>		Chazy.	6 16
Charlton.	18 60	Brooklyn, 1st German.	10 00	Keeseville.	6 67
Corinth.	3 00	" 5th.	5 00	Malone.	29 04
Esperance.	7 50	" Ainslie Street.	5 00	Mineville.	10 00
Galway.	5 00	" Arlington Ave.	2 00	Perru.	1 03
Gloversville.	59 15	" Bethany.	4 53	Plattsburgh.	12 60
Hamilton Union.	2 00	" Classon Avenue.	133 00	Port Henry.	65 57
Jefferson.	7 77	" Central.	15 00		131 11
Jermain, Memorial.	13 00	" Cumberland St.	2 50	<i>Chemung Presbytery.</i>	
Johnstown.	15 00	" Duryea.	31 00	Big Flats.	5 58
Kingsboro Ave.	17 40	" East Williams- burg, Ger.	1 00	Burdett.	3 50
Marlville.	4 00	" Freidenskirck.	3 00	Elmira, 1st.	23 60
Menands, Bethany.	14 02	" Grace.	16 50	" Franklin St.	6 00
New Scotland.	10 00	" Green Point.	5 00	" Lake Street.	42 00
Northampton.	10 00	" Lafayette Ave.	552 58	Havana.	4 00
Princetown.	10 66	" Memorial.	235 59	Horse Heads.	11 00
Rockwell Falls.	12 00	" Mt. Olivet.	5 90	Monterey.	75
Sand Lake.	8 00	" Prospect H'ghts.	10 00	Rock Stream.	3 00
Saratoga Springs, 1st.	9 50	" Ross Street.	40 11	Sugar Hill.	75
" 2d.	13 65	" South 3d St.	45 88	Watkins.	17 50
Schenectady, 1st.	53 64	" Throop Ave.	116 00		117 68
Stephentown.	3 00	" Westminster.	65 31	<i>Columbia Presbytery.</i>	
Tribe's Hill.	4 00	Edgewater, 1st.	17 00	Ancram Lead Mines.	2 00
West Galway.	1 00	West New Brighton, Calvary.	17 00	Ashland.	2 52
West Troy.	2 09		1338 90	Catskill.	23 68
	614 00	<i>Buffalo Presbytery.</i>		Centreville.	1 00
		Alden.	2 00	Darden Greene.	1 24
		Buffalo, 1st.	200 00	Hudson.	20 00
		" Bethany.	25 98	Jewett.	7 20
		" Calvary.	27 94	Spencertown, St. Peters.	1 64
		" Central.	30 85		
		" Covenant.	9 00		

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Valatie	\$ 5 50	Stony Point	\$11 89	New York, Calvary . . .	\$ 4 65
Windham, Centre . .	20 00	Unionville	2 00	" Central	177 92
	84 78	Washingtonville, 1st .	15 00	" Christ	11 00
		West Town	18 00	" Covenant	75 00
			472 49	" East Harlem	5 00
<i>Genesee Presbytery.</i>				" French Evan'l . . .	5 00
Attica	10 46	<i>Long Island Presbytery.</i>		" Harlem	78 83
Batavia	66 06	Amagansett	7 24	" Madison Ave. . . .	44 95
Bergen	10 68	Bellport	15 00	" Madison Square . .	189 76
Byron	4 00	Bridgehampton	22 00	" Mt. Washington . .	76 70
Corfu	5 00	Cutchogue	4 00	" Mt. Tabor	1 00
East Pembroke . . .	2 80	East Hampton	20 00	" Park	41 49
Leroy	35 00	Franklinville	2 00	" Phillips	110 90
Perry	20 00	Greenport	2 00	" Puritans	18 21
Warsaw	14 00	Mattituck	6 00	" Rutgers Riv'side . .	121 22
Wyoming	8 41	Middletown	12 76	" Scotch	80 50
	176 41	Moriches	15 03	" Sea and Land . . .	5 00
<i>Genesee Presbytery.</i>		Port Jefferson	10 09	" Spring Street . . .	10 00
Bellona	4 00	Sag Harbor	10 20	" University Place . .	663 46
Canadaigua	13 86	Selden	1 00	" Wash'gton H'gts . .	3 55
Canoga	1 09	Seatauket	12 00	" West	228 71
Geneva, 1st	50 00	Shelter Island	29 00	" West End	71 09
" North	110 75	Southampton	58 53	" Westminster	51 99
Gorham	10 46	South Haven	7 00	" Woodstock	2 00
Naples	3 47	Southhold	4 00		7252 50
Ovid	20 00	West Hampton	18 04		
Penn Yan	22 00	Yaphank	3 00	<i>Niagara Presbytery.</i>	
Phelps	32 87		258 89	Albion	44 50
Romulus	10 44	<i>Lyons Presbytery.</i>		Carlton	1 50
Seneca	20 18	Fairville	2 48	Knowlesville	6 20
Seneca Castle . . .	2 66	Huron	3 00	Lewiston	5 00
" Falls	30 82	Junius	2 00	Lockport, 1st	43 38
Trumansburgh . . .	36 85	Marion	1 46	Mapleton	1 00
Waterloo	20 00	Newark, Park	8 00	Niagara Falls	45 00
West Fayette	2 00	Palmyra	13 79		146 58
	391 25	Sodus	5 50	<i>North River Presbytery.</i>	
<i>Hudson Presbytery.</i>		Wolcott, 1st	12 75	Amenia	10 00
Amity	10 00	" 2d	4 67	" South	12 62
Centerville	1 00		53 65	Bethlehem	7 00
Chester	27 16	<i>Nassau Presbytery.</i>		Canterbury	7 66
Circleville	7 00	Far Rockaway	21 44	Cold Spring	10 00
Clarkstown, German .	5 00	Freeport	20 00	Cornwall-on-Hudson .	4 71
Congers	4 00	Hempstead, Christ Ch.	28 00	Freedom Plains . . .	10 00
Denton	6 25	Huntingdon, 1st . . .	27 74	Highland Falls . . .	8 64
Florida	13 02	" 2d	18 34	Little Britain	7 00
Good Will	7 45	Islip	8 30	Malden	3 00
Goshen	29 43	Jamaica	37 24	Marlborough	31 10
Hamptonburgh . . .	17 00	Melville	57 20	Matteawan	10 02
Haverstraw, 1st . .	5 00	Newtown	2 00	Milton	2 00
" Central	35 00	Oyster Bay	150 00	Newburgh, 1st	12 11
Hempstead	1 36	Roslyn	5 00	" Calvary	14 50
Hopewell	9 00	Smithtown	8 53	" Union	30 00
Liberty	6 00	Springfield	5 00	Pine Plains	8 00
Livingston Manor . .	2 00	St. Paul's German . .	8 00	Pleasant Plains . . .	4 00
Middletown, 1st . .	80 00		368 29	Pleasant Valley . . .	7 00
" 2d	33 88	<i>New York Presbytery.</i>		Poughkeepsie, 1st . .	40 11
Milford	6 50	New York, 1st	3500 00	Rondout	22 20
Montgomery	12 00	" 4th	49 25	Wappinger's Creek . .	3 50
Monticello	5 00	" 1st German	5 00	" Falls	5 00
Mount Hope	5 25	" 2d German	2 00		269 97
Nyack	26 75	" 4th Avenue	39 00	<i>Otsego Presbytery</i>	
" German	1 00	" 5th Avenue	1446 04	Buel	2 55
Otisville	4 00	" 14 Street	30 86	Cherry Valley	24 00
Pallsades	8 00	" Adams Memor'l . . .	5 00	Cooperstown	42 55
Port Jervis	26 00	" Allen Street	1 00	Delhi, 1st	40 00
Ramapo	8 00	" Bethany	12 00	" 2d	32 50
Ridgebury	1 45	" Brick	89 42	Glbertsville	23 00
Rockland, 2d	2 10			Hobart	8 07
Scotchtown	20 00			Milford	1 50

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Oneonta	\$40 00	Arkport	\$ 2 77	New Hartford.	\$ 7 50
Otego	2 00	Bath	65 00	Norwich Corners	2 00
Richfield Springs	10 88	Campbell	10 00	Onesida	38 94
Springfield	2 34	Canisteo	26 00	Oriskany	2 00
Stamford	30 00	Corning	11 49	Rome	22 98
Unadilla	11 14	Cuba	27 00	Sauquoit	8 47
	270 53	Hammondsport.	8 00	Turin	7 02
<i>Rochester Presbytery.</i>		Hornellsville	15 80	Utica, Bethany	20 00
Avon, Central	2 00	Howard	5 00	" Olivet	7 00
Brighton	10 07	Jasper	5 32	Vernon Centre	3 65
Brockport	22 23	Painted Post	15 00	Verona	5 75
Caledonia	2 58	Prattsburgh.	3 00	Waterville	6 16
Clyde	11 00	Pultney	4 00	Westernville	12 00
Danville	5 00	Woodhull	4 57	Wolcott Memorial	18 00
Fowlerville	3 00		216 86		220 67
Geneseo, 1st	6 00	<i>Syracuse Presbytery.</i>		<i>Westchester Presbytery.</i>	
Geneseo Village	30 00	Amboy	7 00	Bedford	10 00
Lima	10 46	Baldwinsville.	9 60	Bridgeport	98 06
Meoscow	2 00	Canastota	6 41	Croton Falls	5 00
Mount Morris	5 87	Cazenovia	37 59	Darien	24 52
Nunda	10 00	Chittenango	7 00	Gilead	15 50
Ogden Centre.	1 68	East Syracuse.	2 00	Greenburgh	24 48
Ogden	1 89	Fayetteville.	4 00	Hartford	17 00
Ossian	2 00	Fulton	10 00	Hugenot Memorial	75 00
Piffard	1 00	Marcellus	10 00	Katonah	10 00
Pittsford	22 00	Mexico	18 76	Mt. Kisco	9 00
Rochester, 1st.	123 04	Onondaga Valley	4 30	Mt. Vernon	79 57
" Grace	3 00	Oswego, Grace	25 64	New Haven	14 00
" Brick	115 00	Pompey	3 75	New Rochelle.	43 46
" Calvary	2 49	Skaneateles.	11 62	Peekskill, 1st.	28 94
" Central	50 00	Syracuse, 1st	33 63	" 2d	9 82
" Emmanuel	6 39	" 4th	14 63	Poundridge	8 00
" Memorial	4 00	" Memorial.	6 00	Rye	133 67
" North	12 25	Whitelaw	1 00	Sing Sing	37 56
" St. Peter's	41 61		212 93	South East	3 00
" Westmins'r	15 00			South East Centre	11 00
Sparta, 1st.	22 17	<i>Troy Presbytery.</i>		South Salem	14 50
" 2d.	17 39	Argyle	2 00	Stamford	20 83
Springwater.	2 00	Brunswick	3 00	Thompsonville	33 75
Webster	3 50	Cambridge	11 62	White Plains	26 06
Wheatland	1 00	Chester	1 25	Yonkers, 1st	104 83
	567 62	Cohoes	26 37	" Dayspring	5 00
<i>St. Lawrence Presbytery.</i>		Glens Falls	66 00	" Westminster	20 45
Brownville	1 85	Green Island	14 29	Yorktown.	11 00
Cape Vincent.	5 00	Hebron	1 00		894 00
Carthage	11 00	Hosack Falls.	16 50	<i>Synod of North Dakota.</i>	
Chaumont	6 00	Johnsonville	1 55	<i>Bismarck Presbytery.</i>	
De Kalb.	2 00	Lansingburgh, 1st	33 08	Bismarck	2 00
" Junction	2 00	" Olivet.	6 92	Glencoe.	2 00
Dexter	5 00	Schaghticoke.	7 91	Mandan.	2 00
Gouverneur	22 30	Troy, 2d.	26 80		6 00
Hammond	8 00	" 9th	45 00	<i>Fargo Presbytery.</i>	
Heuvelton	2 00	" Memorial.	10 60	Lisbon	2 00
Oswegatchie, 1st	10 00	" Oakwood Ave.	10 34	Mapleton	3 00
" 2d	6 00	" Second Street.	98 12	Sheldon.	3 00
Ox Bow	5 60	" Woodside.	41 91		8 00
Potsdam	16 00	Warrensburg	6 89	<i>Pembina Presbytery.</i>	
Sackett's Harbor	2 25	Waterford.	70 76	Arvilla	5 00
Theresa	4 76		501 91	Backoo	2 00
Waddington	10 00			Cavaler.	3 00
" Scotch	65 00	<i>Utica Presbytery.</i>		Drayton.	1 00
Watertown, 1st.	108 50	Augusta	4 00	Glasston.	1 20
" Stone St.	18 00	Camden.	2 00		
	296 28	Forrest	7 20		
<i>Steuben Presbytery.</i>		Holland Patent.	16 00		
Addison	10 11	Ilion	5 00		
Almond	1 80	Kirkland	5 00		
Angelica	2 00	Little Falls	10 00		
		Lowville	10 00		

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	
Inkster \$ 1 76	Cincinnati, Central . . . \$36 10	Camden \$ 7 19	
St. Thomas 2 60	" Fairmount, Ger. . . 2 65	Clifton 11 46	
Tyner 3 30	" Mount Auburn . . 48 58	Collinsville 3 00	
	" Poplar Street . . . 8 00	Dayton, 1st 87 42	
19 86	" North 11 12	" 4th 10 00	
	Clifton 10 82	" 3d Street 210 00	
	College Hill 10 00	" Memorial 12 44	
	Delhi 2 50	" Riverdale 5 60	
	Glendale 47 00	" Wayne Avenue . . 4 00	
	Hartwell 14 00	Eaton 5 00	
	Loveland 9 25	Ebenezer 2 00	
	Ludlow Grove 2 00	Greenville 18 00	
	Madisonville 2 00	Hamilton 7 70	
	Monroe 3 00	Middletown 23 00	
	Montgomery 8 00	Monroe 2 50	
	Morrow 5 00	New Carlisle 8 00	
	Mount Carmel 2 00	Osborn 3 00	
	New Richmond 4 00	Oxford 23 89	
	Pleasant Ridge 17 00	Piqua 28 83	
	Pleasant Run 1 00	Riley 3 00	
	Lockland 11 00	Seven Mile 4 07	
	Sharonville 3 11	Somerville 3 00	
	Springdale 12 00	South Charleston . . 10 00	
	Westwood 2 00	Springfield, 1st . . 22 00	
	" German 3 00	" 2d 32 77	
	Williamsburgh 6 40	" 3d 7 05	
	Wyoming 50 42	Troy 15 89	
		Xenia 11 36	
	574 65	611 17	
<i>Bellefontaine Presbytery.</i>	<i>Cleveland Presbytery.</i>	<i>Huron Presbytery.</i>	
Bellefontaine 9 88	Akron 7 00	Chicago 2 50	
Bucyrus 12 34	Cleveland, 1st 120 99	Fremont 24 00	
Crestline 5 83	" 1st, Bolten Chap. . 5 08	Huron 9 50	
Forest 3 00	" 2d 135 50	Monroeville 4 80	
Gallon 6 50	" Beckwith 22 48	Norwalk, 1st 10 00	
Huntsville 2 00	" Calvary 30 00	Olena 4 00	
Kenton 23 48	" Euclid Avenue . . 80 24	Sandusky 1 00	
Mount Blanchard . . 2 00	" Miles Park 5 50		55 80
Nevada 3 95	" North 7 50		
Rushsylvania 5 00	" Wilson Avenue . . 10 00		
Upper Sandusky . . . 3 00	" Woodland Ave. . . 100 00		
Urbana 27 85	" Pilgrim Chapter . . 4 00		
West Liberty 62	" South 2 00	<i>Lima Presbytery.</i>	
105 45	East Cleveland . . . 9 60	Ada 21 00	
<i>Chillicothe Presbytery.</i>	Milton 1 00	Blanchard 9 00	
Bainbridge 3 00	Northfield 5 00	Convoy 2 00	
Belfast 4 00	New Lyme 4 00	Delphos 2 00	
Bogota 1 00	Parma 1 00	Enon Valley 1 00	
Chillicothe, 1st . . . 10 00	Willoughby 2 00	Harrison 2 75	
" 3d 5 00		Lepelc 3 00	
Frankfort 21 00		Lima, 1st Market St. . 22 00	
Greenfield 20 25	<i>Columbus Presbytery.</i>	McComb 9 00	
Greenland 2 00	Bethel 2 00	Middlepoint 2 40	
Marshall 1 00	Bremen 1 85	Mount Jefferson . . 5 00	
Memorial 1 00	Central College . . . 13 45	Ottawa 2 00	
New Petersburg . . . 5 00	Circleville 20 00	St. Mary's 5 00	
North Fork 3 00	Columbus, 1st 75 00	Turtle Creek 3 30	
Salem, South 18 35	" 2d 62 78	Van Wert 35 00	
Wilmington, 1st . . . 1 00	" Broad Street . . . 38 25	Wapakoneta 5 00	
	" Westminster . . . 8 00	VanBuren 1 00	
90 60	Groveport 1 00		128 45
<i>Cincinnati Presbytery.</i>	Lower Liberty 1 00	<i>Mahoning Presbytery.</i>	
Avondale 56 50	Mount Sterling . . . 8 17	Brookfield 2 00	
Batavia 3 00	Rush Creek 8 75	Canton 19 29	
Cincinnati, 1st . . . 19 40		Coltsville 1 40	
" 2d 116 80		East Palestine . . . 3 00	
" 3d 6 00	<i>Dayton Presbytery.</i>	Ellsworth 13 00	
" 5th 8 25	Bath 3 00	Hanover 5 30	
" 6th 15 00	Bethel 10 00	Hubbard 8 00	
" 7th 17 75	Blue Ball 6 00	Kinsman 14 00	
" 2d German 4 00		Leetonia 8 33	

Synod of Ohio.

Athens Presbytery.

Amesville 4 75
Athens 11 40
Barlow 1 50
Bristol 5 00
Deerfield 1 00
Gallipolis 7 00
Logan 16 00
McConnellsville . . . 1 00
Marietta, Fourth St. . 10 00
Middleport 10 00
Mew England 2 68
New Plymouth 3 00
Stockport 55
Warren 2 22
76 10

Bellefontaine Presbytery.

Bellefontaine 9 88
Bucyrus 12 34
Crestline 5 83
Forest 3 00
Gallon 6 50
Huntsville 2 00
Kenton 23 48
Mount Blanchard . . . 2 00
Nevada 3 95
Russylvania 5 00
Upper Sandusky . . . 3 00
Urbana 27 85
West Liberty 62
105 45

Chillicothe Presbytery.

Bainbridge 3 00
Belfast 4 00
Bogota 1 00
Chillicothe, 1st . . . 10 00
" 3d 5 00
Frankfort 21 00
Greenfield 20 25
Greenland 2 00
Marshall 1 00
Memorial 1 00
New Petersburg . . . 5 00
North Fork 3 00
Salem, South 18 85
Wilmington, 1st . . . 1 00
90 60

Cincinnati Presbytery.

Avondale 56 50
Batavia 3 00
Cincinnati, 1st . . . 19 40
" 2d 116 40
" 3d 6 00
" 5th 8 25
" 6th 15 00
" 7th 17 75
" 2d German 4 00

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RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Portland, 4th \$ 8 70		Blairsville Presbytery.		Chambersburgh, Cen'l \$12 88	
" St. John's	3 00	Beulah	\$13 36	" Falling Spring	40 00
" 3d	7 00	Blairsville	54 50	Dauphin	1 25
" Calvary	23 99	Braddock	21 18	Dickinson	3 00
Sellwood	1 00	Conemangh	4 00	Duncannon	15 00
Tualitin Planes	2 00	Congruity	5 00	Fayetteville	2 00
	77 69	Derry	6 41	Great Conewago	2 00
Southern Oregon Presbytery.		Ebensburgh	5 50	Green Castle	5 60
Ashland	2 00	Fairfield	19 59	Harrisburgh, Elder St.	2 00
	2 00	Greensburgh, Westm	7 50	" Market Sq.	59 47
Williamette Presbytery.		Irwin	48 55	" Pine Street	64 34
Brownsville	3 50	Johnstown	12 82	Jas. Coleman Mem'l	4 00
Crawfordsville	2 45	Jeannette	36 00	Landisburgh	1 00
Dallas	3 00	Letrobe	7 75	Lower Marsh Creek	2 00
Grant's Pass, Bethany	5 00	Ligonier	30 00	Lower Path Valley	18 00
Myrtle Creek	2 00	Livermore	25 95	Lebanon, 4th Street	39 34
Pleasant Grove	3 00	Murrys ville	4 50	" Christ	116 83
Spring Valley	2 80	McGinnis	12 92	McConnellsburgh	3 65
Salem, 1st	6 00	New Alexandria	10 00	Mechanicsburgh	9 45
Winslow, 1st	1 00	New Salem	24 00	Mercersburgh	12 62
Woodburn	3 00	Parnassus	26 38	Middle Spring	45 00
	31 75	Pine Run	25 25	Middletown	4 00
		Pleasant Grove	8 00	Millerstown	7 65
		Plum Creek	5 00	Monaghan	9 00
		Poke Run	5 00	Newport	8 50
		Salem	25 00	Paxton	12 50
		Turtle Creek	20 00	Petersburg	2 00
		Unity	5 83	Rocky Spring	2 00
			15 25	Silver Spring	5 00
			485 23	Steelton, 1st	4 00
Synod of Pennsylvania.				Tionesta	8 32
Allegheny Presbytery.		Butler Presbytery.		Upper	1 00
Allegheny, 1st	61 67	Allegheny	4 00	Upper Path Valley	5 00
" 1st German	2 00	Amity	4 00	Waynesboro	8 24
" Bethel	1 00	Buffalo	2 00		653 39
" Central	20 00	Butler	41 83	Chester Presbytery.	
" McClure Ave	87 39	Crestview	4 00	Ashmun	20 00
" Providence	64 58	Centreville	9 00	Avondale	8 00
Avalon	28 00	Clintonville	9 00	Bethany	5 00
Bakerstown	6 00	Concord	8 71	Bryn Mawr	88 13
Beaver	8 45	Harrisburgh	4 00	Christiana	3 32
Bellevue	13 00	Harrisville	5 10	Chester, 1st	15 00
Bull Creek	13 34	Jefferson Centre	1 00	" 3d	39 28
Concord	5 00	Middlesex	20 00	Coatesville	12 91
Cross Roads	2 50	Muddy Creek	5 50	Darby, 1st	10 00
Evans City	3 00	New Hope	3 00	" Borough	25 00
Fairmount	7 00	New Salem	4 00	Dilworthtown	1 34
Freedom	3 00	North Butler	5 00	Doe Run	5 00
Glasgow	6 00	North Liberty	4 21	Downingtown, Central	6 96
Glenfield	1 46	North Washington	4 00	Fagg's Manor	39 00
Glenshaw	2 87	Petrolia	1 00	Fairview	5 50
Hilands	10 00	Plain Grove	3 15	Forks of Brandywine	30 00
Hoboken	26 50	Pleasant Valley	4 00	Great Valley	10 00
Industry	1 00	Portersville	1 50	Honeybrook	11 70
Leetsdale	3 00	Princeton	1 00	Kennett Square	5 00
Millvale	65 02	Rehoboth	6 00	Laundowne, 1st	34 51
Natona	7 52	Scrub Grass	5 70	Marple	4 00
New Salem	7 00	Summit	6 00	Media	40 48
Pine Creek, 1st	11 00	Sunbury, West	5 00	Middletown	15 00
" 2d	10 00	Unionville	2 00	New London	15 00
Plains	4 25	Westminster	5 00	Oxford, 1st	47 73
Pleasant Hill	2 00	Zellenople	1 00	Penningtonville	10 00
Rochester	3 00		187 70	Phoenixville	5 00
Sewickly	1 10	Carlisle Presbytery.		Ridley Park	4 78
Sharpsburgh	80 10	Big Spring	28 35	Rutledge	8 26
Springdale	4 00	Buffalo	1 00	Upper Octorara	28 00
Tarentum	12 27	Burnt Cabins	2 00	Wayne	42 00
Van Port	2 35	Carlisle, 1st	12 50	West Chester, 2d	1 00
		" 2d	71 92	West Grove	4 05
	594 86	Centre	1 00		601 43

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
<i>Clarion Presbytery</i>					
Academia	\$10 15	Utica	\$ 5 00	Bethesda	\$ 3 00
Beech Woods	32 34	Warren	196 98	Bolling Spring	2 00
Big Run	3 00	Waterford Park	2 00	Cherry Run	13 00
Brookwayville	5 55	Waterloo	1 00	Cherry Tree	1 00
Brookville	2 00	Westminster	4 00	Clinton	2 13
Clarion	17 50		741 98	Crooked Creek	1 00
Cool Spring	1 00	<i>Huntingdon Presbytery.</i>		East Union	1 00
Du Bois	18 00	Alexandria	19 00	Elder's Ridge	11 48
Edenburgh	25 00	Altoona, 1st	26 25	Elderton	10 00
Elkton	1 00	" 2d	16 25	Ford City	3 00
Greenville	8 00	" 3d	9 50	Freeport	7 16
Johnsborough	1 05	Bald Eagle	6 00	Gilgal	2 00
Licking	2 00	Bedford	6 50	Glade Run	5 00
Mayville	1 95	Bellefonte	49 11	Harmony	2 00
Mount Tabor	6 98	Bethel	1 00	Homer	3 00
New Bethlehem	7 00	Beulah	3 29	Indiana	40 00
New Rehoboth	6 00	Birmingham	12 12	Jacksonville	7 00
Oil City, 2d	10 00	" Warrior's Mark Chap.	12 77	Kittanning, 1st	69 00
Punxsutawney	6 20	Buffalo	2 70	Leechburg	20 00
Reynoldsville	10 00	Clearfield	32 00	Mechanicsburgh	4 00
Richardville	2 10	Coalport	2 00	Middle Creek	1 00
Richland	1 50	Curwensville	6 00	Midway	1 00
Rockland	3 25	Duncansville	8 00	Mount Pleasant	2 00
Sligo	5 00	East Kishacoquillas	35 00	Rayne	2 25
Wilcox	1 70	Everett	2 00	Rockbridge	2 00
	188 27	Fruit Hill	5 00	Rural Valley	3 00
<i>Erie Presbytery.</i>		Gibson, Memorial	1 00	Saltsburg	31 99
Belle Valley	2 00	Holidaysburgh	27 95	Slate Lick	11 00
Bradford	38 08	Houtsdale	10 50	Snader's Grove	3 10
Cambridge	8 00	Huntingdon	12 49	Tunnelton	2 00
Cochran	4 00	Irvona	3 00	Washington	17 00
Concord	1 10	Lewistown	22 25	West Glade Run	10 14
Conneautville	5 00	Lemont	4 50	Worthington	14 00
Cool Spring	3 56	Logan's Valley	5 00		329 25
Corry	3 45	Lost Creek	11 18	<i>Lackawanna Presbytery.</i>	
East Greene	2 00	Lower Spruce Creek	7 66	Aarat	1 00
Erie, 1st	35 31	Lower Tuscarora	8 00	Athens	13 75
" Central	50 00	McVeytown	13 00	Bernice	1 20
" Chestnut Street	8 00	Mann's Choice	2 00	Bethany	2 90
" Park	40 00	Mapleton	4 00	Brooklyn	5 00
Fairfield	2 00	Midtown, Westmr	28 10	Canton	19 00
Fairview	7 50	Milesburgh	6 22	Carbondale	58 13
Franklin	38 20	Milroy	8 04	Dunmore	8 00
Fredonia	4 52	Moshannon and Snow Shoe	3 00	Franklin	1 00
Garland	7 81	Mount Union	24 00	Gibson	1 00
Girard	2 39	Orbisonia	12 41	Great Bend	5 00
Greenville	27 98	Ossola	6 60	Greenwood	1 00
Hadley	2 00	Penfield	6 00	Harmony	30 00
Harbor Creek	2 00	Petersburg	4 20	Hawley	9 00
Kerr's Hill	2 50	Phillipsburgh	7 00	Herrick	6 00
Meadville, 1st	10 00	Pine Grove Mills	66	Honesdale	52 76
" Central	15 00	Port Royal	12 00	Kingsdon	23 66
Mercer, 1st	14 00	Shade Gap	5 00	Langelyffe	50 00
" 2d	10 00	Shellsburgh	3 00	Monroeton	3 00
Milledgeville	3 00	Shirleysburgh	5 00	Montrose	30 00
Mill Village	1 50	Sinking Creek	1 00	Mount Pleasant	1 50
Mount Pleasant	4 89	Sinking Valley	5 00	New Milford	7 40
New Lebanon	1 00	Spruce Creek	23 00	Newton	1 00
North East	23 00	State College	8 20	Nicholson	3 00
Oil City, 1st	42 28	Upper Tuscarora	5 00	Orwell	1 00
Pittsfield	4 05	West Kishacoquillas	14 00	Plains	4 00
Pleasantville	4 50	Williamsburgh	18 47	Plymouth	20 00
Sandy Lake	2 00		587 92	Rome	2 00
Springfield	3 00	<i>Kittanning Presbytery.</i>		Rushville	4 00
Stoneboro	2 75	Apollo	18 00	Scott	1 00
Sugar Creek	5 00	Atwood	3 00	Scranton, 1st	60 00
Sugar Grove	1 00	Bethel	1 00	" 2d	122 99
Sunville	3 00			" Green Ridge Av.	27 65
Tideoute	20 00			" Washburn Street	23 70
Titusville	60 78			Shickshinny	5 00
Union	10 00			Stevensville	4 00
				Sugar Notch	5 00
				Towanda	54 44

[illegible]

RECEIPTS. 1892-93.		RECEIPTS. 1892-93.		RECEIPTS. 1892-93.	
Charleroy	\$ 7 00	New Providence	\$ 4 50	Arnot	\$ 2 00
Cannonsburgh, Central	7 75	Pleasant Unity	3 00	Beecher Island	3 42
" 1st	11 00	Rehoboth	8 00	Coudersport	8 05
Centre	18 12	Round Hill	10 00	Covington	2 00
Chartiers	10 00	Scottdale	14 00	Elkland and Osceola	15 00
Crafton	13 00	Sewickley	6 00	Farmington	2 25
Coal Bluff & Courtney	3 00	Smithfield	2 11	Knoxville	4 00
Duquesne	10 00	Old Frame	1 50	Mount Jewett	1 00
Edgewood	10 00	Uniontown	21 78	Wellsboro	16 98
Fairview	3 00	West Newton	21 25		
Finleyville	6 35				37 70
Forest Grove	18 00		361 57		
" Lad's Branch	9 60				
Haslewood	12 42	<i>Shenango Presbytery.</i>		<i>Westminster Presbytery.</i>	
Hebron	2 35	Beaver Falls	10 00	Bellevue	4 00
Hiland	32 00	Clarksville	10 34	Centre	21 00
Homestead	27 00	Leesburgh	5 00	Chanceford	6 50
Ingrim	10 00	Little Beaver	2 92	Chestnut Level	12 96
Knoxville	15 65	Moravia	4 00	Columbia	24 00
Lebanon	10 00	Mount Pleasant	13 00	Donegal	2 00
Long Island	3 49	Neshannock	7 80	Grove	5 00
McDonald	29 27	New Castle, 1st	31 35	Hopewell	16 00
McKee's Rocks	5 10	" 2d	5 00	Lancaster, 1st	17 00
Mansfield	20 45	North Sewickly	1 00	" Memorial	1 00
Middletown	11 00	Pulaski	3 45	Leacock	15 52
Mingo	4 00	Sharon	19 00	Little Britain	5 00
Monongahela	25 00	Sharpsville	6 17	Middle Octorara	5 00
Montours	7 00	Slippery Rock	4 16	Mount Joy	13 45
Mount Carmel	3 00	Transfer	4 25	New Harmony	5 50
Mount Olive	6 75	Unity	8 00	Pequea	20 00
Mount Pisgah	10 00	Westfield	19 00	Pine Grove	20 00
Mount Washington	5 00	West Middlesex	2 68	Slate Ridge	6 00
North Branch	4 00	Wampum	9 50	Slateville	20 99
Oakmont	9 00		166 42	Stewartstown	16 00
Phillipsburg	5 00			Strasburgh	5 00
Pittsburgh, 1st	587 38	<i>Washington Presbytery.</i>		Union	35 00
" 2d	13 30	Allen Grove	1 00	Wrightsville	10 00
" 4th	40 88	Bethlehem	5 00	York, 1st	41 91
" 6th	49 60	Burgettstown	22 59	" Calvary	33 68
" 7th	17 77	Cameron	4 00	" Westminster	4 00
" McCandless Ave	7 10	Claysville	15 00		366 51
" South Side	11 00	Cove	3 00		
" Bellefield	87 50	Cross Creek	42 00	<i>Synod of South Dakota.</i>	
" East Liberty	358 21	Cross Roads	8 00	<i>Aberdeen Presbytery.</i>	
" Grace Mem'l	2 00	East Buffalo	12 75	Aberdeen	5 00
" Lawrenceville	26 82	Fairview	6 01	Britton	5 00
" Park Avenue	60 00	Forks of Wheeling	17 00	Groton	2 00
" Shady Side	500 62	Hookstown	7 00	Leola	1 50
" Covenant	4 00	Limestone	4 50	Tenbrooke	1 50
Point Breeze	112 52	Lower Buffalo	8 00		15 00
Raccoon	26 00	Mill Creek	5 30		
Riverdale	5 00	Moundsville	10 00	<i>Black Hill Presbytery.</i>	
Sharon	27 40	Pigeon Creek	11 18	Hot Springs, 1st	3 00
Swissvale	38 02	Three Springs	2 00	Rapid City	5 00
West Elizabeth	6 00	Upper Buffalo	35 68	Whitewood	3 00
Wilkinsburgh	50 30	Upper Ten Mile	10 00		11 00
	2,414 73	Washington, 1st	258 75		
<i>Redstone Presbytery.</i>		" 2d	15 00		
Brownsville	10 00	" 3d	14 66		
Connellsville	8 95	Waynesburgh	6 00	<i>Central Dakota Presbytery.</i>	
Dunbar	26 00	West Alexander	20 00	Brookings	7 42
Dunlap's Creek	12 25	West Liberty	4 00	Hitchcock	11 00
Fairchance	6 30	West Union	4 50	Huron, 1st	11 00
Greensboro	1 00	Wheeling, 1st	46 82	Madison	6 72
Laurel Hill	29 00	" 2d	20 53	Manchester	3 00
Lelsaenring	12 54	" 3d	8 00	Miller	1 65
Little Redstone	8 44		623 27	Rose Hill	4 00
McClellandtown	4 00			White	2 00
McKeesport	100 00	<i>Wellsboro Presbytery.</i>		Woonsocket	3 50
" Central	5 00	Alleghany	1 00		2 50
Mount Pleasant	80 00	Antrim	1 00		
" Reunion	10 00	Academy Corners	1 00		
Mount Vernon	6 00				

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.
Dakota Presbytery.	Synod of Texas.	Olympia Presbytery.
Flandreau, 1st \$ 1 00	Austin Presbytery.	Olympia 5 50
Wood Will 3 93	Austin, 1st \$21 35	Ridgefield 6 00
Mayasan 1 50	Fort Davis 5 00	South Bend 1 00
Mountain Head 1 00	Georgetown 2 50	St. John's 5 00
Poplar Creek 5 00	San Antonio, Madison	Toledo 1 00
White River 1 00	Square 22 00	
13 43	50 85	18 50
Southern Dakota Presbytery.	North Texas Presbytery.	Puget Sound Presbytery.
Bridgewater 5 00	Adora 5 00	Fairhaven, 1st 6 75
Canistota 1 00	Henrietta 2 00	Port Townsend Bay 1 00
German town, German 5 00	Saint Jo 5 00	Seattle, 1st 33 00
Parker 5 00	Wichita Falls 6 75	" 2d 5 00
Scotland 2 00	18 75	Sedro 67
Turner Co., 1st German 11 00		Westminster 3 00
White Lake 2 00		White River 1 00
31 60		50 43
Synod of Tennessee.	Trinity Presbytery.	Spokane Presbytery.
Birmingham Presbytery.	Albany 3 00	Cortland, 1st 1 00
Thomas 2 00	Baird 2 00	Couer de Alene 3 00
2 00	Dallas 5 00	Grand Coulee 1 00
	" 2d 1 03	Rathrum 5 00
	" Bethany 5 00	10 00
	16 03	
Holston Presbytery.	Synod of Utah.	Walla Walla Presbytery.
College Hill 3 00	Montana Presbytery.	Kamiah, 1st 2 00
Greenville 9 00	Boulder 11 00	Walla Walla, 1st 3 50
Jonesboro 13 00	Bozeman 11 55	5 50
Johnston City, 2d 1 00	Deer Lodge 16 31	
Mount Bethel 4 90	Helena, 1st 29 50	
St. Marks 1 00	Lewistown 8 00	
Salem Hill 3 00	Missoula 8 00	
34 90	84 36	
Kingston Presbytery.	Utah Presbytery.	Synod of Wisconsin.
Dayton 2 00	American Fork 2 05	Chippewa Presbytery.
Pleasant Union 1 00	Ephraim 7 00	Ashland 8 30
3 00	Haines Memorial 3 00	Eau Claire 5 00
	Huntington 2 50	Hudson \$ 6 50
Union Presbytery	Hyrum, Miss. River 1 00	West Superior 15 00
Caledonia 2 00	Hyrum, Emmanuel 3 48	34 80
Centennial 1 00	Manti 9 10	
Erin 3 00	Mount Pleasant 5 00	La Crosse Presbytery.
Eusebia 3 23	Menden 1 00	Greenwood 3 00
Hopewell 3 00	Richfield 3 00	La Crosse, 1st 6 39
Knoxville, 2d 60 66	Richmond 1 00	Neillsville 3 00
" 4th 11 32	Salt Lake City, 3d 1 00	New Amsterdam 4 00
" Belle Ave. 3 00	39 13	16 39
Madisonville 34	Wood River Presbytery.	Madison Presbytery.
Mt. Zion 1 00	Boise City 3 45	Barbadoo 10 77
Mt. Tabor 1 00	Malad 2 00	Beloit, 1st 5 00
New Market 4 00	Nampa 2 00	Cambridge 13 60
New Providence 10 09	7 45	Highland, German 3 20
New Salem 2 00		Janesville 9 95
St. Paul's 1 00	Synod of Washington.	Kilbourne City 4 26
Shannondale 9 50	Alaska Presbytery.	Liberty 1 00
Shiloh 1 00	Northern Light 3 00	Lodi 5 35
Spring Place 3 00	Sitka Presbyterian 3 60	Prairie du Sac 3 00
Washington 3 00	6 60	Pulaaki 13 13
123 14		Reedsburgh 4 00
		73 23

RECEIPTS. 1892-93.	RECEIPTS. 1892-93.	RECEIPTS. 1892-93.
<i>Milwaukee Presbytery.</i>	<i>Racine, Bohemian</i>	<i>Fort Howard</i> 4 20
Beaver Dam, 1st 8 65	Brethren 1 00	Florence 41 30
Beaver Dam Assembly 12 00	Racine 6 19	Marshfield 3 00
Cedar Grove 14 00	Richfield 2 00	Oconto 10 00
Delafield 1 39	Stone Bank 2 14	Omro 10 00
Manitowoc 2 03	Summers 11 10	Oshkosh 10 75
Milwaukee, Calvary 32 70	Waukesha 23 99	Shawano 3 00
" Holland 5 00	West Granville 4 00	Stevens Point 27 83
" Immanuel 78 89		West Merrill 3 00
" Westminster 4 00		Weyauwega 2 34
" 1st German 4 00		
Oostburg 3 00		
Otawa 50		
	<i>Winnebago Presbytery</i>	
	Depere 4 00	119 42

RECEIPTS FROM MISCELLANEOUS SOURCES.

APRIL, 1892.

Rev. R. B. Moore, 5; Rev. W. L. Tarbet and wife, 60 cts.

MAY.

Hapland, 100; Rev. L. B. Crittenden, 2; Religious Contribution Soc'y, Princeton Sem'y, 18 13; C., Penna., 2.

JUNE.

Dr. Alex. Guy, 300; C., Penna., 2; Rev. W. L. Tarbet and wife, 1 20.

JULY.

Rev. W. H. Hannun, India, 50; A minister's wife—Athens Presb'y, 2 45; Fargo Presb'y, 2 45; Parkersburg Presb'y, 2 45; C. Penna., 2; Rev. H. T. Scholl, 3.

AUGUST.

C., Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.

SEPTEMBER.

S. J. Barnett, Esq., 5; E. N. D., 2; Rev. G. W. Fisher and wife, 2 50; C., Penna., 2; Rev. W. L. Tarbet and wife, 1 20; Rev. Sam'l Ward, a thank off'g, 5.

OCTOBER.

A. J. Gere, 1; C., Penna., 2.

NOVEMBER.

Rev. Geo. Morton, 3; A friend, 50; Jno. H. Converse, Esq., 400; Rev. A. S. Taylor, 15; C. Penna., 2; Rev. W. L. Tarbet and wife, 60 cts.

DECEMBER.

Mrs. E. H. Bement, 1; F. L. Janeway, Esq., 75; Mrs. A. P. Thompson 5; Easton, P. A.,

1; Dr. Alex. Guy, 10; Special Scholarships, 240; J. B. North, 1; A friend, 5; Rev. W. L. Tarbet and wife, 1 20; "C., Penna.," 2; Rev. D. A. Wallace, 50 cents; Rev. J. G. Shinn, 5.

JANUARY.

"J. C. A.," 5; Rev. G. L. H., 100; Cash, 500; Rev. M. D. A. Steen, 5; spl-ach, Miss A. R. Spotswood, 75; E. H. Mendousa, 10; C. Penna., 2; Rev. J. Z. Touzeau, 15; Miss Mollie Clements, 5.

FEBRUARY.

"F. and F.," 3; Rev. C. B. Gardner, Trustee, 50; Rev. J. S. Craig, D. D., 5; "Houston," 20; J. Fulton, 4 50; Rev. H. L. Janeway, 20; Rev. W. H. Robinson, 20; Rev. W. L. Tarbet and wife, 60 cents; C. Penna., 2; Cash, 1.

MARCH.

Mrs. C. S. Green, 100; R., 5; W. S. Lehman, 5; M. M., 25; A Trenton Presbyterian, 10; "A Friend of the cause," 5; Rev. M. A. Sackett, 5; Friend of the cause, 100; Rev. Thomas Marshall, 5; A Friend, 2; Rev. M. F. Trippie, 2; Dr. C. T. Ball, 2; Rev. C. H. Wheeler, 3; Rev. Jos. Stephens, D.D., 2; H., Phila., 5; Rev. Louis R. Fox, 25; Mrs. Mary Smith Fox, 25; Miss A. J. Stinson, special, 90; John Mains, 4; James Mawha, 3; John Zollars, 3; Rev. R. B. Love and wife, 3; Miss Fannie Hedges, 20; Rev. J. D. Smith, 5; Rev. A. H. Marling, 10; B., 5; Miss H. Surzey, 50; Rev. O. H. Elmer, 2; Rev. J. H. Blackford, 10; Rev. H. M. Payne, D.D. and wife, 5; Bogota, S. A., 1; Rev. W. L. Tarbet and wife, 1 20; C., Penna., 4; H. T. F., 5; Rev. E. N. B. Willard, 2; Rev. G. W. Fisher family, in memory of Geo. James and Wm. Fisher, deceased, Neoga, Ill., 300; Oxford, O., 1; Rev. T. J. Shepherd, D.D., 10; Oxford Retreat, Ohio, 1; Miss Torrey, 1 50; Phila. Education Soc., 105.

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTR. CHURCHES.	NON-CONTR. CHURCHES.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF ATLANTIC.						
Atlantic.....	3	\$ 240.00	\$ 5.80	4	17	2,604
East Florida.....					19	594
Fairfield.....	27	741.00	2.00	1	45	3,052
Knox.....			1.00	1	18	1,443
McClelland.....	13	1,110.00	2.00	1	17	772
South Florida.....			25.15	6	16	577
	43	\$2,091.00	\$35.95	13	132	9,042
SYNOD OF BALTIMORE.						
Baltimore.....	8	\$534.00	\$534.06	41	14	8,603
New Castle.....	5	240.00	460.81	28	23	6,418
Washington City.....	5	320.00	476.02	23	4	6,075
	18	\$1,094.00	\$1,470.89	92	41	21,096
SYNOD OF CALIFORNIA.						
Benicia.....	2	\$160.00	\$ 69.00	7	28	1,791
Los Angeles.....	3	230.00	245.11	24	52	5,668
Oakland.....			89.95	7	10	2,422
Sacramento.....	1	80.00	42.75	9	23	1,370
San Francisco.....	7	560.00	111.10	5	14	2,659
San Jose.....	1	80.00	54.65	9	21	2,327
Stockton.....			15.00	4	16	1,075
	14	\$1,110.00	\$627.56	65	164	17,312
SYNOD OF CATAWBA.						
Cape Fear.....	8	489.00	2.00	1	29	1,464
Catawba.....	8	640.00	2.18	3	35	2,332
Southern Va.....	1	80.00	8.00	6	17	786
Yadkin.....	5	320.00	2.00	2	37	2,493
	22	\$1,529.00	\$14.18	12	118	7,075
SYNOD OF COLORADO.						
Boulder.....	4	738.19	\$73.01	9	7	1,157
Denver.....	2	133.00	154.46	12	12	3,155
Gunnison.....			27.00	3	10	733
Pueblo.....	6	430.00	236.44	20	16	2,267
	12	\$1,346.19	\$490.91	44	45	7,312
SYNOD OF ILLINOIS.						
Alton.....	6	\$453.00	\$116.62	16	31	3,731
Bloomington.....	2	160.00	264.41	23	83	6,036
Calro.....	5	400.00	92.05	17	29	3,629
Chicago.....	25	1,942.00	1,804.17	57	26	16,288
Freeport.....	2	107.00	310.52	19	17	4,082
Mattoon.....	4	293.00	139.11	19	27	3,631
Ottawa.....	3	240.00	39.57	6	17	2,174
Peoria.....	3	240.00	365.82	24	17	4,614
Rock River.....	1	80.00	315.88	26	11	3,646
Schuyler.....	3	210.00	257.23	27	16	3,893
Springfield.....	1	80.00	239.25	16	19	4,487
	56	\$4,206.00	\$3,944.63	250	242	56,211
SYNOD OF INDIANA.						
Crawfordsville.....	9	\$ 666.00	\$201.67	22	34	5,420
Fort Wayne.....			130.51	10	18	4,021
Indianapolis.....	3	240.00	287.70	16	18	6,202
Logansport.....	4	240.00	146.82	17	28	4,185
Muncie.....	5	400.00	97.90	14	11	2,835
New Albany.....	15	1,173.00	152.65	18	36	5,062
Vincennes.....	1	80.00	138.02	10	21	3,569
White Water.....	4	320.00	123.82	15	23	4,554
	41	\$3,119.00	\$1,279.09	122	189	35,858
SYNOD OF INDIAN TERRITORY.						
Cherokee Nation.....			21.05	4	26	746
Choctaw.....			7.50	3	23	554
Muscogee.....			2.00	1	7	725
Oklahoma.....			18.00	4	19	295
			\$48.55	12	75	2,320
SYNOD OF IOWA.						
Cedar Rapids.....	7	\$400.00	\$241.75	16	20	1,446
Corning.....			59.57	10	18	2,210
Council Bluffs.....	4	320.00	57.05	8	13	3,838
Des Moines.....	7	507.00	161.93	21	38	4,679
Dubuque.....	9	720.00	160.09	18	19	2,847
Fort Dodge.....	2	160.00	73.83	13	24	2,574
Iowa.....	8	567.00	182.60	22	17	4,054
Iowa City.....	4	320.00	165.39	23	18	3,583
Sioux City.....	2	93.00	80.90	14	26	2,682
Waterloo.....	1	80.00	180.10	19	17	2,793
	44	\$3,167.00	\$1,363.21	164	210	30,656
SYNOD OF KANSAS.						
Emporia.....	17	\$1,243.00	\$222.78	28	52	6,367
Highland.....	7	450.00	69.84	11	12	2,421
Larned.....			42.17	7	55	2,584
Neosho.....	4	320.00	111.52	20	49	4,650
Osborne.....			45.27	10	28	806
Solomon.....	1	80.00	162.96	15	32	2,433
Topeka.....	10	693.00	49.35	10	40	4,987
	39	\$2,786.00	\$708.89	101	266	24,198
SYNOD OF KENTUCKY.						
Ebenezer.....	2	\$160.00	\$348.94	16	8	2,858
Louisville.....	1	80.00	156.84	9	22	2,978
Transylvania.....	14	1,040.00	160.17	6	19	1,196
	17	\$1,280.00	\$556.95	31	49	70,322
SYNOD OF MICHIGAN.						
Detroit.....	3	\$240.00	\$509.54	18	24	8,666
Flint.....			76.87	6	38	2,352
Grand Rapids.....			21.00	8	14	1,761
Kalamazoo.....	2	160.00	58.25	6	15	2,397
Lake Superior.....	2	160.00	143.30	9	12	1,476
Lansing.....	8	240.00	111.23	12	8	2,680
Monroe.....	1	80.00	157.61	10	9	2,310
Petoskey.....	1	80.00	28.52	8	15	799
Saginaw.....	2	160.00	45.84	8	36	3,083
	12	\$960.00	\$1,142.16	75	171	25,470

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR. S.	COMMUNICANTS IN PRESBYTERY.	Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHUR. S.	COMMUNICANTS IN PRESBYTERY.
SYNOD OF MINNE- SOTA.							SYNOD OF NEW YORK, Continued.						
Duluth.....	2	\$160.00	\$75.98	9	16	1,292	Boston.....	2	160.00	98.19	17	20	6,074
Mankato.....	2	160.00	117.89	19	18	2,894	Brooklyn.....	10	773.00	1,838.90	23	12	16,585
Minneapolis.....	10	720.00	234.25	10	14	4,238	Buffalo.....	2	160.00	807.07	23	21	8,808
Red River.....	.....	.....	19.05	7	21	866	Cayuga.....	5	320.00	412.33	13	10	4,884
St. Cloud.....	.....	.....	23.70	4	9	618	Champlain.....	.....	.....	131.11	11	11	2,029
St. Paul.....	4	320.00	227.95	8	27	4,034	Chemung.....	.....	.....	117.68	10	9	2,420
Winona.....	5	390.00	54.09	9	23	1,503	Columbia.....	.....	.....	84.78	10	9	2,078
	23	\$1,750.00	\$757.41	66	128	14,938	Genesee.....	3	218.00	178.41	10	12	3,150
SYNOD OF MIS- SOURI.							Geneva.....	2	210.00	391.25	17	6	5,002
Kansas City.....	3	\$240.00	315.76	20	23	4,013	Hudson.....	.....	.....	477.49	36	7	5,945
Ozark.....	1	80.00	137.84	15	25	2,225	Long Island.....	.....	.....	258.89	20	4	8,529
Palmyra.....	3	240.00	48.25	12	27	2,268	Lyons.....	.....	.....	53.65	9	9	2,636
Platte.....	39	3,010.00	225.37	29	24	3,359	Nassau.....	1	75.00	368.29	14	12	3,156
St. Louis.....	8	587.00	512.57	28	24	5,907	New York.....	19	1,307.00	7,252.50	35	20	24,787
White River.....	2	140.00	11.00	2	6	340	Niagara.....	2	160.00	146.58	7	13	2,942
	56	\$4,297.00	1,250.79	106	129	18,112	North River.....	2	80.00	269.97	23	7	5,651
SYNOD OF NE- BRASKA.							Otsego.....	4	320.00	270.53	14	13	2,977
Hastings.....	1	80.00	\$50.37	14	32	1,755	Rochester.....	3	328.00	507.62	33	13	11,110
Kearney.....	.....	.....	34.69	11	33	1,808	St. Lawrence.....	3	240.00	296.26	20	11	4,460
Nebraska City.....	3	240.00	140.15	21	36	4,070	Steuben.....	4	320.00	212.86	17	9	8,267
Niobrara.....	.....	.....	47.51	12	29	1,258	Syracuse.....	6	450.00	501.91	21	21	8,051
Omaha.....	13	1080.00	154.23	12	37	3,477	Troy.....	12	960.00	220.67	22	21	7,865
	17	\$1350.00	426.95	70	167	12,368	Utica.....	5	293.00	894.00	28	9	7,120
SYNOD OF NEW JERSEY.							Westchester.....	.....	.....	.....	.....	.....	.....
Corisco.....	2	\$ 9.00	.....	3	7	.....	SYNOD OF NORTH DAKOTA.						
Elizabeth.....	2	\$160.00	979.88	28	4	8,578	Bismarck.....	.....	.....	\$6.00	8	6	207
Jersey City.....	3	240.00	386.01	19	11	6,118	Fargo.....	1	\$70.00	8.00	8	36	1,057
Monmouth.....	5	400.00	439.76	37	11	5,969	Pembina.....	1	\$80.00	19.86	8	39	1,708
Morris & Orange.....	2	160.00	1,240.21	35	8	8,901		2	\$150.00	\$33.86	14	81	2,967
Newark.....	12	960.00	918.47	20	12	10,289	SYNOD OF OHIO.						
New Brunswick.....	28	2,280.00	885.11	33	1	8,384	Athens.....	6	\$ 427.00	\$ 76.10	14	18	2,449
Newton.....	.....	.....	427.48	81	6	5,857	Bellefontaine.....	1	80.00	105.45	13	10	3,212
West Jersey.....	5	400.00	461.46	30	17	6,376	Chillicothe.....	3	240.00	90.60	14	19	3,972
	57	\$4,560.00	5,817.38	236	77	60,452	Cincinnati.....	8	630.00	574.65	36	25	10,229
SYNOD OF NEW MEXICO.							Cleveland.....	1	80.00	552.89	19	9	7,841
Arizona.....	.....	.....	\$ 4.00	1	7	252	Columbus.....	2	160.00	225.25	12	21	3,952
Rio Grande.....	.....	.....	17.05	4	7	351	Dayton.....	1	80.00	611.17	31	11	7,849
Santa Fe.....	3	\$240.00	7.00	4	16	757	Huron.....	5	400.00	55.80	7	14	2,502
	3	\$240.00	\$28.05	9	30	1,360	Lima.....	4	267.00	128.45	17	19	4,006
SYNOD OF NEW YORK.							Mahoning.....	2	160.00	268.13	22	9	5,407
Albany.....	5	\$847.00	\$614.00	36	14	9,912	Marion.....	.....	.....	76.50	9	19	2,791
Binghamton.....	8	340.00	392.26	12	15	4,834	Maumee.....	5	267.00	204.64	21	18	3,642
							Portsmouth.....	1	80.00	152.71	11	22	3,879
							St. Clairsville.....	20	1,536.00	236.61	27	17	6,104
							Steubenville.....	4	320.00	323.15	40	21	8,414
							Wooster.....	11	853.00	193.33	22	16	4,611
							Zanesville.....	4	320.00	260.20	30	16	5,401
								78	\$5,900.00	\$4,135.63	345	284	85.76

Tabular Statement by Synods and Presbyteries.

Synods AND Presbyteries.	CANDIDATES.	RECEIVED FROM BOARD.	CONTRIBUTIONS.	CONTRIB. CHURCHES.	NON-CONTRIB. CHURCHES.	COMMUNICANTS IN PRESBYTERY.	
SYNOD OF OREGON.							
East Oregon.....			\$11.20	5	9	475	
Portland.....			77.69	11	9	2,417	
S. Oregon.....			2.00	1	15	605	
Willamette.....	2	160.00	31.75	10	16	1,246	
	2	160.00	\$122.64	27	49	4,743	
SYNOD OF PENN- SYLVANIA.							
Allegheny.....	3	\$187.00	\$594.86	37	5	7,912	
Blairsville.....	7	560.00	485.23	28	12	6,419	
Butler.....	11	827.00	187.70	30	6	4,709	
Carlisle.....	3	240.00	653.39	40	13	7,914	
Chester.....	41	3,014.00	601.43	33	15	7,224	
Clarion.....	2	160.00	188.27	25	25	5,011	
Erle.....	9	783.33	741.98	49	17	9,904	
Huntingdon.....	6	427.00	587.92	55	19	10,018	
Kittanning.....	4	240.00	329.25	36	15	6,944	
Lackawanna.....	6	453.00	936.75	50	46	11,646	
Lehigh.....	6	480.00	464.51	33	14	6,279	
Northumberland.....	1	80.00	615.73	40	8	6,420	
Parkersburg.....	7	560.00	46.06	12	19	1,656	
Philadelphia.....	31	2,421.15	4,046.11	52	21	30,148	
Philad'a North.....	7	590.00	1,297.00	42	11	8,954	
Pittsburgh.....	9	640.00	2,414.73	60	7	15,665	
Redstone.....	4	267.00	361.57	25	13	4,509	
Shenango.....	9	560.00	166.42	19	10	5,432	
Washington.....	5	400.00	623.27	30	9	7,814	
Wellsboro.....			57.70	12	4	1,192	
Westminster.....	4	293.00	366.51	26	2	5,298	
	175	\$13,183.08	\$15,766.39	734	291	171,068	
SYNOD OF SOUTH DAKOTA.							
Aberdeen.....			15.00	5	25	720	
Black Hills.....			11.00	3	13	262	
Central Dakota.....	6	427.00	50.29	9	22	1,159	
Dakota.....	3	140.00	13.43	6	10	1,160	
Southern Dakota.....	2	160.00	31.60	7	22	1,144	
	11	727.00	121	2	30	92	4,445
SYNOD OF TEN- NESSEE.							
Birmingham.....			\$ 2.00	1	5	290	
Holston.....	4	\$ 320.00	34.90	7	23	1,016	
Kingston.....	2	160.00	3.00	2	21	1,156	
Union.....	10	730.00	123.14	19	16	2,559	
	16	1,210.00	\$163.04	29	65	4,961	
SYNOD OF TEXAS.							
Austin.....			\$50.85	4	26	1,446	
North Texas.....	2	80.00	18.75	4	14	689	
Trinity.....			16.03	5	14	440	
	2	\$80.00	\$85.63	13	54	2,575	
SYNOD OF UTAH.							
Montana.....	1	\$80.00	\$84.36	6	19	1,386	
Utah.....	2	160.00	39.13	12	7	897	
Wood River.....			7.45	3	7	226	
	3	\$240.00	\$130.94	21	33	2,509	
SYNOD OF WASHINGTON.							
Alaska.....			\$ 6.60	2	5	580	
Olympia.....			18.50	5	32	1,952	
Puget Sound.....	1	\$80.00	50.43	7	28	1,674	
Spokane.....			10.00	4	12	654	
Walla Walla.....	1	80.00	5.50	2	10	850	
	2	\$160.00	\$91.03	20	87	5,710	
SYNOD OF WIS- CONSIN.							
Chippewa.....			\$34.80	4	22	1,581	
La Crosse.....			16.39	4	8	814	
Madison.....	5	\$320.00	73.28	11	30	2,867	
Milwaukee.....	1	80.00	216.58	19	10	3,452	
Winnebago.....	4	240.00	119.42	11	27	2,952	
	10	\$640.00	\$460.47	49	97	11,466	

Contributing Churches.....3,246

Non Contributing Churches in the U. S.3,702

APPENDIX.

ACTION OF THE GENERAL ASSEMBLY.

The Standing Committee of the Assembly consisted of the following named persons :

MINISTERS.

THOMAS D. EWING, D. D.,
JAMES CHAMBERS, D. D.,
THEODORE BRACKEN,
JOHN W. BAILEY, D. D.,
DAVID R. KERR, D. D.,
WILLIAM J. BRIDGES,
NINIAN B. REMICK, D. D.,
JAMES W. SKINNER,
CHARLES M. BROWN,
ALLEN BELL, D. D.,
OLIVER B. MCCURDY.

ELDERS.

A. N. COVERT,
GEORGE RUTHERFORD,
A. W. SMITH,
GEORGE W. MOUNT,
B. S. STEVENS,
JEREMIAH G. TUTHILL,
OLIVER O. JONES,
GEORGE N. GRAY,
N. P. DODGE,
ROBERT COWAN.

The Committee presented their report on Monday, May 2d, 1893, through their Chairman, Rev. Thomas D. Ewing, D. D., which was accepted. The Assembly was then addressed by Rev. D. W. Poor, D. D., Corresponding Secretary of the Board, Dr. C. S. Stewart, President E. D. Warfield and Mr. David Jacks.

The report was unanimously adopted, and is as follows :

Your Standing Committee on Education most respectfully present to the Assembly the following report :

The Committee have made a careful examination of the work of the Board for the past year, as presented in the minutes and the annual report and take great pleasure in commending the fidelity and efficiency of the officers and members of this Board. It has been enabled to close the work of the year almost free from debt, there being a deficit of only about \$600. But there are a few facts which must be stated at the beginning of this report.

We find 3,246 churches have contributed to this Board, while 3,702, a majority of 456, have not contributed.

The number of churches contributing is forty-five less than the previous year, and the amount contributed by the churches and Sunday Schools \$3,948.81 less. This deficit was made up in part by the back interest on a legacy. This falling off in the contributions of the churches and Sunday Schools is just cause for apprehension on the part of the Assembly and for pressing with unusual vigor the importance of the claims of this Board. The number of candidates under the care of this Board during the past year is 868, an increase of ten over the previous year. Of these 429 are in the seminaries, 417 in colleges, and 22 in the preparatory schools.

Out of the whole number only three have had their appropriations suspended on account of reports unsatisfactory to the Board. But while we rejoice that the Board is able to come to this Assembly unencumbered by debt, it is well to inquire how this, in the absence of increased contribution, has been accomplished.

This has been done by reducing the appropriation to the students, very much the same way that a church sometimes rejoices to find itself free of debt by the minister paying his own salary, so the collegiate and theological students are given \$80 in lieu of \$100, and those in preparatory schools a reduction in the same proportion.

Now, either the regular appropriation is higher than is necessary or this reduction must occasion privation, if not suffering, that will greatly cripple the usefulness of this Board.

The word retrenchment is all well, and to be commended when it can be had along the lines of equity and justice, but it may require a retreat in the face of an enemy; it may necessitate the abandoning of important fields already partially cultivated; it may mean a great loss to the church in men and fruitage, and if so, it is to be greatly deplored. It is comparatively easy to report free from debt, but is it wise? Your Committee believe that a debt is to be chosen rather than any retrenchment that will cripple the work of this Board. The importance of the work of this Board appears if we consider—

First, the demand for men. We learn from the Annual Report now before this Assembly that last year the vacancies in our churches numbered 1,244; the increase of churches, 138; the increase of ministers only 108. We are not keeping pace with the development of the churches, to say nothing of filling existing vacancies. Throughout the entire West, and from all missionary fields in foreign lands, the call is for more men to preach the gospel of our blessed Saviour. There is yet another direction in which this same call is made—I mean from our immigrant population. Here permit me to quote a brief extract from the report of the Secretary of this Board. He writes:

“This immigration from abroad is rapidly increasing in quantity and variety and if we would not be denationalized by it we must labor to assimilate it. And there is no power to assimilate it like our Protestant Christianity. If we do not bring this to bear upon the new-comers, we may rest assured that they will largely be drawn under the dominion of a Christianity of another sort, antagonistic to our liberties, that is aspiring vigorously for ascendancy here. It becomes us, therefore, to be up and doing.”

Graduates from all our seminaries this spring are 243; the death roll of the year numbers—. Assuming that 200 of this number enter at once upon the work of our Master, yet how small the force against such odds in the church.

THE NATURE OF THIS WORK.

This Board has well been called “The right arm of the church.” But is there not danger that even a right arm may become weak and useless? Care should be taken that this arm may be made strong for service. May we not look upon the work of this Board as foundation work? If so, how can we build safely if the foundation be neglected? The Board of Aid for Colleges and Academies, joining hands with the Board of Education, should lay foundations broad and deep for the future temple of our beloved church. To this Board we look largely for our home and foreign missionaries. The growth of our church under God must largely depend upon the extent of this foundation work.

It is a question which admits no longer of discussion that that denomination of Christians that gives most care to the subject of Christian education, other things being equal, will wield the greatest power for good in the world. Has not the Presbyterian

church, in some measure, at least, failed to appreciate its importance when it suggests that 5 per cent. of the consecrated gifts in the church is its due proportion? Add to this, if you will, the 7 per cent. for the Board of Aid, and you have only 12 per cent. of these gifts for this work. Surely we should devise more liberally for this branch of our work.

Perhaps a better figure for the machinery of our church is that of a tree striking its roots deep down into the solid earth, with its branches spreading all directions, so that its life-giving fruitage may be a rich heritage to all nations. The educational work is the root of the tree; assiduously and wisely cultivate it, and the good result therefrom will appear in every bough, branch and leaflet. Give to the educational work a due proportion of the consecrated gifts of the church, and it will send new life into every part of our church work.

There is one more fact that should be printed in italics and held up before our church which ought to silence the most, if not all, the objections raised against the work of this Board. It is that more than one-half of the present working force in the ministry has been aided by this Board, and these are in all departments of our church work as pastors and teachers in our colleges and theological seminaries, home and foreign missionaries, and I wish to emphasize the missionaries. Of our home missionaries there are 565, and of our foreign 106 of the 210 ordained ministers who have been aided by the Board Graduates from all of our theological seminaries last year were 243; of these 124 were aided by this Board. Ought not a Board with such a history and fruitage to be liberally supported by the church!

Your Committee present to the General Assembly the following resolutions:

1. That the minutes of this Board, having been examined by your standing Committee and found to be a faithful and correct record of its work, be approved.

2. That the Assembly express its high appreciation of the faithful labors of this Board and its executive officers, and heartily commends its work to the confidence and support of the entire church.

3. That the Presbyteries, through their Standing Committees on Education, enjoin upon the pastors and sessions to see to it that an intelligent presentation of the work, fruits and claims of this Board be made from their pulpits at least annually, in order that sufficient funds may be provided for the maintenance and enlargement of the work of this Board, and also that the Board be earnestly requested to consider whether more of its energies should not be directed to the presentation of its claims, personally, by the Secretary or others appointed for this purpose to the presbyteries and individual churches.

4. That Young People's Societies and Sunday-Schools in our churches be asked to consider the claims of the Board as presenting a cause of peculiar interest to them; and that they be urged to take up special work along this line, in correspondence with and under direction of this Board.

5. That the discretion of this Board as to accepting academic students be enlarged so that they may be received on similar terms to those in the college and seminary; and when necessity is laid upon the Board to decline accepting students, for want of funds, that it consider the wisdom of refusing aid to those in the higher classes in the seminaries who may have opportunities of aiding themselves rather than to students in academies.

6. In view of the paramount importance of the work of this Board and the pressing need for funds, we call upon the church for at least \$150,000 for the work of the coming year in order that the Board may be able to pay not less than \$110 to theological and college and \$80 to academic students.

7. That the following members of the Board, whose terms of office expires with

the present year be re-elected, namely: Ministers, George D. Baker, D. D., James M. Crowell, D. D., and Wm. C. Rommel; elders, George W. Barr, Andrew Blair, and Rudolph M. Shick, Esq.

All of which is respectfully submitted.

T. D. EWING.

Chairman.

The Standing Committee on Ministerial Education also presented a Supplementary Report, being the answer to Overture No. 154, from the Presbytery of Steubenville, on the increase of aid to candidates for the ministry.

The Committee recommend that inasmuch as the substance of this Overture has been in other ways before the Committee, and has been provided for by its action in this report, no further action is necessary.

The following was also adopted by the General Assembly—

1. "That the Board of Education be enjoined to give aid to such students only as may be in attendance upon Seminaries approved by the Assembly."
2. "The Assembly therefore is constrained to withhold its approval and commendation of Lane Seminary, until the Board has reconsidered its action in this respect and remedied the error."
3. "The Assembly disavows all responsibility for the teaching of Union Theological Seminary, and declines to receive any report from its Board until satisfactory relations are established. The Assembly, however, cherishes the hope and will cordially welcome any effort to bring Union Seminary into such a relationship with itself, as will enable the Assembly to commend the Institution again to students for the ministry."

RULES OF THE BOARD OF EDUCATION

RELATING TO

CANDIDATES FOR THE MINISTRY.

I.—DEPENDENCE OF THE BOARD OF EDUCATION UPON THE PRESBYTERIES OF THE CHURCH.

1. The Board of Education shall receive and aid candidates for the ministry of the Gospel only upon the recommendation of a Presbytery of the Church; and the Presbytery is responsible for their examination, subsequent care, and the designation of the annual amount of aid to be granted to them, within the limits set by the General Assembly.

2. The Board will in each case look especially to the Education Committee of the Presbytery for filling out and forwarding the form of recommendation required for the reception of a candidate, and also for the pastoral care of the same, until his entrance upon his official duties.

3. As a general rule, the Board will receive any young man of whose examination and recommendation in conformity with its requirements proper notification has been given; but it shall be at liberty to refuse new candidates beyond its ability to support them; and it will not give aid to students from the foreign missionary field unless they have been recommended by our foreign missionaries abroad, or have come to study in this country by a special invitation given from this Board upon the request of other duly recognized church authorities, or of missionaries resident on the fields from which they come.

II.—RECEPTION OF CANDIDATES.

1. The encouragement of a young man to enter the Gospel ministry is a matter of serious concern both to himself and to the Church; and it should be given only by those who have proper knowledge of his mental and moral character, accompanied with much counsel and prayer, and directly by a single desire for the glory of God. Every candidate should join that Presbytery to which he would most naturally belong; and he should be introduced to it either by his pastor or by some member of the Education Committee after such acquaintance as will warrant his taking the responsibility of so doing.

2. The Presbytery, in examining students with a view to their recommendation for aid, must embrace such points as are indicated by the following questions, to which definite answers, by the direction of the Assembly will invariably be required by the Board: Give name of candidate in full. Age? Residence? Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety? Motives for seeking the ministry? Talents? Health? Promise of practical efficiency? Is he free from expensive and injurious habits? How long has he been a communicant in a Presbyterian Church? Please name the church. What is his stage of study? If in Academy, give name and class. If in College, give name and class. If in Seminary, give name and class. If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary. If in a Theological Seminary, has he pursued a collegiate course or its equivalent. If an equivalent, what was it? If the candidate is colored, has he complied with Rule VI., Sec. 1 and Sec. 2? Has he been recommended to Presbytery by his Church Session? Can he

recite the Westminster Shorter Catechism? Give the name of some responsible person (usually a member of the faculty of the institution, or the student's pastor) through whom the payments of appropriations may be made. What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz., April 1st? Has he read a copy of the rules sent herewith? Does he accept the requirements they contain? At a meeting of the Presbytery of . . . held at . . . on the . . . day of . . . 18 . . . , the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified. Signed by . . . Chairman of the Education Committee.

3. No candidate shall be received by the Board who has not been a member of the Presbyterian Church, or of some closely related body, for at least one year; who has not been recommended to the Presbytery by the Session of the Church of which he is a member; and who is not sufficiently advanced in study to enter college, except in extraordinary cases.

III.—SCHOLARSHIPS.

1. The annual scholarships to candidates shall be the same in amount for theological and collegiate students, and not exceed \$150; for those in the preparatory course the amount shall not exceed \$100.

2. These Scholarships shall be paid to a student only on the reception of particular and satisfactory reports from his professors, embracing the following points: Christian Character? Scholarship? Rhetorical Ability? Punctuality? Economy?

3. The Board may increase or diminish in a general ratio, the Scholarships in case of unusual surplus or deficiency in funds.

4. No payment shall be made in advance. Each payment shall be acknowledged by a receipt signed by the candidate, or by the person authorized by him to receive it. And this receipt shall contain a pledge to return the amount given, with interest, in case he of his own accord turn aside from his ministerial calling.

5. In order to suit the period when the students most need assistance, and when the reports from professors can be most satisfactorily made, the reports shall ordinarily be made on the first days of October, January and April. The payments of a student whose recommendation is made at any time between those days may be expected to commence at the date of it.

6. The Board will in no case be responsible for the debts of students; but it is expected of them that the scholarship shall be first applied to the payment of tuition and boarding.

7. The payments to candidates shall cease regularly at the close of the collegiate year, or earlier when the time for which they were recommended by the Presbytery has expired, and these shall not be made in cases of prolonged ill health which may unfit them for the work of the ministry; or when they are manifestly improvident, or contract debts without reasonable prospects of payment; or when they marry; or when they receive assistance from any other educational board or society; or, when from private circumstances, they cease to need aid.

8. The sums of money appropriated by the Board shall be refunded to it, with interest, in case a student fail to enter on or continue in the work of the ministry (unless it appears that he is providentially prevented); or if he ceases to adhere to the standards of the Presbyterian Church; or if he changes his place of study contrary to the directions of the Presbytery, or continue to prosecute his studies at an institution not approved by it or by the Board; or if he withdraws his connection from the Church of which this Board is the organ, without furnishing a satisfactory reason.

9. A scholarship afforded by the Presbyterian Church, through the Board of Education, is not to be given or regarded as a loan, to be refunded by those who comply with these rules and regularly enter the ministry, but as her cheerful contribution to facilitate and expedite their preparation for it; and they are only obligated by it to a warmer interest in her efforts for the advancement of the Redeemer's kingdom, and especially to the use of the means necessary to instruct and stimulate her members in the duty of multiplying and sending forth preachers of the Gospel of salvation to all the world.

IV.—CARE OF CANDIDATES.

1. Candidates are required, except in extraordinary cases, and then only with the explicit permission of their Presbyteries, to pursue a thorough course of study, preparatory to that of theology, in institutions that sympathize with the doctrinal teachings of the Presbyterian Church; and, when prepared, to pursue a three years' course of theological studies in some seminary connected with the same Church, and no work of preaching is allowed to interfere with the diligent and faithful prosecution of their prescribed studies until the close.

2. The Board can rely only upon the Education Committee of each Presbytery for the regular care of its own Candidates, which should include the constant exercise of a parental oversight over them in spiritual things, and the bestowment of the counsel they need as to their mode of preparation, their place of study, their trials, and the occupation of their time, while not engaged in study, in employments which will tend to qualify them for effective usefulness as pastors or evangelists.

3. The Board shall assist the Presbytery in its care of candidates, by furnishing annually to the Education Committee, a summary of information from the professors' reports as to the standing of each student; and the Corresponding Secretary shall exercise a general supervisory care over them, also visit and address them, when practicable, at the institution where they are, in regard to their duties and the claims of the office which they have in view.

4. The recommendation of each candidate must be annually renewed by his Presbytery, if possible, at the spring meeting, in connection with one from the Session of the Church of which he is a member, and a specification must be made of the amount needed by him; and until the notification of these points has been received, a student will not be considered as upon the roll for the year.

5. Recommendations, or renewals of them, made by an Education Committee in the interim of the Sessions of a Presbytery, shall be received as sufficient, provided its action is reported to the Presbytery at the next session, and not countermanded to the Board.

6. If, at any time, there be discovered in a student such defect in capacity, diligence, and especially in piety, as would render his introduction into the ministry a doubtful measure, it shall be the sacred duty of the Board to communicate without delay the information received to the Education Committee of his Presbytery; and if, on careful inquiry on the part of the Presbytery, no satisfactory explanation of the defect can be obtained, or if no response be received by the Board from the Presbytery or from its Committee on Education, within the current quarter, it shall be the duty of the Board to withdraw its aid altogether.

7. Special care should be exercised by the Presbytery in the examination of students who are about to enter upon the theological course, according to the instructions of the Form of Government (Chap. XIV. Sec. III.); and this examination should be conducted by the Presbytery, and be entirely satisfactory as to the "real piety" of the students, "and the motives which have influenced them to desire the sacred office," before they are allowed to take this final step towards assuming its great responsibilities.

8. The annual report, occasional publications of this Board, and a copy of the Confession of Faith, shall be sent gratis to all students under its care who request them.

V.—PARTICULAR DUTIES OF CANDIDATES.

1. Inasmuch as the great aim of the Church, in the establishment of the Board of Education, is the increase of holy and faithful preachers of the Gospel; the young brethren who look to this work are earnestly and affectionately reminded that all intellectual acquisitions are of little value without the cultivation of piety, and that they are expected and required to pay special attention to the practical duties of religion, such as reading the Scriptures; secret prayer and meditation; occasional acts of special consecration of themselves to Christ and to His service, as their Redeemer and as the Lord of all; attendance at regular meetings on the Sabbath and during the week; endeavors to promote the salvation of others; and the exhibition at all times of a pious and consistent example.

2. Inasmuch as the scholarships granted by the Board will necessarily fall short of a full support of the students, it will be expected that they and their friends will make all proper exertions to supply whatever may be wanting.

3. When a student shall find it necessary to relinquish study for a time, in order to increase his means for support, by teaching or otherwise, he shall first obtain the consent of the Education Committee of the Presbytery, or of the Board; and if when given he shall not be absent from study more than three months, his scholarship will be continued: but if longer, it will be discontinued, or continued in part, according to circumstances.

4. It shall be the duty of each candidate connected with the Board to report himself, soon after the meeting of the General Assembly, to the Education Committee of his Presbytery, as to his progress, wants and prospects; and when any of the requisitions of the Board which affect him may not be carried out by teachers or others, it becomes his duty to see that they are attended to, that delays and losses to himself may be prevented.

5. The reception of a scholarship by a student shall be considered as expressing a promise to comply with all the rules and regulations of the Board.

VI.—SPECIAL RULES FOR COLORED CANDIDATES.

1. The Board will take none under its care as candidates for the ministry among the negroes during the preparatory course unless after a season of thorough trial and approval both as to piety and ability, through two or three years—as reported by their teachers.

2. Such students are not to be aided more than two years before entering college.

3. It is not regarded as advisable for any colored student to pursue a full collegiate course who does not evince an aptitude for study that will enable him to reach at least a grade of 70, out of a possible 100, in sciences and languages.

4. In case a colored student evinces peculiar gifts for the ministry, aside from his ability to acquire a knowledge of the sciences or languages, he should be advised to pursue a wholly English course in History, Exegesis, Theology, Moral Science, etc.

5. The attention of the Presbyteries and Instructors is called to the great importance of having immoralities on the part of students under the care of this Board reported to it as soon as possible after such lapses from Christian character shall be known.

6. In order to discharge the trust imposed upon the Board with conscientious fidelity, the Committees of Presbyteries, who commend students to the care of the Board, are requested to furnish the Board with full and minute information as to the moral and Christian character, and the real mental ability and promise of the candidates so commended.

7. As there is a difference of expense in attendance at different institutions, and as it is one of the rules of the Board that students shall ask for the minimum sum that will meet their needs, therefore when the Board knows that any named sum at the special institution will suffice, the allowance from the Board shall not exceed that amount.

8. As it is enjoined in the Rules and urged upon the Board, by a special resolution of the Assembly, of 1878, (see Minutes of General Assembly, p. 47) that candidates enter and remain in the Presbytery to which they naturally belong, and by the Assembly of 1884 (see Minutes of General Assembly, p. 87) it is enjoined that candidates under the care of the Board pursue their collegiate studies in institutions that are in sympathy with both the doctrines and polity of the Presbyterian Church, the colored students under the care of the Board are *enjoined* to remain in connection with their proper Presbyteries, and to attend in both their preparatory and Collegiate courses, schools, either under the care of the Freedmen's Board, or taught by teachers in connection with our Church.

Presbyterial Recommendation of a Candidate to "The Board of Education of the Presbyterian Church in the U. S. A."

~~The~~ The Board of Education has been instructed hereafter invariably to require, in connection with the acceptance of a student, and before promising him aid from the funds of the Church, definite answers to several important questions which may conveniently be given according to the form below.

A candidate, in order to receive aid, must have been a member of the Presbyterian Church, or some closely related body, for at least one year: be recommended to Presbytery by his church session; and, except in extraordinary cases (colored students, and those of foreign populations, especially), be prepared to enter college.

The recommendation, both by church session and Presbytery, must be renewed annually, if possible at the spring meeting of the Presbytery, and should state the lowest possible amount within the limits set by the General Assembly that the candidate requires to meet his necessary expenses for the year.

~~The~~ The following form will also answer for Annual Renewals; such questions as that of the candidate's age, and that of his length of time in communion with the Church, if answered before, evidently need not be repeated; but, on consideration, it will be manifest that almost all the other questions deserve annual inquiry.

Give name of candidate in full.....
Age Residence

1. Has Presbytery examined him on the following, and were his answers satisfactory as to his Piety?.....Motives for seeking the ministry?.....Talents?.....
Health?.....Promise of Practical efficiency?.....

Is he free from expensive and injurious habits?.....

How long has he been a communicant in a Presbyterian church?....

Please name the church.....

What is his stage of study?.....

If in Academy, give name and class.....

If in College, give name and class.....

If in Seminary, give name and class

~~If~~ If in an Academy, send with this recommendation a statement of the circumstances that would warrant the Board in considering his case extraordinary, [in accordance with Rule II, Sec. 3, by which "no candidate shall be received by the Board who is not sufficiently advanced in study to enter college, except in extraordinary cases "]

If in a Theological Seminary, has he pursued a full collegiate course or its equivalent?If an equivalent, what was it?.....

If the Candidate is colored, has he complied with Rule VI, Sec. 1?.....[That the Board will take no colored students under its care as candidates for the ministry during the preparatory course "unless after a season of thorough trial and approval both as to piety and ability, through two or three years as reported by their teachers."'] If so, send his teacher's reports with this recommendation. Also, in accordance with Rule VI, Sec. 2, ["Such students are not to be aided more than two years before entering college"] will he be prepared to enter college within two years?.....

Has he been recommended to Presbytery by his church-session?.....

Can he recite the Westminster Shorter Catechism?.....

Give the name of some responsible person [usually a member of the faculty of the institution, or the student's Pastor] through whom the payments of appropriations may be made.....

What is the smallest amount required to meet his really necessary expenses to the end of this fiscal year, viz. April 1st?.....

Has he read a copy of the rules sent herewith?.....

Does he accept the requirements they contain?.....

At a meeting of the Presbytery of.....held at.....
on the.....day of.....18....., the candidate for the ministry named above, having been satisfactorily examined as to the points indicated by the questions above, is hereby, by order of the Presbytery, recommended to the Board of Education for aid to the amount specified.

Signed by.....
.....18 Chairman of the Education Committee.

[With this, two copies of the rules are sent, one to be retained by the Education Committee of Presbytery for its guidance in making out the application, and the other to be given to the candidate.]

PROFESSORS' REPORT TO THE PRESBYTERIAN BOARD OF EDUCATION.

As to students at

For the Board's term of _____ months, ending _____ 189_____

(Signed).

In behalf of the Faculty.

(Date) 189

This form is for the use of teachers or professors of literary or theological institutions, in reporting to the Board the progress and character of students for the ministry under their care, who have been recommended by the Presbyteries for aid from the funds of the Church. The grade or opinion on the points specified may be given in the terms: High, Medium + Medium, Medium— and Low; or in such other terms as will best express the views of the Reporter. Under "Scholarship," the class standing may be inserted.

The report should be made carefully and conscientiously; and returned, without inspection by others, by the authorized teacher or professor *directly to the Secretary of the Board*. Any additional remarks or statements will be gratefully received, and may be very useful to the Board.

Regular appropriations are made at the meetings of the Board within the first half of October, January, and April. All reports (those for a portion of a term included) should be made at those times. The blanks above, for the name and locality of the institution, the term (or portion of it) covered by the report, and the date of sending, should be filled up; and they should be mailed a sufficient time before the close of the preceding month to reach the Office of the Board before the term days mentioned.

It is respectfully suggested to instructors that it would be well to privately remind students before the spring meetings of the Presbyteries, of the necessity of the *annual renewal of the Presbyterial recommendation* to the Board, in order that aid may be continued.

[illegible]

TABULAR STATEMENT

1.—Of the amounts paid into the Treasury from each Presbytery, with the amounts they have drawn from the Treasury, not including the sum appropriated to the House at Perth Amboy. (See page 20.)

2.—The number of Contributing and Non-Contributing Churches.

	Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF ATLANTIC.					SYNOD OF ILLINOIS.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
Atlantic			21		Alton	112 58	2,050 00	16	31
East Florida	\$ 10 20	\$400 00	2	17	Bloomington	535 25	2,075 00	27	29
Fairfield	4 00	220 00	2	40	Cairo	131 97	2,300 00	18	28
Knox		300 00		19	Chicago	3,976 99	1,525 00	57	26
McClelland	1 00		1	17	Freeport	275 27	800 00	21	15
South Florida	53 50	300 00	7	15	Mattoon	193 16	750 00	18	28
	68 70	1,220 00	12	129	Ottawa	67 22	300 00	9	14
SYNOD OF BALTIMORE.					Peoria	411 13	550 00	18	23
<i>Presbyteries.</i>					Rock River	386 84		24	13
Baltimore	1,244 61	1,150 00	29	26	Schuyler	292 71	1,550 00	23	19
New Castle	738 79	1,725 00	30	21	Springfield	312 54	450 00	19	16
Washington City . . .	1,084 09	600 00	25	2		6,695 66	11,850 00	250	242
	3,017 49	3,475 00	84	49	SYNOD OF INDIA.				
SYNOD OF CALIFORNIA.					<i>Presbytery.</i>				
<i>Presbyteries.</i>					Kolhapur		200 00		5
Benicia	196 90	450 00	14	21			200 00		5
Los Angeles	556 88	2,500 00	36	40	SYNOD OF INDIANA.				
Oakland	156 80	400 00	6	11	<i>Presbyteries.</i>				
Sacramento	63 80	1,100 00	9	23	Crawfordsville	243 97	1,200 00	24	32
San Francisco	31 28	300 00	2	17	Fort Wayne	179 09	850 00	10	18
Stockton	81 00	400 00	7	23	Indianapolis	390 20	700 00	18	16
	44 55	450 00	7	13	Logansport	170 96	1,200 00	13	32
	1,131 21	5,600 00	81	148	Muncie	193 44	300 00	12	13
SYNOD OF CATAWBA.					New Albany	182 97	1,625 00	17	37
<i>Presbyteries.</i>					Vincennes	146 53	425 00	10	21
Cape Fear	3 00	240 00	1	29	White Water	148 71	1,250 00	11	27
Catawba	40	300 00	2	36		1,656 87	7,550 00	115	196
South'n Virginia . . .	7 00	100 00	7	16	SYNOD OF INDIAN TERR.				
Yadkin	4 00	300 00	3	36	<i>Presbyteries.</i>				
	14 40	940 00	13	117	Cherokee Nation . . .	15 05	250 00	3	27
SYNOD OF COLORADO.					Choctaw	13 85	250 00	8	18
<i>Presbyteries.</i>					Muskogee	7 00	800 00	2	6
Boulder	120 95	350 00	11	5	Oklahoma	20 00	600 00	4	19
Denver	270 56	800 00	11	13		55 90	1,400 00	17	70
Gunnison	25 55		8	10	SYNOD OF IOWA.				
Pueblo	347 96	450 00	16	20	<i>Presbyteries.</i>				
	765 02	1,100 00	41	48	Cedar Rapids	390 14	1,300 00	14	22
					Corning	87 41		10	4
					Council Bluffs	78 40	1,450 00	9	40
					Des Moines	218 93	1,025 00	22	37

	Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.		Collections.	Amount drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF IOWA. <i>Presbyteries.</i> (Continued.)					SYNOD OF MISSOURI. <i>Presbyteries.</i> (Continued.)				
Dubuque	147 81	950 00	14	23	Platte	142 41	1,100 00	21	32
Fort Dodge . . .	102 02	500 00	12	25	Saint Louis . . .	991 40	1,560 00	41	11
Iowa	342 25	1,000 00	23	16	White River . . .	9 00	300 00	2	6
Iowa City	252 60	375 00	23	18		1,757 48	5,750 00	106	129
Sioux City	77 65	625 00	13	27					
Waterloo	208 80	1,500 00	18	18					
	1,906 01	8,725 00	158	230	SYNOD OF NEBRASKA. <i>Presbyteries.</i>				
SYNOD OF KANSAS. <i>Presbyteries.</i>					Hastings	23 34	1,000 00	7	39
Emporia	239 09	2,400 00	33	47	Kearney	60 86	900 00	10	34
Highland	103 90	700 00	11	12	Nebraska City . .	197 02	1,250 00	26	31
Larned	57 76	300 00	8	54	Omaha	76 22		16	25
Neosho	139 00	1,150 00	23	46		212 88	1,400 00	17	32
Osborne	34 86	450 00	9	27		570 32	4,550 00	76	161
Solomon	106 01	850 00	13	34	SYNOD OF NEW JERSEY. <i>Presbyteries.</i>				
Topeka	328 72	1,100 00	15	35	Corisco	11 00		3	7
	1,009 34	6,950 00	112	225	Elizabeth	1,769 24	600 00	30	2
SYNOD OF KENTUCKY. <i>Presbyteries.</i>					Jersey City	768 27	600 00	20	10
Ebenezer	524 61	1,400 00	11	13	Monmouth	729 26	1,075 00	37	11
Louisville	416 64	500 00	13	18	Morris & Orange .	2,736 96	300 00	35	8
Transylvania . . .	50 86		4	21	Newark	1,516 76	800 00	21	11
	992 11	1,900 00	28	52	New Brunswick . .	1,395 30	1,100 00	35	1
SYNOD OF MICHIGAN. <i>Presbyteries.</i>					Newton	600 89	825 00	27	10
Detroit	940 72	1,150 00	25	17	West Jersey	819 20	800 00	30	17
Flint	66 20	550 00	6	38		10846 88	6,100 00	238	76
Grand Rapids . . .	74 32	750 00	5	12	SYNOD OF NEW MEXICO. <i>Presbyteries.</i>				
Kalamazoo	118 26	600 00	5	16	Arizona	6 00	75 00	2	6
Lake Superior . . .	220 64	600 00	8	13	Rio Grande	20 00		3	8
Lansing	110 71	800 00	11	9	Santa Fé	7 00		4	16
Monroe	181 26	700 00	11	8		33 00	75 00	9	30
Petoskey	81 86	1,175 00	4	14	SYNOD OF NEW YORK. <i>Presbyteries.</i>				
Saginaw	37 69	1,300 00	8	36	Albany	1,182 59	485 00	33	17
	1,781 16	7,625 00	83	163	Binghamton	381 33	800 00	15	12
SYNOD OF MINNESOTA. <i>Presbyteries.</i>					Boston	124 72	1,950 00	14	23
Duluth	83 12		8	17	Brooklyn	1,753 46	1,000 00	22	13
Mankato	117 24	100 00	11	26	Buffalo	1,365 91	675 00	21	23
Minneapolis	309 37		9	15	Cayuga	453 76	500 00	10	13
Red River	10 40		5	23	Champlain	70 12		5	15
St. Cloud	8 76		2	13	Chemung	110 11	875 00	10	12
Saint Paul	226 74	2,325 00	15	33	Columbia	286 43	300 00	9	10
Winona	147 91	150 00	14	18	Genesee	269 02	300 00	11	11
	908 54	2,575 00	64	145	Geneva	504 19	800 00	20	3
SYNOD OF MISSOURI. <i>Presbyteries.</i>					Hudson	480 81	1,100 00	34	9
Kansas City	380 80	1,200 00	20	23	Long Island	375 60	450 00	22	2
Ozark	164 52	1,150 00	11	29	Lyons	125 98	200 00	9	9
Palmyra	69 35	450 00	11	28	Nassau	805 60	300 00	17	9
					New York	10661 07	2,325 00	36	19
					Niagara	224 71	700 00	9	11
					North River	419 74	450 00	21	9
					Otsego	232 26	600 00	10	17
					Rochester	672 95	275 00	28	18

	Collections.	Amounts drawn out	Contributing Churches.	Non-contributing Churches.		Collections.	Amounts drawn out.	Contributing Churches.	Non-contributing Churches.
SYNOD OF NEW YORK.					SYNOD OF PENN-SYLVANIA.				
<i>Presbyteries.</i>					<i>Presbyteries.</i>				
(Continued.)					(Continued.)				
St. Lawrence . . .	271 63	800 00	19	12	Philadelphia . . .	4,449 00	3,225 00	56	17
Steuben . . .	219 56	500 00	16	10	Philada. North . . .	2,375 32	200 00	42	11
Syracuse . . .	333 39	100 00	16	26	Pittsburgh . . .	3,131 54	900 00	61	6
Troy . . .	1,311 46	710 00	24	18	Redstone . . .	571 24	200 00	23	15
Utica . . .	434 62	450 00	24	19	Shenango . . .	249 88	200 00	22	7
Westchester . . .	1,284 67	850 00	28	9	Washington . . .	712 99	1,250 00	31	8
					Wellsboro . . .	66 34	200 00	10	6
					Western Africa . . .		100 00		9
					Westminster . . .	602 78	750 00	26	2
SYNOD OF NORTH DAKOTA.	23,854 60	17,995 00	483	349		22,690 05	22,060 00	741	293
<i>Presbyteries.</i>					SYNOD OF SOUTH DAKOTA.				
Bismarck . . .	5 00		1	8	<i>Presbyteries.</i>				
Fargo . . .	26 17	200 00	5	34	Aberdeen . . .	23 75	\$550 00	5	25
Pembina . . .	34 72		4	43	Central Dakota . . .	43 31	350 00	6	25
					Dakota . . .	20 68		9	7
SYNOD OF OHIO.	65 89	200 00	10	85	Southern Dakota . . .	61 25	250 00	9	20
<i>Presbyteries.</i>					The Black Hills . . .	11 00		3	13
Athens . . .	128 59	950 00	18	14					
Bellefontaine . . .	84 41	100 00	11	12	SYNOD OF TEN-NESEE.	159 99	1,150 00	32	90
Chillicothe . . .	271 82	750 00	20	13	<i>Presbyteries.</i>				
Cincinnati . . .	946 20	2,000 00	34	27	Birmingham . . .	2 00		1	5
Cleveland . . .	1,183 09	1,950 00	16	12	Holston . . .	28 45	825 00	5	25
Columbus . . .	277 21	250 00	15	18	Kingston . . .	7 00		2	21
Dayton . . .	436 33	1,650 00	29	13	Union . . .	161 95	2,150 00	19	16
Huron . . .	90 09	200 00	10	11					
Lima . . .	166 89	900 00	17	19	SYNOD OF TEXAS.	199 40	2,975 00	27	67
Mahoning . . .	292 25	200 00	19	12	<i>Presbyteries.</i>				
Marion . . .	97 06	100 00	13	15	Austin . . .	70 30		3	27
Maumee . . .	149 08	625 00	16	23	North Texas . . .	11 25	300 00	3	15
Portsmouth . . .	161 83	300 00	11	22	Trinity . . .	3 86	400 00	3	16
St. Clairsville . . .	291 28	250 00	25	19					
Steubenville . . .	378 63	400 00	43	18	SYNOD OF UTAH.	85 41	700 00	9	58
Wooster . . .	217 61	1,425 00	23	15	<i>Presbyteries.</i>				
Zanesville . . .	293 98	734 00	28	18	Montana . . .	208 58	150 00	11	14
					Utah . . .	48 14	525 00	15	4
					Wood River . . .	4 00		3	7
SYNOD OF OREGON.	5,466 35	12,784 00	348	281					
<i>Presbyteries.</i>					SYNOD OF WASH-INGTON.	260 72	675 00	29	25
East Oregon . . .	13 90		3	11	<i>Presbyteries.</i>				
Portland . . .	525 41	300 00	12	8	Alaska . . .	7 10		1	7
South Oregon . . .	5 00		2	14	Olympia . . .	10 00	300 00	5	32
Willamette . . .	37 21	300 00	8	18	Puget Sound . . .	73 41	75 00	5	30
					Spokane . . .	4 00		3	13
SYNOD OF PENN-SYLVANIA.	581 52	600 00	25	51	Walla Walla . . .	14 50		3	9
<i>Presbyteries.</i>									
Allegheny . . .	969 36	400 00	36	6	SYNOD OF WIS-CONSIN.	109 01	375 00	17	91
Blairsville . . .	954 90	700 00	32	8	<i>Presbyteries.</i>				
Butler . . .	163 28	150 00	27	9	Chippewa . . .	42 54	800 00	5	21
Carlisle . . .	1,457 30	1,700 00	41	12	La Crosse . . .	16 00	750 00	3	9
Chester . . .	851 81	1,325 00	33	15	Madison . . .	54 39	400 00	10	31
Clarion . . .	275 47	750 00	27	23	Milwaukee . . .	362 74	2,450 00	21	8
Erie . . .	909 01	1,475 00	49	17	Winnebago . . .	343 49	1,600 00	13	25
Huntingdon . . .	991 39	2,700 00	55	19					
Kittanning . . .	497 32	200 00	37	14					
Lackawanna . . .	1,731 83	3,225 00	52	44					
Lehigh . . .	831 10	1,300 00	34	13					
Northumberland . . .	830 23	700 00	39	9					
Parkersburg . . .	87 96	500 00	8	23					
						819 16	6,000 00	52	94

Total number Churches contributing 3,282

" " " non-contributing 3,681

1893.

FIFTY-FIFTH

ANNUAL REPORT

OF THE

**BOARD OF PUBLICATION AND
SABBATH-SCHOOL WORK**

OF THE

PRESBYTERIAN CHURCH

IN THE

United States of America.

**PRESENTED TO THE GENERAL ASSEMBLY AT ITS MEETING
IN WASHINGTON CITY, MAY, 1893.**

**PHILADELPHIA:
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK,
No. 1234 CHESTNUT STREET.
1893.**

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	WILLIAM H. PARSONS,
	WILLIAM W. ALLEN,
	ROBERT H. HINCKLEY,
	HON. ROBERT N. WILLSON,
	THOMAS W. SYNNOTT.

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Term to expire in June, 1894.

Ministers.

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REV. WILLIAM DAYTON ROBERTS, D. D.,
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Elders.

ARCHIBALD MCINTYRE,
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WILLIAM W. ALLEN,
THOMAS W. SYNNOTT.

Term to expire in June, 1895.

Ministers.

REV. CHARLES A. DICKEY, D. D.,
REV. ROBT. M. PATTERSON, D. D., LL. D.,
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JOHN H. WATT,
WILLIAM H. SCOTT,
CHARLES H. BILES.

Term to expire in June, 1896.

Ministers.

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REV. J. STUART DICKSON,
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For the term ending June, 1894.

ROBERT N. WILLSON,

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For the term ending June, 1895.

SAMUEL C. PERKINS, LL. D.,

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President.

Vice-President.

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For the term ending June, 1896.

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REPORT OF THE STANDING COMMITTEE ON PUBLICATION AND SABBATH-SCHOOL WORK.

[Approved by the General Assembly.]

The Standing Committee on Publication and Sabbath-school Work, respectfully offer the following report :

A careful examination of four large books of record, in which the accounts and acts of the Board are preserved, reveals the admirable business methods that mark its proceedings. It appears that on the first Tuesday of each month there is a meeting of the Sabbath-school Committee ; on the second Tuesday a meeting of the Business Committee ; on the third Tuesday, a meeting of the Editorial Committee ; and on the fourth Tuesday a meeting of the Board. The Secretary attends each of these meetings, thus keeping in close touch with every arm of service employed in the furtherance of the cause over which he is called to preside.

Not only so, but at the monthly meeting of the Board, all items of expense, and all transactions of all kinds are thoroughly investigated, and not one cent can be paid out in any department without the written order of two wise, experienced, and irreproachable business men, countersigned by the Secretary or by Mr. John H. Scribner, the Business Manager, who, for fifteen years, held positions of trust and responsibility in the well-known book house of Charles Scribner's Sons, New York city. Hence the money of the Church, sent to the Board of Publication, is most sacredly protected ; and there is no possibility of the loss or misappropriation of funds, except by the treachery of some tried employee, a danger to which the most carefully guarded banking institutions of the world are necessarily exposed.

There is another fact it may be well to mention in this connection. It has been supposed and said by some that a considerable proportion of the money, contributed to the Board, is swallowed up in the expenses of carrying on its business operations. So far is this from the truth, that, for every dollar given

only to sustain the missionaries of the Sabbath-school Department, the Board gives back one dollar and twelve cents into the treasury of the Church. It is doubtful whether there is another ecclesiastical institution anywhere that pays its own expenses, and returns more than it receives. It does this, and it also furnishes, free of cost, rooms for the meetings of the Board of Education, the Board of Ministerial Relief, the Woman's Board of Foreign Missions, an office for the Editor of The Church at Home and Abroad, and it is the centre of all Presbyterian gatherings in the city.

The Church at large may be positively assured of the strict economy and painstaking fidelity with which the interests of the Board are administered ; and it is both the duty and the pleasure of your Committee to commend it in all of its departments to the fullest confidence of our brethren.

As a proof that this commendation is merited, let it be borne in mind, that the Business Department closed the present fiscal year with net profits amounting to \$38,681.81, of which two-thirds, or \$25,787.87, were paid over to the Sabbath-school and Missionary Department, to carry the Gospel to the destitute portions of our country. During the year just closed 866 new schools have been organized, and 299 reorganized. Into these schools nearly 45,000 teachers and pupils have been gathered ; about 68,000 books setting forth the truth of God, and more than 17,000,000 pages of tracts and periodicals have been gratuitously distributed ; and more than 4,000 Bibles and Testaments given away. Every day in the year the Board has freely presented to the needy 186 volumes of Christian literature ; 46,946 pages of tracts and papers ; while its Missionaries have entered the homes of 67,789 families with the word of everlasting life, and clothed 5,000 destitute children.

Or, if we look at the work of the past five years, since the reorganization of the Board, more than 5,000 schools have been organized, more than 216,000 persons have been led to attend these schools, more than 314,000 volumes have been given away, more than 68,000,000 pages of tracts and religious papers have been distributed, and more than 300,000 families have heard at least some portion of God's Word and the voice of prayer. Who can overstate the importance of such a work, or who can value too highly the privilege of co-operating with the Board in its

plans to widen the field of its usefulness? If the means placed at its disposal had been ten times as great, it is reasonable to conclude that the incalculable blessings it has brought to many thousands would been increased ten-fold. But there is another and more serious aspect in which this beneficent work is to be viewed. After all the activity that has been manifested by all the Church societies and State Sabbath-school associations of the land, there are 14,000,000 of children and youth, between the ages of four and twenty-one years, who are still without regular Christian instruction. It has been estimated by an accurate statistician that there are 7,000,000 lads and young men in the United States who never enter a place of worship, and that 600,000 of these are annually in prisons and penal institutions. It is notorious that crime is rapidly increasing among the boys of our land, and it is an appalling fact which we should thoughtfully and prayerfully consider. But can we wonder at the humiliating statement when we remember that millions of immoral and infidel books, and vile periodicals and sensational novels inciting to deeds of violence, and obscene pictures, are scattered broadcast throughout our cities and towns and villages and country neighborhoods, corrupting and cursing soul and body, and polluting the very sources of life? How is this enginery of the devil to be met and overcome? So far as we can answer the question, it must be largely by making more efficient the labors of the Board of Publication, helping it to send forth more Missionaries, to establish more Sabbath-schools, to substitute for the pernicious literature that is defiling and destroying our youth the pure and healthful word of God in attractive form and with persuasive accents.

These depraved youth, growing up without Sabbath-school instruction, and ignorant youth cast by thousands upon our shores from foreign lands, are soon to control in a measure the fair heritage God has left us ; and if the Church could be aroused to see the necessity of facing the perils that threaten her existence, if she would redouble her diligence to counteract the deadly influence of a Satanic literature that poisons not only the neglected children of the frontier and of our city populations, but also the children of our own homes, every congregation of our entire Presbyterian communion should esteem it a privilege to aid the Board of Publication in its efforts to save the chil-

dren. It seems to betray a want of intelligent and earnest interest in their work when we find that out of our 7,208 churches only 4,328 contributed anything to a cause so dear to the Saviour's heart.

If any are disposed to withhold their offerings from the Board that they may give more liberally to the Board of Home Missions, it may be well to remind them that the former is the pioneer of the latter. Already 238 churches have been organized from schools established by the Missionaries of the Board of Publication ; and if this Board is strengthened to go forth in greater power to build up schools, it is obvious that the way will be prepared for the Missionaries of the other Board to reap a rich harvest because the seed has already been sown by the Missionaries of the Sabbath-school. The Missionaries of the two Boards work in perfect harmony, and there is not, nor can there be, the slightest friction between them because they are the two hands of one organized body. The Missionaries of the Board of Publication are required to be in strict subjection to the Presbyteries within whose bounds they labor, and such control prevents all but a noble competition to see who can do most for the Master.

Finally, there is one feature of the Board's service for the Church to which your Committee desire to call special attention and which they wish to bring to the notice of all our people, whether through the religious press, or through the Stated Clerks of Synods, or through circulars, or by any other means that may be devised. We refer to the fact that the Board stands ready at a moment's notice to make a grant, absolutely free, of valuable books, from 50 to 150 in number, to any poor minister, or to any needy Sabbath-school, either union or of our own denomination, when applications for such books are properly indorsed by the Presbyterial Committee on the Board of Publication or of Home Missions, or by the Session of any church.

These books are no cheap and tawdry publications, but many of them are of solid and lasting value, embracing some of the ablest works on theology, and upon subjects of vital importance. To hundreds of our Pastors and Missionaries of the Home Board, struggling to eke out their existence, and unable by inexorable necessity to furnish their libraries with helpful books, and to Sabbath-schools in poverty-stricken districts, this generous

offer would bring inestimable blessings, and ought to be made known far and wide. If the ministers and elders in attendance upon the Assembly will remember to speak of it on their return to their homes they may easily become the means of doing much good.

Your Committee can most sincerely express their entire confidence in the faithfulness and usefulness and wisdom of the Board of Publication and Sabbath-school Work, as its work is now conducted, and they pray that it may receive in increased measure the tokens of God's approval and favor.

The following resolutions are presented for adoption by the Assembly :

1. In view of the fact that a new and immense territory is opening before the Board, which it is impossible to enter with the present limited resources, the churches, Sabbath-schools, and individual members of our communion, are earnestly requested to contribute the sum of \$200,000 to carry on the work for the ensuing year.

2. Our Sabbath-schools are urged to procure the periodicals prepared by the Board : The Westminster Teacher, Westminster Question Book, Westminster Quarterly, Westminster Primary Quarterly, Westminster Lesson Leaf, Westminster German Leaf, Westminster Primary Lessons, Forward, Sabbath-school Visitor, Morning Star, and Sunbeam, as they are not inferior, to say the least, to other Sabbath-school helps, and not more expensive considering the quality.

3. In the preparation of the Lesson Leaf the Board is directed to follow the various points taken from the Lesson with one or two or more Scripture references, that both teachers and scholars may be led to consult frequently the Word of God, which must be exalted in all the publications as "The written Word of God," "the very Word of God," "the only infallible rule of faith and practice."

4. The Board is also instructed to consider the advisability of preparing a book for the training of teachers, showing them how to study the Bible to the best advantage, and containing a brief outline, with appropriate Scripture proofs, of the leading doctrines taught in the Word of God and held by the Presbyterian Church.

5. Special attention is called to "the Children's Day," to be observed on the second Lord's Day in June next ; and teachers

and scholars are reminded that it is a suitable occasion for the expression of thanks to God in generous free-will offerings, that other and destitute children may hear the glad tidings of the grace of our Lord Jesus Christ.

6. It is further recommended that a united effort of all the Sabbath-schools shall be made, beginning the first week of October, to bring by personal invitation children into these schools, thus training our young people to be witnesses and workers for the Master.

7. This General Assembly approves the plan, proposed by the Board, to make the following additions and changes in the series of Lesson Helps :

- (1) The issuing of an Intermediate Quarterly ;
- (2) The addition of four pages to the Westminster Quarterly, which shall contain a Bible Dictionary of the lessons of the quarter ;
- (3) The introduction into the Primary Quarterly of exercises suited to the younger children ; and
- (4) The making of such changes in the Primary Lessons as may be necessary to conform it to the Primary Quarterly.

The following gentlemen have been elected as members of the Board :

Rev. William L. Ledwith, in place of Rev. John Hemphill, D. D., resigned ; Elder Thomas W. Synnott, in place of Elder William L. Dubois, resigned ; Rev. William P. Merrill, in place of Rev. C. P. H. Nason, resigned. The confirmation by the Assembly of these appointments is requested.

The term of office of the following members of the Board will expire in June, 1893, and they are recommended for reappointment :

Ministers :

REV. THOMAS A. HOYT, D. D.,
REV. J. STUART DICKSON,
REV. WELLINGTON E. LOUCKS,
REV. WILLIAM L. LEDWITH.

Elders :

SAMUEL C. PERKINS, LL. D.,
ROBERT N. WILLSON,
FRANKLIN L. SHEPPARD,
WILLIAM H. PARSONS.

All of which is respectfully submitted.

In behalf of the Committee,

JAMES H. BROOKES,
Chairman.

FIFTY-FIFTH ANNUAL REPORT
OF THE
PRESBYTERIAN BOARD OF PUBLICATION
AND SABBATH-SCHOOL WORK.

The Presbyterian Board of Publication and Sabbath-school Work, with devout gratitude to God for the blessings vouchsafed during the past year, respectfully presents to the General Assembly its Fifty-fifth Annual Report, covering the year beginning April 1, 1892, and closing March 31, 1893.

The following gentlemen have been elected as members of the Board: Rev. William L. Ledwith, in place of Rev. John Hemphill, D. D., resigned; Elder Thomas W. Synnott, in place of Elder William L. Dubois, resigned; Rev. William P. Merrill, in place of Rev. C. P. H. Nason, resigned. The confirmation by the Assembly of these appointments is requested.

The term of office of the following members of the Board will expire in June, 1893, viz.:

MINISTERS.

Rev. Thomas A. Hoyt, D.D.,
Rev. J. Stuart Dickson,
Rev. Wellington E. Loucks.
Rev. William L. Ledwith.

ELDERS.

Samuel C. Perkins, LL. D.,
Robert N. Willson,
Franklin L. Sheppard,
William H. Parsons.

WORK OF THE BOARD.

The year now closed has been one of prosperity, in which all the Departments have shared.

The Sabbath-school and Missionary Department organized by its Missionaries 866 new schools and reorganized 299, and by the stimulus and aid of its grants it effected the organi-

zation of 124 new schools. Into these schools about 45,000 teachers and scholars were gathered, and from them several churches have already grown. It gratuitously distributed more than 17,135,385 pages of tracts and periodicals, and nearly 68,000 volumes of Christian literature, at a cost of \$19,232.05. It closes the year with a balance of \$44,815.13, which will enable it to prosecute vigorously its summer work.

The Editorial Department has issued during the year, only 11 new books and tracts. It is confidently expected, however, that a larger number of such works will be issued during the year on which we have entered, as several valuable manuscripts have been already accepted for publication and a still greater number are now under consideration. It may not be improper to refer to the difficulty experienced in procuring manuscript works suitable for publication; and to add that one scheme entered upon under specific promises of contributions by various ministers of the Church, has been completely blocked by their failure to furnish the promised manuscripts. The number of Lesson-helps and Sabbath-school Papers edited remains unchanged. It is worthy of special notice that each one of our periodicals, with the exception of the German Lesson Leaf, the publication of which is a purely missionary enterprise, has attained to a self-supporting basis, and that all the others, with the exception of The Morning Star and Primary Lessons, are not only self-supporting but are yielding profits to the Board.

The Business Department closed the year with net profits amounting to \$38,681.81, of which two-thirds, or \$25,787.87, were paid over to the Sabbath-school and Missionary Department, in accordance with the direction of the General Assembly.

It was stated in the last Report that in accordance with the recommendation of the Assembly of 1891, the By-Laws of the Board had been so amended as to subdivide the Business Department into two branches, Commercial and Manufacturing; and also to provide for the appointment of a BUSINESS SUPERINTENDENT who should have personal charge of the Commercial Branch and supervisory charge of the Manufacturing Branch, and of a MANUFACTURER, who should have charge of the Manufacturing Branch. Mr. John H. Scribner, of New

York, was elected BUSINESS SUPERINTENDENT, and Mr. John A. Black, who has faithfully served the Board in different offices for more than fifty years, was elected MANUFACTURER. Both these gentlemen have accepted their appointments and have entered upon the performance of the duties of their respective offices.

Mr. Scribner has held several important positions in the house of Charles Scribner's Sons, of New York city. His recognized qualifications for the work to which he has been appointed, and his varied experience in similar employment, give promise of great success in his new and important position.

SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

The lines of work of this Department may be classed as follows :

- I. The establishment of Sabbath-schools in needy localities.
- II. The upbuilding of weak and struggling Sabbath-schools.
- III. The distribution of Bibles, hymn-books, books, tracts, lesson-helps, and Sabbath-school papers through sale by missionaries ; and, in the case of needy Churches, Sabbath-schools, families, and individuals, by grant.
- IV. The visitation of families in communities destitute of the means of grace.
- V. The elevation and improvement of existing Presbyterian Sabbath-schools.
- VI. The collection, arrangement, and presentation in the minutes of the General Assembly, of the Sabbath-school statistics of the Presbyteries and Synods.

MISSIONARIES.

In carrying on the first four classes of operations above enumerated, two kinds of field agents are employed, styled respectively Permanent and Student Sabbath-school Missionaries.

1. PERMANENT MISSIONARIES.

These are men employed for their whole time, and who are recommissioned from year to year, so long as they are willing to continue in service and as the methods and success of their labors meet with approval. These agents, as now commissioned, are of two classes :

(1.) PRESBYTERIAL SABBATH-SCHOOL MISSIONARIES.— These are appointed, as formerly were all our Missionaries, to

labor within the bounds of designated Presbyteries. They are restricted to labor within the bounds of the Presbyteries to which they have been assigned, and only by the authorization and under the direction of those judicatories or their appropriate committees. The entire number of such agents under commission during the whole or a portion of the past year was 70, of whom 60 are now in the field.

(2.) **SYNODICAL SABBATH-SCHOOL MISSIONARIES.**—These are agents who have only recently been appointed. In accordance with the request of all the Synods within whose bounds the largest operations of the Department are carried on, it was determined by the Board to appoint qualified men, whose duty it should be not only to perform the work usually done by Presbyterian Missionaries, but also to supervise the labors of all other Sabbath-school Missionaries within the bounds of their respective Synods. It was directed that each of these Missionaries in the discharge of his duties should act under the supervision of the Committee on Publication and Sabbath-school Work of the Synod to which he had been assigned, and also of the similar Committees of the several Presbyteries of that Synod when acting within their bounds.

The Board appointed such agents in six Synods, viz.: Michigan, Minnesota, Iowa, Kansas, Nebraska, and North Dakota, with directions that they should begin their labors April 1, 1893.

2. STUDENT MISSIONARIES.

These are students from our Theological Seminaries, who, having passed their Junior year, and being recommended to us by their respective Faculties, are appointed to labor as Missionaries during the four months of their summer vacation. During the summer of 1892 there were 70 of such young men laboring under the Board's commission. They labored intelligently, zealously, and with manifest tokens of Divine approval. Not only is there cause for gratitude for the good they have accomplished in the missionary field; but, in view of personal benefits resulting to such laborers in past years, we have strong ground for hope that these young men also will be better fitted for their life work by the experience they have gained.

REVIEW OF THE YEAR'S WORK.

I.

THE ESTABLISHMENT OF SABBATH-SCHOOLS IN NEEDY LOCALITIES.

ORGANIZATIONS.

Our Missionaries established during the year 866 new Sabbath-schools.

The number of schools organized under the standing offer of the Board to supply, free of cost, hymn-books, lesson-helps, papers, and Bibles to any person organizing a Presbyterian Sabbath-school was 124. These schools, added to those directly organized by the Missionaries, give a total of 990 new Sabbath-schools directly or indirectly organized by the Board during the year.

REORGANIZATIONS.

Our Missionaries have been explicitly instructed to report *reorganizations* as such, and not as new schools established. This guards against misleading statements, and gives a basis of facts for their reports. The number of reorganizations reported was 299.

ADDITIONAL FACTS.

The total number of teachers and scholars gathered into our schools this year was about 45,000.

The Missionaries visited and otherwise aided 3,326 Sabbath-schools.

In their varied lines of work our Missionaries delivered 7,936 addresses, and traveled 429,058 miles.

II.

THE UPBUILDING OF WEAK AND STRUGGLING SABBATH-SCHOOLS.

PERMANENCY OF THE NEW SCHOOLS.

Under the peculiar condition of the Sabbath-school Missionary enterprise it is only reasonable to expect that there will be a

varying amount of apparently wasted effort ; but, on the whole, there is abundant cause for gratitude that so large a proportion of the work is permanent. The labors of the Missionaries are, to a considerable extent, of course, experimental in character, and carried on with great drawbacks. Nothing can be accomplished without some risk of failure or of merely partial success. A "lapsed" school is in many instances recoverable; and the very experience acquired in the failure of a first attempt may insure success in a second, or, it may be, in a third. The work must not be set aside or underrated by reason of discouragements.

It must further be borne in mind that a special phase of this work is the organization of "summer schools" in places where, owing to the severity of the climate and the distances between the settlers' homes, it is well-nigh or absolutely impossible to keep the schools in operation during the winter. Hereafter these "summer schools" will be classified in a separate list, to show the special character of this interesting feature of the work.

The aim of the Board has been permanently to establish Sabbath-schools, and not simply to organize them. The obstacles are principally the following : The finding of suitable men to act as superintendents ; the impossibility, in some localities, of finding a sufficient number of suitable teachers ; the blockades of snow that, in many northern regions, make the roads impassable, and so prevent attendance during the winter ; the spiritual indifference that prevails in many communities ; and, in a few localities, generally prevailing lawlessness and strife amongst the people.

The effort has constantly been made to repress a tendency to an undue multiplication of schools. Missionaries are emphatically instructed to labor assiduously for permanency in results. They are forbidden to organize schools without the express authorization of the Presbyteries within whose bounds they labor. They are directed to place every new school, whenever possible, under the care of the session of the nearest Presbyterian Church ; in case there is no neighboring session that can take appropriate oversight, to commend it to the Committee of Presbytery.

These instructions, however, which contemplate the enlisting of others in the work of caring for the new schools, are not designed to relieve our Missionaries themselves from further responsibility. They are directed to continue correspondence with the superintendents, and to revisit from time to time the schools they have established, doing all within their power to preserve and foster them.

It was with the purpose of increasing the permanency of the newly-organized schools that the Board adopted the plan of appointing Synodical Sabbath-school Missionaries. These agents are instructed closely to supervise our Board's work within their respective Synods; to aid the Presbyteries in harvesting the fruits of the labors of our Missionaries; and to strive for the securing of co-operation between the agents of this Board and those of the Board of Home Missions, and thus to assist in unifying and co-ordinating the entire aggressive work of the Presbyterian Church on the home field.

ANNUAL CENSUS.

The Board has instituted a system by which it endeavors to ascertain the condition of all its new organizations. Each year a careful census is taken of the schools that were organized during the preceding year. Reports were received during the year just closed of those directly organized by our Missionaries between April 1, 1891, and April 1, 1892, from which the following facts are gathered:

Of the 990 schools organized 685 are alive and flourishing—that is, over 69 per cent. of the whole number survive. Of the remaining number, 50 have not been heard from and 255 are reported as having ceased to exist.

From the 685 living schools 59 churches have already grown.

It will enable us in some degree to realize the magnitude and importance of the work that was performed by our Missionaries during the year that closed April 1, twelve months ago, to consider the fact that they established, on an average, each working day of that year, two schools that continue to live; and also the

further fact that from those living schools one church has already grown for every Sabbath of the year.

It is also proper to report that the 123 schools established during that year under the offer of the Board to supply needed books and lesson-helps are all alive and flourishing. These, added to the 685 schools established by the direct efforts of our Missionaries, make a total of 808 *living* Sabbath-schools that, in the year ending April 1, 1892, were added to our lists, or over two for each day in the year.

CONJOINT RESPONSIBILITY OF THE BOARD AND THE PRESBYTERIES.

It is deemed important in this connection to reproduce the following from the Report of last year.

"The General Assembly of 1887, after directing the reorganization of the Board in accordance with the recommendation of the Special Committee appointed by the previous Assembly, adopted the following resolution (*italics ours*):

"[Resolved] That inasmuch as the extension of the Board's work herein contemplated requires the appointment of Missionaries of high character and ability, their qualifications for the work should be judiciously weighed and their *selection and appointment* carefully made by the Board. No Missionary of the Board shall labor within the bounds of a Presbytery except with *the approval and under the supervision of the Presbytery or its appropriate Committee.*

"It is manifest from this resolution, and also from the Reports of the Special and Standing Committees to which it relates, that, on the one hand, the selection of Sabbath-school Missionaries, their assignment to particular fields, and the general superintendence of them, belong to the Board; and that, on the other hand, the permission to labor in the fields to which they have been assigned, and the supervision of them while engaged therein, appertain to the Presbytery to whose bounds they have been assigned.

"With the intent of securing to the Presbyteries their full authority in the case, the following directions have been incorporated in the printed code of 'Instructions,' a copy of which is placed in the hands of each Missionary. A copy is also sent

to the Chairman of the Committee of Publication and Sabbath-school Work of every Presbytery to whose bounds a Missionary is assigned.

"SPECIAL INSTRUCTIONS TO MISSIONARIES."

"Consult and co-operate with the Committee of Presbytery on Publication and Sabbath-school Work. At the beginning of your labors ascertain who is Chairman of this Committee. Seek an interview with him; ask his advice and that of the other members of the Committee. Keep up frequent communication with them. Respect their counsel and wishes.

"If practicable, procure from them a descriptive list of the localities in the Presbytery in which they will authorize and recommend you to organize Sabbath-schools.

"Advise with the pastors of churches in the neighborhood of your mission field.

"Attend the meetings of Presbytery, and report your work and ask its advice and co-operation.

"You are not to organize a Sabbath-school in any locality unless you are expressly authorized to establish one there by the Presbytery or its Committee on Publication and Sabbath-school Work.

"On the 15th day of each month copy on your monthly blank report all statistics of your labors since the 15th day of the preceding month contained in your blank-book of forms. Send this monthly report to the Chairman of the Standing Committee on Publication and Sabbath-school Work of the Presbytery within whose bounds you labor, for examination, correction, and indorsement. Have this report returned to you by the Chairman of the said Committee; then, and not till then, forward it to the Superintendent of the Department, so that it may be received by him before the end of the month.

"Send a duplicate of the Report which has been indorsed by the Committee to the Chairman of said Committee, to be retained by him.

"Special attention is called to the foregoing resolution of the Assembly and instructions of the Board. It is evident from them that if on any account the method of work pursued by any Missionary is not satisfactory, the Presbytery or its Committee is responsible for its correction."

III.

DISTRIBUTION OF LITERATURE.

GRANTS AND SALES.

The number of pages of tracts and periodicals distributed by our Missionaries, in their house-to-house visitations, during the year, was 2,314,133. The number directly granted by the

Sabbath-school and Missionary Committee was 14,821,252; total, 17,135,385.

In addition to these grants there were distributed 77,426 volumes of Christian literature, of which 4,707 were Bibles. Of this number the Missionaries gave away, other than Bibles, 51,724 and sold 4,731.

The number of volumes directly donated by the Sabbath-school and Missionary Committee was 16,264.

The net value of the grants—that is, the exact cost to the Department—was \$19,232.05.

The number of grants made to Sabbath-schools, most of which are entirely dependent for reading-matter upon what is gratuitously supplied, was 1,741; the number made to churches and individuals was 595, making a total of 2,336.

Every day in the year the Board has given away, other than Bibles, 186 volumes, and 46,946 pages of tracts and religious papers.

IV.

VISITATION OF FAMILIES.

In this country vast numbers of our population are living in new settlements and in country districts, in many instances at great distance from railroads and from churches or Sabbath-schools. These multitudes are beyond the preaching of the Word or of any of the ordinary means of grace, but they can be reached by the living Missionary going into their homes with the message of life.

The only organized effort put forth by our Church thus to reach families that are beyond the influence of minister, church, or school is the Sabbath-school Missionary Work of this Board. The Sabbath-school Missionary pushes the line of gospel effort to the very front. Within the past year our Missionaries have visited 67,789 families, in whose homes they have left the gospel of Christ in the memory of those to whom they have spoken and with whom they have prayed, and in the books, papers, and tracts they have distributed. The acknowledgments on the part of persons thus visited are at times pathetic. The instances are not few in which gospel seed in

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book or tract has brought forth thirty, sixty, and sometimes
even a hundred-fold.

CLOTHING FOR POOR CHILDREN ON MISSION FIELDS.

During the winter of 1892-93, our Missionaries were enabled, through the generosity of Women's Societies, Churches, Sabbath-schools, mission bands, and individuals, to supply with needed clothing no fewer than 5,000 children. The money valuation placed on these donations was about \$6,000.

Through this help very many were enabled to attend the day and Sabbath-schools who would otherwise have been prevented by the severity of the weather.

V.

IMPROVEMENT OF SABBATH-SCHOOLS.

The Department has labored in this portion of its work by the following methods :

1. Through the plan of Bible Teachers' Institutes for teacher training. The object of this plan is to establish in every Sabbath-school, during six months of the year, a weekly Institute, consisting of all teachers and other persons interested in Bible study and teaching who may promise to attend the meetings and pursue the course of instruction of the Institute. The course consists of the study of the International Sabbath-school Lessons, and such text-books as shall be furnished by the Board. A complete account of the methods and advantages of this form of teacher training may be found in The Bible Teachers' Guide, which has been published by the Board as the text-book of methods for the first year.

2. Special attention is given to the promotion of Synodical and Presbyterial Conventions and Institutes. The Superintendent has labored, as time would allow, in such gatherings.

3. The Department has continued to send out to each contributing Sabbath-school a Quarterly Letter written by the Missionary to whom the collections of that school have been assigned as furnishing part of his support. This has proved to be of constant educational value to the scholars, enlisting and

holding their interest in the missionary work, and developing their benevolence toward it.

CATECHISM BIBLES.

4. The offer by the Board to present an Oxford Bible to each person who may be properly certified to it as having at one time perfectly recited the Shorter Catechism, has been continued during the past year. During the year 1,001 persons have met all the requirements. Since the inauguration of this standing offer, five years ago, 9,316 Bibles have been awarded.

UNITED MOVEMENT FOR GATHERING IN THE YOUTH OF THE COUNTRY.

5. The effort has been continued to engage our Sabbath-schools in a diligent search after neglected children and youth in their respective neighborhoods. Blank-books for visitors, printed instructions and suggestions, cards of welcome, and suitable tracts have been supplied to every Presbyterian Sabbath-school that promised to engage in the enterprise. It is encouraging to be able to report that a largely increased number of schools and churches have entered heartily upon this good work.

Communications have been received from all sections of the country, from large cities, villages, and country districts, commending the work, and telling of success in increasing the attendance upon their schools.

It is earnestly desired that this movement may soon assume large proportions. The prosecution of such a missionary work will not only bring many outcasts into the schools of the Church, but it will ever increase the regard of our Sabbath scholars for their own religious privileges, and will increase their anxiety to bring others to share with them in those privileges.

CHILDREN'S DAY.

6. Children's Day continues to increase in popularity. It is the great spiritual festival of our young people. It holds out to the young many incentives to right thinking and living. It

impresses upon their minds and hearts the duty and excellency of self-sacrifice for the advancement of the Redeemer's cause in the world.

On Children's Day, 1892, churches and Sabbath-schools contributed about \$44,000 to the Sabbath-school and Missionary Work of this Board.

Emphasizing the duty of bringing the millions of youth and children in this land into the Sabbath-school who are now outside of it, and also laying stress upon the importance of this Columbian year, an urgent call has been issued to our Sabbath-schools to contribute on Children's Day the sum of \$100,000 to Presbyterian Sabbath-school Missions.

RESULTS OF FIVE YEARS' WORK.

The following is a condensed statement of the labors of our Missionaries from April 1, 1888, to April 1, 1893 :

Sabbath-schools organized by Missionaries,	5,006
Persons gathered into these schools,	216,590
Number of volumes given away,	314,028
Number of pages, tracts, and periodicals given away,	68,555,040
Number of grants of books, tracts, periodicals, and lesson-helps,	10,003
Net value of grants,	\$80,486.75
Families visited by Missionaries,	302,813

LEADING FEATURES OF THE WORK.

A special feature of the missionary work of this Board since the reorganization, in 1887, has been the placing of a large share of the burden of its support upon existing Sabbath-schools. Appeal has been made to the young in behalf of the young—to Sabbath-schools in behalf of Sabbath-schools—and the response has been prompt and generous. The youth of our Church are more interested than they have ever been in the cause of Sabbath-school extension.

A second principle is fidelity to the polity of our Church. Our Missionaries labor under the supervision of the Presbyteries, and, wherever practicable, place new schools, under the care of the Sessions of neighboring churches.

A third and vital principle is the exercise of genuine catho-

licity. Our Missionaries are instructed whenever they find it impracticable to effect the organization of a school in connection with our own Church, to organize one if possible in connection with some other Evangelical denomination, or on the union basis.

RELATION OF THE WORK TO THE CHURCH.

Two important points are to be noticed in this connection. The first is, that our work, from its nature and by definite aim and intention, is the pioneer of Home Missions; and the second, that, in actual results, it is materially building up and strengthening our Church, and increasing its usefulness throughout our land.

We are in the advance line of missionary effort, preparing the way for the regular preaching of the Word, and the establishment of churches. The success of one of our schools often marks the locality where a church may be judiciously organized, thereby saving further exploration and experiment. On the other hand, the absence of success may indicate the desirability of deferring, or of abandoning, a particular project.

OPPORTUNITIES FOR THE ORGANIZATION OF CHURCHES.

By multiplying opportunities for the organization of churches the attention of Presbyteries and existing congregations is fastened upon the subject of church extension, and a stimulus is given to the cause of Home Missions.

There has been in many States, since our work began to take root, a steady multiplication of Sabbath-schools and churches in places where they would have had no existence but for the labors of our Missionaries, and there is every reason to believe that this gratifying evidence of prosperity will become even more marked in the future.

RECEIPTS AND EXPENDITURES.

This Department has received for its current funds \$122,357.66, of which \$25,787.87 came from the Business Department, being two-thirds of the net profits of that Department for the year.

The receipts from all sources were \$4,458.54 less than those of last year. This decrease was almost entirely due to the fact that the contribution from the net profits of the Business Department was \$4,015.35 less than the amount reported in 1892. It should be remembered in this connection that the business profits of that year were abnormally large. There was an increase of \$523.38 in the contributions of churches, Sabbath-schools, and individuals, but a decrease of \$743.34 in interest received on invested funds—that sum, which last year was devoted by the Board to missionary work, having been used in publishing a translation into the Spanish language of the Rev. Dr. Fisher's History of the Reformation.

The total expenditures of the year were \$120,075.39, or in excess of receipts for the year, other than those contributed by the Business Department, by \$23,505.58.

An itemized statement of receipts and expenditures will be found on page 20.

PURCHASES.

The following purchases have been made from the Business Department:

For grants:

Periodicals,	\$12,124 70
Books and tracts,	7,107 35
For sales by Sabbath-school Missionaries,	546 51
Total,	<u>\$19,778 56</u>

MISSIONARY BIBLE FUND.

At the beginning of the present fiscal year there was no income belonging to this Fund in the hands of the Treasurer, the entire amount received during the year 1891-92 having been expended in the purchase of Catechism Bibles. The receipts of last year were \$2,638.44. Of this sum, \$256.10 was interest on bank balances and on invested funds held in trust by the Board for the free distribution of Bibles; \$2,380.00 was contributed by the heirs of the late D. O. Calkins, of Brooklyn, New York, "as a memorial of his love for the Bible and the Catechism;" and \$2.34 was from the Sabbath-school of the

Church of Baraboo, Wisconsin, for the purchase of Catechism Bibles. The amount expended was \$274.40, leaving a balance of \$2,364.04. The entire Fund is held by the Treasurer for the purchase of Bibles that are to be gratuitously distributed, subject to the order of the Sabbath-school and Missionary Department.

ACKNOWLEDGMENTS.

The thanks of the Board, and especially of this Department, are tendered The American Bible Society, which, during another year, has assisted our operations by liberal grants of Bibles and Testaments for free distribution.

This Department is also deeply indebted to the Secretaries, the Synodical Missionaries, and the other agents of the Board of Home Missions, for valuable assistance and co-operation. As the aim of this Department has been to be a pioneer of Home Missions, the Board of Home Missions has done everything in its power to conserve the results of our labors.

STATEMENT OF RECEIPTS AND EXPENDITURES FOR THE
BOARD'S SABBATH-SCHOOL AND MISSIONARY WORK.

RECEIPTS.

The receipts of the Missionary Fund during the year
were as follows:

Balance on hand, April 1, 1892,		\$42,532 86
From churches,	\$41,626 01	
From Sabbath-schools,	43,279 39	
Individual contributions,	6,853 10	
Interest on invested funds,	4,007 88	
Bank interest on balances,	590 56	
		<hr/>
		96,356 94
Profits on sales by Missionaries,		212 85
Two-thirds net profits for the year from the Business Department,		25,787 87
		<hr/>
		\$164,890 52

EXPENDITURES.

1. For salaries to Sabbath-school Missionaries, . .	\$63,491 28	
2. For expenses of Sabbath-school Missionaries, .	13,311 30	
3. For freights on publications forwarded to Mis- sionaries, and on grants by committee, . . .	918 04	
4. For net value of grants by the Sabbath-school and Missionary Committee and its Missionaries, .	19,232 05	
5. For one-third of salary of Secretary and Treas- urer,	2,166 66	
6. For salary, traveling and incidental expenses of Superintendent of Sabbath-school Work, . .	4,600 20	
7. For salaries, share of Annual Report, postage, boxes, stationery, printing, and other inci- dental expenses not included above,	7,527 36	
8. For commissions paid to the depositories at St. Louis, Chicago, and San Francisco,	681 01	
9. For printing of exercises, missionary letters, col- lection envelopes, circulars, etc., for "Chil- dren's Day,"	6,943 63	
10. For Bibles purchased for distribution for reciting the Shorter Catechism, (special),	10 00	
11. Publishing receipts in "Church at Home and Abroad,"	233 50	
12. For deficit in cost of publishing "German Les- son Leaf" 1892,	282 21	
13. Cash donations, "Special,"	678 15	
		<hr/>
		120,075 39
Balance in favor of Missionary Fund, April 1, 1893,	\$44,815 13	

Summary of Sabbath-School Missionary Work from April 1, 1892, to April 1, 1893.

SYNODS.	STATES.	Sabb-schools organized.	Sabb-schools reorganized.	Number of Teachers.	Number of Scholars.	Sabb-schools addressed.	Sabb-schools visited or other-wise aided.	Volumes sold.	Pages Tracts and periodicals given away.	Volumes given away.	Bibles and Testaments given away.	Families visited.	Addresses made.	Miles traveled.
Misouri.	Arkansas.	12		41	354	67	70	158	58,710	1,232	160	1,496	127	5,878
California.	California.	23	1	78	561	76	82	319	60,920	1,148	14	1,918	90	8,761
Atlantic.	Florida.	26	10	113	846	101	84	88	37,969	494	31	660	219	13,144
Idaho.	Georgia.	6	8	27	265	63	72	92	23,842	717	146	1,159	89	3,376
Utah.	Idaho.	3	1	17	188	17	10		1,920	25	15	284	70	2,901
Indiana.	Indiana.	8	12	86	731	71	107	1,090	96,065	1,040	185	922	138	5,275
Indian Territory.	Indian Territory.	17	7	81	801	48	57	120	84,804	770	159	1,638	132	5,841
Iowa.	Iowa.	29	7	144	1,178	64	110	140	68,794	1,188	127	1,238	143	12,715
Kansas.	Kansas.	17	7	101	747	71	72	8	118,210	1,275	88	1,918	319	18,444
Kentucky.	Kentucky.	24	4	128	1,094	78	70	32	60,735	1,857	165	1,659	290	5,197
Michigan.	Michigan.	25	24	244	1,815	127	337	372	129,225	3,817	162	5,556	516	20,886
Minnesota.	Minnesota.	95	59	522	4,412	225	194		101,058	8,188	109	5,587	767	62,401
Missouri.	Missouri.	113	22	614	5,416	253	276	67	183,862	5,203	585	6,987	704	35,092
Nebraska.	Montana.	26		88	611	38	27	16	29,039	1,501	67	787	157	11,310
New York.	Nebraska.	77	19	336	2,766	185	460	129	159,028	8,815	480	816	816	62,787
North Carolina.	New York.	28	13	163	1,424	217	216	776	27,220	701	65	579	83	1,934
North Dakota.	North Carolina.	5	1	27	187	12	17		104,093	2,492	892	5,667	383	20,386
Ohio.	North Dakota.	81	8	189	1,724	92	78		51,144	841	66	2,572	235	9,180
Indian Territory.	Oklahoma.	42	6	200	1,402	99	166	44	217,785	4,606	504	3,724	251	11,067
Oregon.	Oregon.	35	2	137	782	67	84	3	68,941	1,691	147	1,418	151	6,227
Atlantic.	South Carolina.	19	8	93	856	51	88	726	48,442	2,204	143	965	197	9,280
South Dakota.	South Dakota.	54	24	228	2,040	274	270	114	141,468	3,298	270	4,367	529	29,606
Tennessee.	Tennessee.	2	4	23	175	20	26	44	24,753	332	80	149	86	238
Utah.	Tennessee.	2	14	112	1,167	116	141	123	139,049	1,979	824	4,063	193	10,683
Washington.	Utah.	26	24	167	1,068	68	59	155	28,967	429	15	1,688	125	7,785
Pennsylvania.	Washington.	24	2	138	1,363	90	147	113	132,944	2,319	162	2,204	802	7,659
Wisconsin.	West Virginia.	25	4	183	1,835	104	203	102	102,197	2,636	186	3,785	611	24,614
Colorado.	Wisconsin.	27	13	114	890	84	25		42,231	1,367	130	843	69	6,196
Total.	Wyoming.	866	299	4,393	36,862	2,844	3,826	4,731	2,914,133	51,724	4,707	67,789	7,986	429,658
Grants by Sabbath-School and Missionary Committee.														
										14,821,252	16,264			
										17,185,985	67,998			

EDITORIAL DEPARTMENT.

BOOKS AND TRACTS.

During the year the following new books have been published :

BOUND VOLUMES.

No. 1411. **OUR HEAVENLY REST.** By Margaret S. Hormel.
Price, 15 cents, net.

This is a little brochure of 47 pages, and is well written and printed. It contains a meditation on heaven for each day in the week, and is calculated to uplift the believing soul in anticipation of its final rest from care and sin, and its joy in communion with God and with the redeemed.

No. 1412. **KOREA FROM ITS CAPITAL.** With a chapter on Missions. By the Rev. George W. Gilmore, A. M.
16mo. Twenty-five illustrations. Price, \$1.25.

Just now the Christian people of this country are very much interested in Korea, a country concerning which comparatively little is known. They want to know about the people of Korea, the government, the religion, and especially about the prospects for missionary work there. Mr. Gilmore's book is, therefore, a timely publication. The author had exceptional opportunities for becoming acquainted with the people and their life, as he dwelt among them in a way which enabled him to mingle freely with all classes and to see what was to be seen. The illustrations are reproduced from photographs, and are helpful to a comprehension of the descriptions. Those working in any way in behalf of Christian missions will be particularly pleased with this volume, which will tell them so much about one of the countries in which our Missionaries are engaged.

No. 1413. **LEAD ME TO THE ROCK.** By the Rev. T. W. Hooper, D. D. 12mo. Price, 60 cents.

This beautiful little volume contains a number of suggestive chapters of comfort and cheer for those who are walking beneath burdens or in the summer heat of trial. These chapters are written by one who has had long experience in giving comfort to others, and whose own heart has learned many of the sweet lessons of Divine love while sitting in the shadow of the Rock.

No. 1414. **MISS KITTY.** By Helen B. Williams, author of "The Hastings," "Dr. Trent's Cousin," etc. 16mo. Price, \$1.25.

Miss Williams has written a number of good books, and "Miss Kitty" will rank among the best. The book is the story of a young girl, from the age of sixteen onward, through the experiences of home life and school life. Miss Kitty is a quite ordinary girl. She is not brilliant. She is not over saintly. She is not so fine as to discourage other girls, even commonplace girls, who may read her story. They will find her very much like themselves. Miss Kitty learns some good lessons, though she seems to learn them slowly.

A sad interest will be imparted to this notice by the information that the gifted author, since the publication of her book, has been called from the service of Christ on earth to His nobler service in heaven.

No. 1415. **THE PASTOR IN THE SICK-ROOM.** Three lectures delivered at Princeton Theological Seminary, March, 1892. By John D. Wells, D. D. Price, 50 cents.

These lectures treat of the subject from the standpoint of a pastor of long and varied experience. The first lecture deals with the difference between the sick-bed and the death-bed. The theme of the second is, "Salvation possible, and in many cases probable, on the death-bed." The third is full of valuable practical counsels concerning the wrong and right treatment of the sick and dying, and the uses that may be made of this experience. These addresses were prepared for students, and

young pastors will be greatly benefited by reading them.' Dr. Wells has been a most successful pastor, and his words cannot but be helpful to younger men who desire to learn from his experience.

THE WESTMINSTER QUESTION-BOOK FOR 1893. 18mo. Price, 15 cents ; 100 copies, \$12.00.

This capital little volume on the International Lessons needs no commendation. Those who have used it will want it, and others had better try it. It is on the same plan as that of the former volumes. It covers the International Lessons for the entire year, giving the full lesson passages, daily home readings, golden texts, lesson plans, explanatory notes, questions, practical teachings, general review questions, and Catechism. It contains, also, valuable maps which will aid much in the study of the places of the lessons.

32mo. TRACT.

No. 71. OUR SCHOLARS FOR CHRIST. By the Rev. R. Balantine, of Scotland. Pp. 36.

There is need always for words of encouragement and suggestion for teachers, and this leaflet will be helpful to every one of our Presbyterian Sabbath-school teachers in stimulating them to intenser spiritual effort to win souls. It has been republished by our Board of Publication from the Scottish edition. Every Sabbath-school teacher should have a copy.

MISCELLANEOUS.

FIRST STEPS FOR LITTLE ONES. By Israel P. Black. Price, 3 cents.

There is a constant demand among primary teachers for supplemental lessons to be taught to the little people. This little book contains such lessons. It is in two parts—the first, for children from five to eight, the second, for those who are older.

PRIMARY DEPARTMENT CERTIFICATE. Price, 5 cents.

This beautiful certificate of examination and promotion has been prepared to be given to those who have passed the examination on the lessons given in "First Steps for Little Ones."

CHILDREN'S DAY EXERCISE FOR 1893. By Rev. James A. Worden, D. D.

This has been prepared as an order of service especially for use on Children's Day. It contains hymns and music and Scripture readings adapted for the day.

CHRISTIAN CATECHISMS IN GERMAN. By Rev. Philip Schaff, D. D., LL. D. Price, with notes, 25 cents; without notes, 15 cents.

Fifty-two questions and answers for use in our German Sabbath-Schools.

HISTORY OF THE REFORMATION. By Rev. George P. Fisher, D. D. Translated into Spanish. 8vo. Price, \$1.00, net.

PERIODICALS.

It is gratifying to note the favor with which our periodicals are received, both in the United States and Canada. A brief description of them will explain their character and object.

LESSON HELPS.

The Westminster Teacher is issued monthly. It is prepared specifically for the teachers and officers of Sabbath-schools, and is used also by many Bible-Class scholars. It contains full expositions of the International Bible Lessons. Its aim is not merely to furnish exegetical notes, but specially to aid teachers in applying the truths of the Scriptures to the consciences and lives of pupils. Warm commendations of the work in the *Teacher* have been received from all parts of the world and from many workers in other denominations. This magazine is published in octavo form, each number containing 40 pages. Price, single copy by mail, per annum, 60 cents; school subscriptions to one address, 50 cents per copy.

The Westminster Question Book, though included in the list of "Bound Volumes," belongs also to the list of lesson helps. It is a complete manual or hand-book for the study of the International Bible Lessons for the year. It contains Scripture Texts, Home Readings, Golden Texts, Lesson Plans, Shorter

Catechism, Notes on the Lessons, Questions and Practical Suggestions. It thus gives in a handy and compact form the basis for the whole year's work. Price, \$12.00 per hundred, net; single copies by mail, 15 cents.

The Westminster Quarterly is adapted to older scholars, and is used in advanced and Bible classes. It is issued quarterly, and each number contains full lesson work for the three months, with order of service, hymns, and tunes. It is an octavo of 36 pages, and is furnished at the low rate of \$12.00 for 100 copies to one address for one year; single copies, 20 cents.

The Westminster Primary Quarterly is adapted to the little people in primary classes. It has been prepared for many years by Mrs. G. R. Alden—"Pansy"—the acceptableness of whose work has been shown by the large and increasing circulation. For the present, however, Mr. I. P. Black, the Secretary of the Primary Teachers' Union, takes up the work. Permanent arrangements for the preparation of this periodical will speedily be made. Price, school subscriptions, to one address, 100 copies per year, \$8.00, or 8 cents for each scholar.

The Westminster Lesson Leaf is prepared with special reference to intermediate and younger scholars. It is issued monthly, but so arranged that if desired the leaves can be separated and distributed to scholars weekly. Each leaf contains one lesson complete, with Scripture, Golden Text, Catechism, Notes, Questions, and Practical Teachings. Price, school subscriptions to one address, 100 copies per year, \$5.00, or 5 cents yearly for each scholar.

The Westminster Primary Lessons is a neat leaf adapted to the little people. It is issued weekly, in the same form and at the same rate as *The Westminster Lesson Leaf*.

The German Lesson Leaf is prepared specifically for the Sabbath-Schools of our German congregations, and is greatly appreciated by them. It is published monthly. The price is the same as that of *The Westminster Lesson Leaf*.

ILLUSTRATED PAPERS.

Forward continues to win for itself favorable comment. Its aim is to furnish articles of an instructive and entertaining

character. It is designed for young people in intermediate and Bible classes. The name of the paper is suggestive of its general character and fitly embodies its aim. It is attractively illustrated, and contains 12 pages. It is published twice each month, but may be taken once or twice a month, as subscribers desire. School subscriptions, to one address, once a month, 100 copies per year, \$15.00; twice a month, 100 copies per year, \$30.00.

The Sabbath-School Visitor is the oldest of the periodicals of the Board. It is adapted to a younger class of readers than *Forward*. It is an illustrated four-page paper, each number containing attractive and interesting matter adapted to children. It is published twice each month. It may, however, be taken once or twice a month, as preferred. School subscriptions, to one address, once a month, 100 copies per year, \$10.00; twice a month, 100 copies per year, \$20.00.

The Morning Star was started to meet the demand for a paper at a small cost. It is of the same quality, grade, and style as *The Visitor*, but is only half the size. It is issued twice a month, and may be taken once or twice a month, as desired. School subscriptions, to one address, once a month, 100 copies per year, \$5.00; twice a month, 100 copies per year, \$10.00.

The Sunbeam is issued weekly, and is finely illustrated. School subscriptions, \$20.00 per 100 copies for the year. No subscription taken for less than a month.

Forward, *The Sabbath-School Visitor*, and *The Morning Star*, each being published twice a month, schools that so desire may have four papers each month. The older scholars can receive *Forward* and *The Visitor* each twice; and the younger pupils *The Visitor* and *The Morning Star* each twice. Then for the little people *The Sunbeam* comes every Sabbath in the year.

ADDITIONAL LESSON HELPS.

The Board has determined to make, after January 1, 1894, the following additions and changes in the series of Lesson Helps: 1. The issuing of an Intermediate Quarterly; 2. The addition of four pages to the Westminster Quarterly, which shall contain a Bible Dictionary of the lessons of the quarter;

3. The introduction into the Primary Quarterly of exercises suited to the younger children ; 4. The making such changes in the Primary Lessons as may be necessary to conform it to the Primary Quarterly. The Board has also under consideration the propriety of issuing, at the date indicated above, a series of three grades of Quarterlies, based on the plan of Bible Outline Studies—similar in some respects to what is generally known as the “Inductive Method.” It is not proposed that these new Helps should interfere with the publication of the series on the International Lessons, which will be continued with all possible effort for their improvement ; it is contemplated merely that they should afford to those who prefer such helps the aid they desire.

NEW HYMNALS.

The preparation of new Hymnals for congregational and Sabbath-school use is in the hands of a special committee of the Board. Various obstacles have hitherto prevented the performance of this important work. As the hindrances referred to have been removed the preparations will be vigorously prosecuted, and it is hoped will be satisfactorily completed in the near future.

BUSINESS DEPARTMENT.

This Department conducts all the business operations of the Board. Of these the most important are, first, the manufacture of books, tracts, and periodicals, and, secondly, the placing of the publications on the market.

PUBLICATIONS.

According to the statement on page 35, there have been published during the year 1,306,135 books and tracts, and 22,024,415 periodicals, which, together with 8,250 copies of the annual Report,* make an aggregate of 23,338,800 publications for the year. There has been an increase in the publications of the year covered by this Report, of books and tracts of 388,610, and a decrease in periodicals of 28,190—a total increase in the number of books, tracts, and periodicals of 360,520. The number of copies of the Annual Report is 100 more than was printed last year.

PLACING ON THE MARKET.

This work continues to be performed, as was reported last year, by advertising in the leading papers of our own and affiliated denominations throughout the country, and through the agency of the main store in Philadelphia, and twenty-four depositories and branch houses, nineteen of which are in our own land, four in British America, and one in England. These agencies are as follows :

DEPOSITORY AND BRANCH HOUSES.

Baltimore, Md., S. W. Harman, 320 North Charles Street.
 Boston, Mass., H. D. Noyes & Co., 13½ Bromfield Street.
 Buffalo, N. Y., Otto Ulbrich, 395 Main Street.
 Chicago, Ill., Chicago Depository, Randolph R. Beam, Supt., 44 Madison Street.
 Cincinnati, O., Western Tract Society, 176 Elm Street.
 Cleveland, O., The Burrows Bros. Co., 23, 25, and 27 Euclid Avenue.
 Denver, Col., Chain & Hardy Co., 1609-1615 Arapahoe Street.
 Detroit, Mich., J. E. Mason, 189 Woodward Avenue.

* This refers to the number of copies of the Report for the year ending March 31, 1892.

Harrisburg, Pa., S. W. Fleming, 32 North Third Street.
 Minneapolis, Minn., Clark & McCarthy, 622 Nicollet Avenue.
 Montreal, Quebec, William Drysdale & Co., 232 St. James Street.
 New York, N. Y., Ward & Drummond, 711 Broadway.
 Pittsburgh, Pa., Board of Colportage, 706 Penn Avenue.
 Portland, Oregon, Ewing & Raymond, 69 Morrison Street.
 San Francisco, Cal., Geo. C. McConnell, 735 Market Street.
 St. Louis, Mo., St. Louis Depository, Rev. J. W. Allen, D. D., Supt., 1107 Olive Street.
 St. Paul, Minn., Clark & McCarthy, 27 and 29 Lowry Arcade.
 Syracuse, N. Y., George A. Mosher, 112 East Fayette Street.
 Topeka, Kan., Armstrong & Priddy, 825 Kansas Avenue.
 Toronto, Ont., N. T. Wilson, 31 King Street, West.
 Troy, N. Y., Smyth & Co., 266 River Street.
 Truro, N. S., D. H. Smith & Co.
 Winnipeg, Manitoba, Russell & Co., 504 Main Street.
 London, England, 14 Paternoster Square, terms on application.

These houses, with the exception of the one in London, furnish all our publications at the Board's prices.

Our periodicals are still further brought to the attention of churches and Sabbath-schools by circulars addressed to pastors and Sabbath-school superintendents. Our Missionaries also bring all classes of our publications to the notice of those who dwell in missionary districts.

SALES.

The sales for the year in books and tracts were \$101,680.97. This amount, as it includes credit sales, does not agree with the Treasurer's account, which account exhibits only cash received.

The amount received during the year for the sale of periodicals was \$159,148.15.

The aggregate of the preceding sales includes not only the ordinary sales of the main house and of the depositories and branch houses, but all sales made to the Sabbath-school and Missionary Department for grants, and all sales by Sabbath-school missionaries.*

* The above statement relates only to amounts received and credited by the Business Department. In addition to the amount received by this Department from *Sales by Missionaries*, the Sabbath-school and Missionary Department received \$212.85 from those sales (see p. 20). The Business Department sells all its publications to the Sabbath-school and Missionary Department at "the highest rates of discount allowed on the same classes of publications to the most favored branch house in this country;" the Missionaries are required to sell, for cash only, at catalogue prices; the excess inures to the benefit of the latter Department.

RECEIPTS AND EXPENDITURES.

The receipts of the Business Department during the year from all sources, inclusive of those for "The Church at Home and Abroad" and the Missionary Bible Fund, were \$288,013.42. To this should be added the balance in the treasury at the beginning of the year, \$74,042.00, making a total of \$362,055.42. The expenditures during the year were \$256,120.69. The balance is \$105,934.73, of which \$97,612.00 belongs to the Business Department, \$5,958.69 to "The Church at Home and Abroad," and \$2,364.04 to the Missionary Bible Fund.

FREE LIBRARIES.

The General Assembly of 1891 approved the following recommendation of the Special Committee of "Seven" that had been appointed the preceding year on the affairs of this Board :

"That such of the stock of books, bound or unbound, the sales of which have been superseded by more recent issues, be made up into 'cheap libraries' as far as possible, and, so far as proper, also donated to Sunday-schools and home mission stations, or any appropriate benevolent work, with a view to reducing largely each year the quantity of idle material on hand."

In the report of last year it was stated :

"It was found to be exceedingly difficult, if not impracticable, to enter at once upon the work thus indicated. Arrangements, however, have been made for prosecuting it in the near future."

As early in the year as practicable notice was given through the religious papers that the Board was ready to enter upon the work of distribution. The following notice was published in "The Church at Home and Abroad," which is now reproduced in order that through the medium of this Report full information may be given to the Church, not only that the Board is now ready to distribute such Libraries, but also as to the conditions on which grants are made:

"FREE LIBRARIES."

"In accordance with the recommendation of the General Assembly, the Board has commenced the distribution of Free Libraries to needy churches and Sabbath-schools, and also to other deserving objects. These Libraries, while they consist entirely of works published prior to 1870, contain many of

the most valuable publications of the Board, designed for the reading of both children and adults.

"Application for such libraries should be made directly to the Secretary, Rev. E. R. Craven, D. D. When an application is made in the interest of a church or Sabbath-school it should ordinarily be accompanied by a certificate from the Chairman of the Sabbath-school and Missionary Committee of the Presbytery with which the church or school is connected, setting forth its condition and needs. In cases where, on account of distance, it is difficult to obtain such a certificate, one should be given by the Pastor or Session of the church, or of some neighboring church. Applications from the Chaplains of United States ships or military posts will always receive favorable consideration."

During the year, 58 of these Libraries were granted containing respectively from 50 to 150 volumes. The total number of books thus distributed was 5,552, the estimated value of which was \$1,252.21. Gratifying intelligence has been received, not only of the thankful reception of these gifts, but in some instances of good already accomplished through their instrumentality.

By far the greater number of these Libraries were sent to Missionary Sabbath-schools and the schools of needy churches. A few were sent to needy Pastors and churches; *three* to Seminaries established by the Board of Missions for Freedmen, and *three* to United States Military Posts.

Applications for these Libraries have not been as numerous as was anticipated. This was owing probably to the fact that many of those who need the aid that such literature affords were not so situated as to enable them to become acquainted with our published notices.

CONTRACTS ON COMPETITIVE BIDS.

The plan of awarding contracts on the basis of competitive bids, recommended by the General Assembly of 1891, and approved by the last Assembly, has been continued with great pecuniary advantage to the Board.

NET PROFITS.

The net profits of the year were \$38,681.81. Of this sum two-thirds, or \$25,787.87, has been placed to the credit of the Sabbath-school and Missionary Fund, in accordance with

the direction of the General Assembly. The remaining third, or \$12,893.94, has been added to capital stock.

The Board reported to the last General Assembly that there was a shortage in the actual cash of the Board amounting, as now definitely ascertained, to \$8,185.50. This shortage was not discovered until the close of the fiscal year,' immediately before the preparation of the Annual Report, in which the Board expressed the opinion that the Treasurer and his sureties were responsible for the loss thus reported. A thorough examination instituted since the meeting of the Assembly, however, has led the Board to the conclusion that the Treasurer should not be held responsible for the defalcation. In the judgment of the Board, the blame rests upon the actual defaulter, the former chief book-keeper, who has confessed judgment in the full amount and surrendered such real and personal property as he possessed. As soon as these assets can be advantageously realized upon, the balance remaining due will be charged to profit and loss.

CAPITAL STOCK.

This, at the beginning of the year, according to the balance-sheet of the last Report, was \$407,115.94. In consequence of the addition of one-third of the profits of the year, or \$12,893.94, it is now reported as \$420,009.88.

Renewed attention is called to the fact that a large part of the capital stock is represented by the real estate of the Board, which yields no income but is given up to the use of the various agencies of the Church, while the expenses of maintenance of the entire building are paid out of the earnings of the Board.

THE CHURCH AT HOME AND ABROAD.

At the request of the Committee appointed by the General Assembly, the Board continues to be the publisher of "The Church at Home and Abroad." The relations of the Board to this magazine are different, however, from those which it sustains to the other periodicals which it publishes.

The editor of the magazine is selected by the Assembly's Committee, and he works under its general direction, as does also the Board itself in this particular. The Board is an agent, rather than the principal, in its publication, and assumes no pecuniary responsibility in reference thereto.

No charge has been made by the Board for anything except actual expenditures directly on account of the magazine, and every effort has been adopted, through the machinery of the Board, to further the success of the enterprise.

The amount of receipts * on account of the magazine for the year was \$19,356.14. The number of copies published was 256,427.

A balance of \$5,958.69 now stands to the credit of this magazine in the books of the Treasurer.

* This includes the amounts received from the subscribers and from the several Boards.

PUBLICATIONS OF THE YEAR.

The Board has published during the year :

	Copies.
6 New Books,	55,000
1 32mo Tract,	6,500
2 Publications in German,	1,000
1 Publication in Spanish,	500
1 Children's Day Exercise,	500,000
1 Primary Department Certificate,	500
1 Miscellaneous: First Steps for Little Ones,	3,500
	<hr/>
	587,000
Reprints of former editions,	739,135
	<hr/>
	1,306,135

PERIODICALS.

Westminster Teacher,	954,982
Westminster Lesson Leaf,	4,326,069
Sabbath-School Visitor,	3,101,718
Sunbeam,	7,872,656
Westminster Quarterly,	1,423,125
Westminster Primary Lessons,	929,982
Westminster German Leaf,	99,566
Forward,	1,848,645
Morning Star,	1,534,549
Westminster Primary Quarterly,	133,123
	<hr/>
	22,024,415
Annual Report,	8,250
	<hr/>
Aggregate publications of the year,	22,338,800

BALANCE-SHEET OF THE PRESBYTERIAN BOARD OF PUBLICATION AND SABBATH-SCHOOL WORK, APRIL 1, 1893.

	Debit Balances.	Credit Balances.
Capital Stock,		\$420,009 88
Merchandise in Philadelphia,	\$85,985 53	
In hands of S. S. Missionaries,	1,523 94	
St. Louis Depository,	6,984 79	
Chicago Depository,	9,459 74	
San Francisco Depository,	1,531 94	
Boston, Mass.,	710 60	
Richmond, Va.,	392 83	
Omaha, Neb.,	128 17	
Topeka, Kan.,	728 59	
Denver, Col.,	378 75	
Portland, Oregon,	1,203 28	
London, England,	144 34	
	<hr/>	\$109,172 50
G. T. McMullin, Treasurer (Cash).		
Of the Business Department,	\$97,612 00	
Of the Missionary Fund,	44,815 13	
Of the Missionary Bible Fund,	2,364 04	
Of "The Church at Home and Abroad,"	5,938 69	
	<hr/>	150,749 86
Real Estate,	151,626 42	
Perpetual Insurance,	4,720 00	
Library,	2,970 70	
Engravings,	16,521 77	
Stereotype Plates,	28,733 77	
Missionary Fund,		44,815 13
"The Church at Home and Abroad" (amount due that Magazine),		5,938 69
Missionary Bible Fund,		2,364 04
Westminster Teacher,		4,551 71
Westminster Lesson Leaf,		4,223 81
Sabbath-School Visitor,		3,459 04
Sunbeam,		3,970 63
Westminster Quarterly,		3,900 12
Westminster Primary Lessons,	2,480 04	
Forward,		1,780 98
Morning Star,	1,271 10	
Westminster Primary Quarterly,		764 64
Sundry Personal Accounts, Debit for Books, Tracts, etc.,	22,983 11	
Credit for Books, Tracts, etc.,		67 13
Debit for Periodicals,	90,366 48	
Credit for Periodicals,		85,829 95
	<hr/>	<hr/>
	\$581,595 75	\$581,595 75

BALANCE-SHEET OF THE SABBATH-SCHOOL AND MISSIONARY DEPARTMENT.

1892.		
April 1. Balance on hand,	\$12,532 86	
1893.		
March 31. Cash received,	122,357 66	
Cash expended,		\$120,075 39
Balance on hand,		44,815 13
	<hr/>	<hr/>
	\$164,890 52	\$64,890 52

PHILADELPHIA, April 1, 1893.

G. T. McMULLIN, Treasurer.

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Sabbath-school and Missionary Department).*

DR.	
1892.	
April 1. Balance on hand this date,	\$42,533 86
1893.	
March 31. To Cash received to date, inclusive, viz. :	
Contributions of Churches,	\$41,628 01
Of Sabbath-schools,	43,279 89
	<hr/>
	\$84,905 40
Individual contributions,	6,858 10
Interest on Bank Balances,	590 56
Interest, per Trustees,	4,007 88
	<hr/>
	\$96,356 94
Profits on Books sold,	212 85
Two-thirds profit of Business Department,	25,787 87
	<hr/>
	\$122,357 66
	<hr/>
Total,	\$164,890 52

CR.	
1893.	
March 31. By Cash paid on account of Sabbath-school and Missionary Department (see Statement annexed), . .	120,076 39
	<hr/>
Balance on hand,	\$44,815 13
	<hr/>

C. T. McMULLIN, *Treasurer*

PHILADELPHIA, April 1, 1893.

STATEMENT.

Salary of Secretary (one-third),	\$1,500 00
Salary of Superintendent of Sabbath-school and Missionary Work,	4,000 00
Salary of Treasurer (one-third),	666 66
Salaries of Clerks,	2,867 33
Salaries of Sabbath-school Missionaries,	63,491 23
Expenses of Sabbath-school Missionaries,	13,311 30
Freights,	918 04
Net value of Books, Tracts, and Periodicals given away,	19,232 05
Expenses of "Children's Day,"	6,943 63
Postage,	879 23
Printing and Stationery,	2,468 94
Incidentals,	425 01
Boxes,	20 20
Proportion of Annual Report, 1892,	506 66
Traveling Expenses Superintendent of Sabbath-school and Missionary Work, . .	536 80
Other expenses Superintendent of Sabbath-school and Missionary Work, . .	63 40
Commissions paid at St. Louis Depository,	681 01
Interest on Annuities,	360 00
Publishing receipts in "The Church at Home and Abroad," for 1892,	233 50
Catechism Bibles (Special),	10 00
Deficit Westminster German Leaf, 1892-3,	282 21
Cash Donations, "Special,"	678 15
	<hr/>
	\$120,076 39
	<hr/>

C. T. McMULLIN, *Treasurer, in account with the Presbyterian Board of Publication and Sabbath-school Work (Business Department).*

1892.	DR.		
April 1.	Balance on hand this date :		
	Of the Business Department,	\$65,500 35	
	Of "The Church at Home and Abroad,"	8,541 65	
			\$74,042 00
1893.			
March 31.	To Cash received to date, inclusive, viz.:		
	From Sales of Books—		
	Philadelphia,	\$75,700 92	
	St. Louis Depository,	9,241 88	
	Chicago Depository,	10,683 59	
	San Francisco Depository,	27 99	
	Sabbath-school and Missionary Department,	7,653 86	
			103,306 24
	From Rents of Building, etc.,		2,266 25
	From Interest on Balances,		1,276 20
	From Periodicals—		
	Westminster Teacher,	\$32,789 89	
	Westminster Lesson Leaf,	14,628 61	
	Sabbath-School Visitor,	21,466 96	
	Sunbeam,	24,379 95	
	Westminster Quarterly,	35,694 91	
	Westminster Primary Lessons,	3,130 85	
	Westminster German Leaf,	536 24	
	Forward,	19,139 26	
	Morning Star,	5,310 95	
	Westminster Primary Quarterly,	2,071 03	
			159,148 15
	From "Missionary Bible Fund,"		2,686 44
	From "The Church at Home and Abroad,"		19,356 14
	Total,		\$362,066 42
1893.	CR.		
March 31.	By Cash paid on account of Business Department (see Statement annexed),	\$233,907 19	
	On account of the "Missionary Bible Fund,"	274 40	
	On account of "The Church at Home and Abroad,"	21,939 10	
			256,120 69
	Balance, Cash of the Business Department,	\$97,612 00	
	Of the "Missionary Bible Fund,"	2,364 04	
	Of "The Church at Home and Abroad,"	5,958 69	
			\$105,934 73

C. T. McMULLIN, *Treasurer.*

PHILADELPHIA, April 1. 1893.

STATEMENT.

Advertising,	\$4,981 71
Annual Report, 1892, Proportion of,	116 92
Binding,	10,490 33
Chicago Depository,	9,869 91
Coal,	496 95
Copyrights,	3,882 50
Engravings,	815 29
Folding, Stitching, and Cutting,	9,216 72
Freight, Drayage, Boxes, Wrapping-paper, Twine, etc.,	3,075 47
Improvements and Repairs to Real Estate,	3,673 41
Incidentals,	2,605 35
Insurance,	1,466 64
Lighting,	766 95
Merchandise,	50,876 31
Paper,	38,711 97
Postage,	4,315 53
Printing,	14,421 86
St. Louis Depository,	6,279 79
Salaries :	
Secretary (two-thirds),	3,000 00
Editorial Superintendent,	4,000 00
Business Superintendent,	4,000 00
Treasurer (two-thirds),	1,333 84
Recording Clerk,	300 00
Book-keeper, Salesmen, Clerks, Porter, Engineer, Boys, Janitress, and Watchman,	18,075 17
Stationery,	738 65
Stereotyping,	6,892 58
Tax, Mercantile,	40 50
Tax on Real Estate, 1893,	3,665 24
Traveling Expenses,	904 78
Water-Rent,	106 00
Two-thirds of this year's net profit to Sabbath-school and Missionary Department,	25,787 87
	<u>\$238,907 19</u>

The undersigned Auditing Committee, having examined the accounts of C. T. McMullin, Treasurer of the Presbyterian Board of Publication and Sabbath-school Work, find the same correct ; and that the amount in his hands April 1, 1893, was as follows :

Of the Sabbath-school and Missionary Department,	\$44,815 13
Of the Business Department,	97,612 00
Of "The Missionary Bible Fund,"	2,364 04
Of "The Church at Home and Abroad,"	5,968 69
	<u>\$150,749 86</u>

Making a total of one hundred and fifty thousand seven hundred and forty-nine dollars and eighty-six cents:

(Signed) CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,
Auditing Committee,

PHILADELPHIA, April 18, 1893.

40 FIFTY-FIFTH ANNUAL REPORT OF THE BOARD OF [May,

C. T. McMULLIN, *Treasurer, in account with the Trustees of the Presbyterian Board of Publication and Sabbath-school Work.*

1892.	DR.	
April 1.	To balance on hand this date,	\$17,551 64
1893.		
March 31.	To Cash received during the year, viz:	
	On account of interest from funds invested and held by the Trustees of the Presbyterian Board of Publication and Sabbath-school Work:	
	John C. Green Fund (Missionary),	\$2,176 25
	Platt Annuities (Missionary),	145 96
	Temporary Investments, Mortgages,	930 52
	Real Estate Trust Co., on balances,	478 94
		<hr/>
		3,730 67
	On account of interest from funds invested and now held by the Trustees of the General Assembly:	
	Benjamin Fund ($\frac{1}{4}$ Bible distribution and $\frac{1}{4}$ distribution of tracts and religious books),	\$351 80
	Starkweather Fund (Sabbath-schools and Sabbath-school purposes),	274 79
	Guthrie Fund (purchase of Bibles),	80 23
	Woodbury Fund (Publication Committee),	95 42
	Baldwin Fund (Publication Committee),	367 07
	Seamen's Fund (distribution of religious literature among seamen),	22 81
	Starr Fund (no specific directions),	5 16
	Pinkerton Fund ($\frac{1}{4}$ Bible, $\frac{1}{4}$ Tract, $\frac{1}{4}$ Sabbath-school work),	102 30
		<hr/>
		1,249 58
	On account of other interest:	
	Wright Fund, East Canton, Pa., Thos. S. Manley, Trustee (for the distribution of religious books and publications),	19 08
	On Legacy account:	
	Alice H. Lowrie, Denver, Col.,	\$55 00
	Rev. Samuel Wilson, D. D., Streator, Ill.,	50 00
	Alex. Gordon, Leechburg Borough, Pa., in full,	397 15
	Clementine Marshman, Corsica, Ohio,	38 25
	Hugh Mearns, Warwick Township, Pa.,	46 50
	Rev. Peter Hassinger, Lebanon, Ill.,	306 35
	Sarah A. Young, Danville, Pa.,	1,556 87
		<hr/>
		2,450 12
	Other accounts:	
	Alex. Guy, M. D., Oxford, Ohio,	300 00
	Mortgages paid off,	13,000 00
		<hr/>
	Total,	\$33,301 01

1893.	CR.	
March 31.	By Cash paid during the year, viz:	
	Interest to Missionary Fund,	\$4,007 88
	Interest to "Missionary Bible Fund,"	240 23
	Conveyancing and petty expenses,	7 80
	Business Department P. B. P. and S. S. W. ($\frac{1}{4}$ net income J. C. Green Fund for year for stereotyping, as per proviso of Deed of Gift),	743 34
		<hr/>
		4,999 25
	Balance on hand,	<hr/>
		\$33,301 76

PHILADELPHIA, April 1, 1893.

C. T. McMULLIN, *Treasurer.*

The following amounts are invested, the income of which is paid to the Missionary Fund (exception in proviso of Deed of Gift John C. Green):

The John C. Green Fund, fifty thousand dollars (in part),	\$43,000 00	
The Platt Annuities (in part),	1,600 00	
Temporarily invested:		
Legacies—Brinsmade,	\$50 00	
Farles,	190 00	
Sanborn,	850 00	
Ludlum,	257 79	
Moore,	50 00	
Majors,	98 21	
Briant (in part),	740 00	
Brown,	279 14	
Snodgrass,	407 15	
Shear,	4,646 98	
Robinson,	50 00	
Clark,	25 00	
Dayton,	1,000 00	
Bergen,	1,000 00	
Williams,	2,000 00	
Newberry,	5,000 00	
Cressy (in part),	47 50	
Smith,	1,000 00	
Guthrie,	11 72	
Nicoll,	500 00	
Gift of Alex. Guy, M. D.,	800 00	
Bank interest to balance,	1 56	
		18,000 00
		<u>62,600 00</u>

Awaiting investment:

John C. Green (in part),	\$7,000 00	
Howard Fund,	4,000 00	
Gulick Fund,	1,000 00	
Platt Annuities and Gift,	6,600 00	
McElheron Fund,	100 00	
Worrell Fund,	200 00	
Donation—Alex. Guy, M. D. (in part),	600 00	
Legacies—Briant (in part),	5 20	
Cressy,	491 60	
Folsom,	10,000 00	
Hamilton,	110 50	
Boughton,	66 84	
Thaw,	1,000 00	
Mahon,	60 69	
Tracy,	500 00	
Gordon,	514 46	
Lewrie,	55 00	
Wilson,	50 00	
Marshman,	38 25	
Mearns,	46 50	
Haminger,	806 35	
Young,	1,556 87	
		83,301 76

Total of Trust Funds held by the Trustees, \$95,901 76

C. T. McMULLIN, *Treasurer*.

PHILADELPHIA, April 1, 1893.

The undersigned have examined the account of the Treasurer of the Trustees, and find it correct. The balance of cash in the hands of the Treasurer is thirty-three thousand three hundred and one dollars and seventy-six cents (\$33,301.76). They have also examined the securities in his hands, amounting to sixty-two thousand six hundred dollars (\$62,600.00), and find them in the name of the Corporation.

(Signed) CHARLES H. BILES,
WILLIAM W. ALLEN,
FRANCIS B. REEVES,
Auditing Committee.

PHILADELPHIA, April 18, 1893.

APPENDIX.

STATEMENT OF RECEIPTS FOR SABBATH-SCHOOL WORK,

FROM APRIL 1, 1892, TO APRIL 1, 1893.

SYNOD OF ATLANTIC.		Sab-schs. Churches.	
PRESBYTERY OF ATLANTIC.			
	Sab-schs. Churches.		
Hopewell,	\$6 39		
Zion,	3 50		
	<hr/>		
	9 89		
PRESBYTERY OF EAST FLORIDA.			
Candler,	\$3 75		
Hawthorne,	4 60		
Jacksonville, 1st,	22 59		
Jacksonville,	12 16		
Starke,	2 50		
St. Andrew's Bay,	1 00		
St. Augustine,	5 00		
	<hr/>		
	47 85	3 75	
PRESBYTERY OF FAIRFIELD.			
Bethlehem, 2d,	1 00		
Blue Branch,	1 00		
Congruity,		5 16	
Cooper's Mission,		1 20	
Ebenezer,		5 00	
Good Will,	7 00		
Good Hope,	1 65		
Hermon,		5 55	
Howell, Salem,	30		
Lebanon,	4 00		
Little River,		3 00	
Mt. Sinai,		4 00	
New Haven,	10 00		
Pleasant Grove,	2 00		
Tabor,	6 00		
Sumter, 2d,		1 70	
	<hr/>		
	32 95	25 61	
PRESBYTERY OF KNOX.			
Antioch,	2 00		
Christ,		1 00	
Ebenezer,		2 47	
Hopewell,	1 00		
	<hr/>		
		Sab-schs. Churches.	
Madison,		\$1 40	
Macon, Wash. Av.,		4 00	\$2 00
St. Paul,		30	
		<hr/>	
		8 70	5 47
PRESBYTERY OF M'CLELLAND.			
Allen Chapel,		5 00	
Bowers,		1 50	
Immanuel,		1 00	
Mattoon,		13 25	
Mt. Pisgah,		3 00	
Mt. Zion,		4 15	
Pleasant View,			5 23
Salem,		2 50	
		<hr/>	
		30 40	5 23
PRESBYTERY OF SOUTH FLORIDA.			
Bartow,		15 00	2 00
Eustis,		35 00	
Kissimmee,			11 00
Sorrento,		9 76	
Titusville,			8 00
Winter Haven,			8 00
Upsala,		2 65	7 75
		<hr/>	
		62 41	36 75
Total from Synod of Atlantic,		192 20	76 81
SYNOD OF BALTIMORE.			
PRESBYTERY OF BALTIMORE.			
Annapolis,		31 00	
Ashland,		5 65	
Baltimore, 1st,		58 99	50 00
Baltimore, 2d,		77 88	9 20
Baltimore, 12th,		6 21	3 00
Baltimore, Abbott Memorial,			2 00
Baltimore, Aisquith St.,		34 20	
Baltimore, Boundary Ave.,			2 56
		<hr/>	

		Sab-schs. Churches.		Sab-schs. Churches.	
Baltimore, Bohe-				Buckingham,	
mian,		\$2 00		Chesapeake City,	\$20 05
Baltimore, Broad-				Christiana,	4 00
way,	\$18 00	2 00		Cool Spring,	5 00
Baltimore, Breck-				Delaware City,	16 69
enridge,	14 00			Dover,	52 00
Baltimore, Brown				Elamere,	1 50
Memorial,	40 00			Elkton,	
Baltimore, Cove-		3 00		Federalsburgh,	7 15
nant,				Felton,	8 95
Baltimore, Central,	40 00			Frankford,	
Baltimore, Crisp				Forest,	12 44
Memorial,	19 00			Georgetown,	7 28
Baltimore, Faith,	65 41	10 00		Glasgow,	9 42
Baltimore, Fulton				Green Hill,	15 00
Ave.,	5 00			Harrington,	20 00
Baltimore, Grace,	3 00			Gunly,	2 00
Baltimore, Knox,	2 00			Head of Christiana,	15 00
Baltimore, Lafay-				Lewes,	5 57
ette Square,	13 63	7 00		Lower Brandywine,	2 53
Baltimore, Light				Manokin,	33 07
St.,	5 00			Milford,	19 36
Baltimore, Ridgely				New Castle,	35 00
St.,	32 35			Pencader,	26 08
Baltimore, West-				Pitt's Creek,	17 00
minster,	20 10			Port Deposit,	8 00
Barton,	18 74			Port Penn,	118 88
Bel Air,		22 91		Red Clay Creek,	31 79
Bethel,		19 00		Rehoboth (Del.),	5 37
Canton,	5 00			Rehoboth (Md.),	1 60
Chestnut Grove,		7 00		Rock,	13 10
Churchville,	25 00	4 13		Smyrna,	12 00
Cumberland,	37 00			Snow Hill,	10 00
Ellicott City,	11 50	2 53		Stanton,	14 00
Emmittsburg,	16 05	7 41		West Nottingham,	59 00
Fallston,		8 00		White Clay Creek,	3 25
Franklinville,		8 29		Wicomico,	16 00
Frederick City,	47 75	5 00		Wilmington, 1st,	17 72
Frostburgh,	10 00			Wilmington, Cen-	40 00
Govanstown,	5 65			tral,	26 92
Hagerstown,	34 14	13 86		Wilmington, Han-	66 18
Hampden,	35 00			over St.,	71 93
Highland,		15 82		Wilmington, East	
Havre de Grace,	20 00			Lake,	10 00
Lonaconing,	32 00			Wilmington, Olivet,	2 00
Mount Paran,	10 00			Wilmington, Rod-	
Relay,	12 00			ney St.,	71 68
Sparrows Point,		4 00		Wilmington, West,	18 00
Taneytown,		21 14		Worton,	15 00
The Grove,	27 27				
Waverly,		5 00			
Zion,	8 26	11 63			
	846 78	244 48			

PRESBYTERY OF NEW CASTLE.

Blackwater,	13 19
Bridgeville,	8 75

PRESBYTERY OF WASHINGTON CITY.

Boyd's,	11 00
Clifton,	4 00
Darnestown,	16 00
Falls Church,	37 56
	23 75

	Sub-schs. Churches.	
Georgetown, West		
St.,	\$80 81	\$10 00
Hermon,	6 00	
Hyattsville,		6 00
Lewinsville,		11 00
Neelsville,	30 00	
Vienna,	12 00	
Washington City,		
1st,	52 08	21 05
Washington City,		
4th,	45 04	23 50
Washington City,		
6th,		22 00
Washington City,		5 00
Washington City,		
Gurley Memor'l,	26 42	5 50
Washington City,		
Assembly,		25 00
Washington City,		25 00
Covenant,		
Washington City,		
Eastern,	13 19	
Washington City,		
Metropolitan,	63 02	
Washington City,		
New York Ave.,	41 96	23 50
Washington City,		
North,	32 46	
Washington City,		
Unity,		5 40
Washington City,		
Western,		20 60
Washington City,		
Westminster,		10 30
	460 49	248 60
Total for Synod of		
Baltimore,	1,980 04	1,081 96

SYNOD OF CATAWBA.

PRESBYTERY OF CAPE FEAR.

Ebenezer,		1 50
Haymount,	50	6 38
Mt. Pleasant,	3 04	
Pollocksville,	1 00	
Simpson Chapel,	7 50	
Timothy Darling,		2 00
	12 04	9 88

PRESBYTERY OF CATAWBA.

Bellefonte,		7 13
Bethlehem,		1 40
Black's Memorial,	6 00	
Caldwell,		2 25
Charlotte,	13 75	8 60

	Sub schs. Churches.	
Concord,	\$16 40	
Davidson College,		\$3 00
Ebenezer,		1 00
Good Hope,		1 00
Lawrence Chapel,		4 30
Lincolnton,	4 00	
Lloyd's,	2 10	10
Leeper's Chapel,		2 50
Matthew's Chapel,		5 90
McClintock,		5 00
Miranda,	6 00	
Murkland,		5 60
New Hope,		9
Paris Union,	1 12	
Tabernacle,		1 00
St. Paul,		7 65
Wadesboro,		2 92
Woodland,		1 00
	49 37	60 44

PRESBYTERY OF SOUTH VIRGINIA.

Axton,	2 00	
Allen Memorial,	2 00	
Big Oak, P.,	5 00	
Russel Grove,	5 00	
Oak Grove,		1 00
Albright, P.,		1 00
Mt. Hermon,	1 00	
Holbrook St.,	5 00	
Central,	7 00	
Grace,	3 15	
Ebenezer,		4 00
Stuart,	3 00	
Grady,	1 09	
Warwick,	4 00	
Great Creek,		6 40
Mt. Zion,	2 00	
Ringgold,	2 80	
Whitmill,	3 83	
Dry Fork,	2 29	
Lone Oak,	1 00	
N. Danville,	2 00	
Ridgeway,	4 54	
	56 70	12 40

PRESBYTERY OF YADKIN.

Cameron,	2 81	
Durham,	11 00	
Germanton,	1 00	
Jonesboro,		2 68
Laurinburg,		12 64
Mocksville, 2d,		15 00
Mt. Airy,	2 50	
Mt. Tabor,	5 00	
Sassafras Springs,		2 00
Statesville, 2d,		12 82

Sab-schs. Churches.			Sab-schs. Churches.		
	\$10 00	\$10 00		\$2 54	\$21 31
St. James,	\$10 00		Colorado Springs,	16 00	
Thomasville,	10 00		Durango,		5 00
Winston,			Eastonville,		7 75
	42 31	55 14	Engle,		8 00
Total from Synod			Fountain,		1 00
of Catawba,	160 42	137 86	Huerfano Cañon,	7 81	
SYNOD OF COLORADO.			Hastings,	5 85	
PRESBYTERY OF BOULDER.			La Veta,	5 41	
Berthoud,		4 54	Las Animas,		102 27
Boulder,	9 00	14 00	Mesa,		13 90
Brush,		4 50	Monte Vista,		
Cheyenne,		30 27	Parma Station,	3 50	
Fort Collins,	22 00		Pueblo,		5 40
Fort Morgan,	7 26	4 55	Rocky Ford,		10 40
Fossil Creek and			Rouse,		2 00
Stout,		3 83	Silver Cliff,	10 00	
Laramie, Union,		3 00	Table Rock,		7 00
Longmont, Central,		5 75	Trinidad, 1st,		16 57
Rawlins,		12 00	Valley View,	9 50	1 00
Timnath,		11 69	Walsenburgh,		3 30
Valmont,		79		117 95	237 90
	38 26	94 92	Total for Synod of	378 90	462 32
PRESBYTERY OF DENVER.			SYNOD OF ILLINOIS.		
Akron,	5 00		PRESBYTERY OF ALTON.		
Brighton,	11 66		Alton,	25 00	23 15
Central City,	7 80		Belleville,		2 50
Denver, Central,	50 93	87 58	Bethel,		8 25
Denver, Capitol			Brighton,		4 11
Ave.,	11 55	1 95	Carlyle,	11 35	
Denver, Highland,		4 40	Carrollton,	11 33	3 75
Denver, North,	10 75	6 65	Chester,	12 00	3 00
Georgetown,	7 00		Collinsville,		22 60
Golden,	20 00		Edwardsville,	8 35	
Idaho Springs,	6 00		Elm Point,	2 25	
Manchester,	3 00		Greenfield,	1 61	
Otis,		5 41	Greenville,	33 25	
South Denver,	5 30		Hillsboro,	24 45	
Valverde,	11 00		Litchfield,	15 00	
	149 99	105 99	Moro,	9 07	
PRESBYTERY OF GUNNISON.			Nokomis,		10 77
Aspen,	11 45	20 41	North Alton,		8 06
Delta,	11 35		Raymond,		16 33
Grand Junction,	8 90	3 10	Salem, German,		1 12
Lake City,	10 00		Sparta,	12 55	
Poncha Springs,	13 00		Troy,		3 00
Salida,	18 00		Virden,	8 00	
	72 70	23 51	Woodburn, German,		2 00
PRESBYTERY OF PUEBLO.			Yankeetown,		8 26
Antonito,		3 00	Zion, German,		1 00
Cañon City,	52 34	30 00		174 71	117 90
Cinicero,	5 00		PRESBYTERY OF BLOOMINGTON.		
			Bement,		7 91
			Bloomington, 2d,	37 79	115 00

Sab-sechs. Churches.			Sab-sechs. Churches.		
Cerro Gordo,	\$4 05		Murphysboro,	\$7 00	\$3 00
Champaign,		\$21 51	Nashville,		13 84
Chenoa,		21 32	Olney,		7 60
Clarence,	6 78		Pisgah,	12 03	9 21
Clinton,	44 34	10 00	Richland,		1 60
Colfax,	9 37		Sumner,		2 10
Cooksville,		5 40	Tamaroa,		11 10
Covell,	6 64		Union,		18 70
Danville,		29 37	Vergennes,	2 74	
Elm Grove,	3 50		Wabash,	12 35	5 46
El Paso,	6 00	9 00			
Fairbury,	6 62			103 97	155 60
Farmer City,	10 00				
Gibson City,	28 44				
Galesville,		14 00	PRESBYTERY OF CHICAGO.		
Gilman,		13 45	Austin,		1 00
Heyworth,		11 00	Bloom,		4 79
Hoopeston,		4 00	Braidwood,	29 40	
Lexington,	10 00		Brookline,	13 39	5 50
Mackinaw,		7 74	Cabery,		27 00
Mahomet,	4 00	8 67	Chicago, 1st,	25 00	90 20
Manassfield,	6 00		Chicago, 1st Ger-		
Minonk,	22 00		man,		2 00
Normal,		12 10	Chicago, 2d,	20 00	286 32
Onarga,	7 28	7 00	Chicago, 3d,	37 51	
Philo,	8 00	3 00	Chicago, 4th,	30 00	437 08
Piper City,		13 40	Chicago, 5th,	19 07	
Pontiac,	13 00		Chicago, 6th,		65 94
Prairie View,	3 25		Chicago, 7th,		1 50
Rossville,		10 00	Chicago, 8th,	30 79	63 50
Sidney,	7 60		Chicago, 9th,		2 00
Tolono,	9 35		Chicago, 10th,	20 00	5 00
Urbana,	3 70	1 00	Chicago, 41st Street,		33 50
Watseka,	3 12	3 14	Chicago, Belden		
Waynesville,	10 50		Avenue,		14 01
Wellington,		8 40	Chicago, Central		
Wenona,		12 00	Park,		7 09
	271 33	348 41	Chicago, Christ		
			Chapel,	44 89	
			Chicago, Covenant,	30 60	72 35
			Chicago, Fullerton		
			Avenue,		26 94
			Chicago, Emerald		
			Avenue,		3 00
			Chicago, Grace,		1 00
			Chicago, Gross		
			Park,	12 03	5 55
			Chicago, Holland,		2 00
			Chicago, Glenwood		
			Avenue,		2 00
			Chicago, Jefferson		
			Park,		23 80
			Chicago, Onward,		10 75
			Chicago, Ridgeway		
			Ave.,		1 50
			Chicago, Scotch,	22 00	3 75
			Chicago, 60th St.,		4 00
			Chicago, West Hins-		
			dale,	5 75	
PRESBYTERY OF CAIRO.					
Anna,		7 00			
Bridgeport,	17 26	7 69			
Cairo,		6 00			
Carbondale,	22 02				
Carmi,		18 32			
Cartersville,	4 07				
Cobden,	6 95	4 26			
Dubois,		1 71			
Du Quoin,		10 20			
Equality,		4 20			
Fairfield,	7 00	2 00			
Flora,		3 50			
Galum,		2 00			
Golconda,		2 00			
Harrisburg,		6 11			
Metropolis,	12 55				
Mount Carmel,		8 00			

	Sab-echs.	Churches.
Deerfield,	\$8 00	
Du Page,	7 10	
Evanston,		\$62 50
Gardner,	6 00	
Glenwood,		1 00
Herscher,	6 00	
Highland Park,	22 08	25 00
Hinsdale,	11 53	5 00
Homewood,		1 00
Hyde Park,		37 47
Itaska,	9 00	
Joliet, Central,		112 00
Kankakee,		5 00
La Grange,		10 00
Lake Forest,		105 28
Lakeview,	12 00	15 00
Libertyville,	10 00	
Manteno,		19 08
Maywood,	12 00	5 00
Moreland,		1 50
Morgan Park,	5 00	4 40
New Hope,	22 04	
Oak Park,	34 16	90 26
Peotone,	13 00	23 37
Pullman,	30 00	
River Forest,	2 64	6 00
South Chicago,		3 00
South Evanston,		26 00
Wheeling, German,		3 00
Wilmington,		21 50
	550 98	1,785 41

PRESBYTERY OF FREEPORT.

Belvidere,	29 00	14 00
Cedarville,	6 58	2 00
Elizabeth,		12 00
Foreston Grove,		5 00
Freeport, 1st,	20 49	
Freeport, 2d,	24 85	
Galena, 1st,	10 00	12 30
Galena, South,	7 38	5 44
Linn and Hebron,	12 00	
Marengo,	17 00	
Monticello,		8 00
Oregon,		2 00
Prairie Dell, Ger-		3 00
man,		
Ridgefield,	8 68	
Rockford, 1st,		39 30
Rockford, Westmin-		
ster,		8 18
Willow Creek,		27 08
Winnebago,		10 00
Woodstock,	9 47	12 55
	145 45	160 83

PRESBYTERY OF MATTOON.

	Sab-echs.	Churches.
Arcola,	\$10 00	
Ashmore,	16 00	\$5 00
Ash Grove,	1 30	
Assumption,		11 62
Casey,	4 74	1 57
Charleston,	13 77	
Chrisman,	2 50	
Effingham,	16 56	
Grandview,	11 00	
Kansas,	6 00	
Marshall,	13 00	
Mattoon,	10 08	6 48
Morrisonville,	10 00	
Mt. Olivet,	2 75	
Moweaqua,	7 25	
Neoga,	13 58	
Oakland,	5 22	
Palestine,	10 00	
Pana,	8 67	6 00
Paris,	6 63	10 00
Pleasant Prairie,	16 39	
Robinson,	11 49	
Shelbyville,	13 00	13 00
Shobonier,	4 00	
Taylorville,	6 00	
Toledo,		7 10
Tower Hill,		6 00
Tuscola,	4 50	
Vandalia,	10 03	8 25
Walnut Prairie,		3 00
West Oakaw,		15 39
York,	1 27	
	235 73	94 86

PRESBYTERY OF OTTAWA.

Aurora,	18 00	
Granville,	3 00	
Kings,		5 50
Mendota,	17 23	10 00
Morris,	27 00	3 00
Ottawa,		14 00
Oswego,		12 44
Paw Paw,	9 00	
Rochelle,		7 00
Sandwich,	10 05	13 00
Waltham,		6 00
Waterman,	25 00	3 00
	109 28	73 94

PRESBYTERY OF PEORIA.

Altona,	22 15	
Brimfield,		1 00
Brunswick,	4 80	
Crow Meadow,	1 85	
Dear Creek,	6 11	

	Sabb. schs. Churches.	
Delavan,	\$10 21	
Elmira,	14 50	
Elmwood,		\$10 00
Eureka,		11 81
Farmington,		9 05
French Grove,		7 50
Galesburgh,		13 84
Green Valley,	17 08	
Ipava,	11 01	12 40
Knoxville,		8 97
Lewistown,	61 12	
Limestone,		14 15
Oneida,	10 26	
Peoria, 1st,	20 00	
Princeville,	10 80	15 05
Prospect,		21 30
Salem,		11 60
Sparland,		5 00
Washington,		10 50
Yates City,	9 36	3 25
	199 25	155 42

PRESBYTERY OF ROCK RIVER.

Albany,	4 05	
Aledo,	18 55	2 80
Alexia,	15 85	
Arlington,	3 60	4 00
Ashton,		22 59
Buffalo Prairie,	11 65	
Centre,		10 25
Coal Valley,		4 00
Dixon,	19 90	
Edgington,	13 00	
Franklin Grove,	5 00	4 00
Fulton,	26 00	4 00
Garden Plain,		15 24
Geneseo,	9 00	3 00
Hamlet,	3 20	2 23
Kewanee,	11 00	
Milan,	24 00	7 15
Millersburgh,	15 64	4 00
Morrison,		50 03
Munson,		5 24
Newton,	16 12	5 25
Norwood,	10 50	19 75
Penial,	8 10	4 00
Perryton,		4 33
Pleasant Ridge,	4 61	1 66
Princeton,	17 74	10 27
Rock Island, Broad-		
way,	10 00	
Rock Island, Central,	10 00	5 00
Spring Valley,		3 00
Sterling,	20 00	59 24
Viola,	3 94	4 40
	281 45	255 43

PRESBYTERY OF SCHUYLER.

	Sabb. schs. Churches.	
Appanoose,	\$11 50	\$11 50
Augusta,	20 00	
Bardolph,	8 43	
Brooklyn,	4 69	
Burton, Memorial,	5 00	
Bushnell,	9 87	
Camp Creek,		7 00
Camp Point,		25 25
Carthage,	11 02	
Chili,	7 95	1 76
Doddsville,		2 00
Ellington, Memorial,		2 00
Elvaston,	8 00	8 00
Fountain Green,	5 00	
Hamilton,	3 55	
Hersman,	7 00	9 00
Kirkwood,	2 00	28 15
Liberty,		7 51
Macomb,	21 35	
Monmouth,	32 80	1 00
Mount Sterling,	13 73	33 65
Nauvoo, German,	5 55	
Oquawka,		2 00
Perry,		2 00
Plymouth,	2 40	
Prairie City,	11 00	5 00
Quincy, 1st,	15 00	1 32
Rushville,		19 32
Salem, German,		5 00
Warsaw,	2 50	
Wythe,	12 10	
	220 44	171 46

PRESBYTERY OF SPRINGFIELD.

Bates,		5 00
Brush Creek,		10 18
Chatham,	7 36	
Farmington,		12 46
Greenview,	18 88	
Irish Grove,		17 05
Jacksonville, 2d Por-		
tuguese,	50 00	54 00
Jacksonville,	11 41	
Jacksonville, United		
Portuguese,	25 00	
Lincoln,	9 88	
Macon,	19 00	
Maroa,	7 00	
Mason City,		11 84
Murrayville,	9 80	1 22
North Sangamon,		12 00
Petersburgh,	19 64	5 55
Pisgah,	16 44	11 19
Springfield, 1st,		62 00
Springfield, 2d,	14 45	33 42

	Sab-achs. Churches.	
Springfield, 2d Portuguese,	\$2 16	
Sweet Water,	7 00	
Unity,		\$1 23
Virginia,		5 00
	<hr/>	<hr/>
	218 02	242 14
Total for Synod of Illinois,	2,510 61	3,560 90

SYNOD OF INDIANA.

PRESBYTERY OF CRAWFORDSVILLE.

Attica,		7 10
Bethany,	3 00	4 15
Bethel,		3 00
Beulah,	5 00	2 00
Colfax,	10 18	
Crawfordsville, 1st,		15 00
Crawfordsville, Centre,	21 54	
Dayton,		9 00
Delphi,	16 57	9 85
Dover,		1 00
Eugene,		1 00
Fowler,		3 00
Frankfort,	15 00	8 84
Guion,		5 81
Hopewell,	8 50	
Kirklin,		1 90
Ladoga,	10 00	
Lafayette, 1st,	7 74	
Lebanon,		17 00
Lexington,		4 50
Newtown,	9 00	6 00
Oxford,		5 00
Prairie Centre,	3 10	3 00
Rock Creek,	7 00	
Rockville,	20 00	4 54
Romney,	8 00	6 14
Rossville,	5 00	
Russellville,	2 44	
Spring Grove,	6 10	
Sugar Creek,		2 63
Thorntown,		5 00
Veedersburgh,	3 00	
Williamsport,	2 01	3 00
	<hr/>	<hr/>
	163 18	128 46

PRESBYTERY OF FORT WAYNE.

Auburn,	10 81	
Bluffton,	3 00	
Columbia City,	16 22	
Decatur,	10 00	
Fort Wayne, 1st,		71 15
Fort Wayne, 3d,		6 77

	Sab-achs. Churches.	
Huntingdon,	\$12 33	
Kendallville,		\$8 60
Ligonier,		9 03
Lima,		5 28
Ossian,		5 62
Warsaw,		8 50
	<hr/>	<hr/>
	52 36	114 95

PRESBYTERY OF INDIANAPOLIS.

Bainbridge,		2 00
Bethany,		6 06
Bloomington, Walnut Street,		9 03
Carpentersville,		3 00
Edinburgh,	10 00	
Franklin,	2 00	7 00
Greencastle,	4 13	11 58
Hopewell,	7 65	13 69
Indianapolis, 2d,		88 40
Indianapolis, 4th,	5 00	
Indianapolis, 5th,		3 50
Indianapolis, 6th,	19 25	
Indianapolis, 7th,		2 00
Indianapolis, 9th,	5 00	
Indianapolis, East Washington St.,		7 00
Indianapolis, Tabernacle,		35 00
Putnamville,		1 00
Roachdale,		2 65
Southport,		3 40
White Lick,		12 00
	<hr/>	<hr/>
	53 03	207 31

PRESBYTERY OF LOGANSFORT.

Brookston,	5 15	
Bethlehem,	20 00	
Bourbon,	4 70	
Centre,	7 41	
Concord,		9 11
Crown Point,	14 75	2 69
Goodland,	10 25	
Hebron,	6 00	
Kentland,		6 33
Lake Prairie,	10 37	
La Porte,	36 61	
Logansport, 1st,		6 34
Lucerne,		3 90
Meadow Lake,		3 50
Michigan City,	20 54	5 10
Mishawaka,		2 00
Monticello,	1 70	10 00
Pisgah,	1 85	
Plymouth,		7 95
Remington,		3 65
South Bend, 1st,	110 00	

	Sab-schs.	Churches.
South Bend, 2d,	\$9 00	
Union,		\$2 40
Valparaiso,	16 95	
Winamac,	6 00	
	<hr/>	<hr/>
	281 28	62 97

PRESBYTERY OF MUNCIE.

Elwood,		1 00
Hartford City,	11 00	
Muncie,	21 34	18 76
New Cumberland,		3 00
Noblesville,		15 00
Peru,	23 11	
Tipton,	3 00	
Union City,	11 65	
Wabash,	15 00	9 10
Winchester,		9 12
	<hr/>	<hr/>
	85 10	55 98

PRESBYTERY OF NEW ALBANY.

Anderson,		27 50
Brownstown,	10 13	
Charlestown,		12 10
Hanover,		14 00
Jefferson,	4 00	4 32
Jeffersonville,		10 58
Leavenworth,	9 00	
Livonia,	6 42	
Madison, 1st,	24 19	9 00
Madison, 2d,		3 00
Milltown,	3 00	
Mitchell,	5 00	
Monroe,	3 50	
Mount Lebanon,	1 75	
New Albany, 1st,	18 00	4 50
New Albany, 3d,		11 95
North Vernon,	5 71	
Otisco,		1 50
Owen Creek,	4 00	
Paoli,	4 55	
Patriot,	4 50	
Pleasant Hill,		8 50
Pleasant Township,	2 00	
Salem,		3 93
Seymour,		10 70
Sharon Hill,		3 80
Valley City,		6 00
Vernon,	5 60	
	<hr/>	<hr/>
	111 35	131 38

PRESBYTERY OF VINCENNES.

Bethany,		2 50
Brazil,	5 00	
Carlisle,	5 64	

	Sab-schs.	Churches.
Evansville, Grace,		\$21 25
Evansville, Walnut Street,	\$20 68	
Mount Moriah,	3 00	
Petersburg,	6 00	
Smyrna,	10 00	
Spencer,	4 50	
Washington,	10 25	
	<hr/>	<hr/>
	65 07	23 75

PRESBYTERY OF WHITE WATER.

Aurora,		2 25
Bath,		3 83
Cambridge City,		11 00
Clarksburgh Memorial,	2 00	
Cold Spring,		1 00
College Corner,		8 00
Connersville, 1st,	7 00	27 00
Dillsboro,		1 00
Dunlapsville,	10 00	2 00
Ebenezer,	3 00	
Greensburg,	22 89	
Harmony,		1 98
Knightstown,	5 10	
Lawrenceburgh,	8 50	
Lewisville,		1 00
Liberty,	14 50	
New Castle,		10 00
Richmond,		33 68
Sparta,		1 00
Toner's Chapel,	3 30	
Versailles,		1 00
	<hr/>	<hr/>
	76 29	104 74
Total for Synod of Indiana,	887 66	829 54

SYNOD OF INDIAN TERRITORY.

PRESBYTERY OF CHEROKEE NATION.

Elm Spring,	10 00	
Fort Gibson,	18 32	
Hanson,		2 30
Muldrow,	13 65	
Park Hill,	10 00	
Pleasant Valley,	4 50	2 05
Tablequah,	10 00	
Woodall,	6 25	
	<hr/>	<hr/>
	72 72	4 35

PRESBYTERY OF CHICKASAW.

Ardmore,	4 00
Beaver,	5 00

Sab-schs. Churches.			Sab-schs. Churches.		
Des Moines, Central,	\$47 36	\$15 00	Boone,	\$14 75	
Des Moines, High-land Park,	5 00		Churdan,	4 10	
Des Moines, Westminster,	10 50	3 30	Coon Rapids,	5 91	
Dexter,	9 59	3 00	Dana,	\$5 28	5 00
Earlham,		2 50	Dedham,	10 10	
East Des Moines,	23 90		Emmett Co., 1st,		3 51
English, 1st,	7 94		Eatherville,		8 75
Garden Grove,		8 58	Fonda,	5 00	1 00
Grimes,	12 65		Fort Dodge,	14 88	
Humeston,	7 48	1 86	Gilmore City,		2 02
Indianola,		5 00	Glidden,	10 78	
Knoxville,	5 00		Grand Junction,	9 22	9 30
Lineville,		5 00	Jefferson,		4 20
Lucas,	3 00		Larrabee,		2 00
Milo,		5 00	Lohrville,	9 59	
New Sharon,	8 50		Luverne,	13 00	
Newton,	20 49	17 48	Maple Hill,		3 47
Oakalocsa,		4 60	Paton,		9 36
Panora,	7 05		Rockwell,		2 00
Ridgedale,		6 25	Rolfe, 2d,		17 50
White Oak,		13 00	Spirit Lake,		6 08
Winterset,		18 25	Union Township,		1 00
				92 35	102 95
232 95	118 42				

PRESBYTERY OF DUBUQUE.

Centretown, German,		1 00
Dubuque, 1st,	14 00	7 00
Dubuque, 2d,	40 00	
Dubuque, 3d,		20 00
Dubuque, German,		10 00
Dyersville, German,		1 00
Farley,		3 00
Hazleton,	5 00	
Hopkinton,		5 40
Independence, 1st,		15 41
Independence, German,		2 00
Lansing, 1st,	9 00	
Lime Spring,	4 30	
Maynard,		1 53
Mount Hope,		5 20
Otterville,	1 34	
Pine Creek,		12 00
Pleasant Grove,	14 71	
Rowley,		3 50
Volga,	14 18	1 16
102 53	88 20	

PRESBYTERY OF FORT DODGE.

Alta,		1 00
Battle Creek,		2 00
Bethel,	14 50	

PRESBYTERY OF IOWA.

Bentonsport,	5 00	
Birmingham,	17 47	3 20
Burlington, 1st,	35 80	8 59
Burlington, Hope,		11 10
East End,	14 53	
Fairfield,	34 00	13 50
Keokuk, Westminster,	34 77	16 92
Kirkville,	11 06	3 00
Kossuth,	7 38	8 72
Martinsburg,	5 00	
Mediapolis,	16 00	4 30
Middletown,		1 14
Morning Sun,	20 40	
Mount Pleasant, 1st,		17 50
Mount Pleasant, German,		5 00
Ottumwa,	30 03	
Sharon,		2 00
Shunam,		1 00
Troy,	2 00	
Wapella,	5 50	
West Point,		3 00
Winfield,	14 00	6 00
252 94	104 97	

PRESBYTERY OF IOWA CITY.

Ataliassa,	5 00
Bethel,	88
Brooklyn,	3 35

Sab-schs. Churches.		Sab-schs. Churches.	
Columbus, Central,	\$9 00	Cedar Valley,	\$10 38
Crawfordsville,	\$0 60	Clarksville,	\$2 00
Davenport, 1st,	27 54	Dysart,	7 74
Davenport, 2d,	15 00	East Friesland, Ger-	3 12
Deep River,	8 39	man,	7 77
Iowa City,	5 00	Eldora,	1 34
Keota,	27 00	Greene,	8 23
Lafayette,	4 00	Grundy Centre,	15 57
Le Claire,	3 00	Holland, German,	5 00
Malcom,	3 70	Janeville,	10 50
Marengo,	2 00	Kamrar,	10 00
Montezuma,	12 45	La Porte City,	5 00
Mount Union,	11 75	Marshalltown,	4 05
Muscataine, 1st,	4 50	Morrison,	12 00
Oxford,	18 00	Steamboat Rock,	8 50
Princeton,	19 35	Tama City,	4 65
Scott,	8 70	Toledo,	1 40
Sigourney,	13 42	Waterloo,	3 65
Sugar Creek,	6 32	West Friesland, Ger-	
Summit,	2 00	man,	3 00
Tipton,	11 00	Williams,	15 00
Union,	12 50		
Unity,	3 80		
Washington,	8 00		
West Branch,	18 42		
Union Valley,	12 20		
Williamsburgh,	3 50		
Wilton Junction,	10 00		
	8 00		
	152 79		148 68
	153 81		95 32
PRESBYTERY OF SIOUX CITY.		Total for Synod of	
Alta,	10 00	• Iowa,	1,377 39 1,068 43
Battle Creek,	6 00		
Denison,	7 00		
Larrabee, P.,	3 93		
Le Mars,	4 25		
Lyon Co., German,	10 00		
Merrill,	3 00		
Mt. Pleasant,	12 25		
O'Brien Co., Scotch,	3 00		
Odebolt, P.,	11 35		
Plymouth Co.,	2 00		
Providence,	2 10		
Sac City,	14 25		
Sanborn,	8 10		
Sioux City, 1st,	32 15		
Sioux City, 3d,	16 00		
Storm Lake,	9 00		
Union T'p,	2 00		
Vail,	23 71		
	62 06		
	119 03		
PRESBYTERY OF WATERLOO.		SYNOD OF KANSAS.	
Ackley,	33 00	PRESBYTERY OF EMPORIA.	
Bristow,	5 00	Argonia,	3 60
Cedar Falls,	11 10	Arkansas City,	14 50
		Belle Plaine,	7 30
		Big Creek,	2 00
		Burlingame,	2 86
		Burlington,	5 06
		Caldwell,	22 00
		Calvary,	4 43
		Clear Water,	3 65
		Conway Springs,	5 00
		Council Grove,	11 00
		Eldorado,	25 00
		Elmendaro,	3 32
		Emporia, 1st,	18 00
		Emporia, Arundel	
		Ave.,	5 25
		Howard,	5 00
		Indianola,	2 00
		Madison,	3 00
		Marion,	14 00
		Maxon,	2 38
		Mount Vernon,	3 00
		Neal,	1 00
		New Salem,	11 00
		Newton,	10 00
		Oaage City,	5 70
		Oxford,	3 01
		Peabody,	11 01
		Peotone,	5 00

	Sab-schs. Churches.	
Sedan,	\$6 50	
Walnut Valley,	\$4 67	
Waverly,	15 14	10 04
Wichita, 1st,		5 40
Wichita, Oak Street,	5 70	2 00
Wichita, Perkins,	1 00	3 00
Wichita, West Side,	5 70	2 70
Winfield,	10 31	8 00
	214 08	124 15

PRESBYTERY OF HIGHLAND.

Axtel,	9 22	
Baileyville,	10 50	
Blue Rapids,	4 15	
Clifton,	10 00	
Hiawatha,	13 50	4 40
Highland,	5 50	
Holton, 1st,		40 00
Horton,	1 00	8 00
Irving,	2 00	
Marvaville,		5 00
Nortonville,		7 05
Troy,	6 64	
Washington,		7 61
	62 51	72 06

PRESBYTERY OF LARNED.

Anthony,	10 50	
Arlington,	4 00	
Burton,		2 32
Cimarron,		3 54
Coldwater,	5 00	
Dodge City,	17 12	
Galva,	5 25	
Great Bend,	17 00	
Halsted,	6 25	7 17
Harper,		1 00
Hugoton,		5 55
Kent,	4 80	
Kingman,	3 10	
Larned,	25 10	
Liberal,	10 00	
Medicine Lodge,	6 74	
Ness City,	11 61	
Richfield,	8 60	
Roxbury,	5 00	
Spearville,	4 22	2 81
Sterling,	10 00	
	154 29	22 39

PRESBYTERY OF NEOSHO.

Baxter Springs,	4 57	
Carlyle,		4 43
Central City,	2 08	
Chanute,	1 87	4 94

	Sab-schs. Churches.	
Cherokee,	\$4 00	
Coffeyville,	\$12 00	
Colony,	5 11	
Elk City,	1 70	
Fort Scott, 1st,	9 48	
Fredonia,	9 34	
Garnett,		4 07
Girard,	18 68	7 00
Glendale,		3 00
Humboldt,	6 65	3 10
Independence,	6 01	
Iola,	6 00	8 00
Lake Creek,	4 26	
Lone Elm,	4 23	
Louisburg,	7 26	
McCune,	5 00	3 00
Mineral Point,	1 54	
Moran,	3 30	
Mound Valley,	7 00	
Neodesha,	10 76	
Neosho Falls,	1 78	
Osage, 1st,		29 15
Oswego,	48 65	
Paola,	30 00	
Parsons,	39 00	9 39
Pittsburgh,	3 44	
Princeton,	9 50	3 00
Richmond,	2 10	2 00
Scammon,	8 12	
Somerset,	2 85	
Thayer,		9 49
Toronto,	3 24	
Walnut,		3 25
Weir City,	2 00	
	277 52	97 82

PRESBYTERY OF OSBORNE.

Covert,		5 22
Goodland,		2 30
Hays City,	8 00	6 00
Hill City,	24 00	
Hoxie,	1 96	
Herndon,	4 42	
Kill Creek,		4 78
Long Island,		7 45
Norton,		4 35
Oberlin,		1 00
Osborne,	12 44	
Phillipsburg,	6 70	
Rose Valley,		2 00
Russell,	6 02	
Shiloh,	4 47	
Smith Centre,	3 44	
Wakeeny,	11 28	
	82 73	33 10

PRESBYTERY OF SOLOMON.

	Sab-echs. Churches.	
Abilene,	\$20 53	
Bashan,	38	
Barnard,	3 38	
Belleville,		\$10 00
Bennington,	5 30	
Carlton,		8 30
Cawker City,	4 00	
Cheever,	4 70	2 00
Clyde,		15 00
Concordia,	3 32	12 16
Culver,	9 00	
Delphos,		6 50
Ellsworth,	8 00	
Fort Harker,	2 00	
Glasco,	2 00	
Herington,	4 60	
Harmony,		2 50
Lincoln,	5 50	
Manchester,		5 00
Mankato,	8 15	
Minneapolis,	80 85	11 78
Poheta,	7 00	
Salina,	13 71	
Saltville,		1 30
Scandia,	12 16	
Surprise,	3 10	
Solomon,		9 60
Spring Valley,	2 00	
Sylvan Grove,	8 00	
Union,	75	
Wilson,		6 50
	208 43	90 64

PRESBYTERY OF TOPEKA.

Auburn,	3 48	
Baldwin,	6 55	
Clay Centre,	10 00	
Edgerton,	6 90	
Idana,	3 89	
Junction City,	25 00	
Kansas City, 1st,		15 20
Kansas City, Grand View Pk.,		12 00
Kansas City, Western Highlands,		10 06
Leavenworth,		83 00
Manhattan,	25 15	
Mission Centre,	3 42	
Mulberry Creek,		
German,	13 00	
Oak Hill,		3 00
Olathe,	8 87	
Oskaloosa,	3 78	
Riley Centre, German,		1 00
Rossville,	4 86	

Sab-echs. Churches.

Topeka, 2d,	\$4 00
Topeka, 3d,	8 22
Topeka, Westminster,	\$9 53 1 20
Vineland,	4 20
Wakarusa,	3 00
Wamego,	5 00 3 00
	133 63 143 68
Total for Synod of Kansas,	1,183 19 583 84

SYNOD OF KENTUCKY.

PRESBYTERY OF EBENEZER.

Ashland,	17 31	16 50
Covington, 1st,		23 39
Dayton,	14 00	
Ebenezer,		10 00
Frankfort,	33 32	26 00
Greenup,	8 76	
Lexington, 2d,	28 93	130 44
Ludlow,	13 25	
Maysville,		26 12
Murphysville,		1 00
Newport, 1st,		5 00
Paris,		15 00
Sharpsburg,	6 00	
	131 57	283 45

PRESBYTERY OF LOUISVILLE.

Hodgensville,		6 66
Hopkinsville,	3 10	
Kuttawa,	12 00	1 00
Louisville, 4th,		7 00
Louisville Central,	40 00	
Louisville, College Street,	6 00	20.89
Louisville, Cove-		
nant,		50.32
Louisville, Knox,	2 75	
Louisville, Olivet Chapel,		1 00
Louisville, Warren Memorial,	54 10	26 54
Owensboro, 1st,		5 00
Pewee Valley,	20 00	
Princeton, 1st,	7 00	3 00
	144 95	121 41

PRESBYTERY OF PENNSYLVANIA.

Burkesville,	8 92	
Columbia,	6 10	
Danville, 2d,		10 00

	Sab-schs.	Churches.
Harrodsburgh,	\$5 00	
Richmond,		\$12 80
	20 02	22 80
Total for Synod of Kentucky,	296 54	397 66

SYNOD OF MICHIGAN.

PRESBYTERY OF DETROIT.

Ann Arbor,		23 93
Birmingham,	10 00	
Brighton,		3 00
Detroit, 1st,		66 95
Detroit, 2d Ave.,	37 70	
Detroit, Bethany,		13 75
Detroit, Calvary,	50 00	
Detroit, Central,	7 00	30 00
Detroit, Covenant,	40 64	
Detroit, Fort St.,	50 00	119 21
Detroit, Forest Ave.,		6 80
Detroit, Linden St.,		10 27
Detroit, Jefferson Ave.,		80 00
Detroit, Memorial,	85 00	5 51
Detroit, Thompson,	4 67	
Detroit, Trumbull Ave.,		25 00
Detroit, Westminster,		125 28
Erin,		2 00
Holly,	4 00	
Howell,	21 21	
Independence,		5 10
Marine City,		10 13
Milan,	8 10	
Milford,	10 00	
Mount Clemens,		3 62
Northville, 1st,	7 50	
Plymouth, 2d,		4 00
Pontiac,	54 57	
Saline,	7 75	
Southfield,	8 00	
South Lyon,	5 71	
Stony Creek,		2 00
White Lake,		9 05
Ypsilanti,		13 12
	411 85	558 72

PRESBYTERY OF GRAND RAPIDS.

Big Rapids, West- minster,	12 00
Evart,	4 00
Grand Haven,	31 72
Grand Rapids, 1st,	33 21
Grand Rapids, Mis- sion Wood,	26 50

	Sab-schs.	Churches.
Grand Rapids,		
Westminster,	\$25 04	
Grand Rapids, Im- manuel,	5 00	
Greenwood,	2 95	
Hesperia,	2 50	
Ionia,	13 00	
Ludington,	22 00	
Montague,	17 25	
Muir,		\$4 50
Sebewa,	2 00	
Tustin,	12 00	
	209 17	4 50

PRESBYTERY OF FLINT.

Bad Axe,	12 25	
Caro,	4 84	
Columbia,	11 40	
Croswell,	12 00	
Flint,	6 25	31 30
Flushing,		11 75
Fraser,	4 99	
Gaines Station,	3 50	
Lapeer,		8 00
Marlette, 2d,	10 25	
Mundy,	4 00	
Port Austin,	9 25	
Port Hope,	8 00	
Port Huron,	15 46	
Sand Beach,	5 40	
Sanilac Centre,	7 99	
Westminster,	28 00	
	143 58	51 05

PRESBYTERY OF KALAMAZOO.

Allegan,		6 00
Buchanan,	18 00	
Decatur,	12 69	
Edwardsburgh,	14 08	
Kalamazoo, 1st,	90 00	21 00
Kalamazoo, North,	8 00	
Kendall,		5 00
Martin,	3 11	
Niles,	35 00	
Paw Paw,	5 27	
Plainwell,	2 00	
Richland,	6 65	
Sturgis,	28 97	
Three Rivers,	3 25	
	227 02	32 00

PRESBYTERY OF LANSING.

Albion,		15 00
Battle Creek,	16 62	
Brooklyn,	18 47	

Sab-sechs. Churches.		Sab-sechs. Churches.	
Concord,		Mackinaw City,	\$4 53
Delhi,	\$1 61	Maple Grove,	\$1 56
Eckford,	2 00	Petoskey,	23 57
Hastings,	9 00		
Homer,	10 00		66 52
Jackson,	28 50		35 13
Lansing, 1st,	12 00		
Lansing, Franklin			
Avenue,			
Marshall,	15 63		
Mason,	15 00		
Oneida,			
Parma,			
Sunfield,	2 00		
Tekonsha,	2 15		
	132 98		
	41 95		

PRESBYTERY OF MONROE.

Adrian,		19 90
Blissfield,	3 00	28 00
Clayton,	8 75	
Coldwater,		17 21
Erie,	5 00	
Hillsdale,		29 50
La Salle,	3 00	
Monroe,		6 00
Quincy,	9 00	10 00
Raisin,	3 08	
Tecumseh,		66 03
	31 83	176 64

PRESBYTERY OF LAKE SUPERIOR.

Escanaba,	23 71	
Ford River,	15 00	
Iron Mountain,	10 69	
Iron River,		50
Ishpeming,	15 00	7 00
Mainistiquie,		19 00
Marquette,	31 00	182 48
Menominee,	22 46	
St. Ignace,	7 00	
Sault Ste. Marie,	30 81	
Stalwart,	9 30	
	164 97	208 98

PRESBYTERY OF PETOSKEY.

Alanson,	7 60	
Boyne City,	2 17	
Boyne Falls,		2 00
Crooked Lake,	3 00	
Edith,	5 15	
East Jordan,	18 50	
Elk Rapids,		13 50
Harbor Springs,	2 00	

Mackinaw City,	\$4 53	
Maple Grove,		\$1 56
Petoskey,	23 57	18 07
	66 52	35 13

PRESBYTERY OF SAGINAW.

Alpina,	9 00	
Alma,	10 95	7 00
Caledonia,		5 00
Calkinsville,		6 29
Church of Cove-		
nant,		9 85
Coleman,		20 50
Corunna,	5 00	
East Saginaw, 1st,	10 00	
Edenville,	2 00	
Emerson,	9 23	
Fairfield,	2 75	
Flynn,	5 00	
Grayling,	2 00	
Ithaca,	12 76	
Lafayette, 2d,	3 00	
Maple Ridge,	10 60	
Marlette, 1st,	6 00	
Midland City,		11 10
Mount Pleasant,		9 50
Saginaw,	8 15	
Saginaw, Grace,		11 00
Saginaw, Imman-		
uel,	4 00	
	100 44	80 24

Total for Synod
of Michigan, 1,488 36 1,189 21

SYNOD OF MINNESOTA.

PRESBYTERY OF DULUTH.

Duluth, 1st,		39 03
Duluth, 2d,	15 59	
Lakeside,	10 87	6 50
Hinckley,	2 73	
McNair, Memorial,	6 26	
House of Hope,	7 48	
St. James,	18 82	
Two Harbors,	6 00	
Willow River,	1 00	
	68 75	45 53

PRESBYTERY OF MANKATO.

Balaton,	2 20	
Beaver Creek,		8 89
Blue Earth City,	55 55	
Cottonwood,	1 83	
Delhi,		19 75

Sab-sechs. Churches.			Sab-sechs. Churches.		
Fulda,		\$1 34	Minneapolis,		
Jackson,	\$11 07		Franklin Ave.,	\$16 00	\$3 50
Jasper,		2 05	Minneapolis, High-		
Kimbrae,		9 00	land Park,	6 00	6 22
Kasota,	17 00		Minneapolis, Oli-		
Lake Crystal,	5 05		ver,	13 03	
Le Seuer,	10 49		Minneapolis, Shi-		
Madelia,		10 00	loh,	25 35	
Redwood Falls,		5 00	Minneapolis, Stew-		
Rushmore,	7 00	1 30	art,		27 58
St. Peter's, Union,		9 00	Minneapolis, West-		
Slayton,	12 46		minster,	15 00	112 13
Summit Lake,	3 40		Minneapolis, Prov-		
Tracy,		11 00	idence,		3 55
Wells,		5 35	North St. Paul,	5 00	
Winnebago City,	12 00	1 00	Oak Grove,		11 35
Woodstock,	5 07		Red Wing,	25 00	
Worthington, West-			Rockford,	4 20	
minister,	6 34	18 69	Rush City,	19 21	
	149 46	102 37	St. Cloud,		2 25
PRESBYTERY OF RED RIVER.			St. Paul, 1st,		20 25
Angus,		3 20	St. Paul, Arlington		
Argyle,	7 00		Hills,		9 25
Clowtown,	2 40		St. Paul, Central,	39 25	1 00
Crookston,		8 00	St. Paul, Dayton		
Fergus Falls,	23 75	63	Ave.,	59 10	
Granville,	4 50		St. Paul, East,		1 00
Hallock,	8 05		St. Paul, Goodrich		
Maine,	6 75		Ave.,	13 75	
Northcote,	8 00		St. Paul, House of		
Red Lake Falls,	2 00		Hope,	6 25	42 69
Western,	4 18	2 18	St. Paul, Merriam		
	66 63	14 01	Park,		3 50
PRESBYTERY OF ST. PAUL.			St. Paul, Westmin-		
Brown's Valley,	6 08		ster,	10 00	2 00
Buffalo,	14 87		Shakopee,	3 60	
Crystal Bay,	4 00	2 00	South St. Paul,	8 00	
Delano,	6 70		Stillwater,		7 75
Farmington,	5 00	2 00	Vermillion		2 00
Hastings,	20 00	4 34	Warrendale,	10 00	
Howard,		6 05	White Bear,	2 00	2 00
Knox,	5 58	25	Willmar,		8 65
Litchfield,		10 00	Winsted,	10 00	
Long Lake,	3 00	2 00		384 10	375 50
Macalester,		2 35	PRESBYTERY OF WINONA.		
Maple Plain,		13 21	Albert Lea,	8 79	15 70
Merriam Park,	8 86		Austin,	3 50	
Minneapolis, 1st,	10 42	20 13	Alden,	3 50	
Minneapolis, 5th,	8 85		Amherst,	60	
Minneapolis, Elim			Chatfield,		16 29
and Bethany,		7 00	Claremont,	3 60	5 00
Minneapolis, Beth-		39 50	Ebenezer,		1 34
lehem,			Fremont,	11 80	
			Harmony,	1 66	
			Kasson,	11 11	
			La Crescent,		10 27

	Sab-schs.	Churches.		Sab-schs.	Churches.
Le Roy,	\$6 00		Mount Vernon,	\$15 95	
Oronoco,		\$3 80	Neosho,	11 40	
Owatonna,	7 24		Ozark Prairie,	5 75	
Preston,	6 70	5 42	Salem,	2 00	\$1 00
Ripley,		1 25	Springfield, 2d,	9 30	
Rochester,	16 86		Springfield, Cal-		
Vowles,	50		vary,		5 00
Winona, 1st,	20 27	8 00	Webb City,	11 05	
Winona, German,		1 00	West Plains,	12 15	
	102 13	68 07		135 20	56 60
Total for Synod of Minnesota,	771 07	605 48			

SYNOD OF MISSOURI.

PRESBYTERY OF KANSAS CITY.

Appleton City,	8 20	2 55
Brownington,	5 89	
Butler,	13 00	7 18
Clinton,	10 00	
Creighton,		1 00
Eldorado,		4 81
High Point,	2 45	
Holden,		10 00
Independence,	17 25	
Jefferson City,	28 63	7 00
Kansas City, 1st,	40 00	36 79
Kansas City, 2d,	52 75	34 08
Kansas City, 3d,		18 00
Kansas City, Hill Memorial,	4 30	
Kansas City, Linwood,	2 38	4 81
Knob Noster,	7 00	
Nevada,		2 00
Raymore,	12 50	8 06
Rich Hill,	16 15	
Sedalia, Broadway,	25 00	
Sedalia, Central,		14 00
Sharon,	8 22	
Sunny Side,	4 00	
Warrensburg,		8 82
	257 72	159 05

PRESBYTERY OF OZARK.

Ash Grove,	15 00	
Brest,		4 00
Boliver,	7 00	
Buffalo,	7 20	
Carthage,	6 70	11 85
Ebenezer,	12 50	
Eureka Springs,	15 00	
Irwin,		1 00
Joplin,		33 75
Mountain Grove,	4 20	

PRESBYTERY OF PALMYRA.

Bethel,		4 35
Birdseye Ridge,	5 00	3 06
Brookfield,		2 25
Centre,	4 00	
Edina,	12 00	3 00
Enterprise,	7 70	
Hannibal,	15 44	10 00
Kirksville,	6 45	6 20
Laclede,	1 30	
La Grange,	2 25	
Louisiana,	11 32	
Lagonda,	7 13	
Macon,		4 30
Milan,	5 53	
Moberly,		13 50
New Cambria,	5 50	
New Providence,		8 00
	83 62	54 66

PRESBYTERY OF PLATTE.

Barnard,		8 34
Breckenridge,		9 91
Cameron,	4 00	3 00
Chillicothe,		13 00
Craig,	10 00	
Fairfax,	12 00	
Gallatin,	2 00	
Graham,		7 00
Hamilton,	10 00	
Hodge,		5 10
Hopkins,	5 00	
King City,	13 25	
Kingston,		1 00
Lathrop,		4 00
Maryville,		24 17
Mirabile,		1 00
Mound City,	8 00	
New Point,		11 60
New York Settlement,		6 66
Oregon,		4 60
Parkville,		11 33
Stanberry,	11 75	

	Sab-echs. Churches.	
St. Joseph, North,	\$20 00	\$20 00
Tarkio,	2 50	
Union,		
	<hr/> 98 50	<hr/> 130 71

PRESBYTERY OF WHITE RIVER.

Allen Chapel,	6 00	
Allison Chapel,	3 00	
Westminster,		4 50
	<hr/> 9 00	<hr/> 4 50

PRESBYTERY OF ST. LOUIS.

Bethel, German,	10 00	20 00
Cuba,	4 00	7 00
De Soto,	13 40	
Emmanuel, Ger-		
man,	2 00	5 00
Jonesboro,	10 00	
Kirkwood,	7 76	
Nazareth, German,		3 00
Pleasant Hill,		8 00
Poplar Bluff,		8 00
Ridge Station,	3 00	
Rockhill,	8 65	
Rolla,	10 00	
Salem, 1st,	9 10	
St. Charles,		17 00
St. Louis, 1st,	24 16	47 94
St. Louis, 2d,		181 00
St. Louis, 1st Ger-		
man,	7 00	5 00
St. Louis, 2d Ger-		
man,		2 00
St. Louis, Caron-		
delet,	25 00	15 12
St. Louis, Clifton		
Heights,		4 00
St. Louis, Lafayette		
Park,		30 00
St. Louis, McCaus-		
land Avenue,		3 00
St. Louis, North,	15 00	
St. Louis, Wash-		
ington Avenue,	141 11	
St. Louis, West-		
minster,	30 20	7 81
Webster Grove,	51 72	
Windsor Harbor,	2 25	
Zion, German,		2 00
Zoar,		6 00
	<hr/> 374 35	<hr/> 371 87

Total for Synod of
Missouri,

958 39 777 39

SYNOD OF NEBRASKA.

PRESBYTERY OF HASTINGS.

	Sab-echs. Churches.	
Aurora,	\$8 30	\$2 00
Axtel,		
Beaver City,	10 40	
Bloomington,	3 00	
Culbertson,		5 06
Edgar,	4 50	
Glenville,	1 00	
Hanover, German,		3 00
Hansen,	5 00	
Hartwell,	8 35	
Hastings, German,		2 00
Holdrege,	16 20	3 55
Kenesaw,	4 00	
Lebanon,	6 78	
Marquette,	3 75	
Minden,		11 37
Oak Creek, Ger-		
man,		2 00
Ong,	5 10	
Ruskin,	3 39	
Superior,	3 07	
Wilsonville,	12 35	
	<hr/> 95 19	<hr/> 28 98

PRESBYTERY OF KEARNEY.

Berg,		2 50
Big Springs,		4 33
Broken Bow,	5 00	6 91
Buffalo Grove, Ger-		
man,		1 60
Burr Oak,		2 00
Central City,		8 49
Cherry Creek,		3 50
Clontibret,	3 00	
Fullerton,	16 22	11 00
Grand Island,		5 00
Kearney,	10 00	1 00
Litchfield,	2 02	
North Platte,		15 00
Ord,		14 00
St. Edwards,		5 00
Shelton,	5 25	
Sumner,		7 75
Wilson, Memorial,		4 75
Wood River,	20 80	5 10
	<hr/> 62 29	<hr/> 97 93

PRESBYTERY OF NEBRASKA CITY.

Adams,		1 23
Alexandria,		1 80
Auburn,	7 67	

	Sab-echa.	Churches.
Beatrice,	\$13 82	\$11 01
Bennett,		14 00
Burchard,	2 50	2 50
Diller,		4 00
Fairbury,	8 20	
Fairmont,	6 10	
Firth,		5 45
Hebron,	10 40	
Hickman, German,		7 50
Hopewell,	8 65	4 35
Humboldt,	8 13	
Lincoln, 1st,		27 00
Lincoln, 2d,	5 05	9 20
Meridian, German,		39
Nebraska City,	10 00	8 48
Ohioa,		2 00
Palmyra,		9 25
Pawnee,	9 44	
Plattsmouth,		5 42
Plattsmouth, Ger-		
man,		3 00
Raymond,		3 00
Seward,	5 15	
Sterling,		3 00
Table Rock,		4 82
Tamora,	8 60	
Thayer, German,		21
Utica,	15 00	
York,	21 86	16 16
	<hr/>	<hr/>
	140 57	143 77

PRESBYTERY OF NIOBRARA.

Atkinson,	7 60	
Black Bird,	1 88	
Cleveland,		7 00
Emerson,	11 60	
Gordon,	4 11	
Hartington,	34 50	
Inman,		5 00
Lambert,	1 11	
Madison,	7 61	
Millerboro,		10 30
Norden,		2 50
Okdale,	16 28	
O'Neill,	8 70	
Rushville,		4 31
Scottville,	4 50	
South Fork,	5 00	
Stuart,	3 55	
Union Star,	2 00	
Wakefield,	6 03	
Wayne,	20 00	7 00
Willowdale,	2 00	1 00
Winnebago,		7 00
	<hr/>	<hr/>
	136 47	44 11

PRESBYTERY OF OMAHA.

	Sab-echa.	Churches.
Bethlehem,		\$1 00
Bellevue,	\$3 40	7 73
Black Bird Hills,		5 00
Blair,		3 60
Craig,		4 79
Florence,		7 05
Fremont,	21 39	16 73
La Platte,	5 05	
Lyons,		15 46
Omaha, Lowe Ave.,	17 86	13 30
Omaha, Southwest,	11 99	
Osceola,		4 00
Plymouth,		1 00
Schuyler,	6 37	
South Omaha,	20 00	
Tekamah,		15 30
Wahoo,	13 65	
Waterloo,	6 73	
	<hr/>	<hr/>
	106 44	94 96
Total for Synod of		
Nebraska,	540 96	409 75

SYNOD OF NEW JERSEY.

PRESBYTERY OF CORISCO.

Bata,	1 00
Benito,	3 00
Gaboon,	5 00
	<hr/>
	9 00

PRESBYTERY OF ELIZABETH.

Basking Ridge,	61 00
Bayonne City,	10 00
Bethlehem,	11 00
Clarksville,	8 61
Clinton,	21 09
Connecticut Farms,	29 00
Cranford,	37 87
Elizabeth, 1st,	178 41
Elizabeth, 1st Ger-	
man,	10 00
Elizabeth, 2d,	60 00
Elizabeth, 3d,	54 46
Elizabeth, Madison	
Avenue,	23 25
Elizabeth, Marshall	
Street,	14 74
Elizabeth, West-	
minster,	48 22
Good-Will,	6 34
Lamington,	30 45
Liberty Corner,	13 21
Lower Valley,	5 00
Metuchen,	19 28
	<hr/>
	6 80

Sab-sechs. Churches.			Sab-sechs. Churches.		
North Branch,	\$3 50		Cranbury, 1st,	\$7 75	\$10 00
Perth Amboy,	11 89	\$76 60	Cranbury, 2d,		25 00
Plainfield, 1st,	75 00		Delanco,	5 00	
Plainfield, Bethel			Farmingdale,		3 00
Chapel,		2 00	Forked River,		2 00
Plainfield, Crescent			Freehold,		24 39
Avenue,	47 81	124 54	Hightstown,	21 50	8 50
Plainfield, Hope			Jacksonville,	11 25	3 25
Chapel,		2 00	Jamesburgh,	37 00	
Pluckamin,	19 80	6 00	Keyport,		2 00
Rahway, 2d,		25 00	Lakewood,		38 60
Rahway, German,		1 00	Long Branch,	23 31	14 00
Roselle,		10 59	Manalapan,	5 00	31 13
Springfield,	26 88		Manasquan,	23 28	13 76
Westfield,	50 00	17 87	Manchester,	17 06	
Woodbridge,		12 00	Matawan,		62 26
	480 54	869 25	Moorestown,	8 00	1 00
PRESBYTERY OF JERSEY CITY.			Mount Holly,	20 00	
Carlstadt, German,	9 10		New Egypt,		4 02
Englewood,	25 00		New Gretna,	13 65	
Garfield,		25 00	Oceanic,	19 00	4 00
Hackensack,	14 59	8 00	Perrineville,	16 44	
Hoboken, 1st,	20 00		Plattsburgh,	5 00	4 50
Jersey City, 1st,	95 65	63 57	Point Pleasant,		6 00
Jersey City, Clare-			Red Bank,	25 00	
mont,	28 00	2 00	Shrewsbury,	10 00	
Jersey City, Scotch,	16 70	15 00	South Amboy,		3 00
Jersey City, John			Tennent,		38 00
Knox,		20 00	Tom's River,	7 33	
Newfoundland,	26 00		Tuckerton,	4 27	
Passaic,	8 36	1 00	Whiting and Sha-		1 00
Paterson, 1st,		32 50	mong,		
Paterson, 1st Ger-				586 14	402 34
man,		5 00	PRESBYTERY OF MORRIS AND		
Paterson, 2d,	30 00		ORANGE.		
Paterson, East Side,	23 00		Boonton,	23 78	11 88
Tenafly,	38 90	59 42	Chatham,		18 81
West Hoboken,	22 43		Chester,	15 00	
West Milford,	5 00		Dover,	31 00	24 88
	362 73	231 49	Dover, Welsh,		4 00
PRESBYTERY OF MONMOUTH.			East Orange, 1st,	70 00	25 00
Allentown,	20 02	20 00	East Orange, Brick,		84 83
Asbury Park,	50 00	10 55	Fairmount,		5 25
Asbury Park, West-			Flanders,	10 29	2 00
ern,	25 85		German Valley,	7 00	5 00
Barnegat,	6 20	4 00	Hanover,	17 50	
Belmar,	3 25		Hillside,		45 00
Beverly,	170 70		Madison,	100 00	98 04
Bordentown,		6 07	Mendham, 2d,	3 00	10 00
Burlington,		41 56	Mine Hill,		2 00
Bustleton,		2 25	Morristown, 1st,	34 50	50 00
Calvary,	14 79	6 00	Morristown, South		
Columbus,	15 50	12 50	Street,		32 82
			Mt. Olive,		11 00
			Myersville, German,		1 00
			New Providence,	3 25	

	Sab-schs.	Churches.
New Vernon,	\$14 90	
Orange, 1st,	100 00	\$260 00
Orange, Bethel,	45 08	14 57
Orange, Central,		100 00
Orange, German,		6 24
Parsippany,		5 00
Pleasant Grove,		6 00
Rockaway,	27 68	
Schooley's Mountain,		5 00
South Orange,	59 85	13 66
St. Cloud,		3 00
Succasunna,		12 00
Summit,		66 74
Whippany,		9 06
Wyoming,	6 00	
	<hr/> 568 83	<hr/> 932 78

PRESBYTERY OF NEWARK.

Bloomfield, 1st,		20 00
Caldwell,		49 75
Montclair, 1st,		39 30
Montclair, Trinity,		5 00
Newark, 1st,		25 00
Newark, 2d,		48 02
Newark, 3d,		202 08
Newark, 6th,		4 00
Newark, 1st German,		4 00
Newark, 2d German,		5 00
Newark, 3d German,		5 00
Newark, Bethany,	30 00	2 00
Newark, Calvary,		4 89
Newark, Fifth Ave.,	21 18	22 71
Newark, High St.,		37 63
Newark, Memorial,		12 00
Newark, Park,	31 42	61 28
Newark, Roseville,	50 00	89 42
Newark, South Park,		132 71
Newark, Wickliffe,	16 65	16 21
Newark, Woodside,		5 00
	<hr/> 149 25	<hr/> 791 00

PRESBYTERY OF NEW BRUNSWICK.

Alexandria, 1st,		5 00
Amwell, 1st,		5 00
Amwell, United,		
1st,	7 18	3 48
Bound Brook,	6 25	40 00
Dayton,	20 00	6 92
Dutch Neck,		15 00
Ewing,		8 00
Flemington,		33 81
Frenchtown,		25 39
Hamilton Square,	11 23	24 20
Holland,		10 80
Hopewell,	4 40	12 45
Kingston,		20 00

	Sab-schs.	Churches.
Kingwood,		\$2 00
Kirkpatrick, Memo-		
rial,	\$10 32	3 00
Lambertville,	49 66	20 34
Little York,		3 00
Lawrenceville,		25 85
Milford,	22 00	18 50
Mt. Airy,	9 60	
New Brunswick, 1st,		120 22
New Brunswick, 2d,		25 50
Pennington,	10 00	
Princeton, 1st,	58 13	18 34
Princeton, 2d,		14 79
Princeton, Stony		
Brook,		4 26
Princeton, Withers-		
poon St.,		9 50
Reaville,	4 00	
Stockton,		12 00
Titusville,	20 35	
Trenton, 1st,		201 41
Trenton, 2d,	16 60	36 49
Trenton, 3d,	57 44	
Trenton, 4th,	39 63	15 00
Trenton, 5th,	29 39	2 00
Trenton, Bethany,		79 38
Trenton, Prospect		
St.,	37 01	69 00
	<hr/> 413 19	<hr/> 890 63

PRESBYTERY OF NEWTON.

Andover,	5 64	
Asbury,	10 36	10 00
Beattystown,	2 53	
Belvidere, 1st,		25 00
Belvidere, 2d,	46 55	
Blairstown,	28 52	
Charlestown,		3 00
Bethany,	13 12	
Branchville,		5 00
Danville,		9 75
Deckertown,	11 35	4 26
Delaware,		5 00
Greenwich,		2 00
Hackettstown,	16 40	15 00
Harmony,	16 85	6 67
Knowlton,	6 45	
La Fayette,		7 00
Mansfield, 2d,	7 00	
Marksboro,	2 00	
Musconetcong Val-		
ley,	23 00	5 00
Newtown,	25 00	25 00
North Hardiston,	4 24	
Oxford, 1st,	14 46	
Oxford, 2d,	12 84	5 36
Phillipsburgh, 1st,	10 28	18 00

	Sab-sehs. Churches.	
Phillipsburgh, West-		
minster,	\$11 00	
Phillipsburgh,		
North End,	\$33 31	
Sparta,		9 80
Stanhope,	8 78	2 12
Stewartsville,	12 42	5 00
Stillwater,	6 00	5 00
Wantage, 1st,		2 00
Wantage, 2d,		3 00
Washington,	42 82	
Yellow Frame,	6 20	3 70
	366 12	187 66

PRESBYTERY OF WEST JERSEY.

Absecon,		1 50
Atlantic City,	40 09	
Billingsport,	10 27	
Blackwoodtown,	18 13	10 00
Brainerd,		12 50
Bridgeton, 1st,	30 00	35 00
Bridgeton, 2d,		17 44
Bridgeton, West,		92 90
Camden, 1st,		10 72
Camden, 2d,		5 00
Camden, 3d,		3 00
Cape Island,	8 03	
Cedarville, 1st,		14 84
Clayton,		20 00
Cold Spring,	7 30	
Deerfield,	16 35	8 00
Elmer,	3 00	
East Bridgeton,		3 00
Fairfield,	8 10	
Glaseboro,	2 00	
Gloucester City,	5 00	10 00
Grace,	4 50	
Greenwich,		5 22
Hammononton,		20 00
Janvier,		1 00
May's Landing,	14 35	
Merchantville,	10 00	
Millville,	15 97	
Pleasantville,	10 00	
Salem,	17 05	40 35
Swedesboro,	6 68	
Tuckahoe,		11 66
Vineland,	12 00	5 00
Wenonah,	75 00	25 00
Williamstown,	15 42	
West Cape May,	3 96	
Woodbury,		23 08
Woodstown,		4 00
	333 20	379 21

Total for Synod of
New Jersey, 3,260 00 4,693 36

SYNOD OF NEW MEXICO.

PRESBYTERY OF ARIZONA.

	Sab-sehs. Churches.	
Florence,	\$10 00	
Phoenix,	12 50	
Flagstaff,	16 25	
	38 75	

PRESBYTERY OF RIO GRANDE.

Albuquerque, 1st,	20 10	\$5 60
Jemes,	50	1 00
Pajarito,		1 00
Socorro,	11 60	2 00
	32 20	9 60

PRESBYTERY OF SANTA FÉ.

Las Vegas, 1st,		2 00
Mora,	5 00	
Raton, 1st,	20 27	2 00
Santa Fé,	10 45	2 00
Taos,	4 94	1 00
	40 66	7 00

Total for Synod of
New Mexico, 111 61 16 60

SYNOD OF NEW YORK.

PRESBYTERY OF ALBANY.

Albany, 2d,	71 00	70 50
Albany, 3d,		23 11
Albany, 4th,		30 00
Albany, 6th,	50 00	
Albany, Madison		
Avenue,	100 00	
Albany, State St.,		63 22
Albany, West End,	22 25	
Amsterdam, 2d,		25 00
Ballston Centre,	53 20	
Ballston Spa,	42 91	
Batchellerville,		8 90
Bethlehem,	7 00	
Bethany,		12 84
Carlisle,		5 00
Charlton,		19 00
Corinth,	6 97	
Emmanuel,	20 00	
Esperance,	15 31	3 00
Galway,		2 00
Gloversville,	12 00	87 75
Hamilton Union,		5 00
Jefferson,	14 00	
Jermain, Memorial,	10 90	10 00
Johnstown,	64 02	10 00

	Sab-schs. Churches.			Sab-schs. Churches.	
Mariaville,		\$12 55	Lonsdale,		\$8 00
New Scotland,	\$11 37	5 00	Lowell,		10 00
Northampton,		5 05	Manchester, West-		
Northville,	3 91		minster,	\$7 20	
Pine Grove,		3 52	New Bedford,		12 15
Princetown,	51 60	10 66	Newburyport, 1st,	18 83	12 45
Rockwell Falls,		10 00	Newburyport, 2d,	15 00	
Sand Lake,	14 73	8 87	Newport,	50 00	
Saratoga Springs,			Providence,	10 00	6 00
1st,	1 50		Quincy,		2 00
Saratoga Springs,			Roxbury,		35 00
2d,	20 11	9 40	South Ryegate,		21 70
Schenectady, 1st,		106 50	Taunton,	6 10	
Schenectady, Park			Windham,	4 60	5 24
Place,	23 16		Woonsocket,		5 00
Stephentown,		1 00	Worcester,	6 65	12 00
Voorheesville,	7 57	2 00			
West Galway,	8 10	1 00			
West Troy,		8 64			
				172 62	140 79

PRESBYTERY OF BROOKLYN.

PRESBYTERY OF BINGHAMTON.

Afton,		4 70
Bainbridge,	6 60	
Binghamton, 1st,	52 89	103 05
Binghamton, Broad		
Avenue,		10 14
Binghamton, North,	38 70	
Binghamton, Im-		
manuel,	18 69	
Binghamton, Roes		
Memorial,		4 00
Binghamton, Floral		
Avenue,	4 66	
Binghamton, West,	63 62	
Cannonsville,	8 00	
Conklin,	20 00	
Cortland,	100 00	18 82
Deposit,	14 11	
McGrawville,	22 41	
Marathon,		1 00
Masonville,	7 25	
Nineveh,		13 41
Owego,		30 00
Union,	8 15	16 00
Whitney's Point,	22 75	
Windsor,		7 85
	387 83	208 97

PRESBYTERY OF BOSTON.

Antrim,	7 20	11 25
Barre,	7 58	
Boston, 1st,	22 46	
Boston, Scotch,	5 00	
Houlton,	12 00	

Brooklyn, 1st Ger-		10 00
man,		
Brooklyn, Ainalie		
Street,	31 76	
Brooklyn, Arling-		
ton Avenue,		1 00
Brooklyn, Classon		
Avenue,		30 00
Brooklyn, Cumber-		
land Street,		2 50
Brooklyn, Duryea,	25 00	16 00
Brooklyn, East Wil-		
liamsburg, Ger-		
man,		1 00
Brooklyn, Fried-		
enskirche,		3 00
Brooklyn, Grace,	15 00	
Brooklyn, Greene		
Avenue,	10 04	9 56
Brooklyn, Lafayette		
Avenue,	50 00	
Brooklyn, Memo-		
rial,		112 02
Brooklyn, Mount		
Olivet,		2 00
Brooklyn, Prospect		
Heights,	28 00	10 00
Brooklyn, Siloam,	7 00	
Brooklyn, South 3d		
Street,	41 90	86 29
Brooklyn, Throop		
Avenue,	25 00	70 00
Brooklyn, Trinity,		9 46
Edgewater, 1st,	23 40	
West New Brighton,		
Calvary,	36 11	16 40
	293 21	379 23

PRESBYTERY OF BUFFALO.

	Sab-schs. Churches.	
Alden,	\$2 95	
Allegany,	4 00	
Buffalo, 1st,		\$100 00
Buffalo, Bethany,	43 00	6 00
Buffalo, Bethle- hem,	9 10	
Buffalo, Central,		13 39
Buffalo, Covenant,	20 72	11 00
Buffalo, East,	37 48	
Buffalo, Lafayette Street,	31 10	
Buffalo, North,		25 11
Buffalo, Wells St.,	6 27	
Buffalo, Westmin- ster,	40 00	214 75
Buffalo, West Ave.,		4 00
Clarence,	3 00	
Conewango,	4 25	
Dunkirk,	20 20	
East Hamburg,	2 00	10 00
Ellicottville,		6 32
Franklinville,		2 00
Fredonia,		26 00
Glenwood,		4 60
Jamestown,		47 14
Olean,	36 85	10 60
Orchard Park,	18 00	
Portville,	14 00	20 00
Sherman,	8 00	
Silver Creek,		21 83
Springville,	6 83	
Tonawanda,		65 42
United Mission,		3 41
	307 75	591 57

PRESBYTERY OF CAYUGA.

Auburn, 1st,	67 89	
Auburn, 2d,		5 81
Auburn, Calvary,		2 00
Auburn, Central,		41 41
Aurora,	26 23	20 63
Cato,		3 00
Dryden,	7 97	9 03
Genoa, 1st,	32 38	
Genoa, 2d,		10 30
Genoa, 3d,	5 04	
Ithaca,	123 07	84 22
Meridian,	3 05	11 11
Owasco,	6 00	
Port Byron,	10 00	6 00
Scipioville,	5 25	
Sennett,	10 00	
Victory,	15 83	
Weedsport,		10 13
	312 71	203 64

PRESBYTERY OF CHAMPLAIN.

	Sab-schs. Churches.	
Beekmantown,	\$14 00	\$3 00
Belmont,		5 23
Brandon,	6 34	
Burke,		2 00
Champlain,	21 94	
Chateaugay,		7 36
Chazy,		8 15
Constable,	10 13	
Essex,	5 00	
Fort Covington,		13 36
Keeseville,	13 29	
Malone,		19 10
Mineville,	36 03	
Peru,	8 00	1 48
Plattsburgh,	30 00	22 78
Port Henry,	47 00	5 00
Peristrome,		22 40
Saranac Lake,		8 91
	191 73	118 77

PRESBYTERY OF CHEMUNG.

Big Flats,	30 00	
Breesport,		5 00
Burdett,	16 13	3 10
Dundee,	4 20	
Elmira, 1st,		6 00
Elmira, Franklin St.,		10 00
Elmira, North,	9 00	
Havana,	20 00	4 00
Hector,		15 34
Horse Heads,		10 00
Mecklenburgh,		20 00
Monterey,		2 50
Moreland,	2 53	
Newfield,	10 00	
Rock Stream,	8 00	
Southport,		5 00
Spencer,	5 71	
Sugar Hill,		2 50
Watkins,	34 40	12 14
	139 97	95 58

PRESBYTERY OF COLUMBIA.

Ancram Lead Mines,		10 21
Cairo,		19 00
Canaan Centre,		3 00
Catskill,	63 26	23 68
Durham, 1st,	7 00	1 00
Greenville,	6 13	7 10
Hilledale,		8 38
Hunter,	6 10	
Jewett,	5 88	
Spencertown,		1 00
Valatie,		5 00

	Sab-echs. Churches.			Sab-echs. Churches.	
Windham,	\$22 86		Florida,	\$18 65	\$4 00
Windham Centre,		\$14 00	Good Will,		3 96
	111 23	92 37	Goshen,	45 25	46 09
PRESBYTERY OF GENESEE.			Green Bush,	2 50	6 25
Attica,	15 00	13 08	Hamptonburgh,	6 52	13 48
Batavia,	23 15		Haverstraw, Central,	68 50	
Bergen,	6 00		Hempstead,		82
Bethany Centre,		5 00	Hopewell,		13 00
Byron,	11 25	2 00	Liberty,	61 00	
Castile,	8 70	20 00	Livingston Manor,	5 88	
Corfu,	3 54	9 19	Middletown, 1st,		25 00
East Pembroke,	3 00		Middletown, 2d,		14 22
Elba,		3 00	Milford,		18 52
Leroy,	40 00		Montgomery,	20 00	2 00
Leroy and Bergen,	5 00		Monticello,	20 00	2 00
Oakfield,		3 00	Monroe,		25 00
Perry,	57 00		Mount Hope,		11 60
Portageville,	2 47		Nyack,	15 75	20 50
Warsaw,	28 00		Nyack, German,		1 00
	203 11	55 27	Otisville,		3 00
PRESBYTERY OF GENEVA.			Palisades,		10 74
Bellona,		21 50	Port Jervis,		14 00
Branchport,	2 58		Ridgebury,		13 65
Canandaigua,	15 62	10 34	Rockland, 2d,	5 00	
Canoga,		1 25	Scotchtown,	7 33	5 00
Dresden,	8 79	73	Stony Point,	25 64	
Geneva, 1st,		30 45	Unionville,		3 00
Geneva, North,		77 72	Washingtonville, 1st,	45 00	20 68
Gorham,	13 78		West Town,	30 00	10 00
Manchester,	11 77	8 00	White Lake,	7 24	
Naples,		1 49		482 33	329 39
Oak's Corners,		3 00	PRESBYTERY OF LONG ISLAND.		
Ovid,	69 84		Amagansett,	4 81	
Penn Yan,	13 62	13 66	Bellport,		12 00
Phelps,	106 23		Bridgehampton,	30 50	27 63
Romulus,	15 20	5 65	Cutchogue,		15 02
Seneca,	17 55	16 34	East Hampton,	15 00	22 00
Seneca Castle,		6 65	Franklinville,		4 50
Seneca Falls,		20 00	Greenport,	25 00	2 00
Trumansburgh,	29 00		Huntingdon,	16 00	
Waterloo,	5 00	10 00	Mattituck,	15 00	4 00
	308 98	226 78	Middletown,	22 14	
PRESBYTERY OF HUDSON.			Moriches,		8 06
Amity,	15 72	3 00	Port Jefferson,	11 57	11 88
Centreville,	7 85		Sag Harbor,		10 00
Chester,	24 00	20 57	Selden,		1 00
Circleville,	17 50	8 00	Setauket,	19 00	25 00
Clarkstown, German,		3 00	Shelter Island,	12 50	7 00
Cochecton,	33 00	3 25	Southampton,	143 05	27 90
Congers,		2 00	South Haven,		5 00
Denton,		2 06	Southhold,	5 86	22 90
			West Hampton,	40 52	10 70
			Yaphank,	12 05	2 00
				373 00	218 59

PRESBYTERY OF LYONS.

	Sab-schs. Churches.	\$9 79
East Palmyra,		
Clyde,	\$21 24	
Junius,	3 50	1 00
Lyons,		18 74
Newark,	35 00	24 68
Sodus,	13 25	
Sodus, Centre,	5 00	
Wayne,	1 81	
Wolcott, 1st,	10 07	4 18
Wolcott, 2d,	11 50	
	101 37	58 39

PRESBYTERY OF NASSAU.

Astoria,	12 40	
Babylon,	27 56	
Bellmore,	2 54	
Far Rockaway,	22 05	
Freeport,	10 00	40 00
Glen Cove,	17 50	
Glen Wood,	5 00	2 00
Hempstead, Christ Church,		15 50
Huntington, 1st,	11 30	20 79
Islip,	13 00	
Jamaica,		16 06
Melville,		1 00
Newtown,	31 37	10 00
Northport,	9 00	
Oyster Bay,		40 50
Roslyn,		4 69
Smithtown,		14 57
Springfield,	31 00	10 00
Watermill,	18 75	
Whitestone,		16 58
	211 47	191 69

PRESBYTERY OF NEW YORK.

New York, 1st,		7 00
New York, 1st Union,	25 00	
New York, 4th Ave.,		74 29
New York, 5th Ave.,		901 61
New York, Adams Memorial,		5 00
New York, Alexander Chapel,	31 50	
New York, Allen St.,	18 78	1 00
New York, Bethany,	51 50	1 00
New York, Bethlehem,	13 40	

Sab-schs. Churches.

New York, Bohe- mian,		\$10 00
New York, Brick, New York, Cal- vary,	\$20 00	8 79
New York, Central, New York, Christ Chapel,	27 26	18 97
New York, Dodge Memorial,		10 00
New York, East Harlem,	6 75	3 00
New York, French Evangelical,		2 00
New York, Har- lem,	70 00	10 00
New York, Madi- son Ave.,		31 56
New York, Miz- pah Chapel,	75 00	103 99
New York, Morri- sania,		4 25
New York, Mount Washington,	8 33	35 50
New York, Mount Tabor,		1 00
New York, Park, New York, Phil- lips,		43 64
New York, Puri- tans,		11 29
New York, Rut- gers, Riverside,	14 45	10 92
New York, Sea and Land,	26 64	
New York, Spring St.,	21 79	
New York, Tre- mont,	20 00	
New York, Uni- versity Place,		233 24
New York, Wash- ington Heights,		15 20
New York, West, New York, West End,	10 00	68 70
New York, West Farms,	20 00	
New York, Wood- stock,		5 00
New York, West 23d St.,	25 00	
New York, West 51st St.,		14 75
New York, Zion, German,		3 00
	485 40	1,679 70

PRESBYTERY OF NIAGARA.

	Sab-schs. Churches.	
Albion,	\$34 00	\$22 50
Barre Centre,	6 17	
Carlton,	5 69	
Holley,		26 03
Knowlesville,	6 00	
Lewiston,	12 00	5 00
Lockport, 1st,	20 00	35 69
Lyndonville,		10 40
Mapleton,	9 34	
Medina,	9 64	
Middleport,	3 00	
Niagara Falls,	50 00	24 75
North Tonawanda,	28 44	
Wright's Corners,		4 00
Youngstown,		7 00
	184 28	135 37

PRESBYTERY OF NORTH RIVER.

Amenia,	21 00	
Bethlehem,		7 00
Cold Spring,	9 00	1 00
Cornwall,	28 00	7 66
Freedom Plains,	16 50	
Highland Falls,	37 75	
Kingston,	12 00	
Little Britain,	13 10	
Malden,	1 65	7 98
Marlborough,	14 22	29 39
Matteawan,	45 10	
Milton,		2 00
Newburgh, 1st,		47 44
Newburgh, Calvary,	25 82	
Newburgh, Union,	11 25	30 00
Pine Plains,		20 00
Pleasant Plains,		24 20
Pleasant Valley,	30 00	
Poughkeepsie,	49 25	24 06
Rondout,	30 14	
Smithfield,		16 23
Wappinger's Creek,		6 00
	344 78	222 96

PRESBYTERY OF OTSEGO.

Buel,		4 73
Cherry Valley,		17 00
Colchester,	5 00	
Cooperstown,	12 00	21 92
Delhi, 2d,	40 00	10 00
East Guilford,		5 52
Gilbertsville,	13 50	
Guilford Centre,		8 00
Hamden,	3 52	
Hobart,		27 09
Laurens,		4 00

Sab-schs. Churches.

Middlefield Centre,		\$8 80
New Berlin,	\$8 00	2 00
Oneonta,	9 12	25 50
Otego,		6 80
Richfield Springs,	42 42	8 77
Shavertown,		5 75
Springfield,		15 67
Stamford,		53 00
Unadilla,	19 62	
Worcester,	5 84	
	159 02	224 55

PRESBYTERY OF ROCHESTER.

Avon, Central,		1 00
Brighton,	41 00	
Brockport,	12 50	20 40
Caledonia,		2 58
Clarkson,	9 00	
Danville,		5 53
Fowlerville,		3 08
East Kendall,		3 00
Geneseo, 1st,	8 69	38 66
Groveland,		8 48
Honeoye Falls,	10 00	
Lima,	27 26	6 34
Livonia,	8 75	
Mendon,	5 00	
Mount Morris,	23 15	
Ogden,		12 13
Parma Centre,		8 00
Pittsford,		20 00
Rochester, 1st,		100 00
Rochester, 3d,	26 48	19 13
Rochester, Brick,	36 35	95 22
Rochester, Calvary,	20 00	
Rochester, Central,		40 00
Rochester, Emman- uel,	13 25	5 38
Rochester, Grace,		5 43
Rochester, Memorial,		1 00
Rochester, St. Peter's,	50 00	14 00
Rochester, West- minster,	52 40	28 00
Sparta, 1st,	6 88	39 41
Sparta, 2d,		33 10
Springwater,		4 25
Victor,	23 00	
Webster,	12 20	
Wheatland,	10 15	1 00
	396 06	515 12

PRESBYTERY OF ST. LAWRENCE.

Adams,		6 00
Brownville,		7 41
Cape Vincent,	13 15	

	Sab-schs.	Churches.
Carthage,	\$50 00	
Chaumont,		\$6 00
De Kalb,		2 00
De Kalb Junction,		7 00
Dexter,	10 00	
Gouverneur,	51 75	25 15
Hammond,	20 00	
Heuvelton,	5 00	
Louisville,		4 60
Morristown,	12 28	
Oswegatchie, 1st,	25 00	
Oswegatchie, 2d,		13 03
Ox Bow,	10 00	6 00
Plessis,		2 02
Potsdam,	23 00	6 00
Rosse,	6 82	
Sackett's Harbor,	4 00	3 00
Theresa,		2 36
Waddington,	25 00	
Waddington, Scotch,		25 39
Watertown, 1st,		25 00
Watertown, Stone Street,	30 18	
Watertown, Hope,	14 67	
	300 85	140 96

PRESBYTERY OF STEUBEN.

Addison,	22 15	11 97
Andover,	8 07	
Angelica,	11 30	
Arkport,	7 00	1 67
Bath,	18 00	17 00
Belmont,	8 00	
Campbell,		10 88
Canaseraga,		6 00
Canisteo,		50 00
Cohocton,	6 38	
Corning,	40 00	9 52
Cuba,	23 95	
Hammondsport,		10 00
Hornellsville,	19 16	33 75
Howard,	20 00	
Jasper,	14 39	
Painted Post,		10 00
Prattsburgh,	12 19	
Pultney,		16 00
	210 59	176 79

PRESBYTERY OF SYRACUSE.

Amboy,	20 60	6 00
Baldwinsville,	24 49	35 51
Camillus,	8 65	
Canastota,	63 00	
Cazenovia,	1 00	29 45
Chittenango,		5 00

	Sab-schs.	Churches.
Collamer,		\$6 00
East Syracuse,		19 66
East Genesee,		16 75
Fayetteville,	\$11 52	
Fulton,		6 00
Hannibal,		7 50
Hastings,		1 00
Jamesville,	24 00	
Jordan,	2 75	
Lenox,	12 10	
Liverpool,	8 87	
Manlius,		4 00
Marcellus,	13 85	9 43
Mexico,		15 16
Onondaga,		6 44
Onondaga Valley,		5 50
Oswego, 1st,		20 00
Oswego, Grace,	24 01	15 38
Pompey,	8 10	
Skaneateles,	19 39	
Syracuse, 1st,		18 35
Syracuse, 4th,	40 00	11 93
Syracuse, 1st Ward,	21 25	
Syracuse, Memorial,		10 00
Syracuse, Park Cen- tral,	32 42	39 20
Wampsville,	4 00	
Whitelaw,	6 00	3 60
	346 00	291 86

PRESBYTERY OF TROY.

Brunswick,		2 59
Cambridge,		1 00
Chester,	15 00	75
Cohoes,	100 00	
East Lake George,	8 02	
Glens Falls,	100 00	
Green Island,		25 00
Hebron,		1 00
Hoosick Falls,		20 78
Johnsonville,		2 00
Lansingburg, 1st,	44 52	
Lansingburg, Olivet,	9 39	
Malta,	5 52	
Melrose,		13 69
Middle Granville,	12 10	
North Granville,	20 75	
Salem,	20 00	
Sandy Hill,	9 72	18 50
Schaghticoke,		11 11
Troy, 2d,		28 62
Troy, 8th,		50 00
Troy, Memorial,	17 87	4 34
Troy, Oakwood Ave.,	22 75	
Troy, Park,		9 88
Troy, Second St.,		54 86
Troy, Woodside,		33 49

	Sab-schs.	Churches.
Warrensburg,		\$12 51
Waterford,		72 91
Whitehall,	\$10 62	
	<u>396 26</u>	<u>363 03</u>

PRESBYTERY OF UTICA.

Alder Creek and Forestport,		10 63
Augusta,		7 68
Boonville,		5 56
Camden,	16 44	3 56
Clinton,		13 71
Glendale,	3 00	
Holland Patent,		27 60
Ilion,	7 25	
Kirkland,	8 00	5 00
Knoxboro,	15 48	
Little Falls,	23 76	
Lowville,		10 56
Martinsburgh,	11 63	
Mt. Vernon,	10 00	
New Hartford,		20 00
North Gage,	3 20	
Oneida,		52 50
Oriskany,		4 35
Redfield,	7 43	
Rome,		11 71
Sauquoit,	5 00	7 00
South Trenton,	3 70	
Turin,	10 46	
Utica, 1st,	51 00	
Utica, Bethany,		8 00
Utica, Memorial,	17 25	
Utica, Olivet,		3 00
Utica, United,	5 00	
Vernon Centre,	27 00	3 00
Verona,	9 57	3 61
Waterville,	12 81	8 31
West Camden,	5 86	
Westernville,		7 00
Williamstown,	12 86	
Wolcott Memorial,		15 00
	<u>266 70</u>	<u>227 78</u>

PRESBYTERY OF WESTCHESTER.

Bedford,	77 00	7 00
Bridgeport,	12 50	70 08
Croton Falls,		17 45
Darien,		49 17
Gilead,	30 00	20 00
Greenburgh,	96 68	47 27
Greenwich,		6 00
Hugenot Memorial,	100 00	
Katonah,	10 00	11 00
Mahopac Falls,	15 00	5 53

	Sab-schs.	Churches.
Mt. Kisco,	\$9 00	\$5 00
New Rochelle,		45 41
Peekskill, 1st,	75 00	47 08
Peekskill, 2d,		13 27
Port Chester,	17 81	
Poundridge,	15 42	
Rye,		104 27
Sing Sing,	14 60	19 50
South East Centre,	15 00	
South Salem,	31 27	7 15
Thompsonville,	76 66	25 00
Throgg's Neck,	10 19	
White Plains,		42 20
Yonkers, 1st,	34 87	20 00
Yonkers, Dayspring,		5 00
Yonkers, Westminster,	42 47	32 53
Yorktown,	24 00	7 00
	<u>707 47</u>	<u>606 91</u>

Total for Synod of New York, 8,026 33 8,050 57

SYNOD OF NORTH DAKOTA.

PRESBYTERY OF BISMARCK.

Bismarck,		2 00
Mandan,	10 00	
Sterling,		1 00
	<u>10 00</u>	<u>3 00</u>

PRESBYTERY OF FARGO.

Casselman,		7 50
Colgate,	3 00	
Fargo,	13 74	
Fullerton,	7 31	
Hillsboro,		5 25
Hunter,		8 75
La Moure,	10 00	
Lisbon,	22 25	
Lucca,	6 04	
Mapleton,		5 40
Milnor,	8 56	
Monango,	2 00	
Oakes,	3 00	
Ripon,		5 00
Sanborn,		7 50
Sheldon,		22 00
	<u>75 90</u>	<u>61 40</u>

PRESBYTERY OF PEMBINA.

Arvilla,		3 00
Bottineau,	4 46	
Elkmont,	10 00	

Sab-schs. Churches.		
Emerado,	\$14 50	
Glasston,	2 25	
Grove,	\$0 66	
Inkster,	6 00	
Larimore,	10 00	
Mekinok,	18 25	
Minnewaukon,	3 87	
Minot,	20 00	
Park River,	5 00	10 00
Rugby,	10	
Westminster,	12 04	
St. Thomas,	2 65	
	<hr/>	<hr/>
	48 34	74 44
Total for Synod of North Dakota,	134 24	138 84

SYNOD OF OHIO.

PRESBYTERY OF ATHENS.

Amesville,	18 00	
Athens,	15 00	
Barlow,	2 00	
Beech Grove,	11 00	
Deerfield,	1 00	
Gallipolis,	7 00	
Guysville,	6 22	
Logan,	16 70	
McConnellsville,	1 00	
Marietta,	16 46	
Middleport,	10 00	
New Matamoras,	7 00	
Stockport,	33	
Uttey,	3 05	
	<hr/>	<hr/>
	65 16	49 60

PRESBYTERY OF BELLEFONTAINE.

Belle Centre,	15 20	
Bellefontaine,	23 22	5 92
Buck Creek,		2 11
Crestline,	12 09	2 19
Forest,	10 70	
Galion,	20 00	
Huntsville,		1 30
Kenton,	14 40	
Marseilles,		4 75
Nevada,		6 25
North Washington,	3 00	
Rushsylvania,		22 00
Sandusky,		2 40
Spring Hills,		21 84
Upper Sandusky,	1 78	2 25
Urbana,		30 30
West Liberty,	8 70	37
Zanesfield,	4 64	
	<hr/>	<hr/>
	113 73	101 68

PRESBYTERY OF CHILLICOTHE.

Sab-schs. Churches.		
Bainbridge,	\$6 50	
Belfast,	2 00	
Bogota,	1 00	
Bourneville,	4 00	
Chillicothe, 1st,	\$46 45	
Chillicothe, 3d,	36 31	5 00
Frankfort,	10 00	
French,	3 50	
Greenfield,	2 08	26 92
Greenland,	5 00	
Hamden,		3 85
Hillsboro,	5 00	
Marshall,	6 00	
Memorial,		3 17
Mount Pleasant,	12 16	
New Petersburg,		5 00
North Fork,		2 00
Pisgah,	10 75	
Salem,		18 00
Washington,	12 00	
Waverly,	5 00	
White Oak,		25 50
Wilmington,		2 00
	<hr/>	<hr/>
	154 25	104 94

PRESBYTERY OF CINCINNATI.

Avondale,	31 00	
Bond Hill,	16 25	
Cincinnati, 1st,		18 75
Cincinnati, 2d,		64 52
Cincinnati, 3d,	25 00	
Cincinnati, 5th,	7 55	
Cincinnati, 6th,	57 00	14 00
Cincinnati, 7th,	50 00	17 75
Cincinnati, Fairmount, German,		2 00
Cincinnati, North,	13 50	9 70
Cincinnati, Mount Auburn,	25 06	
Cincinnati, Poplar St,	25 00	5 00
Cincinnati, Pilgrim's Chapel,	4 00	
Cincinnati, Walnut Hills,		104 22
Clifton,	34 87	15 01
College Hill,		3 84
Glendale,	6 40	26 75
Goshen,	2 85	
Harrison,	10 00	
Lebanon,		14 00
Linwood, Calvary,	6 00	
Loveland,	4 10	8 70
Ludlow,	6 00	
Mason and Pisgah,	4 25	

	Sab-schs.	Churches.		Sab-schs.	Churches.
Montgomery,	\$13 00		Circleville,	\$10 00	
Morrow,		\$7 00	Columbus, 1st,	\$25 15	30 00
Mount Carmel,	18 00		Columbus, 2d,	24 23	20 06
New Richmond,		17 00	Columbus, 5th Ave.,	18 00	
Norwood,	10 50		Columbus, Broad		
Pleasant Ridge,	28 48		St.,	52 61	6 75
Pleasant Run,	6 42		Columbus, West-		
Reading and Lock-			minster,		53 31
land,		9 00	Greenfield,	2 00	
Sharonville,	3 37		Grove City,		8 00
Somerset,	6 00		Lancaster,	24 61	
Silverton,	5 63		Lithopolis,	12 58	
Springdale,	13 27	10 00	London,		20 34
Walnut Hills,	13 20		Miffin,	13 00	
Westwood,		8 51	Reynoldsburgh,		9 00
Westwood, Ger-			Westerville,	6 15	
man,	1 16		Worthington,	7 32	
Williamsburgh,	17 00				
Wyoming,		19 67		211 27	169 21
	464 86	365 42			

PRESBYTERY OF CLEVELAND.

Akron,	6 00	
Cleveland, 1st,	97 69	53 60
Cleveland, 2d,	109 46	20 00
Cleveland, Beck-		
with,	11 30	
Cleveland, Calvary,		12 00
Cleveland, Case		
Ave.,		46 79
Cleveland, Euclid		
Ave.,	60 00	48 14
Cleveland, North,	5 00	
Cleveland, South,	6 63	
Cleveland, Wilson		
Ave.,	10 00	12 50
Cleveland, Wood-		
land Ave,		20 00
East Cleveland,		9 87
Independence,	4 50	
Milton,	4 00	
Northfield,		11 60
North Springfield,	10 30	
Parma,	7 00	
Rome,	8 00	
South New Lyme,	10 00	
Streetsborough,	4 13	
Willoughby,	8 20	
	362 21	234 50

PRESBYTERY OF COLUMBUS.

Amanda,	10 00	
Black Licks,	3 00	
Bremen,		7 00
Central College,	12 62	4 75

Bath,		4 00
Bethel,	4 06	
Blue Ball,		13 00
Camden,	10 01	
Clifton,	14 25	6 48
Dayton, 1st,	42 40	
Dayton, Wayne		
Ave.,		5 00
Dayton, 4th,		28 66
Dayton, 3d St.,	32 00	76 00
Dayton, Memorial,	12 29	
Dayton, Park,	61 16	4 54
Eaton,	17 25	
Ebenezer,		1 00
Franklin,	27 14	
Gettysburgh,		12 00
Greenville,	17 00	8 00
Hamilton,		7 71
Middletown,	20 73	
Monroe,		2 00
New Carlisle,	14 70	
New Jersey,	9 09	
New Paris,	11 00	
Osborn,	4 00	2 00
Oxford,	13 71	10 00
Piqua,		29 65
Riley,	3 00	
Seven Mile,		3 56
South Charleston,	9 95	6 05
Springfield, 1st,	50 70	34 00
Springfield, 2d,	6 41	28 74
Springfield, 3d,	20 00	
Troy,		15 27
Xenia,	8 64	13 50
	409 49	321 16

PRESBYTERY OF HURON.

	Sab-schs.	Churches.
Bloomville,		\$2 00
Chicago,		1 40
Elmore,	\$5 30	
Fostoria,		10 00
Fremont,	33 00	24 00
Genoa,		6 10
Green Springs,	78	
Huron,	26 61	
Melmore,	1 84	
Milan,	5 87	
Monroeville,		1 00
Norwalk,	25 00	13 41
Olena,	12 00	
Steuben,	1 25	
Sandusky,	9 16	
Tiffin,	24 41	
	145 22	57 91

PRESBYTERY OF LIMA.

Ada,	14 00	
Blanchard,	10 56	
Bluffton,	8 30	
Columbus Grove,	21 25	
Convoy,	1 83	6 46
Delphos,	17 71	
Enon Valley,		1 00
Findlay,	45 00	
Harrison,		3 16
Leipsic,		2 00
Lima, 1st,	34 83	
Lima, Main Street,		3 95
McComb,	10 50	
Middlepoint,		4 52
North Baltimore,	15 25	
North Bethel,		4 45
Ottawa,	7 52	2 00
Rockport,	17 60	
Rockford,	5 00	
St. Mary's,		15 29
Turtle Creek,	10 00	
Van Wert,	25 00	
Wapakoneta,	5 00	
Van Buren,	5 00	1 00
	254 35	43 83

PRESBYTERY OF MAHONING.

Beloit,	10 19	
Brookfield,		1 00
Canton,	103 53	
Clarkson,	1 74	
Coltsville,		2 20
Columbiana,	6 30	
East Palestine,		1 00
Hubbard,		4 00

Sab-schs. Churches.

Leetonia,		\$10 63
Lowell,		2 65
Massillon, 2d,		34 06
Middle Sandy,		16 00
Mineral Ridge,		17 00
New Lisbon,	\$42 47	
North Benton,		15 00
Poland,		33 84
Salem,	32 82	5 00
Vienna,	13 08	1 00
Warren,	21 18	4 50
Youngstown, 1st,		175 96
	231 31	323 84

PRESBYTERY OF MARION.

Berlin,	2 00	1 50
Brown,	8 75	
Delaware,		30 00
Iberia,	21 00	
Jerome,		1 70
Liberty,	1 15	1 00
Marion,	21 00	9 00
Marysville,	14 34	
Ostrander,		6 94
Pisgah,	7 50	
Providence,		1 00
Radnor and Thomp-		
son,	12 00	
Richwood,	12 12	
West Berlin,		7 68
York,	6 00	
	105 86	58 82

PRESBYTERY OF MAUMEE.

Ainger,	3 54	
Antwerp,	7 00	
Bowling Green,	22 25	7 84
Bryan,	6 60	4 04
Cecil,	1 90	
Defiance,		4 70
Delta,	5 76	3 00
Eagle Creek,		3 00
Grand Rapids,	4 25	
Hicksville,		9 72
Holgate,	5 00	1 00
Lost Creek,	4 00	
Montpelier,		11 40
Mount Salem,	10 00	
Paulding,	4 25	3 75
Pemberville,	20 00	
Toledo, 1st,	44 15	
Toledo, Allen St.,	10 43	
Toledo, 1st German,		2 00
Toledo, 5th,	8 00	3 00
Toledo, Westminster,	23 00	32 55

	Sab-schs.	Churches.
Tontogony,	\$10 00	
West Bethesda,	16 00	
Weston,	3 00	\$5 00
	209 13	91 00

PRESBYTERY OF PORTSMOUTH.

Cedron,	2 20	
Decatur,	8 10	
Eckmansville,	14 60	
Georgetown,	7 44	
Hanging Rock,	9 76	
Ironton,	13 00	
Jackson,		24 70
Portsmouth, German,		8 00
Red Oak,	18 00	
Sardinia,		22 00
Winchester,	6 00	
	79 10	54 70

PRESBYTERY OF ST. CLAIREVILLE.

Bannock,		10 80
Barnesville,	18 00	
Beallsville,	7 00	
Bellaire, 1st,	25 00	
Bellaire, 2d,	6 07	
Bethel,		10 00
Buchanan,		1 00
Buffalo,	20 75	13 20
Cadiz,	61 79	41 40
Cambridge,	16 00	
Coal Brook,		6 51
Crab Apple,		6 45
Farmington,	10 60	1 76
Kirkwood,	52 81	
Lore City,	12 44	
Martin's Ferry,	19 50	22 65
Morristown,	14 00	
Jerusalem,	4 00	
New Athens,		10 00
New Castle,		1 00
Nottingham,	20 79	
Olive,	8 00	
Pleasant Valley,		12 74
Powhatan,	10 00	2 21
Rock Hill,		13 50
St. Clairsville,	12 00	4 00
Scotch Ridge,	11 00	4 10
Senecaville,		3 00
Short Creek,	3 00	6 00
Wegee,	7 40	
Wheeling Valley,		5 00
Woodsfield,		1 56
	340 15	176 88

PRESBYTERY OF STEUBENVILLE.

	Sab-schs.	Churches.
Amsterdam,	\$15 00	\$1 00
Annapolis,	11 00	
Bacon Ridge,		4 50
Bakersville,		5 60
Beach Spring,	5 87	7 13
Bethel,		20 00
Bethlehem,		17 00
Bloomfield,		13 21
Brilliant,	3 47	
Buchanan Chapel,	15 00	
Carrollton,		15 00
Centre,	2 00	
Centre, Unity,	6 00	
Corinth,		10 00
Cross Creek,		7 68
Deersville,	11 00	
Dell Roy,	6 17	
Dennison,		25 00
East Liverpool, 1st,	111 35	34 91
East Liverpool, 2d,		11 02
Feed Spring,		8 26
Harlem,	11 63	6 56
Hopedale,	3 00	4 00
Island Creek,		2 00
Kilgore,	10 55	
Leesville,	3 40	
Linton,		12 37
Long's Run,		7 28
Madison,		18 55
Minerva,		11 00
New Hagerstown,	6 02	
New Harrisburg,		6 00
New Philadelphia,	50 19	
Oak Ridge,		2 41
Pleasant Hill,	5 56	
Potter Chapel,	23 84	
Richmond,		2 69
Ridge,		15 00
Salineville,		5 00
Scio,	18 42	6 58
Smithfield,	9 00	
Steubenville, 1st,	10 21	25 36
Steubenville, 2d,	12 65	16 53
Steubenville, 3d,		17 00
Still Fork,		5 00
Toronto,		38 16
Two Ridges,	4 00	1 60
Urichsville,	25 00	
Wellsville,	30 00	44 29
West Lafayette,		7 15
Yellow Creek,		5 00
	415 33	439 84

PRESBYTERY OF WOOSTER.

Apple Creek,	32 00	8 00
Ashland,	10 00	7 33

	Sab-achs. Churches.	
Belleville,	\$13 00	
Canal Fulton,	10 00	
Congress,	12 50	\$1 79
Creston,		75
Dalton,		9 53
Doylestown,	12 00	4 00
Fredricksburgh,	32 00	7 00
Holmesville,	7 00	
Jackson,	10 42	2 28
Lexington,	8 65	6 00
Loudonville,		12 35
Mansfield,		20 00
Millersburgh,	7 50	3 85
Nashville,	4 50	10 00
Orange,		3 00
Orrville,	6 00	
Perryville,	8 70	
Plymouth,		6 49
Savannah,	25 00	7 83
Shelby,		3 00
Shreve,	6 75	
Wayne,		5 95
Wooster, 1st,	5 70	37 23
Wooster, West- minster,		12 54
	211 72	168 90

PRESBYTERY OF ZANESVILLE.

Brink Haven,		2 00
Brownsville,		15 21
Chandlersville,	2 00	
Coshocton,	4 49	10 25
Dresden,		13 02
Duncan's Falls,		2 00
Fazeysburgh,		7 00
Granville,	27 31	16 45
Hanover,	8 45	
High Hill,		3 06
Homer,	5 40	2 00
Jefferson,		3 50
Jersey,	16 70	5 00
Keene,		3 50
Madison,	8 90	
Martinsburgh,		3 68
Mt. Vernon,	50 00	13 70
Mt. Zion,		5 00
Newark, 1st,	36 91	
Newark, 2d,	44 66	
Newark, Salem, German,		4 85
New Concord,		11 00
New Lexington,		2 00
Renville,	5 00	
Roseville,	4 00	
Unity,		8 00
Utica,		18 65

	Sab-achs. Churches.	
Warsaw,		\$1 00
West Carlisle,	\$14 62	
Zanesville, 1st,		55 55
Zanesville, 2d,		8 29
	228 44	214 69
Total for Synod of Ohio,	4,001 58	2,976 92

SYNOD OF OREGON.

PRESBYTERY OF EAST OREGON.

Moro,		2 15
Summerville,		1 00
Union,		5 65
		8 80

PRESBYTERY OF PORTLAND.

Astoria,		2 00
Bethany, German,	9 00	
Brower,	4 00	
Clackamas,		3 60
East Portland, 1st,	11 00	4 00
East Portland, Miz- pah,		26 73
Oregon City,		5 00
Portland, 1st,		57 24
Portland, 4th,	17 97	
Portland, Calvary,	72 00	
Portland, St. John's,	11 00	22 86
Smith Memorial,		7 60
Tualitin Plains,		1 00
	124 97	130 03

PRESBYTERY OF SOUTHERN OREGON.

Ashland,		10 00
Marshfield,	3 00	
Roseburg,	2 00	
	5 00	10 00

PRESBYTERY OF WILLAMETTE.

Albany,	15 00	
Aurora,		12 05
Brownsville,		4 40
Crawfordsville,		2 00
Dallas,		3 00
Gervais,	3 00	
Independence, Cal- vary,	12 89	
Lafayette,		1 17
Mehama,	1 12	
Newport,	7 80	
Newberg,	3 50	
Octorara,		1 00

	Sab-schs.	Churches.
Pleasant Grove,		\$2 00
Salem,	\$25 00	7 00
Sinslaw,		9 00
Spring Valley,	15 40	
Woodburn,		3 00
	<hr/>	<hr/>
	83 71	44 62
Total for Synod of Oregon,	213 68	193 45

SYNOD OF CALIFORNIA.

PRESBYTERY OF BENICIA.

Arcata,		9 30
Big Valley,		2 00
Covelo,		3 00
Fulton,	5 00	
Healdsburg,	2 35	
Kelseyville,	3 10	
Lakeport,	9 75	
Mendocino,		19 00
Napa,		46 00
Petaluma,		11 00
St. Helena,	11 00	
Santa Rosa,		25 10
Shiloh,		2 50
Two Rocks,	18 00	6 00
Vallejo,	44 45	38 30
	<hr/>	<hr/>
	98 65	162 20

PRESBYTERY OF LOS ANGELES.

Alhambra,	12 00	
Anaheim,	10 75	6 47
Arlington,		49 25
Azusa,	20 00	1 00
Burbank,		1 00
Carpenteria,		7 46
Colton,	13 00	
Coronado Beach,		12 75
Cucamonga,	5 30	
El Monte,		6 15
Elsinore,		3 00
Fillmore,	5 00	
Glendale,	8 10	2 25
Grand View,	11 50	
Inglewood,	9 50	
Los Angeles, 2d,	24 15	12 00
Los Angeles, 3d,	10 00	
Los Angeles, Boyle Heights,		21 80
Los Angeles, Spanish,		3 00
Monrovia,		1 08
Monticeto,	5 53	
National City,	6 45	
Ojai,		10 60

	Sab-schs.	Churches.
Orange,	\$4 15	
Pasadena, 1st,	46 30	\$23 55
Pomona,	20 00	9 00
Redlands,	11 43	7 90
Rivera,	7 00	
San Bernardino,	20 80	
San Diego,	7 00	
San Fernando,	5 00	
San Gabriel,		1 00
San Pedro,	14 00	
Santa Ana,		23 85
Santa Barbara,	10 00	22 50
Santa Monica,		5 10
Saticoy,		2 95
South Pasadena,		
Calvary,	4 00	
Tustin,		11 70
Westminster,	3 00	
	<hr/>	<hr/>
	293 96	245 36

PRESBYTERY OF SACRAMENTO.

Carson City,		20 00
Chico,		12 00
Colusa,	12 10	
Davisville,		2 00
Elk Grove,		2 00
Marysville,	20 00	
Placerville,	10 00	
Red Bluff,		2 00
Roseville,	3 15	
Sacramento, 14th St.,	4 70	
Sacramento, Westminster,	31 00	
Vacaville,	5 10	
Virginia City,		20 00
	<hr/>	<hr/>
	86 05	58 00

PRESBYTERY OF SAN FRANCISCO.

Berkeley,		49 75
Brooklyn,		40 50
Concord,	4 85	
Danville,	13 50	
Lebanon,	7 50	
Havward,	14 50	
Golden Gate,	5 75	
Oakland, 1st,		56 25
Oakland, Centennial,		10 65
Oakland, Prospect Hill,		9 60
San Francisco, 1st,	25 00	
San Francisco, Chinese,		4 00
San Francisco, Franklin St.,		3 00

Sab-schs. Churches.			Sab-schs. Churches.		
San Francisco,			Bakerstown,	\$9 00	
Howard,	\$22 45		Beaver,	\$53 75	18 00
San Francisco,			Bellevue,	2 52	
Second St.,		\$17 00	Bethlehem,	19 70	
San Francisco,			Bull Creek,		21 00
Trinity,	25 00	8 76	Concord,	15 23	
San Francisco,			Cross Roads,		2 16
Westminster,	6 95		Emsworth,	30 01	9 14
Valona,	10 00		Evans City,	12 40	
	135 50	199 51	Fairmount,		4 00
PRESBYTERY OF SAN JOSÉ.			Freedom,		11 00
Alvarado,	14 20		Glasgow,	8 30	1 00
Cambria,	20 00		Glenfield,	3 65	4 00
Centreville,	6 05		Glenshaw,	22 79	
Gilroy,		18 00	Hilands,	16 10	11 50
Hollister,		2 00	Hoboken,	22 00	
Livermore,	5 45		Industry,	13 42	
Los Gatos,		20 00	Leetsdale,	103 66	49 41
Pleasanton,		3 00	Millvale,		53 12
Pleasant Valley,	3 50		Natrona,		6 30
Salinas,	6 00		New Salem,	26 14	
San José, 1st,	50 00	40 50	Oak Grove,	5 00	
San José, 2d,		5 00	Pine Creek, 1st,		9 82
Santa Cruz,		6 15	Pine Creek, 2d,		35 15
	105 20	94 65	Plains,		7 00
PRESBYTERY OF STOCKTON.			Pleasant Hill,		3 00
Clements,		11 05	Rochester,	27 00	
Fowler,		10 00	Sewickly,		60 31
Hickman,	12 30		Sharpsburgh,		65 52
Madera,	9 45		Springdale,		20 00
Oakdale,	5 40		Tarentum,		12 48
Traver,	4 00		Vanport,	7 00	
	31 15	21 05		509 54	603 31
Total from Synod of California,	745 51	780 77	PRESBYTERY OF BLAIRSVILLE.		
SYNOD OF PENNSYLVANIA.			Armagh,	5 61	
PRESBYTERY OF ALLEGHENY.			Beulah,	21 00	
Avalon,	40 00	5 00	Black Lick,	7 50	
Allegheny, 1st,		79 00	Bethany,	9 71	
Allegheny, 1st Ger- man,	3 87	2 00	Blairsville,		52 00
Allegheny, Bethel,		3 00	Braddock,	14 10	13 94
Allegheny, Central,	15 00	9 26	Conemaugh,	10 00	5 00
Allegheny, McClure Avenue,		15 00	Congruity,		5 00
Allegheny, North,	50 00	23 47	Cross Roads,	12 50	6 00
Allegheny, Provi- dence,		22 20	Derry,	17 26	
Allegheny, School Street,	12 00		Ebensburgh,	7 07	8 31
Allegheny, West- minster,		31 47	Fairfield,		25 42
			Jeannette,		9 34
			Kerr,		1 00
			Greensburg,		63 52
			Harrison City,	16 39	
			Irwin,	34 50	10 75
			Johnstown,	36 50	
			Laird,	5 00	4 00
			Latrobe,		25 61
			Ligonier,	14 68	3 43
			Livermore,		10 80

	Sab-schs.	Churches.		Sab-schs.	Churches.
Manor,		\$12 00	Burnt Cabins,		\$5 00
McGinnis,	\$4 00	6 00	Carlisle, 1st,	\$18 58	23 30
Morrellville,	27 10		Carlisle, 2d,	23 00	32 34
Murrysville,		18 17	Carlisle, Biddle		
New Alexandria,	12 01	36 56	Memorial,		21 30
New Salem,	21 30		Centre,		1 00
Parnassus,		90 00	Chambersburg, Cen-		
Pine Run,		24 00	tral,		25 02
Pleasant Grove,		4 00	Chambersburg, Fall-		
Plum Creek,		4 00	ing Spring,		40 00
Poke Run,		16 00	Dauphin,	28 00	2 00
Salem,	4 00	35 65	Dickinson,		3 00
Turtle Creek,	19 03	11 79	Duncannon,	24 08	11 92
Union,		12 00	Gettysburg,	12 73	11 00
Unity,		17 25	Great Conewago,	6 05	50
	299 26	531 54	Green Castle,		3 36
PRESBYTERY OF BUTLER.			Green Hill,	5 11	
Allegheny,	6 00	2 00	Harrisburg, Cal-		
Amity,	9 00	3 00	vary,	20 79	
Buffalo,		21 00	Harrisburg, Market		
Butler,	52 55	41 02	Square,	66 48	56 83
Centreville,		11 00	Harrisburg, Pine		
Clintonville,	5 00	4 00	Street,		70 88
Concord,	4 50	6 14	Harrisburg, West-		
Grove City,		10 90	minster,	34 07	
Harrisburgh,	12 00		James Coleman		
Harrisville,		15 32	Memorial,	10 25	
Jefferson Centre,		16 00	Landisburg,		1 00
Martinsburgh,	16 91	.	Lower Marsh Creek,		5 65
Middlesex,	3 00	21 25	Lower Path Valley,	10 50	
Mount Nebo,	14 00	3 30	McConnellsburgh,	11 10	3 64
Muddy Creek,	6 60	7 00	Mechanicsburgh,	26 50	4 35
New Hope,		4 00	Mercersburg,	32 32	17 61
New Salem,	8 60	3 00	Middle Spring,		10 00
North Butler,		7 00	Middletown,	14 00	
Northern Liberty,	26 29	4 95	Millerstown,		10 00
North Washington,	12 00	5 00	Monaghan,	14 17	8 00
Petrolia,	12 53		Newport,	26 00	
Plain Grove,	50 00		Newburg,	7 46	
Pleasant Valley,		2 62	Paxton,	10 00	
Portersville,	157 37	8 00	Petersburg,	14 00	
Prospect,	11 43	8 50	Robert Kennedy		
Princeton,		90	Memorial,	5 00	
Scrub Grass,	14 00		Rocky Spring,		2 00
Rehoboth,		1 00	Saint Thomas,		2 00
Summit,		5 25	Shermansdale,		4 35
Sunbury,		6 00	Shippensburg,	10 00	18 18
Unionville,		3 00	Sherman's Valley,	10 60	
Westminster,		3 97	Silver Spring,		6 00
	421 23	225 12	Steelton, 1st,	17 67	
PRESBYTERY OF CARLISLE.			Upper,		1 00
Big Spring,		100 87	Upper Path Valley,	34 47	3 53
Bloomfield,	17 21		Waynesboro,	19 52	2 19
Buffalo,		1 00	Lebanon, 4th Street,	5 00	25 23
			Lebanon, Christ		
			Church,		190 06
				534 66	724 11

PRESBYTERY OF CHESTER.

	Sab-schs.	Churches.
Anderson,	\$10 78	
Ashmun,		\$15 00
Avondale,,		24 90
Bryn Mawr,	75 00	54 41
Bethany,	17 25	
Calvary,	33 45	
Chester, 1st,	19 00	15 00
Chester, 2d,	8 50	
Chester, 3d,	41 98	24 00
Chichester Mem'l,	18 00	
Clifton Heights,	8 00	
Coatesville,		13 40
Darby, 1st,	28 00	
Darby Borough,	28 00	
Dilworthtown,		1 33
Doe Run,		9 00
Downingtown, Cent.,	8 05	5 85
East Whiteland,	50 00	
Fagg's Manor,	57 15	16 00
Fairview,		10 00
Forks of Brandy-		
wine,		18 00
Great Valley,		23 71
Honeybrook,		31 54
Kennett Square,		14 00
London Grove,	6 75	
Lansdowne, 1st,	39 09	
Marple,	15 00	7 68
Media,	36 28	43 68
Middletown,		25 00
New London,	8 00	15 00
Olivet,		2 00
Oxford, 1st,	55 75	36 53
Oxford, 2d,	2 00	
Penningtonville,	15 00	
Phoenixville,		28 00
Ridley Park,		6 87
Toughkenamon,	11 00	
Trinity,	30 00	
Unionville,	8 00	
Upper Octorara,	56 90	
Wayne,	144 98	28 00
West Chester, 1st,		10 83
West Chester, 2d,	5 00	
West Grove,	26 44	2 35
	863 35	482 08

PRESBYTERY OF CLARION.

Academia,	14 50	
Beech Woods,	3 34	73 75
Bethesda,		9 33
Big Run,		1 00
Brockwayville,		5 00
Brookville,	78 60	
Clarion,	38 18	14 44

Sab-schs. Churches.

Du Bois,	\$15 00	\$9 84
Cool Spring,		4 00
East Brady,		21 60
Edenburg,	29 00	
Elkton,		4 00
Emlenton,	19 16	
Greenville,		11 50
Johnsonburg,		63
Licking,	12 88	
Maysville,	7 00	4 41
Mt. Pisgah,	28 81	
Mt. Pleasant,		1 00
Mt. Tabor,		4 15
New Rehoboth,	11 05	
Oil City, 2d,		5 00
Punxsutawney,	17 90	7 60
Reynoldsville,	20 50	15 00
Richardsville,	3 25	1 04
Richland,		8 30
Rockland,		3 90
Scotch Hill,	8 19	
Shiloh,		12 72
Sligo,		3 00
Tionesta,	13 50	3 45
Sugar Hill,		2 00
Tylersburgh,		4 74
West Millville,		3 00
Wilcox,		1 01
	320 86	235 41

PRESBYTERY OF ERIE.

Amity Hill,	50	
Atlantic,		16 04
Belle Valley,		2 00
Bradford,	35 39	23 03
Cambridge,		10 50
Cochrannton,	11 02	
Concord,		1 10
Cool Spring,	12 50	3 55
Corry,		8 85
East Greene,		12 50
Erie, 1st,	58 94	20 00
Erie, Central,		25 00
Erie, Chestnut St.,	16 00	8 00
Erie Park,	35 00	25 00
Evansburgh,	8 49	
Fairfield,	16 63	3 00
Franklin,		45 46
Fredonia,	11 64	13 81
Garland,	16 75	6 40
Girard,		18 68
Gravel Run,	3 37	
Greenville,	52 31	
Hadley,		4 00
Harbor Creek,	3 00	2 00
Harmonsborg,	4 16	
Jamestown,	20 72	

Sab-sechs. Churches.		Sab-sechs. Churches.	
Kendall Creek,	\$7 05	Logan's Valley,	\$6 00
Kerr's Hill,	\$8 34	Lost Creek,	\$9 12
Meadville, 1st,	48 55	Lower Spruce Creek,	15 65
Meadville, Central,	21 00	Lower Tuscarora,	14 72
Mercer, 1st,	25 00	McVeytown,	10 00
Mercer, 2d,	45 86	Mann's Choice,	1 00
Milledgeville,	3 14	Mapleton,	10 00
Mill Village,	5 00	Mifflintown, West-	
Miles Grove,	15 00	minster,	17 00
New Lebanon,	7 00	Milesburgh,	9 70
North East,	25 35	Milroy,	9 40
Oil City, 1st,	41 69	Moshannon and	
Oil City, 2d,	10 30	Snow Shoe,	3 00
Pittsfield,	6 00	Mt. Union,	50 00
Pleasantville,	20 00	Newton, Hamilton,	7 00
Sandy Lake,	8 75	Orbisonia,	26 00
Springfield,	6 05	Osceola,	38 00
Stoneboro,	12 89	Penfield,	28 00
Sugar Creek,	3 00	Petesburg,	26 00
Sugar Creek Memo-	2 00	Philipsburgh,	11 00
rial,	1 00	Pine Grove,	28 83
Sugar Grove,	12 00	Port Royal,	5 00
Sunville,	23 00	Port Matilda,	4 58
Tideoute,	45 58	Shade Gap,	10 60
Titnsville,	22 40	Shellsburgh,	8 50
Union,	27 50	Shirleysburgh,	5 00
Utica,	19 27	Sinking Valley,	29 00
Venango,	7 89	State College,	7 47
Warren,	63 35	Spring Mills,	1 00
Waterford,	13 75	Spruce Creek,	36 35
Waterloo,	2 00	Tyrone,	36 46
Wattsburgh,	11 06	Upper Tuscarora,	9 64
Westminster,	15 10	West Kishacoquil-	
	759 50	la,	20 65
	519 80	Williamsburgh,	14 20
			471 70
			530 85

PRESBYTERY OF HUNTINGDON.

Alexandria,	16 00	
Altoona, 1st,	31 00	
Altoona, 3d,	9 00	
Bedford,	15 00	14 07
Bellefonte,	36 50	
Beulah,	17 50	1 78
Birmingham,	31 65	
Buffalo Run,	2 28	
Clearfield,	66 00	
Curwensville,	35 00	
Duncansville,	1 00	
Everett,	9 12	
Fruit Hill,	11 51	2 49
Gibson, Memorial,	10 00	
Holidaysburgh,	2 81	32 61
Houtzdale,	24 00	2 40
Huntingdon,	15 97	17 64
Kenmore,	21 39	
Kylertown,	4 00	
Lewistown,	21 27	13 35
Little Valley,	10 00	

PRESBYTERY OF KITTANNING.

Apollo,	61 82	15 00
Atwood,		3 00
Bethel,		1 00
Boiling Spring,		5 00
Cherry Run,		14 00
Cherry Tree,	7 83	
Clarksburg,		13 00
Clinton,		1 12
Currie's Run,		15 00
East Union,	3 00	1 00
Ebenezer,	18 86	
Elder's Ridge,		36 26
Elderton,	16 63	9 00
Ford City,	6 66	2 00
Freeport,		19 80
Gilgal,		2 00
Glade Run,	18 09	4 75
Harmony,		14 10
Homer,		31 14

	Sab-schs.	Churches.
Jacksonville,		\$7 00
Kittanning, 1st,	\$17 46	20 00
Leechburg,	28 00	7 00
Marion,		4 63
Mechanicsburg,	6 61	4 00
Midway,		5 00
Mount Pleasant,	5 10	
Parker City,	14 07	
Plumville,		8 72
Rayne,		1 80
Rockbridge,		1 00
Rural Valley,	11 00	
Saltzburgh,	37 55	30 24
Slate Lick,		10 00
Strader's Grove,	6 73	2 91
Union,	9 00	
Washington,		31 00
West Glade Run,	9 00	9 50
West Lebanon,	10 80	
Worthington,	6 22	13 78
	294 43	343 75

PRESBYTERY OF LACKAWANNA.

Ararat,	3 31	
Archbald,	11 85	
Ashley,		73 00
Athens,	19 20	
Bernice,	12 00	
Bethany,		10 77
Brooklyn,		4 00
Canton,		18 60
Carbondale,	37 85	22 88
Dunmore,	15 00	
Elmhurst,	10 00	
Franklin,	3 00	1 00
Forest City,		1 00
Greenwood,	2 00	
Great Bend,		25 25
Harmony,	16 00	
Hawley,	30 17	
Herrick,		6 00
Honesdale,	61 49	28 94
Kingston,	74 19	
Langclyffe,	6 00	36 00
Meshoppen,	4 25	
Monroeton,	16 00	
Montrose,	38 34	28 16
Mountain Top,	6 52	
Mount Pleasant,		2 00
Nanticoke,		6 00
New Milford,		8 75
Nicholson,	9 02	
Pittston,	35 50	17 83
Plains,	10 50	1 28
Plymouth,	42 50	
Rome,		2 00
Rushville,		3 00

	Sab-schs.	Churches.
Scott,	\$15 00	\$5 00
Scranton, 1st,		50 00
Scranton, 2d,	26 04	90 68
Scranton, Cedar Av.,		30 00
Scranton, Green Ridge Avenue,	32 17	
Scranton, Provi- dence,		16 36
Scranton, Wash- burn Street,	75 00	17 45
Shickshinny,	16 89	5 00
Snowden Memorial,	10 50	
Stella,	30 00	
Sterling,	3 87	
Stevensville,	6 32	3 00
Sugar Notch,	4 00	2 00
Sylvania,		13 52
Towanda,	67 45	25 98
Troy,		13 00
Tunkhannock,	24 48	13 00
Ulster,	10 00	1 00
Uniondale,		5 79
West Pittston,	26 75	15 00
Wilkes-Barre, 1st,	59 68	59 40
Wilkes-Barre, Grant St.,		37 64
Wilkes-Barre, Me- morial,	70 54	47 86
Wilkes-Barre, Westminster,	38 23	7 00
Wyalusing, 1st,		2 00
Wyalusing, 2d,	12 00	2 00
Wysox,		11 20
	993 61	770 34

PRESBYTERY OF LEHIGH.

Allentown,	38 50	
Audenreid,	10 00	
Bangor,	11 76	
Bethlehem, 1st,	16 25	14 43
Catasauqua, 1st,		18 00
Catasauqua, Bridge St.,	15 92	
Easton, 1st,	14 06	22 00
Easton, Brainerd,		35 43
Easton, Cleveland Union,		10 75
Easton, Olivet	13 00	
Easton, Dock St.,	6 00	
Ferndale,	21 42	
Hazleton,	50 00	54 51
Hokendauqua,	5 15	
Jamestown,		24 00
Lock Ridge,		24 92
Mahanoy City,	35 33	
Mauch Chunk,	111 85	22 44
Mountain,		18 22

	Sab-sechs. Churches.			Sab-sechs. Churches.	
Mt. Bethel,	\$9 20		Shamokin, 1st,	\$70 00	
Port Carbon,	20 33	\$10 00	Shiloh,		\$2 00
Portland,		7 00	Sunbury,	12 20	
Pottsville, 1st,	45 29	15 44	Trout Run,		1 00
Pottsville, 2d,	34 63	5 50	Warrior Run,		3 94
Reading, 1st,	51 84	22 45	Washington,	25 40	
Reading, Washing-			Watsonstown,	8 41	6 86
ton St.,	9 00		Williamsport, 1st,	30 31	10 00
Riverside,	3 75		Williamsport, 2d,	40 85	
Shawnee,	21 00		Williamsport, 3d,	11 47	
Shenandoah,		8 00	Williamsport, Beth-		5 00
South Bethlehem,	10 00	7 00	any,		
South Easton,		27 35			
Stroudsburg,		5 00		575 34	273 14
Summit Hill,	67 56				
Tamaqua,	3 00	20 00			
Upper Lehigh,		2 00			
Upper Mount					
Bethel,		2 00			
Weatherly,	10 00				
White Haven,	16 00				
	650 84	376 44			

PRESBYTERY OF NORTHUMBERLAND.

Allenwood,	9 25	
Bald Eagle and		
Nittany,		5 54
Beech Creek,	15 31	
Berwick,	16 00	8 00
Bloomsburgh,		17 04
Briar Creek,		1 00
Chillisquaque,		1 60
Derry,	5 65	
Elysburg,		1 00
Great Island,	60 00	
Grove,	37 50	42 00
Hartleton,		4 00
Lewisburgh,	17 15	
Lycoming,	24 64	
Lycoming, Centre,	5 00	5 00
Mahoning,	102 95	
Mifflinburg,		10 00
Milton,	17 00	90 00
Montgomery,		7 00
Montoursville,		16 50
Mooreburg,	12 00	7 45
Mountain,		1 00
Mount Carmel,	32 25	
Muncy,	7 50	
New Berlin,	5 50	
New Columbia,		8 00
Northumberland,	9 00	
Orangeville,		1 21
Pennsdale,		1 00
Raven Creek,		6 00
Renovo,	10 00	
Rush Creek,		1 00

PRESBYTERY OF PHILADELPHIA.

Philadelphia, 1st,	35 00	168 37
Philadelphia, 2d,		78 93
Philadelphia, 3d,	54 63	32 97
Philadelphia, 4th,		5 50
Philadelphia, 9th,	76 77	
Philadelphia, 10th,	49 80	53 07
Philadelphia, Afri-		
can, 1st,	6 00	
Philadelphia, Beth-		
any,	29 60	
Philadelphia, Cal-	10 00	100 00
vary,		
Philadelphia, Cham-		36 07
bers,		
Philadelphia, Evan-		
gelical,	20 00	
Philadelphia, Grace,	25 00	
Philadelphia, Green-		10 00
way,		
Philadelphia, Green-		10 00
wich St.,		
Philadelphia, Harper		
Memorial,	17 60	
Philadelphia, Hope		
Chapel,	14 00	5 00
Philadelphia, Mari-		
ner's,	10 30	
Philadelphia, Scots,		31 00
Philadelphia, South,	5 50	10 00
Philadelphia, South-		
western,	12 45	5 08
Philadelphia, Taber-		
nacle,	74 80	176 16
Philadelphia, Tabor,		80 34
Philadelphia, Union,	20 00	5 00
Philadelphia, Wal-		
nut St.,	61 27	211 88
Philadelphia, West-		
minster,		7 04
Philadelphia, West		
Spruce St.,		241 54

	Sab-schs.	Churches.
Philadelphia, Wood-		
land,	\$40 25	\$96 36
Philadelphia, Wylie		
Memorial,	8 26	
Philadelphia, Alex-		
ander,	8 07	
Philadelphia, Arch		
St.,	23 00	
Philadelphia, Bea-		
con,		5 00
Philadelphia, Beth-		
esda,	20 13	
Philadelphia, Beth-		
lehem,	52 37	11 00
Philadelphia, Car-		
mel, German,		3 00
Philadelphia, Cen-		
tral,	10 76	
Philadelphia, Co-		
hocksink,	52 95	52 05
Philadelphia, Cove-		
nant,	65 70	10 00
Philadelphia, Gas-		
ton,	11 20	17 02
Philadelphia, Green		
Hill,	32 49	5 00
Philadelphia, Heb-		
ron, Memorial,	13 95	3 15
Philadelphia, Ken-		
sington,	25 00	
Philadelphia, Ken-		
sington, 1st,	244 25	64 00
Philadelphia, Man-		
tua, 2d,	16 00	
Philadelphia, Me-		
morial,	63 13	40 00
Philadelphia, North,		
Broad St.,	54 00	241 95
Philadelphia, North-		
ern Liberties, 1st,	50 00	
Philadelphia, North-		
minster,	137 71	
Philadelphia, Oli-		
vet,	12 50	59 15
Philadelphia, Ox-		
ford,	205 01	200 00
Philadelphia, Pat-		
terson, Memorial,	36 10	16 00
Philadelphia, Prince-		
ton,	33 77	171 33
Philadelphia, Rich-		
mond,	10 00	5 00
Philadelphia, Sus-		
quehanna,	15 25	
Philadelphia, Tem-		
ple,	28 11	32 10
Philadelphia, Tioga,	52 47	20 00

	Sab schs.	Churches.
Philadelphia, Trin-		
ity,	\$22 50	
Philadelphia West		
Arch St.,		\$45 00
Philadelphia, West		
Park,	40 02	
Philadelphia, York		
St.,		10 00
Philadelphia, Zion,		
German,		2 50
	1,851 78	2,439 63

PRESBYTERY OF PHILADELPHIA
NORTH.

Abington,		60 07
Ambler,	2 32	
Bridesburg,		5 00
Bristol,	52 37	
Carversville,	2 20	
Calvary,	7 64	
Chestnut Hill,		93 00
Chestnut Hill, Trin-		
ity,		11 00
Conshohocken,	2 48	3 68
Diaston, Memorial,		14 19
Doylestown,		53 39
Eddington,		15 00
Edge Hill,	25 80	
Falls of Schuylkill,	56 50	
Forestville,		5 00
Fox Chase,	14 70	
Frankford,	40 00	63 11
Germantown, 1st,	81 16	375 36
Germantown, 2d,	81 39	93 05
Germantown, Mar-		
ket Square,		66 74
Germantown, Re-		
deemer,		35 51
Germantown, Wake-		
field,	24 60	
Hermon,	27 43	
Henry, Memorial,	8 68	
Holmesburgh,	26 40	
Huntingdon Valley,	40 00	4 00
Jenkintown,		21 36
Langhorne,		4 00
Lawndale,		1 00
Leverington,	20 40	8 60
Lower Merion,		7 00
Manayunk,		109 00
Morrisville,		3 41
Mount Airy,	16 87	
Narbeth,		1 00
Neshaminy of War-		
minster,		38 00
Neshaminy of War-		
wick,		28 74

	Sab-sechs.	Churches.		Sab-sechs.	Churches.
Newtown,	\$64 45	\$40 27	North Branch,	\$12 00	
New Hope,	40 00		Oakdale,		\$36 10
Norristown, 1st,	47 96	13 43	Oakmont,	38 47	
Norristown, 2d,	16 00		Philipsburg,	18 00	
Norristown, Central,	37 46	10 52	Pittsburgh, 1st,	52 28	122 15
Norriton and Providence,		45 00	Pittsburgh, 2d,		7 98
Pottstown,	29 56	13 58	Pittsburgh, 3d,		63 19
Roxborough,	25 00		Pittsburgh, 4th,		33 16
Springfield,		8 50	Pittsburgh, 6th,	24 00	52 93
Thompson Memorial,	22 00		Pittsburgh, 7th,	34 25	7 26
Torresdale,		18 00	Pittsburgh, Jefferson Centre,		1 00
Wissinoming,	6 00		Pittsburgh, Bellefield,	100 00	52 50
Wissahickon,	26 09		Pittsburgh, Cove-nant,		4 26
	845 48	1,267 51	Pittsburgh, Central,		3 00

PRESBYTERY OF PITTSBURGH.

Amity,		5 00
Breeze,		67 51
Bethany,	31 62	10 10
Bethel,	43 25	
Courtney,	26 28	4 00
Coal Bluff,	7 00	
Cannonsburgh, 1st,	25 50	11 30
Cannonsburgh, Central,	24 90	7 45
Centre,		66 40
Chartiers,		41 65
Charlertoi,	10 00	7 00
Crafton,	40 00	
Concord,		3 00
Edgewood,	67 35	12 80
Fairview,	3 00	
Finleyville,	30 00	
Forest Grove,	25 00	5 00
Hazlewood,	17 55	13 54
Highland,		25 00
Hebron,	12 25	5 10
Duquesne,	12 00	20 00
Homestead,		49 89
Knoxville,	35 00	5 00
Ingam,	28 23	10 00
Lebanon,		20 00
Long Island,		4 09
McDonald,	29 00	22 83
McKee's Rocks,	12 00	4 00
Mansfield,		22 00
Middletown,		10 00
Mingo,	11 00	4 00
Monongahela City,	31 70	25 00
Montours,	19 18	3 00
Mount Carmel,		7 00
Mount Olivet,	18 35	8 38
Mount Pisgah,	7 00	7 00
Mount Washington,	22 69	

Pittsburgh, East Liberty,	33 83	162 31
Pittsburgh, Homeward Ave.,	32 50	
Pittsburgh, Morning Side,	33 20	
Pittsburgh, Lawrenceville,		65 28
Pittsburgh, McCandless Ave.,		23 77
Pittsburgh, Park Ave.,		10 00
Pittsburgh, Shady Side,	154 50	
Pittsburgh, South Side,		86 04
Point Breeze,	226 00	
Raccoon,	31 80	38 53
Riverdale,	24 58	
Sharon,	51 00	
Swissvale,		16 20
Valley,		9 00
West Elizabeth,	10 00	
Wilkinsburgh,		67 92
	1,466 26	1,369 62

PRESBYTERY OF REDSTONE.

Belle Vernon,	11 80	
Brownsville,		50 00
Connellsville,	72 60	
Dawson,		3 00
Dunbar,	35 00	25 50
Dunlap's Creek,	28 00	20 00
Fairchance,	26 25	
Fayette City,		1 50
Laurel Hill,	46 28	20 20
Leisenring,	63 00	
Little Redstone,		26 55
McClellandtown,		4 00
McKeesport,	54 00	125 75

	Sab-schs. Churches.	
Mount Pleasant, Re-		
union,	\$20 80	\$24 22
Mount Vernon,		8 00
Mount Moriah,	10 05	
New Providence,		15 00
Pleasant Unity,	10 00	2 75
Rehoboth,	22 00	9 00
Round Hill,		10 00
Scottdale,		31 15
Sewickley,	15 00	
Smithfield,		3 00
Stone Road,	21 03	
Tent,	18 94	
Tyrone,		9 00
Uniontown,	38 06	21 42
	492 81	410 04

PRESBYTERY OF SHENANGO.

Beaver Falls,	15 59	
Clarksville,	14 77	3 50
Enon,	18 60	7 40
Hermon,		14 00
Hopewell,	13 78	
Little Beaver,		2 60
Mahoning,	21 50	
Mount Pleasant,	15 27	
Moravia,		3 50
Neshannock,		6 39
New Brighton,		20 64
New Castle, 1st,		19 35
New Castle, 2d,	24 00	10 00
New Galilee,		9 39
Petersburgh,		6 14
Pulaski,		5 35
Rich Hill,		14 50
Sharon,		76 78
Sharpsville,		2 71
Slippery Rock,		13 65
Transfer,		2 37
Unity,	12 50	
Wampum,		17 80
West Middlesex,		7 50
	136 01	243 57

PRESBYTERY OF WASHINGTON.

Allen Grove,		20 00
Bethlehem,		3 00
Burgettstown,	78 00	10 00
Cameron,	13 00	
Claysville,	36 80	21 50
Cove,		10 69
Cross Creek,		24 20
East Buffalo,	34 06	16 13
Fairview,		6 00
Forks of Wheeling,	14 35	25 00
Hookstown,	5 50	

	Sab-schs. Churches.	
Limestone,		\$14 00
Lower Buffalo,		8 52
Lower Ten Mile,		12 00
Mill Creek,		21 19
Moundsville,		7 00
Mount Pleasant,	\$40 00	
Mount Prospect,	17 43	
Mount Union,	11 60	
Pigeon Creek,		11 00
Three Springs,	7 00	3 00
Unity,		2 00
Upper Buffalo,	31 00	12 88
Upper Ten Mile,		7 00
Washington, 1st,	44 21	101 70
Washington, 2d,	52 73	20 06
Washington, 3d,		5 77
Waynesburgh,		21 00
Wellsburgh,	25 00	11 44
West Alexander,		37 00
West Liberty,	3 00	9 50
West Union,		13 46
Wheeling, 1st,	70 00	
Wheeling, 3d,		47 08
Wheeling, Beech		
Glen,	9 96	
Wolf Run,		15 00
	493 64	517 06

PRESBYTERY OF WELLSBORO.

Antrim,	11 00	
Arnot,	17 00	
Beecher Island,	5 00	2 40
Coudersport,	3 50	7 80
Covington,		4 00
Elkland and Osceola,		3 00
Farmington,	5 00	
Kane,	18 43	
Knoxville,	4 00	4 00
Tioga,		7 20
Wellsboro,	22 71	12 30
	86 64	40 70

PRESBYTERY OF WESTMINSTER.

Cedar Grove,		5 00
Centre,		50 00
Chanceford,		40 00
Chestnut Level,	21 20	12 52
Cherry Hill,	4 75	
Christiana,	9 25	
Columbia,	25 00	13 43
Donegal,		3 00
Hopewell,		8 00
Grace,		6 00
Lancaster, 1st,		21 00
Lancaster, Memorial,		1 00
Leacock,		10 59

Sab-schs. Churches.			Sab-schs. Churches.		
Little Britain,		\$35 00	Rapid City,		\$2 00
Marietta,	\$31 00		Sturgis,	\$4 00	
Middle Octarara,	17 00	6 28	Whitewood,	6 40	
Mount Joy,	5 00	6 00		11 65	6 00
New Harmony,	14 00		PRESBYTERY OF CENTRAL DAKOTA.		
Pequea,	21 50	2 00	Artesian,	3 00	
Pine Grove,	35 74		Alpena,		5 00
Slate Ridge,		14 00	Beulah,	1 00	
Slateville,	15 85	3 31	Blunt,	8 25	
Stewartstown,	37 08		Brookings,	10 75	6 00
Strasburgh,	9 00	9 75	Endeavor,		8 15
Union,		35 00	Flandreau, 2d,	11 18	
Wrightsville,	7 60		Hitchcock,		8 00
York, 1st,	94 68	56 71	Huron,	36 52	28 71
York, Calvary,	15 21	22 38	Madison,	22 74	
York, Westminster,		16 10	Manchester,	4 75	
			Miller,	3 25	
	363 86	377 07	Rose Hill,		4 00
PRESBYTERY OF WEST VIRGINIA.			Union,	5 75	
Bethel,	10 51		Volga,	9 67	
Clarksburgh,	9 43	30	White,		10 00
Fairmount,		3 00	Woonsocket,		6 56
French Creek,		3 56		116 86	76 42
Grafton,	5 00		PRESBYTERY OF DAKOTA.		
Kingwood,		7 00	Flandreau, 1st,		1 00
Moundsville,		20 25	Good Will,	11 57	
Parkersburgh, 1st,	20 00	5 00	Mayasan,		1 50
Point Pleasant,	12 00		White River,		2 00
Sistersville,		6 36		11 57	4 50
Spencer,		11 21	PRESBYTERY OF SOUTHERN DAKOTA.		
	56 94	56 68	Bridgewater,		8 00
Total for Synod of Pennsylv- ania,	12,487 74	12,387 77	Canistota,		5 00
SYNOD OF SOUTH DAKOTA.			Canton,	8 00	
PRESBYTERY OF ABERDEEN.			Dell Rapids,	4 00	
Aberdeen,	6 00	6 18	Emmanuel, Ger.,		3 50
Brantford,	3 00		Evergreen,	4 00	
Britton,	32 00		Germantown,		1 50
Groton,		7 60	Harmony,	2 50	
Leola,		4 00	Kimball,	10 61	
Pembroke,		4 10	Lennox, 1st Ger- man,		5 00
Pierpont,	7 00		Mitchell,		11 00
Richland,	6 53		Parker,	1 00	12 11
Roscoe,	5 43		Scotland,		19 90
Uniontown,	8 00		Sioux Falls,	1 06	7 55
White School House,		3 75	Turner St., Ger.,		2 00
	67 96	25 63		31 17	75 56
PRESBYTERY OF BLACK HILLS.			Total for Synod of South Dakota,	239 21	188 11
Hot Springs,		4 00			
Red Water,	1 25				

SYNOD OF TENNESSEE.

PRESBYTERY OF BIRMINGHAM.

	Sab-schs. Churches.	
Sheffield,	\$5 00	
Thomas,		\$2 00
	5 00	2 00

PRESBYTERY OF HOLSTON.

Beech,	3 00	
Chuckey Vale,		1 00
Greenville,		7 00
Henderson Mem.,	2 50	
Jonesboro,	11 62	8 00
Mount Bethel,	13 42	2 79
New Hope,		4 10
St. Mark's,		2 00
Salem,	12 00	1 22
Tabernacle,	13 00	
	55 54	26 11

PRESBYTERY OF KINGSTON.

Bethel,	10 36	
Chattanooga, Park		
Place,	2 70	17 45
Fort Cheatham,	53	
North Side,	2 50	
Pleasant Union,		2 00
Rockwood,	4 50	
Sale Creek,	3 00	
	23 59	19 45

PRESBYTERY OF UNION.

Caledonia,		3 00
Centennial,		1 00
Erin,		4 00
Forest Hill,		2 60
Hopewell,		2 00
Knoxville, 2d,	35 80	
Knoxville, 4th,	8 46	
Knoxville, Bell		
Avenue,	7 00	
Madisonville,		20
Mount Zion,	1 00	
New Market,	20 76	
New Providence,	6 38	6 49
New Salem,		2 00
Rockford,		2 00
St. Paul's,		1 00
Shannondale,	20 00	
Spring Place,	3 00	3 00
Tabor,		1 00
Washington,		4 00
	50 14	84 55

Total for Synod of		
Tennessee,	134 27	132 11

SYNOD OF TEXAS.

PRESBYTERY OF AUSTIN.

	Sab-schs. Churches.	
Austin, 1st,	\$6 40	\$20 25
El Paso,		10 00
Georgetown,		1 50
Lampasas,	11 00	4 00
San Angelo,		1 80
San Antonio, Mad-		
ison Square,	11 00	27 05
	28 40	64 60

PRESBYTERY OF NORTH TEXAS.

Denison,		32 50
Jacksboro,	4 40	
	4 40	32 50

PRESBYTERY OF TRINITY.

Dallas, 2d,		10 00
Dallas, Bethany,		7 00
Dallas, Exposition		
Park,		10 00
Dallas, Glen Rose,		1 00
Terrell,	5 55	
	5 55	28 00
Total for Synod of		
Texas,	38 35	125 10

SYNOD OF UTAH.

PRESBYTERY OF MONTANA.

Anaconda,	20 00	
Boulder,	15 15	
Bozeman,		19 70
Corvallis,	31 00	
Deer Lodge,	35 80	
Elliston,	20 00	
Granite,		25 00
Grantsdale,	20 00	
Hamilton,	15 00	
Helena, 1st,		16 15
Kalispell,	52 00	
Lewistown,	15 00	
MacDonald Creek,	20 00	
Miles City,	7 04	
Missoula,	35 00	
Phillipsburg,	7 00	
Stevensville,	1 80	
Wickes,	4 35	
	299 14	60 85

PRESBYTERY OF UTAH.

American Fork,	6 00	1 35
Box Elder,	1 20	

	Sab-schs. Churches.	
Ephraim,	\$10 50	\$8 50
Gunnison,		75
Huntington,		2 00
Hyrum, Emmanuel,	4 45	5 97
Kaysville,	80	5 00
Logan, Brick,	10 00	
Mendon,	8 00	
Manti,		30 00
Mount Pleasant,	5 00	2 65
Ogden,		10 00
Pleasant Grove,		1 00
Payson,		6 36
Richfield,	9 00	
Richmond,	5 00	
Salina,		75
Salt Lake City, 1st,	31 50	7 25
Springville,	8 00	
	99 45	81 58

PRESBYTERY OF WOOD RIVER.

Bellevue,	5 00	
Boise City,	15 30	7 10
Caldwell,		16 00
Malad,	5 00	
Montpelier,		7 17
Nampa,		1 00
Paris,	4 00	
Richmond,		5 85
	29 30	37 12
Total for Synod of Utah,	427 89	179 55

SYNOD OF WISCONSIN.

PRESBYTERY OF CHIPPEWA.

Ashland,	6 36	
Bessemer,		12 91
Chippewa Falls,		21 45
Hudson,	13 10	
Ironwood,		12 00
Phillips,		5 00
Rice Lake,	5 20	
Superior,	10 15	
West Superior,		10 92
	34 81	62 28

PRESBYTERY OF LA CROSSE.

Greenwood,		2 00
La Crosse, West-		
minster,	2 70	
North Bend,	3 00	
Shortville,		2 75
	5 70	4 75

PRESBYTERY OF MADISON.

	Sab-schs. Churches.	
Baraboo,	\$1 56	\$15 00
Belleville,	4 20	
Cambria,	16 11	
Cottage Grove,		2 00
Janesville,		28 36
Kilbourne City,		9 38
Lima,		3 60
Lodi,	10 08	
Madison, German,		1 00
North Freedom,	3 56	
Oregon,	6 67	
Poynette,	25 00	
Prairie du Sac,		28 00
Reedsburgh,	49 59	
Richland Centre,	8 50	
	125 27	87 34

PRESBYTERY OF MILWAUKEE.

Beaver Dam, 1st,		18 00
Cambridge,	4 00	
Cedar Grove,	5 00	
Delafield,		1 73
Juneau,	4 72	
Manitowoc,		2 00
Milwaukee, 1st,		
German,		2 51
Milwaukee, Grace,	6 25	
Milwaukee, Holland,		8 00
Milwaukee, Imman-		
uel,	68 33	33 66
Milwaukee, West-		
minister,		8 00
Oostburg,		3 00
Ottawa,		2 95
Racine, Bohemian		
Brethren,		1 00
Somers,	10 00	8 00
Stone Bank,		11 38
West Granville,		2 00
	98 30	102 23

PRESBYTERY OF WINNEBAGO.

Appleton, Memo-		
rial,		2 27
Buffalo,	4 00	
Crandon,	7 12	
Depere,	7 25	
Florence,	9 53	14 02
Fon du Lac,		10 00
Fort Howard,		10 00
Marshfield,		14 18
Merrill,		3 59
Mountain,	4 00	
Nasonville,	15 20	
Neenah,	22 65	

	Sab-schs. Churches.	
Norrie,	\$3 50	
Oconto, French,	4 30	\$8 40
Omro,		10 00
Oshkosh,		10 75
Oxford,		18 64
Packwaukee,	4 00	
Pioneer,	44 10	
Shawano,		4 00
Steven's Point,	5 52	16 21
Stockbridge, Indian,		2 50
Wausau,	27 54	
Wausaukee,	3 00	
Wequiock,	3 00	
Westfield,	9 00	
West Merrill,	10 00	
Weyauwega,		3 55
	<hr/>	<hr/>
	183 81	128 11
Total for Synod of Wisconsin,	447 89	384 71

SYNOD OF WASHINGTON.

PRESBYTERY OF ALASKA.

Montesano,	5 30	
Sitka,	3 90	
	<hr/>	<hr/>
	9 20	

PRESBYTERY OF OLYMPIA.

Calvary,	6 00	
Castle Rock,	2 25	
Kelso,	3 75	
La Camas, St.		
John's,	6 62	
Olympia,	6 23	3 00
Olympia, South		
Bend,	1 00	
Sunny Side,	5 00	
Tacoma, 1st,	10 00	
Tacoma, 2d,	6 65	
Toledo,	3 03	
Westminister,		5 42
	<hr/>	<hr/>
	32 53	26 42

PRESBYTERY OF PUGET SOUND.

	Sab-schs. Churches.	
Ballard,	\$3 77	
Centralia,	2 35	
Everett,		\$4 00
Fair Haven,	7 00	
North Yakima,		11 50
Port Townsend,	5 41	
Renton,	4 00	
Seattle, 1st,		37 40
Seattle 2d,	8 35	
Seattle, Calvary,		3 68
Sumner,	10 00	
Toledo,		1 00
Whatcom,	3 56	
White River,	5 50	
Westminister,		13 00
	<hr/>	<hr/>
	49 94	70 58

PRESBYTERY OF SPOKANE.

Courtland,	7 25	
Davenport,	8 00	
Grand Coulee,		1 00
Rathdrum,	5 00	
Spokane Falls, 1st,	13 44	
Spokane Falls, Cen-		
tenary,		4 00
Waterville,		1 00
Westminister,	10 00	
	<hr/>	<hr/>
	43 69	6 00

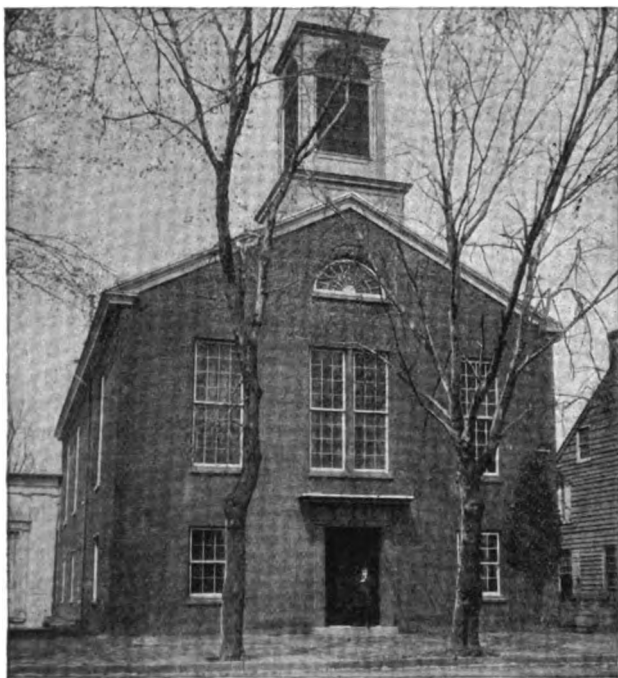
PRESBYTERY OF WALLA WALLA.

Kamiah,		2 00
Kendrick,		6 45
Moscow,	4 83	
Prescott,		3 60
Waitsburg,	14 30	
Walla Walla,		7 70
	<hr/>	<hr/>
	19 13	19 75
Total for Synod of Washington,	145 29	131 95

Total receipts from Sabbath-schools,	\$43,279 39
" " " Churches,	41,626 01
" " " Interest from Invested Funds,	4,007 88
" " " " on Bank Balances,	590 56
" " " Individual Contributions,	6,853 10

Total,	\$96,356 94
To this add	
Profit of Books sold by Sabbath-school Missionaries,	212 85
Two-thirds Profit of Business Department,	25,787 87
Total,	\$122,357 66

TWENTY-THIRD ANNUAL REPORT
(The Thirty-ninth since its organization)
OF THE
Board of the Church Erection Fund
OF THE
GENERAL ASSEMBLY
OF THE
PRESBYTERIAN CHURCH
IN THE UNITED STATES OF AMERICA.
1893.



PRESBYTERIAN CHURCH, BRISTOL, PA. (See p. 80.)

53 FIFTH AVENUE,
NEW YORK.

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Office, 53 FIFTH AVENUE, NEW YORK.

TWENTY-THIRD ANNUAL REPORT

OF THE

BOARD OF THE CHURCH ERECTION FUND.

*To the General Assembly of the
Presbyterian Church in the United States of America:*

Acknowledging with gratitude the presence of the good hand of God in prospering its work, the Board of the Church Erection Fund respectfully presents its twenty-third annual report.

Notwithstanding the discouragements and anxieties that have arisen from inadequate means, the year has been one of sustained progress. As every State and Territory is now occupied by our army of home missionaries, so from every State and Territory comes the call for help to build the houses of worship which alone insure the permanency of the great work of evangelization undertaken by the Church.

This is true not only of the younger States to which our thoughts more immediately turn when we speak of home missionary work, but also of the older regions which to the fathers and grandfathers were frontier territory. Many places even in our oldest States, for one reason and another, still need the fostering care of stronger communities if they are to maintain the churches that have long been organized within their bounds. In others of the older States new interests of mining or manufacturing spring up, and as a consequence new towns grow rapidly into prominence. Another factor in the work at large is the changing population caused by the establishment and demands in older States of these new industries.

Thus the Board in its work recognizes several distinct classes of appeals.

First and most important are the demands from the new States and Territories, that with their fertile prairies, their rich forests, and their inexhaustible mines are ever beckoning to the pioneers and the immigrants from beyond the seas.

Second only to these are the needs of the older towns and cities which, constantly expanding, find that they are unable to supply unaided the spiritual needs of their swelling populations.

Third are to be heeded the claims of the young cities in the new South, fast rising with restless energy into prominence.

Fourth, the constant growth in New England of a Presbyterian population from Scotland, Ulster, and the Canadian provinces explains why Presbyterianism instead of being considered an intruder in the old home of Congregationalism, is welcomed as a necessary ally in maintaining the vital power of religion.

Finally, the older South, and especially its seaboard, petitions through the mouth of its freedmen that its spiritual needs be not passed by.

THE DEMANDS OF THESE FIELDS.

From these different fields there have been received during the past year no less than 239 applications, of which 188 have been for grants or loans for church edifices and 51 for aid in building manses—and the aggregate amount applied for was: Grants, \$105,391; loans, \$40,182, and loans for manses, \$21,010; a total of \$166,583, an amount much exceeding that of any previous year in the Board's history. It should be noted, however, that \$40,182 of this demand was upon the newly inaugurated loan fund and from a class of churches that hitherto have been excluded from the scope of our work. Upon the other hand it is to be said that the informal requests for aid which have not yet been put in due form for action would add nearly \$50,000 to the aggregate demand.

RESOURCES.

Commencing the year, as was the case, without any balance in the treasury, and with numerous applications already awaiting action, the Board has been obliged to exercise great prudence in order rightly to meet these increased demands upon its resources. It has tried carefully and conscientiously to discriminate in its response to applications; giving the preference, as directed by the General Assembly, "to the weaker churches and less costly buildings, when other things were equal." Nevertheless the inadequacy of its resources has compelled a cramping in its appropriations that has in some instances put unexpected burdens upon feeble churches that had confidently looked for adequate aid.

It is true that the contributions from the churches have not fallen below former years, but with a constantly growing Church

it is not enough to maintain the average of the past. It may properly be expected as the Church grows in wealth and reaches out to secure new territory that its appropriations to the establishment of its new congregations will annually increase. This the Board regrets to say has not been the case.

This untoward result may be partly accounted for in two ways. As was more fully explained in the report of last year, many presbyteries (especially those having within their bounds great cities) are so deeply interested in local work that they forget the claims of the broader field which is the sacred charge of the whole Church of which they form an important part. Necessarily the very presbyteries upon which the Board must mainly depend for supplies to maintain our hundreds of young missionary churches, are the very presbyteries that see pressing upon them most urgently the needs of church extension within their own bounds.

So imperious are the demands for men and means to do Christ's work in such great cities as Chicago, Philadelphia, Pittsburgh, Cincinnati, St. Paul and Minneapolis, that they would not be adequately met if they absorbed every cent that the churches of those metropolitan centres now give for Home and Foreign Mission work in all their branches; but no one would argue that such self-absorption would be a just use of the Lord's money. Even if evangelical work is insufficiently supported at home, the millions of perishing souls in other lands must not be entirely passed by; and in like manner, even if needed church building in the great commercial centres be somewhat delayed, the life-and-death struggle for existence of our little churches upon the prairies and among the mountains must not be absolutely forgotten. That this consideration needs emphasis at the present time is evident from the fact that more than one of our older cities and some of our strongest synods actually ask of the Board more in appropriations than they send to it in supplies. Such self-absorption would need to be carried but little further to cripple seriously, if not actually imperil, the work of the Board.

The other cause of the insufficiency of supplies that may properly be indicated, is an apparent want of interest in the work upon the part of those who as pastors or officers direct the benevolent interests of congregations. How else can we account for the fact that more than one-half of the churches upon the roll of the General Assembly make no contribution at all to the work of Church Erection. Can it be doubted that such churches would give something, even though it were small, did they have the matter simply presented to them. A single word from a pastor is most effectual. How true this is, is

shown by the fact that from time to time the treasurer of this Board is encouraged by receiving from some congregation a contribution greater than the aggregate gifts of the preceding ten years, with a simple note from the pastor saying that he had presented the cause for the first time to his people with the accompanying happy result.

The actual number of contributing churches this year was 3425, an increase upon last year of 48 ; but as many others made no contribution whatever.

As a consequence of the inadequacy of its resources to meet the increased demands, the Board for the first time in its history was obliged to postpone action until the new year upon 22 applications, aggregating \$12,666.

By so doing it escapes the necessity of reporting itself in debt, but it must accept the almost equally unfortunate fact that it commences the year with an empty treasury and an already present demand for nearly \$13,000.

The working income of the Board, including the small balance unappropriated from last year and the actual receipts, was as follows :

Balance unappropriated.....		\$1,765 78
Contributions from churches.....	\$58,186 05	
Individual contributions.....	3,949 88	
Legacies.....	4,509 20	
Interest on invested funds	9,069 08	
Sale of church buildings.....	5,910 98	
Appropriations returned	1,355 23	
Receipts from insurance.....	1,894 18	
Special contributions.....	5,803 91	
Premium on sale of Gov. Bonds.....	2,700 00	
		\$92,848 51
Temp. Loan from Perm. Fund to Loan Fund.....		23,200 00
Contributions to Manse Fund.....	\$ 894 27	
Repayments to Manse Fund.....	9,155 95	
Interest to Manse Fund.....	453 66	
Special contributions to Manse Fund.....	925 00	
Partial loss recovered.. ..	75 00	
		\$11,508 88
		\$127,552 39

APPROPRIATIONS.

1. *The General Fund.*—From this fund appropriations are made only for church edifices. As the demand from the opening of the year constantly pressed upon the resources of the treasury, great caution was needed that, while not neglecting nor discouraging worthy applicants, promises should not be made that the Board would find itself unable to fulfil.

Appropriations have been made to 154 churches, the amount promised aggregating \$78,717.

The applications thus met have come from 28 Synods, 106 Presbyteries and 36 States and Territories.

In regard to number of appropriations to Synods Minnesota, Iowa and North Dakota head the list with 13 each, followed hard by California on the Pacific coast and Catawba on the Atlantic with 12 each.

The number of grants is 9 less than last year, and the aggregate amount \$4,652 less.

In addition to formal appropriations, special gifts aggregating \$5,253.20, have been made to churches.

This makes the total amount for church edifices from the General Fund \$83,970.20. The total payments were \$92,203.38, of which \$5,253.20 were on account of special gifts, and \$393.51 from insurance companies to meet losses by fire.

2. *The Manse Fund.*—This fund is a permanent one, and as it is not increased by annual contributions from the churches its work is necessarily limited. It now amounts to \$ 36,944.19, one-quarter to one-third of which coming in each year from repayments, is available for new work. Of the 51 applications received asking for \$21,010, there were approved 38. The loans thus promised aggregated \$15,300.

3. *The Loan Fund.*—This fund was inaugurated by the Assembly, 1891, which directed the Board to perfect a plan for the administration of the new work thus proposed. The object of this department was not to interfere with the present system of absolute grants or of loans without interest from the General Fund contributed annually by the churches, but to supplement this by providing a fund from which loans might be made upon a business basis to congregations that needed only the accommodation of time to be able to complete their own buildings without aid from the purely benevolent funds of the Church at large.

To such applicants loans may be made to be repaid within a longer or a shorter period with a low rate of interest. The advantage to the church is in permitting payment in annual installments and the reduction from the excessive rates of interest ordinarily charged in our younger States.

This year is the first in which this department has been in practical operation, and although the delay in receiving certain funds which are expected has limited the extent of the work, enough has been done to show how important a feature this department may become in the future operations of the Board.

Loans have been made in sums ranging from \$1,200 to \$5,000, to nine different churches, aggregating in amount \$23,200.

The payments are due in from five to ten years, and the rate of interest, which is nominally 6 per cent., is subject to a rebate when installments are punctually paid, so that it in such cases actually amounts to 3 per cent. per annum.

The Board believes that this department may be greatly enlarged with the happiest results, and in accordance with the direction of the Assembly invites special contributions and legacies to be added to the Loan Fund. Such gifts may be made with the consciousness that they will form part of a permanent fund which will be loaned out again and again and continue its beneficent work in perpetuity.

SUMMARY OF RESULTS.

Recapitulating the results already given, it will be seen that including all its different departments the Board has extended its work more widely than in any past year and disbursed a larger amount of money—it being noted, however, that it is the addition of the Loan Fund that carries it much beyond the average.

The number of churches reached in all branches of the work was 218 and the aggregate amount pledged for their aid \$122,470.20.

A map, as usual, is appended, which shows at a glance the scope of the Board's operations. The alphabetical and synodical lists of the churches will enable the observer to follow the work in detail.

The aggregate of receipts in all departments was \$101,643 and the sum of all payments including expenses of administration, \$136,938.67. Of this \$19,200 is borrowed temporarily from the permanent fund.

One hundred and eighty-six churches and manses have been reported as completed without debt during the year through the aid of the Board, aggregating in value not far from \$400,000.

The mortgages held by the Board to secure its grants amount to nearly \$2,000,000.

These mortgages, as is well understood, are simply for the protection of the capital that the Church at large has invested in these new buildings. Consequently they draw no interest excepting in the case of those held by the loan department, and are due only upon the dissolution of the church or the abandonment of its building. The churches, however, are encouraged to return the sums given them by the provision that their annual contributions may be accounted as payments on the mortgage provided each such contribution is not less than 10 per cent. of the amount of the original grant.

Insurance policies are held to protect the mortgage interest. Fires are not infrequent, and in case of such loss the amount recovered from the insurance company by the Board is regranted to the church if it rebuilds, as is usually the case.

To aid churches in securing neat and tasteful houses of worship the Board furnishes a Book of Designs giving perspective views and ground plans of churches designed by a number of different architects. The Board can furnish at a very low price the working drawings and specifications of many of their buildings.

A HALF-CENTURY'S WORK.

The first action of our Church looking to the establishment of an organized plan for aiding in church erection was taken by the General Assembly (O. S.) meeting in Philadelphia in 1843. The present year therefore completes a half-century since the inception of the movement.

As the last General Assembly directed that in connection with the "Religious Exhibit" at the World's Columbian Fair there should be included a survey of the work of our Boards, the Board has been at some pains to tabulate the progress and results of its work for the half-century, the close of which thus happily synchronizes with the date of the great Fair.

It is believed the tables upon the following pages, given as a supplement to the brief history and summary of results, and showing the progress of the work from year to year will not be without interest, as indicating how the scope of the work each year has enlarged, taking in new States and Territories until the entire Continent was traversed.

HISTORY.

The Committee upon Church Extension of the Board of Domestic Missions, authorized by the General Assembly (O. S.), of 1843, was appointed in 1844.

The Trustees of the Church Erection Fund were appointed by the General Assembly of 1854 (N. S.), and incorporated by the Legislature of the State of New York, March 31, 1855.

The Committee of Church Extension was reorganized by the General Assembly of 1855 (O. S.), and established as a Board in 1860.

At the Reunion in 1870 these two Boards were consolidated under the name of THE BOARD OF THE CHURCH ERECTION FUND OF THE GENERAL ASSEMBLY OF THE PRESBYTERIAN CHURCH IN THE UNITED STATES OF AMERICA, and incorporated anew by the Legislature of the State of New York, March 27, 1871.

TABLE I.—PROGRESS IN

	New York.	New Jersey.	Pennsylvania.	Maryland.	Ohio.	Indiana.	Illinois.	Missouri.	Iowa.	Kentucky.	Virginia.	Mississippi.	Arkansas.	Texas.	Georgia.	Alabama.	Tennessee.	Louisiana.	Delaware.	Michigan.	Wisconsin.	North Carolina.
1845	2	2	5	1	9	7	1	3	3	2	5	2										
1846	1	1	9	3	5	6	2	2	1	1	1	2		3								
1847	2	2	5	1	6	5	4	6	4	1	6	1			1	1	2					
1848	2	3	6	1	8	9	2	3			3	2	4	2		1	1	2				
1849	4	4	5	1	7	11	7	8	3	2	3	2	4	1	8							
1850	4	4	3	1	9	4	5	2	5	2	4	4			1	1	1	1	1	1	3	1
1851	2	2	1	1	1	2	1		1			2	2	2	3							
1852	1	2	1		1	2	1		1							1					1	
1853	4	4	1		8	8	2	4	1		1		2	2	2	2					2	
1854		1	6	1	5	4	5	2	4	3	2	2			1	1	3			1	6	1
1855	5	2	7	1	5	6	7	5	5	1	1	2	1	1	1	2	1	1	1	3	10	1
1856	6	2	6	1	4	7	16	6	9	1	6	3	2	2	1		1	2	1	3	11	1
1857	8		10	1	14	6	12	6	13	1	2		1	2	1		1	2	1	4	7	1
1858	8	3	5	2	11	6	14	2	14	3	4	1		2	3	2	1	2		3	3	1
1859	11	2	5	1	9	7	14	5	8	4	4		4	2	2	1	1	1	1	2	7	1
1860	8	5	10	2	13	5	14	6	8	2	2	2	1	2	2	2	1	3		4	4	1
1861	5	1	5	4	10	6	18	2	8	2	5		1	3	1	1	1	1	1	2	4	
1862	8	2	9		8	5	11	3	7		1		8				1			3	2	
1863	4	2	2	1	7	6	15	2	5		1						1		1	2	8	
1864	7	4	4	1	8	5	14	4	5								1			2	3	
1865	8	3	8	1	5	4	15	5	10								1			2	4	
1866	10	6	6		2	7	18	5	12		1						1	1	1	2	4	
1867	6	4	5		9	10	16	8	14		2						2			3	7	13
1868	7	5	10	2	6	8	16	6	16	1					5		1			2	3	20
1869	7	4	19		11	8	22	7	11	1					1			1		2	8	11
1870	6	4	19		11	9	22	14	12	3	1				4		2			2	4	13
1871	11	8	6	1	14	11	23	32	23	4							4		1	4	10	
1872	14	9	11	1	11	10	31	24	23	1	1			2			3		3	3	4	
1873	5	5	10	3	11	13	18	20	14	2	1						9			8	5	3
1874	5	13	14	1	9	8	20	8	17	2	2			2					8	7	5	
1875	6	7	9	8	13	6	14	8	20	3	3				1		3		1	7	6	2
1876	12	5	9	3	8	2	12	12	17		1			4			5			4	2	1
1877	10	5	16	3	13	9	11	14	9	2				1			2			3	6	14
1878	7	8	14	2	14	6	9	6	13	5				6	1		2		1	5	3	4
1879	8	11	17		7	6	4	9	7	1				8	1		3		1	4	5	6
1880	12	6	13		6	5	7	8	15	1	1			4	1		2			7	1	8
1881	9	5	7	2	7	4	8	9	20	2	6			4	1		3		1	9	3	3
1882	10	5	15		7	4	8	8	16	3	2		1	7	1		2		1	13	8	5
1883	13	3	10	1	6	3	8	6	16		4		1	9			3			11	2	3
1884	9	4	8	1	3	6	6	10	14	2	3			9	1		2		1	11	5	10
1885	7	6	9	1	6	8	7	9	12	5	8			3	3	1	5			4	9	2
1886	1		9		5	3	5	5	10	2				4	2		2			6	3	2
1887	3	5	9	3	9	6	7	13	19	1			1	3	3		2			7	3	3
1888	6	5	12	3	6	6	7	7	8	2			1	1	1		4			15	6	8
1889	6	3	11	3	9	6	7	6	16	2	1		1	1	1	3	5			13	2	6
1890	8	2	12		7	8	4	2	17	2				4			2	6		8	2	6
1891	3	5	8	1	6	8	4	6	19		1		1	5	2	1	5			10	9	13
1892	5	3	9	1	7	7	4	10	15		1		2	2	2	1	1		1	7	13	3
1893	8	2	9	4	6	11	5	7	15		1			6			1			11	11	12
TOTALS	318	199	419	69	362	309	498	340	535	72	82	22	37	106	52	21	99	16	22	221	237	180

THE HALF CENTURY.

California.	South Carolina.	Florida.	Minnesota.	Oregon.	Nebraska.	Indian Ter'y.	Kansas.	Washington.	New England.	Dist. Col.	South Dakota.	Colorado.	W. Virginia.	New Mexico.	Wyoming.	Nevada.	Utah.	Montana.	North Dakota.	Arizona.	Idaho.	Alaska.	Oklahoma Ter'y.	Totals.
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	42
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	38
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	47
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	40
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	55
2	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	58
1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	23
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	14
..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	44
..	..	1	4	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	52
..	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	70
..	1	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	94
..	3	..	3	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	96
..	1	1	1	1	8	..	2	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	..	97
..	1	1	4	..	..	..	1	..	1	1	..	..	..	..	..	..	..	..	..	..	..	..	..	101
2	1	1	3	..	..	..	3	..	3	..	2	..	..	..	..	..	..	..	..	..	..	..	..	106
2	..	..	4	..	1	..	2	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	96
2	..	..	1	..	..	..	3	1	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	73
2	..	..	1	..	..	..	8	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	66
1	..	..	2	1	..	..	..	..	1	..	..	..	..	..	..	..	..	..	..	..	..	..	..	67
2	..	..	5	..	1	..	3	..	1	1	..	1	1	..	..	..	..	..	..	..	..	..	..	80
1	..	..	4	..	..	..	3	..	1	1	..	1	..	..	..	..	..	..	..	..	..	..	..	88
1	8	..	6	..	..	..	5	..	..	1	..	..	2	..	..	..	..	..	..	..	..	..	..	117
3	9	..	5	..	..	..	3	..	1	1	..	..	1	1	..	..	..	..	..	..	..	..	..	189
1	1	1	10	..	1	..	3	..	1	1	..	..	1	1	..	..	..	..	..	..	..	..	..	128
2	..	..	4	..	1	..	5	..	1	..	..	1	2	1	2	1	..	..	..	..	..	..	..	146
7	4	..	20	1	8	..	20	..	1	..	..	4	2	..	8	1	1	..	..	..	..	..	..	214
7	6	..	11	..	4	..	16	..	1	..	..	5	1	..	2	..	1	..	..	..	..	..	..	211
1	2	..	7	..	2	..	16	1	..	..	..	6	2	..	..	..	1	1	..	..	..	..	..	160
3	3	2	15	2	2	..	13	2	1	..	1	..	2	..	..	..	1	2	..	..	..	..	..	165
3	1	3	4	1	11	3	..	3	..	..	..	4	3	..	1	..	2	..	..	..	..	..	..	163
4	..	1	2	..	5	1	13	3	1	2	..	2	1	..	1	..	1	2	..	..	..	..	..	186
10	2	..	6	..	4	1	16	6	..	1	..	4	2	1	..	..	1	..	..	..	..	..	..	173
8	..	..	4	..	8	..	12	2	1	..	..	4	1	1	..	..	2	..	..	..	..	..	..	149
7	2	..	5	4	9	1	17	1	1	1	1	5	2	6	1	..	5	1	3	1	2	2	..	175
4	17	..	2	1	7	1	24	2	1	1	..	2	4	6	..	..	8	1	2	1	2	2	..	185
3	5	..	8	..	7	..	15	2	3	..	3	4	1	7	..	..	10	1	2	1	1	..	..	176
3	3	..	2	4	11	3	12	4	1	..	9	6	1	8	1	..	26	1	4	..	1	2	..	213
10	8	1	5	6	19	1	16	4	..	..	6	6	..	5	1	..	19	2	4	1	1	1	..	215
6	4	3	4	1	19	11	22	5	1	..	9	3	2	6	2	..	22	2	7	..	2	..	..	236
11	4	4	12	1	25	8	18	3	1	1	14	4	3	5	1	..	12	1	8	..	5	1	..	239
6	4	4	12	1	9	3	13	7	1	..	7	5	2	2	..	..	1	..	6	..	2	..	..	144
6	8	6	10	10	12	5	27	7	5	..	18	7	..	2	..	..	4	2	10	..	2	..	..	238
12	4	5	8	9	19	8	31	5	7	..	9	4	2	5	..	..	8	1	13	1	4	1	..	254
14	3	2	7	5	13	8	26	12	5	..	8	3	..	3	..	..	10	4	8	1	2	..	..	236
15	2	1	20	7	12	6	22	8	6	..	10	5	2	2	1	1	4	3	6	3	3	1	..	231
11	2	2	11	8	17	11	20	11	8	..	7	7	1	2	1	2	3	1	6	3	1	..	1	242
14	3	2	18	9	14	14	10	5	5	..	12	5	..	4	1	1	1	2	5	2	4	..	7	232
15	2	4	18	11	12	9	10	7	1	..	6	6	..	4	..	1	2	3	13	..	3	..	6	246
200	111	45	272	83	250	94	437	102	61	12	122	105	40	71	18	7	144	31	97	14	35	9	15	6605

SUMMARY OF RESULTS.

	No. Churches Aided.	Amount Granted.
Committee upon Church Extension (O. S.), 1844-55.....	882	\$60,000 00
Trustees of the Church Erection Fund (N. S.), 1854-70.....	480	200,000 00
Board of Church Extension (O. S.), 1855-70..	1,040	458,780 00
Board of Church Erection, 1870-98.....	8,862	2,417,845 00
Total.....	5,264	\$3,186,625 00

Approximate value of property secured \$10,500,000.

TABLES.

The table preceding upon pages 10, 11 gives the work of each year in the States reached.

In examining this table it is interesting to note as the years go on how regularly the columns extend to the right indicating the westward reach of the work.

In the first year but 12 states are included, and of these, three are in the South, and one only, Iowa, west of the Mississippi. Before the close of the first decade, however, Minnesota, California and Oregon appear, the presence of the latter two indicating the date of the gold excitement upon the Pacific coast. These states, however, were reached by the way of Panama and the Isthmus: and across the continent from Iowa to the Sierra Nevadas, the plains and prairies were still a barren waste.

In the second decade Nebraska, Kansas, Dakota, Indian Territory and Washington claim a place, while in the center of the table a blank in columns previously occupied, marks the effect of the civil war in withdrawing from our Assembly the churches in the southern states. Later it will be noticed some of these columns are again occupied, as the work extended to the Freedmen and the immigrant population of the New South.

In the the third decade we find the names of Colorado, New Mexico, Wyoming, Nevada, Utah and Montana, as here and there a church dotted the vast plains. In the fourth decade come Arizona, Idaho and Alaska, leaving only Oklahoma to be entered during the last ten years.

The total number reached in this table is 6,605, but as in this number are necessarily included repetitions accounted for by special gifts and supplementary grants the total obtained is somewhat in excess of the actual number of individual churches aided.

TABLE II.—WORK OF THE BOARD BY STATES, 1843-1893.

	No. of Churches.	Grants.	Value of Property.
Alabama.....	16	\$9,520	\$38,080
Alaska.....	7	4,155	12,465
Arizona.....	11	6,545	19,135
Arkansas.....	80	17,850	58,550
California.....	158	94,010	376,040
Colorado.....	82	48,790	146,870
Delaware.....	18	10,710	42,840
District of Columbia.....	10	5,950	23,800
Florida.....	35	20,825	62,475
Georgia.....	22	12,600	37,800
Idaho.....	28	16,660	49,980
Illinois.....	398	246,310	710,480
Indiana.....	245	155,555	588,100
Indian Territory.....	87	51,765	155,295
Iowa.....	427	264,065	762,195
Kansas.....	346	215,370	617,610
Kentucky.....	62	36,890	110,670
Louisiana.....	18	7,785	23,240
Maryland.....	54	20,230	80,920
Michigan.....	176	104,720	418,880
Minnesota.....	217	189,115	837,345
Mississippi.....	18	10,710	32,130
Missouri.....	276	171,245	488,785
Montana.....	25	14,875	44,625
Nebraska.....	199	128,405	355,215
Nevada.....	6	3,570	10,710
New England.....	49	29,155	145,775
New Jersey.....	159	91,630	458,150
New Mexico.....	57	33,915	101,745
New York.....	247	156,965	784,825
North Carolina.....	150	45,000	135,000
North Dakota.....	94	55,980	167,790
Ohio.....	306	192,070	728,280
Oregon.....	63	37,435	112,455
Pennsylvania.....	333	206,185	792,540
South Carolina.....	89	26,700	80,100
South Dakota.....	98	58,510	174,930
Tennessee.....	79	47,000	141,000
Texas.....	84	49,980	149,940
Utah.....	114	67,830	203,490
Virginia.....	66	26,420	79,200
Washington.....	82	48,790	146,870
West Virginia.....	32	19,040	57,120
Wisconsin.....	182	115,565	324,870
Wyoming.....	14	8,830	24,990
	5,264	\$3,136,625	\$10,397,205

The second table (page 13) which gives the states in alphabetical order indicates as nearly as possible the number of distinct churches aided in each State during the entire period and an approximately correct statement of the amounts granted to each and of the value of the property thus secured. These latter amounts are calculated upon the basis of the entire amount appropriated, divided, upon a careful consideration of averages, among the churches aided. The amounts, while not absolutely accurate, are under rather than over-stated.

Even in this second table it will be seen that the number of churches in several states actually exceeds considerably the number now upon our roll in the same states.

This is accounted for by the fact that, in numerous instances (amounting probably to 5 per cent. of the whole), the same church has been assisted in erecting two successive buildings, and still more by the much less happy circumstance that many churches organized with apparent promise nevertheless die. This is more apparently than really discouraging, inasmuch as churches in our fast-growing country must be organized in many villages and hamlets, the future of which is necessarily uncertain. The supply of timber giving out, the failure of mines, the changed direction of railroads, result in the practical desertion of scores of young towns every year, and the churches must needs suffer the same fate. Chiefly from this cause since the reunion in 1869 more than 1,200 churches connected with the Assembly, or nearly 15 per cent. of all then existing or since organized, have been dissolved.

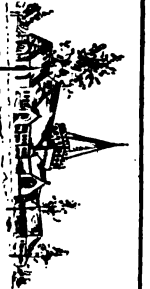
Considering the rapidity of our country's growth the changing conditions of successive years, and the obligation to organize churches wherever there seems a probability of a successful future, this discount upon the apparent advance is no greater than was to be expected. It is the necessary loss involved in carrying forward any great and enthusiastic movement.

THE COLUMBIAN EXHIBIT.

After careful consideration of the best form in which this proposed exhibit could be made, it was decided, in view of the very limited space available, to send a handsomely framed map, giving a bird's-eye view of the work accomplished throughout the land by this Board during the half century.

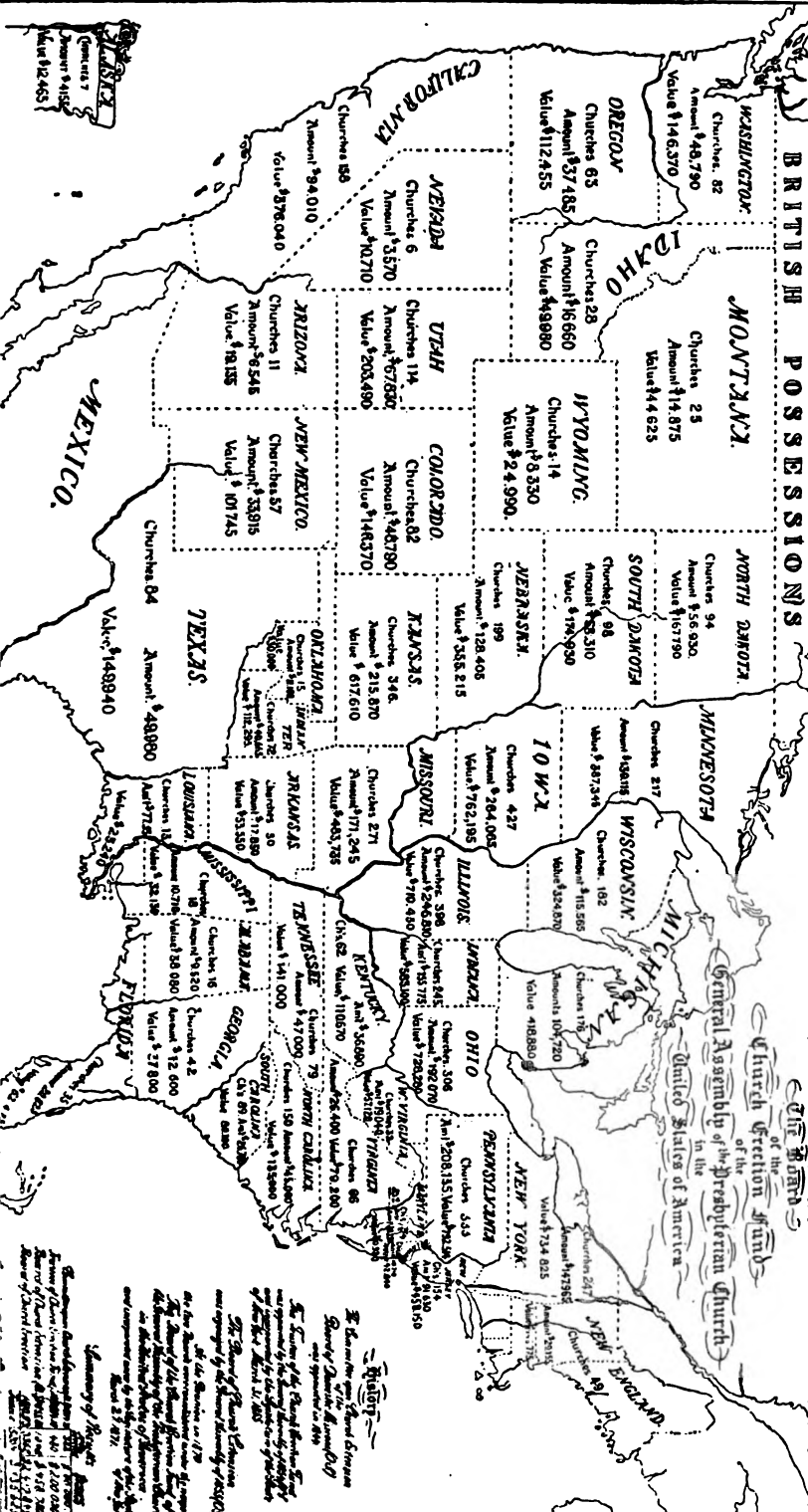
The aggregate amounts are given in plain figures at the top, and upon each State is printed distinctly a statement of the number of grants it has received, their total amount and the approximate value of the property thus secured.

Upon the next page is a reduced copy of the map thus prepared.



The Board =

APPROXIMATE VALUE OF PROPERTY SECURED, \$10,500,000.



History

*The Dan and the young Edward & the young
of the
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was operated in 1849

The Record of Kansas Literature
is engaged by the Kansas University of Arts
at the University of Kansas

The Board of the United Nations has
known necessity of the development
in the United States of America

Summary of Margaret
March 29, 1871.

THE FUTURE OF THE WORK.

In view of the results in the past it would seem as if little need be said to show that a great work awaits this Board in the future. Our Church is constantly growing, and although every State be occupied, yet while population increases new congregations must be organized and new church edifices erected.

For the salvation of this great land all of our Christian denominations are working hand in hand. Some of them are far surpassing us in the number of their missionaries and the extent of their evangelical work.

That the Presbyterian Church, so greatly blessed of God in the past, may bear her just and glorious part in the great result towards which God's people are moving, she will need to rise to greater heights of self-abnegation and to pour far larger gifts into the Lord's treasury.

This Board rejoices in the department of the work committed to it; it longs to meet adequately the responsibility with which it is honored, but it can give only what it receives, and it is dependent under God for all success upon the sympathy, the prayers and the co-operation of the 8,000 congregations that compose our Presbyterian host.

May it not as it enters upon its second half-century look confidently for contributions from a far larger number of churches, and for a substantial increase from those who have co-operated in the past?

In this coming year it will need not less than \$150,000 from the churches in addition to its other resources.

It would also suggest, as a provision for the future with its increasing demands, that churches receiving grants should more generally consider them as loans without interest and hold it as a sacred obligation to return to the Board each year not less than one-tenth of what it has received.

ELECTION OF MEMBERS OF THE BOARD.

The term of office of the following members of the Board expire at this time :

MINISTERS.

REV. SAMUEL D. ALEXANDER, D.D.,
REV. FORD C. OTTMAN,
REV. JOHN REID, D.D.,
REV. ROBERT F. SAMPLE, D.D.

ELDERS.

WILLIAM N. CRANE.
BENJAMIN F. DUNNING.
GEORGE E. STERRY.

It will devolve upon the Assembly to fill these vacancies.

All of which is respectfully submitted

By order of the Board.

ERSKINE N. WHITE,
Corresponding Secretary.

SAMUEL D. ALEXANDER,
President.

Report of the Standing Committee on the Board of Church Erection.

The Assembly's Standing Committee on Church Erection respectfully presents the following report :

This may be regarded as the semi-centennial year of the Board of Church Erection. The Assembly (O. S.) took action in 1843 for the establishment of an organized plan for aiding congregations in the erection of church edifices. The Trustees of the Church Erection Fund were appointed by the General Assembly (N. S.) and incorporated by the Legislature of New York, March 31, 1855. The two Boards were consolidated at the reunion in 1870, forming the present Board of Church Erection.

From the inception of the work until the reunion in 1870 the number of churches aided were 1,902. Since the consolidation there have been aided 3,362 churches, making a total of churches aided since the organization of the work of 5,362.

The progress of the work from year to year during the half century is strikingly set forth in the report of the Board in a table giving the work each year in the States reached. In the first year but twelve States were included, and of these only one, Iowa, west of the Mississippi. Before the close of the first decade Minnesota, California and Oregon appear, the latter two, however, being reached by way of Panama and the Isthmus, for across the plains it was still a barren waste. Next appear Nebraska, Kansas, Indian Territory and Washington. At the same time blanks appear in the columns of the table which mark the effects of the Civil War, in the separation of the Southern Churches from the Assembly. Then follow the names of the new States of Colorado, New Mexico, Wyoming, Utah and Montana.

The 5,264 churches aided are located in 45 different States and Territories. The total sum granted to these churches amounts to \$3,136,625. The value of church property possessed by these churches is estimated at \$10,397,205.

These magnificent results vindicate the wisdom of the Fathers

in devising and executing this scheme and is an inspiration for us, in view of the pressing needs and ever widening field before us, to be faithful in executing the trust committed to our hands.

In reviewing the work of the Board one thing is conspicuously evident, that the work is constantly increasing. Urgent appeals come from all quarters, not only from the new and growing States of the West, but also from all the older States. From these different sections there have been received during the past year 239 applications, of which 188 have been for grants or loans for church edifices and 51 for aid in building manses. The aggregate amount applied for was, grants, \$105,391; loans, \$40,182, and loans for manses. \$21,010; a total of \$166,583, an amount exceeding that of any year in the history of the Board. And yet the inadequacy of the Board's resources has compelled it to put burdens upon feeble churches that had expected its aid. The resources of the Board do not increase with the increasing demands made upon it. This is in part accounted for by the growing tendency of the churches in our larger cities to contribute to local needs at the expense of general interests.

The efforts of our wealthy churches and stronger presbyteries towards local church extension are laudable and highly desirable: but these churches and presbyteries should never forget that upon them is also devolved the duty of relieving the necessities of weak churches in the remote and destitute places of our land. In this connection your committee would emphasize the fact that some of our older and larger Synods, instead of coming to the help of the Board in aiding churches in destitute places, are pensioners on the Board for aid to their own churches.

The four Synods of New York, New Jersey, Pennsylvania and Illinois are the Synods which have heretofore contributed to the Board in excess of their demands upon them. To these has been added this year the Synod of Ohio. The total amount contributed by these Synods in excess of their drafts being about \$27,000.

Your committee is compelled earnestly to urge upon the churches that have received aid from the Board the importance and the justice of returning as soon as they are able the amount they have withdrawn from it. A church which in its infancy has been aided from the funds of the Board and has grown to mature years and gathered strength, ought promptly and cheerfully to return what it received, that other struggling churches may in their turn enjoy its benefactions. By the rules of the Board any church may liquidate its indebtedness and cancel its mortgage by ten annual payments which are at the same time credited to the church as its annual contribution to the Board.

It is a matter of great regret that so large a number of churches fail in their duty to make contributions to this Board. Let Synods and Presbyteries emphasize the duty of churches in this matter and take such action that the evil may be remedied.

Your committee notes with satisfaction that the Loan Fund has been put into operation by the Board. Loans have been made in sums ranging from \$1,200 to \$5,000, to nine different churches, aggregating in amount \$23,200. By the plan on which this fund is managed many churches whose prosperity demands the erection of edifices exceeding in expense their present ability, and who are debarred from borrowing by the exceeding high rate of interest in their several localities are finding the relief they need through this part of the Board's efficient effort. Let not the Church be content with the amount of the Fund already secured, but let effort be put forth to increase the basis for loans.

Overtures were received from the presbyteries of Palmyra, Kansas City and White River asking that the plan governing the Board of Church Erection be amended so that its funds may be made available for building chapels not only in those territories to which it is now limited, but wherever the Board in conference with the presbyteries shall deem such action desirable.

To these overtures we recommend the following answer, namely: That so far as the erection of chapels is concerned the Board already has the power sought for it by these overtures, the special permission accorded for certain territories being required to authorize the erection of school buildings for the Mormon, Indian, and Spanish-speaking peoples, and not applying to the erection of chapels for divine worship.

In concluding this report your Committee recommends the adoption of the following resolutions :

1. *Resolved*, That this General Assembly heartily approves the work of the Board as now conducted in its several departments of work, and commends it to the generous liberality of all its churches.

2. That it is specially urged upon Synods and Presbyteries that they adopt measures to secure an annual contribution from each church under their care.

3. That in the judgment of this Assembly not less than \$150,000 is needed for the work of the Board during the present fiscal year, and that effort be made to realize the amount thus required.

4. That the older Synods and Presbyteries be earnestly urged to so consider the great needs of the new fields in the West as to make strenuous effort to contribute more to the Board of Church Erection than they ask from its treasury.

5. That the Board be directed whenever practicable and in accordance with the best interests of the church aided to engage with said church that the amount granted shall be regarded as a loan, not bearing interest and to

be repaid to the Board in specified annual payments to be credited to the church as its annual contribution.

6. That churches making special contributions to particular churches, be earnestly advised to send such contributions through the Board.

7. That the minutes of the Board be approved so far as written.

8. That the names of the following members of the Board whose term expires be nominated to be their own successors :

Ministers, Revs. Samuel D. Alexander, D.D., Ford C. Ottman, John Reid, D.D., Robt. F. Sample, D.D.; Elders, William N. Crane, Benjamin F. Dunning, George E. Sterry.

All of which is respectfully submitted.

By order of Committee.

CALVIN W. STEWART,

Chairman

TREASURER'S REPORT.

TREASURER'S

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH

To Balance, as per last Report (see pp. 21 and 26)—

In Bank and Office \$6,016 01
 In Trust Companies..... 27,000 00 \$33,016 01

Viz., for General Fund.....\$29,927 08
 " Stuart Fund..... 2,271 98
 " Life Interest Funds..... 817 00 \$33,016 01

To Receipts during the year 1892-93, viz:—

Churches, Sabbath Schools, etc.....\$58,136 05
 Other Contributions..... 3,949 88 62,085 93

Interest of Permanent Fund..... 8,509 96
 " General Fund..... 587 43
 Premium on Government Bonds Sold.. 2,700 00 11,747 29

Legacies..... 4,509 20
 Returned by Churches..... 1,855 23
 Sales of Church Property..... 5,710 98 11,575 41

Collected from Insurance Companies:—

Partial Losses..... 893 51
 Total Losses..... 1,500 67 1,894 18

Donations for Specified Objects:—

From Churches, Sabbath Schools, etc. 3,289 91
 Other Contributions..... 2,014 00 5,808 91

Stuart Fund:

Interest 41 79
 Sale of Church Property..... 200 00 241 79

Total Working Income..... 92,848 51

Premiums of Insurance Collected..... 4,002 60
 Interest on Life Interest Funds. 751 25
 Plans Sold.... 178 00
 Books of Designs sold (net)..... 20 96 4,947 81

Items which do not in any degree add to the Funds
 of the Board, being incidental to changes of
 Investments, etc.:—

Received on Mortgage Loans..... 5,800 00
 Government Bonds Sold (Premium appears
 above)..... 20,000 00
 Railroad Bonds Sold: Amount at which they
 were valued in last Report, the difference
 appearing in Interest Accounts 19,183 00
 Real Estate Sold: Amount at which
 it was entered in last Report..... 33,900 51
 Less amount of Bond and Mortgage
 Loans thereon..... 31,000 00
 (Balance Proceeds appears in Interest
 Accounts.)

..... 2,900 51
 Bills Receivable..... 400 00
 Sundry Creditors..... 79 04
 For Transmission to other Boards..... 518 68 48,381 23

\$179,193 56

REPORT.

THE BOARD OF THE CHURCH ERECTION FUND.

Cr.

By Payments during the year 1892-93, viz. :—

General Fund Appropria-

tions \$95,556 67

Stuart Fund Appropriations 1,000 00

Loan " " 19,200 00 \$105,756 67

Special Donations paid in accordance
with instructions of Donors.....

5,253 20

Partial Losses by fire or lightning col-
lected and paid over.....

393 51 \$111,408 38

Expenses of Administration, including
expenses of Loan and Manse
Funds :—

Printing, viz. :—

Twenty-second Annual

Report including Bind-
ing and Mailing, etc.. \$782 57

Publication of Receipts
in Magazine, 1892..... 170 38

Circulars, Blanks, etc... 236 96 1,189 91

Legal Expenses..... 38 66

Travelling Expenses..... 270 75

Postage, Telegrams and Expres-
sage ... 404 05

Office Expenses, viz. :—

Rent..... \$500 00

Box in Safe Deposit
Vault..... 15 00

Alterations and Fur-
nishing 117 66

Miscellaneous. 365 16 997 82

Salaries :—

Officers..... 8,000 00

Clerks 1,653 00 9,653 00 12,554 19 \$128,957 57

Premiums of Insurance..... 4,702 00

Plans..... 185 20

Interest on Life Interest Funds.... 1,243 75 6,080 95

Items which do not in any degree
withdraw from the Funds of the
Board, being incidental to
changes of Investments, etc. :—

Loans on Bond and Mortgage ... 25,500 00

Sundry Creditors 87 54

Transmitted to other Boards (see
opposite)..... 518 68 26,106 22 32,187 17

By Balance—Cash in Bank and Office..... 4,048 82

" Trust Companies..... 19,000 00 23,048 82

\$179,193 56

SUMMARY OF THE WORKING

FOR THE

Balance.

General Fund, unappropriated, (see page 28 of last Report).....	\$1,765 78	
Special Donations unpaid (see as above).....	892 90	\$2,158 68

Stuart Fund, unappropriated (see page 26 of last Report).....	431 98	\$2,590 66
---	--------	------------

Received during the year :—

General Fund.

Church Collections and other Contributions.....	62,085 98	
Interest on General and Permanent Funds and Premiums on Bonds sold.....	11,747 29	
Legacies.....	4,509 20	
On Church Bonds by Repayments and Sales, including Mortgage Note \$200,	7,266 21	
Claim on Insurance Company returned to General Fund to meet Grant.....	700 67	86,809 80

Donations for specified objects.....	5,803 91	
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Claims on Insurance Companies (partial losses) paid over as opposite.....	893 51	5,697 42	92,006 72
---	--------	----------	-----------

Stuart Fund.

Interest.....	41 79	
Sale of Church Property.....	200 00	241 79

Loan Fund.

Temporary Transfer from Permanent Fund.....	28,200 00	
	<u>\$118,029 17</u>	

April 10, 1893, Balance Brought Down.

General Fund Unappropriated.....	303 82	
Special Donations Unpaid.....	448 61	747 43

Stuart Fund Unappropriated.....	663 77	1,411 20
---------------------------------	--------	----------

FUNDS OF THE BOARD.

YEAR 1892-3.

General Fund.

Appropriations made in 1892-3.....	\$78,717 87	
Less amount released by expiration of grants.....	4,200 00	
	<u>74,517 87</u>	
Donations for Specified Objects paid....	5,253 20	
Amounts Recovered from Insurance Companies, as opposite, and paid over...	893 51	\$80,164 38

Expenses of Administration (which cover all expenses of Manse Fund).

Printing.....	1,189 91	
Legal Expenses.....	88 66	
Travelling Expenses.....	270 75	
Postage, Telegrams and Expressage....	404 05	
Office Expenses.....	997 82	
Salaries.....	<u>9,653 00</u>	12,554 19

Premiums of Insurance not collected (this may be made good in part).....	699 40	\$98,417 97
--	--------	-------------

Loan Fund.

Appropriations...		28,200 00
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Balance April 10, 1893.

General Fund Unappropriated.....	808 82	
Special Donations Unpaid.....	<u>443 61</u>	747 48
Stuart Fund Unappropriated.....		<u>663 77</u> 1,411 20

\$118,029 17

Applications approved by the Board prior to date of this account, upon which action has been postponed for lack of funds, General Fund, 22 churches.....

12,666 00

Dr. ADAM CAMPBELL, *Treasurer*, IN ACCOUNT WITH THE MANSE

To Balance, as per last Report—

Cash in Bank and Office	\$971 71	
“ Trust Company.....	5,000 00	\$5,971 71

Receipts during the year 1892-93:—

From Churches, Sabbath-Schools, etc.....	\$314 87	
“ other Contributors (or “Miscellaneous”)	579 40	894 27

Interest.....	458 66	
---------------	--------	--

Installments on Loans.....	9,155 95	
----------------------------	----------	--

Donations for Specified Objects:—

“ Miscellaneous ”.....	925 00	
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Partial loss recovered from Insurance Co.....	75 00	
---	-------	--

Total Working Income.....		11,508 88
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Premiums of Insurance.....	204 02	
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Suspense Account.....	15 00	219 02
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\$17,694 61

SUMMARY OF MANSE

Receipts during the year 1892-93, as above:—

Contributions, Interest and Installments on Loans..	\$10,508 88	
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Special Donations.....	925 00	
------------------------	--------	--

Partial Loss recovered.....	75 00	\$11,508 88
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Balance. April 10th, 1893:—

Excess of Appropriations over available Funds..	5,264 22	
---	----------	--

Less Special Donations unpaid.....	186 00	5,078 22
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\$16,582 10

N. B.—The Board holds:

Manse Loan Mortgages.....	\$32,280 68	
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One Manse Property taken for default at		
---	--	--

face of Mortgage.....	500 00	\$32,780 68
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Manse Grant Mortgages.....		7,581 81
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\$40,312 49

FUND OF THE BOARD OF THE CHURCH ERECTION FUND. *Cr.*

By Payments during the year 1892-93 :—

Appropriations Paid—Loans.....	\$11,500 00	
Grants.....	250 00	\$11,750 00
Special Donations, in accordance with Instructions of Donors.....	925 00	
Partial Loss recovered, as opposite, and paid over..	75 00	\$12,750 00
Premiums of Insurance.....	185 15	
Unearned Premiums returned	45 95	281 10
Balance—Cash in Bank. ...	718 51	
“ Trust Company.....	4,000 00	4,718 51

\$17,694 61

FUND ACCOUNT.

Balance, April 11, 1892. (See last Report, p. 126.)

Excess of Appropriations over available funds.....	\$4,618 10	
Less Special Donations unpaid.....	186 00	\$4,432 10

Appropriations made in 1892-93 :

Loans ...	\$15,250 00	
Grant.....	50 00	15,300 00
Less—Appropriations surrendered....	900 00	
“ expired.....	3,250 00	4,150 00
	11,150 00	
Special Donations paid over.....	925 00	
Partial Loss claim “	75 00	12,150 00
		<u>\$16,582 10</u>

April 10, 1893.

Balance brought down :—

Appropriations in excess of available funds.....	\$5,264 22	
Special Donations on hand unpaid	186 00	\$5,078 22

Applications approved by the Board prior to this date, upon
which action has been postponed for lack of funds: 8 churches **\$2,650 00**

APPENDIX.

Appropriations for Churches and Manses,

Including Special Contributions (indicated by Italics).

SYNODS.

ATLANTIC.

MAP.	PRESBYTERY.	CHURCH.	MAP.	PRESBYTERY.	CHURCH.
1	EAST FLORIDA.	Green Cove Springs.	4	FAIRFIELD.....	Wedgefield, 2d, Shiloh, S. C.
2	"	Jacksonville, 1st.	5	KNOX	Mcdway, Ga. (M'se).
3	FAIRFIELD.....	Sumter, 2d, S. C. (M'se).	6	SOUTH FLORIDA.	Alttoona.
			7	"	Winter Haven.

BALTIMORE.

8	BALTIMORE ..	{ Randallstown, 1st, Md. Randallstown, 1st, Md.	9	BALTIMORE ...	Sparrowspoint, Md. (Loan Fund).
			10	NEW CASTLE..	Worton, 1st, Md.

CALIFORNIA,

11	BENICIA.....	Bolinas, Calvary.	17	SACRAMENTO...	Elko, 1st, Nev.
12	"	Crescent City.	18	"	Gridley, 1st.
13	"	Eureka, 1st.	19	"	Kirkwood.
14	LOS ANGELES..	Azusa, Spanish.	20	SAN JOSÉ.....	Santa Cruz (M'se).
15	"	San Fernando, 1st.	21	"	Santa Cruz.
16	OAKLAND.....	North Temescal.	22	"	Shandon (M'se).

CATAWBA.

23	CAPE FEAR...	Dudley, St. Matthews, N. C.	29	CATAWBA....	Gastonia, Leeper's Chapel, N. C.
24	"	Franklinton, Mt. Pleasant, N. C. (M'se).	30	"	Hunterville, Bethpage, N. C.
25	"	Panther's Ford, N. C.	31	"	Shelby Mission, N. C.
26	"	Red Springs, N. C.	32	"	Waxhaw, Shiloh, N. C.
27	"	Rowland, N. C.	33	SOUTH'N Va..	Charlie Hope, Ogden's Chapel, Va.
28	"	Wilson, Calvary, N. C.	34	YADKIN.....	Sassafras Springs, N. C.

COLORADO.

35	BOULDER.....	Greeley, 1st (Loan Fund).	37	PUEBLO	Durango, 1st (Loan Fund).
36	DENVER.....	Wray.	38	"	La Veta.
			39	"	Rouse.

ILLINOIS.

40	ALTON....	East St. Louis (Loan Fund).	43	MATTOON.....	Toledo.
41	BLOOMINGTON..	Colfax.	43	PEORIA.....	Hanna City, Salem.

INDIANA.

44	FORT WAYNE....	Columbia City, 1st.	46	MUNCIE.....	{ Xenia. Xenia.
		Hammond, 1st.	47	"	Elwood (M'se).
45	LOGANSFORT...	{ Hammond, 1st (Loan Fund).	48	NEW ALBANY....	Pleasant.
			49	VINCENNES.....	Curry Township Salem.

INDIAN TERRITORY.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
50 CHEROKEE....	Girty Springs.	56 OKLAHOMA.....	Norman (M'se).
51 ".....	Purcell (M'se).	57 ".....	Rush Springs.
52 ".....	White Water.	58 ".....	Wandel, 1st.
53 CHOCTAW.....	Philadelphia.	59 ".....	Waterloo.
54 ".....	Pine Ridge.	60 ".....	Watonga.
55 OKLAHOMA.....	Chickasha.	61 ".....	Winnview.

IOWA.

62 CORNING.....	Lenox, Prairie Chapel.	68 IOWA.....	Montrose (M'se).
63 COUNCIL BLUFFS.	Griswold.	69 ".....	Wapella.
64 ".....	Union Township, Lone Star.	70 IOWA CITY.....	Davenport, 2d.
65 DES MOINES.....	Garden Grove (M'se).	71 SIOUX CITY.....	Inwood, 1st.
66 FORT DODGE.....	Fonda (M'se).	72 ".....	Sioux City, 8d.
67 ".....	Ramsay, German.	73 ".....	Sioux City, 4th.
		74 WATERLOO.....	Conrad Grove, 1st (M'se).

KANSAS.

75 EMPORIA.....	Wellington.	80 NEOSHO.....	Girard, 1st (Loan Fund).
76 LARNED....	{ Harper, 1st.	81 SOLOMON....	Cuba, Bohemian.
77 ".....	Harper, 1st.	82 ".....	Sylvan Grove, 1st.
78 ".....	Ness City.	88 TOPEKA.....	Kansas City, Western Highlands.
79 NEOSHO.....	Fredonia (M'se).		

KENTUCKY.

84 LOUISVILLE.....	Guston, Patterson Mem'l.
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MICHIGAN.

85 FLINT.....	Akron.	89 LAKE SUPERIOR..	Iron River (M'se).
86 ".....	Chandler, 1st.	90 PETOSKEY.....	Mackinaw City 1st.
87 ".....	Fremont.	91 SAGINAW.....	Alpena.
88 KALAMAZOO.....	Buchanan, 1st (Loan Fund).		

MINNESOTA.

92 DULUTH.....	Ely (M'se).	99 MANKATO..	Worthington, Westminster (Brewster Chapel).
93 ".....	Willow River, 1st.	100 MINNEAPOLIS.	Minneapolis, Elim.
94 MANKATO....	Amboy.	101 RED RIVER...	Hendrum, 1st.
95 ".....	Delhi, 1st (M'se).	102 ".....	{ Red Lake Falls, 1st.
96 ".....	Kasota, 1st (M'se).		{ Red Lake Falls, 1st.
97 ".....	Luverne, 1st (M'se).	103 ST. PAUL....	St. Paul, Bethlehem, Ger.
98 ".....	Pipestone City, 1st (M'se).	104 WINONA....	Le Roy, 1st (M'se).

MISSOURI.

105 KANSAS CITY..	Vista, 1st.	110 PLATTE.....	St. Joseph, Westminster (Hope Chapel).
106 OZARK.....	Fairplay.	111 ST. LOUIS.....	De Soto, 1st.
107 ".....	Joplin, 2d.	112 WHITE RIVER..	Brinkley, Harris Chapel, Ark. (M'se).
108 PALMYRA.....	Ardmore.		
109 PLATTE.....	Chillicothe.		

NEBRASKA.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
113 HASTINGS.....	Franklin Co., Olivet.	118 NIOBRARA.....	Alliance, Unity.
114 ".....	Lysinger.	119 ".....	Coleridge.
115 ".....	Nelson.	120 ".....	Gordon, 1st.
116 KEARNEY.....	Geneva, 1st.	121 ".....	Osmond, 1st.
117 NEBRASKA CITY.	Beatrice, 2d.	122 ".....	Pender.
		123 OMAHA.....	Webster.

NEW JERSEY.

124 JERSEY CITY.....	<i>Weehawken.</i>	125 MONMOUTH.....	Atlantic High-lands.
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NEW MEXICO.

126 ARIZONA....	Flagstaff, 1st.	128 SANTA FÉ.....	Buena Vista, Mis- sion.
127 ".....	Flagstaff, 1st (M'se).		

NEW YORK.

129 BOSTON.....	Fall River, West- minster.	132 NIAGARA.....	Tuscarora, Indian.
130 BROOKLYN.....	<i>Brooklyn, Arling- ton Ave. Miss. Chapel.</i>	133 NORTH RIVER...	<i>Kingston.</i>
		134 ST. LAWRENCE.	Brownville.
		135 TROY.....	<i>Melrose.</i>
131 BUFFALO.....	Onoville, Indian.	136 UTICA.....	<i>Ilion.</i>

NORTH DAKOTA.

137 FARGO.....	Edgeley, 1st.	143 PEMBINA.....	Drayton, 1st (M'se).
138 ".....	Mapleton, 1st (M'se).	144 ".....	Gilby (M'se).
139 ".....	Quincy, Elm River.	145 ".....	Grafton, 1st (M'se).
140 ".....	Quincy, Elm River (M'se).	146 ".....	Hope Township, Elkwood.
141 PEMBINA.....	Crystal (M'se).	147 ".....	Rolla.
142 ".....	Devil's Lake, Westminster.	148 ".....	St. Thomas, 1st.
		149 ".....	Tyner, 1st.

OHIO.

150 ATHENS....	Beverly.	153 MAUMEE.....	Scott, 1st.
151 CHILLICOTHE...	Hamden.	154 ".....	Toledo, 5th.
152 LIMA.....	New Stark, Riley Creek.	155 ZANESVILLE...	Brinkhaven, 1st.

OREGON.

156 EAST OREGON...	<i>Baker City.</i>	160 WILLAMETTE..	Eugene (M'se).
157 ".....	La Grande, 1st (M'se).	161 ".....	{ Turner, Octorara.
158 ".....	Monkland.		{ <i>Turner, Octorara.</i>
159 PORTLAND...	{ Redland, Bethel.	162 ".....	{ Whiteson, 1st.
	{ <i>Redland, Bethel.</i>		{ <i>Whiteson, 1st.</i>

PENNSYLVANIA.

163 BLAIRSVILLE...	Turtle Creek.	168 LACKAWANNA..	Tunkhannock (Loan Fund).
164 CLARION....	Falls Creek.	169 LEHIGH.....	Audenried, Italian Chap.
165 ".....	Johnsonburg.	170 PHILA.....	<i>Phila. Carmel Ger.</i>
166 ".....	Reynoldsville (M'se).	171 PHILA. NORTH.	Norristown, 2d.
167 ".....	Sugar Hill.		

SOUTH DAKOTA.

172 CENTRAL DAKOTA..	Flandreau, 2d (M'se).	174 DAKOTA.....	Long Hollow.
173 ".....	White (M'se).	175 ".....	Raven Hill.
		176 SOUTH'N DAKOTA.	Sioux Falls, 1st.

TENNESSEE.

MAP. PRESBYTERY.	CHURCH.	MAP. PRESBYTERY.	CHURCH.
177 BIRMINGHAM..	{ Bridgeport, Ala.	179 HOLSTON.....	<i>Riceville, College Hill, N. C.</i>
178 HOLSTON.....	{ Bridgeport, Ala. Asheville, N. C.	180 KINGSTON...	Sherman Heights, 1st, Tenn.

TEXAS.

181 NORTH TEXAS....	Bowie, 1st.	183 TRINITY.....	Baird, 1st (M'se).
182 "	{ Seymour, 1st.	184 "	Stephenville.
	{ Seymour, 1st.		

UTAH.

185 MONTANA..	Dillon, 1st.	190 UTAH.....	{ Ogden, 1st (Loan Fund).
186 " ..	Hamilton, 1st.		{ Ogden.
187 " ..	Lewistown.	191 " ..	Salt Lake City, 2d.
188 " ..	Phillipsburgh, 1st.	192 WOOD RIVER..	Bellevue, Idaho (M'se).
189 UTAH.....	Kaysville, (Teachers' Dwelling).		

WASHINGTON.

193 OLYMPIA.....	Cosmopolis, 1st.	197 SPOKANE....	Fairfield, 1st.
	(M'se).	198 WALLA WALLA.	Kendrick, 1st.
194 "	Wynooche.		Idaho (M'se).
195 PUGET SOUND.	Everett, 1st.	199 " ..	Starbuck.
196 " ..	Rome, Bethany.		

WISCONSIN.

200 CHIPPEWA....	Ashland, Bethel.	206 MILWAUKEE..	Cambridge and Oak land (M'se).
201 " ..	South Superior.	207 " ..	Melnik, Hope, Boh.
202 " ..	Trim Belle, 1st.	208 " ..	Milwaukee, 1st German.
203 LA CROSSE...	La Crosse, 1st (Grace Chapel).	209 " ..	Milwaukee, Perseverance.
204 " ..	La Crosse, 1st (Westm'r Chapel).		
205 " ..	Galesville, 1st (M'se).		

INSURANCE.

Churches to which Payments have been made for Partial Losses by Fire.

MAP No.	CHURCHES.	PRESBYTERIES.	SYNODS.
210	HOPE, BOHEMIAN.....	Milwaukee.....	Wisconsin.
211	LIMA, MAIN ST.....	Lima.....	Ohio.
212	MUNCIE, WEST SIDE CHAPEL...	Muncie.....	Indiana.
213	NEVADA.....	Kansas City.....	Missouri.
214	PORT AUSTIN.....	Flint.....	Michigan.
215	PULASKI, 1st, GERMAN.....	Madison.....	Wisconsin.
216	SPRINGVILLE.....	Utah.....	Utah.
217	WILLIAMSTOWN.....	Ebenezer.....	Kentucky.
218	HESPERIA, 1st (Manse).....	Grand Rapids.....	Michigan.

APPROPRIATIONS AND PAYMENTS.

CHURCHES to which grants have been made during the year including also special contributions, indicated by *Italics*.

Map Nos.	APPROPRIATIONS.	PAYMENTS.
85	AKRON, Mich.....	Akron, Mich.
118	ALLIANCE, Unity, Neb.....	Alliance, Unity, Neb.
91	ALPENA, Mich.....	Alpena, Mich. Alpena, S. Dak.
6	ALTOONA, Fla.....	Altoona, Fla.
94	AMBOY, Minn.....	
108	ARDMORE, Mo.....	
		Ascension, Indian, S. Dak.
200	ASHLAND, Bethel, Wis	Ashland, Bethel, Wis.
178	ASHVILLE, Calvary, N. C.....	
125	ATLANTIC HIGHLANDS, 1st, N. J.....	Atlantic Highlands, 1st, N. J.
169	AUDENRIED, Italian Chapel, Pa.....	
14	AZUSA, Spanish, Cal.	Azusa, Spanish, Cal.
188	BAIRD, 1st, Tex. (Manse).....	Baird, 1st, Tex. (Manse). Baker City, 1st, Oregon.
156	<i>Baker City, 1st, Oregon</i>	<i>Baker City, 1st, Oregon.</i> Bancroft, 1st, S. Dak.
117	BEATRICE, 2d, Neb.....	Beatrice, 2d, Neb.
192	BELLEVUE, Idaho (Manse).....	
160	BEVERLY, Ohio.....	
		Big Run, Pa.
11	BOLINAS, Calvary, Cal.....	
		Boston, Roxbury, Mass.
181	BOWIE, 1st, Texas.....	
		Brent, 1st, Mich.
177	{ BRIDGEPORT, Ala.....	Bridgeport, Ala.
	{ <i>Bridgeport, Ala</i>	<i>Bridgeport, Ala.</i>
155	BRINKHAVEN, 1st, Ohio.....	Brinkhaven, 1st, Ohio.
112	BRINKLEY, Harris Chapel, Ark. (M'se)	Brinkley, Harris Chap., Ark. (M'se) Britton, 1st, S. Dak.
180	<i>Brooklyn, Arlington Ave., N. Y., Mis-</i>	<i>Brooklyn, Arlington Ave., N. Y.,</i> <i>sion Chapel.</i> <i>Mission Chapel.</i>
184	BROWNVILLE, N. Y.....	Brownville, N. Y.
88	BUCHANAN, 1st, Mich., (Loan F'd)...	
128	BUENA VISTA, Mission, N. M.....	
		Buffalo Lakes, Indian, S. Dak.
206	CAMBRIDGE & OAKLAND, Wis. (Manse.)	Cambridge & Oakland, Wis. (M'se.) Canadian, Texas. Caseville, 1st, Mich.
86	CHANDLER, 1st, Mich.....	Chandler, 1st, Mich.
83	CHARLIE HOPE, Ogden's Chapel, Va.	
55	CHICKASHA, I. T.	Chickasha, I. T.
109	CHILLICOTHE, Mo.....	
		Churdan, 1st, Ia. (Manse). Clinton, Mo. (Manse). Clyde, 1st, Ohio.
119	COLERIDGE, Neb.....	Coleridge, Neb.
41	COLFAX, Ills.....	
44	COLUMBIA CITY, 1st, Ind.....	
74	CONRAD GROVE, 1st, Ia. (Manse).....	
193	COSMOPOLIS, 1st, Wash. (Manse)....	Cosmopolis, 1st, Wash. (Manse). Cosmopolis, 1st, Wash.
12	CRESCENT CITY, Cal.....	Crescent City, Cal. Crewe, Mt. Calvary, Va.
141	CRYSTAL, N. Dak. (Manse).....	
81	CUBA, Bohemian, Kan.....	
49	CURRY T'N'P, Salem, Ind.....	

Map Nos.	APPROPRIATIONS.	PAYMENTS.
70	DAVENPORT, 2d, Iowa....	
95	DELHI, 1st, Minn. (Manse)	Delhi, 1st, Minn. (Manse).
111	DE SOTO, 1st, Mo.....	
142	DEVIL'S LAKE, Westminster, N. Dak.	
185	DILLON, 1st, Mont.....	Dillon, 1st, Mont.
148	DRAYTON, 1st, N. Dak. (Manse)....	Drayton, 1st, N. Dak. (Manse). Drexel, Mo. Dubuque, 8d, Iowa.
23	DUDLEY, St. Matthews, N. C.....	Dudley, St. Matthews, N. C.
87	DURANGO, 1st, Colo. (Loan F'd)....	Durango, 1st, Colo. (Loan Fund).
40	EAST ST. LOUIS, Ills. (Loan Fund)....	East St. Louis, Ills. (Loan Fund).
187	EDGELEY, 1st, N. Dak.....	
17	ELKO, 1st, Nev.....	Elko, 1st, Nev. Elgin, House of Hope, Ills. El Moro, 1st, Colo.
47	ELWOOD, Ind. (Manse).....	Elwood, Ind. (Manse).
93	ELY, 1st, Minn. Manse).....	
160	EUGENE, Oregon (Manse).....	Eugene, Oregon (Manse).
13	EUREKA, 1st, Cal.....	Eureka, 1st, Cal.
195	EVERETT, 1st, Wash.....	Everett, 1st, Wash.
197	FAIRFIELD, 1st, Wash.....	
106	FAIRPLAY, Mo.....	
129	FALL RIVER, West'mr, Mass.....	Fall River, West'mr, Mass,
164	Falls Creek, Pa.....	Findlay, 2d, Ohio. Flagstaff, 1st, Ariz.
126	FLAGSTAFF, 1st, Ariz.....	
127	FLAGSTAFF, 1st, Ariz. (Manse).....	
172	FLANDREAU, 2d, S. Dak.....	
66	FONDA, 1st, Ia. (Manse).....	Forest River, N. Dak.
24	FRANKLINTON, Mt. Pleasant, N. C. (Manse).....	Franklinton, Mt. Pleasant, N. C. (Manse).
79	FREDONIA, 1st, Kas. (Manse).....	Fredonia, 1st, Kas. (Manse).
87	FREMONT, Mich.....	Fremont, Mich. Galena, Kas.
205	GALESVILLE, 1st, Wis. (Manse).....	Galesville, 1st, Wis. (Manse).
65	GARDEN GROVE, Ia. (Manse)	Garden Grove, Ia. (Manse).
29	GASTONIA, Leeper's Chapel, N. C.....	Gastonia, Leeper's Chapel, N. C.
116	GENEVA, 1st, Neb.....	
144	GILBY, N. Dak. (Manse).....	
80	GIRARD, 1st, Kas. (Loan Fund)....	Girard, 1st, Kas. (Loan Fund).
50	GIRTY SPRINGS, I. T.....	Girty Springs, I. T. Goodwill, Indian, S. Dak.
120	GORDON, 1st, Neb.....	Gordon, 1st, Neb.
145	GRAFTON, 1st, N. Dak. (Manse)	
35	GREELEY, 1st, Colo. (Loan Fund)....	Greeley, 1st, Colo. (Loan Fund).
1	GREEN COVE SPRINGS, Fla.....	Greenwood, Pa. Greenwood, Wis.
18	GRIDLEY, 1st, Cal	Gridley, 1st, Cal.
68	GRISWOLD, IOWA.....	Griswold, Iowa.
84	GUSTON, Patterson Mem'l, Ky.....	Guston, Patterson Mem'l, Ky. Guthrie, O. T.
151	HAMDEN, Ohio.....	Hamden, Ohio.
186	HAMILTON, 1st, Mont.....	
45	{ HAMMOND, 1st, Ind.....	Hammond, 1st, Ind.
	{ HAMMOND, 1st, Ind. (Loan Fund) ..	Hammond, 1st, Ind. (Loan Fund).
43	HANNA CITY, Salem, Ills.....	Hanna City, Salem, Ills.
76	{ HARPER, 1st, KAS	Harper, 1st, Kas.
	{ Harper, 1st, Kas.	Harper, 1st, Kas.
101	HENDRUM, 1st, Minn	
146	HOPE T'w'p, Elkwood, N Dak.....	Hope T'w'p, Elkwood, N. Dak.
30	HUNTERSVILLE, Bethpage, N. C.....	
136	Ilion, N. Y.....	Ilion, N. Y.

Map Nos.	APPROPRIATIONS.	PAYMENTS.
71	INWOOD, 1st, Iowa.....	Inwood, 1st, Iowa.
89	IRON RIVER, 1st, Mich. (Manse).....	
2	<i>Jacksonville, 1st, Fla.</i>	<i>Jacksonville, 1st, Fla.</i>
165	JOHNSONBURG, 1st, Pa.....	Johnsonburg, 1st. Pa.
107	JOPLIN, 2d, Mo.....	Joplin, 2d, Mo.
		Kalispell, 1st, Mont.
88	KANSAS CITY, Western Highlands, Kas.	Kansas City, Western Highl'ds, Kas.
96	KASOTA, 1st, Minn. (Manse).....	Kasota, 1st, Minn. (Manse).
189	Kaysville, Utah (<i>Teachers' Dwelling</i>)..	Kaysville, Utah (<i>Teachers' Dwelling</i>).
196	KENDRICK, 1st, Idaho (Manse).....	
188	Kingston N. Y.	Kingston, N. Y.
19	KIRKWOOD, Cal.....	Kirkwood, Cal.
208	LA CROSSE, 1st, Wis. (Grace Chapel)	La Crosse, 1st, Wis. (Grace Chapel)
204	LA CROSSE, 1st, Wis. (Westm'r Chap'l)	La Crosse, 1st, Wis. (Westm'r Chap'l)
157	LA GRANDE, 1st, Oregon (Manse).....	La Grande, 1st, Oregon, (Manse).
		La Luz, N. M.
		La Prairie, 1st, Minn.
88	LA VETA, Colo.....	La Veta, Colo.
62	LENOX, Prairie Chapel, Ia.....	Lenox, Prairie Chapel, Ia.
104	LE ROY, 1st, Minn. (Manse).....	Le Roy, 1st, Minn. (Manse).
187	LEWISTOWN, Mont.....	Lewistown, Mont.
		Lima, Main St., Ohio.
174	LONG HOLLOW, S. Dak.....	Long Hollow, S. Dak.
		Los Valles, N. M.
97	LUVERNE, 1st, Minn. (Manse).....	Luverne, 1st, Minn. (Manse).
114	LYSINGER, Neb.....	
90	MACKINAW CITY, 1st, Mich.....	Mackinaw City, 1st, Mich.
		Madison, 1st, S. Dak.
188	MAPLETON, 1st, N. Dak. (Manse)..	Mapleton, 1st, N. Dak. (Manse).
		Maryville, New Providence, Tenn.
		Mayasan, Indian, S. Dak.
5	<i>Medway, Ga. (Manse)</i>	<i>Medway, Ga. (Manse)</i> .
207	MELNIK, Hope Bohemian, Wis.....	Melnik, Hope Bohemian, Wis.
185	Melrose, N. Y.	Melrose, N. Y.
		Milo, 1st, Iowa.
208	MILWAUKEE, 1st, Ger., Wis.....	Milwaukee, 1st, Ger., Wis.
209	MILWAUKEE, Perseverance, Wis.	Milwaukee, Perseverance, Wis.
100	Minneapolis, Elim, Minn.....	
158	MONKLAND, Oregon.....	Monkland, Oregon.
68	MONTROSE, Iowa (Manse).....	Montrose, Iowa (Manse).
		Mountain Head, Indian, S. Dak.
		Nampa, Idaho.
115	<i>Nelson, Neb</i>	<i>Nelson, Neb.</i>
77	<i>Ness City, Kas</i>	<i>Ness City, Kas.</i>
		New Decatur, Westm'r, Ala.
		New Duluth, House of Hope, Minn.
152	NEW STARK, Riley Creek, O.....	
		Norman, O. T.
56	NORMAN, O. T. (Manse).....	
171	Norristown, ad, Pa.....	Norristown, ad, Pa.
16	NORTH TEMESCAL, Cal.....	North Temescal, Cal.
190	OGDEN, Utah, (Loan Fund).....	
	<i>Ogden, Utah</i>	<i>Ogden, Utah.</i>
118	OLIVET, Franklin Co., Neb.....	Olivet, Franklin Co., Neb.
		Omaha, Castellar St., Neb.
181	ONOVILLE, Indian, N. Y.....	Onoville, Indian, N. Y.
		Ontario, 1st, Cal.
121	OSMOND, 1st, Neb.....	Osmond, 1st, Neb.
		Otis, 1st, Colo.
		Owasa, Iowa.
		Owatonna, Minn.
25	PANTHER'S FORD, N. C.....	Panther's Ford, N. C.
78	PARKE, Kas.....	
122	PENDER, Neb.....	Pender, Neb.

Map Nos.	APPROPRIATIONS.	PAYMENTS.
170	<i>Phila. Carmel Ger., Pa.</i>	<i>Phila. Carmel Ger., Pa.</i>
58	PHILADELPHIA, I. T.	
188	PHILLIPSBURG, 1st, Mont.	
54	PINE RIDGE, I. T.	Pine Ridge, I. T.
98	PIPESTONE CITY, 1st, Minn. (Manse).	Pipestone City, 1st, Minn. (Manse).
48	PLEASANT, Ind.	Pleasant, Ind.
		Pleasant Ridge, S. C.
		Prairie Star, Iowa.
151	PURCELL, I. T. (Manse).....	Purcell, I. T. (Manse).
189	QUINCY, Elm River, N. D.	Quincy, Elm River, N. D.
40	QUINCY, Elm River, N. D. (Manse).	Quincy, Elm River, N. D. (Manse).
67	RAMSAY, German, Iowa.	Ramsay, German, Iowa.
8	RANDALLSTOWN, 1st, Md.	
	<i>Randallstown, 1st, Md.</i>	<i>Randallstown, 1st, Md.</i>
		Rathdrum, Idaho (Manse).
175	RAVEN HILL, Indian, S. D.	Raven Hill, Indian, S. D.
102	RED LAKE FALLS, 1st, Minn.	Red Lake Falls, 1st, Minn.
	<i>Red Lake Falls, 1st, Minn.</i>	<i>Red Lake Falls, 1st, Minn.</i>
159	REDLAND, Bethel, Oregon.	Redland, Bethel, Oregon.
	<i>Redland, Bethel, Oregon.</i>	<i>Redland, Bethel, Oregon.</i>
26	RED SPRINGS, N. C.	Red Springs, N. C.
166	REYNOLDSVILLE, Pa. (Manse).....	
179	<i>Riceville, College Hill, N. C.</i>	<i>Riceville, College Hill, N. C.</i>
147	ROLLA, N. Dak.	Rolla, N. Dak.
196	ROME, Bethany, Wash.	Rome, Bethany, Wash.
89	ROUSE, Colo.	Rouse, Colo.
27	ROWLAND, 1st, N. C.	Rowland, 1st, N. C.
57	RUSH SPRINGS, I. T.	Rush Springs, I. T.
110	ST. JOSEPH, Westm'r, Mo. (Hope St. Joseph, Westm'r, Mo. (Hope Chapel).....	Chapel).
108	ST. PAUL, Bethlehem Ger., Minn.	
148	ST. THOMAS, 1st, N. Dak.	St. Thomas, 1st, N. Dak.
191	SALT LAKE CITY, 8d, Utah.	
15	SAN FERNANDO, 1st, Calif.	San Fernando, 1st, Calif.
		Sanford, Blandonna, N. C.
		San Gabriel, Spanish, Calif.
20	SANTA CRUZ, Calif. (Manse).....	
21	<i>Santa Cruz, Calif.</i>	<i>Santa Cruz, Calif.</i>
		Santa Paula, Calif.
84	SASSAFRAS SPRINGS, N. C.	Sassafras Springs, N. C.
		Scullyville, Bethel, I. T.
		Schuyler, 1st, Neb. (Manse).
158	SCOTT, 1st, Ohio.	Scott, 1st, Ohio.
182	SEYMOUR, 1st, Texas.	Seymour, 1st, Texas.
	<i>Seymour, 1st, Texas.</i>	<i>Seymour, 1st, Texas.</i>
22	SHANDON, Calif. (Manse).....	Shandon, Calif. (Manse).
81	SHELBY, N. C.	Shelby, N. C.
180	SHERMAN HEIGHTS, 1st, Tenn.	Sherman Heights, 1st, Tenn.
72	<i>Sioux City, 8d, Iowa.</i>	<i>Sioux City, 8d, Iowa.</i>
78	SIoux CITY, 4th, Iowa.	Sioux City, 4th, Iowa.
176	SIoux FALLS, 1st, S. Dak.	
		Socorro, Spanish, N. M.
201	SOUTH SUPERIOR, Wis.	South Superior, Wis.
9	SPARROWSPOINT, Md. (Loan Fund)...	Sparrowpoint, Md. (Loan Fund).
199	STARBUCK, Wash.	Starbuck, Wash.
184	STEPHENVILLE, Texas.	
167	SUGAR HILL, Pa.	
8	SUMTER, 2d, S. C. (Manse)	Sumter, 2d, S. C. (Manse).
82	SYLVAN GROVE, 1st, Kas.	Sylvan Grove, 1st, Kas.
42	TOLEDO, Ills.	Toledo, Ills.
154	TOLEDO, 5th, Ohio.	
202	TRIM BELLE, 1st, Wis.	Trim Belle, 1st, Wis.
168	TUNKHANNOCK, Pa. (Loan Fund) ...	Tunkhannock, Pa. (Loan Fund).

Map Nos.	APPROPRIATIONS.	PAYMENTS.
161	{ TURNER, Octorara, Ogn.	Turner, Octorara, Ogn.
	{ <i>Turner, Octorara, Ogn.</i>	<i>Turner, Octorara, Ogn.</i>
163	TURTLE CREEK, Pa.....	Turtle Creek, Pa.
132	TUSCARORA RESERVATION, N. Y.....	
149	TYNER, 1st, N. Dak.....	Union Mills, Bethel, Ind. Union Star, Neb.
64	UNION T'w'p, Lone Star, Ia.....	Union T'w'p, Lone Star, Ia. Upsala, Swedish, Fla. Valley, Neb. Vassar, 1st, Mich.
105	VISTA, 1st, Mo ..	Vista, 1st, Mo.
58	WANDEL, 1st, O. T.....	Wandel, 1st, O. T.
69	WAPELLO, Iowa.....	Wapella, Iowa.
59	WATERLOO, O. T.....	
60	WATONGA, O. T.....	Watonga, O. T.
32	WAXHAW, Shiloh, N. C.....	Waxhaw, Shiloh, N. C.
123	WEBSTER, Neb.....	Webster, Neb.
4	WEDGEFIELD, 2d Shiloh, S. C.....	Wedgefield, 2d Shiloh, S. C.
124	<i>Weehawken, N. J.</i>	<i>Weehawken, N. J.</i>
75	<i>Wellington, Kas.</i>	<i>Wellington, Kas.</i> West Unity, 1st, Ohio.
173	WHITE, S. Dak. (Manse).....	White, S. Dak (Manse).
162	{ WHITESON, 1st, Oregon.....	Whiteson, 1st, Oregon.
	{ <i>Whiteson, 1st, Oregon.</i>	<i>Whiteson, 1st, Oregon.</i>
52	WHITE WATER, Indian, I. T.....	
98	WILLOW RIVER, 1st, Minn.....	Willow River, 1st, Minn.
28	WILSON, Calvary, N. C.....	Wilson, Calvary, N. C.
61	WINNVIEW, O. T.....	
7	WINTER HAVEN, Fla.....	
99	WORTHINGTON, Westm'r, Minn. (Brewster Chapel).....	Worthington, Westm'r, Minn. (Brewster Chapel). Worthington, West'mr, Minn. (Manse).
10	WORTON, 1st, Md.....	Worton, 1st, Md.
36	WRAY, 1st, Colo.....	Wray, 1st, Colombo.
194	WYNOOCHE, Wash.....	
46	{ XENIA, Ind.....	<i>Xenia, Ind.</i>
	{ <i>Xenia, Ind</i>	<i>Xenia, Ind.</i>

COMPARATIVE STATEMENT

BY SYNODS AND PRESBYTERIES, AS

Ordered by the General Assembly.

(This includes the Manse Fund.)

ATLANTIC.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Atlantic.....	21	3	\$4 75	
East Florida.....	19	5	96 50	\$500 00
Fairfield.....	46	4	6 08	600 00
Knox.....	19	1	4 00	
McClelland.....	18	1	3 00	
South Florida.....	22	9	66 25	750 00
Total.....	145	23	\$180 58	\$1,850 00

BALTIMORE.

Baltimore.....	55	30	\$412 43	\$1,000 00
New Castle.....	51	25	343 15	550 00
Washington City..	27	20	273 44	
Total.....	133	75	\$1,028 02	\$1,550 00

CALIFORNIA.

Benicia.....	35	12	\$198 55	\$2,000 00
Los Angeles.....	76	43	460 61	625 00
Oakland.....	17	7	169 75	1,000 00
Sacramento.....	32	11	64 30	1,933 00
San Francisco.....	19	3	78 11	
San José.....	30	7	42 50	1,000 00
Stockton.....	20	11	60 15	
Total.....	229	94	\$1,058 97	\$6,558 00

CATAWBA.

Cape Fear.....	30	4	\$11 50	\$1,575 00
Catawba.....	38	3	1 40	555 00
Southern Virginia..	23	9	11 00	108 00
Yadkin.....	39	4	5 00	150 00
Total.....	130	20	\$28 90	\$2,388 00

COLORADO.

Boulder.....	16	12	\$98 05	
Denver.....	24	15	205 04	\$500 00
Gunnison.....	13	6	23 70	
Pueblo.....	36	24	298 78	800 00
Total.....	89	57	\$620 55	\$1,300 00

ILLINOIS.

Alton.....	47	12	\$102 63	
Bloomington.....	56	25	301 40	\$400 00
Cairo.....	46	19	117 90	
Chicago.....	133	50	2,532 90	
Freeport.....	36	23	255 44	
Mattoon.....	46	18	119 07	800 00
Ottawa.....	23	8	52 87	
Peoria.....	41	21	269 73	500 00
Rock River.....	37	24	332 43	
Schuyler.....	42	27	243 28	
Springfield.....	35	16	225 87	
Total.....	492	143	\$4,553 47	\$1,700 00

INDIANA.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Crawfordsville.....	56	19	\$148 74	
Fort Wayne.....	28	14	158 27	\$800 00
Indianapolis.....	34	16	295 30	
Logansport.....	45	15	122 53	1,000 00
Muncie.....	25	12	117 47	1,000 00
New Albany.....	54	14	90 97	350 00
Vincennes.....	31	13	108 28	300 00
White Water.....	38	11	99 96	
Total.....	311	114	\$1,186 36	\$3,450 00

INDIAN TERRITORY.

Cherokee Nation...	30	7	\$31 45	\$363 00
Choctaw.....	26	6	12 25	400 00
Muscogee.....	8	3	11 57	
Oklahoma.....	28	5	32 10	3,650 00
Total.....	87	21	\$87 37	\$4,413 00

IOWA.

Cedar Rapids.....	36	19	\$286 14	
Corning.....	30	15	105 01	\$300 00
Council Bluffs.....	23	13	143 45	700 00
Des Moines.....	59	31	239 61	400 00
Dubuque.....	37	16	83 96	
Fort Dodge.....	37	16	113 74	775 00
Iowa.....	39	22	2 77	550 00
Iowa City.....	41	29	236 13	1,000 00
Sioux City.....	40	19	119 62	1,800 00
Waterloo.....	36	23	183 28	400 00
Total.....	378	204	\$1,728 35	\$6,125 00

KANSAS.

Emporia.....	80	32	\$308 11	
Highland.....	23	12	130 36	
Larned.....	62	13	107 94	\$1,150 00
Neosho.....	69	36	184 09	300 00
Osborne.....	36	12	51 12	
Solomon.....	47	24	170 29	1,000 00
Topeka.....	50	18	177 66	700 07
Total.....	367	147	\$1,018 59	\$3,150 07

KENTUCKY.

Ebenezer.....	24	15	\$288 17	
Louisville.....	31	13	114 63	\$700 00
Transylvania.....	25	6	56 40	
Total.....	80	34	\$458 30	\$700 00

MICHIGAN.

PRESBYTERIES.	No. of Churches.	No. Contri- buting.	Church Contribut'ns.	Board's Grants.
Detroit.....	42	21	\$453 64	
Flint.....	44	18	133 44	\$1,650 00
Grand Rapids.....	17	7	99 78	
Kalamazoo.....	21	5	73 08	
Lake Superior.....	21	9	201 93	300 00
Lansing.....	20	14	114 67	
Monroe.....	19	11	110 09	
Petoakey.....	18	3	20 71	150 00
Saginaw.....	44	8	41 65	1,000 00
Total.....	246	96	\$1,247 91	\$3,100 00

MINNESOTA.

Duluth.....	25	13	\$105 25	\$ 850 00
Mankato.....	37	23	148 15	3,000 00
Minneapolis.....	94	9	180 87	1,000 00
Red River.....	28	9	53 20	1,340 00
St. Cloud.....	16	5	35 20	
St. Paul.....	34	15	177 21	1,000 00
Wimona.....	23	9	53 53	300 00
Total.....	196	88	\$758 40	\$7,490 00

MISSOURI.

Kansas City.....	43	20	\$293 52	\$300 00
Ozark.....	40	20	173 34	1,100 00
Palmyra.....	29	15	97 10	400 00
Platte.....	53	23	176 23	1,350 00
St. Louis.....	52	25	360 58	500 00
White River.....	8	3	10 00	250 00
Total.....	235	115	\$1,113 82	\$3,900 00

NEBRASKA.

Hastings.....	46	11	\$45 81	\$700 00
Kearney.....	44	16	95 77	1,000 00
Nebraska City.....	57	29	247 70	800 00
Niobrara.....	41	19	69 96	8,000 00
Omaha.....	49	20	176 64	500 00
Total.....	237	95	\$685 88	\$6,000 00

NEW JERSEY.

Corisco.....	10	3	\$9 00	
Elizabeth.....	22	29	1,139 67	
Jersey City.....	20	13	411 95	
Monmouth.....	48	27	406 23	\$1,000 00
Morris & Orange.....	43	27	1,820 39	
Newark.....	22	18	1,068 00	
New Brunswick.....	34	23	823 91	
Newton.....	27	25	413 70	
West Jersey.....	47	27	343 77	
Total.....	313	231	\$6,453 62	\$1,000 00

NEW MEXICO.

Arizona.....	8	3	\$24 25	\$1,100 00
Rio Grande.....	11	5	40 25	
Santa Fé.....	20	5	16 85	200 00
Total.....	39	13	\$80 75	\$1,300 00

NEW YORK.

Albany.....	50	37	\$729 22	
Binghamton.....	27	14	359 08	
Boston.....	37	23	223 71	\$1,000 00
Brooklyn.....	35	21	832 16	
Buffalo.....	44	15	619 15	100 00
Cayuga.....	24	12	377 75	
Champlain.....	20	4	72 74	

NEW YORK.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contri- buting.	Church Contribut'ns.	Board's Grants.
Chemung.....	22	9	119 17	
Columbia.....	19	7	94 85	
Genesee.....	22	10	260 92	
Geneva.....	23	20	373 60	
Hudson.....	43	34	444 46	
Long Island.....	24	19	232 19	
Lyons.....	18	7	71 42	
Nassau.....	26	17	228 49	
New York.....	55	37	9,218 99	
Niagara.....	20	8	134 68	400 00
North River.....	30	13	207 16	
Ousego.....	27	11	268 79	
Rochester.....	46	25	636 40	
St. Lawrence.....	31	17	162 97	\$900 00
Steuben.....	26	17	210 18	
Syracuse.....	42	17	232 07	
Troy.....	42	10	241 63	
Utica.....	43	11	99 34	
Westchester.....	37	30	1,013 11	
Total.....	832	445	\$17,520 21	\$2,400 00

NORTH DAKOTA.

Bismarck.....	9	3	\$14 38	
Fargo.....	39	7	30 30	\$1,350 00
Pembina.....	47	11	86 11	4,850 00
Total.....	95	21	\$130 79	\$6,300 00

OHIO.

Athens.....	32	17	\$96 66	\$500 00
Bellefontaine.....	23	10	84 55	
Chillicothe.....	33	17	151 06	266 00
Cincinnati.....	61	27	410 01	
Cleveland.....	23	16	567 78	
Columbus.....	33	14	172 24	
Dayton.....	42	30	561 12	
Huron.....	21	12	89 78	
Lima.....	36	21	201 55	500 00
Mahoning.....	31	17	217 55	
Marion.....	28	12	104 26	
Maumee.....	39	19	141 65	1,300 00
Portsmouth.....	33	9	181 45	
St. Clairsville.....	44	29	217 53	
Steubenville.....	61	44	528 85	
Wooster.....	33	20	180 94	
Zanesville.....	46	29	226 54	500 00
Total.....	629	343	\$3,928 08	\$3,066 00

OREGON.

East Oregon.....	14	4	\$19 65	\$800 00
Portland.....	20	13	162 51	250 00
Southern Oregon.....	16	4	17 00	
Willamette.....	26	9	45 85	1,700 00
Total.....	76	30	\$245 01	\$2,750 00

PENNSYLVANIA.

Allegheny.....	42	39	\$531 42	
Blairsville.....	40	30	490 25	\$1,000 00
Butler.....	36	31	197 23	
Carlisle.....	53	40	629 92	
Chester.....	48	31	548 21	
Clarion.....	50	25	171 89	2,600 00

PENNSYLVANIA.—Continued.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Erie.....	66	48	\$551 35	
Huntingdon.....	74	51	635 08	
Kittanning.....	51	36	343 98	
Lackawanna.....	96	51	946 36	
Lehigh.....	47	31	367 73	600 00
Northumberland.....	48	39	690 30	
Parkersburg.....	31	12	56 18	
Philadelphia.....	73	46	2,475 09	
Phila. North.....	53	21	288 63	
Pittsburgh.....	67	60	2,545 81	
Redstone.....	28	23	304 12	
Shenango.....	29	21	175 33	
Washington.....	39	31	536 02	
Wellboro.....	16	9	62 72	
Westminster.....	28	25	301 41	
Total	1,025	700	\$12,778 98	\$4,200 00

SOUTH DAKOTA.

Aberdeen.....	30	7	\$44 00	
Black Hills.....	16	6	24 10	
Central Dakota..	31	14	88 07	\$900 00
Dakota.....	16	7	21 50	805 00
Southern Dakota.	29	13	81 00	1,000 00
Total.....	122	47	\$253 67	\$2,705 00

TENNESSEE.

Birmingham.....	6	1	\$22 00	\$500 00
Holston.....	30	12	36 16	700 00
Kingston.....	23	4	8 15	1,000 00
Union.....	35	17	135 10	
Total.....	94	34	\$181 41	\$2,200 00

TEXAS.

Austin.....	24	8	\$76 63	
North Texas.....	18	11	66 40	\$1,100 00
Trinity.....	27	7	19 50	800 00
Total.....	69	26	\$162 53	\$1,900 00

UTAH.

PRESBYTERIES.	No. of Churches.	No. Contributing.	Church Contributions.	Board's Grants.
Montana.....	25	12	\$214 35	\$3,100 00
Utah.....	19	13	46 95	600 00
Wood River.....	10	4	16 25	300 00
Total.....	54	29	\$277 55	\$4,000 00

WASHINGTON.

Alaska.....	7	1	\$3 50	
Olympia.....	27	12	108 35	\$350 00
Puget Sound.....	25	14	50 50	1,150 00
Spokane.....	16	6	17 00	566 00
Walla Walla.....	12	3	16 25	725 00
Total.....	107	36	\$195 60	\$3,291 00

WISCONSIN.

Chippewa.....	26	12	\$121 36	\$2,200 00
La Crosse.....	12	3	9 60	583 00
Madison.....	41	12	105 75	
Milwaukee.....	29	19	188 45	2,350 00
Winnebago.....	38	13	142 18	
Total.. ...	146	59	\$567 35	\$5,838 00

Total Receipts from 3,425 Churches,

viz.:

For General Fund...\$58,126 05

For Manse Fund..... 314 87

\$58,450 92

Total amount of Grants:

For Churches.....\$78,717 67

For Manses..... 15,300 00

\$94,017 67

STATEMENT OF RECEIPTS

BY THE

Board of the Church Erection Fund,
FOR THE YEAR 1892-93.

In the list of Contributions from Churches signs are used as follows :

† Indicates that the contribution being 10 per cent. of the grant received by the Church, is made under the Minute of the Assembly of 1888 in reference to such contributions.

‡ Refers to the list of Repayments on Church Mortgages.

* Refers to the list of Special Donations to Churches.

§ Refers to list of Contributions to Manse Fund.

SYNOD OF ATLANTIC.	Fairfield Presbytery.	Knox Presbytery.
Atlantic Presbytery.		
Aimwell	Bethlehem, 1st	Antioch
Berean	" 2d	Augusta, Christ
Bethel	Beulah	Columbus, 2d
Beaufort, Salem	Blacksburg, 2d	Ebenezer
Calvary	Blue Branch	" 2d
Charleston, Olivet	Calvary	Ezra
" Wallingford	Carmel	Goodwill
" Zion	Cheraw	Hopewell
Edisto	Concord	Macon, Washington Av.
Grace	Congruity	Madison, 2d
Hebron	Dutchman's Creek	Marietta, Grace Memo- rial
Hopewell	Ebenezer	Medway
James Island	Florence, 2d	Mount Sinai
Mount Pleasant	Friendship	New Hope
Rivers Chapel	Good Hope	Newman Mission
St. Andrew's	Goodwill	Oglethorpe
St. Michael	Harmony Chapel	Pleasant Grove
St. Paul	Hebron	Riceboro
Salem	Hermion	St. Paul
Summerville	Hopewell	
Zion	Howell, Salem	
	Ladson	
	Lancaster	
8 Churches	Lebanon	1 Church
	Little River	
East Florida Presbytery.	McKay's Chapel	
Buffalo Bluff	Macedonia	McOlland Presbytery.
Candler	Magnolia	Abbeville, 2d
Crescent City	Melina	Allen
Gainesville Berean	Mount Carmel	Belle Way
Green Cove Springs	Mount Lisbon	Bower's
Hawthorne (from I. D.	Mount Sinai	Calvary
Bell)	Mount Tabor	Fair Forest
Jacksonville, 1st	Nazareth	Grace
" 2d	New Haven S. S.	Immanuel
Mary Esther	New Olivet	Lites
Mill Cove	Olivet	Mattoon
Palatka, 2d	Pleasant Grove	Mt. Pisgah
Palmer	St. Matthew	Mt. Zion
St. Andrew's Bay	Shiloh, 1st	Pitts
St. Augustine	" 2d	Pleasant View
San Mateo	Sumter, 2d	Salem
Satsuma	Timmons ville	Sloan's Chapel
South Lake Weir	Trinity	Walker's Chapel
Starke	Yorkville	Westminster
Waldo		
5 Churches	4 Churches	1 Church

South Florida Presbytery.		Mount Paran		Hermion	
Altoona.....	\$3 00	New Windsor.....		Hyattsville.....	\$3 00
Auburndale.....		Paradise.....		Lewisville.....	5 00
Bartow.....	4 00	Piney Creek.....	\$6 87	Manassas.....	4 00
Centre Hill.....		Randallstown.....		Neelsville.....	5 00
Chuluota.....		Relay.....		Vienna.....	5 00
Crystal River.....		Sparrow's Point.....	5 00	Washington City, 1st.....	8 50
Eustis (including S. S., \$10).....	24 25	Taneytown.....	23 17	" 4th.....	
Homeland.....		Waverly.....		" 6th.....	21 00
Homosassa.....		Williamsport.....	1 00	" 15th Street.....	5 00
Kismet.....		Zion.....		" Assembly's.....	
Kissimmee.....	4 00	30 Churches.....	\$412 43	" Covenant.....	
Lakeland.....		New Castle Presbytery.		" Eastern S. S.....	2 88
Orange Bend.....		Blackwater.....		" Gunton Temple Memo'l.....	5 92
Paola.....		Bridgeville.....		" Gurley Mem'l.....	1 00
Pittman.....		Buckingham.....	\$3 00	" Metropolitan.....	50 00
Seneca.....		Chesapeake City.....		" New York Av.....	81 50
Sorrento.....	5 00	Christiana.....		" Western.....	22 84
Tarpon Springs.....	2 00	Cool Spring.....		Westminster.....	30 00
Titusville.....	10 00	Delaware City.....	6 88	30 Churches.....	\$273 44
Tracy.....		Dover.....	18 00	Synod of Baltimore, 75 Churches.....	\$1,028 02
Upsala.....	4 00	Drawyer's.....	1 00	SYNOD OF CALIFORNIA.	
Winter Haven.....	10 00	Eden.....	49 00	Benilda Presbytery.	
9 Churches.....	\$66 23	Elkton.....		Arcata.....	\$10 00
Synod of Atlantic, 23 Churches.....	\$180 58	Federalburg.....		Big Valley.....	
SYNOD OF BALTIMORE.		Felton.....		Bloomfield.....	
Baltimore Presbytery.		Forest.....	3 75	Blue Lake.....	
Annapolis.....		Georgetown.....		Bolinas.....	
Ashland.....		Grace.....		Calistoga.....	
Baltimore, 1st.....	\$30 00	Green Hill.....	3 00	Covelo.....	5 00
" 2d.....	34 54	Harrington.....		Eureka.....	
" 12th.....		Head of Christiana.....		Fort Bragg.....	2 00
" Abbot Mem'l.....	2 00	Lewes.....		Fortuna.....	
" Aisquith St.....		Lower Brandywine.....	6 42	Freestone.....	
" Bohemian & Moravian Brethren.....	1 00	Manokin.....		Fulton.....	11 00
" Bound'y Av.....	41 83	Milford.....	11 00	Grizzly Bluff.....	
" Broadway.....	2 50	Newark.....		Healdsburg.....	
" Brown M'm'l.....	104 70	New Castle (including S. S. \$5.38).....	89 06	Kelseyville.....	4 90
" Central.....	18 22	Pencader.....	7 50	Lakeport.....	6 65
" Covenant.....	8 00	Perryville.....		Little River.....	
" Faith.....	5 00	Pitt's Creek.....	6 81	Mendocino.....	25 00
" Fulton Ave.....	2 00	Port Deposit.....	9 00	Napa.....	70 00
" Grace.....		" Penn.....	4 90	Petaluma.....	
" Hampden, S. S.....	5 00	Red Clay Creek.....	8 00	Point Arena.....	
" Knox.....		Rehoboth (Del.).....	2 00	Pope Valley.....	
" LaFayette Sq.....	6 00	" (Md.).....	5 00	Port Kenyon.....	
" Light Street.....		Rock.....		St. Helena.....	12 00
" Madison St.....	2 00	St. George's.....	7 00	San Rafael.....	
" Westminster (S. S., \$10., and M. C. D., \$5).....	15 00	Smyrna.....		Santa Rosa.....	
Barton.....		Stanton.....		Shiloh.....	3 00
Bel Air.....	7 00	Westminster.....		Tamales.....	
Bethel.....		West Nottingham.....	10 00	Two Rock.....	10 00
Canton.....	1 00	White Clay Creek.....	3 48	Ukiah.....	
Chestnut Grove.....		Wicomico.....	13 00	Vallejo.....	24 00
Churchville.....		Wilmington, 1st.....	55 08	12 Churches.....	\$188 55
Cumberland.....	10 00	" Central.....		Los Angeles Presbytery.	
Deer Creek, Harmony.....	15 00	" East Lake.....		Alhambra.....	\$9 00
Ellicott City.....	2 80	" Park.....		Anaheim.....	4 60
Emmitsburg.....	19 75	" Gilbert.....		Antelope Valley.....	
Fallston.....		" Hanover.....	2 00	Asuza.....	11 00
Franklinville.....	5 00	" Olivet.....		Asuza, Spanish.....	4 00
Frederick City.....	7 75	" Rodney St.....	7 82	Ballard.....	
Frostburg.....		" West.....		Banning.....	
Govanstown S. S.....	2 00	Worton.....		Burbank.....	3 40
Grove.....		Zion.....	10 00	Carpenteria.....	7 25
Hagerstown.....	9 00	25 Churches.....	\$342 15	Chino.....	
Havre de Grace.....		Washington City Presbytery.		Colton.....	11 40
Highland.....	5 00	Alexandria.....		Coronado, Graham Memorial.....	16 00
Lonaconing.....		Boyd's.....	\$3 00	Cucomonga.....	
		Clifton.....	8 00	Del Mar.....	
		Darnestown.....	7 12		
		Falls Church.....	10 00		
		" Ballston Branch.....			
		Georgetown, West St.....			

El Cajon	
El Monte	
El Montecito	\$5 00
Elsinore	12 00
Enslada	
Fillmore	5 00
Fullerton	1 00
Glendale	5 30
Hueneme	
Inglewood	
Julian	
La Crescenta	
Lamanda Park	
Long Beach	
Los Alamos	
Los Angeles, 1st	
" 2d	22 38
" 3d	7 00
" Bethany	
" Boyle Heights	
" Chinese	
" Grand View	5 15
" Immanuel	2 00
" Spanish	1 50
" Welsh	
Los Nietos, Spanish	3 00
Los Olivos	2 88
Monrovia	6 50
National City	12 00
Newhall	
*North Ontario	8 10
Ojai	9 35
Orange	
Pacific Beach	
Palms	25 35
Pasadena, 1st	
Pine Grove	
Pleasant Valley	
Point Loma	30 00
Pomona	12 50
Redlands	
Redondo	4 65
Rivera	
Riverside, Arlington	12 00
" Calvary	4 75
San Bernardino	50 00
*San Diego	8 00
San Fernando	4 00
San Gabriel, Spanish	
San Geronimo	6 00
San Pedro	15 00
Santa Ana	5 50
Santa Barbara	14 25
Santa Maria	10 65
Santa Monica	
Santa Paula	
Saticoy	5 00
South Pasadena, Calvary	2 25
Tustin	17 00
Ventura	3 00
Westminster	
Wilmington	
48 Churches	\$460 61

Oakland Presbytery.

Alameda	
Berkley, 1st	\$81 65
Concord	2 25
Danville	4 00
Golden Gate	
North Temescal	75 05
Oakland, 1st	
" 2d	41 80
" Brooklyn	10 00
" Centennial	
" Chinese	
" Prospect Hill	
" Welsh	
San Pablo	

Valona (inc. S. S. \$1.70)	\$5 00
Walnut Creek	
West Berkeley	
7 Churches	\$169 75

Sacramento Presbytery.

Anderson	
Arbuckle	
Carlin	
Carson City	\$7 00
Chico	10 00
Colusa	5 00
Davisville	3 00
Dixon	
Dunsmuir	
Eldorado	5 00
Elk Grove	
Elko	
Eureka	
Gridley	
Ione	4 00
Kirkwood	
Lemoille	
Marysville	
Placerville	10 00
Red Bluff	
Redding	
Roseville	2 30
Sacramento, 14th Street	2 00
" Westminster	
Starr Valley	
Tehama	
Tremont, Westminster	
Vacaville	11 00
Vina	5 00
Virginia City	
Wells	
Willows	
11 Churches	\$64 80

San Francisco Presbytery.

San Francisco, 1st	
" Calvary	
" Central	
" Tab'cle	
" Chinese	
" Franklin	
" Street	\$3 00
" Hamilt'n	
" Square	
" Holly	
" Park	
" Howard	
" Japanese	
" Lebanon	
" Memor'l	
" Oliver	
" St. John's	23 36
" Trinity	
" Welsh	
" W'stmainst'inc.	
" S. S.	\$3.15
" Wood-bridge	51 75
San Mateo	
8 Churches	\$78 11

San Jose Presbytery.

Alvarado	
Ben Lomond	
Boulder Creek	\$5 00
Cambria	
Cayucas	

Centerville	
Emmanuel	
Felton	
Gilroy	
Haywards, 1st	
Highland	
Hollister	\$2 00
Livermore	
Los Gatos	5 00
Menlo Park	
Milpitas	
Monterey	
Pleasanton	4 00
Pleasant Valley	
Salinas	
San José, 1st	
" 2d	
San Leandro	
San Luis Obispo	10 00
*Santa Clara	
Santa Cruz	11 50
Shandon	
Templeton	
Watsonville	5 00
Wrights	
7 Churches	\$42 50

Stockton Presbytery.

Bakersfield	
Bethel	\$2 15
Clements	5 00
Columbia	2 00
Fowler	5 00
Fresno	16 00
Gravson	5 00
Madera	
Merced	
Modesto	
Oakdale	3 00
Plano	
Porterville	
St. James	
Sanger	6 00
Sonora	5 00
Stockton	
Tracy	9 00
Traver	2 00
Visalia	
11 Churches	\$60 15

Synod of California,	
94 Churches	\$1,068 97

SYNOD OF CATAWBA.**Cape Fear Presbytery.**

Allen's Chapel	
Bethany	
Chadbourne	
Ebenezer	\$4 50
Friendship	
Haymount	
Hookerton, Westminst'r	
Lillington	
Maxton	
Mount Calvary	
" Olive	
" Pleasant	
Panther's Ford	
Pilgrim's Chapel	
Pollocksville	
Raleigh, Davy Street	
Red Springs	
Rockymount	
Roland	
St. Matthew's	
St. Paul	
Shiloh	2 00
Simpson Mission S. S.	3 00

Sloan's Chapel	
Timothy Darling Mis-	
sion	\$3 00
Trenton	
White Hall	
Williams Chapel	
Wilson	
Wilson Chapel	
Wilmington, Chestnut	
Street	
4 Churches	\$11 50

Catawba Presbytery.

Belleville	
Ben Salem	
Bethel	
Bethlehem	
Bethpage	
Biddle University	
Biddleville	
Black's Memorial	
Caldwell	
Charlotte	
Cleveland Mills	
Concord	
Davidson College	
Ebenezer	
Emmanuel	
Good Hope	
Hamilton	
Huntersville	
Lawrence Chapel	
Leeper's Chapel	
Lincolnton	
Lloyd	\$0 20
Love's Chapel	
Matthew's Chapel	
McClintock	
Miranda	
Mount Olive	
" Zion	
Murkland	1 00
New Hope	20
Philadelphia	
Poplar Tent	
St. Paul	
Salem Hill	
Shelby	
Shiloh	
Siloam	
Wadesboro	
Woodland	
8 Churches	\$1 40

Southern Virginia Presbytery.

Albright	\$1 00
Allen Memorial S. S.	1 00
Bethesda	
Big Oak	1 00
Central	
Christ	
Danville, Holbrook St.	1 00
Ebenezer	1 00
Grace Chapel	2 00
Great Creek	1 00
Milton, West Main St.	
Mizpah	
Mount Calvary	
" Hermon	1 00
" Zion	
" (Ashland)	
Oak Grove	
Orden Chapel	
Richmond, 1st	
Roanoke, Fifth Avenue	
Russell Grove	2 00
Stuart	
9 Churches	\$11 00

Yadkin Presbytery.

Aberdeen	
Allen's Temple	
Bane's Grove	
Booneville	
Cameron, Iredell Co.	
Chapel Hill	
Christian Hope	
Cool Springs	
Durham	
Freedom	
" East	
Germantown	
Gold Hill	
Hannah	\$1 00
John Hall Chapel	
Jonesboro	
Laurinburg, Bower's	
Chapel	1 00
Lexington	
Logan	
Mebane	
Mocksville, 2d	1 00
Mooresville, 2d	
Mount Airy	
" Tabor	
" Vernon	
" Zion	
New Centre	
Oakland	
Pittsburgh	
Rockingham	
St. James	
St. Paul	
Salisbury	
Sandford	
Silver Hill	
Statesville, 2d	
Thomasville	
Winston	2 00
4 Churches	\$5 00

Synod of Catawba,	
20 Churches	\$28 90

SYNOD OF COLORADO.

Boulder Presbytery.

Berthoud	\$5 00
Boulder (incl. S. S., \$2)	28 00
Brush	5 00
Cheyenne	10 00
Collins	
Fort Collins	10 00
Fort Morgan	
Fossil Creek	80
Greeley	
Julesburg	
Laramie	14 92
Longmont	8 75
Rawlins	8 00
Saratoga	4 00
Timnath	6 47
Valmont	2 11
12 Churches	\$98 05

Denver Presbytery.

Akron	
Black Hawk	
Brighton	
Central City	
Denver, 1st Avenue	10 60
" 23d Avenue	20 14
" Capitol Avenue	7 48
" Central	98 95
" Hyde Park	4 00
" North	10 05
" Westminster	10 00
Elbert	

Elizabeth	
Georgetown	
Golden	\$6 20
Highland Park	4 00
Idaho Springs	12 00
Laird	
Littleton	4 87
Otis	9 00
Platner, German	
South Denver, 1st	
Valverde	1 50
Westminster Univers'y	
Wray	5 00
Yuma	1 25
15 Churches	\$205 04

Gunnison Presbytery.

Aspen, 1st	
Delta	\$4 20
Fair Play	
Glenwood Springs	
Grand Junction, 1st	6 00
Gunnison	
Irwin	
Lake City	5 00
Leadville, 1st	
Ouray	
Pitkin	4 00
Poncha Springs	1 50
Salida	8 00
6 Churches	\$35 70

Pueblo Presbytery.

Alamosa	\$4 52
Antonito	
Bessemer	
+Cañon City (incl. S. S.,	
\$5.00)	106 00
Cinicerio	2 00
Colorado Springs, 1st	28 20
" 2d	1 50
Costilla	2 00
Cucharas Mexican	1 00
Del Norte	7 00
Durango	10 00
Eastonville	1 00
Elmoro	
Engle	
Floresant	
Hastings	
Huerfano Cañon	6 00
La Junta	
La Luz	1 00
La Veta	
Las Animas	
+ Mesa	90 00
Monte Vista	
Monument	
Palmer Lake	
Peyton	
Pueblo, 1st	14 44
" 5th, Mexican	1 00
" Fountain	3 00
Rocky Ford	2 00
Rouse	
Saguache	
San Rafael	1 00
Silver Cliff	1 00
Table Rock	8 00
Trinidad, 1st S. S.	5 00
" 2d	1 00
Valley View	1 00
Walsenburg	8 00
West Cliff	
24 Churches	\$298 76
Synod of Colorado,	
67 Churches	\$690 55

SYNOD OF ILLINOIS.

Alton Presbytery.

Alton (inc. S. S. \$3.23).....	\$36 00
Baldwin.....	
Belleville.....	3 00
Bethel.....	
Blair.....	
Brighton.....	
Butler.....	
Carlinville.....	
Carlyle.....	
Carrollton.....	10 00
Chester.....	2 00
Collinsville.....	
East St. Louis.....	
Ebenezer.....	
Edwardsville.....	
Elm Point.....	
Greenfield.....	5 00
Hardin.....	
Hillsboro.....	
Jerseyville.....	17 00
Lebanon.....	
Litchfield.....	14 87
Moro.....	
Nokomis.....	
Old Ripley.....	
Plainview.....	
Pleasant Ridge.....	
Raymond.....	4 88
Rockwood.....	
Salem, German.....	5 00
Shipman.....	
Sparta.....	
Spring Cove.....	
Stanton.....	
Steelville.....	
Sugar Creek.....	
Trenton.....	
Troy.....	
Upper Alton.....	
Virden.....	5 00
Walnut Grove.....	
Waveland.....	
Whitehall.....	
Woodburn, German.....	8 00
Yankee town.....	
Zion, German.....	8 00

12 Churches.....\$102 68

Bloomington Presbytery.

Alvin.....	
Bement.....	\$18 06
Bloomington, 1st.....	
" 2d.....	75 00
Buckley.....	
Cayuga.....	
Cerro Gordo.....	
Champaign.....	26 28
Chatsworth.....	
Chenoa.....	8 66
Clarence.....	
Clinton.....	8 71
Coffax.....	
Cooksville.....	
Covel.....	
Danville.....	13 81
Dwight.....	
Elm Grove.....	5 00
El Paso.....	10 00
Fairbury.....	5 00
Farmer City.....	
Galesville.....	17 00
Gibson City.....	16 50
Gilman.....	
Heyworth.....	
Homer.....	
Hoopeston.....	7 00
Jersey.....	
Lexington.....	10 00
Mahomet.....	

Mansfield.....	
Minonk.....	\$8 40
Monticello.....	5 00
Mt. Carmel.....	
Normal.....	
Onarga.....	18 00
Paxton.....	2 00
Philo.....	6 00
Piper City.....	10 00
Pontiac.....	12 00
Prairie View.....	
Rankin.....	
Reading.....	
Rossville.....	5 00
Selma.....	
Seymour.....	
Sheldon.....	5 00
Sidney.....	
Tolono.....	
Towanda.....	
Union.....	
Urbana.....	1 00
Watseka.....	5 00
Waynesville.....	3 00
Wellington.....	
Wenona.....	

25 Churches.....\$301 40

Cairo Presbytery.

Allendale.....	
America.....	
Anna.....	\$5 00
Ava.....	
Bridgeport.....	
Cairo.....	6 70
Carbondale.....	
Carmi.....	18 57
Carterville.....	3 00
Centralia.....	
Cobden.....	5 78
Dubois (Columbian Of- fering).....	2 00
Du Quoin.....	10 00
Eagle Creek.....	
Enfield.....	
Equality.....	
Fairfield.....	8 00
Flora.....	
Friendsville.....	
Galum.....	
Golconda.....	3 00
Grand Tower.....	
Harrisburgh.....	6 00
McLeansboro.....	4 00
Metropolis.....	8 00
Mount Carmel.....	
" Olivet.....	
" Vernon.....	10 00
Murphysboro.....	9 00
Nashville.....	8 00
Odin.....	
Old Du Quoin.....	2 00
Olney.....	
Pisgah.....	
Potter Memorial.....	
Richland.....	85
Richview.....	
Saline Mines.....	
Sharon.....	
Shawneetown.....	10 00
Sumner.....	3 00
Tamaroa.....	
Union.....	
Vergennes.....	
Wabash.....	
Walnut Hills.....	

19 Churches.....\$117 90

Chicago Presbytery.

Austin.....	\$20 59
Bloom.....	

Braidwood.....	\$11 40
Cabery.....	
Chicago, 1st.....	135 28
" 1st German.....	2 00
" 1st Italian.....	
" 2d.....	408 00
" 3d (incl. S. S., 12.64).....	263 64
" 4th.....	451 68
" 5th.....	
" 6th.....	65 08
" 7th.....	
" 8th.....	127 08
" 9th.....	2 00
" 10th.....	3 00
" 41st St.....	47 71
" 60th St.....	4 00
" Avondale.....	
" Belden Ave.....	6 50
" Bethany.....	
" Brookline.....	
" Calvary.....	
" Campbell Pk.....	
" Central Park.....	
" Christ Ch'pl.....	14 80
" Covenant.....	91 98
" Emerald Ave.....	9 06
" Endeavor.....	8 55
" Englewood.....	
" Fullerton Ave.....	70 87
" Grace.....	2 00
" Holland.....	3 00
" Immanuel.....	
" Jefferson Pk.....	30 82
" Lake View.....	
" Lawn.....	2 00
" Moreland.....	1 00
" Normal Park.....	
" Olivet.....	1 25
" Onward.....	1 15
" Pullman.....	7 00
" Ridgeway Av.....	1 50
" River Park.....	1 00
" Scotch.....	8 75
" Westminster.....	
" Woodlawn Park.....	26 68

Deerfield.....	
Dunton.....	
Du Page.....	
Elwood.....	1 50
Evanston, 1st.....	187 50
" South.....	
Gardner.....	
Glenwood.....	
Half Day.....	5 00
Herscher.....	
Highland Park.....	48 50
Hinsdale.....	10 88
Homewood.....	2 60
Hyde Park.....	
Iuaka.....	
Joliet, 1st.....	
" Central.....	78 00
Kankakee.....	5 00
La Grange.....	1 50
Lake Forest.....	160 90
Libertyville.....	
Manteno.....	40 00
Maywood.....	2 00
Morgan Park.....	6 80
New Hope.....	18 00
Oak Park.....	78 80
Peotone.....	80 94
River Forest.....	7 16
River Side.....	
South Chicago.....	5 00
South Evanston.....	40 00
Waukegan.....	
Will.....	
Wilmington.....	
Zion.....	

50 Churches.....\$2,527 90

Freeport Presbytery.

Apple River.....	
Belvidere.....	\$12 00
Cedarville.....	8 00
Durand.....	
Elizabeth.....	2 00
Forreston, Grove.....	25 00
Freeport, 1st.....	11 00
" 2d.....	4 00
" 3d.....	18 00
Galena, 1st.....	3 00
" German.....	22 25
" South.....	
Hanover.....	
Harvard.....	2 00
Lena.....	6 00
Linn and Hebron.....	18 00
Marengo.....	16 50
Middle Creek.....	
Oakville.....	10 00
Oregon.....	10 00
Prairie Dell.....	2 00
Queen Anne.....	8 91
Ridgefield.....	
Ridott.....	14 40
Rockford, 1st.....	7 78
" Westminster.....	8 78
Rock Run.....	
Scales Mound.....	
Shannon.....	
Warren.....	26 57
Willow Creek.....	11 00
Winnebago.....	
Winslow.....	15 30
Woodstock.....	
" 2d.....	
Zion.....	
23 Churches.....	\$355 44

Mattoon Presbytery.

Anderson.....	\$7 00
Arcola.....	7 00
Ashmore.....	15 15
Assumption.....	
Beckwith Prairie.....	
Bethany.....	5 00
Bethel.....	4 00
Casey.....	
Charleston.....	
Chrisman.....	
Dalton.....	
Dudley.....	
Edgar.....	
Efingham.....	
Grandview.....	5 26
Greenup.....	
Kansas.....	7 00
Marshall.....	
Marvin.....	
Mattoon.....	11 06
Milton.....	
Morrisonsville.....	1 00
Moweaqua.....	
Neoga.....	5 00
New Hope.....	
New Providence.....	
Newton.....	1 00
Oakland.....	5 50
Palestine.....	
Pana.....	8 00
Paris.....	15 00
Pleasant Prairie.....	2 00
Prairie Bird.....	
Redmon.....	
Robinson.....	
Shelbyville.....	10 00
Shobonier.....	
Taylorville.....	
Toledo.....	
Tower Hill.....	6 00

Tuscola.....	
Vandalia.....	\$4 00
Walnut Prairie.....	
Watson.....	
West Okaw.....	
York.....	

18 Churches.....\$119 07

Ottawa Presbytery.

Au Sable Grove.....	
*Aurora.....	\$10 27
Compton.....	
Earlville.....	1 50
Elgin—House of Hope.....	
Grand Ridge.....	
Granville.....	
Kings.....	
Mendota.....	10 00
Meriden.....	
Morris.....	5 00
Oswego.....	
Ottawa, 1st.....	
" South.....	
Park.....	
Paw Paw.....	
Plato, 1st.....	
Rochelle.....	10 00
Sandwich.....	5 00
Troy Grove.....	5 00
Union Grove.....	
Waltham.....	6 00
Waterman.....	

8 Churches.....\$52 87

Peoria Presbytery.

Alta.....	
Altona.....	
Astoria.....	
Brimfield.....	\$4 00
Brunswick.....	2 20
Canton.....	9 23
Crow Meadow.....	8 50
Deer Creek.....	
Delavan.....	
Elba.....	
Elmira.....	15 08
Elmwood.....	5 00
Eureka.....	12 11
Farmington.....	10 00
French Grove.....	
Galesburg.....	17 26
Green Valley.....	
Henry.....	
Ipava.....	12 80
John Knox.....	
Knoxville.....	18 74
Lacon.....	
Lewistown.....	20 00
Limestone.....	9 34
Low Point.....	
Oneida.....	
Peoria, 1st.....	15 12
" 1st German.....	1 57
" 2d.....	75 58
" Bethel.....	
" Calvary.....	
" Grace.....	12 05
Princeville.....	7 46
Prospect.....	
Salem.....	
Sparland.....	5 00
Vermont.....	
Washburn.....	
Washington.....	4 00
Yates City.....	4 10

21 Churches.....\$200 73

Rock River Presbytery.

Albany.....	
Aledo (incl. S. S. Har- vest Home Offering, \$2.25).....	\$8 05
Alexis.....	
Arlington.....	
Ashton.....	9 00
Beulah.....	
Buffalo Prairie.....	
Calvary.....	
Centre.....	4 08
Coal Valley.....	2 00
Dixon.....	27 08
Edgington.....	10 00
Franklin Grove.....	10 00
Fulton.....	9 00
Garden Plain.....	12 74
Geneseo.....	5 00
Hamlet.....	4 75
Keithsburg.....	
Kewanee.....	
Ladd.....	
Milan.....	2 28
Millersburgh.....	4 51
Morrison.....	27 28
Munson.....	4 24
Newton.....	6 00
Norwood.....	10 00
Peniel.....	4 56
Perryton.....	
Pleasant Ridge.....	1 25
Pre-Emption.....	
Princeton.....	26 71
Rock Island, Broadway Central.....	11 00
(incl. S. S. \$2.73).....	
Spring Valley.....	1 00
Sterling.....	76 57
Viola.....	13 20
Woodhull.....	

24 Churches.....\$322 18

Schoyler Presbytery.

Appanoose.....	\$11 00
Augusta.....	20 00
Bardolph.....	4 00
Brooklyn.....	8 00
Burton Memorial.....	
Bushnell.....	5 00
Camp Creek.....	10 00
Camp Point.....	
Carthage.....	20 50
Chill.....	8 13
Clayton.....	8 00
Doddsville.....	5 00
Ebenezer.....	
Ellington, Memorial.....	4 00
Elvaston.....	7 00
Fairmount.....	
Fountain Green.....	
Good Hope.....	
Hamilton.....	
*Hersman Central.....	14 00
Huntsville.....	
Kirkwood.....	12 00
Lee.....	
Liberty.....	
Macomb.....	18 50
Monmouth.....	41 70
Montebello.....	
Mount Sterling.....	22 04
Nauvoo, 1st.....	
New Salem.....	8 70
Olive.....	
Oquawka.....	8 00
Perry.....	2 50
Plymouth.....	2 12
Pontoosuc.....	
Prairie City.....	8 00

Quincy, 1st.....	\$3 52
Rushville.....	7 53
Salem, German.....	7 00
Walnut Grove.....	
Warsaw.....	2 00
Wythe.....	5 00

27 Churches.....\$248 23

Springfield Presbytery.

Bates.....	
Brush Creek.....	\$3 45
Chatham.....	
Decatur.....	
Farmington.....	8 00
Greenville.....	10 00
Irish Grove.....	
Jacksonville.....	
" 2d Portu- guese.....	
Jacksonville, State St.	45 00
Jacksonville, United Portuguese.....	
Jacksonville, Westminster	
Lincoln.....	2 00
Macon.....	5 00
Manchester.....	
Marion.....	8 00
Mason City.....	
Murrayville.....	1 84
Naples.....	
North Sangamon.....	10 00
Pennsylvania.....	
Petersburgh.....	14 60
Plagah.....	15 73
Pleasant Plains.....	
Providence.....	
Springfield, 1st.....	57 37
" 1st Portuguese.....	
" 2d.....	41 55
" 2d Portuguese.....	
" 3d.....	
Sweet Water.....	
Unity.....	5 15
Virginia.....	20 00
Williamsville, Union...	5 18
Winchester.....	

16 Churches.....\$255 87

Synod of Illinois,
443 Churches.....\$4,578 22

SYNOD OF INDIANA.

Crawfordsville Presbytery.

Alamo.....	
Attica.....	\$2 00
Benton.....	
Bethany.....	10 00
Bethel.....	3 00
Bethlehem.....	
Beulah.....	3 00
Clinton.....	
Colfax.....	
Covington.....	
Crawfordsville, 1st.....	
" Centre.....	
Dana.....	
Darlington.....	
Dayton.....	12 04
Delphi.....	26 43
Dover.....	
Elizaville.....	
Eugene.....	3 00
Fowler.....	
Frankfort.....	15 30
Hazlerigg.....	
Hopewell.....	4 00
Judson.....	

Kirklin.....	
Ladoga.....	
Lafayette, 1st.....	
" 2d.....	\$7 00
Lebanon.....	
Lexington.....	
Marshallfield.....	
Montezuma.....	
New Bethel.....	
Newtown.....	12 00
North Union.....	
Oxford.....	
Pleasant Hill.....	
Prairie Centre.....	
Rock Creek.....	4 00
Rockfield.....	3 19
Rockville.....	12 18
Romney.....	6 00
Rossville.....	
Russellville.....	
Spring Grove.....	13 60
State Line.....	
Sugar Creek.....	2 00
Terhune.....	
Thorntown.....	10 00
Toronto.....	
Union.....	
Veederburgh.....	
Waveland.....	
West Lebanon.....	
West Point.....	
Williamsport.....	2 00

19 Churches.....\$148 74

Fort Wayne Presbytery.

Albion.....	
Auburn.....	\$4 00
Bluffton.....	10 00
Bristol.....	
Columbia City.....	
Decatur.....	13 16
Elhanan.....	
Elkhart.....	10 00
Fort Wayne, 1st.....	58 43
" 2d.....	
" 3d.....	9 25
Gothen.....	
Highland.....	
Hopewell.....	
Huntington.....	6 00
Kendallville.....	18 07
Kingsland.....	5 00
La Grange.....	4 50
Ligonier.....	6 00
Lima.....	3 00
Orland.....	
Ossian.....	4 81
Piercetown.....	
Salem Centre.....	
Troy.....	
Warsaw.....	6 00
Waterloo.....	
York.....	

14 Churches.....\$158 27

Indianapolis Presbytery.

Acton.....	
Bainbridge.....	
Bethany.....	\$2 30
Bloomington.....	11 08
Brownsburgh.....	
Carpentersville.....	3 00
Clermont.....	
Columbus.....	
Edinburgh.....	
Elizabethtown.....	
Franklin, 1st.....	13 00
Georgetown.....	

Greencastle.....	\$12 93
Greenfield.....	
Greenwood.....	6 39
Hopewell.....	12 43
Indianapolis, 1st.....	
" 2d.....	99 80
" 4th.....	
" 6th.....	6 20
" 7th.....	6 55
" 9th.....	
" 11th.....	4 00
" East Wash- ington St.....	7 00
" Memorial.....	
" Olive St.....	
" Tabernacle.....	108 00
Nashville.....	
New Pisgah.....	
Putnamville.....	1 00
Roachdale.....	4 00
Southport.....	2 65
White Lick.....	
Zionsville.....	

16 Churches.....\$295 20

Logansport Presbytery.

Akron.....	
Bedford.....	
Bethel.....	
Bethlehem.....	\$3 00
Bourbon.....	
Brookston.....	
Buffalo.....	
Centre.....	3 00
Chalmers.....	
Concord.....	
Crown Point.....	5 00
Francisville.....	
Goodland.....	
Granger.....	
Hammond.....	
Hebron.....	
Idaville.....	
Kentland.....	
Lake Prairie.....	
La Porte.....	46 97
Logansport, 1st.....	16 91
" Broadway.....	
Lucerne.....	4 00
Meadow Lake.....	3 00
Michigan City.....	5 00
Mishawaka.....	3 00
Monon.....	
Monticello.....	10 00
Mount Zion.....	3 00
Pisgah.....	
Plymouth.....	5 26
Pulaski.....	
Remington.....	3 10
Rensselaer.....	
Rochester.....	
Rolling Prairie.....	
South Bend, 1st.....	
" 2d.....	
Sumption Prairie.....	
Tassinong.....	
Union.....	3 45
Valparaiso.....	2 15
Walkerton.....	
West Union.....	
Winamac.....	

15 Churches.....\$122 53

Muncie Presbytery.

Alexandria.....	
Anderson.....	
Blaine.....	
Centre Grove.....	
Elwood.....	5 00

Hartford City.....	\$5 00
Hopewell.....	
Jonesboro.....	
Kokomo.....	5 00
La Gro.....	4 55
Liberty.....	
Marion.....	9 00
Muncie.....	16 70
New Cumberland.....	1 00
New Hope.....	2 00
Noblesville.....	
Perrysburgh.....	
Peru.....	7 81
Portland.....	3 00
Shiloh.....	
Tipton.....	
Union City.....	5 00
*Wabash.....	53 41
Winchester.....	
Xenia.....	
12 Churches.....	\$117 47

New Albany Presbytery.

Anderson.....	
Bedford.....	
Bethel.....	
Bethlehem.....	
Bridgeport.....	
Brownstown.....	\$7 88
Charlestown.....	7 04
Corydon.....	
Crothersville.....	
Elizabeth.....	
Graham.....	
Grantsburg.....	
Greenville.....	
Hanover.....	9 90
Jackson Co.....	
Jefferson.....	
Jeffersonville.....	7 25
Laconia.....	
Leavenworth.....	
Lexington.....	2 50
Nabb Chapel.....	2 50
Livonia.....	
Madison, 1st.....	
2d.....	5 00
Mauckport.....	
Millettown.....	
Mitchell.....	
Monroe.....	
Mount Lebanon.....	2 35
Vernon.....	
New Albany, 1st.....	5 55
2d.....	19 55
3d.....	10 00
New Philadelphia.....	
New Washington.....	
North Vernon.....	
Oak Grove.....	
Orleans.....	
Otisco.....	
Owen Creek.....	
Paoli.....	
Pleasant Hill.....	
Township.....	
Rehoboth.....	
St. John's.....	
Salem.....	4 00
Seymour.....	5 35
Sharon.....	
Hill.....	2 00
Smyrna.....	
Utica.....	
Valley City.....	
Vernon.....	
Vevay.....	
Walnut Ridge.....	
14 Churches.....	\$90 97

Vincennes Presbytery.

Bethany.....	
Brazil.....	\$12 00
Bruceville.....	
Carlisle.....	
Claiborne.....	4 00
Evansville, 1st Avenue.....	
Grace.....	
Walnut St.,	
(incl. S. S. \$5).....	30 00
Graysville.....	2 60
Howesville.....	
Indiana.....	
Koleen.....	
Mount Moriah.....	3 00
Mount Vernon.....	
Oakland City.....	
Olive Hill.....	
Petersburg.....	
Poland.....	3 00
Princeton.....	14 00
Rockport.....	
Royal Oak.....	
Salem.....	
Smyrna.....	
Spencer.....	4 00
Sullivan.....	3 31
Terre Haute, Central.....	7 23
Moffat St.....	
Upper Indiana.....	
Vincennes.....	9 00
Washington.....	6 00
Worthington.....	
12 Churches.....	\$98 23

White Water Presbytery.

Aurora.....	\$4 40
Boggs town.....	
Brookeville.....	
Cambridge City.....	
Clarkburg.....	
Memorial.....	
Cold Spring.....	1 00
College Corner.....	10 00
Concord.....	
Connersville, 1st.....	35 00
German.....	
Dillsboro.....	1 00
Dunlapville.....	
Ebenezer.....	
Greensburg.....	
Hagerstown.....	
Harmony.....	
Homer.....	
Kingston.....	
Knightstown.....	7 50
Lawrenceburg.....	4 00
Lewisville.....	
Liberty.....	
Mount Carmel.....	
New Castle.....	16 25
Palmetto.....	
Providence.....	
Richmond.....	18 80
Rising Sun.....	
Rushville.....	
Sardinia.....	
Shelbyville, 1st.....	
German.....	
Sparta.....	1 00
Toner's Chapel.....	
Union.....	
Versailles.....	1 00
Zoar.....	
11 Churches.....	\$99 95
Synod of Indiana,	
113 Churches.....	\$1,181 86

SYNOD OF INDIAN TER.

Oherokee Nation Presbytery.

Afton.....	
Antioch.....	
Au-ga-ley.....	
Barren Fork.....	\$7 00
Blue Springs.....	
Canadaville.....	
Claremore.....	5 00
Mound.....	2 45
Clear Creek.....	
Dwight.....	
Elm Grove.....	
Elm Springs.....	
Eureka.....	
Fort Gibson.....	
Girty's Spring.....	
Hanson.....	
McKey.....	
Mount Zion.....	
Muldrow.....	4 35
Nowata.....	
Oowala.....	
Park Hill.....	5 00
Pheasant Hill.....	
Pleasant Valley.....	2 05
Rabbit Trap.....	
Tablequah.....	
Vinita.....	5 00
Walnut Grove.....	
Ward's Grove.....	
White Water.....	
7 Churches.....	\$31 45

Ohootaw Presbytery.

Apeli.....	
Atoka.....	
Beaver Dam.....	
Bethel Mission.....	\$2 00
Big Lick.....	
Caddo.....	
Durant.....	
Forest.....	
Hebron.....	
Krebs.....	
Lehigh.....	
Lenox.....	2 50
McAlester.....	3 00
Mount Gilead.....	
Mount Zion.....	
Mountain Fork.....	
New Hope.....	
Oak Grove.....	
Oak Hill.....	
Philadelphia.....	75
Pine Ridge.....	2 00
St. Paul's.....	
Sans Bois.....	
Spencer.....	
Talahoma.....	
Wheelock.....	2 00
6 Churches.....	\$12 25

Muscoogee Presbytery.

Achena.....	\$2 00
Limestone.....	
Muscoogee.....	
North Fork.....	
Nuyaka.....	
Red Fork.....	6 00
Tulsa.....	3 57
Wewoka.....	
8 Churches.....	\$11 57

Oklahoma Presbytery.

Anadarko.....		Brooks.....	1 80
Ardmore.....		Clarinda.....	21 10
Beaver.....		Conway (inc. Sharps-	
Burlington.....		burg Branch, \$4 10)...	8 10
Chandler.....		Corning.....	8 80
Chickasha.....	\$4 00	Creston.....	
Deer Creek.....		Diagonal.....	
Edmond.....	6 10	Emerson.....	
El Reno.....		Essex.....	
Forrest City.....		Gravity.....	
Guthrie.....		Hamburg.....	5 50
King Fisher.....	5 00	Lenox.....	8 75
Mulhall.....		Malvern.....	
Noble.....		Morning Star.....	
Norman.....		Mount Ayr.....	
Oklahoma City.....	12 00	Nodaway.....	1 80
Paul's Valley.....		Norwich.....	
Purcell.....	5 00	Pilot Grove.....	
Riverside.....		Platte Centre.....	2 77
Stillwater.....		Prairie Chapel.....	2 86
Tecumseh.....		Prairie Star.....	2 88
Union.....		Randolph.....	
Westminster.....		Red Oak.....	7 90
Wynnewood.....		Shenandoah.....	4 00
Yates.....		Sidney.....	11 00
		Villisca.....	16 00
		Yorktown.....	
5 Churches.....	\$32 10	15 Churches.....	\$102 76

Synod of Indian Ter.,
21 Churches.....\$87 87

SYNOD OF IOWA.**Cedar Rapids Presbytery.**

Anamosa.....	\$4 25
Andrew.....	
Atkins.....	
Bellevue.....	
Bethel.....	
Big Grove.....	
Blairtown.....	5 55
Cedar Rapids, 1st.....	65 20
" 2d.....	16 32
" 3d.....	
" Bohemian.....	
Y. P. S. C. E.....	2 88
Central.....	
Centre Junction.....	5 90
Clarence.....	5 00
Clinton.....	74 00
Delmar.....	
Elwood.....	
Fulton.....	
Garrison.....	
Hickory Grove.....	
Linn Grove.....	5 00
Lyons.....	8 58
Marion.....	13 50
Mechanicsville.....	6 00
Monticello.....	2 70
Mount Vernon.....	30 00
Onslow.....	5 00
Pleasant Hill.....	
Richland Centre.....	
Scotch Grove.....	4 00
Shellsburgh.....	
Springville.....	5 00
Vinton.....	28 00
Watkins.....	
Wheatland.....	
Wyoming.....	4 81
19 Churches.....	\$286 14

Corning Presbytery.

*Afton.....	
Anderson.....	\$6 00
Arlington.....	
Bedford.....	

Council Bluffs Presbytery.

Adair.....	
Atlantic.....	
Audubon.....	\$10 00
Avoca.....	
Bayard.....	
Carson.....	8 00
Casey.....	
Council Bluffs, 1st.....	60 68
" 2d.....	
Greenfield.....	3 88
Griswold.....	12 24
Guthrie Centre.....	8 50
Knox.....	
Logan.....	6 00
Lone Star.....	2 00
Marne.....	8 00
Menlo.....	4 00
Missouri Valley.....	10 00
Neola.....	
Sharon.....	
Shelby.....	3 00
Walnut.....	
Woodbine.....	5 00
18 Churches.....	\$135 80

Des Moines Presbytery.

Adel.....	
Albia.....	\$8 78
Allerton.....	4 00
Centreville.....	
Chariton.....	6 10
" English.....	
Colfax.....	7 00
Columbia.....	
Corydon.....	
Dallas Centre.....	8 00
Derby.....	1 00
Des Moines, 6th.....	10 00
" Bethany.....	2 00
" Central (incl. S. S. \$5).....	23 59
" Clifton Heights.....	11 00
" Highland Park.....	3 00
" Westminster.....	5 00
Dexter.....	2 50
Earlham.....	12 85
East Des Moines.....	8 90
Garden Grove.....	

Grand River.....	
Grimes.....	
Hartford.....	
Hopeville.....	
Howell Holland.....	
Humeston.....	3 64
Indianola.....	10 00
Jacksonville.....	3 50
Knoxville.....	8 00
Laurel.....	3 00
Leighton.....	5 00
Leon.....	
Le Roy.....	6 00
Lineville.....	6 00
Lucas.....	
Mariposa.....	9 10
Medora.....	2 26
Milo.....	20 00
Minburn.....	
Moulton.....	
New Sharon.....	5 00
Newton.....	23 09
Olivet.....	
Osceola.....	
Oskaloosa.....	
Panora.....	7 20
Pella, Holland.....	
Perry.....	5 00
Plymouth.....	4 00
Promise City.....	
Ridgedale.....	5 15
Russell.....	
St. Charles.....	
Seymour.....	
Unionville.....	
Waukeo.....	
White Oak.....	
Winterset.....	
32 Churches.....	\$239 61

Dubuque Presbytery.

Bethel.....	
Centretown, German.....	\$2 00
Dayton.....	
Dubuque, 1st.....	23 00
" 2d.....	
" 3d.....	5 00
" German.....	
Dyersville, German.....	1 00
Fairbanks.....	
Farley.....	2 00
Frankville.....	4 00
Hazleton.....	2 00
Hopkinton.....	5 97
Independence, 1st.....	9 05
" German.....	5 00
Jesup.....	
Lansing, 1st.....	
" German.....	2 00
Lime Spring.....	4 12
McGregor.....	
Manchester.....	
Maynard.....	
Mount Hope.....	
Oelwein.....	
Oterville.....	
Pine Creek.....	
Pleasant Grove.....	
Prairie.....	
Rossville.....	
Rowley, 1st.....	2 56
" German.....	
Sherrill.....	
Volga.....	1 16
Walker.....	5 85
Waukon.....	
Wilson's Grove.....	9 25
Zion.....	
16 Churches.....	\$38 96

Emporia, 2d	\$16 00
Arundel Ave.	
Eureka	
Ewell	
Florence	
Genda Springs	
Hamilton	
Harmony	
Hartford	
Howard	
Indianola	
Le Roy	
Lyndon	2 48
Madison	2 00
Maple City	
Marion	14 00
Maxon	25
Mayfield	
Melvorn	
Morris	
Mount Pleasant	
" Vernon	8 87
Mulvane	7 00
Neal	
New Salem	6 00
Newton	10 00
*Osage City	10 00
Oxford	4 28
*Peabody	
Peotone	3 00
Phenis Creek	
Pleasant Unity	
Potwin	
Quenemo	
Reece	2 00
Salem, Welsh	
Sedan	
Silver Creek	
Slate Valley	
Union, 1st	
" 2d	
Walnut Valley	4 00
Walton	
Wauweta	
Waverly	6 50
Welcome	
Wellington	17 00
Westminster	
White City	5 00
Wichita, 1st	5 80
" Lincoln St.	6 15
" Oak Street	7 00
" Perkins	8 00
" West Side	8 30
Wilsey	4 50
Winfield	18 00
32 Churches	\$202 11

Highland Presbytery.

Atchison, 1st	\$39 00
Axtell	5 00
Baileyville (incl. S.S., \$5)	10 00
Blue Rapids	18 00
Clifton (incl. Parallel Branch)	25 00
Corning	
Effingham	
Frankfort	
Hiawatha	10 00
Highland	12 00
Holton	
Horton (incl. Y. P. S. C. E., \$3)	10 00
Huron	
Irving	
Lancaster	
Larkins	
Marysville	4 00
Netawaka	
Neuchatel	
Nortonville	4 00

Troy	\$1 00
Vermillion	
Washington	6 88
12 Churches	\$120 38

Larned Presbytery.

Anthony	
Arlington	
Ashland	
Attica	
Banner	
Bazine	
Bellefont	\$1 00
Burton	1 80
Canton	
Chase	5 00
Cimarron	
Cliffin	
Coldwater	
Coolidge	
Crisfield	
Danville	
Dodge City	
Edwin	
Ellinwood	
Emerson	
Freeport	
Galva	
Garden City	
Geneseo	
*Great Bend (incl. S. S., \$2.55)	15 87
Greensburg	
Halsted	10 00
Harper	8 00
Hartland	
Hugoton	
Hutchinson	25 00
Iuka	
Kendall	
Kingman	5 25
Kinsley	
Lakin	
Larned	
Leesburg	
Liberal	16 50
Lyons	
McPherson	
Marquette	
Mead Centre	5 00
Medicine Lodge	
Nashville	
Ness City	
Ninnescah	
Parks	
Pratt	
Richfield	
Roxbury	
St. John	
Santa Fe	
Spearville	8 28
Sterling	6 00
Sylvia	
Syracuse	
Ulysses	
Valley Township	7 20
Wendall	
Woodsdale	
Zion	
13 Churches	\$104 94

Neosho Presbytery.

Altamont	
Baxter Springs, 1st	
" 2d	
Blue Mound	
Caney	\$3 00
Carlyle	1 90

Central City	
Chanute	\$4 21
Cherokee	4 50
Cherryvale	
Chetopa	
Coffeyville	8 00
Columbus	11 00
Edna	
Elk City	4 00
Erie	
Fairview	
Fort Scott, 1st	
" 2d	1 00
Fredonia	
Fulton	1 18
Galena	
Garnett	4 50
Geneva	
Girard	12 00
Glendale	1 00
Humboldt	2 25
Independence	8 00
Iola	
Kincaid	
La Cygne	
Lake Creek	4 50
Liberty	
Lone Elm	
Louisburgh	3 00
McCune	2 00
Mapleton	
Miami	
Milliken, Mem.	
Mineral Point	
Monmouth	2 00
Montana	
Moran	2 45
Mound Valley	4 00
Neodesha	3 00
Neosho Falls	4 21
New Albany	
Osage, 1st	10 50
Osawatimie	
Oswego	15 80
Ottawa	12 60
*Paola	7 50
Parker (Parker Class)	4 65
Parsons	
Pittsburgh	18 05
Pleasant Hill	
Pleasanton	5 00
Prescott	
Princeton	2 00
Richmond	2 00
Scammon	3 00
Somerset	2 00
Sugar Valley	
Thayer	9 25
Toronto	
Walnut	
Weir City	1 25
Westphalia	
Yates Centre	13 60

36 Churches... \$184 09

Osborne Presbytery.

Blakeman	
Bow Creek	
Calvert	\$2 18
Colby	
Covert	
Crystal Plains	
Downs	
Fairport	
Fremont	
Goodland	
Grainfield	
Hays City	9 74
Herndon	
Hill City	8 00
Hoxie	

Kill Creek.....	\$2 25
Logan.....	
Long Island.....	5 00
Ludell.....	
Norton.....	4 00
Oakley.....	
Oberlin.....	2 00
Osborne.....	8 00
Phillipsburgh.....	10 00
Plainville.....	
Pleasant Valley.....	
Prairie View.....	
Rose Valley.....	3 00
Russell.....	5 00
Sharon Springs.....	
Shiloh.....	
Smith Centre.....	2 00
Wakeeney.....	
Wallace.....	
White Lily.....	
Zion.....	
13 Churches.....	\$51 12

Solomon Presbytery.

Ablene.....	\$17 56
Barnard.....	
Bashan.....	
Belleville.....	8 00
Beloit.....	
Bennington.....	6 00
Bridgeport.....	
Carlton.....	3 00
Cawker City.....	5 00
Cheever.....	4 00
*Clyde.....	
Concordia.....	17 48
Cuba.....	
Culver.....	11 00
Delphos.....	
Dillon.....	2 00
Ellsworth.....	8 00
Fort Harker.....	2 00
Fountain.....	
Glasco.....	
Glen Elder.....	2 00
Harmony.....	
Herrington.....	5 00
Hope.....	
Kanapolis.....	
Lincoln.....	3 35
Lucas.....	
Manchester.....	3 25
Mankato.....	2 32
Miltonvale.....	
Minneapolis.....	16 65
Mt. Pleasant.....	
Mulberry.....	
Orbitello.....	
Plum Creek.....	
Poheta.....	
Providence.....	
Salina.....	17 00
Saltville.....	65
Scandia.....	
Scotch Plains.....	2 05
Solomon.....	10 00
Sylvan Grove.....	15 00
Union.....	3 00
Vesper.....	
White Creek.....	
Wilson.....	4 00
24 Churches.....	\$170 29

Topoka Presbytery.

Adrian.....	
Auburn.....	
Bala.....	
Baldwin.....	
Bethel.....	
Black Jack.....	2 50
Clay Centre.....	

Clinton.....	\$4 00
De Soto.....	
Edgerton.....	
Fairmount.....	
Gardner.....	
Hebron.....	
High Prairie.....	
Idana.....	
Industry.....	
Junction City.....	10 00
Kansas City, 1st.....	15 20
" Central.....	
" Grand View.....	5 00
" Park.....	
" Western.....	
Highlands.....	10 22

Lawrence.....	11 06
Leavenworth, 1st.....	72 60
Lowmont.....	
Manhattan.....	
Media.....	8 00
Meriden.....	
Mission Centre.....	
Mulberry Creek, Germ n.....	5 00
Oak Hill.....	5 00
Oakland.....	
Olathe.....	2 00
Oskaloosa.....	
Perry.....	
Pleasant Ridge.....	
Riley.....	
Riley Centre, German.....	2 00
Rossville.....	
Sedalia.....	
Seymour.....	
Sharon.....	
Spring Hill.....	
Stanley.....	
Topoka, 1st.....	
" 2d.....	6 00
" 3d.....	3 88
" Westminster.....	
Vinland.....	4 25
Wakarusa.....	11 00
Wamego.....	5 00
Willow Springs.....	

18 Churches.....\$177 66

Synod of Kansas,
147 Churches.....\$1,010 59

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ashland.....	\$24 86
Burlington.....	
Covington, 1st.....	50 25
Dayton.....	5 18
Ebenezer.....	2 00
Falmouth.....	
Flemingsburgh.....	10 30
Frankfort, 1st.....	30 00
Greenup.....	1 75
Lexington, 2d (incl. S. S., \$2.91).....	112 91
Ludlow.....	
Maysville, 1st.....	27 00
Moorefield.....	
Mount Sterling, 1st.....	80
Murphysville.....	
New Concord.....	1 00
" Hope.....	
Newport.....	10 00
Paris, 1st.....	7 00
Pikeville.....	
Salyersville.....	
Sharpsburgh (inc. S. S. \$1.00).....	4 15
Valley.....	1 00
Williamstown.....	

15 Churches.....\$288 17

Louisville Presbytery.

Alliance.....	
Bradenburg.....	
Cane Fork.....	
Chapel Hill.....	\$1 00
Cloverport.....	
Craig Chapel.....	
Dycusburg.....	
Grand Rivers, Ohio Ave.....	1 00
Gustin.....	
Hodgensville.....	1 40
Hopkinsville, 1st.....	5 00
Kuttawa, W. M. S.....	8 00
Louisville, 4th.....	4 00
" Central.....	22 25
" College St.....	25 10
" Covenant.....	12 20
" Immanuel.....	
" Knox.....	
" Olivet Ch'l.....	1 00
" Warren Me- morial.....	

New Castle.....	
Olivet.....	
Owensboro, 1st.....	
Penn's Run.....	1 00
Pewee Valley.....	8 00
Pisgah.....	
Plum Creek.....	
Princeton, 1st.....	
" 2d.....	
Shelbyville, 1st.....	12 26
South Carrollton.....	

18 Churches.....\$114 68

Transylvania Presbytery.

Barboursville.....	
Bethel Union.....	
Boyle.....	
Burkesville.....	
Columbia.....	
Concord.....	
Danville, 2d.....	\$25 00
Dix River.....	
East Bernstadt.....	3 00
Ebenezer.....	
Edmondton.....	
Greensburg.....	
Harian.....	
Harmony.....	3 00
Harrodsburgh, 1st.....	10 40
Lancaster.....	
Lebanon, 1st.....	
Livingston.....	3 00
Manchester.....	
Middlesborough.....	
Mount Pleasant.....	
Paint Lick.....	
Pittsburg.....	
Richland.....	
Richmond, 2d.....	

5 Churches.....\$44 40

Synod of Kentucky,
23 Churches.....\$427 20

SYNOD OF MICHIGAN.

Detroit Presbytery.

Ann Arbor (inc. S. S., \$5.67).....	\$23 67
Birmingham.....	7 00
Brighton.....	9 00
Canton.....	
Dearborn.....	
Detroit, 1st.....	25 91
" 2d Avenue.....	

Detroit, Baker Street...	
" Bethany.....	
" Calvary.....	\$10 00
" Central.....	20 00
" Covenant.....	
" Forest Ave.....	14 00
" Fort Street.....	
\$ " Jefferson Ave.....	180 00
" Memorial.....	6 00
" Thompson.....	
" Trumbull Ave.....	25 00
" Westminster.....	28 00
East Nankin.....	
Erin.....	3 00
Holly.....	7 00
Howell.....	15 00
Independence.....	
Marine City.....	10 52
Milan.....	
Milford, United Presb. and Cong'l S. S.....	10 00
Mount Clemens.....	
Norris.....	
Northville.....	8 60
Plainfield.....	
Plymouth.....	
Pontiac.....	35 94
Saline.....	
Southfield.....	
South Lyon.....	
Springfield.....	
Stony Creek.....	7 00
Unadilla.....	
White Lake.....	5 00
Wyandotte.....	
Ypsilanti.....	18 00
21 Churches.....	\$423 64

Flint Presbytery.

Akron.....	
Amador.....	
Argentine.....	\$7 50
Bad Axe.....	
Bethel.....	
Bingham.....	
Brent.....	
Bridgchampton.....	1 00
Brookway.....	
Brookfield.....	
Byron.....	
Caro.....	22 00
Caseville.....	
Cass City.....	4 10
Chandler.....	4 00
Columbia.....	5 00
Corunna.....	
Crosswell.....	5 61
Denmark.....	
Elk.....	3 00
Fenton.....	
Fillian.....	
Flint.....	43 13
Flushing.....	
Flynn.....	
Fort Gratiot.....	
Frazer.....	
Fremont.....	
Gaines.....	2 00
Grindstone City.....	
Knox.....	
La Motte.....	7 00
La Peer.....	
Linden.....	4 00
Marlette, 1st.....	8 00
" 2d.....	
Morrice.....	
Mundy.....	6 00
Otter Lake.....	
Port Austin.....	3 60
Port Hope.....	
Port Huron.....	2 50

Sand Beach.....	
Sanilac Centre.....	\$1 00
Vassar.....	5 00
Verona.....	

18 Churches.....\$132 44

Grand Rapids Presbytery.

Big Rapids.....	\$8 00
Ewart.....	
Ferrysburgh.....	
Grand Haven.....	
Grand Rapids, 1st.....	30 32
" Immanuel.....	
Grand Rapids, Mission Wood.....	
Grand Rapids, Westminster.....	19 72
Hesperia.....	
Ionia.....	22 17
Ludington.....	
Montague, Y. P. S. C. E.....	5 00
Muir.....	3 55
Pewamo.....	
Sebawa.....	
Spring Lake.....	
Tustin.....	1 00
7 Churches.....	\$99 76

Kalamazoo Presbytery.

Allegan.....	
Buchanan.....	
Burr Oak.....	
Cassopolis.....	
Constantine.....	
Decatur.....	
Edwardsburgh.....	\$4 00
Hamilton.....	
Kalamazoo, 1st.....	56 00
" Holland.....	
" North.....	
Kendall.....	
Martin.....	4 27
Niles.....	
Paw Paw.....	
Plainwell.....	3 00
Richland.....	5 75
Schoolcraft.....	
Sturgis.....	
Three Rivers.....	
White Pigeon.....	
5 Churches.....	\$73 02

Lake Superior Presbytery.

Corinne.....	
Detour.....	
Escanaba.....	
Ford River.....	
Gatesville.....	
Gladstone, Westminster.....	
Iron Mountain.....	\$7 00
Iron River.....	2 00
Iskpeeming.....	9 00
Lakefield.....	
Manistique, Ch. of the Redeemer.....	17 33
Marquette.....	25 60
Menominee.....	35 00
Newaunee.....	26 00
Ontonagon.....	
Pickford.....	
Red Jacket.....	5 00
St. Ignace.....	6 00
Sault Ste. Marie.....	
Stalwart.....	
9 Churches.....	\$301 98

Lansing Presbytery.

Albion.....	\$15 00
Battle Creek.....	10 00
Brooklyn.....	5 80
Concord.....	6 89
Delhi.....	6 56
Eckford.....	
Hastings.....	
Homer.....	13 56
Jackson.....	9 78
Lansing, 1st.....	11 00
" Franklin St.....	6 86
Marshall.....	6 88
Mason.....	15 00
Oneida.....	1 36
Parma.....	1 48
Springport.....	
Stockbridge.....	
Sunfield.....	
Tekonsa.....	
Windsor.....	5 00
14 Churches.....	\$114 67

Monroe Presbytery.

Adrian.....	\$18 40
Blissfield.....	20 00
California.....	
Clayton.....	
Coldwater.....	10 89
Deerfield.....	
Dover.....	
Erie.....	5 00
Hillsdale.....	5 00
Jonesville.....	5 00
La Salle.....	1 00
Manchester.....	
Monroe.....	5 80
Palmyra.....	5 00
Petersburg.....	
Quincy.....	10 00
Raisin.....	
Reading.....	
Tecumseh.....	16 00
11 Churches.....	\$110 09

Potoskey Presbytery.

Alanson.....	
Boyer City.....	
Boyer Falls.....	
Cadillac.....	
Clam Lake.....	
Conway.....	\$1 00
Cross Village.....	
East Jordan.....	
Elk Rapids.....	
Elmira.....	
Fife Lake.....	
Harbor Springs.....	1 75
Lake City.....	
Makinaw City.....	
Omena.....	
Potoskey.....	17 96
Riverside, Bethany.....	
Yuba.....	
8 Churches.....	\$30 71

Saginaw Presbytery.

Alcona.....	
Alma.....	\$15 00
Alpena.....	
Bu Sable and Oscoda.....	
Bay City, 1st.....	
" Memorial.....	
Black River.....	

Caledonia.....	
Calkinsville.....	
Calvary.....	
Coleman.....	
Emerson.....	
Fairfield.....	
Fremont.....	
Gladwin, 1st.....	
" 2d.....	
Grayling.....	\$2 00
Harrisville.....	
Hillman.....	
Ingersoll.....	
Ithaca.....	5 65
Lafayette, 2d.....	
Long Lake.....	
Long Rapids.....	
Maple Ridge.....	
Midland.....	4 00
Mount Pleasant.....	2 00
Mungers.....	
Omer.....	
Ossineke.....	
Pinconning.....	
Pine River.....	
Saginaw.....	
" E. S., 1st.....	
" Wash'n Avenue.....	4 00
" W. S., 1st.....	
" Grace.....	
" Immanu'l.....	8 00
St. Louis.....	
Sterling.....	
Tawas.....	
Taymouth.....	
West Bay City, Coven't.....	1 00
" West-minster.....	
8 Churches.....	\$41 65
Synod of Michigan, 96 Churches.....	\$1,217 91

SYNOD OF MINNESOTA.

Duluth Presbytery.

Barnum.....	
Bethlehem.....	
Brainerd.....	
Cloquet.....	
Duluth, 1st.....	\$41 00
" 2d.....	7 00
Ely.....	2 50
Fond du Lac.....	
Grand Rapids.....	
Hazlewood Park.....	4 00
Hinckley.....	2 00
Lakeside.....	10 00
La Prairie.....	
McNair Memorial.....	
Moose Lake.....	
New Duluth, House of Hope.....	3 00
Pine City.....	1 00
Rice Lake.....	
St. James.....	4 40
Samaria.....	
" Swedish.....	
Sandstone (incl. S. S. 75c and Mission Band 50c).....	7 25
Thompson.....	
Two Harbors.....	16 60
West Duluth, West- minster.....	3 00
Willow River.....	8 50
13 Churches.....	\$105 25

Mankato Presbytery.

Amboy.....	
Balaton.....	\$3 00
Beaver Creek.....	9 05
Blue Earth City.....	6 00
Cottonwood.....	
Currie.....	1 00
Delhi.....	7 56
Fulda.....	1 35
Home.....	
Island Creek.....	
Jackson.....	10 00
Jasper.....	8 00
Kasota.....	8 00
Kinbrae.....	
Lake Crystal.....	
Lakefield.....	5 00
Le Seuer.....	
Luyver.....	
Lyons.....	1 00
Madelia.....	13 10
Mankato, 1st.....	8 75
Marshall.....	2 00
Montgomery.....	
Morgan.....	
Pipestone.....	4 30
Red Rock.....	
Redwood Falls.....	7 00
Round Lake.....	
Rushmore.....	
St. James.....	8 50
St. Peter's Union.....	
Shetek.....	
Slayton.....	5 00
Summit Lake.....	
Swan Lake.....	2 50
Tracy.....	12 00
Wells.....	1 00
Windom.....	5 00
Winnebago City.....	
Woodstock.....	
† Worthington, West- minster.....	19 14
23 Churches.....	\$145 15

Minneapolis Presbytery.

Buffalo.....	\$15 21
Crystal Bay.....	
Delano.....	
Eden Prairie.....	
Howard.....	
Long Lake.....	
Maple Plain.....	
Minneapolis, 1st.....	48 49
" 1st, Swedish.....	
" 5th.....	8 00
" Andrew.....	1 00
" Bethany.....	
" Bethlehem.....	
" Elim.....	
" Franklin Av. (incl. S. S., \$3.40).....	7 00
" Highland Pk.....	11 08
" Hope.....	
" House of Faith.....	2 00
" Oliver.....	
" Shiloh.....	
" Stewart Me- morial (incl. S. S. \$2.00).....	8 77
" Westminster (incl. S. S. \$15.00).....	84 32
Rockford.....	
Winsted.....	
9 Churches.....	\$180 87

Red River Presbytery.

Angus.....	\$2 67
Argyle.....	
Ashby.....	
Bethany.....	
Bethel.....	
Crookston.....	6 33
Deerhorn.....	
Elbow Lake.....	
Euclid.....	0 50
Evansville.....	
Fergus Falls.....	1 69
Granville.....	
Hallock.....	
Keystone.....	
Knox.....	
Lawrence.....	
Maine.....	6 90
Maplewood.....	3 00
Mendenhall Memorial.....	
Moorhead.....	22 81
Northcote.....	
Red Lake Falls.....	
Ridge.....	
Sabin.....	
Scotland.....	
Tabor, Bohemian.....	
Warren.....	5 00
Western.....	4 25
9 Churches.....	\$53 30

St. Cloud Presbytery.

Atwater.....	
Bethel.....	
Brown's Valley.....	
Burbank.....	
Greenleaf.....	
Harrison.....	
Hawick.....	
Kerkhoven.....	
Litchfield.....	\$10 00
Manannah.....	
Oak Grove.....	3 00
Rheiderland, German.....	3 00
Royalton.....	
St. Cloud.....	17 20
Spring Grove.....	
Willmar.....	2 00
5 Churches.....	35 20

St. Paul Presbytery.

Anoka.....	
Belle Plaine.....	
Dundas.....	
Empire.....	
Farmington.....	\$2 00
Forest.....	
Goodhue.....	
Hastings.....	
Jordan.....	
Macalester.....	
North St. Paul.....	
Red Wing.....	8 86
Rush City (Peer's S. S. \$3.77).....	5 77
St. Croix Falls.....	
St. Paul, 1st.....	2 00
" 9th.....	11 08
" Arlingt'n Hills.....	
" Augustana, German.....	
" Bethlehem, German (incl. S. S. \$2.91).....	7 82
" Central.....	26 70
" Dayton Ave.....	40 00
" East.....	1 00

St. Paul, Goodrich Av.	\$1 00
" House of Hope (includ'g S. S. \$6.25)	59 84
" Knox	
" Merriam Park " Park	
" Westminster (includ'g S.S. \$1.24)	4 19
Shakopee	
Stillwater	4 00
Taylor's Falls	
Vermillion	2 00
Warrendale	
White Bear	1 00
15 Churches	\$177 21

Winona Presbytery.

Albert Lea	\$16 13
Alden	
Austin	
Bethel	
Caledonia	
Canton	
Chatfield	6 15
Chester	
Claremont	
Ebenezer	
Frank Hill, German	2 00
Fremont	5 53
Glasgow	
Harmony	
Henrytown	
Hokah	
Houston	
Kasson	
La Crescent	
Lanesboro	
Le Roy	
Oakland	
Oronoco	
Owatonna	5 00
Preston	7 50
Ripley	
Rochester	
Stewartville	
Utica	1 21
Washington	
Winona, 1st	13 00
" German	2 00
Woodbury	
9 Churches	\$58 52

Synod of Minnesota, 88 Churches	\$758 40
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SYNOD OF MISSOURI.

Kansas City Presbytery.

Appleton City	
Bethel	
Brownington	
Butler	\$18 48
Centre View	2 15
Clinton	7 85
Craigton	2 00
Deepwater	5 00
Drexel	1 75
El Dorado Springs	
Greenwood	10 00
High Point	
Holden	9 16
Jefferson City	10 00
Kansas City, 1st	86 17
" 2d	72 76
" 3d	4 00

Kansas City, 4th	
" 5th	\$19 00
" Hill Me- morial	5 00
" Linwood	1 60
Knob Noster	
Lone Oak	
Malta Bend	
Montrose	
Nevada	4 00
Osceola	
Pleasant Hill	
Raymore	3 60
Rich Hill	
Rockville	
Salem	
Salt Springs	
Schell City	
Sedalia, Broadway	
" Central (incl S.S. \$5.23)	13 23
Sharon	4 93
Sunny Side	2 00
Tipton	
Vista	
Warrensburg	25 75
Warsaw	
Westfield	
20 Churches	\$308 52

Osark Presbytery.

Ash Grove	\$4 80
Bellevue	
Bolivar	3 00
Brest	2 00
Buffalo	
Carthage	8 74
Westminster	18 00
Conway	
Ebenezer	6 00
Eureka Springs	10 00
Fair Play	1 00
Golden City	
Grace	
Granby	
Grand Prairie	
Home	1 00
Irwin	16 00
Joplin	
Lehigh	
Lockwood	4 00
Madison	
Monett	15 00
Mount Vernon	3 00
Neosho	10 00
Ozark Prairie	7 15
Preston	2 00
Salem	
Seneca	
Shiloh	
South Joplin	3 00
Springfield, 2d	53 65
Calvary	
Stockton	
Trinity	
Waldensian	
Webb City	12 00
Westminster	
West Plains	
White Oak	1 00
White Rock	
20 Churches	\$176 34

Palmyra Presbytery.

Ardmore	
Bell Porter Memorial	
Bethel	\$4 45
Bevier	

Birdseye Ridge	\$5 00
Boynton	
Brookfield	
Canton	
Centre	2 10
Clarence	
Edina	3 00
Enterprise	7 50
Ethel	
Glasgow	
Glasgow	
Grantsville	5 00
Hannibal	40 00
Kirksville	4 25
Knox City	
Laclede	2 40
Lagonda	
La Grange	
Lingo	
Louisiana	
Macon	6 00
Marceline	
Milan	3 00
Millard	
Moberly	
Newark	1 00
New Cambria	
New Providence	
Pleasant Prairie	
Salem	
Salisbury	
Shelbyville	1 00
Sullivan	2 00
Unionville	9 20
Wilson	
15 Churches	\$97 10

Platte Presbytery.

Akron	\$4 00
Albany	4 00
Avalon	8 00
Barnard	
Bethel	1 00
Breckenridge	4 45
Cameron	6 00
Carrollton	3 00
Chillicothe	4 00
Craig	3 00
Dawn	
Easton	
Fairfax	2 00
Gallatin	3 00
Graham	2 00
Grant City	15 00
Hackberry	
Hamilton	13 00
Hodge	2 38
Hopkins	
Jameson	1 00
King City	11 00
Kingston	1 00
Knox	2 05
Lathrop	4 00
Lincoln	
Martinsville	
Maryville, 1st	15 50
" 2d	2 00
Mirabile	
Mispah	
Mound City, Y.P.S.C.E.	4 17
Mt. Zion	
New Hampton	
New Point	3 00
New York Settlement	2 05
Oak Grove	
Oregon	11 48
Parkville	11 97
Rock Port	
Rosendale	
St. Joseph, North	
" Westminster	10 00

Savannah.....	\$6 55
Stanberry.....	2 70
Tarkio.....	10 00
Tina.....	
Union.....	8 00
Union Star.....	
Westboro.....	
Weston.....	
Wheeling.....	
Willow Brook.....	
22 Churches.....	\$176 28

St. Louis Presbytery.

Bethel (incl. Mission Feast Col. \$10).....	\$14 00
Bethlehem.....	
Bristol.....	
Cornwall.....	
Cuba.....	8 00
De Soto.....	7 00
Elk Prairie.....	5 00
Emmanuel.....	
Ferguson.....	
Frederickstown.....	
Hot Springs.....	
Iron Hill.....	
Ironton.....	
Jonesboro.....	4 00
Kirkwood.....	87 47
Laketon.....	
Marble Hill.....	
Moselle.....	
Nazareth, German.....	7 00
Pacific.....	
Pleasant Hill.....	
Poplar Bluff.....	3 50
Ridge Station.....	2 00
Rock Hill.....	
Rolla.....	5 00
St. Charles.....	88 50
St. Louis, 1st.....	14 87
" 1st German.....	5 00
" 2d.....	100 00
" 2d German.....	3 00
" Carondelet.....	8 05
" Clifton Heights.....	3 00
" Cote Brillante.....	
" Covenant.....	
" Glasgow Av.....	10 00
" Grace.....	
" Lafayette Pk.....	30 00
" McCausland Avenue.....	10 00
" Memor'l Tab.....	
" North.....	
" Washington and Compton Avenue.....	
" West.....	
" Westminster..	
Salem, 1st.....	
" German.....	
Union.....	
Washington.....	
Webster Groves.....	25 00
White Water S. S.....	0 19
Windsor Harbor.....	4 00
Zion, German.....	6 00
Zoar.....	5 00
25 Churches.....	\$360 58

White River Presbytery.

Allen Chapel.....	
Allison Chapel.....	
Cotton Plant, Westm'r.....	\$7 00
Greenwood.....	
Harris Chapel.....	
Holme's Chapel.....	1 00

Hopewell.....	\$2 00
Mt. Lebanon.....	
3 Churches.....	\$10 00

Synod of Missouri,
115 Churches.....\$1,118 82

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora.....	
Axtell.....	\$5 00
Ayr.....	
Beaver City.....	
Bloomington.....	
Blue Hill.....	
Bromfield.....	
Campbell, German.....	
Champion.....	
Culbertson.....	
Driftwood.....	
Edgar.....	
Elkton.....	
Friendship.....	
Glennville.....	
" German.....	
Haigler.....	
Hanover, German.....	4 10
Hansen.....	3 00
Hardy.....	
Hartwell.....	
Hastings, 1st.....	
" German.....	3 00
Hayes' Centre.....	
Holdrege.....	7 40
Imperial.....	
Kenesaw.....	
Lebanon.....	
Lysinger.....	
Marquette.....	
Minden.....	
Mount Pleasant, Ger.....	
Nelson.....	8 50
Oak.....	3 50
Oak Creek, German.....	5 00
Ong.....	2 05
Orleans.....	
Osco.....	
Oxford.....	
Red Cloud.....	
Republican City.....	
Ruskin.....	1 25
Stamford.....	
Superior.....	
Thornton.....	
Williamsburg.....	
Wilsonville.....	3 00
11 Churches.....	\$45 81

Kearney Presbytery.

Ansley.....	
Armada.....	
Ashton.....	
Berg.....	
Big Springs.....	
Box Elder.....	
Broken Bow.....	\$11 30
Buffalo Grove (inc. La- dies' Miss. Soc., \$2).....	7 55
Burr Oak.....	
Central City.....	6 00
Cherry Creek.....	
Clontibret.....	2 00
Dorp Valley.....	
Elba.....	
Farwell.....	
Fullerton.....	7 25

Gandy.....	\$3 00
Garfield.....	
Genoa.....	
Gibbon.....	
Gothenburg.....	
Grand Island.....	8 00
Greeley Centre.....	
Kearney, 1st.....	
" German.....	5 00
Lacota.....	
Lexington.....	
Lillian.....	
Litchfield.....	4 10
Loup City.....	
Mount Olivet.....	
North Loup.....	
" Platte.....	6 00
Ord.....	7 00
Redington.....	
St. Edwards.....	6 00
St. Paul.....	1 00
Salem, German.....	
Scotia.....	
Shelton.....	
Sumner.....	1 50
The Valley.....	
Wilson, Memorial.....	3 00
Wood River.....	17 05
16 Churches.....	\$95 77

Nebraska City Presbytery.

Adams.....	\$6 00
Alexandria.....	2 77
Auburn.....	4 09
Barneston.....	5 00
Beatrice, 1st.....	20 25
" 2d.....	10 00
Belvidere.....	
Bennett.....	15 00
Blue Springs.....	4 00
Bower.....	
Brownville.....	
Burchard.....	5 00
Carleton.....	
Diller.....	5 00
Endicott.....	
Eureka.....	
Fairbury.....	
Fairmount.....	11 18
Falls City.....	
Firth.....	
Goshen.....	
Graham.....	
Hebron.....	
Helena.....	
Hickman, German.....	10 00
Hopewell.....	6 00
Hubbell.....	4 00
Humboldt.....	
Liberty.....	
Lincoln, 1st.....	28 84
" 2d (incl. S. S. \$19.30).....	28 45
" 3d.....	
Little Salt.....	
Meridian, German.....	1 04
Nebraska City.....	5 75
Ohioa.....	
Palmyra.....	5 00
Panama.....	
Pawnee.....	7 49
Plattsmouth.....	4 17
" German.....	
" West Oak St.....	
Prairie Centre.....	
Raymond.....	
Salem.....	
Sawyer.....	
Seward.....	15 00
Simeon.....	
Staplehurst.....	2 00

Sterling.....	\$5 00
Table Rock.....	7 00
Tamora.....	4 00
Tecumseh.....	11 00
Thayer, Ger.....	0 56
Tobias.....	5 00
Utica.....	
York.....	
29 Churches.....	\$247 70

Niobrara Presbytery.

Alliance.....	
Apple Creek.....	
Atkinson.....	\$1 55
Belmont.....	
Bethany.....	2 00
Black Bird.....	
Cleveland.....	2 08
Clinton.....	
Coleridge.....	
Elgin.....	
Emerson.....	5 00
Gordon.....	
Green Valley.....	
Hartington.....	5 50
Inman.....	2 00
Lambert.....	2 00
Madison.....	4 00
Marland.....	
Millerboro.....	2 00
Niobrara.....	
Norden.....	1 00
Oakdale.....	4 50
O'Neill.....	
Osmond.....	3 00
Pender.....	10 00
Ponca.....	
Rushville.....	
Saint James.....	
Scottville.....	2 20
South Fork.....	
South Sioux City.....	
Stuart.....	3 30
Union Star.....	
Unity.....	
Valentine.....	
Wakefield.....	6 48
Warnerville.....	
Wayne.....	9 65
West Union.....	
Willow Creek.....	
Willowdale.....	2 00
Winnebago Indian.....	1 00
19 Churches.....	\$69 96

Omaha Presbytery.

Bancroft.....	
Belle Centre.....	\$1 00
Bellevue.....	12 00
Bethlehem.....	
Black Bird Hills.....	9 76
Blair.....	3 40
Ceresco.....	
Columbus.....	4 00
Craig.....	15 52
Creston.....	
Decatur.....	
Douglas.....	
Florence.....	
Fremont.....	19 96
Garrison.....	
Grandview.....	
Hooper.....	
Humphrey.....	
La Platte.....	
Lost Creek.....	
Lyons.....	3 50
Marietta.....	

Monroe.....	
Omaha, 1st.....	\$22 30
" 1st German.....	
" 2d.....	11 75
" Ambler Place.....	
" Bohemian.....	
" Castellar St.....	13 21
" Clifton Hill.....	2 55
" Grace.....	
" Knox.....	8 00
" Lowe Avenue.....	10 20
" Southwest.....	
" Westminster.....	15 08

Osceola.....	
Papillion.....	
Plymouth.....	2 00
Schuyler.....	5 70
Shelby.....	
Silver Creek.....	
South Omaha.....	7 00
Stromsburg.....	
Tekamah.....	7 71
Tracy Valley.....	
Valley.....	
Wahoo.....	
Waterloo.....	
Webster.....	2 00
20 Churches.....	\$176 64

Synod of Nebraska,

25 Churches.....\$635 88

SYNOD OF NEW JERSEY.**Corliss Presbytery.**

Bata.....	\$1 00
Batanga.....	
Benita.....	3 00
Corisco.....	
Evune.....	
Gaboon.....	5 00
Ogove.....	
3 Churches.....	\$9 00

Elisabeth Presbytery.

Basking Ridge.....	\$37 00
Bayonne City, 1st.....	10 00
Bethlehem.....	5 00
Clarksville.....	
Clinton.....	11 08
Connecticut Farms.....	12 00
Cranford (inc. S. S., \$9.50).....	16 08
Dunellen.....	
Elizabeth, 1st.....	78 88
" 1st German.....	20 00
" 2d.....	72 44
" 3d.....	22 00
" Madison Av.....	
" Marshall St.....	16 41
" Siloam.....	8 39
" Westminster.....	227 90
Lamington.....	81 00
Liberty Corner.....	8 00
Lower Valley.....	5 00
Maurers, German.....	
Metuchen.....	10 00
Perth Amboy.....	10 15
Plainfield, 1st.....	17 00
" Bethel Chapel.....	1 00
" Crescent Ave.....	250 20
" Hope Chapel.....	2 00
Pluckamin (inc. S. S., \$8.18).....	17 18
Rahway, 1st.....	
" 1st German.....	2 00
" 2d.....	25 00

Roselle.....	\$28 26
Springfield.....	20 00
Westfield.....	49 59
Woodbridge.....	14 00

29 Churches.....\$1,070 52

Jersey City Presbytery.

Arlington.....	
Carlstadt.....	
Englewood.....	115 55
*Garfield.....	9 80
*Hackensack.....	6 00
*Hoboken.....	
*Jersey City, 1st.....	47 50
" 2d.....	16 25
" Claremont.....	1 00
" John Knox.....	5 00
" Scotch.....	
" Westminster.....	
*Newfoundland.....	
Norwood.....	
*Passaic, 1st (inc. S. S., \$4.92).....	5 92
*Passaic, German.....	
Paterson, 1st.....	13 55
" 1st German.....	5 00
" 2d.....	
" 3d.....	9 00
" Br'dway, Ger. (inc. S. S., \$1; V. P. S. C. E., \$1; Ladies' Society, \$1).....	8 00
" Church of the Redeemer.....	
" East Side.....	
" Westminster.....	
*Rutherford (inc. S. S., \$90.00).....	169 38
*Tenafly.....	
Weehawken.....	
*West Hoboken.....	
*West Milford.....	
18 Churches.....	\$411 95

Monmouth Presbytery.

Allentown.....	\$30 00
Asbury Park, 1st.....	11 00
" " Westminster.....	2 00
Atlantic Highlands.....	
Barnegat.....	4 00
Belmar.....	
Beverly.....	20 22
Bordentown.....	4 55
† Burlington.....	50 07
Calvary.....	6 00
Columbus.....	3 25
Cranbury, 1st.....	26 00
" 2d.....	5 00
Cream Ridge.....	1 75
Delanco.....	
Englishtown.....	1 00
Farmingdale.....	4 00
Forked River.....	3 00
Freehold.....	24 06
Hightstown (inc. S. S., \$2.65).....	25 00
Holmanville.....	
Hope.....	
Jacksonville.....	3 00
Jamestown.....	10 00
Keyport.....	6 00
Lakewood.....	61 10
Long Branch.....	11 07
Manalapan.....	
Manasquan.....	25 00
Manchester.....	

Matawan.....	\$19 66	Newark, 2d German...		Knowlton.....	\$1 00
Moorestown.....	6 00	" 2d.....	\$170 90	La Fayette.....	
Mount Holly.....		" 3d German.....		Mansfield, 2d.....	4 00
New Gretna.....	1 00	" 6th.....		Marksboro.....	5 00
Oceanic.....	4 00	" Bethany.....	5 00	Montana.....	
Perrineville.....		" Calvary.....	15 81	Musconetcong Valley,	
Plattsburgh.....	2 50	" Central.....		inc. New Hampton S.	
Plumstead.....	8 00	" Fewsmith Mem.....		S., \$3).....	8 00
Point Pleasant.....	6 00	" Fifth Avenue.....	18 00	Newton.....	50 00
Providence.....	8 00	" High Street.....	82 25	North Hardiston.....	
Red Bank.....	10 00	" Memorial.....	15 00	Oxford, 1st.....	7 75
Sayreville.....	3 00	" North Park.....		" 2d.....	14 29
Shrewsbury.....	10 00	" Park.....	154 74	Papakating.....	
South Amboy.....	1 00	" Plane Street.....		Phillipsburgh, 1st.....	
Tennent (inc. Y. P. S.		" Roseville.....	239 57	" Westminst'r.....	7 25
C. E. \$5).....	10 00	" South Park.....	50 53	Sparta.....	
Tom's River.....		" Wickliffe.....	15 97	Stanhope.....	2 00
Tuckerton.....		" Woodside.....		Stewartsville.....	15 00
Whiting and Shamong..	2 00	Roseland.....		Stillwater.....	5 00
37 Churches.....	\$408 23	18 Churches.....	\$1,088 00	Swartswood.....	
Morris and Orange Presbytery.		New Brunswick Presbytery.		Wantage, 1st.....	5 00
Berkshire Valley.....		Alexandria, 1st.....	\$5 00	" 2d.....	8 00
Boonton.....	\$9 69	*Amwell, 1st.....		Washington.....	50 00
Chatham.....	45 55	" 2d.....		Yellow Frame.....	
Chester (inc. S. S. \$3.)	12 00	" United, 1st.....	2 74	25 Churches.....	\$413 70
Dover.....	27 08	Bound Brook.....	28 00	West Jersey Presbytery.	
" Welsh.....	4 00	Dayton.....	18 43	Abecon.....	
East Orange, 1st.....	208 55	Dutch Neck.....	20 00	Atco.....	
" Bethel.....	16 26	Ewing.....	14 00	Atlantic City.....	
" Brick.....	367 68	Flemington.....	50 18	" German.....	
Fairmount.....	1 00	Frechtown (inc. S. S.,		Berlin.....	
Flanders.....	2 00	\$2.00).....	16 00	Billingsport.....	\$1 00
German Valley.....	5 00	Hamilton Square.....	18 00	Blackwoodtown.....	25 00
Hanover.....		Holland.....	6 55	Brainerd.....	
Madison.....	144 80	Hopewell.....	8 00	Bridgeton, 1st.....	30 00
Mendham, 1st.....	16 84	Kingston.....	5 00	" 2d.....	18 23
" 2d.....	9 00	Kingwood.....	2 00	" West.....	30 00
Mine Hill.....	7 00	Kirkpatrick, Memorial.	4 00	Bunker Hill.....	
Morris Plains.....		Lambertville.....	40 00	Camden, 1st.....	
Morristown, 1st.....	96 62	Lawrence.....	13 00	" 2d.....	11 00
" South St.....	131 73	Milford.....	24 00	" 2d.....	3 00
Mt. Freedom.....		New Brunswick, 1st.....	85 05	" Liberty Park.....	2 00
Mt. Olive.....	19 19	" 2d.....	5 00	Cape Island.....	26 73
Myersville, German.....	2 00	Pennington.....	11 14	Cedarville, 1st.....	
New Providence.....		Princeton, 1st.....	58 09	" Osborne Me-	
*New Vernon.....	15 62	" 2d.....	27 44	morial.....	2 00
Orange, 1st.....	125 00	" Witherspoon		Clayton.....	20 00
" Central.....	200 00	Street.....	1 00	Cold Spring.....	5 00
" German.....	15 00	Stockton.....	4 00	Deerfield.....	7 00
" Hillside.....	129 20	Titusville.....	20 00	Elmer (inc. W. H. and	
" Valley, Ger.....	3 00	Trenton, 1st.....	197 55	F. M. S., \$2.50).....	5 00
Parsippany.....	10 00	" Chapel.....	5 00	Fairfield.....	
Pleasant Grove.....	1 61	" 2d.....	7 29	Glassboro.....	
Pleasant Valley, Ger.....	5 00	" 3d.....	38 31	Gloucester City.....	4 00
Rockaway.....	35 75	" 4th.....		Green Creek.....	
St. Cloud.....	12 00	" 5th (inc. S. S.,		Greenwich.....	7 00
Schooley's Mountain.....	4 00	\$3).....	13 00	Haddonfield.....	
South Orange, 1st.....	15 39	" Bethany.....	5 00	Hammonton.....	12 73
" Trinity.....	25 00	" Prospect Street		Janvier.....	1 00
Stirling.....		(inc. S. S., \$5.06;		Jericho.....	
Succasunna.....	5 50	Brookville S. S. \$1.13)	101 19	Leed's Point.....	
Summit, Central.....	94 40	32 Churches.....	\$323 91	May's Landing.....	4 00
Whippany.....	1 00	Newton Presbytery.		Merchantville.....	
Wyoming.....	5 00	Andover.....	\$5 03	Millville.....	
37 Churches.....	\$1,820 39	Asbury.....	15 00	Pitts Grove.....	
Newark Presbytery.		Beattystown.....	2 00	Pleasantville.....	4 00
Bloomfield, 1st.....	\$89 57	Belvidere, 1st.....	33 05	Salem.....	43 33
" German.....		" 2d.....		Swedesboro.....	3 00
" Westminster.....		Blairstown (inc. S. S.,		Tuckahoe.....	2 00
Caldwell.....	33 70	\$12.47).....	77 86	Vineland.....	
East Newark Knox.....		Bloomsbury.....	10 29	Waterford.....	
Lyon's Farms.....		Branchville.....	13 00	Wenonah.....	60 00
Montclair, 1st.....	1 00	Danville.....	4 00	Williamstown (inc. S. S.,	
" Grace.....		Deckertown.....		\$2.50).....	6 50
" Trinity.....	6 00	Delaware.....	14 00	Woodbury.....	10 70
Newark, 1st.....	150 00	Greenwich.....		Woodstown.....	4 00
" 1st German.....	5 00	Hackettstown.....	50 00	27 Churches.....	\$343 77
" 1st Italian.....		Harmony.....	7 18	Synod of New Jersey,	
" 2d.....	79 96	Hope.....		221 Churches.....	\$6,384 47

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Clifton Zion	
Flagstaff	
Florence	\$10 00
" Spanish	
Morence, Spanish	
Phoenix, 1st	12 25
Sacaton, Pima	2 00
Tombstone	
8 Churches	\$24 25

Rio Grande Presbytery.

Albuquerque, 1st (inc. S.	\$30)	\$35 25
" Spanish		
Jemez	1 00	
Las Cruces, 1st		
" Spanish	1 00	
Nacimiento	1 00	
Pajarito	1 00	
Santa Theresa, Spanish		
Silver City		
Socorro, 1st		
" Spanish	2 00	
5 Churches		\$40 25

Santa Fe Presbytery.

Agua Negra.....	
Artec.....	
Buena Vista.....	
Capulin.....	
Dulce.....	
El Rito.....	
Embudo.....	
Junction City.....	
La Luz.....	
Las Vegas, 1st.....	\$3 00
" Spanish.....	
Los Valles.....	
Mora.....	
Ocate.....	
Raton, 1st.....	3 00
" 2d.....	6 25
Rincones.....	
Santa Cruz.....	
Santa F6.....	2 00
Taos.....	2 00
5 Churches.....	\$16 25

Synod of New Mexico,	
13 Churches	\$30 75

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 1st	
" 2d	\$76 00
" 3d	15 50
" 4th	30 00
" 6th	5 00
" Madison Ave.	
" Y. P. S. C. E.	25 00
" State Street	108 58
" West End	14 00
Amsterdam, 2d	41 06
Balston Centre	4 00
" Spa	
Batchellerville	5 00
Bethlehem	2 00
Broadalbin	
Carlisle	1 00

Charlton	\$16 00
Conklingville	
Corinth	4 00
Day	
Emmanuel	
Esperance	17 00
Galway	1 00
Gloversville, 1st	71 40
" Kingsboro	
" Avenue	11 00
Greenbush	6 25
Hamilton Union	5 00
Jefferson	5 00
Jermain, Memorial	23 00
Johnstown	20 00
Mariaville	4 00
Mayfield, Central	1 00
Menaud's, Bethany	14 50
New Scotland	
Northampton	5 06
Northville	
Pine Grove	
Princetown	27 09
Rensselaerville	
Rockwell Falls	8 00
Sand Lake	5 00
Saratoga Springs, 1st	
" (S. S.)	4 00
Saratoga Springs, 2d	21 15
Schenectady, 1st	60 66
" East Ave.	
Stephentown	3 00
Tribe's Hill	
Voorheesville	4 00
West Galway	2 00
West Milton	
West Troy, 1st	2 00
37 Churches	\$729 22

Binghamton Presbytery.

Afton	
Apalachin	
Bainbridge	\$5 98
Binghamton, 1st	180 25
" North	15 00
" Ross Mem'l	
" West	13 00
Cannonsville	6 00
Conklin, Y. P. S. C. E.	3 00
Cortland	106 92
Coventry, 2d	
Deposit	
East Maine	
Freetown	
McGrawville	4 88
Marathon	1 00
Masonville	
Nichols	2 50
Nineveh	12 50
Owego	10 00
Preble	
Smithville Flats	2 00
Union	
Waverly	25 00
Whitney's Point	
Willett	
Windsor	
14 Churches	\$389 06

Boston Presbytery.

Antrim	\$17 50
Barre	
Bedford	
Boston, 1st	80 02
" 4th	6 75
" St. Andrews	10 00
" Scotch	5 00
East Boston	
Fall River, Globe	2 48
" Westmins'r	8 00

Holyoke	
Houlton	\$5 00
Lawrence	10 00
Litchfield	
Londonderry	
Lonsdale	10 00
Lowell	5 00
Lynn	
Manchester	
" 2d	
" German	
New Bedford	11 00
New Boston	
Newburyport, 1st	11 36
" 2d	
Newport	
Portland	7 50
Providence, 1st	5 00
" 2d	
Quincy	25 80
Roxbury	14 00
Somerville	25 00
S'th Framingham, Hope	5 00
South Ryegate	7 00
Taunton, S. S.	1 00
Windham (inc. Society)	6 10
Worcester	1 00
28 Churches	\$329 71

Brooklyn Presbytery.

Brooklyn, 1st	\$387 86
" 1st German	10 00
" 2d	
" 5th German	5 00
" Ainslie Street	
" Arlingt'n Ave.	2 00
" Bethany	7 00
" Central	
" Classon Ave.	60 00
" Cumberl'd St.	2 50
" Duryea	22 00
" East Williams-	
" burg, 1st Ger.	2 00
" Franklin Ave.	
" Fried'nkirche	8 00
" Ger. Evangel-	
" ical	
" Grace	
" Greene Ave.	10 64
" Hopkins St.	2 00
" Lafayette Av.	
" Memorial	
" Mt. Olivet	2 00
" Noble Street	20 00
" Prospect	
" Heights	10 00
" Ross Street	46 37
" Siloam	
" So. 3d St. (inc.	
" S. S., \$30)	97 45
" Tabernacle	
" Throop Ave.	111 00
" Trinity S. S.	9 34
" Westminster	
New Brighton, 1st	
Stapleton, (1st Edge-	
water)	17 00
West New Brighton,	
Calvary	5 00
Woodhaven, 1st	
" Fr. Ev.	
21 Churches	\$832 16

Buffalo Presbytery.

Akron	
Alden	
Allegany	
*Buffalo, 1st	\$200 00
" Bethany	43 56
" Bethesda	

Buffalo, Bethlehem.....	
" Calvary	
" Central	\$38 14
" Covenant.....	6 00
" East.....	
" Lafayette St.....	
" North.....	
" Redeemer.....	1 00
" West Avenue.....	5 60
" Westminster.....	\$38 34
Clarence.....	
Conewango.....	
Cornplanter.....	
Dunkirk.....	
East Aurora.....	
East Hamburg (inc. S. S., \$2.00).....	7 00
Ellicottville.....	
Franklinville.....	3 00
Fredonia.....	3 00
Glenwood.....	
Gowanda.....	
Hamburg Lake Street	
Jamestown.....	
Jamison.....	
Lancaster.....	
Oldtown.....	
Olean.....	3 25
Panama.....	
Portville.....	40 00
Ripley.....	
Sherman.....	
Silver Creek.....	11 00
South Wales.....	
Springville.....	3 25
Tonawanda.....	16 00
" Mission.....	
United Mission.....	
Westfield.....	
15 Churches.....	\$619 15

Cayuga Presbytery.

Auburn, 1st.....	\$106 00
" 2d.....	15 40
" Calvary.....	3 22
" Central (inc. S. S., \$2.21).....	8 60
" Westminster.....	
Aurora.....	41 28
Cato.....	
Cayuga.....	
Dryden.....	15 00
Fair Haven.....	
Genoa, 1st.....	9 00
" 2d.....	1 00
" 3d.....	1 05
Ithaca (inc. S. S., \$19.81).....	161 45
Ludlowville.....	
Meridian.....	
Owasco.....	
Port Byron.....	8 00
Scipio.....	
Scipioville.....	
Sennett.....	7 05
Springport.....	
Weedsport.....	
12 Churches.....	\$377 75

Champlain Presbytery.

Au Sable Forks and Black Brook.....	
Beekmantown.....	
Belmont.....	
Burke.....	
Champlain.....	
Chateaugay.....	
Chazy.....	\$11 77
Constable.....	
Essex.....	

Fort Covington.....	
Keeseville.....	
Malone.....	\$38 78
Mineville.....	
Mooers.....	
Peru.....	1 34
Plattsburgh, 1st.....	20 85
Port Henry.....	
Rouses Point.....	
Saranac Lake.....	
Westville.....	
4 Churches.....	\$72 74

Chenung Presbytery.

Big Flats.....	\$13 71
Breesport.....	
Burdett.....	4 34
Dundee.....	
Elmira, 1st.....	38 00
" Franklin St.....	4 00
" Lake St.....	20 00
Havana.....	14 00
Hector.....	
Horse Heads.....	
Mecklenburgh.....	
Monterey.....	1 25
Moreland.....	
Newfield.....	
Pine Grove.....	
Rock Stream.....	
Southport.....	
Spencer.....	
Sugar Hill.....	1 25
Sullivanville.....	
Tyrone.....	
Watkins.....	22 63
9 Churches.....	\$119 17

Columbia Presbytery.

Angram Lead Mines.....	\$1 50
Ashland.....	
Austerlitz.....	
Cairo.....	
Canaan Centre.....	
Catskill.....	23 68
Centreville.....	
Durham, 1st.....	5 17
" 2d.....	
East Windham.....	
Greenville.....	
Hillsdale.....	
Hudson.....	50 00
Hunter.....	
Jewett.....	9 50
Livingstonville.....	
Spencertown.....	1 00
Valatie.....	4 00
Windham, Centre.....	
7 Churches.....	\$94 85

Genesee Presbytery.

Alexander.....	
Attica.....	
Batavia.....	\$57 10
Bergen, 1st Cong.....	14 29
Bethany Centre.....	
Byron.....	6 00
Castile.....	27 30
Corfu.....	5 00
East Bethany.....	
East Pembroke.....	
Elba.....	3 00
§Leroy.....	32 00
Leroy and Bergen.....	
North Bergen.....	
Oakfield.....	
Orangeville.....	

Perry.....	\$15 00
Pike.....	
Portageville.....	
Tonawanda Valley.....	
Warsaw.....	67 00
Wyoming.....	9 23
10 Churches.....	\$285 92

Geneva Presbytery.

Bellona.....	\$2 00
Branchport.....	1 00
Canandaigua.....	8 50
Canoga.....	2 23
Dresden.....	5 00
Geneva, 1st.....	14 51
" North.....	87 35
§Gorham.....	19 43
Hopewell.....	
Manchester.....	12 00
Naples.....	3 36
Oak's Corner.....	1 00
Orleans.....	
Ovid.....	
Penn Yan.....	47 00
Phelps.....	20 24
Romulus.....	10 73
Seneca.....	17 81
" Castle.....	2 40
" Falls.....	84 80
Trumansburgh.....	15 00
Waterloo.....	15 00
West Fayette.....	2 00
20 Churches.....	\$371 45

Hudson Presbytery.

Amity.....	\$3 00
Callicoon.....	
Centreville.....	1 00
Chester.....	25 80
Circleville.....	6 00
Clarkstown, German.....	3 00
Cochecton.....	5 07
Congers, 1st.....	3 00
Denton.....	2 10
Florida (inc. S. S., \$10).....	34 16
Goodwill.....	10 56
Goshen.....	104 29
Greenbush.....	
Hamptonburgh.....	10 00
Haverstraw, 1st.....	3 00
" Central.....	30 00
Hempstead.....	2 18
Hopewell.....	16 00
Jeffersonville, German.....	
Liberty.....	10 00
Livingston Manor.....	3 00
Middletown, 1st.....	30 00
" 2d.....	28 45
Milford.....	6 00
Monroe.....	6 00
Montgomery.....	8 00
Monticello.....	2 00
Mount Hope.....	
Nyack, 1st.....	18 35
" German.....	1 00
Otisville.....	
Palisades.....	11 35
Port Jervis.....	20 00
Ramapo.....	10 00
Ridgebury.....	3 35
Rockland, 1st.....	2 20
" 2d.....	
Scotchtown.....	10 00
Stony Point.....	
Unionville.....	1 00
Washingtonville, 1st.....	15 00
West Town.....	20 00
White Lake.....	
34 Churches.....	\$464 46

Long Island Presbytery.		New York Presbytery.		Knowlesville.....\$2 79	
Amagansett.....		Montreal, American....		Lewiston.....	5 00
Bellport.....	\$10 00	New York, 1st.....	\$366 90	Lockport, 1st.....	21 99
Bridgehampton.....	20 69	" 1st German.....	5 00	" 2d Ward.....	
Brookfield.....		" 1st Union.....		" Calvary.....	
Cutogue.....	6 00	" 2d German.....	2 00	Lyndonville.....	
East Hampton.....	12 00	" 4th.....	91 10	Mapleton.....	1 00
Franklinville.....	2 00	" 4th Avenue.....	150 00	Medina.....	
Greenport.....	3 00	" 5th Ave.....	4,080 56	Middleport.....	
Holbrook.....		" 7th.....		Niagara Falls.....	33 40
Mattituck.....	4 00	" 18th Street.....		North Townawanda.....	
Middletown.....	15 01	" 14th Street.....	36 45	Somerset.....	
Moriches.....	21 48	" Adams Me- morial.....	5 00	Tuscarora.....	
Port Jefferson.....	10 00	" Allen Street.....	2 00	Wilson.....	2 70
Sag Harbor.....	10 00	" Bethany (inc. S.S.).....		Wright's Corners.....	
Selden.....	1 00	" \$10.....	11 00	Youngstown.....	
Setauket.....	22 00	" Bohemian.....	10 00	8 Churches.....	\$184 68
Shelter Island.....	10 00	" Brick.....	624 56	North River Presbytery.	
Shinnecock.....		" Calvary.....	7 44	Amenia.....	\$6 00
Southampton.....	58 89	" Canal Street.....		" South.....	
South Haven.....	2 00	" Central.....	310 00	Bethlehem.....	7 00
Southold.....	6 08	" Chalmers.....	88 76	Canterbury.....	15 00
Speonk.....		" Christ.....	10 00	Cold Spring.....	22 00
West Hampton.....	15 04	" Covenant.....		Cornwall.....	3 10
Yaphank.....	3 00	" East Harl'm.....	12 58	Freedom Plains.....	
19 Churches.....	\$289 19	" Faith.....		Highland Falls.....	6 00
Lyons Presbytery.		" French.....	10 00	Hughsonville.....	
East Palmyra.....	\$5 50	" Harlem.....		Kingston.....	
Fairville.....	6 00	" Knox.....		Little Britain.....	14 00
Galen.....		" Lenox.....		Lloyd.....	
Huron.....		" Madison Avenue.....	37 86	Malden.....	4 00
Junius.....		" Madison Sq. (inc. Estate Jas. R. Hills \$100).....	934 14	Marlborough.....	
Lyons.....	27 50	" Madison St., Morrisania, 1st.....		Matteawan.....	9 20
Marion.....		" Mt. Tabor.....	1 00	Millerton.....	
Newark, Park.....	19 75	" Mt. Wash- ington.....	59 60	Milton.....	
Ontario.....		" New York.....		Newburgh, 1st.....	21 56
Palmyra.....		" North.....	48 39	" Calvary.....	26 26
Rose.....		" Park.....		" Grand St., " Union.....	35 00
Sodus.....	5 92	" Phillips.....	133 71	Pine Plains.....	
" Centre.....	2 00	" Puritans.....	29 13	*Pleasant Plains.....	
Victory.....		" Redeemer.....		*Pleasant Valley.....	
Wayne.....		" Riverdale.....		*Poughkeepsie.....	34 94
Williamson.....		" Rutgers.....		Rondout.....	
Wolcott, 1st.....	4 75	" Riverside.....	125 28	Smithfield.....	
" 2d.....		" Scotch.....	189 44	Wappinger's Creek.....	
7 Churches.....	\$71 42	" Sea and Land.....	5 00	" Falls.....	
Nassau Presbytery.		" Spring St.....	10 00	Westminster.....	
Astoria.....	\$5 00	" Tremont.....		13 Churches.....	\$204 06
Babylon.....		" Union Tab- ernacle.....		Otsago Presbytery.	
Bellmore.....		" University Place.....	1,107 86	Buel.....	
Brentwood.....	10 00	" Washington Heights.....	2 65	Cherry Valley.....	\$36 04
Christian Hook.....		" West.....	734 21	Colchester.....	
Commack.....		" West End.....	40 00	Cooperstown.....	23 51
Far Rockaway.....	16 00	" West Farms.....	5 00	Delhi, 1st.....	40 00
Freeport.....	19 00	" West 51st St.....		" 2d.....	20 00
Glen Cove.....	18 00	" W'tminster West 23d St. (inc. S. S., \$15).....	46 18	East Guilford.....	
Glen Wood.....		" Woodstock.....	2 00	Fly Creek.....	
Green Lawn.....	2 00	" Zion.....	5 00	Gilbertsville.....	
Hempstead, Christ Church.....	82 00	37 Churches.....	\$9,168 99	Guilford Centre.....	
Huntington, 1st.....	36 87	Niagara Presbytery.		Guilford and Norwich.....	
" 2d.....	14 00	Albion.....	\$50 50	Hamden.....	
Islip.....	6 00	Barre Centre.....		Hobart.....	11 00
Jamaica.....	38 50	Carlton.....		Laurens.....	
Melville.....	1 00	Holley (Murray 1st).....	17 30	Margaretville.....	
Newtown.....	15 00			Middlefield.....	
Northport.....				Milford.....	
Oyster Bay.....				New Berlin.....	
Ravenswood.....				Oneonta.....	30 00
Roslyn.....	2 87			Otego.....	3 00
St. Paul's.....	6 00			Richfield Springs.....	13 19
Smithtown.....	11 75			Shavertown.....	
Springfield.....	5 00			Springfield.....	3 75
Whitestone.....				† Stamford.....	90 00
17 Churches.....	\$238 49			*Unadilla.....	8 30
				Westford.....	
				Worcester.....	
				11 Churches.....	\$268 79

Rochester Presbytery.	
Avon.....	
" Central.....	\$3 00
Brighton.....	10 07
Brockport.....	40 51
Caledonia.....	
Charlotte.....	
Chili.....	
Clarkson.....	
Dansville.....	9 00
East Kendall.....	
Fowlerville.....	3 02
Gates.....	
Geneseo, 1st.....	5 00
" Village (inc. Y.P.S.C.E. \$2).....	37 00
Groveland.....	
Honeoye Falls.....	
Lima, 1st.....	
Livonia.....	
Mendon.....	
Moscow.....	
Mount Morris.....	9 67
Nunda.....	
Ogden.....	5 71
Ossian.....	
Parma Centre.....	2 00
Pittsford.....	11 00
Rochester, 1st.....	150 00
" 2d.....	21 00
" Brick.....	100 00
" Calvary.....	
" Central.....	100 00
" Emmanuel.....	3 97
" Grace.....	
" Memorial.....	1 00
" North.....	
" St. Peter's.....	27 43
" Westminster.....	15 00
Sparta, 1st.....	26 00
" 2d (inc. through Christian Steward, \$1.40).....	19 02
Springwater.....	2 00
Sweden.....	13 00
Tuscarora.....	
Victor.....	11 00
Webster.....	
Wheatland.....	1 00
25 Churches.....	\$626 40
St. Lawrence Presbytery.	
Adams.....	
Brasher Falls.....	
Brownsville.....	\$3 00
Canton.....	
Cape Vincent.....	2 00
Carthage.....	
Chaumont.....	5 00
De Kalb.....	1 00
" Junction.....	2 00
Dexter.....	4 00
Ellsworth.....	
Gouverneur.....	16 29
Hammond.....	9 00
Helena.....	
Heuvelton.....	
Le Ray.....	
Louisville.....	
Morristown.....	6 21
Orleans.....	
Oswegatchie, 1st.....	10 00
" 2d.....	
Ox Bow.....	5 40
Plessis.....	
Potsdam.....	20 00
Rossie.....	4 20
Sackett's Harbor.....	3 89
Theresa.....	6 53

Waddington.....	
" Scotch.....	39 26
Watertown, 1st.....	25 00
" Stone St.....	
17 Churches.....	\$162 97

Stenben Presbytery.	
Addison.....	\$20 69
Almond.....	
Andover.....	3 00
Angelica.....	3 13
Arkport.....	4 45
Bath.....	40 00
Belmont.....	
Campbell.....	10 33
Canaseraga.....	5 00
Canisteo.....	26 00
Centerville.....	
Cohocton.....	
Corning.....	18 88
Cuba.....	18 40
Elk Creek.....	
Hammondsport.....	5 00
Hartshorn.....	
Hornby.....	
Hornellsville, 1st.....	30 85
Howard.....	7 00
Jasper.....	2 28
Painted Post.....	8 00
Prattsburgh.....	4 65
Pulteney.....	3 00
Rushford.....	
Woodhull.....	
17 Churches.....	\$310 16

Syracuse Presbytery.	
Amboy.....	\$5 00
Baldwinsville.....	14 31
Camillus.....	
Canastota.....	10 53
Cazenovia.....	18 67
Chittenango.....	
Cleveland.....	
Collamer.....	
Constantia.....	
East Genesee.....	
East Syracuse.....	
Fayetteville.....	11 85
Fulton.....	17 50
Hannibal.....	5 00
Hastings.....	
Jamesville.....	
Jordan.....	
La Fayette.....	
Lenox.....	
Liverpool.....	
Manlius.....	
Marcellus.....	7 80
Mexico.....	20 26
Oneida Lake.....	
" Valley.....	
Onondaga.....	
" Valley.....	4 65
Oswego, 1st.....	12 00
" Grace.....	41 02
Otisco.....	2 00
Pompey.....	
" Centre.....	
Skaneateles.....	6 22
Syracuse, 1st.....	
" 1st Ward.....	
" 4th.....	11 92
" Memorial.....	5 00
" Park.....	33 34
" Westminster.....	
Wampsville.....	
West Monroe.....	
Whitelaw.....	
17 Churches.....	\$227 07

Troy Presbytery.	
*Argyle.....	
Bay Road.....	
Bolton.....	
Brunswick.....	
*Caldwell.....	
*Cambridge.....	
Chester.....	\$2 00
*Cohoes.....	
East Lake George.....	
Fort Edward.....	
Glens Falls.....	87 23
*Green Island.....	
Hebron.....	1 00
Hoosick Falls.....	23 75
*Johnsonville.....	
*Lansingburgh, 1st.....	
" Olivet.....	
Malta.....	2 00
Mechanicsville.....	
Melrose.....	
Middle Granville.....	
North Granville.....	
Pittstown.....	
Salem.....	8 87
Sandy Hill.....	
Schaghticoke.....	2 75
Stillwater, 1st.....	
" 2d.....	
*Troy, 1st.....	
" 2d.....	
" 3d.....	
" 9th.....	30 00
" Liberty Street.....	
" Memorial.....	
" Oakwood Ave.....	
" Park.....	
" Second Street.....	
" Westminster.....	
" Woodside.....	
Warrensburg.....	6 00
Waterford.....	73 03
Whitehall.....	
10 Churches.....	\$241 63

Utica Presbytery.	
Alder Creek and Forestport.....	
*Augusta.....	
*Booneville.....	6 47
Camden.....	
Clayville.....	
*Clinton.....	
Glendale.....	
Hamilton College.....	
" Holland Patent.....	
Ilion.....	3 00
*Kirkland.....	
*Knoxboro.....	15 00
Litchfield.....	
*Little Falls.....	
*Lowville.....	
*Lyons Falls.....	
Martinsburgh.....	
Mount Vernon.....	
*New Hartford.....	5 25
*New York Mills, Walcott Memorial.....	
*North Gage.....	
*Northwood.....	
*Norwich Corners.....	
*Oneida.....	
*Oneida Castle, Cochran Memorial.....	
*Oriskany.....	
Redfield.....	
*Rome.....	
*Sauquoit.....	
*South Trenton.....	
*Turin.....	3 79

*Utica, 1st	
* " Bethany	\$32 00
* " Memorial	4 99
* " Olivet	
* " Westminster	
Vernon Centre	
*Verona	7 19
*Waterville	6 95
*West Camden	
*Westernville	14 00
Whitesboro	
*Williamstown	

11 Churches.....\$99 84

Westchester Presbytery.

Bedford.....	\$7 00
Bridgeport, 1st.....	42 00
Croton Falls.....	8 00
Darien.....	29 19
Gilead.....	12 65
Greenburgh.....	70 00
Greenwich, 1st.....	
Hartford.....	
Huguenot Memorial.....	66 00
Irrington.....	164 29
Katonah.....	25 00
Mahopac Falls.....	5 47
Mt. Kisco.....	18 00
Mt. Vernon, 1st.....	
New Haven, 1st.....	2 00
New Rochelle, 1st.....	26 98
" 2d.....	

North Salem.....	
Patterson.....	5 32
Peekskill, 1st.....	40 88
" 2d.....	10 00

Pleasantville.....	
Port Chester.....	5 00
Poundridge.....	8 00
Rye.....	83 67
Sing Sing.....	40 00
South East.....	2 00
South East Centre.....	7 24
*South Salem.....	18 78
Stamford, 1st.....	76 08
Thompsonville.....	30 50
Throgg's Neck.....	
*White Plains.....	24 71
*Yonkers, 1st.....	97 17
" Dayspring.....	5 00
" Westminster.....	
(inc. S. S.).....	85 54
Yorktown.....	9 00

30 Churches.....\$968 82

Synod of New York,
445 Churches.....\$17,410 67

SYNOD OF N. DAKOTA.

Bismarck Presbytery.

Albert Barnes.....	
Bismarck	\$5 00
Coal Harbor.....	
Dickinson.....	
Mandan.....	7 28
Sims.....	
Steele.....	
Stirling.....	2 00
Washburn.....	

3 Churches.....\$14 28

Fargo Presbytery.

Ayr.....	
Barrie.....	
Binghamton.....	

Blanchard.....	
Broad Lawn.....	
Buffalo.....	
Cassellton.....	
Cogswell.....	
Corinne.....	
Durbin.....	
Edjely.....	
Edmunds.....	
Elm River.....	\$6 00
Erie.....	
Fargo.....	7 50
Fullerton.....	
Galesburg.....	
Goose Lake.....	
Grand Rapids.....	
Hillsboro.....	2 00
Howe.....	
Hudson.....	
Hunter.....	
Jamestown.....	
Kelso.....	
La Moure.....	
Lisbon.....	4 80
Mapleton.....	
Milnor.....	
Mouango.....	
Mt. Zion.....	
Oakes.....	3 00
Pickert.....	
Rutland.....	
Sanborn.....	
Sheldon.....	4 00
Tower City.....	3 00
Wheatland.....	
Wild Rice.....	
7 Churches.....	\$30 80

Pembina Presbytery.

Ardoch.....	
Arvilla.....	
Backoo.....	\$2 00
Bathgate.....	
Bay Centre.....	5 00
Beaulieu.....	
Bottineau.....	
Canton.....	
Cavalier.....	
Conway.....	
Crystal.....	
Cyprus.....	
Devil's Lake, West- minster S. S.....	5 00
Drayton.....	7 06
Dunseith.....	
Edinburgh.....	
Elkmont.....	2 71
Elkwood.....	
Forest River.....	
Gilby.....	
Glasston.....	6 10
Grafton.....	
Grand Forks.....	
Greenwood.....	
Hamilton.....	
Hannah.....	
Hope.....	
Hoopie.....	
Hyde Park.....	
Inkster.....	6 29
Knox.....	
Langdon.....	
Larimore.....	
Mekinok.....	18 00
Milton.....	
Minniewaukon.....	
Minot.....	
Neche.....	
Osabruk.....	
Park River.....	15 00
Pembina.....	

Riverside.....	
Rolla.....	
Rugby.....	
St. Thomas.....	\$16 55
Tyner, Bethel.....	7 40
Walhalla.....	
Webster Chapel.....	

11 Churches.....\$86 11

Synod of North Dakota,
31 Churches.....\$130 79

SYNOD OF OHIO.

Athens Presbytery.

Amesville.....	\$4 60
Athens S. S.....	2 00
Barlow.....	2 75
Bashan.....	1 00
Beech Grove.....	2 72
Berea.....	2 00
Beverly.....	5 71
Bristol.....	3 00
Carthage.....	
Chester.....	
Cross Roads.....	
Decatur.....	
Deerfield.....	4 00
Gallipolis.....	11 00
Guysville.....	
Logan.....	15 00
McConnellsville.....	
Marietta.....	7 00
Middleport.....	10 00
Nelsonville.....	
New England.....	
New Matamoras.....	5 00
New Plymouth.....	4 00
Pleasant Grove.....	
Pomeroy.....	
Rutland.....	
Stockport.....	88
Syracuse.....	
Tupper's Plains.....	
Urley.....	
Warren.....	6 00
Watertown.....	

17 Churches.....\$86 66

Bellefontaine Presbytery.

Belle Centre.....	\$6 00
Bellefontaine (inc. Chil- dren's Day Coll. \$3.25).....	15 82
Buck Creek.....	
Bucyrus.....	
Crestline.....	5 67
De Graff.....	
Forest.....	4 00
Galion.....	
Huntsville.....	0 55
Kenton.....	16 85
Marseilles.....	
Mount Blanchard.....	
Nevada.....	
North Washington.....	
Patterson.....	
Rush Creek.....	
Rushsylvania.....	5 00
Spring Hills.....	
Tiro.....	
Upper Sandusky.....	4 30
Urbana.....	25 39
West Liberty.....	0 98
Zanesfield.....	
10 Churches.....	\$84 56

Ohilliothe Presbytery.

Bainbridge.....	\$2 00
Belfast.....	
Bethel.....	
Bloomingsburgh.....	
Bogata, S. A.....	1 00
Bourneville.....	
Chillicothe, 1st.....	10 00
" 3d.....	5 00
" Memorial.....	
Concord.....	
Cynthiana.....	
Frankfort.....	5 00
French.....	
Greenfield, 1st (inc. Men's Society \$22.45).....	26 23
Greenland.....	
Hamden.....	4 46
Hillsboro.....	25 87
McArthur.....	10 00
Marshall.....	8 50
Mona.....	
Mount Pleasant.....	2 00
New Market.....	
" Petersburgh.....	5 00
North Fork.....	
Piketon.....	
Pisgah.....	7 00
Salem.....	20 00
Union.....	
Washington.....	
Waverly (inc. S.S. \$8.45).....	21 00
White Oak.....	
Wilkesville.....	2 00
Wilmington.....	1 00
17 Churches.....	\$151 06

Cincinnati Presbytery.

Bantam.....	
Batavia.....	\$8 00
Bethel.....	
Bond Hill.....	14 00
Cincinnati, 1st.....	
" 2d.....	84 98
" 3d.....	9 00
" 4th.....	
" 5th.....	
" 6th.....	14 00
" 7th.....	51 85
" 1st German.....	
" 2d German.....	1 00
" Avondale.....	
" Central.....	18 15
" Clifton.....	
" Fairmount.....	
" German.....	
" Mt. Auburn.....	10 00
" North.....	
" Pilgrim.....	
" Poplar Street.....	4 00
" Walnut Hills.....	
" 1st.....	50 02
" Walnut Hills, Shillito St. Miss. S. S.....	3 00
Cleves.....	
College Hill.....	
Delhi.....	5 50
Elizabeth and Berea.....	
Elmwood Place.....	
Glendale.....	30 00
Goshen.....	
Harrison.....	
Hartwell.....	9 00
Lebanon.....	13 00
Linwood, Calvary.....	
Loveland.....	9 20
Ludlow Grove.....	1 00
Madira.....	
Madisonville.....	2 00

Mason and Pisgah.....	
Milford.....	
Monroe.....	
Monterey.....	
Montgomery.....	
Morrow, 1st.....	7 00
Moscow.....	
Mount Carmel, S. S.....	8 00
New Richmond.....	
Norwood.....	
Pleasant Ridge.....	
Pleasant Run.....	1 00
Reading and Lockland.....	8 00
Sharonville.....	
Silverton.....	4 27
Somerset.....	
Springdale.....	18 13
Venice.....	
Westwood.....	
" German.....	
Williamsburgh.....	2 00
Wyoming.....	44 11
27 Churches.....	\$410 01

Cleveland Presbytery.

Akron, 1st.....	\$3 00
" Central.....	
Ashtabula.....	
" Cleveland, 1st.....	134 80
Cleveland, 1st, Bolton Ave. Chapel.....	8 13
Cleveland, 1st, Calvary Congregation.....	48 00
Cleveland, 1st (Stone Ch. Department S. S.).....	19 20
Cleveland, 2d.....	120 00
" Beckwith.....	
" Bethany.....	
" Case Ave.....	20 00
" Euclid Ave.....	128 28
" Miles Park.....	
" North.....	
" South.....	2 00
" Wilson Ave.....	4 00
" Woodland Avenue.....	
East Cleveland.....	13 27
Guilford.....	
Independence.....	
Kingsville.....	
Milton.....	3 00
New Lyme.....	5 00
Northfield.....	5 00
North Springfield.....	
Orwell.....	
Parma.....	2 00
Rome.....	
Solon.....	
Streetsborough.....	
Willoughby.....	2 00
16 Churches.....	\$517 78

Columbus Presbytery.

Amanda.....	
Bethel.....	
Black Lick.....	
Bremen.....	\$2 00
Central College.....	10 85
Circleville.....	10 00
Columbus, 1st.....	40 00
" 2d.....	62 48
" Fifth Ave.....	
" Broad St.....	4 85
" West.....	
" West Broad St.....	
" Westminster.....	12 88
Darby.....	

Darbyville.....	
Dublin.....	
Green Castle.....	
Greenfield.....	1 00
Grove City.....	
Groveport.....	
Lancaster.....	
Lithopolis.....	
London.....	6 18
Lower Liberty.....	
Midway.....	
Miffin.....	3 00
Mount Sterling.....	3 75
New Holland.....	
Reynoldsburch.....	
Rush Creek.....	3 00
Scioto.....	1 00
Westerville.....	11 50
Worthington.....	
14 Churches.....	\$172 24

Dayton Presbytery.

Bath.....	\$2 50
Bell Brook.....	
Bethel.....	
Blue Ball.....	4 00
Camden.....	1 00
Clifton.....	18 55
Collinsville.....	8 00
Dayton, 1st.....	102 15
" 4th.....	15 00
" 3d Street.....	154 00
" Memorial.....	11 50
" Park.....	
" Riverdale.....	
" Wayne Ave.....	6 00
Eaton.....	5 00
Ebenezer.....	1 00
Fletcher.....	
Franklin.....	
Gettysburgh.....	
Greenville.....	18 00
Hamilton.....	10 19
Jacksonburg.....	
Middletown.....	
Monroe.....	2 45
New Carlisle.....	17 00
New Jersey.....	4 80
New Paris.....	3 00
Osborn.....	6 00
Oxford.....	7 50
Piqua.....	17 50
Riley.....	3 00
Seven Mile.....	4 08
Somerville.....	1 00
South Charleston.....	9 68
Springfield, 1st.....	40 00
" 2d.....	64 82
" 3d.....	7 08
Troy.....	9 63
Washington.....	
West Carrollton.....	
Xenia.....	11 74
Yellow Springs.....	
30 Churches.....	\$561 12

Huron Presbytery.

Bloomville.....	
Chicago.....	\$16 29
Clyde.....	5 06
Elmore.....	4 00
Foetoria.....	
Fremont.....	22 00
Genoa.....	2 00
Graytown.....	
Green Springs.....	
Huron.....	9 50
McCutcheonville.....	

Melmore	\$2 59
Milan	
Monroeville	3 07
Norwalk	9 28
Olena	2 00
Peru	
Republic	3 00
Sandusky	1 00
Steuben	
Tiffin	

12 Churches.....\$39 73

Lima Presbytery.

Ada	
Arcadia	
Blanchard	\$10 00
Bluffton	2 41
Celina	
Columbus Grove	
Continental	
Convoy	1 20
Delphos	2 00
Dupont	
Enon Valley	11 45
Fairview	
Findlay	55 00
" 2d	
Harrison	1 00
Kalida	4 75
Leipsic	5 00
Lima, 1st	26 00
" Main Street	
McComb	12 00
Middlepoint	1 00
Mount Jefferson	
New Salem	
New Stark	2 60
North Bethel	
Ottawa	4 00
Rockford	5 00
Rockport	3 72
Rushmore	
St. Mary's	14 81
*Sidney	30 00
Turtle Creek	
Van Buren	1 00
Van Wert	14 00
Venedocia	
Wapakoneta	5 00

21 Churches.....\$201 58

Mahoning Presbytery.

Alliance, 1st	
" Westminster	
Beloit	
Brookfield	
Canfield	
Canton	\$24 39
Champion	
Clarkson	
Coitsville	1 25
Columbiana	
Concord	
East Palestine	1 00
Ellsworth	
Hanover	2 25
Hubbard	2 00
Kinsman	
Leetonia	
Lowell	1 40
Masillon, 2d	28 08
Middle Sandy	5 00
Mineral Ridge	2 00
New Lisbon	10 50
Niles	5 00
North Benton	10 00
" Jackson	
Pleasant Valley	

Poland	\$8 55
Salem	11 00
Vienna	2 50
Warren	16 00
Youngstown	86 63

17 Churches\$217 55

Marion Presbytery.

Ashley	
Berlin	\$1 75
Brown	
Caledonia	
Cardington	
Chesterville	6 05
Delaware	22 00
Delhi	
Genoa	
Iberia	5 21
Jerome	2 00
Kingston	
La Rue	
Liberty	5 00
Marion	23 00
Marysville	
Milford Centre	
Mount Gilead	
Ostrander	7 00
Plagah	
Porter	
Providence	
Radnor and Thompson	
Richwood	16 60
Salem	
Trenton	4 00
West Berlin	3 75
York	8 00

12 Churches.....\$104 36

Maumee Presbytery.

Antwerp	\$4 00
Bowling Green	
Bryan, 1st	7 89
Cecil	
Defiance	7 58
Delta	5 00
De Verne	1 00
Eagle Creek	1 00
Edgerton	3 00
Grand Rapids	
Haskins	
Hicksville	
Highland	
Holgate	
Hull's Prairie	
Kunkle	
Lost Creek	
Maumee	
Milton Center	
Montpelier	2 00
Mount Salem	
Napoleon	4 00
New Rochester	
North Baltimore	6 00
Paulding	
Pemberville	2 00
Perrysburg, 1st	
" Walnut St.	
Scott	
Toledo, 1st	42 19
" German	8 00
" 2d	10 00
" 5th	4 00
" Westminster	16 99
Tontogany	
Waterville	
West Bethesda	6 00
Weston	5 00
West Unity	11 00

19 Churches.....\$141 65

Portsmouth Presbytery.

Buckeye	
Buena Vista	
Cedron	
Coalton	
Decatur	
Eckmansville	\$7 75
Feesburgh	
Felicity	
Georgetown	
Greenbrier	
Hanging Rock	5 00
Higginsport	
Huntington	
Ironton	9 00
Jackson	1 50
Johnston	
Manchester	
Mineral Springs	
Mount Leigh	3 00
Oakland	
Portsmouth, 1st	129 20
" 1st Ger	10 00
" 2d	
Red Oak	7 00
Ripley	
Rome	
Russellville	
Sandy Springs	
Sardinia	9 00
Welston	
West Union	
Wheat Ridge	
Winchester	

9 Churches.....\$181 45

St. Clairsville Presbytery.

Antrim	\$9 00
Bannock	3 00
Barnesville	8 00
Bealsville	
Bellaire, 1st	
" 2d	
Bethel	6 00
Beulah	
Birmingham	
Buchannan	1 00
Buffalo	23 10
Cadiz	37 30
Caldwell	
Cambridge	7 00
Coal Brook	3 65
Concord	2 00
Crab Apple	7 21
Farmington	6 00
Freeport	
Jerusalem	
Kirkwood	9 75
Lore City	
Martins Ferry	16 00
Morristown	
Mt. Pleasant	4 77
New Athens	10 00
New Castle	1 00
Nottingham	14 15
Olive	
Pleasant Valley	1 50
Portland	
Powhattan	1 85
Rock Hill	5 50
St. Clairsville	15 00
Scotch Ridge	2 75
Senecaville	2 00
Short Creek	6 00
Stillwater	
Washington	2 80
Wegre	
West Brooklynn	1 00

Westchester	.....
Wheeling Valley	.....\$9 10
Woodsfield	.....1 00
20 Churches	.....\$217 58

Steubenville Presbytery.

Amsterdam (inc. S.S. \$1)	\$12 50
Annapolis	3 75
Bacon Ridge	3 48
Bakersville	3 09
Beech Spring	.....
Bethel	10 00
Bethesda	.....
Bethlehem	5 00
Bloomfield	2 00
Brilliant	.....
Buchanan Chap.	4 54
Carrollton	11 00
Center	.....
" Unity	2 00
Corinth	10 00
Cross Creek	4 00
Deersville	.....
Dell Roy	.....
Dennison	7 00
East Liverpool, 1st	63 16
2d	2 06
East Springfield	4 25
Feed Spring	.....
Harlem	.....
Hopedale	.....
Irontdale	5 15
Island Creek	4 00
Kilgore	.....
Leesville	1 14
Lima	.....
Linton	4 15
Long's Run	1 00
Madison	8 00
Minerva	6 00
Monroeville	.....
Nebo	.....
Newcomertown	1 00
New Cumberland	.....
New Hagerstown	2 57
New Harrisburg	5 00
New Philadelphia (inc. S. S. \$3)	14 00
Oak Ridge	2 46
Pleasant Hill	.....
Potter Chapel	4 68
Richmond	.....
Ridge	3 00
Salineville	5 00
Scio	4 00
Smithfield	.....
Steubenville, 1st	19 91
" 2d	20 71
" 3d	3 00
Still Fork	5 00
Toronto	14 00
Two Ridges	2 00
Unionport	1 00
Urichsville	5 00
Waynesburgh	3 00
Wellsville	20 00
West Lafayette	2 63
Yellow Creek	8 00
44 Churches	.....\$223 35

Wooster Presbytery.

Apple Creek	.....\$7 00
Ashland	7 06
Belleville	2 80
Berlin	.....
Bethel	.....
Blooming Grove	.....
Canal Fulton	.....

Chester	.....
Clear Fork	.....\$2 60
Congress	.....
Creston	.....
Dalton	.....
Doylestown	3 50
Fredericksburgh	13 00
Hayesville	.....
Holmesville	5 00
Hopewell	15 00
Jackson	.....
Lexington	4 85
Loudonville	3 17
Mansfield	.....
Marshallville	.....
Millersburg	3 10
Mt. Eaton	.....
Nashville	8 00
Olivesburgh	.....
Ontario	.....
Orange	.....
Orrville	2 00
Perryville	3 80
Plymouth	.....
Savannah	8 50
Shelby	2 00
Shreve	5 00
Wayne	5 16
West Salem	.....
Wooster, 1st (inc. S. S., \$6.54)	67 06
" Westminster	12 54
20 Churches	.....\$180 94

Zanesville Presbytery.

Bladensburg	.....\$4 00
Brink Haven	4 00
Brownsville	9 80
Chandlersville	5 25
Clark	.....
Coshocton	17 30
Dresden	3 00
Duncan's Falls	.....
Fairmount	3 00
Fazeysburgh	.....
Fredericktown	3 00
Granville, S. S.	3 73
Hanover	.....
High Hill	.....
Homer	2 60
Jefferson	4 00
Jersey	4 00
Johnstown	.....
Keene	7 00
Kirkersville	8 00
Madison	21 60
Martinsburgh	4 00
Millwood	.....
Mount Pleasant	5 08
Mount Vernon	29 00
Mount Zion	.....
Muskingum	3 00
Newark, 1st	.....
" 2d	8 00
" Salem	5 21
New Concord	2 50
New Lexington	.....
Norwich (inc. Benj. Wortman \$1)	4 00
Oakfield	.....
Otaseo	.....
Pataskala	5 00
Renville	.....
Roseville	.....
Uniontown	.....
Unity	.....
Utica	8 00
Warsaw	.....
Waterford	.....
West Carlisle	5 70
Zanesville, 1st	28 85

Zanesville, 2d	.....\$15 37
" Putnam	22 60
20 Churches	.....\$236 54

Synod of Ohio,	.....
343 Churches	.....\$3,878 08

SYNOD OF OREGON.**East Oregon Presbytery.**

Baker City	.....\$5 00
Centreville	.....
Cleveland	.....
Elgin	.....
Enterprise	.....
Grass Valley	4 30
Joseph	.....
Kilckitau, 1st	.....
" 2d	.....
La Grande	.....
Pendleton	.....
Summerville	1 00
Umatilla	7 75
Union	.....
4 Churches	.....\$19 65

Portland Presbytery.

Albina	.....
Astoria	.....\$7 00
Bethany, German	.....
Bethel	1 00
Clakamas, 1st	.....
Clatsop Plains	.....
Damascus, Trinity	.....
Eagle Park, German	.....
East Portland, 1st	8 00
Knappa	.....
Oregon City	14 55
Portland, 1st	65 30
" 4th	11 78
" Calvary	30 55
" Mizpah	2 10
" St. John's	8 25
Sellwood	6 00
Smith Mem'l.	1 00
Springwater	2 00
Tualatin Plains	5 00
Upper Astoria	.....
18 Churches	.....\$163 51

Southern Oregon Presbytery.

Ashland	.....\$7 00
Bandon	.....
Eagle Point	.....
Fish Trap	.....
Grant's Pass	5 00
Jacksonville	.....
Linkville	.....
Marshfield	.....
Medford	.....
Myrtle Creek	3 00
" Point	.....
Oakland	.....
Phoenix	2 00
Roseburg	.....
Wilbur	.....
Yoncalla	.....
4 Churches	.....\$17 00

Willamette Presbytery.

Albany	.....\$5 00
Aurora	.....
Bay City	2 50
Brownsville	2 00
Corvallis	.....

Crawfordsville.....	\$3 00
Dallas.....	5 00
Eugene.....	10 00
Gervais.....	
Independence, Calvary	
Lafayette.....	
Lake Creek.....	
Lebanon.....	
McCoy.....	
Marion.....	
Mehama.....	
Newberg.....	
Oak Ridge.....	
Octorara.....	
Pleasant Grove.....	8 00
Salem.....	
Sinslaw.....	
Spring Valley.....	5 35
Whiteson.....	
Woodburn.....	10 00
Yaquina Bay.....	

9 Churches.....\$45 85

Synod of Oregon,
30 Churches.....\$245 01

SYNOD OF PENNSYLVANIA

Allegheny Presbytery.

Allegheny, 1st (inc. Bible	
Class, \$15.68).....	\$98 69
Allegheny, 1st German.....	2 00
" 2d.....	7 40
" Bethel.....	4 00
" Central.....	20 00
" McClure Ave.....	44 08
" North.....	21 17
" Providence.....	19 00
" Westminster.....	

Avalon.....	3 00
Bakertown.....	10 00
Beaver.....	24 00
Bellevue.....	8 10
Bridgewater.....	
Bull Creek.....	8 00
Concord.....	1 50
Cross Roads.....	3 00
Emsworth.....	10 27
Evans City.....	6 00
Fairmount.....	3 50
Freedom.....	7 00
Glasgow.....	1 20
Glenfield.....	3 75
Glenshaw (inc. S. S.,	
\$1.04).....	11 69
Hiland.....	7 87
Hoboken.....	2 00
Industry.....	2 55
Leetsdale.....	54 00
Millvale.....	5 72
Natrona.....	2 00
New Salem.....	4 00
Oak Grove.....	5 05
Pine Creek, 1st.....	6 00
" 2d.....	4 28
Plains.....	2 00
Pleasant Hill.....	2 00
Rochester.....	8 00
Sewickly.....	104 65
Sharpsburg.....	7 70
Springdale.....	4 00
Tarentum.....	
Van Port.....	3 27

30 Churches.....\$381 42

Blairsville Presbytery.

Armagh.....	
Beulah.....	\$13 12
Black Lick.....	

Blairsville.....	\$48 00
Braddock.....	17 08
Chest Springs.....	
Conemaugh.....	3 00
Congruity.....	6 75
Cross Roads.....	7 00
Derry.....	4 20
Ebensburgh.....	6 00
Fairfield.....	14 12
Gallitzin.....	
Greensburg (inc. S. S.,	
\$10 00).....	54 68
" Westminster.....	
Harrison City.....	5 50
Irwin.....	11 50
Jeanette.....	6 11
Johnstown.....	
Kerr.....	4 00
Laird.....	
Latrobe.....	10 00
Ligonier.....	18 89
Livermore.....	6 45
McGinnis.....	8 00
Manor.....	7 00
Murrysville.....	11 92
New Alexandria (inc. S.	
S., \$3.75).....	88 25
New Florence.....	
New Salem.....	28 88
Parnassus.....	56 58
Penn.....	
Pine Run.....	8 00
Pleasant Grove.....	5 00
Plum Creek (inc. Y. P.	
S. C. E., \$1.48).....	5 00
Poke Run.....	45 00
Salem.....	10 00
Turtle Creek.....	7 22
Union.....	
Unity.....	21 00

30 Churches.....\$483 25

Butler Presbytery.

Allegheny.....	\$1 00
Amity.....	3 00
Buffalo.....	2 00
Butler.....	32 28
Centre.....	
Centerville.....	7 00
Clintonville.....	4 00
Concord.....	8 20
Crestview.....	2 00
Fairview.....	
Grove City.....	
Harlansburgh.....	5 00
Harrisville.....	5 00
Jefferson Centre.....	1 00
Martinsburgh.....	
Middlesex.....	18 50
Milbrook.....	1 00
Mount Nebo.....	2 40
Muddy Creek.....	4 50
New Hope.....	4 00
New Salem.....	2 00
North Butler.....	6 00
North Liberty.....	8 00
North Washington.....	2 00
Petrolia.....	
Plain Grove.....	9 00
Pleasant Valley.....	2 87
Portersville.....	20 00
Princeton.....	2 40
Prospect.....	2 60
Scrub Grass.....	19 00
Summit.....	6 80
Unionville.....	2 50
Westminster.....	3 58
West Sunbury.....	8 00
Zelienople.....	2 00

31 Churches.....\$197 88

Carlisle Presbytery.

Big Spring.....	\$13 47
Bloomfield.....	7 35
Buck Valley.....	
Buffalo.....	1 00
Burnt Cabins.....	2 00
Carlisle, 1st.....	16 00
" 2d.....	85 28
Centre.....	1 00
Chambersburgh, Central	
" Falling Sp'g.....	12 65
Dauphin.....	2 00
Derry.....	
Dickinson.....	3 00
Duncannon.....	15 90
Fayetteville.....	1 00
Gettysburgh.....	1 00
Great Conewago.....	1 30
Green Castle.....	8 96
Green Hill.....	
Harrisburgh, Covenant	
" Elder St.....	84 86
" Market Sq.....	12 65
" Olivet.....	81 00
" Pine St.....	5 00
" Westminster.....	1 00
Landisburgh.....	25 00
Lebanon, 4th Street.....	118 21
" Christ.....	8 95
Lower Marsh Creek.....	6 00
Lower Path Valley.....	3 87
McConnellsburgh.....	3 58
Mechanicsburgh.....	11 71
Mechanicsburgh.....	15 00
Middle Spring.....	4 00
Middletown.....	7 00
Millerstown.....	9 50
Monaghan.....	8 50
Newport.....	
Paxton.....	
Petersburgh.....	
Rob't Kennedy Mem'l.....	2 00
Rocky Spring.....	3 00
Saint Thomas.....	2 38
Shermansdale.....	28 10
Shippensburg.....	8 00
Silver Spring.....	
Steelton, 1st.....	1 00
Upper.....	5 00
Upper Path Valley.....	
Warfordsburg.....	18 17
Waynesboro.....	
Wells Valley.....	

40 Churches.....\$639 92

Chester Presbytery.

Ashmun.....	\$15 00
Avondale.....	10 00
Bethany.....	5 00
Bryn Mawr.....	50 51
Calvary.....	8 55
Charlestown.....	
Chester, 1st.....	10 00
" 2d.....	33 66
" 3d.....	
Chichester Memorial.....	4 00
Christiana.....	
Clifton Heights, 1st.....	14 72
Coatesville.....	6 00
Darby, 1st.....	23 00
" Borough.....	8 70
Dilworthtown.....	2 00
Doe Run.....	7 00
Downington, Central.....	16 00
East Whiteland.....	10 00
Fagg's Manor.....	17 00
Fairview.....	
Forks of Brandywine.....	
Glen Riddle.....	
Great Valley.....	

Honeybrook.....	\$11 20
Kennett Square.....	6 00
†Lansdowne.....	50 00
Marple.....	5 68
Media.....	69 22
Middletown.....	5 00
New London.....	15 00
Nottingham.....	
Olivet.....	
Oxford, 1st.....	37 20
2d.....	
Penningtonville.....	5 04
Phoenixville, 1st.....	4 00
Ridley.....	
Ridley Park.....	23 40
Toughkenamon.....	
Trinity.....	
Unionville.....	
Upper Octorara.....	36 00
Wallingford.....	
Wayne.....	
West Chester, 1st.....	31 97
2d.....	
West Grove.....	4 35
31 Churches.....	\$548 21

Clarion Presbytery.

Academia.....	\$3 15
Adrian.....	
Beech Woods.....	29 35
Bethesda.....	
Big Run.....	3 00
Brockwayville.....	10 00
Brookville.....	
Callensburg.....	
Clarion.....	18 91
Concord.....	
Cool Spring.....	2 00
Du Bois.....	19 44
East Brady.....	8 10
Edenburg.....	10 00
Elkton.....	1 00
Emlenton.....	
Falls Creek.....	
Greenville.....	2 71
Johnsburg.....	1 68
Leatherwood.....	
Licking.....	2 00
Marionville.....	
Maysville.....	2 44
Mill Creek.....	
Mount Pleasant.....	1 00
Mount Tabor.....	7 57
New Bethlehem.....	
New Rehoboth.....	3 08
Oak Grove.....	
Oil City, 2d.....	12 00
Perry.....	
Perryville.....	
Pisgah.....	
Punxsutawney.....	
Reynoldsville.....	20 00
Richardsville.....	2 93
Richland.....	1 95
Ridgway.....	
Rockland.....	1 50
St. Petersburg.....	
Scotch Hill.....	
Shiloh.....	
Sligo.....	3 00
Sugar Hill.....	
Tionesta.....	3 42
Troy.....	
Tylersburgh.....	
West Millville.....	
Wilcox.....	2 71
Worthville.....	
26 Churches.....	\$171 89

Erie Presbytery.

Atlantic.....	\$4 00
Belle Valley.....	2 00
Bradford.....	26 02
Cambridge.....	7 00
Cherry Tree.....	
Cochranon.....	1 00
Concord.....	
Conneautville.....	3 00
Cool Spring.....	3 18
Corry.....	
Dempseytown.....	
East Greene.....	3 60
Edenboro.....	
Erie, 1st.....	25 81
Central.....	25 00
Chestnut Street.....	11 75
Park.....	50 00
Evansburgh.....	
Fairfield.....	2 00
Fairview.....	3 00
Franklin.....	
Fredonia.....	7 30
Garland.....	6 26
Georgetown.....	
Girard.....	3 50
Miles Grove Bch.....	2 76
Gravel Run.....	
Greenfield.....	
Greenville, S. S.....	6 08
Hadley.....	2 00
Harbor Creek.....	2 00
Harmonsburgh.....	
Irvineton.....	
Jamestown.....	5 76
Kendall Creek.....	
Kerr's Hill (inc. S. S., \$0.52).....	5 05
Meadville, 1st.....	5 00
Central.....	10 00
Mercer, 1st.....	18 00
2d.....	18 00
Milledgeville.....	2 00
Mill Village.....	3 00
Mount Pleasant.....	1 50
New Lebanon.....	1 00
North Clarendon.....	
North East.....	30 30
Oil City, 1st.....	59 38
Pittsfield.....	4 00
Pleasantville.....	5 00
Salem.....	
Sandy Lake.....	2 00
Springfield.....	2 11
Stoneboro.....	5 50
Sugar Creek.....	
Memorial.....	1 00
Sugar Grove.....	
Sunville.....	
Tidioute.....	8 00
Titusville.....	47 41
Union.....	10 00
Utica.....	4 00
Venango.....	3 00
Warren.....	79 63
Waterford.....	2 00
Waterloo.....	1 00
Wattsburgh.....	
Westminster S. S.....	4 00
48 Churches.....	\$551 35

Huntingdon Presbytery.

Alexandria.....	\$32 00
Altoona, 1st.....	31 30
2d.....	26 00
3d.....	8 00
Bald Eagle.....	
Bedford.....	10 00
Belleville.....	37 00
Bethel.....	

Beulah.....	\$5 08
Birmingham.....	
Warrior's.....	
Mark Ch.....	14 21
Bradford.....	
Buffalo Run.....	2 28
Clearfield.....	
Coalport.....	
Cuivensville (inc. S. S., \$1.00).....	4 33
Duncansville.....	2 00
East Kishacoquillas.....	2 00
Everett.....	6 53
Fruit Hill.....	1 00
Gibson, Memorial.....	
Glen Hope.....	
Holidaysburgh (inc. S. S., \$3.66).....	46 51
Houtzdale.....	16 30
Hublersburgh.....	
Huntingdon.....	
Irvona.....	
Kermoor.....	2 13
Kylertown.....	2 00
Lewistown.....	35 60
Lick Run.....	
Little Valley.....	8 30
Logan's Valley.....	10 00
Lost Creek.....	19 25
Lower Spruce Creek.....	7 62
Lower Tuscarora.....	8 50
McVeytown.....	40 33
Mann's Choice.....	1 00
Mapleton.....	2 00
Middle Tuscarora.....	
Milesburgh.....	6 14
Milroy.....	7 50
Moshannon and Snow Shoe.....	2 11
Mount Union (inc. S. S., \$4).....	21 00
Newton Hamilton.....	1 00
Orbisania.....	2 00
Osceola.....	7 09
Pentfield.....	6 00
Peru.....	3 00
Petersburgh.....	4 69
Phillipsburgh.....	13 00
Pine Grove (Mills S. S.).....	1 05
Port Royal.....	12 00
Robertdale.....	
Saxton.....	
Shade Gap.....	5 00
Shaver's Creek.....	
Shellsburgh.....	5 00
Shirleysburgh.....	
Sinking Creek.....	
Sinking Valley.....	10 00
Spring Creek.....	3 00
Spring Mills.....	
Spruce Creek.....	36 02
State College.....	5 62
Tyrone.....	31 08
Upper Tuscarora.....	5 00
Waterside.....	
West Kishacoquillas.....	17 10
Westminster.....	31 61
Williamsburgh.....	15 77
Winburn.....	
Winterburn.....	
Woodland.....	
Yellow Creek.....	
51 Churches.....	\$635 03

Kittanning Presbytery.

Apollo.....	\$12 00
Appleby Manor.....	
Atwood.....	3 00
Bethel.....	1 00
Bethesda.....	
Boiling Spring.....	3 00

[illegible]

Shiloh.....	\$3 00
Sunbury.....	37 00
Trout Run.....	
Warrior Run.....	2 00
Washington.....	20 00
Washingtonville.....	
Watsonstown.....	10 00
Williamsport, 1st.....	25 00
2d (inc. S.....	
S., \$16.30).....	59 15
3d.....	
Bethany.....	1 00
38 Churches.....	\$611 20

Parkersburg Presbytery.

Bethel.....	\$2 53
Buckhannon.....	
Cassville.....	
Centerville.....	
Clarksburgh.....	8 55
Crawford.....	
Elizabeth.....	
Fairmont.....	3 00
French Creek.....	
Gnatty Creek.....	
Grafton.....	5 00
Grantsville.....	
Hughes River.....	3 10
Kanawha.....	
Kingwood.....	
Lebanon.....	
Long Reach.....	
Mannington.....	3 00
Morgantown.....	5 00
Newburgh.....	
Parkersburg, 1st.....	
Pleasant Flats.....	
Point Pleasant.....	
Ravenswood.....	
Sistersville.....	7 00
Spencer.....	1 00
Sugar Grove.....	5 00
Terra Alta.....	9 00
Upper Flats.....	
Weston.....	4 00
Winfield.....	
12 Churches.....	\$56 18

Philadelphia Presbytery.

Philadelphia, 1st.....	\$307 12
2d.....	45 68
3d.....	30 47
4th.....	13 06
9th.....	46 97
10th.....	188 00
African, 1st.....	
Alexander.....	30 19
Arch Street.....	95 50
Atonement.....	
Beacon.....	5 00
Berean.....	
Bethany.....	
Bethesda.....	16 71
Bethlehem (inc.....	
S.S., \$19 44.....	34 74
Calvary.....	24 49
Carmel, Ger.....	1 00
Central.....	
Chambers.....	
Clinton Street.....	
Immanuel.....	
Cohocksink.....	40 15
Columbia Ave.....	
Corinthian.....	
Ave., Ger.....	
Covenant.....	8 00
Evangel.....	13 00
Gaston.....	21 00

Philadelphia, Grace.....	\$10 00
Greenhill.....	37 04
Greenway.....	5 00
Greenwich St.....	10 00
Harper Mem'l.....	
Hebron Mem'l.....	6 92
Holland Memorial.....	
Hope.....	
Kensington.....	
1st.....	34 00
Lombard St.....	
Central.....	
McDowell Memorial.....	14 21
Mariners.....	4 00
Memorial.....	58 75
North.....	6 24
North Broad.....	
Street.....	67 70
North 10th St.....	3 00
Northern Lib.....	
1st.....	
Northminster.....	
Olivet.....	
Oxford.....	
Paterson Memorial.....	11 00
Peace.....	
Princeton.....	126 70
Richmond.....	4 00
Scots.....	
South.....	
South Western.....	5 35
Spring Garden.....	
Susquehanna.....	
Ave.....	5 00
Tabernacle (inc.....	
S.S., \$37.91).....	350 54
Tabor.....	87 00
Temple.....	25 00
Tioga.....	
Trinity.....	
Union.....	
Walnut Street.....	
inc. S. S.,.....	
\$14.05).....	128 64
West Arch St.....	72 90
West Hope.....	
Westminster.....	23 50
West Park.....	10 00
West Spruce.....	
Street.....	221 89
Wharton St.....	
Woodland.....	221 58
Wylie Mem'l.....	
York Street.....	
Zion.....	
" Ger.....	4 00
46 Churches.....	\$2,475 09

Phila. North Presbytery.

Abington.....	\$14 77
Ambler.....	
Ann Carmichael.....	
* Ashbourne.....	
Bridesburg.....	
* Bristol.....	
Calvary.....	
Carmel.....	\$2 00
Carversville.....	1 22
* Chestnut Hill.....	
" Trinity.....	10 00
Conshohocken.....	3 00
Doylestown.....	85 03
Eddington.....	7 00
* Falls of Schuylkill.....	
* Forestville.....	
Fox Chase Memorial.....	13 50
Frankford.....	45 09
* Germantown, 1st.....	

* Germantown, 2d.....	
" Market.....	
" Square.....	
" Redeemer.....	
Wakefield.....	\$7 50
Hermont.....	
Holmesburg.....	
* Huntingdon Valley.....	
Jeffersonville Centen'l.....	8 00
* Jenkintown, Grace.....	
Langhorne.....	
Lawndale.....	2 00
Leverington.....	
* Lower Merion.....	3 00
* Manayunk.....	
Morrisville.....	
Mount Airy.....	26 23
Narbeth.....	5 00
Neshaminy, Warminster.....	
* " Warwick.....	
Newtown.....	58 59
* Norristown, 1st.....	
2d.....	
" Central.....	
* Norriton and Providence (per Mrs. A. G. Stinson).....	10 00
Oak Lane.....	
Overbrook.....	8 00
Port Kennedy.....	
Pottstown (inc. S. S., \$2.97).....	16 10
* Roxborough.....	
Springfield.....	
Tacony.....	
* Thompson Memorial.....	
Torresdale, Macalister.....	8 50
Wissinoming.....	4 00
21 Churches.....	\$283 63

Pittsburgh Presbytery.

Amity.....	\$10 00
Bethany (inc. S.S., \$1.85).....	17 16
Bethel.....	30 00
Cannonsburgh, 1st.....	7 25
Central.....	3 33
Centre.....	24 39
Charlertoi.....	6 00
Chartiers.....	16 00
Concord.....	
Courtney & Coal Bluff.....	
Crafton.....	15 00
Duquesne.....	10 00
Edgewood.....	13 00
Fairview.....	4 00
Finleyville.....	6 51
Forest Grove (inc. S. S., \$2; Ladies Soc., \$9.35).....	16 35
Hazlewood.....	10 45
Hebron.....	7 35
Highland.....	38 00
Homestead (inc. S.S., \$2).....	23 50
Ingram.....	6 25
Knoxville.....	6 00
Lebanon.....	20 00
Long Island.....	3 90
McDonald, 1st.....	15 20
McKee's Rocks.....	1 75
Mansfield.....	19 90
Middletown.....	21 00
Miller's Run.....	3 35
Mingo.....	4 00
Monongahela City.....	25 00
Montours.....	6 00
Mount Carmel.....	5 00
Mount Olive.....	8 00
Mount Pisgah.....	10 00
North Branch.....	4 00
Oakdale.....	25 25
Oakmont.....	12 00

Phillipsburgh	\$4 00
Pittsburgh, 1st (inc. S.S.)	\$9.97 388 92
" 2d.	10 80
" 3d.	389 69
" 4th.	38 92
" 6th.	50 00
" 7th.	9 96
" 8th.	
" 48d Street	
" Bellefield.	87 50
" Central.	
" Covenant.	8 00
" E. Liberty (inc. S.S.)	\$38.21 358 21
" Grace Memorial.	
" Homewood	
" Avenue.	2 88
" Lawrenceville.	20 54
" McCandless	
" Avenue.	5 40
" Mt. Washington.	
" Park Ave.	30 00
" Pnt Breeze	180 08
" Shady Side (inc. S.S.)	\$69.50 406 50
" South Side.	10 00
Racoon (inc. S.S., \$7.50)	87 48
Riverdale.	5 00
Sharon.	21 65
Swissvale.	34 14
Valley.	4 00
West Elizabeth, S. S.	7 00
Wilkinsburgh.	66 82

60 Churches.....\$2,545 81

Bedstone Presbytery.

Belle Vernon	\$3 68
Brownsville.	17 00
Connellsville.	10 00
Dawson.	
Dunbar (inc. S.S., \$7.)	27 00
Dunlap's Creek.	
Fair Chance.	4 88
Fayette City.	
Greensboro.	
Jefferson.	
Jenner.	
Laurel Hill.	85 00
Leisenring.	12 00
Little Redstone.	7 23
Long Run.	12 00
McClellandtown.	8 50
McKeesport, 1st	79 00
" Central.	7 00
Mount Moriah.	
" Pleasant.	18 00
" Reunion	20 08
" Vernon	6 00
" Washington	
New Providence.	7 00
Old Frame.	1 50
Pleasant Unity.	2 00
Rehoboth.	11 82
Round Hill.	7 00
Scottdale (inc. S.S., \$1.71)	9 70
Sewickley.	7 00
Smithfield.	1 25
Somerset.	
Spring Hill Furnace.	
Suterville.	
Tent.	
Tyrone.	
Uniontown.	
West Newton.	

28 Churches.....\$304 12

Shenango Presbytery.

Beaver Falls.	\$10 00
Centre.	
Clarksville.	7 50
Elwood.	
Enon.	4 00
Hermion.	
Hopewell.	
Leesburgh.	2 00
Little Beaver.	2 63
Mahoning.	
Moravia.	7 00
Mount Pleasant.	10 00
Neshannock.	12 80
New Brighton.	
New Castle, 1st.	85 26
" 2d.	12 00
North Sewickly.	
Petersburgh.	4 00
Pulaski.	4 08
Rich Hill.	3 00
Sharon.	10 80
Sharpsville.	8 60
Slippery Rock.	
Transfer.	8 00
Unity.	10 00
Volant.	4 00
Wampum.	9 00
Westfield.	14 00
West Middlesex.	2 71

21 Churches.....\$175 38

Washington Presbytery.

Allen Grove.	\$2 00
Bethlehem.	6 00
Burgettstown (inc. S.S., \$18.59)	24 17
Cameron.	3 00
Claysville.	21 55
Cove.	8 00
Cross Creek (inc. Miss M. Vance, \$3.)	21 00
Cross Roads.	6 00
East Buffalo.	12 89
Fairview.	9 23
Forks of Wheeling.	21 00
Frankfort.	5 00
Hookstown.	10 00
Limestone.	6 20
Lower Buffalo.	7 00
Lower Ten Mile.	
Mill Creek.	6 30
Moundsville.	8 50
Mount Olivet.	
Mount Pleasant.	
Mount Prospect.	
New Cumberland.	
Pigeon Creek.	8 57
Three Springs.	
Unity.	2 00
Upper Buffalo.	23 29
Upper Ten Mile.	5 00
Washington, 1st.	169 50
" 2d.	18 00
" 3d.	
Waynesburgh.	18 00
Wellsburgh.	
West Alexander.	40 00
West Liberty.	4 00
West Union.	8 00
Wheeling, 1st (inc. S.S., \$10.)	37 08
" 2d.	32 24
" 3d.	7 00
Wolf Run.	1 00

31 Churches.....\$586 08

Wellsborough Presbytery.

Allegheny.	
Antrim.	\$2 00
Arnot.	5 00
Beecher Island.	1 81
Coudersport.	
Covington.	5 00
Elkland and Osceola.	15 00
Farmington.	2 25
Kane.	
Knoxville.	1 00
Lawrenceville.	
Mansfield.	
Mount Jewett.	4 00
Port Allegeny.	
Tioga.	
Wellsborough.	27 16

9 Churches.....\$62 72

Westminster Presbytery.

Bellevue.	\$4 50
Cedar Grove.	5 00
Centre (inc. S.S., \$5.)	20 00
Chanceford.	8 00
Chestnut Level.	7 43
Columbia.	18 18
Donegal.	2 00
Hopewell.	15 00
Lancaster, 1st.	22 00
" Memorial.	3 10
Leacock (inc. S.S., \$1c.)	11 51
Little Britain.	6 00
Marietta.	
Middle Octorara.	5 88
Mount Joy (inc. S.S., \$1.58).	18 58
Mount Nebo.	
New Harmony.	7 00
Pequea.	5 00
Pine Grove.	18 00
Slate Ridge.	8 00
Slateville.	8 00
Stewartstown.	15 00
Strasburgh.	
Union.	25 00
Wrightsville.	8 00
York, 1st.	35 66
" Calvary.	20 62
" Westminster.	4 00

25 Churches.....\$296 41

Synod of Pennsylvania,
699 Churches.....\$12,751 95**SYNOD OF S. DAKOTA.****Aberdeen Presbytery.**

Aberdeen.	\$6 00
Andover.	
Bradley.	
Brantford.	
Britton, S. S.	10 00
Castlewood.	
Ellendale.	7 00
Faris.	
Forest City.	
Gary.	
Groton.	5 00
Hillsdale.	
Huffman.	
Immanuel.	
Knox.	
La Foon.	
La Grace.	
Leola.	8 00
Mellette.	

Oneota.....	
Palmer, 1st, Holland.....	\$10 00
Pembrook.....	8 00
Pierpont.....	
Raymond.....	
Richland.....	
Rondell.....	
Roscoe.....	
South Gair.....	
Uniontown.....	
Wilnot.....	

7 Churches..... \$44 00

Black Hills Presbytery.

Alzada.....	
Bethel.....	\$8 00
Camp Crook.....	
Collins.....	
Edgemont.....	1 00
Elk Creek.....	
Galena.....	
Hill City.....	
Hot Springs.....	3 00
Laverne.....	
Minneapolis.....	
Nashville.....	
New Castle.....	
Pleasant Valley.....	
Rapid City.....	10 10
Sturgis.....	2 00
Whitewood.....	5 00

6 Churches..... \$34 10

Central Dakota Presbytery.

Alpena.....	\$4 00
Artesian.....	4 00
Bancroft.....	
Bethel.....	
Beulah.....	
Blunt.....	11 00
Brookings.....	12 70
Canning.....	
Colman.....	
Endeavor.....	
Flandreau, 2d.....	1 51
Hitchcock.....	5 00
House of Hope.....	
Howell.....	
Huron.....	18 00
Madison.....	3 11
Manchester.....	
Miller.....	5 00
Okobojo.....	
Onida.....	
Pierre.....	5 00
Rose Hill, V. P. S. C. E.....	4 00
St. Lawrence.....	3 00
Union.....	
Volga.....	
Wentworth.....	
Wessington.....	
White.....	2 00
Wolsey.....	
Woonsocket.....	4 75

14 Churches..... \$88 07

Dakota Presbytery.

Ascension.....	\$2 00
Brown Earth.....	
Buffalo Lake.....	
Cedar.....	
Crow Creek.....	
Flandreau, 1st.....	7 00
Good Will.....	

Hill.....	
Long Hollow.....	\$7 00
Mayasan.....	1 50
Mountain Head.....	
Raven Hill.....	1 00
Red Hills.....	
White River.....	2 00
Wood Lake.....	1 00
Yankton Agency.....	

7 Churches..... \$21 50

Southern Dakota Presbytery.

Alexandria.....	
Bon Homme Co., 1st German.....	\$10 00
Bridgewater (inc. S. S., \$8.00).....	10 00
Brule Co., 1st Bohemian.....	1 00
Canistota.....	4 00
Canton.....	5 00
Dell Rapids.....	
Ebenezer.....	
Emanuel, German.....	10 00
Emory, 1st German.....	
Germantown.....	6 00
Harmony.....	
Hope Chapel.....	
Kimball.....	
Mitchell.....	
Montrose.....	
Olive.....	
Parker.....	12 00
Parkston.....	
Pease Valley.....	
Scotland.....	7 00
Sioux Falls.....	4 00
Turner Co., 1st German.....	8 00
" 4th German.....	2 00
Tyndall.....	
" Bohemian, 1st.....	
Union Centre.....	
" County, 1st.....	
White Lake.....	2 00

18 Churches..... \$81 00

Synod of South Dakota,
47 Churches..... \$253 67

SYNOD OF TENNESSEE.

Birmingham Presbytery.

Anniston, Noble Street.....	
Bridgeport, 1st.....	
Ensley.....	
New Decatur, Westminster.....	
Sheffield, 1st.....	
Thomas, 1st.....	2 00

1 Church..... \$2 00

Holston Presbytery.

Amity.....	
Beech.....	\$1 00
Bethesda.....	1 00
Calvary.....	
Chuckey Vale.....	
College Hill.....	2 00
Davidson's River.....	
Elizabethton.....	
Freedmen's Chapel.....	
Greenville.....	6 00
Hendersonville.....	
Jeroldstown.....	
Johnston City, 2d.....	2 00

Jonesboro.....	\$10 00
Jonesville.....	
Kingsport.....	
Jamar.....	
Mill River.....	
Mount Bethel.....	4 91
Mount Lebanon.....	
New Hope.....	
New Salem.....	
Oakland.....	
Olivet.....	2 00
Reedy Creek.....	
Reem's Creek.....	
St. Marks.....	3 25
Salem.....	3 60
Tabernacle.....	
Timber Ridge.....	1 00
Wells.....	

12 Churches..... \$36 16

Kingston Presbytery.

Bethany.....	
Bethel.....	\$4 00
Chattanooga, 2d.....	
" Park Place.....	
Cross Bridges.....	
Dayton.....	2 00
Grassy Cove.....	
Harriman.....	
Hill City, North Side.....	
Huntsville.....	
Jamestown.....	
Kismet.....	
New River.....	
Piney Falls.....	1 15
Pleasant Union.....	1 00
Potter, Mount Tabor.....	
Rockwood.....	
Salem.....	
Sherman Heights.....	
South Pittsburgh.....	
Spring City.....	
Warburg.....	
Welsh Union.....	

4 Churches..... \$3 15

Union Presbytery.

Baker's Creek.....	
Bethel.....	
Caledonia.....	\$3 00
Calvary.....	
Centennial.....	3 00
Clover Hill.....	
Cloyd's Creek.....	
Erin.....	2 00
Eusebia.....	
Forest Hill.....	
Hebron.....	2 20
Hopewell.....	56 36
Knoxville, 2d.....	11 61
" 4th.....	3 00
" Bell Ave.....	1 22
Madisonville.....	
Maryville, 2d.....	
Mt. Zion.....	2 00
New Market.....	10 00
New Prospect.....	14 88
New Providence.....	2 00
New Salem.....	
Pleasant Forest.....	
Rockford.....	7 00
St. Luke's.....	
St. Paul's.....	1 50
Shannondale.....	7 10
Shiloh.....	
South Knoxville.....	
Spring Place.....	4 00
Strawberry Plains.....	

Tabor.....	\$4 00
Unita.....	
Washington.....	
Westminster.....	

17 Churches.....\$135 10

Synod of Tennessee,
84 Churches.....\$181 41

SYNOD OF TEXAS.

Austin Presbytery.

Alpine.....	
Austin, 1st.....	\$81 00
Brenham.....	
Cibola.....	
Eagle Pass.....	8 00
El Paso.....	10 00
Fort Davis.....	
Galveston, St. Paul, Ger.....	5 00
Georgetown.....	4 00
Industry, Bohemian.....	
Kerrville.....	
Lampasas.....	8 00
Mason.....	
Medina City.....	
Menardville.....	
New Orleans, Immanu- el, German.....	5 68
Ozona.....	
Paint Rock.....	
Pearall.....	
San Antonio, Madison Square.....	25 00
Sweden.....	
Taylor.....	
Vocat.....	
Waringford Grace.....	
8 Churches.....	\$76 68

North Texas Presbytery.

Adora.....	\$5 50
Archer.....	
Austin Chapel.....	
Bowie.....	8 00
Canadian.....	2 00
Denison.....	25 00
Gainesville.....	
Harrold.....	
Henrietta.....	6 00
Jacksboro.....	
Leonard.....	
Mobeetie.....	2 60
Montague.....	4 75
Saint Jo.....	6 75
Seymour.....	2 20
Throckmorton.....	1 00
Valley Creek.....	
Wichita Falls.....	7 60
11 Churches.....	\$66 40

Trinity Presbytery.

Albany, L. Soc'y.....	\$1 00
Baird.....	4 00
Bethel.....	
Breckenridge.....	
Brownwood.....	
Clear Fork.....	
Coleman.....	
Dallas, 2d.....	5 50
" Bethany.....	
" Exposition Park.....	2 00
Glen Rose.....	5 00
Goldthwaite.....	
Granbury.....	
Lone Cottonwood.....	
Mary Allen Seminary.....	
Milburn.....	1 00

Millap.....	
Mullin.....	
Pecan Valley.....	
San Angelo.....	
Sipe Springs.....	
Spring Town.....	
Stephenville.....	
Terrell.....	
Waskom.....	
Weatherford.....	\$1 00
Windham.....	
7 Churches.....	\$19 50

Synod of Texas,
20 Churches.....\$162 58

SYNOD OF UTAH.

Montana Presbytery.

Anaconda.....	\$8 80
Armells.....	
Boulder Valley.....	16 65
Bozeman.....	14 25
Butte, 1st.....	
Central.....	
Corvallis.....	
Deer Lodge.....	8 00
Dillon (inc. S. S., \$3.80 and Y.P.S.C.E., \$1.80).....	7 60
Granite.....	67 95
Grantsdale.....	
Great Falls.....	
Hamilton.....	8 50
Helena, 1st.....	40 60
Kalispell.....	7 00
Lewistown.....	12 00
Miles City.....	9 00
Missoula.....	10 00
Neihart.....	
Philbrook.....	
Philipsburg.....	
Spring Hill.....	
Stevensville.....	
Victor.....	
White Sulphur Springs.....	
Wickes.....	
12 Churches.....	\$214 35

Utah Presbytery.

American Fork.....	\$4 80
Box Elder.....	
Corrine.....	
Ephraim.....	5 00
Evanston.....	
Haines.....	8 00
Huntington.....	8 00
Hyrum, Emanuel.....	2 65
Logan, Brick.....	
Manti.....	9 00
Mendon.....	1 00
Mount Pleasant.....	1 50
Ogden, 1st.....	
Payson.....	
Pleasant Grove.....	8 00
Richfield.....	2 00
Richmond Chapel.....	1 00
Salt Lake City, 1st.....	
" " 2d.....	4 00
" " Westminster.....	7 00
Silver Reef.....	
Smithfield, Central.....	
Spanish Fork.....	
Springville.....	
18 Churches.....	\$46 95

Wood River Presbytery.

Bellevue.....	
Boise City.....	\$2 00

Caldwell.....	8 00
Franklin.....	
Idaho Falls.....	
Malad.....	
Montpelier.....	
Nampa.....	2 25
Paris.....	8 00
Soldier.....	

4 Churches.....\$16 25

Synod of Utah,
29 Churches.....\$277 55

SYNOD OF WASHINGTON.

Alaska Presbytery.

Fort Wrangell, Native.....	
Hoonah, Native.....	
Hydah.....	
Juneau, 1st.....	
" Native.....	
Sitka, 1st.....	\$3 50
" Native.....	
1 Church.....	\$3 50

Olympia Presbytery.

Aberdeen.....	
Ainalie.....	
Artondale.....	
Carbonada.....	
Castle Rock.....	
Centralia.....	
Chehalis.....	\$5 00
" Indian.....	
Cosmopolis.....	
Edison.....	10 00
Enumclaw, Calvary.....	
Fourth Plain.....	
Freeport.....	
Gig Harbor.....	
Hoquiam.....	
Kelso.....	
La Camas, St. John's.....	8 00
Montesano.....	16 00
Misqually, Indian.....	
Mud Bay, Indian.....	
Olympia.....	4 00
Puyallup.....	1 00
" Indian.....	
Ridgefield.....	
Rosedale.....	
South Bend.....	1 50
South Union.....	
Stella.....	
Tacoma, 1st.....	
" 2d.....	
" Calvary.....	48 55
" Westminster.....	
Tenino.....	
Toledo.....	1 00
Vancouver.....	5 00
Wilkeson.....	
Woodland.....	4 00
Wynooche.....	9 30
12 Churches.....	\$106 35

Puget Sound Presbytery.

Anacortes, Westminst'r.....	\$5 00
Ballard.....	2 00
Bellingham Bay.....	
Bethany.....	
Blaine, 1st.....	
Cedar Grove.....	
Deming.....	
Dungeness.....	
Ellensburg.....	
Everett.....	5 00
Fair Haven.....	6 45

Kent.....		Eau Claire, 1st.....	\$5 00	Milwaukee Presbytery.	
Lake Union.....	\$1 00	" 2d.....		Alto, Calvary.....	
Lopes.....	1 00	Hartland.....		Barton.....	
Lynden.....		Hudson.....	18 00	Beaver Dam, 1st.....	\$30 70
Mount Pisgah.....		Hurley.....		" Assembly.....	
Nooksack.....		Ironwood.....	8 00	Cambridge.....	
" City.....		Maiden Rock.....		Cato.....	
North Yakima.....		Morse.....		Cedar Grove.....	19 00
Port Hadlock.....		Oak Grove.....	8 00	Delafield.....	2 13
Port Townsend.....	6 05	Odanah.....	10 00	Horicon.....	5 00
" Bay.....	2 00	Phillips.....	4 08	Juneau.....	
Renton.....	1 00	Rice Lake.....		Manitowoc, 1st.....	1 24
San Juan.....	1 00	Steel Plant, Pres.....		Mayville.....	8 00
Seattle, 1st.....	5 00	South Superior.....		Milwaukee, 1st, Ger.....	27 97
" 2d.....	5 00	Superior.....	29 00	" Calvary.....	
" Calvary.....	5 00	West Superior.....		" Grace.....	
" Welsh.....	3 00	12 Churches.....	\$121 36	" Holland.....	6 00
Sedro.....		La Crosse Presbytery.		" Immanuel.....	45 47
Snohomish.....		Bangor.....		" Perseverance.....	7 30
Springlake Valley.....		Galesville.....		" Westminster.....	4 00
Sumner.....	5 00	Greenwood.....	\$3 00	Oostburg.....	2 00
Whatcom, Westminster.....	3 00	Hixton.....		Ottawa.....	80
White River.....		La Crosse, 1st (inc. S.S.,		Racine, 1st.....	12 51
Woolley.....		\$1.58).....	4 60	" Bohemian.....	8 00
14 Churches.....	\$50 50	La Crosse, North.....		Richfield.....	2 00
Spokane Presbytery.		Mauston.....		Somers.....	1 63
Cœur d'Alene.....	\$4 00	Neillsville.....		Stonebank.....	11 48
Cortland.....	1 00	New Amsterdam.....	2 00	Waukesha.....	3 00
Davenport.....		North Bend.....		West Granville.....	
Egypt.....		Salem.....		Wheatland.....	
Fairfield.....		Shortville.....		19 Churches.....	\$168 45
Grand Coulee.....	1 00	Taylor.....			
Kettle Falls.....		8 Churches.....	\$9 60		
Minnie Falls.....		Madison Presbytery.			
Post Falls.....	5 00	Baraboo.....	\$7 58	Appleton.....	
Rathdrum.....		Belleville.....		Auburndale.....	
Rockford.....		Beloit, 1st.....	11 14	Badger.....	
Spokane, 1st.....	5 00	" Ger.....		Buffalo.....	\$4 06
" Centenary.....		Brodhead.....		Crandon.....	
" Westminster.....		Cambria.....		De Pere.....	7 00
Spokane River.....	1 00	Columbus.....		Florence.....	24 88
Waterville.....		Cottage Grove.....		Fond du Lac.....	10 00
Wellpinnit.....		Dayton.....		Fort Howard.....	
6 Churches.....	\$17 00	Dodgeville.....		Fremont.....	
Walla Walla Presbytery.		Fancy Creek.....	3 00	Green Bay.....	
Johnson.....		Hazel Green.....		Little River.....	
Kamiah, 1st.....	\$2 00	Highland.....		Marinette.....	15 00
" 2d.....		Hurricane.....		Marshfield.....	4 00
Kendrick.....		Janesville, 1st.....	10 07	Merrill.....	
Lapwai.....		Kilbourne City.....	6 00	Nasonville.....	
Lewiston.....		Lancaster, German.....		Neenah.....	24 58
Meadow Creek.....		Liberty.....		Oconto.....	
Moscow.....	11 85	Lima.....		Omro.....	
North Fork.....		Lodi.....	7 10	Oshkosh.....	15 06
Prescott.....		Lowville.....		Oxford.....	
Starbuck.....		Madison, Christ.....		Packwaukee.....	
Waitsburg.....		" St. Paul, Ger.....	1 00	Pike.....	
Walla Walla.....	2 90	Marion.....		Robinson.....	
8 Churches.....	\$16 25	Middleton.....		Rural.....	
Synod of Washington,		Monroe.....		Shawano.....	3 00
36 Churches.....	\$195 60	North Freedom.....		Sberry.....	
SYNOD OF WISCONSIN.		Oregon.....		St. Sauveur.....	
Chippewa Presbytery.		Pardeeville.....		Stevens' Point.....	20 61
Ashland, 1st.....		Pierceville.....		Stiles and Oconto Falls.....	
Baldwin.....	\$15 90	Platteville.....	6 30	Stockbridge, 2d.....	
Bayfield.....		Pleasant Hill.....	1 00	Wausau.....	
Beneseer.....		Portage.....		Wausaukee.....	
Bethel, Pres.....	6 00	Poynette.....	4 57	Wequico.....	
Big River.....	5 00	Prairie du Sac.....		Westfield.....	
Cadott.....	8 00	+Pulaski, German.....	40 00	West Merrill.....	5 00
Chetek.....		Reedsburgh.....		Weyauwega S. S.....	1 05
Chippewa Falls.....	19 87	Richland Centre.....	8 00	Winneconne.....	10 00
Dorchester.....		Rockville.....		13 Churches.....	\$143 18
		Verona.....		Synod of Wisconsin,	
		Waunakee.....		59 Churches.....	\$367 35
		12 Churches.....	\$105 76		
		Total from Churches (including Sabbath Schools and Missionary Societies).....	\$38,196 05		

INDIVIDUAL CONTRIBUTIONS.

"A Friend".....	\$5 00
"A Friend".....	5 00
"A Minister's Tithe" (Pby. Fargo).....	2 82
"A Minister's Tithe" (Pby. Athens).....	2 81
"A Minister's Tithe" (Pby. Parkersburg).....	2 82
"Anon," Easton, Pa.....	1 00
A Well Wisher.....	90 00
Mrs. H. J. Baird-Huey, Philadelphia, Pa.....	4 00
Rev. J. H. Blackford, West Lafayette, Ohio.....	1 91
Bogota, S. A.....	1 00
"Cash".....	500 00
Miss Mollie Clements, Antonito, Colo.....	5 00
Jno. S. and Edward Connett, Heirs of Ebenezer Connett, Pittsfield, Ills.....	100 00
"C. Penna".....	48 00
Rev. L. B. Crittenden.....	2 00
J. B. Davidson, Newville, Pa.....	10 00
Rev. E. R. Davis, Chicago, Ills.....	10 00
"D. G.".....	5 00
M. E. Drake.....	6 00
East Bloomfield Congregational Church, N. Y.....	9 81
Mrs. Mary S. Eichbaum.....	8 00
"Miss E. M. E.".....	5 00
"F. and F.".....	1 00
Rev. D. E. Finks, Brooklyn, N. Y.....	5 00
Found in Letter Box (\$1 and \$1.50).....	2 50
Louis R. Fox, Philadelphia, Pa.....	25 00
Mary S. Fox, Philadelphia, Pa.....	25 00
Mrs. A. Friend, Fond du Lac, Wis.....	1 00
A. J. Gere, Halstead, Pa.....	1 00
Alexander Guy, M. D., Oxford, Ohio.....	810 00
"Hapland".....	150 00
"H. L. J.".....	15 00
Rev. Wm. Hoppaugh, Springfield, Ills.....	10 00
"H. T. F.".....	5 00
Nathan C. Jameson, Antrim, N. H.....	5 00
F. L. Janeway, N. Y.....	500 00
"J. B. H.".....	5 00
Jas. Lavender, Gilman, Ia.....	5 00
Rev. and Mrs. R. B. Love, Gallipolis, Ohio.....	4 00
Rev. J. S. McCornack, Red Lake Falls, Minn.....	1 00
J. Mains, New York.....	5 00
Rev. Thos. Marshall, Chicago, Ills.....	5 00
Jas. Mawha.....	4 00
Rev. E. N. B. Millard.....	2 00
"M. M.," Binghamton, N. Y.....	25 00
Rev. S. Murdock, Oakes Corners, N. Y.....	6 00
Martha J. Patton, Palestine, Ills.....	1 00
Rev. H. N. Payne and wife, Atlantic, Ga.....	5 00
"R. C. S.," Princeton, N. J.....	29 01
Rev. J. T. Scholl, Big Flats, N. Y.....	7 00
Rev. Jos. D. Smith, Delta, Pa.....	1 00
"State of California".....	1,500 00
Geo. W. Sweazey, Rising Sun, Ind.....	5 00
Miss H. S. Swezey, Amityville, N. Y.....	80
Rev. W. L. Tarbet and wife.....	9 60
Mrs. A. P. Thompson, Philadelphia, Pa.....	5 00
Rev. J. G. Touzeau, Medellin, S. A.....	5 00
"United States Army".....	20 00
Geo. T. Valentine, Argyle, Minn.....	5 00
Rev. D. A. Wallace, Pontiac, Ills.....	80

INDIVIDUAL CONTRIBUTIONS.—*Continued.*

Rev. A. J. Waugh, Cleveland, Ohio.....	8 00
Dr. B. O. Williams, Martin's Ferry, Ohio. ...	5 00
Rev. M. C. Williams.....	10 00
" W. R. J.,".....	870 00
" W. W. A.".....	20 00
	<hr/>
	\$3,949 88

LEGACIES.

Estate of Margaret J. Boudeman, Danville, Pa.....	\$244 28
" Joseph W. Edwards, Marquette, Mich.....	306 96
" Mrs. Hannah H. Foster, Mahopac Falls, N. Y.....	16 00
" Jas. Gladden, Kelsey, Ohio (Balance).....	120 28
" Alex. Gordon, Leechburgh, Pa.....	397 15
" John McConnell, Rock Island, Ills.....	424 60
" Miss C. A. Ward, Newark, N. J.....	8,000 00
	<hr/>
	\$4,509 20

RE-PAYMENTS ON CHURCH MORTGAGES.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
California....	Los Angeles.....	Los Angeles, 2d.....	\$500 00
Indiana.....	Indianapolis.....	Indianapolis, 8th.....	268 00
".....	Muncie.....	Anderson.....	451 08
Kansas.....	Emporia.....	Clearwater.....	50 00
Minnesota....	Mankato.....	Worthington, Westminster.....	50 00
Washington....	Puget Sound.....	Seattle, 1st.....	41 20
			<hr/>
			\$1,855 28

SPECIAL DONATIONS.

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Baltimore.....	Baltimore.....	Baltimore, Broadway.....	\$2 00
California....	Los Angeles.....	North Ontario.....	81 65
".....	San José.....	Santa Clara.....	20 00
Illinois.....	Ottawa.....	Aurora, 1st.....	2 00
".....	Schuyler.....	Hersman.....	14 00
Indiana.....	Crawfordsville.....	Crawfordsville, Centre.....	91 48
".....	Muncie.....	Wabash.....	25 00
Iowa.....	Corning.....	Afton, 1st.....	5 00
".....	Iowa City.....	Iowa City, 1st.....	30 00
Kansas.....	Emporia.....	Emporia, 1st.....	20 00
".....	".....	Osage City, 1st.....	4 00
".....	".....	Peabody.....	43 07
".....	Neosho.....	Paola.....	20 00
".....	Solomon.....	Clyde.....	9 57
New Jersey....	Jersey City.....	Garfield, 1st.....	8 20
".....	".....	Hackensack, 1st.....	4 85
".....	".....	Hoboken, 1st.....	18 40
".....	".....	Jersey City, 1st.....	72 07
".....	".....	Newfoundland.....	8 00

SPECIAL DONATIONS—*Continued.*

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New Jersey	Jersey City	Passaic, 1st.	28 82
"	"	" 1st, German.	1 60
"	"	Paterson, 2d.	60 00
"	"	" 8d.	24 25
"	"	Rutherford, 1st.	50 00
"	"	Tenafly.	5 50
"	"	West Hoboken.	87 10
"	"	West Milford.	8 00
"	Morris and Orange.	New Vernon	25 00
"	New Brunswick.	Amwell, 1st.	15 00
"	"	Trenton, Prospect Street.	10 00
New York	Buffalo.	Buffalo, 1st, Women's Circle.	25 00
"	North River.	Pleasant Valley.	8 00
"	"	Poughkeepsie, 1st.	29 24
"	Otsego.	Unadilla.	8 80
"	Troy.	Argyle.	5 00
"	"	Caldwell.	5 00
"	"	Cambridge.	27 07
"	"	Cohoes.	40 00
"	"	Green Island.	17 00
"	"	Johnsonville.	1 45
"	"	Lansingburgh, 1st.	30 82
"	"	" Olivet.	10 02
"	"	Troy, 1st.	46 79
"	"	" 2d.	84 98
"	"	" Memorial.	8 17
"	"	" Oakwood Ave.	16 52
"	"	" Second Street.	100 00
"	"	" Westminster.	6 71
"	"	" Woodside.	38 40
"	Utica.	Augusta.	10 00
"	"	Booneville.	5 00
"	"	Clinton.	50 00
"	"	Holland Patent.	20 00
"	"	Kirkland.	15 00
"	"	Knoxboro.	10 00
"	"	Little Falls.	500 00
"	"	Lowville.	30 00
"	"	Lyons Falls, Forest.	8 50
"	"	New Hartford.	25 00
"	"	New York Mills.	25 00
"	"	North Gage.	10 00
"	"	Northwood.	5 00
"	"	Norwich Corners.	5 00
"	"	Oneida.	114 45
"	"	Oneida Castle, Cochrane Memorial.	13 42
"	"	Oriskany.	5 00
"	"	Rome.	65 48
"	"	Sauquoit.	20 00
"	"	South Trenton.	5 00
"	"	Turin.	8 50
"	"	Utica, 1st.	100 00
"	"	" Bethany.	100 00
"	"	" Memorial.	50 00
"	"	" Olivet.	15 00
"	"	" Westminster.	100 00
"	"	Verona.	20 58
"	"	Waterville.	85 00
"	"	West Camden.	5 00

SPECIAL DONATIONS—*Continued.*

FROM CHURCHES AND SABBATH SCHOOLS.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
New York	Utica	Westernville	10 00
"	"	Williamstown	2 50
"	Westchester	South Salem	14 81
"	"	White Plains	10 00
Ohio	Lima	Sidney	12 00
Pennsylvania	Philadelphia	Philadelphia, Oxford	100 00
"	"	" Tabernacle	20 00
"	"	North Ashbourne	15 00
"	"	" Bristol	10 00
"	"	" Chestnut Hill	80 00
"	"	" Falls of Schuylkill	15 00
"	"	" Forestville	5 00
"	"	" Germantown, 1st	296 45
"	"	" 2d	57 21
"	"	" Market Square	45 47
"	"	" Huntingdon Valley	10 00
"	"	" Jenkintown Grace	5 00
"	"	" Lower Merian	5 00
"	"	" Manayunk, 1st	20 00
"	"	" Neshaminy of Warwick	18 53
"	"	" Norristown, 1st	40 47
"	"	" Central	14 02
"	"	" Norriton and Providence	20 00
"	"	" Roxborough	4 00
"	"	" Thompson Memorial	8 00
			\$3,289 91

FROM INDIVIDUALS.

Rev. Robert Goudie	\$ 65 00
W. S. Ladd, Portland, Oregon	250 00
Chas. S. Scott, New Brunswick, N. J.	20 00
For Work in Alabama	479 00
For Work in Utah	1,200 00
	\$2,014 00

MANSE FUND.

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Illinois	Chicago	Highland Park	\$ 5 00
"	Rock River	Milan	25
Indiana	Vincennes	Petersburg	5 00
Iowa	Corning	Lenox	2 25
"	Council Bluffs	Griswold	7 65
Kansas	Larned	Great Bend	3 00
Kentucky	Transylvania	Richmond, 2d	11 00
Michigan	Detroit	Detroit, Jefferson Ave.	80 00
New Jersey	Elizabeth	Elizabeth, Westminster	69 15
New York	Genesee	Leroy, 1st	25 00
"	Geneva	Gorham	2 15
"	New York	New York, Phillips	50 00
"	North River	Newburg, Calvary	3 10
"	Syracuse	Canastota	5 00
"	Westchester	Yonkers, 1st	24 29

MANSE FUND—*Continued.*

SYNOD.	PRESBYTERY.	CHURCH.	AMOUNT.
Ohio	Cleveland	Cleveland, 1st.....	50 00
Pennsylvania..	Blairsville	Poke Run.....	7 00
"	Lehigh	Hokendauqua, Y.P.S.C.E.....	1 08
"	Northumberland ..	Northumberland, 1st.....	9 00
"	Westminster.....	Mount Joy.....	5 00
			<hr/>
			\$814 87

INDIVIDUAL CONTRIBUTIONS.

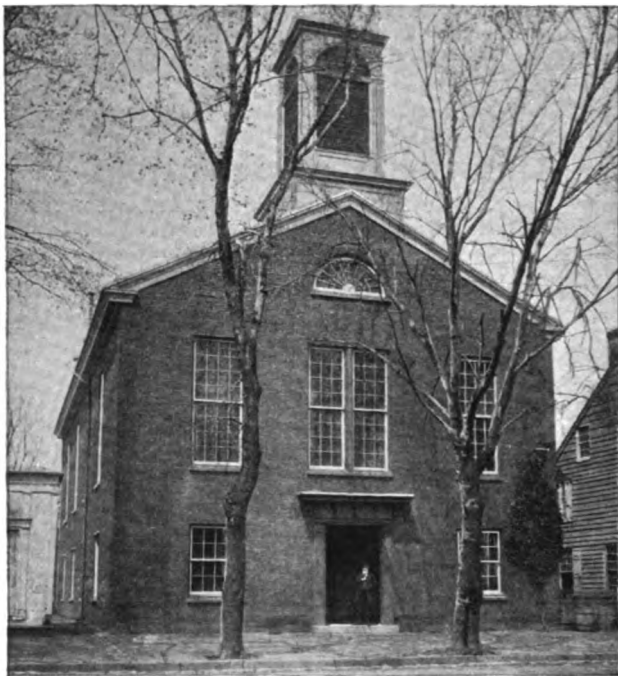
"A Friend,"	\$500 00
"Anon," through "New York Observer,"	4 40
"Cash,"	5 00
"H. L. J.,"	10 00
Sarah E. Macdonald, New York	10 00
"Newton," N. J.	59 00
	<hr/>
	\$579 40

SPECIAL DONATIONS.

Rev. R. Taylor, Beverly, N. J.....	\$ 25 00
For Work in Utah	900 00
	<hr/>
	\$925 00

DESIGNS

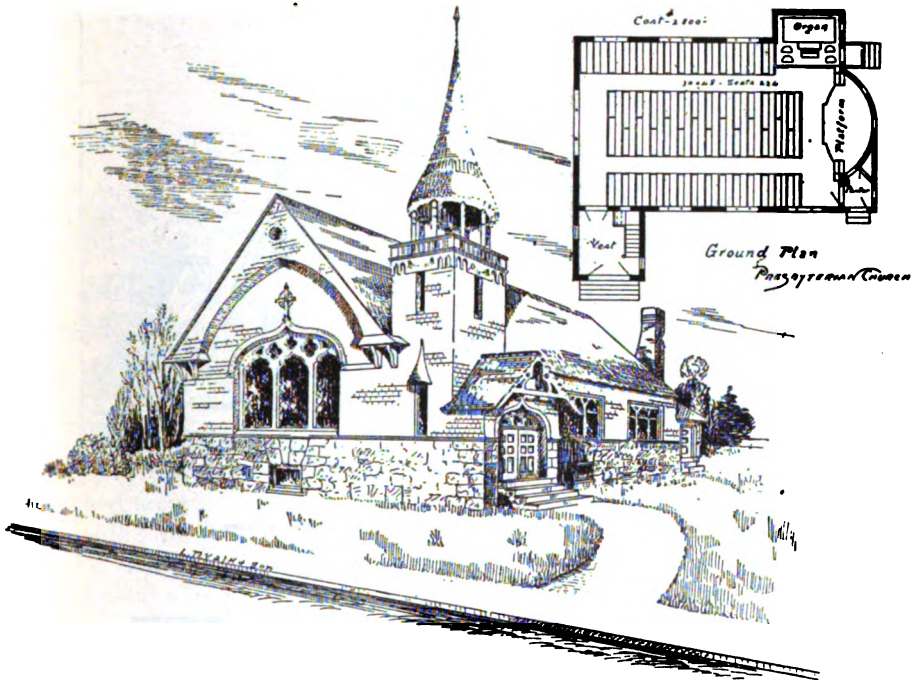
DESIGN No. 1.



PRESBYTERIAN CHURCH, BRISTOL, PA.

As this is the semi-centennial year of the Board we give above a picture of one of the three churches to which grants were made at the first regular meeting of the Board—the Church at Bristol, Pa. The church is a substantial brick edifice, now nearly fifty years old, but still commodious, comfortable and homelike. The church was organized in 1844, and has had seven pastors in the following succession: Revs. James M. Harlow, Franklin D. Harris, Alfred Taylor, Henry F. Lee, Jacob Weidman, J. H. M. Knox, D.D., and Edward P. Shields, D.D., the present minister. The edifice was enlarged and improved 20 years ago. It is interesting to the Board and we think it will be to our readers to know that the Board, after having been privileged to aid more than 5,000 churches, can still point to the building to which its first contributions were sent, and see it still in constant use as the home of an active, fruitful church. In that sacred building have been gathered, first and last, more than 600 members, of whom nearly 200 remain to-day.

DESIGN NO. 2.



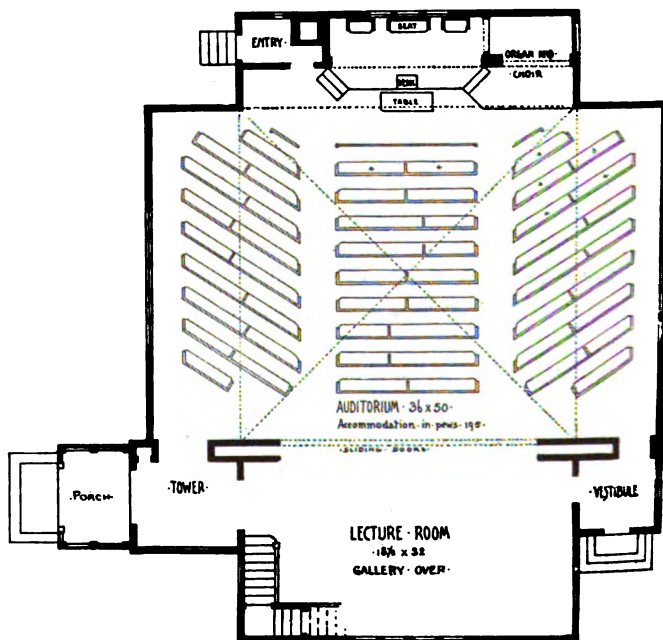
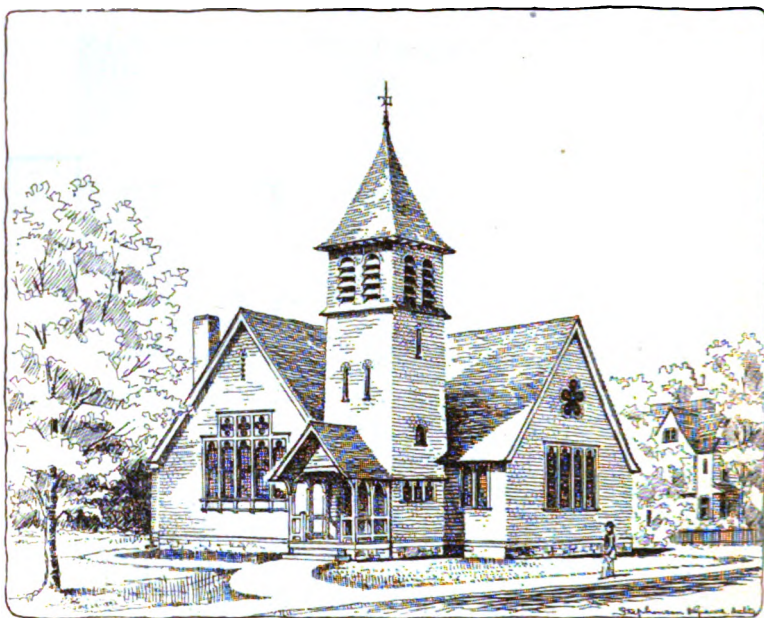
The above design for a small Presbyterian church is prepared by Messrs. L. B. Valk & Son, architects, Johnson Building, Brooklyn, N. Y.

It represents a very attractive building 30 x 48 feet in size and seating 224.

It is of stone or brick up to the windows and above shingled. The interior is plastered and completed with an arched ceiling.

The cost is estimated at from \$2,800 to \$3,000.

DESIGN No. 3.



DESIGN No. 3.—*Continued.*

TRINITY PRESBYTERIAN CHURCH, SOUTH ORANGE, N. J.

STEPHENSON & GREENE, Architects, Temple Court, New York City.

This building is of wood covered on the outside with stained shingles.

There are two entrances besides that to the pastor's room.

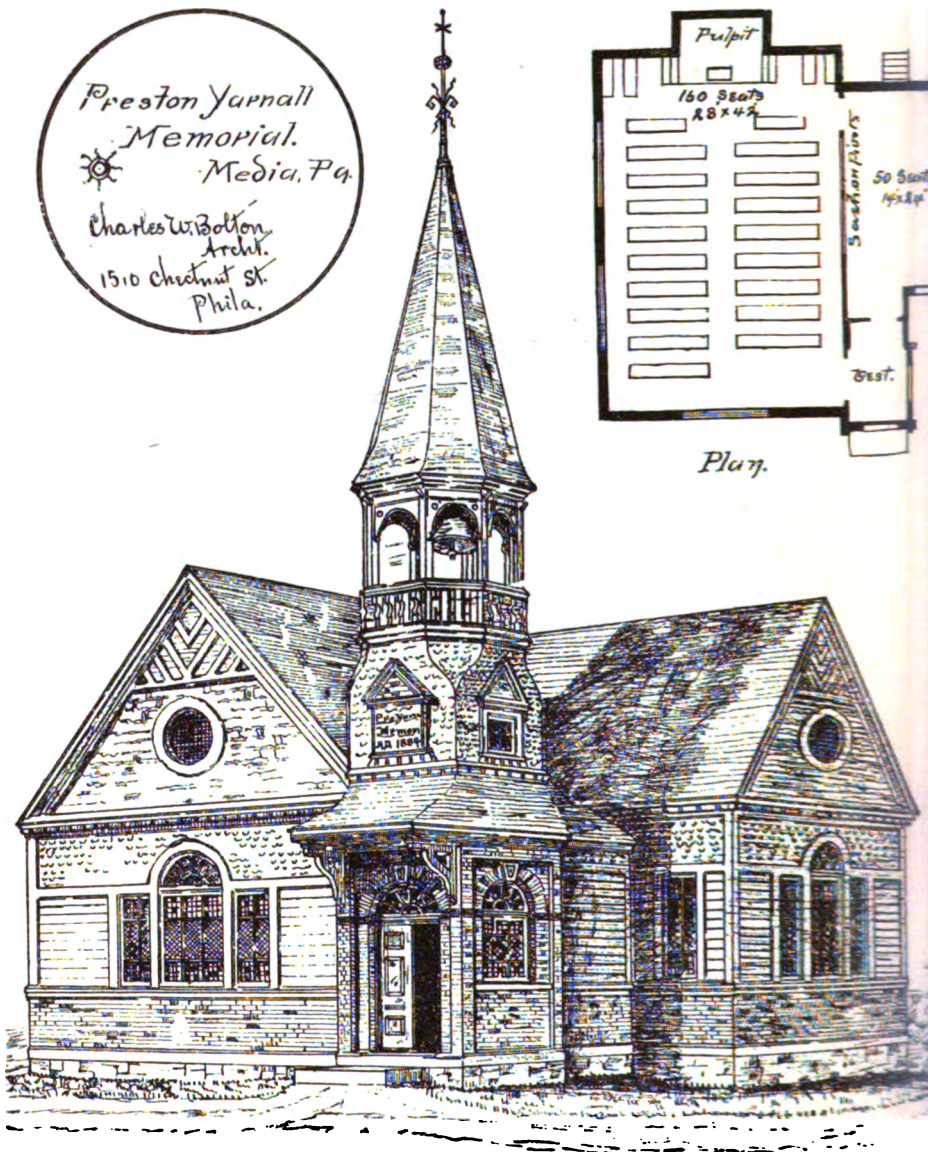
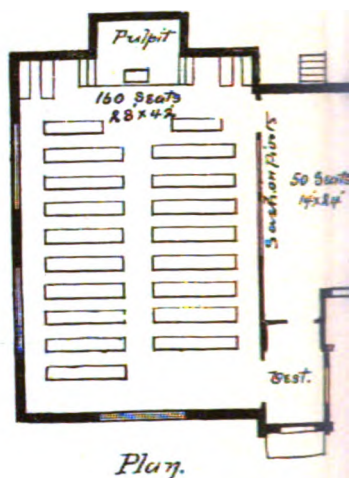
The lecture room is directly opposite the pulpit and so arranged that it can be made part of the auditorium by opening large sliding doors. A staircase in the lecture room leads to a gallery over it.

The pulpit platform is in a recess under a high plastered arch and there is a group of three windows, high up at the back, glazed with stained glass with symbolic designs.

The roof is open to the ridge and is carried by Georgia pine trusses with curved braces, octagonal tie-beams and turned king-posts. The ceiling is of North Carolina pine, finished natural. The walls throughout are of plaster, tinted a light terra cotta. The interior wood-work and roof trusses are stained a shade of brown. The leaded glass is in light shades of amber, with designs in opalescent.

The cost of the building, including stained glass and heating, was about \$5,800.

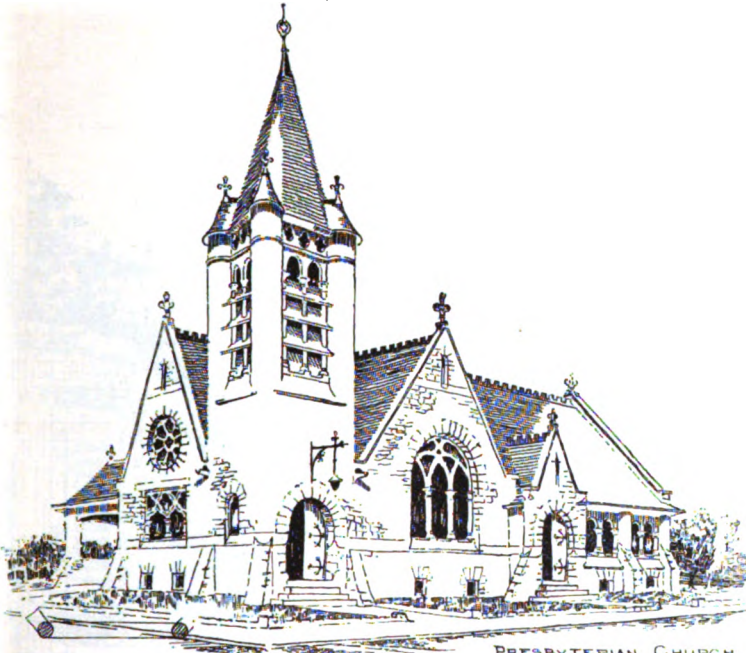
DESIGN No. 4.



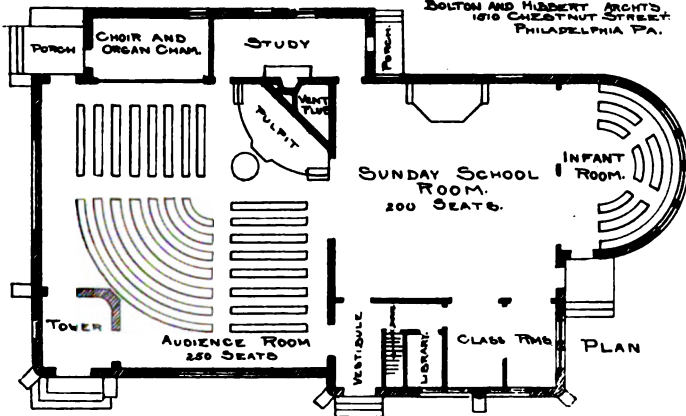
The church of which we here give a sketch is peculiarly convenient and, as we think, very tasteful in appearance. It will seat from 150 to 200, and provides a small prayer meeting room upon the side. In the original design brick or stone was to be used up to the level of the window sills, but it has frequently been built with shingles or clapboards substituted. The two rooms open into the other so easily and completely that when occasion requires they form one undivided auditorium.

This church has been built for \$2,000, and with care that sum will prove sufficient for the erection of such an one elsewhere.

DESIGN NO. 5.

CARRIAGE
PORCHPRESBYTERIAN CHURCH.
RUTLEDGE PA.

COST \$10000.

BOLTON AND HIBBERT ARCHTS.
1510 CHESTNUT STREET
PHILADELPHIA PA.

This new and original design was built at Rutledge, Penn., of gray stone, with slate roof, stained glass windows and has open timber roof. The interior finish is in the natural wood, oiled. The building is thoroughly heated and ventilated by the Smead Wills system. The cost, complete, was \$10,000. The rooms can all be thrown together when desired. The basement is 10 ft. high and has ample space for kitchen and dining rooms.

The architects were Bolton & Hibbert, 1510 Chestnut Street, Philadelphia.

Thirty-Eighth Annual Report

OF THE

Presbyterian Board of Relief

FOR

Disabled Ministers, and the Widows and Orphans
of Deceased Ministers

OF THE

Presbyterian Church in the United States of America.

PRESENTED TO

THE GENERAL ASSEMBLY, AT WASHINGTON, D. C.,

MAY, 1893.

PHILADELPHIA:

PRESBYTERIAN BOARD OF RELIEF, NO. 1334 CHESTNUT STREET,

1893.

MEMBERS OF THE BOARD.

Term Expires May, 1894.

REV. JAS. H. MASON KNOX, D. D., F. S. KIMBALL Esq.,
REV. J. ELLIOTT WRIGHT, D. D., JOS. M. COLLINGWOOD, Esq.

Term Expires May, 1895.

REV. HENRY E. NILES, D. D., GEORGE JUNKIN, Esq.,
REV. WILLIAM M. PADEN, A. CHARLES BARCLAY, Esq.

Term Expires May, 1896.

REV. JOHN A. LIGGETT, D. D., ROBERT C. OGDEN, Esq.,
REV. J. HENRY SHARPE, D. D., HON. JOHN SCOTT.

OFFICERS.

GEORGE JUNKIN, Esq., *President.*

A. CHARLES BARCLAY, Esq., *Vice-President.*

REV. WILLIAM C. CATTELL, D. D., *Corresponding Secretary.*

REV. W. W. HEBERTON, *Treasurer and Recording Secretary.*

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ACTION OF THE GENERAL ASSEMBLY.

AT WASHINGTON, D. C., MAY 20th, 1893.

The Report of the Board of Ministerial Relief, and the manuscript volume of its Minutes for the year ending April 1st, 1893, were presented to the General Assembly at Washington, May, 1893. These were referred to the Assembly's Standing Committee on Ministerial Relief, consisting of the following Commissioners:—

Ministers.—Charles L. Thompson, D. D., *Chairman*, David Gregg, D. D., Wm. R. Taylor, D. D., A. B. Goodale, M. D., C. W. Wyckoff, H. H. Van Vranken, Anthony C. Junkin, Edward Haymaker, Wm. M. Robinson, Wm. S. Jerome, James S. Black.

Elders.—Wm. A. Eudaly, R. S. T. Cissell, Wm. H. Bratton, Daniel Cook, N. S. Harding, Alsop S. Corwin, E. Dwight Loomis, George M. Baker, Washington E. Long, Arthur F. Chamberlain.

The Standing Committee on Ministerial Relief presented its Report, which was read, received and, after an address by Rev. W. C. Cattell, D. D., Secretary of the Board, was adopted as follows:

The Committee on Ministerial Relief respectfully report that the Annual Report of the Board, together with the "Book of Minutes" of the year, from the 1st of April, 1892, to the 1st of April, 1893, has been placed in our hands. We find the minutes have been neatly and accurately kept and we recommend their approval.

We have pleasure in calling the attention of the Assembly again to the work of this very important Board. It is a Board that has no enemies, though it may be said to have too many luke-warm friends, and yet it should appeal, at least, to all the ministry of our Church with unabated interest. There are few of us who, either through our personal experience or our friendships, may not have cause to look kindly upon the work of this Board. It lies, therefore, deservedly near the heart of the Church. Civilization may be fairly measured by the care it gives to the weak and the unfortunate. The barbarity of Rome

was in nothing more conspicuous than in its treatment of the aged and infirm whom it was wont to push aside to make room for the activities of the strong and the prosperous. The genius of the Gospel in nothing comes out more grandly than in its regard for that which is the least, and surely the genius of our Church will in nothing be more Christ-like than in its constant, tender and watchful care of the welfare of its veterans. It may, however, be said that whatever we may have done in the past in this regard we need to advance in this grace also. Our country very wisely provides for its worn-out soldiers. There is sometimes complaint that it has such a good reputation in this regard that its shield is sometimes unworthily sought. The Presbyterian Church has never put a premium on old age and infirmity in the ministry. The small amount we give to our venerable servants is not large enough to tempt to any dishonesty in the applications. The report shows that the average of appropriation to each family is only \$211. This, indeed, is an increase, over the average amount of ten years ago, of \$34 per family, but still how inadequate is such provision for the wants of those families, many of whom are almost entirely dependent upon this source for their maintenance. Your Committee believes that our Church can well afford to make still more generous appropriations for those who have so well earned those appropriations by years of faithful and poorly paid service. In this connection it is with pleasure that we again call attention to the new rule of the Assembly, adopted a few years ago, which provides that "every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor or stated supply, for a period in the aggregate of not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support without the necessity of being annually recommended therefor by the Presbytery."

The delicate advantages of this plan are very evident, and that they are highly appreciated by those for whom it has been devised is manifest from the increasing number who are ready to avail themselves of it. There are now upon the roll of the Board seventy-six ministers under this new rule. The maximum sum paid them is \$300 annually, and fifty-seven out of this seventy-six of these venerable men have certified their need of this sum for their support in their helpless old age, and others are content

with less. The number of families under the care of the Board is larger now than at any time in the past. The appropriations of the past year have reached \$152,492. These appropriations have all been promptly met, partly from the gifts of the churches, Sabbath-schools and individuals, (which during the past year, amounted to \$99,278,) and partly from the interest on the invested funds of the Board. It should be said, however, that the increase in the revenue of the Board enabling them to meet all their payments promptly, has come, not from churches and Sabbath Schools, but from the gifts of generous individuals and from the interest of the Permanent Fund. The contributions from churches and Sabbath-schools have decreased by \$5,030. It is a good thing that there is so large a Permanent Fund, the result chiefly, of the great Centennial Offering. It is hoped that this Fund will constantly grow, that the minds of generous givers throughout our Church will turn to it as one of the great opportunities for serving the Redeemer. But the steady increase in the number of those requiring aid of this Board, and the need of doing better for them in the future than we have done in the past, make it apparent that the collections ought also to increase. At last all the causes of benevolence in our church must depend upon the living givers, upon the stream of steady offerings coming from our Church members. It will be a sad day for us when we shall come to rely upon endowments, either for churches or for the relief of our worn-out servants. Three thousand five hundred and eighty-one churches made no contribution to this Board during the past year. Surely it cannot be that more than one-half of our churches have no interest in a cause whose appeal to us is emphasized by the most sacred and tender considerations that can gather about any cause of beneficence! We suspect that many of our churches have allowed this cause to pass by without consideration, because they have believed it would be cared for by large contributions and that in the account the small gifts of feeble churches would not be missed. But even small contributions from all the churches would not only meet the present demands upon the Board, but put the Board in a position to give more adequately and so more worthily to those who are dependent upon it. And besides, every church owes it to itself to remember the Board of Ministerial Relief. The Assembly perhaps scarcely needs to be reminded of the Ministers' House at Perth Amboy, the quiet and beautiful home which it affords

for the worn-out veterans. The sacred shelter of that rest into which it invites them for a little ere their sun goes down is one of the most beautiful illustrations of the tender care of the Church of her own. Frequent visits to it are made by the Secretary of the Board and by other members, some of whom take an unflinching and watchful interest in it, which they have found to come back in abundant blessings to themselves.

Your Committee recommends the following resolutions for adoption :

Resolved, 1. That the churches be urged to more generous and more general contributions to this cause, and that the attention, especially of the non-giving churches, be called to it, in the hope that they will fall into a line which is hardly more useful to the work it is meant to advance than it is fruitful in blessings to itself.

Resolved, 2. That the attention of the ruling elders of the Church be especially called to this work, and that they be asked by some systematic plan to increase the intelligence of the people as to the operations and needs of this Board. The distribution of documents, which can be obtained in any number at the office of the Board, will be found the most efficient means of increasing the interest of the people.

Resolved, 3. We recommend the reelection as members of the Board of the Rev. John A. Liggett, D. D., the Rev. J. Henry Sharpe, D. D., Robert C. Ogden, Esq., and the Hon. John Scott, whose terms of service expire at this time.

ANNUAL REPORT
TO THE
GENERAL ASSEMBLY,
OF
MAY, 1893.

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS, respectfully presents to THE GENERAL ASSEMBLY its Thirty-eighth Annual Report. The Book of Minutes, containing the proceedings of the Board for the year from April 1, 1892 to April 1, 1893, is also herewith presented.

THE ROLL.

The number on the Roll of the Board to whom remittances were sent upon the recommendation of the Presbyteries during the year from April 1, 1892 to April 1, 1893, was 694: that is, ministers, 276; widows of ministers, 389; orphan families, 26; two women who have given themselves to missionary work under the care of the Foreign or Home Boards "for a period of not less than five years" (see printed minutes of the General Assembly, 1888, page 33), and one widow of a Medical Missionary (see printed minutes 1889, page 32). The number provided for at the Ministers' House at Perth Amboy, N. J., in lieu of receiving a remittance in money, was 28, making upon the Roll of the Board during the past year a total of 722 names, an increase of 22 over last year. The Presbyterial recommendations in their behalf came from 176 Presbyteries.

Upon the recommendations of the Presbyteries there were placed upon the Roll during the past year 94 new names—42 ministers and 52 widows.

Fifty-one names have been removed from the Roll by death—37 ministers, 13 widows and 1 orphan. The withdrawal, from our roll of other names (owing to a change in pecuniary circumstances or restored health rendering further aid no longer necessary), and the failure of some "renewals" by the Presbyteries

to reach the Board before the close of the year, make the number of persons actually upon the Roll, recommended by the Presbyteries and receiving a remittance in money or in lieu thereof a residence at Perth Amboy, as given above, 722.

It should be borne in mind that in the great majority of cases the name upon the roll of the Board represents more than one person. The "family" to whom the remittance is sent is sometimes composed of an aged couple; or of a minister laid aside in the midst of his usefulness by protracted sickness, with a wife and children to support; or of the widow of a minister needing help for her dependent children as well as for herself. There are therefore very many more than 722 *persons* who share in these appropriations.

There are now upon the roll of the Board 76 ministers who have applied for aid under the new rule of the Assembly which provides that: "Every honorably retired minister over 70 years of age, who is in need and who has served our church as a missionary of the Home or Foreign Board or as a pastor or stated supply for a period in the aggregate of not less than 30 years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support, without the necessity of being annually recommended therefor by the Presbytery."

The maximum sum to be paid by the Board upon such application duly certified by the Stated Clerk of Presbytery, was fixed by the Assembly at \$300, and fifty-seven out of these seventy six venerable men have certified to the Presbytery that they were in need of this sum annually for their support in their helpless old age.* The others applied for sums ranging from one hundred and fifty to two hundred and fifty dollars. The entire annual sum appropriated to these seventy-six aged ministers amounted to \$20,700, an average of a little more than \$272 to each family. The oldest of them is in his ninety-fourth year; thirty-five are over eighty. The average age is over 78, and the average number of years spent in the ministry is nearly 49.

*Blank forms for this Application under the New Rule may be had on application to the office of the Board. The General Assembly has made it the duty of the Stated Clerk of Presbytery in forwarding these Applications to the Board—"with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each,"—to "certify also that the same has been reported to Presbytery and is recorded upon its minutes." See minutes of the Assembly, 1891, page 44.

During the four years in which this New Rule of the Assembly has been in operation, the whole number of ministers enrolled upon this list is 107. Thirty-one have been called to their reward on high, leaving the present number as given above, viz., seventy-six.

THE MINISTERS' HOUSE.

The number of guests admitted to the Ministers' House at Perth Amboy, upon the recommendation of the Presbyteries, was twenty-eight. There have been in addition to these a number during the year who have resided temporarily at The House at their own charges, while recuperating their health. So long as there may be rooms not wanted by those for whom The House is especially designed, the advantages of this home are offered to ministers who may need its quiet and rest, but who do not wish to be a charge to the Church.*

Naturally the days pass quietly away in such a family, with but little of interest to chronicle for the outside world. There was however a pleasing event last year which, of special interest to the home circle, can scarcely fail to have a touching interest for the whole Church. Of the nine octogenarians in the present family at the Home, five were born in 1812, and therefore all reached four score years of age during the year 1892. Upon the birthday of the youngest of the five, December 20th, these veterans, with the Secretary of the Board, held appropriate exercises—dining together and holding a “symposium” in the afternoon where each one gave an account of his ministry. In the evening there was a gathering of the entire family in the large parlors where each one of these octogenarians took some part in the devotional exercises. One of the number who signs himself “The Youngest of the Five,” gave a brief account of the day in a communication to the *Mid-Continent* last January. He refers to the “sumptuous dinner” provided on the occasion and says “we were almost overwhelmed with congratulations and beautiful mementos and a profusion of the choicest fruits and flowers. Our excellent Superintendent doesn't do things by

*The Board have so often called the attention of the Assembly to this Home for the aged servants of the Church that, for general information upon the subject, they beg leave to refer to their Annual Reports, and especially to the extended notice of The House which appeared in *The Church at Home and Abroad*, which has been reprinted in pamphlet form and can be had upon application at the office of the Board.

halves. The five aggregated 400 years in age and about 240 years in professional labor for the Master in his Church." The Editor, in a note introducing this communication "from one of the very aged servants of the Church whose days in his honorable retirement are thus made glad," adds: "It cheers the hearts of all to think of this bountiful and just provision for the comfort of the veterans."*

During the past year one of the guests of the House died at the advanced age of ninety-nine years and three months. This venerable servant of the Church had out-lived all the members of his family and had no near relatives or friends to care for him. But in the congenial society of the honored guests of the House where since 1885 he had made his home, and cared for personally by the faithful Superintendent with unwearied and tender ministrations, his last years were passed not only free from all anxiety and care, but in the enjoyment of every comfort that an aged father could have in the home of any one of his own children.

This case forcibly shows the need of such a Home for the aged servants of the Church. The large proportion of those under the care of the Board must obviously be assisted in their own homes, or in the homes of their children or friends. But there are honored servants of the Church who, though they have not reached the age of this patriarch, have outlived, like him, not only the members of their own family, but all those who knew them in their youth and riper years; they have no friends to take the charge of their maintenance and they could not among strangers enjoy the comfort and receive the affectionate care which very aged persons ought to have and which a grateful church owes to its faithful wornout ministers. For such of them as are extremely aged, the homeless and helpless, such a place as The Ministers' House is eminently desirable.

THE TREASURY.

As the number of families upon the roll of the Board during the past year has been the largest in its history, the total of appropriations has naturally been larger than in any previous year—amounting to \$152,492.37. Ten years ago the amount dis-

*An account of this "Birthday Celebration," given in *The Church at Home and Abroad* of last March, is appended to this Report.

tributed to those upon the roll of the Board (498 families) was \$88,002.06, an average appropriation of \$177 to each family. Last year the average was \$211. The much larger number upon the roll last year (722) is due partly to the growth of the Church, but still more to the awakened interest of the Presbyteries in seeking out and recommending to the Board for aid many families who had long needed it and who had a just claim upon its treasury but were reluctant to make application; and it is a cause for devout thankfulness that the Board, in response to the increased applications of Presbyteries, were enabled to send promptly and in full, every appropriation asked for that came within the lines of administration laid down for the Board by the General Assembly.

But this gratifying announcement could not be made were it not for the large increase in the amount of interest now derived from the permanent fund of the Board. Ten years ago the revenue of the Board from this source was \$15,002.69; last year it was \$63,766. The contributions have not proportionately increased. In fact, last year, although there was a slight increase (\$464) in the amount of individual contributions for current expense, the collections from the churches and Sabbath Schools fell off \$5,030 from those of the previous year. They were even below those of the Centennial year, 1888, when the Churches were engaged in the special efforts to enlarge our permanent fund; and the danger feared by many and often referred to in the reports of the Board—that the permanent fund may weaken the sense of obligation on the part of the churches to make annual contributions to the Board—should be renewedly emphasized by the Assembly.

Special attention should also be called to the fact that while the total receipts of the Board for current expenses was the largest in its history, the result of the operations of the year, as will be seen from the Treasurer's statement, is really a slight "balance" on the wrong side—that is to say, if the Board had commenced the year with nothing in the Treasury, they would have reported to the Assembly the sum of \$156. as a debt. But for several years past the Board have come to the Assembly with a large balance in the Treasury, which has been of great service during the Summer months when the contributions come in slowly while the demands upon our Treasury are large. At the General Assembly last year in Port-

land the balance reported was \$24,063; this year it is reduced by the \$156 above referred to; but there is yet left in the Treasury \$23,907 to help tide the Board over the Summer months. Ordinarily the large balance which the Board have reported to the Assembly since 1887 (when, from \$5,685 the year before, it rose to \$21,389 and the next year to \$26,142) is entirely exhausted before the September appropriations are reached, and in order to pay promptly and in full the appropriations asked for by the Presbyteries during the Fall months, the Board are obliged to borrow temporarily from the funds in the Treasury awaiting permanent investment. In fact the whole amount in the Treasury is gone in some years before the Summer months are reached—before even the meeting of the Assembly in May, to which the large balance is reported !*

COMPARATIVE TABLES.

The following statement gives the receipts for current use last year and that of the year previous :

	1891-92	1892-93
(1) Contributions from Churches and Sabbath-schools	\$92,026 47	\$86,996 19
(2) Contributions from Individuals	11,817 65	12,282 62
(3) Interest from Permanent Fund	56,744 22	63,766 25
(4) " " Deposits in Bank	880 97	503 95
(5) " " Special Funds held by the Synod of Ohio and other Trustees	245 12	245 12
	\$161,714 43	\$163,794 13

The usual comparative tables prepared by order of the Assembly will be found on pages 45-47. These show (1) the amount of the "collections" paid into the Treasury by each Presbytery, (2) the amount drawn out for the ministers, widows and orphans within its bounds, and "recommended" by it to the Board and (3) the number of contributing and non-contributing churches. It will be noticed that, as in previous years, more than one-half of the churches upon the roll of the Assembly are contributing nothing whatever to our Treasury—in fact the number of "delinquent" churches last year exceeded by 29 those of the previous year! The detailed statement on pages 22-40

*Such has been the case the present year. When the appropriations at the May meeting of the Board were voted, not only was this balance of \$23,907 entirely exhausted but we were obliged to borrow nearly a thousand dollars temporarily from funds in the Treasury "awaiting investment." We therefore *begin* the Summer months this year with a debt of a thousand dollars, for, of course, this sum must be returned to the Permanent Fund out of the receipts for current expenses.

gives, by Synods and Presbyteries, the names of the churches which did contribute and the amount sent by each church. A careful examination of these lists will show that many churches, which are comparatively feeble, have not forgotten to contribute to this sacred cause and, in many instances, most generously in proportion to their means ; but it will be a painful surprise to many, that the names of some large and able churches are not to be found in this list and that the amount sent by some churches is so disproportionate to their ability to give.

It should be stated, however, that the amount of contributions for the current expenses of the Board, received by the Treasurer from the churches, Sabbath-schools and individuals, (\$99,278.81) does not fully represent the gifts from the Church to the cause of Ministerial Relief during the past year. To these should be added the estimated value (\$6,950) of the boxes of clothing, &c. (see page 19), sent during the year by the Ladies' Societies to families upon our roll and also the gifts (\$16,586, see page 44) to our Permanent Fund. These make a total of \$122,814, representing what the Presbyterian Church has given towards the support of its disabled ministers and their dependent families through this Board during the past year. Adding the amount from legacies and the interest from the Permanent Fund, bank balances, etc., the total receipts of the Board last year were \$269,743.55. This is the largest in its history except when the Centennial offerings were placed in our Treasury.

The report of the Board to the General Assembly aims to give the statistics of the year and the facts bearing upon our work, rather than to enlarge upon the sacredness and importance of the work itself. The Assembly needs no argument or appeals from us on behalf of the tender and sacred work they have placed in our hands, and the cause of Ministerial Relief is also dear to the hearts of all of God's people. But for obvious reasons, it is easily lost sight of by them. The practical question for the Assembly is, how can this cause be kept before the people so that it may have a permanent place in their hearts and in their prayers, and thus receive a proportionate share of their contributions to the benevolent schemes of the Church? The Board has no Field Secretary or paid agents to visit the churches, nor is there any such auxiliary help as Women's Boards to keep the people informed of our work and by the canvass of the congregation to afford every one an opportunity of contributing to our treasury. We must depend

absolutely upon the pastor and elders taking such measures as will make the collection for Ministerial Relief fairly represent the ability of the congregation to give. This involves something more than preaching upon the subject—as the Assembly has enjoined upon every pastor to do. The “Circulars of Information” issued by the Board should be placed in the hands of every family, and if there cannot be found some elder in every congregation to aid his pastor or relieve him entirely of such an addition to his work (as the Assembly has recommended) the session cannot fail to find among the women of the church some one whose heart God has touched with a special interest for His sick and aged servants, and who will undertake this work under their direction. The Board will gladly supply all the printed material that may be needed—our own Circulars or those prepared by others for special use in their own neighborhood, but which are of general interest and have therefore been reprinted by us for more extended circulation. One of these, prepared by a committee of laymen, has reached us as the year is closing. It is a most admirable presentation of the subject by the Outlook Committee of the Presbyterian Social Union of Philadelphia, which directed the paper to be placed in our hands for such use as we might be able to make of it. It is appended to this report, and copies in any number for distribution may be had on application at the office of the Board.

LADIES' AID SOCIETIES.

For a list of these Societies sending boxes to the families upon our roll, see page 18. The estimated value of these is \$6,950.21. The estimated value of the boxes sent last year was \$4,727.88.

LEGACIES AND PERMANENT FUND.

During the past year \$84,789.32 were received by the Board in legacies, a detailed statement of which is given on page 44.

This is the largest amount ever received by the Board from bequests in any one year, although in 1890 it was \$80,024.53. For the last ten years the average is \$30,270.45. All legacies, unless otherwise directed by the testators, are placed in the Permanent Fund, the annual interest of which only is used for the current expenses of the Board. This fund was further increased during the last year by gifts from individuals amounting to

\$16,586.00. The list of these donors is given on page 44 and it will be noticed that there are two very large gifts—one of \$5,000 and one of \$10,000.

From the legacies and donations and \$74.75 of miscellaneous receipts (see page 44) received during last year (a total of \$105,949.42) the Permanent Fund now amounts to \$1,304,872.53, of which \$1,022,089.21 are held by the Board, and \$282,783.32 by the Trustees of the General Assembly in trust for the Board. From this amount should be deducted the sum of \$28,038.02 upon which the Board pays interest during the lives of the donors.

The term of service of the following members of the Board expires with the present Assembly : Rev. John A. Liggett, D. D., Rev. J. Henry Sharpe, D. D., Robert C. Ogden, Esq., and Hon. John Scott.

Respectfully submitted on behalf of the Board,

WILLIAM C. CATTELL,
Corresponding Secretary.

May 4, 1893.

**REPORT OF THE OUTLOOK COMMITTEE OF THE
PRESBYTERIAN SOCIAL UNION OF PHILADELPHIA.
MADE AT THEIR MARCH MEETING, 1893.**

THE idea of affording aid and relief to indigent ministers, who have become disabled in the service of the Master, in connection with the Presbyterian Church, is older than the old Presbytery of Philadelphia. Its development, we regret to say, has always been slow; nevertheless, substantial progress has been made. It does seem that the people of God should be touched by a special interest for His sick and aged servants, who, when in health and strength, gave their talents and best efforts to the upbuilding of Christ's kingdom on earth, to disseminating the written Word, and to elevating mankind, for which, so far as this world's goods are concerned, those laboring in missionary fields or in the poorer churches were barely afforded a livelihood. The apathy of the lay members in respect to this matter is, in the opinion of this Committee, largely due to want of information, and to a lack of systematic effort to bring about a result so much desired by all well-minded Christian people. If the people were instructed as they should be, and the proper facilities were afforded them for making their contributions, we believe that the response would be prompt, hearty and generous.

The Board was formally organized by the Old School Branch of our Church in 1849, and by the New School Branch in 1864. These were consolidated at the reunion in 1870, and were constituted a Board by the direction of the General Assembly. In 1876 a charter was obtained and at the meeting of the next General Assembly, in 1877, twelve directors were elected, from which time the fund has been administered by corporate authority under the supervision of the General Assembly, and at a cost in the later years of little more than six per cent. of the amount distributed.

The restrictions and safeguards adopted, and the deliverances of the General Assembly with reference to the distribution of the fund, are such as to guarantee an honest, faithful and just administration of the same. For example: The Assembly has declared that no appropriations can be made to ministers simply because they are poor, but they must be disabled by disease or the infirmities of age to the extent that they are unable to follow some suitable employment; no minister who has voluntarily while in health left the ministry for some secular employment can afterwards become a beneficiary; no appropriation can be made to a widow of a minister who has children able to give her support; and the term "orphans" (who have become beneficiaries) is defined to mean those under the age at which they are able to earn their own living. Every honorably retired minister over seventy years of age, who is in need and who has served the Church as pastor or missionary for a period of not less than thirty years, may, upon the facts being properly certified by his Presbytery to the Board, receive an annuity not exceeding \$300; but applications for the relief of other ministers, or of widows and orphans, are made by the Presbytery to which the applicant belongs, and, if approved by the Board, the appropriation is voted for one year only. If further relief is desired the application must be renewed in like manner. We, therefore, have every assurance that our contributions to this sacred fund will not be unworthily expended.

The growth of the Church and the advancing age of its ministry naturally increase the calls upon the fund, but we regret to say that there has been a falling off in the past three or four years in the contributions of the churches to the fund. Efforts have been made from time to time, by both preaching and ruling elders, to encourage more liberal contributions, bequests, and donations for the fund, not without beneficial effect; but there is still much room for improvement. The General Assembly (Minneapolis, 1886) adopted a resolution instructing the ministers of our Church to present the cause of ministerial relief in a sermon to their respective churches on the first Sabbath in September of each year, or soon thereafter, and to take a collection for the purpose of the Board of Ministerial Relief. In that resolution each Session was urged to select an elder to assist the pastor in presenting the cause to the people on the occasion of the annual sermon and collection. It is to be regretted that more than one-half of the ministers of the Church did not heed the instructions of its highest judicatory. The minister should not only feel it to be his duty, but also his privilege, to press this object upon the hearts and consciences of his people. It is Christian, it is scriptural, it is manly, and last, but not least, it is charitable for ministers to sympathize deeply with those of their own calling who have broken down in the service of the Church and the great Head of the Church. As a matter of equity and justice, the Church should support its needy, sick, and aged pastors and missionaries. The Board of Relief was not instituted to dispense charity, but as an agency through which the Church can discharge its Christian obligation of support to those who have become disabled in its service. It is well known that missionaries and pastors of the poorer churches receive during health and service barely enough to meet actual living expenses, and, therefore, can have nothing in reserve to meet living expenses in case of disability. It seems like a stretch of imagination for a minister to assume that selfish motives would be imputed to him if he should present to his congregation the objects, purposes, and needs of the Board of Ministerial Relief. In the opinion of the Committee, it will not do for the preaching elders to dismiss this all-important subject by saying that it more properly belongs to the ruling elders, who seldom take any aggressive or progressive step without the guidance and co-operation of the Moderator. The effort made in 1887, to raise a centennial fund of \$1,000,000, for the endowment of the Board of Relief, was in part successful. But such an endowment fund, together with the scanty contributions of the churches, would be inadequate to meet the demands on the Board. . . .

It is practically impossible to reduce the number of beneficiaries, and for want of funds the Board is obliged to reduce the appropriation to an almost beggarly sum. There is but one remedy, and that is an increase of the current contributions. While the endowment fund is good as far as it goes, there is no good reason why it should be increased to an extent that future generations would be relieved from the Christian privilege of taking care of Christ's poor. In the opinion of the Committee, therefore, our energies should be directed towards increasing the individual and church contributions. To this end we recommend that pastors and ruling elders carry out in letter and spirit the instructions of the General Assembly, and in furtherance thereof that they organize in their respective churches ladies' ministerial relief societies. It is

too well known to require comment by this Committee that work of a character which appeals to benevolence can be prosecuted more successfully by Christian women than by men who are, as a rule, taxed to the utmost with duties in connection with their callings. If such societies were organized in connection with our several churches a plan of systematic benevolence in the interest of the relief fund could be mapped out by the Board, or by Dr. Cattell, its efficient and worthy Secretary, that would, no doubt, be generally adopted, and would prove an effectual panacea for the shortage in the fund.

As the Church already has the machinery, if properly put in motion, to raise the funds needed by the Board of Ministerial Relief, the only thing, in the opinion of the Committee, the Union can do is to help to put and keep that machinery in motion.

JOHN BIRKINBINE,
T. G. GAYLEY,
H. G. GOODRICH,
L. G. FOUSE,
CHAS. B. ADAMSON.
Outlook Committee.

From The Church at Home and Abroad, March, 1893.

A BIRTH-DAY CELEBRATION AT THE MINISTERS' HOUSE, PERTH AMBOY, N. J.

A recent number of the *Mid-Continent* contains a letter from one of the aged ministers at the Home in Perth Amboy, which, with the editorial note of introduction, is as follows:

HAPPY LONGEVITY.

[The following very interesting communication addressed to the *Mid-Continent* from the Perth Amboy home is gladly acknowledged and published. It is from one of the very aged servants of the Church, whose days in his honorable retirement are there made glad. It cheers the hearts of all to think of this beautiful and just provision for the comfort of the veterans. Our readers would be touched could they see the tremulous hand-writing of the letter.—ED.]

In the present family in the Presbyterian Ministers' Home, at Perth Amboy, N. J., are nine octogenarians: seven men and two ladies. Of these seven men, five were born in 1812; consequently these five all reached four score years of age during the year 1892. The eightieth anniversary of the last and youngest of the five was celebrated on December 20th, 1892. Rev. W. C. Cattell, D. D., the Corresponding Secretary of the Board of Ministerial Relief, was present and added much to the interest of the occasion. After a sumptuous dinner, we held at 2 P. M., a most delightful symposium, and in the evening Dr. Cattell gave a charming address. The five were almost over-

whelmed with congratulations, and beautiful mementos and a profusion of the choicest fruits and flowers. Our excellent superintendent doesn't do things by halves. The five aggregated 400 years in age, and about 240 years in professional labor for the Master in his Church.

THE YOUNGEST OF THE FIVE,
A. K. N.

My honored and revered friend, the writer of this letter, has been so kind as to refer to the pleasure which the presence of the Secretary of the Board gave to these octogenarians on this memorable birth-day celebration, but what shall I say of the delight which the visit gave to the Secretary? Certainly it was a great privilege and a great joy to spend a day of such intimate fellowship with this little group of aged Ambassadors for Christ, and especially to be present at the Symposium to which the writer refers. Here were five men, "who aggregated 400 years in age," and each one of them had been a power for good to the Church and to the community in which he lived during the half century he had preached the Gospel. No one could have listened to the simple narrative of the long service of these venerable men—brief as was the account which each gave of his ministerial work—without a deepened sense of what the Church owes to such men for their long, faithful and self-denying service. But to a representative of the Board to which our Church has committed the tender and sacred duty of caring for them in their declining years, this Symposium was a veritable uplift. The small stipends of these five men, even when giving to their work the vigor of their best years, barely sufficed for the maintenance of their families from year to year; and they had been too deeply engrossed in their sacred calling to turn aside from it to make money in other ways for their support in old age. And this little group of patriarchs, now poor in this world's goods but contented and happy in The Home which a grateful and appreciative Church had provided for them for the few remaining years of their life, was really an "object lesson" to fill the hearts of God's people with gladness and a deep sense of their privilege and duty to support this Board. I do not wonder that the editor of the *Mid-Continent* as he read the account of this "occasion" in the "tremulous handwriting" (with which I am very familiar) of "the youngest of the five" is moved to say, "It cheers the hearts of all to think of this beautiful and just provision for the comfort of these veterans."

The memories of that delightful day are a constant inspiration for me in my work, but I cannot reproduce them here though they crowd upon me as I write these lines. The five octogenarians were grouped together at the dinner table which appeared to them so "sumptuous," with its simple adornment of fruit and flowers which loving hands had brought, and the great birth-day cake in the centre, upon whose snow-white "icing" stood out in bold relief the date, 1812! I was honored with a seat in their midst, and never shall I forget the "table talk" of that hour; nor the scene at the close of the repast when, as all the guests of the dining room rose from their seats, one of these patriarchs, without premeditation or arrangement, broke forth in sacred song:—

"O, God! our help in ages past,
Our hope for years to come"—

The old hymn, with the familiar tune, was taken up at once by his fellow octogenarians and then by all the other aged guests of The House, and the

spacious dining room seemed to overflow with sacred melody as the company slowly moved out into the hall. I have heard many "processional" hymns grandly sung or chanted by robed ecclesiastics in noble churches and cathedrals, but my heart was never so deeply moved by them as it was on that day by the glad Christian song sent heavenward in the tremulous voices of the aged men and women in that "Happy harbor of God's saints." Then followed the Symposium, in the room of the writer of the letter to the *Afrik Continent*, when the "good gray heads" were bowed in prayer, and one after the other told the story of his work for the Master and spoke of the good Hand which had led him along the path of life's pilgrimage even down to old age! Then there was the gathering in the evening to which the writer also refers. The entire family were present—including all the "helps" of the household—and each of the five patriarchs took some part in the devotional exercises.

To all this I can make only this brief reference, though the memory of it will be to me a joy and a blessed inspiration so long as I shall live.

One thing, however, I must add about the Symposium, which lasted the greater part of the afternoon. In the reminiscences which were given there was but little said about the toil and self-denial of the minister's life, though these aged men had had their full share, in missionary fields and in laborious pastorates, of what may be called a minister's trials. No; the key-note in the prayers and in every speech was the joy they had found in all their service for the Master, and grateful recognition of the thoughtful kindness of the Church in providing for them such a home in their old age. Each of them had known what it was to practice self-denial in his long and laborious ministry, and to "endure hardness as a good soldier of Jesus Christ;" but the yoke had been easy, the burden had been light, and one and all joined in the words with which the Apostle expressed his gratitude as he, too, looked back over the trials and toils of a long life spent in the service of the Master:—

I THANK CHRIST JESUS, OUR LORD, WHO HATH ENABLED ME, FOR THAT HE COUNTED ME FAITHFUL, PUTTING ME IN THE MINISTRY.

The day had been dark and lowering. A part of the time a winter's storm had raged. But I recall that, after the last prayer at the Symposium was offered and the benediction had been pronounced, we gathered at the window and looked out upon the western sky. The clouds had disappeared or were piled up here and there in golden splendor upon the distant horizon where the sun was slowly sinking to rest. The pathway of four score years over which these ministers had passed had doubtless been often storm-swept, but the sunset hour of their lives was as beautiful and tranquil as the scene before us upon which the "gentleness of Heaven" seemed to rest.

MEETINGS AND RULES OF THE BOARD.

The Board meets on the third Thursday of each month, except during July and August, when a committee, appointed by the Board, acts upon all matters requiring attention during the interim. All recommendations from the Presbyteries for aid are carefully examined by a committee of the Board, who report their conclusions at each meeting. Each case is then taken up by itself, and after a consideration of all the facts, it is decided by a vote of the Board. When the Board are unable to grant the appropriation asked for, the Chairman of the Presbyterian Committee sending the application is promptly notified, and the reasons given for the decision. The following rules, approved by the General Assembly, govern the Board in the administration of this Fund:

1. Only members of Presbyteries in connection with the General Assembly, and the families of those who were at their death in such connection, are entitled to aid. See note, (1) and (2).
2. All appropriations must be made on the recommendation of that Presbytery or of a standing Committee of that Presbytery to which the applicant, if a minister (not Honorably Retired—see note 3), belongs; if the application be for a widow or orphan children, it may be made by the Presbytery within whose bounds the family resides or by the Presbytery with which the minister was connected at the time of his death. The same rule applies to the renewal of recommendations, if aid is continued.
3. Appropriations are made for one year, unless otherwise ordered; and the renewals must be made from year to year. See note (3).
4. Applications for aid should, in case of a minister, state his age, his circumstances and the number of years he has been in the ministry; and in the case of a deceased minister's family, the application should state the circumstances of the widow, and the sex and age of the children who are dependent on her for support.
5. While the responsibility of recommending applicants rests with the Presbyteries, and these recommendations largely govern the action of the Board, yet there is reserved to the Board the right to appropriate according to the merits of the case and the state of the treasury.
6. All the appropriations are paid in advance, provided the funds of the Board will allow; when the appropriation is at the rate of more than one hundred and fifty dollars per annum, it is paid in two equal instalments, semi-annually in advance.
7. Applications for admission to the Presbyterian Ministers' House, at Perth Amboy, N. J., are to be made in accordance with these rules. Any guest of the House who, in the judgment of the Superintendent, may be a hindrance to its usefulness and to the comfort of the other guests, shall be reported by her to the committee in charge, who shall have power, after an investigation of all the circumstances, to recommend to the Board an appropriation in money for the support of such guest, in lieu of a residence at the House.

NOTE.—(1) The General Assembly of 1885 directed "That women who have given themselves to the Missionary Work be placed on the roll for the benefactions of this Board, upon the same conditions as ministers." The Assembly of 1888 modified this rule by adding "after five years of actual service under the care of either the Home or the Foreign Board." (2) The Assembly of 1889 directed "as the best method for the present for supplying a felt need" that the names of "regularly appointed lay-Missionaries of the Foreign Board" shall also be placed upon the roll of the Board. (3) The same Assembly also directed that "every honorably retired minister over seventy years of age, who is in need, and who has served our Church as a missionary of the Home or Foreign Board, or as a pastor, or stated supply, for a period in the aggregate not less than thirty years, shall be entitled by such service to draw from the Board of Ministerial Relief an annual sum for his support *without the necessity of being annually recommended* therefor by the Presbytery." The Assembly further provided that "when such a minister shall certify to the Presbytery the fact and amount of his need, not exceeding \$300 per annum, it shall be the duty of the Stated Clerk to forward the application to the Board, with his endorsement thereon as to the years of service such minister has rendered, his field or fields of labor, with the term of service in each," and also to certify that "the same has been reported to the Presbytery and is recorded upon its minutes." See Minutes 1891, page 44.

ACKNOWLEDGMENT OF BOXES OF CLOTHING FROM LADIES' ASSOCIATIONS.

APRIL, 1892-93.

BALTIMORE, MD., BOUNDARY AVENUE. Rev. F. E. Williams, Pastor. Ladies' Aid Society, Mrs. W. W. Reese, Secretary. 2 boxes, \$109.67, \$173.85. Total, \$283.52.

BALTIMORE, MD., BROWN MEMORIAL. Rev. M. D. Babcock, Pastor. Domestic Missionary Society, Mrs. A. M. L. Waters, President. 11 boxes, \$225, \$175, \$125, \$125, 125, \$100, \$100, \$100, \$100, \$100, \$75: cash, \$61. Total, \$1411.

BALTIMORE, MD., FIRST. Rev. J. T. Leftwich, D. D., Pastor. Ladies' Sewing Society, Mrs. M. H. Warfield, Secretary. 3 boxes, \$100, \$85, \$75. Total, \$260.

BINGHAMTON, N. Y., FIRST. Rev. G. Parsons Nicholls, D. D., Pastor.

Ladies' Home Missionary Society, Mrs. F. T. Newell, Secretary. 2 boxes, \$65.17, \$39.47. Total, \$104.64.

BRIDGEHAMPTON N. Y. Rev. Arthur Newman, Pastor. Ladies' Benevolence Society, Miss M. E. Rose, Secretary. 1 box, \$59.

BRIGHTON, N. Y., FIRST. Rev. John McColl, Pastor. Ladies' Missionary Society, Mrs. S. M. Beckwith, Secretary. 1 box, \$128.

BROOKLYN, N. Y., SOUTH THIRD STREET. Rev. J. D. Wells, D. D., and Rev. N. Woolsey Wells, Pastors. Ladies' Home Missionary Society, Mrs. J. K. Stone, Secretary. 2 boxes, \$102.34, \$55.80. Total, \$158.14.

CATASAUQUA, PA., FIRST. Rev. C.

Earle, D. D., Pastor. Ladies' Association, Mrs. C. M. Brinkerhoff, Secretary. 1 box, \$70; cash, \$20. Total, \$90.

DAYTON, OHIO, FIRST. Rev. M. E. Wilson, Pastor. Home Missionary Society, Mrs. M. E. Wilson, Secretary. 1 box, \$156.

EAST ORANGE, N. J., BRICK. Rev. H. F. Hickok, D. D., Pastor. Ladies' Missionary Society, Miss E. B. Stephenson, Secretary. 1 box, \$418.

GERMANTOWN, PA., SECOND. Rev. C. P. H. Nason, Pastor. Ladies' Missionary Society, Miss Alice Hallows, Secretary. 1 box, \$198.16.

ITHACA, N. Y., FIRST. Rev. A. S. Fiske, Pastor. Some of the ladies, 1 box, \$63.

LEETSDALE, PA., Rev. James I. Reed, Pastor. Woman's Missionary Society, Mrs. David B. Stuart, Secretary. 3 boxes, \$184.70, \$39.13, \$38.68; cash \$15. Total, \$277.51.

MORRISTOWN, N. J., SOUTH ST. Rev. Albert Erdman, D. D., Pastor. Woman's Missionary Society, Mrs. George H. Kennedy, Sec'y. 3 boxes, \$177, \$93.75, \$88.87. Total, \$359.62. The Proudt Band. 1 box, \$53.91.

NEW YORK, N. Y., PARK. Rev. A. P. Atterbury, Pastor. Ladies' Aid Society, Mrs. James Somerville, President. 1 package, \$21.

OVERBROOK PA., Rev. C. R. Erdman, Pastor. Young Ladies' Society, Miss Ada Brown, Sec'y. 1 box, \$300.

PHILADELPHIA, PA., FIRST. Rev. George D. Baker, D. D., Pastor.

Ladies' Home Missionary Society, Miss C. M. Wright, Secretary. 2 boxes, \$243, \$103. Total, \$346.

PHILADELPHIA, PA., TABERNACLE. Rev. H. C. McCook, D. D., Pastor. Ladies Home Missionary Society, Mrs. A. C. Ferguson, Pres't. 1 box, \$49.50.

PHILADELPHIA, PA., WALNUT STREET. Rev. Stephen W. Dana, D. D., Pastor. Ladies' Society, Mrs. L. T. Brown, Secretary. 1 box, \$411.

PITTSBURG, PA., SHADYSIDE. Rev. R. S. Holmes, D. D., Pastor. Women's Home Mission and Aid Society, Mrs. Eleanor H. Nevin, Secretary. 3 boxes, \$385.12, \$298.68, \$194.56; cash, \$113. Total, \$991.36

SHERMAN, TEXAS. Rev. Dr. Moore, Pastor. Ladies' Missionary and Aid Society, Mrs. J. C. Tassey, Secretary. 1 box, \$125.

TROY, N. Y., SECOND. Rev. Hector Hall, Pastor. Woman's Home Missionary Society, Miss Sarah W. Boughton, Secretary. 1 box, \$40.

TROY, N. Y., SECOND STREET. Rev. Eben Halley, D. D., Pastor. Senior Mission Band, Miss Eugenia P. Meneely, Secretary. 2 boxes, \$129.33, \$122.52. Total, \$251.85.

WHEELING, W. VA., SECOND. Rev. Wm. H. Cooke, D. D., Pastor. Woman's Missionary Society, Miss L. C. List, Secretary. 1 box, \$131.

WILKES-BARRE, PA., FIRST. Rev. F. B. Hodge, D. D., Pastor. Home Branch of the Woman's Missionary Society, Miss Martha Bennett, Sec'y. 2 boxes, \$135, \$128. Total, \$263.

Total estimated value of boxes \$6,950.21

FORM OF BEQUEST.

The laws of the different states vary so much as to testamentary bequests that it is always desirable to secure the services of a competent lawyer. In all cases, however, where bequests are made to this board, the corporate name should be used, as follows:

THE PRESBYTERIAN BOARD OF RELIEF FOR DISABLED MINISTERS, AND THE WIDOWS AND ORPHANS OF DECEASED MINISTERS.

ANNUAL REPORT OF THE TREASURER FOR 1892-1893.

DR.		CR.	
To Balance from last year	\$ 24,063 36	By Appropriations to Ministers, Widows and Orphans . . . \$144,476 00	
" Contributions from Churches *	886,996 19	" " to Ministers' House at Perth Amboy, N. J.	8,016 37
" " Individuals	12,282 62		
" Interest from the Permanent Fund:		" Annuity to the Retired officer of the Board . . .	\$152,492 37
1. Trustees of the General Assembly \$13,947.58 less \$640.14		" Annuities paid during the life of the donors . . .	800 00
share of expenses	\$13,307 44	" Salary of Corresponding Secretary	*1,768 10
2. Board of Relief, investments . . .	50,458 81	" " Treasurer and Recording Secretary . . .	4,000 00
		" " Clerk	2,000 00
3. Interest on Bank Deposits	63,766 25	" Printing Receipts in the Church at Home and Abroad,	1,000 00
" Miscellaneous Receipts:	503 95	" Postage	153 75
1. Latta Fund (Synod of Ohio) . . . \$	166 68	" Stationery	239 69
2. Charles Wright Fund, (Pa.) . . .	78 44	" Printing	85 10
	245 12	" Advertising	110 20
		" Rent of Security Boxes	15 00
		" Incidental office expenses, care of room, etc. . .	20 00
		" Legal Expenses	139 41
		" Printing Annual and Joint Report for 1892 . . .	364 00
		" Amount paid for transfer of securities	412 80
		" Travelling Expenses	50 00
		Balance	300 00
	\$187,857 49		\$187,857 49

*The principal which this interest represents was given to the Permanent Fund upon condition that the income should be paid to the donors and others during their lives.

† See Note, page 8.

*Including \$1,895.34 from the Sabbath-schools.

W. W. HEBERTON, TREASURER.

Having examined the account of W. W. Heberton, Treasurer, and compared the vouchers with the expenditures, we find it to be correct.

J. M. COLLINGWOOD, } Committee on Accounts.
JOHN SCOTT, }

Receipts for the Relief Fund

FROM THE CHURCHES.

FROM APRIL 1, 1892, TO APRIL 1, 1893.

SYNOD OF ATLANTIC		Frederick City	\$ 13 25	Washington City,	
<i>East Florida Presbytery.</i>		Govanstown	10 00	Assembly	\$ 28 00
Green Cove Springs	\$5 00	Hagerstown,	9 36	" Covenant	153 85
Jacksonville, 1st	5 20	Highland	5 00	" Eastern	3 24
		Paradise	5 00	" Gunton Tem-	
		Sparrow Point	4 00	ple Memorial	10 05
		Taneytown	32 86	" Gurley Meml	61 00
	10 20	Waverly	5 00	" Metropolitan	1 50 00
<i>Fairfield Presbytery.</i>				" New York Av	114 6.
Good Will	2 00		1,244 61	" North	3 00
Mt. Tabor	2 00	<i>New Castle Presbytery.</i>		" Western	35 64
	4 00	Chesapeake City	12 00	" Westminster	30 00
<i>McClelland Presbytery.</i>		Christiana	2 00		1,034 09
Abbeyville, 2d	1 00	Delaware City	6 37	SYNOD OF CALI-	
	1 00	Dover	28 00	FORNIA	
<i>South Florida Presbytery.</i>		Elkton	65 00	<i>Benicia Presbytery.</i>	
Altoona	3 00	Forest	22 00	Arcata	7 00
Bartow	2 00	Green Hill	4 75	Big Valley	3 00
Eustis	5 50	Head of Christiana	5 00	Callistoga	5 00
Kissimmee	5 00	Lower Brandywine	6 00	Fort Bragg	2 00
Sorrento	4 00	Makemie Memorial	29 31	Healdsburg	10 80
Titusville	7 00	Manokin	10 00	Lakeport	5 50
Winter Haven	27 00	Newark	26 00	Mendocino	15 00
	33 50	New Castle	243 18	Napa	20 00
SYNOD OF BALTI-		Pencader	11 63	St. Helena	26 50
MORE		Pitt's Creek	15 00	San Rafael	42 10
<i>Baltimore Presbytery.</i>		Port Deposit	13 74	Santa Rosa	19 00
Annapolis	10 00	Port Penn	8 85	Shiloh	2 00
Baltimore, 1st	508 00	Rock	12 00	Two Rocks	14 00
" 2d	45 99	Smyrna	10 00	Vallejo	25 00
" 12th	5 00	St George's	11 85		196 90
" Abbott Mem'l	2 00	West Nottingham	18 55	<i>Los Angeles Presbytery.</i>	
" Boundary Av.	49 25	White Clay Creek	10 44	Alhambra	10 00
" Bohemian	1 00	Wilmington, 1st	3 46	Arlington	34 00
" Broadway	14 00	" Central	85 89	Azusa	1 00
" Brown Mem'l	133 75	" Gilbert	1 00	Burbank	1 00
" Central	37 37	" Olivet	5 00	Carpenteria	10 00
" Covenant	2 00	" Rodney St.	32 82	Cucamonga	7 00
" Faith	10 00	" West	20 00	Fillmore	3 00
" Fulton Ave.	5 00	Zion	20 00	Glendale	4 50
" La Fayette Sq.	20 00		738 79	Graham Mem'l	20 25
" Westminster	35 00	<i>Washington City Presby.</i>		Hueneme	25 00
Bel Air, 1st	13 00	Boyd's	1 00	Inglewood	5 00
Cumberland	21 00	Clifton	5 00	Los Angeles, 1st	42 15
Deer Creek, Harmony	15 77	Darnestown	8 00	" 2d	5 00
Ellicott City	9 15	Falls Church	12 22	" 3d	6 00
Emmitsburg	20 86	Georgetown, West St.	40 47	" Bethany	2 00
Fallston	2 00	Hermon	2 00	" Boyle Hg'ts	15 00
		Hyattsville	5 00	" Grand View	5 45
		Lewisville	6 00	" Immanuel	106 13
		Neelsville	10 00	" Spanish	2 00
		Vienna	5 00	Los Nietos, Spanish	1 00
		Washington City, 1st	51 31		
		" 4th	265 65		
		" 6th	48 00		
		" 15th Street	8 00		

Monrovia	\$ 3 24
Orange	12 20
Passadena, 1st	35 00
Pomona, 1st	27 00
Redlands	23 70
Rivera, 1st	7 88
Riverside, Calvary	12 00
San Bernardino, 1st	5 35
San Gabriel	1 00
San Pedro	5 00
Santa Ana, 1st	15 00
Santa Barbara	61 00
Santa Monica, 1st	13 00
South Pasadena, Calvary	3 00
Ventura	25 00
Westminster	2 00
	<hr/> 556 88

Oakland Presbytery.

Berkley, 1st	29 90
Golden Gate	4 00
Oakland, 1st	70 40
" Brooklyn	30 00
" Central	20 00
Vallona	2 50
	<hr/> 156 80

Sacramento Presbytery.

Carson City	8 00
Chico	12 00
Colusa	5 00
Davisville	3 00
Elk Grove	5 05
Ione	2 00
Red Bluff	5 00
Roseville	3 75
Sacramento, West- minster	20 00
	<hr/> 63 80

San Francisco Presby.

San Francisco, Frank- lin Street	5 00
" " Trinity	26 28
	<hr/> 31 28

San Jose Presbytery.

Cambria	10 00
Hollister	2 00
Los Gatos	16 00
San Jose, 1st	27 00
" 2d	10 00
San Luis Obispo	10 00
Santa Cruz, 1st	6 00
	<hr/> 81 00

Stockton Presbytery.

Bethel	2 00
Columbia	2 00
Fowler	5 00
Fresno, 1st	8 25
Oakdale, 1st	2 00
Sonoma	3 00
Stockton, 1st	22 30
	<hr/> 44 55

SYNOD OF CATAWBA*Cape Fear Presbytery.*

Ebenezer	3 00
	<hr/> 3 00

Catawba Presbytery.

Lloyd's	.20
New Hope	.20
	<hr/> .40

South Virginia Presby.

Albright	1 00
Big Oak	1 00
Ebenezer	1 00
Grace Chapel	1 00
Holbrook Street	1 00
Mt. Hermon	1 00
Russell Grove	1 00
	<hr/> 7 00

Yadkin Presbytery.

Bower's Chapel	1 00
Chapel Hill	1 00
Mocksville, 2d	2 00
	<hr/> 4 00

SYNOD OF COLORADO*Boulder Presbytery.*

Berthoud, 1st	7 00
Boulder	27 00
Fort Collins	25 00
Fort Morgan	11 30
Fossil Creek	90
Laramie, Union	19 50
Louismont, Central	7 00
Rankin	3 00
Rawlins	10 60
Timnath	7 28
Valmont	2 37
	<hr/> 120 95

Denver Presbytery.

Denver, 1st Avenue	2 00
Denver, 23d Avenue	30 23
" Central	192 83
" Capitol Ave.	12 25
" Highland Park	7 25
" North	1 00
" Westminster	3 00
Georgetown	4 50
Golden	9 00
Idaho Springs	6 00
Otis	2 50
	<hr/> 270 56

Gunnison Presbytery.

Grand Junction	8 00
Leadville	13 55
Pitkin	4 00
	<hr/> 25 55

Pueblo Presbytery.

Alamosa	5 24
Canon City, 1st	96 00
Colorado Springs	86 19
Durango, 1st	6 00
Eastonville	1 00
Engle	1 00
Fountain	2 45
Huerfano Canon	1 00
Mesa	95 03
Pueblo, 1st	39 50
Rocky Ford	2 54
Silver Cliff	1 00
Table Rock	1 00
Trinidad, 1st	7 00
" 2d	2 00
Valley View	1 00
	<hr/> 347 96

SYNOD OF ILLINOIS.*Alton Presbytery.*

Alton, 1st	20 00
Belleville	4 50
Bethel	3 00
Carrollton	11 25
Chester, 1st	7 00
Ebenezer	2 00
Edwardsville, 1st	3 00
Elm Point	2 00
Greenville	10 00
Jerseyville	27 00
Litchfield	4 51
Salem, German	5 00
Upper Alton	3 00
Virden	5 00
Woodburn, German	3 20
Zion, German	2 12
	<hr/> 112 58

Bloomington Presbytery.

Alvin	2 00
Bement, 1st	15 83
Bloomington, 1st	22 09
" 2d	200 00
Champaign	27 36
Chenoa	6 67
Clinton	77 00
Cooksville	8 50
Danville, 1st	13 79
Elm Grove	3 00
El Paso	7 00
Fairbury	10 00
Gibson City	13 41
Gilman	11 00
Heyworth	19 00
Hoopeston	8 00
Lexington	5 00
Mackinaw	5 00
Minonk	9 75
Monticello	4 12
Normal	10 48
Onarga	21 00
Philo	7 00
Pontiac	10 00
Rossville	10 25
Urbana, 1st	3 00
Wayneville	5 00
	<hr/> 535 25

<i>Cairo Presbytery.</i>			<i>River Forest 1st</i> \$ 9 75			<i>Ipava</i> \$ 18 05		
Anna	\$ 11 00		South Chicago	5 00		Knoxville	11 55	
Cairo, 1st	9 80		Wheeling, Zion Germ'n	8 00		Lewistown	30 00	
Cartersville, 1st	2 50		Woodlawn Park	36 61		Peoria, 1st	21 09	
Cobden	9 80					" 1st German	1 01	
Dubols	1 00			3,976 99		" 2d	155 22	
Du Quoin	27 00		<i>Freeport Presbytery.</i>			" Grace	7 67	
Fairfield	5 35		Belvidere, 1st	16 00		Princeville	20 78	
Flora	5 50		Cedarville, 1st	3 00		Prospect	7 46	
Galum	1 00		Foreston, Grove G'm	21 00		Washington	4 00	
Golconda, 1st	4 00		Freeport, 1st	25 00		Yates City	4 50	
Harrisburg	5 00		" 3d German	4 00			411 13	
Metropolis	4 00		Galena, 1st	20 40		<i>Rock River Presbytery.</i>		
Mount Carmel	5 25		" German	2 00		Aledo	8 93	
Olney	4 00		" South	69 15		Alexis	16 00	
Richland	2 85		Hanover	3 00		Ashton	6 00	
Saline Mines	2 00		Harvard	2 00		Centre	8 01	
Tamaroa	25 92		Linn and Hebron	15 00		Coal Valley	1 96	
Union	3 00		Oregon	10 00		Dixon	41 53	
	131 97		Prairie Dell, German	5 00		Edgington	14 00	
<i>Chicago Presbytery.</i>			Queen Anne	2 00		Franklin Grove	2 00	
Austin	18 43		Ridgefield	3 30		Fulton	10 00	
Bloom	5 79		Rockford, Westm'r	10 42		Garden Plain 1st	14 31	
Chicago, 1st	229 46		Rock Run	4 00		Geneseo	10 25	
" 1st, German	3 00		Willow Creek	33 50		Hamlet	6 20	
" 2d	685 01		Winnebago	11 00		Milan	5 45	
" 3d	268 79		Woodstock	10 50		Millersburgh	7 00	
" 4th	995 14		Zion, German	5 00		Morrison	53 31	
" 5th	18 26			275 27		Newton	12 75	
" 6th	79 78		<i>Malloon Presbytery.</i>			Norwood	13 90	
" 8th	152 77		Arcola	5 00		Peniel	8 16	
" 9th	3 00		Ashmore	7 00		Pleasant Ridge	1 56	
" 10th	3 00		Assumption, 1st	10 75		Princeton	14 86	
" 41st Street	31 00		Bethel	5 00		Rock Island, B'dway	17 35	
" 60th	7 00		Casey	5 84		" Central	12 48	
" Belden Ave.	5 75		Grandview	2 75		Spring Valley	1 00	
" Bethany	3 00		Kansas	6 00		Sterling	99 83	
" Brookline P'k	5 18		Mattoon	18 20			386 84	
" Christ Chapel	23 07		Morrisonville	2 00		<i>Schuyler Presbytery.</i>		
" Covenant	128 50		Neoga	10 00		Appanoose	10 00	
" Emerald Ave.	7 00		Pana, 1st	37 00		Augusta	16 00	
" Fullerton Av.	63 33		Paris, 1st	25 00		Camp Creek	6 00	
" Grace	1 00		Pleasant Prairie	10 40		" Point	15 00	
" Gross Park	3 00		Shelbyville, 1st	17 00		Carthage, 1st	12 78	
" Holland	2 00		Taylorville	8 50		Doddsville	2 00	
" Jefferson P'k	34 00		Tower Hill	5 00		Ellington, Memorial	4 00	
" Morgan P'k	5 20		Tuscola	10 72		Elvaston	4 00	
" Olivet	1 84		Vandalia	7 00		Hersman	15 00	
" Onward	2 00			193 16		Kirkwood	14 00	
" Ridgeway Ave.	1 50		<i>Ottawa Presbytery.</i>			Liberty	1 00	
" Scotch	19 25		Aurora	10 22		Macomb	30 00	
Du Page	25 00		Earlville	10 00		Monmouth, 1st	48 35	
Elwood	2 00		Kings	2 00		Mount Sterling	34 05	
Evanston, 1st	187 50		Mendota	10 00		Oquawka	20 00	
" South	65 00		Morris, 1st	6 00		Perry	2 00	
Glenwood	1 00		Rochelle, 1st	7 00		Plymouth	2 35	
Herscher	4 25		Sandwich	6 00		Prairie City	6 00	
Highland Park	48 86		Waltham	10 00		Quincy, 1st	8 96	
Hinsdale	2 50		Waterman	6 00		Rushville	31 70	
Homewood	5 00			67 22		Salem, German	5 00	
Hyde Park	35 67		<i>Peoria Presbytery.</i>			Warsaw	3 52	
Itaska	2 00		Brimfield	8 00		Wythe	6 00	
Joliet, Central	85 00		Canton, 1st	23 19			292 71	
Kankakee, 1st	10 50		Delavan	16 65		<i>Springfield Presbytery.</i>		
La Grange	1 00		Elmwood	23 80		Brush Creek	5 84	
Lake, 1st	19 11		Eureka	22 41		Farmington	9 00	
Lake Forest	315 00		Farmington	12 00		Greenview, 1st	9 20	
Manteno	42 75		Galesburgh	24 00		Irish Grove	4 90	
Maywood	16 00					Jacksonville, State St.	60 00	
Moreland	1 50					" Un'td Portuguese	3 00	
New Hope	17 31							
Oak Park, 1st	183 57							
Peotone, 1st	46 57							
Fullman, 1st	5 00							

Jacksonville, Westminster	\$ 38 17
Lincoln	7 00
Maroa	8 00
Mason City	5 50
Murrayville	2 07
North Sangamon	15 00
Petersburgh	11 80
Pisgah	7 48
Springfield, 1st	60 39
" 2d	33 42
Unity	5 27
Virginia	20 00
Williamsville, Union	6 50
	312 54

SYNOD OF INDIANA*Crawfordsville Presby.*

Attica	3 00
Bethany	14 18
Bethel	4 00
Beulah	3 00
Crawfordsv'le, Centre	42 28
Dayton	11 80
Delphi	29 81
Eugene, Cayuga	2 00
Fowler	1 00
Frankfort, 1st	22 00
Lafayette, 1st	13 84
Lebanon, 1st	7 00
Newtown	13 00
Pleasant Hill	3 00
Prairie Centre	6 25
Rock Creek	2 88
Rockville, Memorial	13 64
Romney	7 04
Rossville	2 00
Spring Grove	13 75
Thorntown	16 00
Union	5 00
Waveland	5 00
Williamsport	3 00
	243 97

Fort Wayne Presbytery.

Bluffton	5 00
Elkhart	18 00
Fort Wayne, 1st	103 45
Huntingdon, 1st	6 00
Kendallville	12 00
La Grange	5 00
Lima	6 00
Ligonier	4 80
Ossian	9 84
Warsaw, 1st	9 00
	179 09

Indianapolis Presbytery.

Acton	3 75
Bainbridge	2 00
Bethany	5 74
Bloomington, Walnut Street	13 80
Carpentersville	1 13
Franklin, 1st	19 00
Greencastle	12 45
Greenwood	7 47
Hopewell	19 11
Indianapolis, 1st	38 97
" 2d	120 10
" 7th	2 00

Indianapolis, 12th	\$ 4 14
" East Wash- ington St.	17 30
" Tabernacle	108 00
Putnamville	2 00
Southport	5 15
White Lick	8 08
	390 20

Logansport Presbytery.

Crown Point	5 80
La Porte	38 59
Logansport, 1st	19 02
Meadow Lake	5 00
Michigan City, 1st	17 00
Mishawaka	4 00
Monticello	10 00
Plymouth	11 90
Rensselaer	4 00
Rolling Prairie	2 50
South Bend, 1st	43 00
" 2d	2 00
Union	8 15
	170 96

Muncie Presbytery.

Anderson, 1st	22 00
Centre Grove	2 80
Elwood, 1st	4 00
La Gro	2 55
Muncie, 1st	35 55
New Cumberland	8 00
New Hope	2 00
Peru, 1st	16 25
Portland	3 00
Union City	6 00
Wabash	81 78
Winchester	10 00
	193 44

New Albany Presbytery.

Bedford	7 11
Charlestown	2 00
Hanover	9 80
Jefferson	2 00
Jeffersonville, 1st	15 25
Lexington	4 00
Livonia	3 70
Madison, 1st	10 06
" 2d	10 00
Mitchell	12 00
Mount Lebanon	1 35
New Albany, 1st	34 41
" 2d	39 50
Otisco	2 00
Seymour	4 00
Sharon Hill	1 75
Vernon	20 00
	182 97

Vincennes Presbytery.

Brazil	10 00
Claborn	6 00
Evansville, Grace	12 00
" Walnut St.	50 00
Graysville	3 90
Spencer	4 00
Sullivan	16 15
Vincennes	23 48
Washington	12 00
Worthington	9 00
	146 58

White Water Presbytery.

College Corner	\$ 5 00
Connorsville, 1st	53 00
Dillsboro	1 00
Dunlapville	2 00
Ebenezer	2 00
Greensburgh	38 17
Knightstown	3 50
Lewisville	2 00
New Castle	21 04
Richmond, 1st	20 00
Sparta	1 00
	148 71

SYNOD OF INDIAN TERRITORY*Cherokee Nation Presby.*

Claremore	3 00
Park Hill	10 00
Pleasant Valley	2 05
	15 05

Choctaw Presbytery.

Bethel	1 50
Eagletown	2 00
Lenox	1 00
McAlester	2 00
Philadelphia	1 35
Pine Ridge	1 25
Sass Bois	1 75
Wheelock	3 03
	13 85

Muscogee Presbytery.

Achena	2 00
Nuyaka	5 00
	7 00

Oklahoma Presbytery.

Beaver	2 00
Edmond	4 00
Oklahoma City	9 00
Purcell	5 00
	20 00

SYNOD OF IOWA*Cedar Rapids Presbytery.*

Cedar Rapids, 1st	96 13
" 2d	50 00
" 3d	9 00
Clinton	122 41
Linn Grove	5 00
Lyons	1 15
Marion	15 68
Mechanicsville	8 00
Mount Vernon	25 65
Richland Centre	9 20
Scotch Grove	4 00
Springville	4 00
Vinton	30 00
Wyoming, 1st	9 92
	390 14

Corning Presbytery.					
Afton	\$ 8 00	Coon Rapids	\$ 20 72	Sac City, 1st	\$ 8 80
Anderson	3 00	Dana	5 00	Sioux City, 2d	4 60
Brooks	3 40	Dedham	5 17	" " 3d	4 00
Clarinda	23 00	Fort Dodge, 1st	16 18	Union Township	4 00
Conway	4 01	Gildeden	7 00	Vail	16 00
Hamburg, 1st	4 25	Grand Junction	12 10		
Lenox	13 00	Jefferson,	10 22		77 65
Nodoway	2 25	Rockwell, 1st	4 88		
Sidney	14 50	Rolfe, 2d	4 75		
Villisca	10 00	Spirit Lake	6 00		
	87 41		102 02		
Council Bluffs Presby.		Iowa Presbytery.		Waterloo Presbytery.	
Audubon	19 00	Birmingham	5 40	Ackley	35 00
Carson	6 00	Burlington, 1st	25 79	Clarksville	10 00
Council Bluffs	22 00	Fairfield	32 00	Dysart	4 00
Griswold	9 40	Keokuk, Westminster	85 40	East Friesland, Ger.	12 00
Logan	7 00	Kossuth	6 00	Grundy Centre	15 00
Marne	4 00	Libertyville	2 12	Holland, German	18 00
Menlo	4 00	Martinsburg	24 59	Janesville	6 30
Missouri Valley	5 00	Mediapolis	12 60	Kamrar, German	5 00
Shelby	2 00	Middletown	3 43	La Porte City	5 00
	78 40	Montrose	3 00	Marshalltown	10 00
		Morning Sun	21 35	Morrison	3 75
		Mount Pleasant, 1st	29 65	Salem	10 00
		" " German	16 00	State Centre	5 25
		Ottumwa, 1st	10 60	Steamboat Rock	2 00
		" " East End	3 30	Tranquility	12 50
		Primrose	1 00	Union, German	10 00
		Sharon	2 00	Waterloo, 1st	39 00
		Shunam	1 00	West Friesland, Ger.	6 00
		St. Peter's, Evangelical	9 00		208 80
		Union	21 52		
		Wapella, 1st	6 50		
		West Point	12 00		
		Winfield	8 00		
			842 25		
Des Moines Presbytery.		Iowa City Presbytery.		SYNOD OF KANSAS	
Albia, 1st	9 50	Bethel	2 65	Emporia Presbytery.	
Allerton	7 00	Columbus, Junction	5 22	Argonia	52
Chariton	7 17	Crawfordsville	1 80	Belle Plaine	4 00
Dallas Centre	7 00	Davenport, 1st	51 98	Burlington	4 00
Derby	2 61	" " 2d	14 08	Caldwell	16 00
Des Moines, Bethany	1 00	Iowa City	25 00	Calvary	3 00
" " Central	64 85	Keota	3 00	Clear Water	2 00
Dexter	5 00	Lafayette	3 50	Conway Springs	2 40
Farham	2 50	Le Claire	11 85	Council Grove	15 00
East Des Moines	13 80	Marengo, 1st	1 50	El Paso	4 01
Garden Grove	10 61	Mount Union	19 00	Elmendorf	4 35
Grimes	7 25	Mascatine, 1st	3 75	Emporia, 1st	27 87
Humeston	2 80	Princeton	7 00	" " 2d	10 12
Knoxville	7 00	Scott	3 00	Howard	2 00
Laurel	3 00	Sugar Creek	6 00	Madison	5 00
Lineville	6 00	Summit	4 32	Marion	21 00
Mariposa	5 00	Tipton	4 60	Maxon	40
Milo	5 00	Unity	41 15	Mount Vernon	3 01
Newton	21 81	Washington	7 20	Mulvane	4 00
Perry	5 00	West Branch	8 00	New Salem	5 00
Ridgedale	8 00	West Liberty	5 00	Newton, 1st	8 00
Winterset	17 00	Williamsburg	20 00	Osage City, 1st	7 61
	218 93	Wilton	252 60	Oxford	4 28
				Peabody	21 22
				Peotone	2 00
				Walnut Valley	4 00
				Waverly, 1st	4 78
				Wellington, 1st	8 00
				Wichita, 1st	19 62
				" " Oak Street	2 00
				" " Perkins	2 00
				" " Lincoln St.	2 00
				" " West Side	4 81
				Winfield	12 05
					239 09
Dubuque Presbytery.		Sioux City Presbytery.		Highland Presbytery.	
Centretown, German	2 00	Battle Creek	3 00	Atchison, 1st	25 00
Dubuque, 1st	20 00	Breda M. German	4 00	Axtel	7 55
" " 2d	20 00	Larrabee	5 75	Baileyville	6 10
" " 3d	4 00	Lyon Co., 1st German	15 00	Blue Rapids	11 00
" " 1st German	35 00	Olebolt, 1st	5 00	Clifton	13 90
Dyersville, German	1 00	Paullina	5 00		
Farley, 1st	3 00	Plymouth Co.	3 00		
Hopkinton, 1st	9 40				
Independence, 1st	20 50				
" " German	4 00				
Lime Spring	2 75				
Sherrill's Mound, Ger.	5 00				
Volga	1 16				
Waukon, German	20 00				
	147 81				
Fort Dodge Presbytery.					
Bethel	5 00				
Carroll	5 00				

Hiawatha	\$ 4 50	Topeka Presbytery.	Detroit, 1st	\$104 03
Holton, 1st	11 00	Anburn	" Bethany	10 50
Horton	11 00	Gardner	" Calvary	10 00
Marysville	4 00	Junction City, 1st	" Central	20 00
Nortonville	2 00	Kansas City, 1st	" Forest Ave.	15 15
Washington, 1st	7 85	" " Grand	" Port Street	266 62
	103 90	" View Park	" Jefferson Av	200 00
Larned Presbytery.		" Western	" Memorial	40 00
Great Bend	12 00	Highlands	" Trumbull Av	73 91
Haisted, 1st	20 25	Lawrence, 1st	" Westminster	31 50
Harper, 1st	1 00	Leavenworth	Erin	3 00
Larned	3 51	Manhattan	Holly	5 00
Liberal	2 00	Oak Hill	Howell, 1st	15 00
McPherson	8 00	Olathe, 1st	Marine City, 1st	3 42
Pratt, 1st	8 75	Riley Centre, Germ'n	Milan	4 30
Spearsville	2 25	Topeka, 1st	Milford	14 05
	57 76	Wakarusa	Northville, 1st	8 00
		Wamego	Pontiac, 1st	36 55
			South Lyon	13 00
			Stony Creek	10 00
			Ypsilanti, 1st	22 09
				940 72
Neosho Presbytery.		SYNOD OF KEN-	Flint Presbytery.	
Carlyle	2 24	TUCKY	Corunna	2 00
Chanute	5 44	Ebenzer Presbytery.	Flint	52 21
Cherokee	2 25	Ashland, 1st	Flushing	2 00
Coffeyville	4 00	Covington, 1st	Morrice	2 96
Columbus	4 65	Flemingsburg	Mundy	5 00
Fort Scott, 1st	30 00	Frankfort, 1st	Port Austin	2 00
Girard, 1st	10 00	Lexington, 2d		66 20
Humboldt	4 06	Maysville, 1st		
Kincaid	1 00	Murphysville	Grand Rapids Presby.	
Lone Elm	1 15	New Concord	Grand Rapids, 1st	17 38
McCune	3 00	Newport, 1st	" Westm'ster	21 87
Monmouth	2 40	Paris, 1st	Ionia	27 09
Moran	60	Sharpsburg	Montague	6 07
Neosho Falls	3 63		Muir	2 00
Osage, 1st	7 50			74 32
Oswego	15 00	Louisville Presbytery.	Kalamazoo Presbytery.	
Ottawa, 1st	8 48	Kuttawa	Kalamazoo, 1st	63 00
Parsons, 1st	13 30	Louisville, 4th	Kendall	5 00
Pittsburgh	6 28	" Central	Niles, 1st	38 26
Princeton	6 00	" College St.	Plainwell	5 00
Richmond	2 00	" Covenant	Richland	7 00
Scammon	4 50	" Warren Mem		118 26
Weir City	1 50	New Castle	Lake Superior Presby.	
	139 00	Olivet	Iron Mountain	11 00
Osborne Presbytery.		Owensboro, 1st	" River	50
Calvert	2 25	Penn'a Run	Ishpeming	9 00
Hays City	8 76	Pewee Valley	Manistique, Red'mer	14 37
Norton	2 75	Princeton, 1st	Marquette, 1st,	116 41
Oberlin	2 00	Shelbyville, 1st	Menominee	35 50
Osborne	3 00		Negaunee	26 86
Phillipsburg, 1st	4 00		St. Ignace	7 00
Rose Valley	3 00			220 64
Russell	5 00	Transylvania Presbytery	Lansing Presbytery.	
Smith Centre	4 10	Danville, 2d	Albion	25 00
	34 86	Lancaster	Battle Creek	29 00
Solomon Presbytery.		Paint Lick	Brooklyn	8 00
Abilene, 1st	11 88	Richmond	Concord	7 51
Belleville	10 00		Eckford	6 01
Cawker City	4 00		Homer	13 25
Cheever	5 00		Jackson	8 00
Clyde	8 25		Lansing, Franklin Av.	6 15
Concordia, 1st	12 16		Oneida	1 53
Culver	8 00	SYNOD OF MICH-		
Ellsworth	3 00	GAN		
Glen Elder	2 00	Detroit Presbytery.		
Lincoln	6 00	Ann Arbor, 1st		
Minneapolis	26 77	Birmingham		
Saltville	95	Brighton		
Solomon City	8 50			
	106 01			

Parma	\$ 1 67	Minneapolis, Elm	\$ 1 00	Holden, 1st	\$ 12 00
Tekonsha	4 80	" Franklin Av	12 50	Jefferson City	10 00
	110 71	" House of		Kansas City, 1st	61 50
		" Faith	2 00	" 2d	191 43
<i>Monroe Presbytery.</i>		" Shiloh	29 75	" 3d	2 50
Adrian, 1st	12 50	" Stewart	2 00	" 5th	25 21
Blissfield, 1st	58 00	" Westm'r	162 95	" Hill Mem	4 00
Coldwater, 1st	12 42			" Linwood	1 60
Erie, 1st	5 00		309 57	Nevada	4 00
Hillsdale	5 00	<i>Red River Presbytery.</i>		Raymore, 1st	5 07
Jonesville,	8 31	Crookston	4 00	Rich Hill	9 15
La Salle, 1st	1 00	Elbow Lake	2 00	Sedalia, Central	23 00
Monroe, 1st	8 00	Euclid	50	Sharon	2 30
Palmyra	5 00	Fergus Falls	1 90		380 80
Quincy, 1st	15 00	Maine	2 00		
Tecumseh	51 00			<i>Ozark Presbytery.</i>	
	181 26		10 40	Brest	4 50
<i>Petoskey Presbytery.</i>		<i>St. Paul Presbytery.</i>		Carthage, 1st	41 10
Boyer City	3 00	East St. Paul	3 00	Carthage, Westm'ster	17 20
Boyer Falls	1 00	Farmington	3 00	Ebenezer	11 00
Conway	1 00	Hastings	4 00	Kureka Springs	7 00
Petoskey, 1st	26 36	Oak Grove	6 00	Joplin, 1st,	13 75
	31 36	Rush City and Peers	4 21	Mount Vernon	9 00
		St. Paul, 1st	5 45	Neosho	5 00
		" 9th	9 50	Springfield, Calvary	33 97
		" Bethany	1 00	Webb City	14 00
<i>Saginaw Presbytery.</i>		" Central	38 13	West Plains,	8 00
Alma	12 00	" Dayton Ave	37 08		164 52
Coleman	2 00	" Goodrich Av	2 25		
Fenton	3 00	" House of		<i>Pulmyra Presbytery.</i>	
Grayling	2 00	" Hope	105 00	Bethel	2 35
Ithaca, 1st	5 01	" Westminster	4 00	Birdseye Ridge	10 00
Midland, 1st	3 65	Vermillion	3 00	Clarence	1 00
Mount Pleasant	5 00	White Bear	1 00	Edina	5 00
Saginaw, Immanuel	5 00			Hannibal	40 00
	37 69		226 74	Knox City	2 00
		<i>St. Cloud Presbytery.</i>		Louisiana, 1st	4 00
		St. Cloud	6 76	Macon City	2 00
SYNOD OF MINNE-		Willmar, 1st	2 00	Newark	1 00
SOTA			8 76	Shelbyville	1 00
<i>Duluth Presbytery.</i>				Wilson	1 00
Duluth, 1st	42 40	<i>Winona Presbytery.</i>			69 35
" 2d	10 00	Albert Lea	29 45	<i>Platte Presbytery.</i>	
" Lake Side	15 00	Austin	2 00	Akron	1 00
Ely	2 72	Chatfield	12 52	Breckenridge	3 80
Hinckley	1 00	Claremont	6 00	Cameron	5 00
Two Harbors	3 00	Frank Hill, German	2 00	Chillicothe	2 00
West Duluth, Westm'r	7 00	Freemont	5 28	Craig	3 00
Willow River	2 00	Kasson	25 00	Fairfax	4 00
	83 12	Owatonna, 1st	6 15	Gallitan	3 00
<i>Mankato Presbytery.</i>		Preston	8 50	Grant City	4 00
Madelia	19 00	Ripley	2 50	Hamilton	8 00
Mankato, 1st	21 28	Rochester, 1st	20 00	Hodge	5 00
Marshall, 1st	2 00	Winona, 1st	13 00	Jameson	2 00
Redwood Falls	6 00	" German	3 00	Kingston	2 00
Rushmore	2 30	Woodbury	3 51	Lathrop	10 00
St. James	7 50		147 91	Maryville, 1st	10 00
St. Peter's	5 00	SYNOD OF MISSOURI		" 2d	16 00
Tracy	7 00	<i>Kansas City Presbytery.</i>		Mirabile	1 00
Wells, 1st	2 00	Brownington, 1st	1 00	New York Settlement,	2 30
Winnebago City	11 64	Butler, 1st	9 51	Oregon	5 33
Worthington, Westm'r	33 52	Clinton, 1st	7 50	Parkville	16 18
	117 24	Creighton	2 00	St. Joseph, North	10 00
<i>Minneapolis Presbytery.</i>		Deepwater	4 00	" Westminster	28 50
Minneapolis, 1st	72 17	Eldorado Springs	2 00		142 41
" Bethany	2 00	Greenwood	3 00	<i>St. Louis Presbytery.</i>	
" Bethlehem	25 00			Bethel, German	10 00
				Cornwall	1 00
				Cuba	3 00

De Soto	\$ 3 00
Elk Prairie	1 00
Emmanuel, German	10 00
Ferguson	5 00
Jonesboro	5 00
Kirkwood	67 27
Laketon	1 00
Nazareth, German	5 00
Pacific	1 00
Pleasant Hill	2 00
Poplar Bluff	6 00
Ridge Station, 1st	1 00
Rock Hill	10 00
Rolla	5 00
St. Charles, 1st	64 00
St. Louis, 1st	131 17
" 2d	100 00
" 1st German	8 00
" 2d German	2 00
" Carondelet	11 50
" Clifton Heights	4 70
" Cote Brillante	15 23
" Covenant	5 00
" Glasgow Ave.	20 00
" Grace	1 00
" Lafayette P'k	100 00
" Leonard Ave.	1 50
" McCausland Av.	30 00
" Memorial	
" Tabernacle	3 00
" Washington and	
" Compton Ave	225 00
" West	32 02
" Westminster	6 80
Union	1 00
Washington	5 00
Webster Grove	84 00
White Water	21
Zion, German	4 00
Zoar	10 00
	991 40

White River Presbytery.

Holmes' Chapel	2 00
Westminster	7 00
	9 00

SYNOD OF NEBRASKA**Hastings Presbytery.**

Hanover, German	2 50
Hansen	3 00
Hastings, German	3 00
Holdrege	3 62
Lysinger	3 72
Oak	3 50
Wilsonville	4 00
	23 34

Kearney Presbytery.

Buffalo Grove, Germn	9 55
Central City	14 00
Clontbret	1 00
Fullerton	6 00
Grand Island	7 00
Litchfield	2 00
North Platte, 1st	7 31
Ord, 1st	8 00

St. Paul	\$ 1 00
Wood River	5 00

80 86

Nebraska City Presbytery

Alexandria	6 45
Auburn, 1st	3 40
Beatrice, 1st	22 60
" 2d	3 00
Bennett	7 00
Burchard	4 00
Diller	3 00
Hebron, 1st	10 88
Hickman, German	11 50
Hopewell	6 00
Humboldt, 1st	2 24
Lincoln, 1st	37 00
" 2d	10 25
Meridian, German	1 17
Nebraska City, 1st	2 25
Palmyra	8 20
Plattsmouth, 1st	8 36
" German	2 00
Seward	8 00
Staplehurst	2 00
Sterling	6 00
Table Rock	7 63
Tamora	2 00
Thayer, German	63
Utica	3 00
York, 1st	18 44
	197 02

Niobrara Presbytery.

Atkinson	1 00
Cleveland	1 50
Emerson	8 75
Hartington	4 00
Madison	4 00
Millerboro	3 40
Norden	1 00
Osmond	2 00
Pender	8 00
Ponca, 1st	7 65
St. James	1 87
Stuart	1 55
Wakefield, 1st	15 50
Wayne	12 00
Winnebago, (Indian)	5 00
	76 22

Omaha Presbytery.

Bellevue	12 00
Black Bird Hills	11 00
Columbus	2 00
Craig	18 41
Fremont	17 69
Lyons	4 25
Omaha, 1st	55 07
" 2d	11 25
" Castellar St.	10 21
" Clifton Hill	1 00
" 1st German	5 00
" Knox	9 00
" Lowe Ave.	11 67
" Westminster	33 13
Oseola, 1st	5 00
Plymouth	1 00
Schuyler	5 20
	212 38

SYNOD OF NEW JERSEY**Orisco Presbytery.**

Bata	\$ 1 00
Benita	5 00
Gaboon	5 00
	11 00

Elizabeth Presbytery.

Basking Ridge	25 00
Bayonne City, 1st	25 00
Bethlehem	9 00
Clarksville	2 64
Clinton	52 08
Connecticut Farms	13 00
Cranford	89 00
Elizabeth, 1st	166 70
" 1st, German	10 00
" 2d	80 00
" 3d	26 00
" Madison Ave.	7 50
" Marshall St.	24 43
" Westminster	210 13
Lamington	53 95
Liberty Corner	5 00
Lower Valley	10 00
Metuchen	23 00
Perth Amboy	47 75
Plainfield, 1st	42 83
" Bethel	2 00
" Crescent Ave.	650 00
" Hope Chapel	2 00
Pluckamin	22 20
Rahway, 2d	120 00
" German	2 00
Roselle, 1st	31 79
Springfield	24 00
Westfield	28 38
Woodbridge	15 00
	1,769 24

Jersey City Presbytery.

Arlington	6 72
Carlstadt, German	3 00
Englewood	255 59
Garfield, 1st	12 00
Hackensack	8 00
Jersey City, 1st	44 15
" 2d	19 25
" Claremont	4 00
" John Knox	15 00
" Scotch	25 00
" Westminster	11 20
Passaic, 1st	40 09
Paterson, 1st	14 15
" 1st German	10 00
" 2d	121 68
" 3d	7 00
Rutherford, 1st	127 44
Tenafly	7 00
West Hoboken, 1st	35 00
West Milford	2 00
	768 27

Monmouth Presbytery

Allentown	20 00
Asbury Park, 1st	11 85
Barnegat	5 00
Beverly	48 71
Bordentown	6 30
Burlington	56 98

Calvary	\$ 20 40	Caldwell	\$ 27 45	Marksboro	\$ 6 00
Columbus	7 00	Lyon's Farms	20 00	Musconetcong Valley	10 04
Cranbury, 1st	30 00	Montclair, 1st	1 00	Newton	143 53
Cream Ridge	2 00	Newark, 1st	43 66	Oxford, 1st	8 00
Englishtown	2 00	" 2d	243 97	" 2d	28 70
Forked River	5 00	" 3d	162 45	Phillipsburgh, 1st	25 41
Freehold	41 22	" 6th	6 38	" Westminster	8 00
Hightstown	35 00	" 1st German	22 00	Stanhope	4 19
Jacksonville	3 00	" 3d	10 00	Stewartsville	15 00
Jamesburgh	15 00	" Bethany	3 00	Stillwater	10 00
Keypoint	8 00	" Calvary	8 18	Wantage, 1st	10 00
Lakewood	166 04	" Fewsmith Mem'l	15 20	" 2d	9 00
Long Branch, 1st	9 00	" Fifth Avenue	29 00		
Manasquan	26 33	" High Street	24 75		600 89
Matawan	37 55	" Park	293 13		
Moorestown	6 00	" Roseville	230 00		
Mount Holly	34 81	" South Park	25 10		
New Gretna	1 00	" Trinity	5 00		
Oceanic, 1st	59 00	" Wickliffe	40 51		
Parrineville	5 25				
Plattsburgh	5 00		1,516 76		
Plumstead	4 00				
Point Pleasant	4 00				
Providence	4 00				
Red Bank	10 00				
Sayreville, German	2 00				
Shrewsbury	10 00				
South Amboy	2 00				
Tennent	21 87				
Tuckerton	2 00				
Whiting and Shamong	2 00				
	729 26				
<i>Morris and Orange Presbytery.</i>					
Boonton	88 40	Alexandria, 1st	6 00	Camden, 2d	22 00
Chatham	72 00	Amwell, 1st	9 00	" 3d	2 00
Chester	12 00	" 2d	5 50	Cape Island	22 61
Dover	75 68	" United, 1st	6 31	Cedarville, 1st	4 00
" Welsh	5 00	Bound Brook	25 00	Clayton	20 00
East Orange, 1st	98 44	Dayton,	21 75	Cold Spring	5 00
" Arlington Ave	15 75	Dutch Neck	50 00	Deerfield	15 00
" Brick	424 40	Ewing	11 63	Elmer	3 40
Fairmount	1 00	Flemington	104 57	Gladcester	10 00
Flanders	10 00	Frenchtown	21 00	Haddonfield	20 00
German Valley	5 00	Hamilton Square	30 00	Hammoncton	16 27
Hanover	11 00	Holland	6 60	Jamvier	1 00
Madison	191 92	Hopewell, 1st	3 00	Jericho	50
Mendham, 1st	31 50	Kingston	15 00	May's Landing	8 00
" 2d	13 00	Kingwood	2 00	Osgorn Memorial	5 00
Mine Hill	2 50	Kirkpatrick, Mem'l	5 00	Pittsgrove	15 00
Morristown, 1st	74 08	Lambertville	45 00	Salem	54 38
" South St.	225 56	Lawrenceville	24 00	Swedesboro	2 00
Mt Olive	22 01	Milford	22 65	Tackahoe	2 00
Myersville, German	4 00	New Brunswick, 1st	78 35	Vineland	10 00
New Providence	14 00	" 2d	5 00	Wenonah	65 00
New Vernon	17 04	Pennington	30 00	Williamstown	11 00
Orange, 1st	450 00	Princeton, 1st	90 09	Woodbury	170 43
" Bethel	30 17	" 2d	23 40	Woodstown	8 00
" Central	405 00	" Witherspoon St.	1 00		819 20
" 1st German	10 00	Stockton	6 00		
" Hillside	117 86	Titusville	20 50		
Parshippany	8 00	Trenton, 1st	372 72		
Pleasant Grove	9 00	" 1st Chapel	5 00		
Rockaway	35 55	" 2d	10 24		
Schooley's Mountain	15 00	" 3d	103 99		
South Orange, 1st	81 74	" 4th	55 00		
St. Cloud	15 93	" 5th	14 00		
Summit, Central	192 45	" Bethany	15 00		
Wyoming, 1st	2 00	" Prosp'ct St.	151 00		
	2,736 96		1,395 30		
<i>Newark Presbytery.</i>					
Bloomfield, 1st	182 98	Andover	7 86		
" Westminster	123 00	Asbury	30 00		
		Beattystown	2 00		
		Belvidere, 1st	50 00		
		" 2d	7 50		
		Blairstown	104 00		
		Bloomsbury, 1st	10 79		
		Branchville	20 00		
		Danville	4 00		
		Deckertown, 1st	12 78		
		Delaware, 1st	8 00		
		Greenwich	4 00		

SYNOD OF NEW YORK

Albany Presbytery.

Albany, 1st	\$ 5 00
" 2d	150 20
" 3d	17 45
" 4th	100 00
" Bethany	66 47
" Madison Ave.	25 00
" State Street	189 64
" West End	25 00
Amsterdam, 2d	41 72
Bathellerville	5 00
Bethlehem	3 00
Broadalbin	1 37
Charlton	21 30
Corinth	2 00
Esperance	18 50
Gloversville	61 20
Hamilton Union	6 00
Jefferson	11 00
Jermain Memorial	25 00
Johnstown	25 00
Kingsboro Ave.	10 32
Marlville	8 00
New Scotland	5 00
Northampton	10 28
Rockwell Falls	5 00
Sand Lake	6 00
Saratoga Springs, 1st	11 46
" 2d	16 45
Schenectady, 1st	291 03
Stephentown	4 00
Tribe's Hill	4 00
West Galway	3 00
West Troy, 1st.	2 00
	1,182 59

Binghamton Presbytery.

Binghamton, 1st	154 58
" North	10 00
" West End	
Floral Av	1 52
Cannonsville	4 00
Conklin	5 00
Cortland	106 24
Coventry, 2d	5 00
McGrawville	10 16
Marathon	1 00
Nichols, 1st	2 50
Nineveh	14 16
Owego, 1st	10 00
Smythville Flats	3 17
Union	10 00
Waverly	44 00
	381 33

Boston Presbytery.

Antrim	11 25
Boston, 4th	15 94
" Scotch	4 00
" St. Andrews	5 00
Houlton	14 00
Lawrence, German	7 00
Lowell	5 00
Portland	10 36
Providence, 1st	10 00
Quincy	2 00
Roxbury, 1st	30 00
Clark's Ryegate	4 00
Windham	5 17
Woonsocket, 1st	1 00
	124 72

Brooklyn Presbytery.

Brooklyn, 1st	\$240 50
" 2d	110 35
" 1st German	12 00
" Arlington Ave.	2 00
" Bethany	5 00
" Classon Avenue	60 00
" Cumberland St.	10 50
" Duryea	37 00
" Friedenskirke	4 00
" Greene Avenue	24 13
" Point	10 00
" Hopkins St. Ger.	3 00
" Lafayette Ave.	543 97
" Memorial	364 80
" Mount Olivet	3 00
" Prospect H'ghts	27 10
" South 3d Street	85 40
" Throop Avenue	168 00
" Trinity	2 50
Edgewater, 1st	13 20
West New Brighton,	
Calvary	20 00
Woodhaven	7 00
	1,733 46

Buffalo Presbytery.

Buffalo, 1st	450 00
" Bethany	21 00
" Central	64 50
" Covenant	4 00
" North	73 24
" Wells Street	2 00
" West Avenue	5 80
" Westminster	434 83
" West Side	5 00
Conewango	4 00
East Hamburg	15 00
Ellicottville	5 00
Franklinville	3 20
Fredonia	23 00
Jamestown, 1st	92 22
Olean	24 15
Portville	56 00
Sherman	23 00
Silver Creek	15 19
Springville	8 78
Tonawanda, 1st	36 00
	1,365 91

Cayuga Presbytery.

Auburn, 1st	50 00
" 2d	14 62
" Calvary	12 16
" Central	11 59
Aurora	28 88
Dryden	12 00
Genoa, 1st	11 00
" 2d	1 25
Ithaca, 1st	302 25
Port Byron	10 00
	453 76

Champlain Presbytery.

Chazy	11 48
Keeseville	13 62
Malone, 1st	19 40
Peru, 1st	1 07
Plattsburgh, 1st	24 55
	70 12

Chemung Presbytery.

Big Flats, 1st	\$ 18 71
Burdett	3 00
Elmira, 1st	18 00
" Franklin St.	3 00
" Lake St.	23 00
Mecklenburgh	6 30
Monterey	1 35
Newfield, 1st	1 00
Sugar Hill	1 35
Watkins	32 40
	110 11

Columbia Presbytery.

Ancram Lead Mines	1 75
Canaan Centre	5 74
Catskill	146 64
Durham, 1st	4 30
Greenville	8 00
Hudson, 1st	85 00
Jewett	12 00
Saint Peter's	2 00
Windham Centre	20 00
	285 43

Genesee Presbytery.

Attica	26 16
Batavia, 1st	60 00
Bergen, 1st	24 70
Byron	7 00
Castile	25 64
Corfu	5 00
Elba	3 00
Leroy, 1st	33 00
Perry	28 00
Warsaw	42 00
Wyoming, 1st	14 52
	269 02

Geneva Presbytery.

Bellona, 1st	9 00
Branchport	1 25
Canandaigua, 1st	21 68
Canoga, 1st	3 46
Geneva, 1st	63 15
" North	180 00
Gorham	9 10
Manchester, 1st	11 00
Naples, 1st	4 45
Oak's Corners	2 00
Ovid, 1st	21 30
Penn Yan, 1st	38 00
Phelps	20 75
Romulus	10 00
Seneca	26 44
Seneca Castle	4 00
" Falls, 1st	86 41
Trumansburgh, 1st	30 11
Waterloo	10 00
West Fayette	2 00
	504 10

Hudson Presbytery.

Amity	10 00
Chester	30 25
Circleville	10 00
Clarkstown, German	3 00
Cochecton	9 25
Congers	4 00
Denton	7 10
Florida	24 00

Good Will	\$ 11 88	Islip	\$ 37 00	Little Britain	\$ 8 68
Goshen	46 26	Jamaica	28 45	Malden	5 00
Greenbush	6 25	Melville	2 00	Marlborough	66 42
Hamptonburgh	17 00	Newton, 1st	50 00	Milton	6 00
Haverstraw, 1st	7 00	Northport	1 00	Newburgh, 1st	34 96
Hempstead	2 46	Oceanside	2 00	" Calvary	27 51
Hopewell	15 00	Roslyn	6 57	" Union	40 00
Liberty	8 00	Smithtown	20 88	Pleasant Valley	7 50
Middletown, 1st	30 00	Springfield	5 00	Poughkeepsie, 1st	72 20
" 2d	17 39	St. Paul's, German	6 00	Rondout	9 10
Milford	18 00		305 60	Wappinger's Creek	7 03
Montgomery, 1st	11 00			" Falls	5 03
Monticello	3 00				
Monroe	50 00	<i>New York Presbytery.</i>			419 71
Mount Hope	3 00	New York, 1st	1,863 42	<i>Olsego Presbytery.</i>	
Nyack, 1st	21 83	" 4th	303 48	Cherry Valley	42 53
" German	1 00	" 7th	7 00	Cooperstown	36 72
Otisville	4 00	" 1st Union	35 00	Delhi, 2d	36 00
Palisades	15 15	" 2d German	3 00	Gilbertsville	20 03
Port Jervis, 1st	30 00	" 4th Avenue	94 00	Hobart	17 72
Ramapo	10 00	" 5th Avenue	3,740 93	Oneonta	25 00
Ridgebury	3 99	" 14th Street	40 24	Richfield Springs	32 00
Scotchtown	5 00	" Adams Mem'l	5 00	Springfield	4 22
Unionville	2 00	" Allen Street,	1 00	Stamford	10 00
Washingtonville, 1st	15 00	" Bethany	19 00	Unadilla	8 05
West Town	29 00	" Bohemian	5 00		232 26
	480 81	" Brick	424 19	<i>Rochester Presbytery.</i>	
<i>Long Island Presbytery.</i>		" Calvary	13 37	Avon, Central	2 00
Amagansett	17 71	" Central	511 35	Brighton	10 07
Bellport	5 00	" Christ	15 00	Brookport	28 04
Bridgehampton	69 50	" Covenant	257 20	Dansville	10 00
Brookfield	1 00	" East Harlem	11 34	Fowlerville	2 00
Cutchogue	6 00	" French Ev'ng'l	10 00	Geneseo, 1st	7 00
East Hampton	32 15	" Harlem	93 19	" Village	74 21
Franklinville	2 00	" Madison Sq.	692 25	Lima	8 75
Greenport	8 00	" Mount Tabor	1 00	Mount Morris	11 67
Mattituck	4 00	" Mt. Washing't'n	338 85	Ogden	6 42
Middletown	14 11	" Park	83 79	Parma Centre	4 00
Moriches	24 16	" Phillips	110 97	Pittsford	10 00
Port Jefferson	20 60	" Puritans	32 77	Rochester, 1st	100 00
Sag Harbor	19 00	" Rutgers, River-	170 20	" 3d	59 52
Selden	1 00	" Sea and Land	10 00	" Brick	125 03
Setauket	15 00	" University Pl. 1,	201 60	" Central	50 00
Shelter Island	7 00	" Wash. Heights	32 36	" Emmanuel	8 07
Southampton	67 09	" West	404 21	" Grace	2 00
South Haven	2 00	" West End	70 36	" Memorial	3 00
Southold	3 00	" West Farms	2 00	" North	11 60
Speonk	1 00	" West 23d St. West-	50 00	" St. Peter's	38 84
West Hampton	47 28	" minister	2 00	" W'tminst'r	25 00
Yaphank	9 00	" Woodstock	2 00	Sparta, 1st	27 11
	375 60	" Zion, German	4 00	" 2d	19 44
			10,661 07	Sweden, 1st	9 81
<i>Lyons Presbytery.</i>		<i>Niagara Presbytery.</i>		Victor, 1st	8 03
Junius	2 00	Albion, 1st	71 00	Webster	6 40
Lyons, 1st	27 50	Knowlesville	4 00	Wheatland, 1st	5 00
Marion	9 82	Lewistown	5 00		672 95
Newark, 1st	30 47	Lockport, 1st	73 70	<i>St. Lawrence Presbytery.</i>	
" Park	25 75	Mapleton	2 00	Brownville	1 50
Palmyra	17 24	Medina, 1st	6 63	Cape Vincent	8 00
Sodus	6 52	Murray	22 26	Carthage, 1st	9 03
" Centre	2 00	Niagara Falls, 1st	38 12	Dexter	10 03
Wolcott, 1st	4 68	Wilson, 1st	2 00	Gouverneur, 1st	20 81
	125 98		224 71	Hammond	10 03
<i>Nassau Presbytery.</i>		<i>North River Presbytery.</i>		Heuvelton	2 00
Astoria	5 00	Amenia	20 00	Morristown	12 61
Far Rockaway	17 00	" South	20 42	Oswegatchie, 1st	12 03
Freeport	22 00	Bethlehem	7 00	" 2d	5 40
Glen Wood	2 00	Canterbury	23 60	Ox Bow	11 63
Hempstead, Christ Ch.	10 00	Cold Springs	19 00	Pleasis	2 00
Huntington, 1st	73 95	Cornwall	6 56	Potsdam	14 00
" 2d	16 75	Freedom Plains	12 00	Rossie, 1st	3 15
		Highland Falls, 1st	21 79		

Sackett's Harbor	\$ 4 00
Theresa	3 18
Waddington	9 80
Watertown, 1st	115 50
" Stone St.	18 00
	271 68

Steuben Presbytery.

Almond	3 70
Andover	5 00
Angelica	6 74
Arkport	4 99
Campbell, 1st	13 14
Canisteo	26 00
Cohocton	5 00
Corning	28 54
Cuba	25 00
Hammondsport	5 00
Hornellsville, 1st	64 95
Howard	10 00
Jasper, 1st	6 00
Prattsburgh	6 25
Pultney	4 00
Woodhull	5 25
	219 56

Syracuse Presbytery.

Amboy	5 00
Baldwinsville	30 26
Cazenovia	25 39
Chittenango	10 00
Fayetteville	3 25
Fulton	27 50
Marcellus	8 00
Onondaga	5 20
Oswego, 1st	17 07
" Grace	56 15
Skaneateles	7 87
Syracuse, 1st	54 30
" 4th	26 50
" Memorial	12 00
" Park Central	41 90
Whitelaw	3 00
	333 39

Troy Presbytery.

Brunswick, 1st	3 25
Caldwell	5 00
Cambridge	13 51
Chester	4 25
Cohoes, 1st	65 00
Fort Edward	25
Glens Falls	81 00
Green Island	17 00
Hebron	1 00
Hoosick Falls	22 50
Jermain Mem'l	1 00
Johnsonville	2 00
Lansingburgh, 1st	51 34
" Olivet	11 56
Sandy Hill	103 25
Schaghticoke	11 62
Troy, 1st	95 40
" 2d	101 16
" 9th	40 00
" Second Street	458 75
" Westminster	26 38
" Woodside	72 45
Warrensburg	4 00
Waterford, 1st	119 79
	1,311 46

Utica Presbytery.

Clinton	\$ 20 22
Cochrane Mem'l	11 75
Forest	7 00
Holland Patent	25 00
Ilion	5 00
Kirkland	7 00
Knoxboro	10 50
Little Falls	32 00
Lowville	10 00
Mt. Vernon	5 00
New Hartford	15 35
Onelda	38 54
Oriskany	8 00
Rome, 1st	33 82
Sauquoit	10 00
Turin	8 86
Utica, 1st	41 59
" Bethany	50 85
" Memorial	50 00
" Olivet	3 00
Vernon Centre	7 93
Verona	8 41
Waterville	5 73
Wolcott Memorial	24 00
	434 62

Westchester Presbytery.

Bridgeport	96 43
Croton Falls	8 00
Darien	35 40
Gilead	21 83
Greenburgh	59 53
Greenwich, 1st	9 27
Hartford, 1st	21 00
Huguenot Memorial	65 00
Katonah	56 25
Mahopac Falls	64 97
Mt. Kisco	15 00
Mt. Vernon	120 28
New Rochelle	109 58
Patterson	4 25
Peekskill, 1st	39 45
" 2d	13 00
Poundridge	8 00
Rye	60 00
Sing Sing	13 50
South East Centre	15 00
South Salem	15 13
Stamford, 1st	81 87
Thompsonville, 1st	33 25
White Plains	53 30
Yonkers, 1st	170 01
" Dayspring	15 00
" Westminster	68 77
Yorktown	12 00
	1,284 67

SYNOD OF NORTH DAKOTA.*Bismarck Presbytery.*

Bismarck, 1st	5 00
	5 00

Fargo Presbytery.

Fargo, 1st	17 67
La Moure	1 00
Mapleton	2 50
Sheldon	3 00
Tower City, 1st	2 00
	26 17

Pembina Presbytery.

Emerado	\$ 21 00
Inkster	2 47
Park River	8 00
St. Thomas	3 25
	34 72

SYNOD OF OHIO.*Athens Presbytery.*

Amesville	4 70
Athens	27 00
Barlow	2 00
Beech Grove	2 00
Bristol	7 50
Cross Roads	2 00
Deerfield	1 00
Gallipolis, 1st	24 00
Logan, 1st	15 00
McConnellsville	1 00
Marietta, 4th Street	20 00
Middleport, 1st	5 00
New England	2 40
New Matamoras	5 00
New Plymouth	4 00
Pleasant Grove	2 00
Stockport	99
Warren	3 00
	128 59

Bellefontaine Presbytery.

Belle Centre	9 00
Bellefontaine, 1st	17 80
Bucyrus	7 11
Crestline	6 56
Forest	4 00
Gallon	10 00
Huntsville	1 30
Sandusky	2 51
Upper Sandusky	4 30
Urbana, 1st	20 72
West Liberty, 1st	1 11
	84 41

Chillicothe Presbytery.

Bainbridge	2 00
Belfast	3 00
Bogota	2 00
Bourneville	7 00
Chillicothe, 1st	10 00
" 3d	6 50
Concord	2 00
Frankfort	2 00
Greenfield, 1st	30 56
Hamden	4 46
Hillsboro	14 75
Memorial	1 00
Mount Pleasant	3 85
New Petersburg	20 00
North Fork	2 00
Plisgah	3 50
South Salem	16 00
Union	1 00
Wilkesville	10 10
Wilmington, 1st	2 00
	271 82

Cincinnati Presbytery.

Avondale	78 50
" Shellito St.	3 00

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Lab Apple	\$ 7 13	Lexington	\$ 9 00	South Oregon Presbytery.	
Farmington	3 23	Loudonville	7 25	Ashland	\$ 3 00
Kirkwood	6 48	Millersburg	3 60	Myrtle Creek	2 00
Martin's Ferry	27 49	Nashville	10 00		
Mount Pleasant	6 56	Orange and Bethel	5 00		
New Athens	7 36	Orrville	2 50		5 00
New Castle	1 66	Perryssville	3 80		
Nottingham	16 05	Plymouth	6 00	Willamette Presbytery.	
Pleasant Valley	1 01	Savannah	9 15	Crawfordville	1 40
St. Clairsville	18 00	Shelby	5 00	Dallas	3 00
Scotch Ridge	4 55	Shreve	4 00	Gervais	4 00
Senecaville	4 00	Wayne	5 00	Lafayette	8 51
Short Creek	10 00	Wooster, 1st	59 09	Pleasant Grove	2 00
Washington	4 00	" Westminster	13 65	Salem	15 00
Wheeling Valley	3 00			Spring Valley	5 00
Woodsfield	1 68		217 61	Woodburn	3 00
	291 28	Zanesville Presbytery.			87 21
Stembenville Presbytery.		Bladensburg	2 00		
Amsterdam	12 50	Brink Haven	2 00		
Annapolis	3 00	Brownsville	11 50		
Bakersville	4 00	Chandlersville	6 00	SYNOD OF PENNSYLVANIA.	
Beech Spring	7 00	Coshocton	44 00		
Bethel	10 00	Dresden	3 00	Allegheny Presbytery.	
Bethlehem	5 00	Granville	19 38	Allegheny, 1st	102 35
Bloomfield	5 00	High Hill	4 15	" 2d	20 75
Buchanan Chapel	6 00	Homers	4 00	" 1st German	2 00
Carrollton	11 00	Jersey	7 00	" Central	51 95
Centre Unity	2 00	Keene	8 00	" McClure Ave.	50 65
Cross Creek	4 00	Madison	24 00	" North	191 07
Dennison	8 00	Martinsburg	3 60	" Providence	61 00
East Liverpool, 1st	70 00	Mt. Pleasant	2 32	Avalon	5 00
" 2d	1 45	Mt. Vernon	42 12	Bakerstown	6 00
East Springfield	3 01	Mt. Zion	4 00	Beaver	9 00
Hopedale	3 00	Muskingum	5 00	Bellevue	21 00
Island Creek	2 00	Newark, 2d	11 00	Bull Creek	20 25
Linton	3 60	" Salem, German	2 90	Concord	8 00
Long's Run	9 18	New Concord	3 50	Cross Roads	1 75
Madison	7 00	Norwich	5 00	Emsworth	3 00
Mechanicstown	8 00	Pataskala	7 50	Evans City	17 08
Minerva	5 00	Utica	14 00	Freedom, 1st	8 00
Monroeville	5 00	West Carlisle	5 34	Glasgow	5 00
New Cumberland	3 65	West Carlisle, 1st	27 07	Glenfield	1 32
New Hagerstown	3 00	" 2d	11 28	Glenshaw	3 19
New Harrisburgh	6 00	" Putman	7 52	Hilands	18 72
New Philadelphia	20 00		298 98	Hoboken	12 00
Potter Chapel	2 92	SYNOD OF OREGON		Leetsdale	1 00
Richmond	3 62	East Oregon Presbytery.		Millvale	173 37
Ridge	3 00	Moro	2 90	Natrona	36 41
Salineville	8 00	Summerville	1 00	New Salem	2 00
Scio	4 00	Umatilla	10 00	Oak Grove	4 00
Steubenville, 1st	22 10		13 90	Pine Creek, 1st	3 70
" 2d	21 45	Portland Presbytery.		" 2d	11 00
" 3d	8 00	Albina	13 50	Plains	4 30
Still Fork	6 00	Astoria, 1st	8 00	Pleasant Hill	2 00
Toronto	18 00	Fairview, Smith M'm'l	1 00	Sewickly	2 00
Two Ridges	4 15	Oregon City, 1st	5 00	Sharpsburgh	88 18
Urichsville	5 00	Portland, 1st	417 64	Springdale	16 40
Unionport	1 00	" 3d	4 58	Tarentum	3 00
Waynesburgh	5 00	" 4th	10 83	Van Port	14 00
Wellsville, 1st	31 00	" Calvary	50 06		3 92
Yellow Creek	8 00	" Mizpah	2 00		
		" St John	6 80		
		Sellwood	1 00		
		Tualatin Plains	5 00		
			525 41		
Wooster Presbytery.		Blairsville Presbytery.			
Apple Creek	12 00	Beulah	38 47		
Ashland	7 00	Blairsville	77 50		
Belleville	4 00	Braddock, 1st	43 00		
Canal Fulton	8 00	Conemaugh	7 25		
Congress	3 53	Congruity	5 50		
Doylstown	6 00	Cross Roads	15 00		
Fredericksburgh	15 00	Derry	10 60		
Hopewell	15 00	Ebensburg	10 00		
Jackson	4 04	Fieldfield	48 28		

Greensburg, 1st	\$101 90	Landisburgh	\$ 5 00	Oak Grove	\$ 4 00
" Westminster	38 00	Lebanon, 4th St.	34 70	Oil City, 2d	12 00
Harrison City	15 50	" Christ	292 06	Ferry	2 50
Irwin	15 48	Lower Marsh Creek	4 60	Funkstown, 1st	8 32
Jeanette	9 00	Lower Path Valley	12 00	Reynoldsville	10 00
Johnstown	51 00	McConnellsburgh	3 38	Richardsville	2 07
Kerr	2 00	Mechanicsburgh	6 30	Rockland	2 80
Laird	6 00	Mercersburgh	13 18	Rockland	2 00
Latrobe	20 00	Middle Spring	15 00	Sligo	5 00
Ligonier	28 14	Middletown	4 00	Sugar Hill	2 00
Livermore	7 60	Millerstown	4 00	Tionesta	15 00
McGinness	3 00	Monaghan	17 50	Wilcox	3 07
Manor	17 00	Petersburg	2 25		
Murrysville	19 52	Rocky Spring	2 00		275 47
New Alexandria	21 62	Saint Thomas	3 63		
New Salem	42 09	Shippensburg	28 50	<i>Erie Presbytery.</i>	
Parnassus	118 48	Silver Spring	12 00	Belle Valley	3 00
Pine Run	20 00	Upper	3 00	Bradford, 1st	57 74
Pleasant Grove	14 00	Upper Path Valley	6 00	Cambridge	8 00
Poke Run	51 00	Waynesboro	6 56	Cochran	5 00
Salem	9 97		1,457 30	Conneautville	8 00
Turtle Creek	30 00			Cool Spring	3 00
Unity	38 00			Corry	6 25
	984 90	<i>Chester Presbytery.</i>		East Greene	3 00
<i>Buller Presbytery.</i>		Avondale	17 72	Erie, 1st	84 06
Allegheny	1 00	Bethany	13 00	" Central	25 00
Amity	3 00	Bryn Mawr	124 71	" Chestnut Street	12 60
Buffalo	2 00	Chester, 1st	32 00	" Park	100 00
Centerville, 1st	9 00	" 8d	42 85	Fairfield	1 00
Clintonville	5 00	Christiana	3 72	Fairview	4 00
Concord	5 71	Coatesville	17 93	Franklin	48 90
Grove City	32 71	Darby Borough	24 00	Garland	7 00
Harlansburgh	5 00	Dilworthtown	2 00	Greenville	39 17
Harrisville	5 25	Downingtown, Central	7 40	Hadley	2 00
Jefferson Centre	1 00	Fagg's Manor	37 00	Harbor Creek	2 00
Middlesex	19 00	Fairview	6 00	Harmonsbury	2 00
Mount Nebo	2 00	Forks of Brandywine	30 00	Jamestown	5 21
Muddy Creek	4 00	Great Valley	10 00	Kerr's Hill	6 01
New Hope	3 00	Honeybrook	11 94	Meadville, 1st	6 00
New Salem	4 00	Kennet Square	8 00	" Central (2d)	25 00
North Butler	13 00	Lansdowne, 1st	25 68	Mercer, 1st	19 00
North Liberty	2 80	Marple	6 50	" 2d	13 00
North Washington	3 00	Media	130 03	Milledgeville	5 00
Plain Grove	7 00	Middleton	11 00	Mill Village	4 43
Pleasant Valley	2 76	Moore, Olivet	3 00	Mount Pleasant	3 00
Princeton	4 70	New London	25 00	Nelltown	2 65
Prospect	4 05	Oxford, 1st	49 76	New Lebanon	1 01
Rehoboth	1 00	Penningtonville	10 00	North East	35 59
Summit	9 30	Phoenixville	4 00	Oil City, 1st	70 38
Sunbury	8 00	Ridley Park	24 36	Pittsfield	3 68
Unionville	4 00	Rutledge, Calvary	7 55	Pleasantville	30 00
Westminster	2 00	Trinity (Berwyn)	5 00	Salem	2 00
	163 28	Upper Octorara	49 00	Sandy Lake	2 00
<i>Carlisle Presbytery.</i>		Wayne	49 00	Springfield	2 00
Big Stream	24 03	West Chester, 1st	58 66	Sugar Creek	2 00
Buffalo	3 00	" 2d	1 00	" Memorial	1 00
Burnt Cabins	3 00	West Grove	4 00	Sugar Grove	1 00
Carlisle, 1st	19 25		851 81	Tideoute	13 00
" 2d	102 83			Titusville, 1st	57 63
Centre	3 00	<i>Clarion Presbytery.</i>		Utiola	5 00
Chamb'sgh, Central	15 96	Academia	3 00	Warren	161 00
" Falling Spg	80 00	Beech Woods	43 23	Waterford, Park	3 00
Dauphin, 1st	2 25	Big Run	1 00	Waterloo	2 00
Dickinson	3 00	Brookwayville	6 75	Wattsburgh, 1st	1 71
Duncannon	28 00	Clarion	19 00	Westminster	4 00
Fayetteville	2 00	Cool Spring	1 00		909 01
Gettysburgh	21 00	Du Bois	59 84	<i>Huntingdon Presbytery.</i>	
Great Conewago	2 40	Edenburg	36 25	Alexandria	27 00
Green Castle	10 08	Elkton	7 00	Altoona, 1st	32 00
Harris'g Mark't Sq.	168 74	Greenville	10 30	" 2d	32 50
" Olivet	11 41	Johnsonburg	1 90	" 3d	11 56
" Pine Street	471 61	Licking	4 00	Bedford	13 81
" Westminster	5 00	Maysville	2 27	Bellefonte	171 32
J. W. Biddle Mem'l	2 08	Mount Tabor	5 17	Beulah	3 88
J. Coleman, Mem'l	3 00	New Rehoboth	6 00	Clearfield	20 00

Curwensville	\$ 16 00	Midway	\$ 2 00	Bangor	\$ 7 00
Duncansville	8 00	Mount Pleasant	2 00	Bethlehem, 1st	7 60
East Kishacoquillas	25 00	Rayne	3 55	Catasauqua, 1st	66 00
Everett	3 00	Rockbridge	8 00	" Bridge Street	11 44
Fruit Hill	11 00	Rural Valley	4 00	Easton, 1st	110 00
Gibson, Memorial	1 00	Saltsburgh	42 64	" Brainerd	151 76
Holidaysburg, 1st	89 16	Slate Lick	9 00	Ferndale	14 00
Houtsdale	16 20	Shrader's Grove	8 13	Hazleton, 1st	50 47
Huntingdon	49 89	Tunnelton	2 00	Lock Ridge	11 00
Kylertown	2 00	Washington	20 00	Mahanoy City	29 38
Lewistown	90 05	West Glade Run	8 60	Mauch Chunk	27 21
Little Valley	3 50	Worthington	10 00	Middle Smithfield	4 36
Logan's Valley	10 00			Mountain	8 00
Lost Creek	9 40		497 82	Port Carbon	20 00
Lower Spruce Creek	7 50			Portland	3 00
Lower Tuscarora	8 50			Pottsville, 1st	54 28
McVeytown	41 68	<i>Lackawanna Presbytery.</i>		" 2d	11 00
Mapleton	4 00	Athens	25 00	Reading, 1st	44 57
Mifflintown, W'stm'r	28 28	Bernice	6 20	" Washington St.	4 00
Milesburg	5 64	Bethany	3 17	Shawnee	14 00
Milroy	5 00	Brooklyn	5 00	Shenandoah, 1st	5 00
Moshannon & Snow		Camptown	2 00	Slatington	10 75
Shoe	3 00	Canton	18 00	South Bethlehem, 1st	12 00
Mount Pleasant	2 00	Carbondale	82 31	South Easton, 1st	3 34
Mount Union	23 00	Dunmore	7 00	Stroudsburg	10 00
Newton, Hamilton	1 00	Forest City	1 00	Summit Hill	19 92
Orbisonia	3 00	Franklin	1 00	Tamaqua	5 00
Osceola	13 62	Great Bend	8 00	Upper Lehigh	37 02
Penfield	6 00	Greenwood	2 00	" Mt. Bethel	3 00
Peru	3 00	Harmony	44 00	Weatherly	10 00
Petersburg	3 66	Hawley	8 00	White Haven	11 00
Phillipsburgh	7 44	Herrick	3 00		831 10
Pine Grove Mills	1 18	Honesdale	138 38		
Port Royal	13 00	Kingston	26 38	<i>Northumberland Presby.</i>	
Robertsdale	2 00	Langclyffe	55 00	Bald Eagle & Nittany	7 23
Shade Gap	5 00	Monroeton	5 00	Beech Creek	3 00
Shirleysburgh	4 00	Montrose	35 00	Berwick	10 00
Sinking Creek	2 35	Nanticoke	3 00	Bloomsburgh, 1st	31 46
Sinking Valley	7 00	New Milford	4 61	Briar Creek	2 00
Spring Mills	2 00	Newton	1 00	Buffalo	3 00
Spruce Creek	41 25	Nicholson	2 00	Chillisquaque	3 95
State College	8 91	Pittston, 1st	38 38	Derry	4 00
Tyrone, 1st	50 00	Plains	7 00	Elysburgh	2 00
Upper Tuscarora	7 00	Plymouth	10 00	Great Island	75 00
Waterside	2 00	Rome	2 00	Grove	70 00
West Kishacoquillas	15 00	Rushville	4 00	Hartleton	5 00
Williamsburg	22 63	Scranton, 1st	131 00	Jersey Shore	40 00
Winterburn	3 00	" 2d	173 21	Lewisburgh	34 25
	991 39	" Gr'n Ridge Av	104 00	Lycoming	14 14
		" Providence	8 00	" Centre	10 00
<i>Kittanning Presbytery.</i>		" Washburn St.	35 00	Mahoning	86 79
Apollo, 1st	19 00	Shickshinny	15 00	Mifflinburg, 1st	5 00
Atwood	3 00	Stella	10 67	Milton	100 00
Bethel	2 00	Stevensville	3 00	Montgomery	5 00
Boiling Spring	2 00	Sugar Notch	2 00	Mount Carmel	12 57
Cherry Run	9 00	Susquehanna, 1st	11 00	Muncy	9 00
Cherry Tree	2 00	Towanda, 1st	78 24	New Berlin	10 00
Clarksburgh	6 00	Troy	13 80	New Columbia	4 00
Clinton	3 20	Tunkhannock	43 00	Northumberland, 1st	18 00
Crooked Creek	1 00	Ulster	1 00	Orangeville	8 00
Currie's Run	10 40	Uniondale	2 00	Pennsdale	1 00
East Union	2 00	West Pittston	150 00	Renovo	25 00
Ebenezer	8 00	Wilkes-Barre, 1st	298 99	Rush Creek	2 00
Elder's Ridge	20 37	" Grant St.	19 60	Shamokin, 1st	19 81
Elderton	15 00	" Memorial	57 89	Shiloh	2 00
Ford City	4 00	" Westminster	10 00	Sunbury, 1st	45 00
Freeport	6 50	Wyalsburg, 1st	8 00	Trout Run	1 00
Gilgal	3 00	" 2d	4 00	Warrior Run	6 28
Glade Run	7 83	Wyoming	5 00	Washington	14 00
Harmony	2 00		1,731 88	Washingtonville	7 00
Homer	8 40			Watsonstown	6 00
Indiana	145 00	<i>Lehigh Presbytery.</i>		Williamsport, 1st	55 00
Jacksonville	9 00	Allentown, 1st	25 00	" 2d	72 75
Kittanning, 1st	58 00	Allen Township	10 00		830 28
Leechburg	89 00	Audensreid	20 00		
Mechanicsburgh	2 00				

Parkersburg Presbytery.		Bridensburg	\$ 15 00	Oakdale	\$ 27 00
Clarksburgh	\$ 8 90	Bristol	22 00	Phillipsburg	11 00
Grafton	5 00	Carversville	3 40	Pittsburgh, 1st	452 27
Hughes River	2 05	Chestnut Hill, 1st	155 00	" 2d	23 94
Parkersburg, 1st	45 00	" Trinity	26 24	" 3d	216 75
Ravenswood	2 00	Conahohocken	5 00	" 4th	47 78
Stetersville	7 00	Doylestown	39 27	" 6th	53 71
Spencer	1 00	Eddington	8 00	" 7th	9 00
Terra Alta	17 00	Edge Hill, Carmel	3 00	43d Street	15 00
		Falls of Schuylkill	10 00	Bellefield	157 50
		Forestville	10 00	Central	8 00
	87 95	Fox Chase, Memorial	15 50	Covenant	17 32
Philadelphia Presbytery.		Frankford	63 11	East Liberty	575 36
Philadelphia, 1st	251 31	Germantown, 1st	743 77	Homewood Ave.	10 12
" 2d	82 46	" 2d	321 82	Lawrenceville	38 64
" 3d	53 09	" Market Sq.	35 18	McCandless Ave.	5 00
" 4th	5 70	" Redeemer	148 10	Park Avenue	30 00
" 9th	40 00	" Wakefield	32 01	" Shady Side	485 00
" 10th	454 83	Hermon	40 00	" South Side	12 00
" Alexander	29 80	Huntingdon Valley	8 00	Point Breeze	202 54
" Arch Street	75 31	Jeffersonville Centen'l	7 00	Raccoon	34 62
" Beacon	5 00	Jenkintown, Grace	3 50	Riverdale	10 00
" Bethany	19 64	Langhorne	4 00	Sharon	23 55
" Bethesda	33 22	Lawndale	2 00	Swissvale	54 00
" Bethlehem	75 00	Leverington	12 00	Valley	2 00
" Calvary	371 51	Lower Merion	5 00	West Elizabeth	7 00
" Carmel, Ger.	1 00	Macalester Memorial	4 31	Wilkinsburg	215 55
" Central	40 00	Manayunk, 1st	25 00		3,131 54
" Cohocksink	82 05	Morrisville	6 00	Redstone Presbytery.	
" C'r'th'n Av. Gm	7 00	Mount Airy	43 43	Belle Vernon, 1st	6 33
" Covenant	20 50	Narberth	5 00	Connellsville	20 00
" Evangel	12 00	Neshaminy, Warwick	19 00	Dunbar	25 30
" Gaston	31 00	Newtown	75 27	Dunlap's Creek	10 00
" Grace	27 00	Norristown, 1st	53 31	Jefferson	2 00
" Green Hill	49 19	" Central	80 63	Laurel Hill	35 65
" Greenway	5 00	Norriton & Prov'd'nce	23 97	Lelsenring	14 01
" Greenwich St.	10 00	Pottstown	75 00	Little Redstone	8 56
" Hebron Meml.	5 18	Roxborough	5 00	Long Run	21 00
" Hope	7 00	Springfield	2 00	McClellandtown	2 30
" Kens'gt'n, 1st	154 34	Wissinoming	4 00	McKeespoot, 1st	274 00
" Lom. St. Cent'l	5 00		2,375 32	" Central	9 00
" Mariner's	4 00	Pittsburgh Presbytery.		Mount Pleasant	18 00
" Memorial	50 00	Amity	5 00	" Reunion	14 40
" McDowell M'l	16 30	Bethany	12 73	New Providence	6 30
" North	11 20	Bethel	37 50	Old Frame	1 50
" North Br'd St.	198 60	Cannonsburgh, 1st	5 75	Pleasant Unity	3 58
" N'th'n Lib. 1st	26 85	" Central	9 75	Rehoboth	6 44
" Northminster	150 00	Centre	15 42	Round Hill	13 00
" Olivet	52 57	Charlroi	19 00	Scottdale	10 00
" Oxford	85 52	Chartiers	18 00	Sewickley	7 00
" Patterson, M'l	11 00	Coal Bluff & Courtney	2 00	Smithfield	2 08
" Princeton	166 31	Concord	10 00	Uniontown	58 95
" Richmond	5 00	Crafton	18 00		571 24
" South Western	8 75	Duquesne	9 00	Shenango Presbytery	
" Susquehanna	10 00	Edgewood	21 92	Beaver Falls	12 00
" Tabernacle	344 69	Fairview	4 30	Clarksville	8 44
" Tabor	190 00	Finleyville	5 25	Enon	5 00
" Temple	20 00	Forest Grove	25 25	Hermon	3 55
" Trinity	7 00	Hazlewood	11 50	Hopewell	3 35
" Union	10 00	Hebron	9 60	Leesburgh	3 00
" " Tabernacle	15 00	Hiland	40 00	Little Beaver	1 87
" Walnut Street	307 82	Homestead	25 30	Moravia	3 39
" West Arch St	148 50	Ingram	11 50	Mount Pleasant	13 00
" West Hope	10 00	Knoxville	13 63	Neshannock	18 00
" Westminster	14 72	Lebanon	10 00	New Brighton	57 18
" West Park	20 00	Long Island	5 00	New Castle, 1st	39 49
" " Spruce St.	406 29	McKee's Rocks	8 07	" 2d	10 00
" Woodland	297 66	Mansfield, 1st	24 33	Pulaski	3 00
" Zion, German	3 00	Middletown	15 00	Rich Hill	5 00
	4,449 00	Mingo	5 00	Sharp's Rock	6 24
Philadelphia North Presbytery.		Monongahela City 1st	25 00	Slippery Rock	8 00
Abington	195 50	Mountain	1 00	Transfer	3 00
Aashbourne	20 00	Mount Carmel	4 00		
		Mount Olivet	6 00		
		Mount Pisgah	8 00		
		North Branch	6 19		

Unity	\$ 16 00
Wampum	6 47
Westfield	20 00
West Middlesex	3 24

249 88

Washington Presbytery.

Allen Grove	2 00
Bethlehem	3 00
Burgettstown	55 08
Cameron	4 00
Claysville	16 75
Cove	4 00
Cross Creek	47 00
Cross Roads	7 00
East Buffalo	32 16
Fairview	4 01
Forks of Wheeling	25 00
Hookstown	7 00
Limestone	4 50
Lower Buffalo	5 00
Mill Creek	7 07
Moundsville	11 75
Pigeon Creek	4 50
Three Springs	2 00
Upper Buffalo	39 46
Upper Ten Mile	10 00
Washington, 1st	206 50
" 2d	25 00
Waynesburgh	23 00
Wellsburgh, 1st	27 00
West Alexander	20 00
West Liberty	5 00
West Union	3 50
Wheeling, 1st	35 00
" 2d	19 50
" 3d	56 12
Wolf Run	1 00

712 99

Wellboro Presbytery.

Allegany	1 00
Antrim	5 00
Arnot	3 00
Beecher Island	8 42
Covington, 1st	2 00
Elkland and Osceola	10 00
Farmington	2 00
Knoxville	1 00
Mount Jewett	2 00
Wellsboro	36 92

66 84

Westminster Presbytery.

Bellevue	4 00
Cedar Grove	5 00
Centre	25 00
Chanceford	15 00
Chestnut Level	28 58
Columbia	50 77
Donegal	5 00
Hopewell	10 00
Lancaster, 1st	28 00
" Memorial	5 24
Leacock	24 68
Little Britain	7 00
Middle Octorara	7 50
Mount Joy	29 35
New Harmony	7 00
Pequea	19 00
Pine Grove	2 00

Slate Ridge	\$ 13 00
Slateville	11 77
Stewartstown	12 00
Strasburgh	4 80
Union	35 00
Wrightsville	17 00
York, 1st	188 91
" Calvary	37 18
" Westminster	10 00

602 78

SYNOD OF SOUTH DAKOTA.*Aberdeen Presbytery.*

Aberdeen	9 25
Ellendale	5 00
Groton, 1st	6 50
Leola	2 00
Pembroke	1 00

23 75

Black Hills Presbytery.

Hot Springs, 1st	3 00
Rapid City, 1st	5 00
Whitewood	3 00

11 00

Central Dakota Presby.

Hitchcock	5 00
Huron, 1st	19 90
Madison	8 11
Rose Hill	3 00
White	4 00
Woonsocket, 1st	3 30

43 31

Dakota Presbytery.

Ascension	4 00
Buffalo Lake	3 00
Crow Creek	1 00
Flandreau, 1st	1 00
Good Will	7 63
Mayasan	1 50
Mountain Head	1 00
White River	55
Wood Lake	1 00

20 68

Southern Dakota Presby.

Bohemian, 1st	1 00
Bridgewater	8 00
Canistota	3 00
Germantown, German	1 00
Parker	9 00
Scotland	3 50
Sioux Falls, 1st	13 75
Turner Co., 1st Ger.	20 00
White Lake	2 00

61 25

SYNOD OF TENNESSEE.*Birmingham Presbytery.*

Thomas, 1st	\$ 2 00
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2 00

Holston Presbytery.

Chucky Vale	1 00
Greenville	9 00
Jonesboro	12 00
Mount Bethel	4 95
St. Marks	1 50

28 45

Kinston Presbytery.

Bethel	6 00
Pleasant Union	1 00

7 00

Union Presbytery.

Caledonia	2 00
Centennial	1 00
Eusebia	2 68
Hopewell	3 00
Knoxville, 2d	80 68
" 4th	15 20
" Bell Ave.	6 00
Liberty	6 00
Madisonville	1 60
Mount Tabor	1 00
Mt. Zion	3 00
New Market, 1st	5 00
New Providence	15 17
New Salem	3 00
Rockford	2 00
St. Paul's	1 60
Shannondale	8 27
Spring Place	2 00
Washington	2 75

161 95

SYNOD OF TEXAS.*Austin Presbytery.*

Austin, 1st	41 80
Georgetown	4 50
San Antonio, Md Sq	24 00

70 30

North Texas Presbytery.

Henrietta	2 00
Seymour	2 50
Wichita Falls, 1st	6 75

11 25

Trinity Presbytery.

Albany	1 00
Dallas, 2d	1 86
Glen Rose	1 00

3 86

SYNOD OF UTAH.

<i>Montana Presbytery.</i>	
Anaconda	\$ 6 40
Bozeman	63 33
Butte, 1st	26 00
Deer Lodge	14 25
Dillon	2 50
Hamilton	1 25
Helena, 1st	74 35
Lewistown	8 00
Miles City	5 00
Missoula	6 00
Spring Hill	1 50
	<hr/> 208 58

Utah Presbytery.

American Fork	2 14
Ephraim	4 00
Gunnison	2 25
Haines Memorial	5 00
Huntingdon	1 45
Hyrum, Emmanuel	6 05
Logan, Brick	1 00
Manti	12 00
Mendon	1 00
Mount Pleasant	1 00
Richfield	2 00
Richmond	1 00
Salina Mission	2 25
Salt Lake City, 3d	2 00
Springville, 1st	5 00
	<hr/> 48 14

Wood River Presbytery.

Caldwell	1 00
Franklin	1 00
Nampa	2 00
	<hr/> 4 00

**SYNOD OF
WASHINGTON.**

<i>Alaska Presbytery.</i>	
Sitka	7 10
	<hr/> 7 10

Olympia Presbytery.

Olympia	\$ 4 00
St. John's	2 00
South Bend, 1st	2 00
Toledo	1 00
Vancouver	1 00
	<hr/> 10 00

Puget Sound Presbytery.

Fair Haven, 1st	9 00
Seattle, 1st	45 60
" 2d	5 00
Sedro	66
Sumner	13 15
	<hr/> 73 41

Spokane Presbytery.

Cortland	1 00
Grand Coulee	1 00
Rathdrum, 1st	2 00
	<hr/> 4 00

Walla Walla Presbytery.

Kamiah	2 50
Lewistown, 1st	5 00
Waitsburg	7 00
	<hr/> 14 50

**SYNOD OF
WISCONSIN.***Chippewa Presbytery.*

Ashland, 1st	12 54
" Bethel	5 00
Cadotte	5 00
Hudson, 1st	10 00
West Super'r, W'tm'tr	10 00
	<hr/> 42 54

La Crosse Presbytery.

Bangor	4 00
Greenwood	4 00
West Salem	8 00
	<hr/> 16 00

Madison Presbytery.

Baraboo	\$ 6 95
Cottage Grove	2 00
Janesville	19 13
Kilbourne City	5 65
Lodi, 1st	5 30
Madison, Ger. St. Paul's	1 00
North Freedom	1 00
Plattville, German	7 02
Pleasant Hill	1 00
Poynette	5 44
	<hr/> 54 39

Milwaukee Presbytery.

Beaver Dam, 1st	6 00
" " Assembly	5 00
Bohemian Brethren	1 00
Cambridge	4 00
Cedar Grove	13 00
Delafield	2 86
Manitowoc	5 00
Milwaukee, Calvary	45 73
" Grace	9 50
" Holland	10 00
" Immanuel	106 54
" Perseverance	8 50
" 1st German	3 15
" Westminster	4 00
Oostburg	2 00
Ottawa	90
Racine, 1st	109 43
Richfield	2 00
Somers	7 00
Waukesha, 1st	14 13
West Granville	4 00
	<hr/> 362 74

Winnebago Presbytery.

Depere	5 00
Florence	28 76
Fond du Lac	10 00
Marquette Pioneer	50 00
Marshfield	6 26
Neenah	19 33
Oconto, 1st	23 16
Oshkosh, 1st	21 50
Shawano	5 00
Stevens Point	17 00
Wausau, 1st	152 60
West Merrill	2 00
Weyauwega	2 88
	<hr/> 342 49

Total from the Churches \$86,996.19

RECEIPTS FROM INDIVIDUALS.

APRIL, 1892

"X. Y., South Calif." 20; Mrs. Julia Fillmore, Lansingburgh, N. Y., 10; "Miscellaneous," 50; Rev. J. N. Diamant and Mrs. M. A. Lilley, Econtucka, Indian Ter., 5; "A friend in St. Louis, Mo., 10;" G. A. Spaulding, Utica, N. Y., 10; Rev. Wm. H. Hodge, Chestnut Hill, Pa., 10; "Cash," 1; Anonymous, New York City, 25; "R. T. P., Miscellaneous," 50; Walter McQueen, Schenectady, N. Y., 100; Mrs. Helen M. Blanchard, Umatilla Fla., 5; Mrs. Mary Ann Hubbard, Chicago, Ill., 25; "From a believer in missions," Pa., 500; Rev. R. Taylor, Beverly, N. J., 25; Mrs. B. M. Ewing, Wheeling, W. Va., 5; Mrs. Margaret McNab, Tomah, Wis., 2; Rev. E. Thompson and wife, Taylorville, Ill., 5; "N. M. C.," Iowa, 5; Miss Helen T. Barney, New York City, 30; F. L. Janeway, New York, 100; J. Holland, Bonner's Ferry, Idaho, 225; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts; V. F. Romero, Santa Fe, New Mexico, 90 cts.

MAY.

"S. C. M.," Philad'a, Pa., 5; Mrs. Sarah B. Richardson, Lake Geneva, Wis., 5.90; "C. D.," 25; Mrs. E. R. Norton, Alton, Ill., 1; Mrs. R. S. Marsh, West Carlisle, Mich., 5; "Hapland," 100; Rev. Lyman B. Crittenden, Belgrade, Mont., 8; "E. M. H.," Philad'a, 50; Miscellaneous, for coal bill, 75; Mrs. L. A. Edwards, Orient, N. Y., 10; "G. B.," N. J., 25; "T. and M.," Chicago, 3; Miscellaneous, Newark, Del., 200; Religious Cont. Soc'y, Princeton Theo. Sem'y, 32 64; "C., Penna." 6.

JUNE.

C. H. Castleton, Barton, Pa., 5; Anonymous, Philad'a, Pa., 10; J. B. Davidson, Newville, Pa., 10; Mrs. Myron Phelps, Lewistown, Ill., 50; Alexander Guy, Oxford, O., 300; Dr. Wm. M. Findley, Altoona, Pa., 5; Mrs. George T. Keller, Denver, Colo., 27; Mrs. Sallie B. Welsh, Savannah, O., 1; "Missionary," 50; John C. Comad, Alliance, Mo., 1; Mrs. John Kidd, Bloomington, Ill., 2 50; Rev. H. M. Walker, Marseilles, O., 12; W. M. Hastings, Delta, Colo., 8; Rev. and Mrs. J. H. Sherrard, Rockville, Ind., 5; Miss T. A. Wood, Johnson City, Tenn., 5; M. E. Drake, 3; "Two Sisters, Kantonah, N. Y., 24; Rev. W. L. Tarbet, and wife, Pisgah, Ill., 80 cts; "C., Penna." 6.

JULY.

Rev. John L. Hawkins, Melrose, Kas., 15; "A friend in Colorado," 5; Mrs. and Mrs. Francis Whiting, Jeffersonville, Pa., 20; Geo. T. Valentine, Argyle, Minn., 5; Mrs. J. S. Reasoner, Ravenna, Wash., 10; Miss Beulah A. Eady, Duluth, Minn., 5; "From a friend," 500; "J. B. H.," Mo., 25; Per Rev. H. B. Gage, Riverside, Calif., 1; "Thank-off" from a church member, Wyoming, O., 10; "Minister's tithe, Athens Presb'y, 4 41; Minister's

tithe, Fargo Presb'y, 4 41; Minister's tithe, Parkersburg Presb'y, 4 41, "A. R. S.," 100; Anonymous, Asbury Park, N. J., 1; Miss Elizabeth H. Boardman, Maryville, Tenn., 8; "C., Penna." 6; Rev. H. T. Scholl, Big Flats, N. Y., 5, "A steward," 5.

AUGUST.

M. J. Hamilton, Ben Avon, Pa., 5; Rev. V. M. King and wife, Morantown, Kan., 2; "W. R. J.," 150; Rev. John M. Faris, Anna, Ill., 4; W. M. Hastings, Delta, Colo., 2 80; J. D. Thompson, East Los Angeles, Calif., 500; Mrs. Louise S. Abbey, Shanghai, China, 25; "T. and M.," Chicago, Ill., 8; Mrs. C. C. Todd, Fond du Lac, Wis., 2; Mrs. Daniel Runkle, Ashbury N. J., 1,000; Mrs. J. M. Roberts, Anaheim, Calif., 1; "C. Penna." 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.

SEPTEMBER.

Mrs. J. C. Faries, Minneapolis, Minn., 100; "Miss E.," Washington, Pa., 10; "J.," Conneaut, O., 10; Rev. F. A. Shearer, Colfax, Iowa, 5; "Fort Houston, Texas, 25;" Dr. B. O. Williams, Martin's Ferry, O., 5; Mrs. W. S. Opeyke, Alpine, N. J., 25; "H. H. A. Williamson," Watertown, N. Y., thank-offg., 25; "Miss E. M. E.," 20; Rev. Prof. R. O. Wilder, Greenfield, Ill., 5; Rev. R. C. Townsend, Tipton, Iowa, 5; Rev. R. Taylor, Beverly, N. J., 25; Mrs. Margaret McNab, Tomah, Wis., 2; Rev. Samuel Ward, Emporia, Kas., 5; "C. E. S., N. J.," 200; "Anonymous," in Synod of Penna., 100; Rev. W. L. Tarbet and wife, Pisgah, Ill., 80; "C., Penna.," 6.

OCTOBER.

W. H. Hastings, Delta, Colo., 6 25; Mrs. Helen D. Mills, Tunkhannock, Pa., 25; "Newton, N. J.," 50; Rev. R. B. Moore, Vineland, N. J., 10; A. J. Gere, Halstead, Pa., 1; James T. Imlay, Hamilton, O., 5; M. R. Alexander, Chambersburg, Pa., 5; Mrs. C. J. Taylor, Argenta, Ill., 1 50; Elizabeth A. Cummins, Bellaire, O., 25; Rev. A. Parker and wife, Petoskey, Mich., 5; Wm. B. Wray, Brockwayville, Pa., 5; Mrs. Mary E. Palmer, New Brighton, Pa., 5; Rev. J. L. Leeper, Fort Wayne, Ind., 1 95; Rev. L. J. Matthews, West Plains, Mo., 1; "E. S. M.," 10; "N. M. C.," 5; Rev. W. C. Cattell, Phila., 50; Mrs. Mary E. Wells, Minneapolis, Minn., 5; S. S. Ward, Dayton, N. J., 5; Rev. Joseph Stevens, Jersey Shore, Pa., 3; Rev. John Newton, Pensacola, Fla., 5; "C." Penna., 6.

NOVEMBER.

Through Rev. Charles J. Young, Pater-son, N. J., 50; William Kershaw, Germantown, Pa., 25; Rev. J. H. Blackford, West La Fayette, O., 3; "Friends," Poughkeepsie, N. Y., 100; Mrs. Martha Graham, Afton, N. Y., 2; "T. and M.," Chicago, Ill., 3; Wm. Campbell, Lex-

ington, Ky., 50; Mrs. E. J. Burghardt, Washington, D. C., 5; Rev. C. C. Carr, Horseheads, N. Y., 5; Mrs. Mary E. Little, Newton, Mass., 10; Rev. G. W. Newell and wife, Central City, Neb., 10; Mrs. Jennie Keefer, Germantown, Pa., 5; "E. C. G.," Phila., 100; Rev. W. C. Cattell, D. D., Phila., 50; Mrs. Mary A. Cargen, Cambridge, Wis., 5; "C. Penna.," 6; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Mrs. Rev. J. B. Hall, Grand Lodge, Mich., 1.

DECEMBER.

Jeanette W. Judd, New York City, 9; S. M. C., S. W. C., and G. P. C., Washington, D. C., 15; Mrs. M. A. Maginnis, Lawrence, Kas., thank offering, 5; Dr. A. Vanderveer, Albany, N. Y., 200; F. L. Janeway, New York, 175; Peter Fulton, Jersey City, N. J., 15; Mrs. A. P. Thompson, Phila., 5; "O. H. H. Anniversary thank offering," 5; Mrs. H. C. Scovel, Wooster, O., 25; Miss M. Dickinson, Phila., Pa., 19 25; "A friend," Ill., 2; Henrietta D. Miller and Mother, Newark, N. J., 25; Mrs. A. Reynolds, Clinton, Iowa, 10; Mrs. Wilson Holt, Fairmount, Minn., 1; Mrs. Earnest Ramsdale, Fairmount, Minn., 1; Rev. J. H. Phelps, Flushing, Mich., 10; L. Burghardt, Washington, D. C., Xmas offering, 5; S. A. and E. A. Raymond, Waterloo, Iowa, 5; Delavan, Wis., Congregational Church, 5; Mrs. Elizabeth Gethen, Westville, N. J., 5; J. B. Worth, Tallula, Ill., 1; Rev. F. J. Richert, Holton, Kan., 5; Mrs. J. B. Davidson, 5; Mrs. C. E. Turner, Sharpsburg, Pa., 10; First Congregational Church of East Bloomfield, N. Y., 5; Rev. J. L. Hawkins, Melrose, Kansas, 15; W. L. Tarbet, and wife, Pisgah, Ill., 40 cents.; "C. Penna.," 6; Rev. H. T. Scholl, Big Flats, N. Y., 2 50; Rev. D. Wallace, Pontiac, Ill., 90 cts.; "Anonymous," Phila., 10; Mrs. M. Skey, Woodbridge, Cal., 5; G. W. Skey and wife, Woodbridge, Cal., 5.

JANUARY, 1893.

"Cash," Brooklyn, N. Y., 500; Mrs. John Kidd, Bloomington, Ill., 3; "A Friend," Lancaster, Wis., 1; J. J. Junkin, Wyandot, O., 1; D. J. Junkin, Wyandot, O., 1; Rev. Wm. Sangree, Jamestown, N. D., 5; Anonymous, Washington, Ill., 1; Miss Sarah McPherson, Gettysburg, Pa., 100; Rev. Geo. T. Crissman and wife, Longmont, Cal., 12; Rev. L. D. Potter, D. D., Glendale, O., 5; Mrs. Mary D. Biddle, Philadelphia, 100; Rev. R. M. Sanford, East Aurora, N. Y., 4; Through Mr. Walter M. Alkman, New York City, 200; Mrs. H. Bertha Keller, Denver, Colo., 100; "Hapland," 150; Rev. J. F. Berry, Mendocino, Cal., 5; Rev. Wm. L. Moore, New York, 20; Mrs. Anna S. Scofield, Strasburg, Pa., 20; Rev. W. C. Cattell, D. D., Philadelphia, Pa., 100; "W. R. J.," 100; Anonymous, Bridgehampton, N. Y., 3; Walter McQueen, Syracuse, N. Y., 150; Mrs. Sallie B. Welsh, Savanna, O., 1; Miss Sarah B. Vernon, Morristown, N. J., 5; Mrs. E. R. Norton, Alton, Ill., 1; Rev. E. B. Evans, Muldrow, I. Territory, 2; Mrs. M. D. Ward, Afton, N. J., 10; Geo. W. Farr,

Jr., Philadelphia, 50; Mrs. John Noblit, Philadelphia, 10; Mrs. Harriet L. Taylor, Monroe, Mich., 5; Robert Dollar, San Francisco, Cal., 10; "Katy and Alan's Mama," Potsville, Pa., 5; Rev. R. Craighead, Meadville, Pa., 1000; "C. Penna.," 6; "A Friend," 10; Capt. Alex. B. MacGowan, 12th U. S. Infantry, 10; Rev. J. G. Tonzean, Medellin, Colombia, S. A., 10; Miss Mollie Clements, Antoinito, Colo., 5.

FEBRUARY.

Mrs. Wm. Headington, Baltimore, Md., 30; Rev. C. Jewetts, Collins, N. Y., 10; E. A. Ford, Gaboon, Africa, 5; Mrs. Robert Ferguson, N. Y., 25; Mrs. J. M. Roberts, Anaheim, Cal., 3; Rev. and Mrs. Geo. T. Crissman, Longmont, Cal., 8; "F. and F.," N. Y., 3; Rev. R. W. Jones, Canova, S. Dak., 2; Mr. and Mrs. Francis Whiting, Jeffersonville, Pa., 20; W. M. Hastings, Delta, Colo., 8 75; "X. Y. Z.," Watkins, N. Y., 20; "L. P. S.," 250; "A Widow," Scranton, Pa., 5; Mrs. J. H. Gill, Reading, O., 5; "From a friend," 300; Mrs. Maria L. Roberts, Brooklyn, New York, 50; Rev. Henry Fulton, Newark, O., 5; Rev. F. A. B. Shearer, Colfax, Iowa, 5; Rev. A. B. King, New York, 5; "H. L. J.," 25; Mrs. R. S. Marsh, West Carlisle, Mich., 5; Mrs. Cyrus Dickson, Montclair, N. J., 50; Rev. W. H. Robinson, Chilli, S. A., 10; Mrs. Mary S. Eichbaum, 15; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; "C. Penna.," 6.

MARCH.

Amanda L. Gerard, Ashburne, Pa., 10; "T and M.," Chicago, 3; Mrs. Caleb S. Green, Trenton, N. J., 1,000; Miss Rose M. Moore, Kansas City, Mo., 5; Miss Jane C. Latimer, York, Pa., 5; Miss Jane L. Cathcart, York, Pa., 30; "O. W. P.," 5; Rev. H. H. Benson, Wautosa, Wis., 2; Rev. J. S. Lord, Lansingburg, Mich., 1; Rev. Thomas Marshall, D. D., Chicago, 10; Rev. and Mrs. J. W. Ray, Lake City, Minn., 10; Dr. C. T. Ball, Terre Haute, Ind., 2; Rev. C. H. Wheeler, Preston, Ill., 3; "H.," Philadelphia, 5; Rev. Oliver Hemstreet, Baltimore, Md., 10; C. H. Randall, Cleveland, O., 5; Rev. L. R. Fox, Phila., 75; Mrs. Mary Smith Fox, Phila., 75; Rev. Samuel Ward, Emporia, Kans., 5; Rev. John Newton, Pensacola, Fla., 5; John Zollars, Macon, Ill., 2; James Mawha, New York, 4; John Mains, New York, 5; "S. C. M.," Phila., 5; J. D. Thompson, California, 1,000; Rev. A. W. Marling, West Africa, 10; Rev. and Mrs. Buell Love, Gallipolis, O., 5; "B.," 5; Miss H. S. Swezy, Amityville, N. Y., 90 cts.; Rev. Joseph D. Smith, Delta, Pa., 1; J. E. Tinker, Rock Stream, N. Y., 2; Rev. Wm. Hopphaugh, Springfield, N. J., 12; Rev. O. H. Elmer, Crookston, Minn., 2; "Bogata," S. A., 1; Rev. and Mrs. H. A. Payne, Atlanta, Ga., 5; "A Friend," Ben Avon, Pa., 5; Rev. W. L. Tarbet and wife, Pisgah, Ill., 40 cts.; Rev. A. M. Lowry, 5; "C. Penna.," 6; "H. T. F.," 5; "A steward," 5; Rev. M. May, Dallas, Texas, 4; Rev. E. N. Millard, Las Animas, Colorado, 8.

Total from Individuals \$12,282.62

RECEIPTS FROM SABBATH-SCHOOLS.

Of the amount above credited to the Churches, \$1,895.34 were contributed by the Sabbath-Schools, as follows:

BALTIMORE.—*Baltimore*—Baltimore, Westminster, 2 30. *New Castle*—New Castle, 6; St. George's, 11 85. *Washington City*—Washington, Eastern, 3 24. 23 39

CALIFORNIA.—*Benicia*—San Rafael, 13 60. *Los Angeles*—Alhambra, 3. 16 60

COLORADO.—*Boulder*—Boulder, 1st, 3. *Pueblo*—Canon City, 1st, 4. 7 00

ILLINOIS.—*Alton*—Alton, 1st, 1 41; *Chicago*—Chicago, 8d, 18 79. *Rock River*—Rock Island Central, 2 35; Sterling, 4 28. 26 83

INDIANA.—*Vincennes*—Evansville, Walnut Street, 5. 5 00

IOWA.—*Cedar Rapids*—Clinton, 34 25. *Dubuque*—Dubuque, German, 15. *Iowa City*—Martinsburg, 13 81. *Iowa City*—Columbus Junction, 2 22. *Waterloo*—Grundy Centre, 1 41; Waterloo, 10. 76 19

KENTUCKY.—*Ebenezer*—Lexington, 2d, 2 35; Sharpsburgh, 1 50. 3 85

MINNESOTA.—*Minneapolis*—Stewart Memorial, 2; Minneapolis, Bethlehem, 3 73; Minneapolis, Westminster, 33 44. *Red River*—Crookston 4. *St. Paul*—Rush City and Peers, 4 24; St. Paul, House of Hope, 6 25. 63 66

MISSOURI.—*Kansas City*—Sedalia Central, 5 19. *Platte*—Craig, 3. *St. Louis*—Kirkwood, 12 12; St. Louis, Washington and Compton Avenues 25; Webster Groves, 4; White Water, 21cts. 49 52

NEW JERSEY.—*Elizabeth*—Clinton, 25; Cranford, 1st, 14; Elizabeth, Westminster, 29 83; Lamington, 20 95; Pluckamin, 6; Passaic, 1st, 11 39; West Hoboken, 1st, 35. *Monmouth*—Hightstown, 5 65. *Morris and Orange*—Chester, 2; St. Cloud, 15 93. *Newark*—Newark, Park, 47 22. *New Brunswick*—Frenchtown, 2 30; Trenton, 5th, 3 57; Trenton, Prospect Street, 3 78; Trenton, Prospect, Brookville, 2 22. *Newton*—Blairtown, 1st, 10 75; Oxford, 2d, 12 63. 247 82

NEW MEXICO.—*Rio Grande*—Albuquerque, 1st, 5. 5 00

NEW YORK.—*Albany*—Albany, State Street, 57 02; Saratoga Springs, 1st, 11 46; Schenectady, 1st, 16 75. *Brooklyn*—Brooklyn, Green Ave., 10 27; Brooklyn, Prospect Heights, 12 10; Brooklyn, South 3d St., E. D., 25; Brooklyn, Trinity, 2 50. *Buffalo*—Buffalo, West-

minster, 20; East Hamburg, 3; *Cayuga*—Auburn, Central, 3 65; Ithaca, 1st, 24 33. *Lyons*—Newark, 1st, 30 47. *New York*—New York, Bethany, 10; New York, Central, 25; New York, Mount Washington, 7 95; New York, Phillips, 25; New York, West Farms, 2; New York, West 23d St., Westminster, 50. *Niagara*—Niagara Falls, 8 35. *Steuben*—Andover, 5. *Syracuse*—Fulton, 1st, 15; Oswego, Grace, 10. *Troy*—Chester, 2. *Westchester*—Yonkers, Westminster, 30. 406 90

OHIO.—*Athens*—Athens, 2. *Cincinnati*—Bethel, 2 31; Mount Carmel, 2; Williamsburgh, 3; Wyoming 25. *Cleveland*—Cleveland 1st, 19 20; Cleveland, North, 16 25; Milton, 1. *Columbus*—Circleville, 30. *Mahoning*—New Lisbon, 1st, 6 57. *Steubenville*—Amsterdam, 1. *Wooster*—Wooster, 1st, 5 54. *Zanesville*—Granville, 4. 117 87

PENNSYLVANIA.—*Allegheny*—Allegheny, 1st, 24 35; Allegheny, McClure Ave. 10; Glenshaw, 1 72. *Blairville*—New Alexandria, 6 23. *Carlisle*—Harrisburg, Market Square, 50; Harrisburg, Pine Street, 5. *Chester*—Chester 1st, 12. *Clarion*—Du Bois, 2 27. *Erie*—Kerr's Hill, 57 cts. *Huntingdon*—Curtwensville, 1; Hollidaysburg, 402; Lewistown, 50; Mount Union, 4; Pine Grove Mills, 1 18; Shirelysburg, 4. *Kittanning*—Indiana, 65; Leechburg, 6; Saltsburg, 25. *Lackawanna*—Carbondale, 4 01; Pittston, 1st, 6 33. *Lehigh*—Jamestown, 77 cts.; Mahanoy City, 16; Shawnee, 1 15; Summit Hill, 5 40; Tamaqua, 3. *Northumberland*—Williamsport, 2d, 14 99. *Philadelphia*—Philadelphia 10th, 19 33; Philadelphia; Bethany, 19 64; Philadelphia, Tabernacle, 49 47; Philadelphia, Walnut St., 23 45; Philadelphia, Walnut St., Elm Ave. 4 32; Philadelphia, Covenant, 10; Olivet, 8 25. *Philadelphia North*—Chestnut Hill, 1st, 25; Germantown, 1st, 71 34; Newtown, 23 68; Pottstown, 1st, 4 67. *Pittsburgh*—Bethany, 3 91; Forest Grove, 4; Pittsburgh, East Liberty, 67 66; Pittsburgh, Shady Side, 48 50; Racoon, 5 50; West Elizabeth, 7. *Redstone*—Dunbar, 3 50. *Washington*—Burgettstown, 26 67; East Buffalo, 32 16; Washington, 1st, 37; Wheeling, 1st, 10. *Westminster*—Centre, 7; Leacock, 85 cts.; Mt. Joy, 1 35; Pine Grove, 2. 840 29

UTAH.—*Utah*—Manti, 1st, 7. 7 00

WASHINGTON.—*Puget Sound*—Sedro, 66 cts. *Walla Walla*—Lewistown, 1st, 5. 5 66

WISCONSIN.—*La Crosse*—Greenwood, 1. *Winnebago*—Marshfield, 1 76. 2 76

RECAPITULATION OF APPROPRIATIONS.

Total amount drawn out by the Presbyteries for those recommended for aid	\$143,089.09
Total amount appropriated to the Ministers' House*	8,016 37
Sums sent through the Board by friends, to persons on the Roll and of course, not charged to the Presbyteries	1,387 00
Total, as per Treasurer's Report, (Page 20)	\$152,492 37

*This amount as stated in the note at the head of page 45 is not included in the in the sum charged to the Presbyteries, although guests at the House are recommended by their Presbyteries, the same as those receiving an appropriation in money.

RECEIPTS FOR THE PERMANENT FUND.

LEGACIES.†

Mary Kerr Estate, Troy, N. Y., (balance)	\$ 14 56
Mrs. Emily T. Eckert, Philadelphia, Pa.,	20,000 00
John McConnell, Rock Island, Ill., (less tax)	424 06
Thos. Steele, Ross Co., Ohio, (on account)	574 64
Rev. E. D. G. Prime, D. D., New York, (on which an annuity is paid)	2,409 90
Simon Reid, Chicago, Ill.,	5,000 00
Mrs. Eliza R. Eckert, Indianapolis, Ind.,	400 00
Mrs. Hannah H. Foster, Mahopac Falls, N. Y.,	18 00
Mrs. Anna J. Somerville, Philadelphia, (Roger Sherman Fund)	24,116 46
Mrs. Nancy Riddle, Hamilton Co., Ohio., (less expenses)	468 33
Alexander Gordon, Leechburg, Pa., (less expenses)	397 15
James Wood, Camp Point, Ill.,	43 75
W. S. Culbertson, New Albany, Ind.,	2,000 00
Rev. Samuel Wilson, D. D., Streator, Ill.,	50 00
Mrs. Amelia Kerr, New York, (additional)	12,206 00
Rev. Hamilton W. Peirson, Bergen, N. Y.,	1,000 00
Mrs. Elizabeth Gallagher, Allegheny, Pa., (less tax)	475 00
Mrs. Sarah A. French, Buffalo, N. Y.,	200 00
Mrs. Eliza J. Bradley, Syracuse, N. Y.,	2,000 00
Mrs. Rachel B. Tomlinson, Keeseville, N. Y., (less tax and expenses)	10,661 88
Miss Laura Carter, Geneva, N. Y., (less tax)	4,750 00
	\$87,199 22

DONATIONS.

In memory of B. S. Purdy	\$ 200 00
" " Miss Fannie Purdy	57 00
"K. Penn'a."	500 00
Newton Church, Crawfordsville Presbytery	2 00
Mrs. Amanda R. Rankin, to credit of North Sangamon Church, Illinois	25 00
Mrs. Flora S. Mather, to credit of First Church, Cleveland, Ohio.	500 00
Rev. W. H. Hunter, East Grand Forks, Minn.,	2 00
Miss Annie Wain, Germantown, Phila.	10,000 00
J. D. Thompson, California,	5,000 00
Rev. G. W. Fisher, Neoga, Ill., in memory of G. Fisher and sons James and William, all deceased	800 00
	\$16,586 00
Miscellaneous Receipts—Sale of Allotments	74 75
From estate of James Miller, Neoga, Ill., per the Trustee under the will, for the Ministers' House at Perth Amboy, N. J.,	2,089 45
	\$18,750 20

†ARTICLE IV., SECT. V., of the By-Laws of the Board relates to Legacies, and is as follows: "Legacies shall always be considered Permanent Funds, of which the interest only shall be used, *except where the testator has otherwise specially ordered.*"

It will be seen by the italicized part of this law, that if there are persons who desire to leave money in their wills for the current uses of the Board, it should be so stated in the will:

28th ANNUAL REPORT
OF THE
BOARD
OF
Missions for Freedmen
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

Presented to the General Assembly, May, 1893.

OFFICE OF THE BOARD,

516 MARKET ST., PITTSBURGH, PA.

PITTSBURGH:
PRINTED BY JAMES McMILLIN, 111 THIRD AVENUE.
1893.

Members of the Board 1893.

REV. H. T. McCLELLAND, D. D., *President.*

REV. DAVID S. KENNEDY, *Vice President.*

REV. S. J. FISHER, D. D., *Recording Secretary.*

CLASS OF 1894.

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W. B. NEGLEY, Esq.

REV. H. T. McCLELLAND, D. D.

WM. J. SCULLY.

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CHAS. H. RIGGS.

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CLASS OF 1896.

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ROBERT S. DAVIS.

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Executive Officers.

REV. E. P. COWAN, D. D., *Corresponding Secretary.*

REV. J. J. BEACOM, D. D., *Treasurer.*

TWENTY-EIGHTH ANNUAL REPORT

—OF THE—

Board of Missions for Freedmen,

Of the Presbyterian Church in the United States
of America.

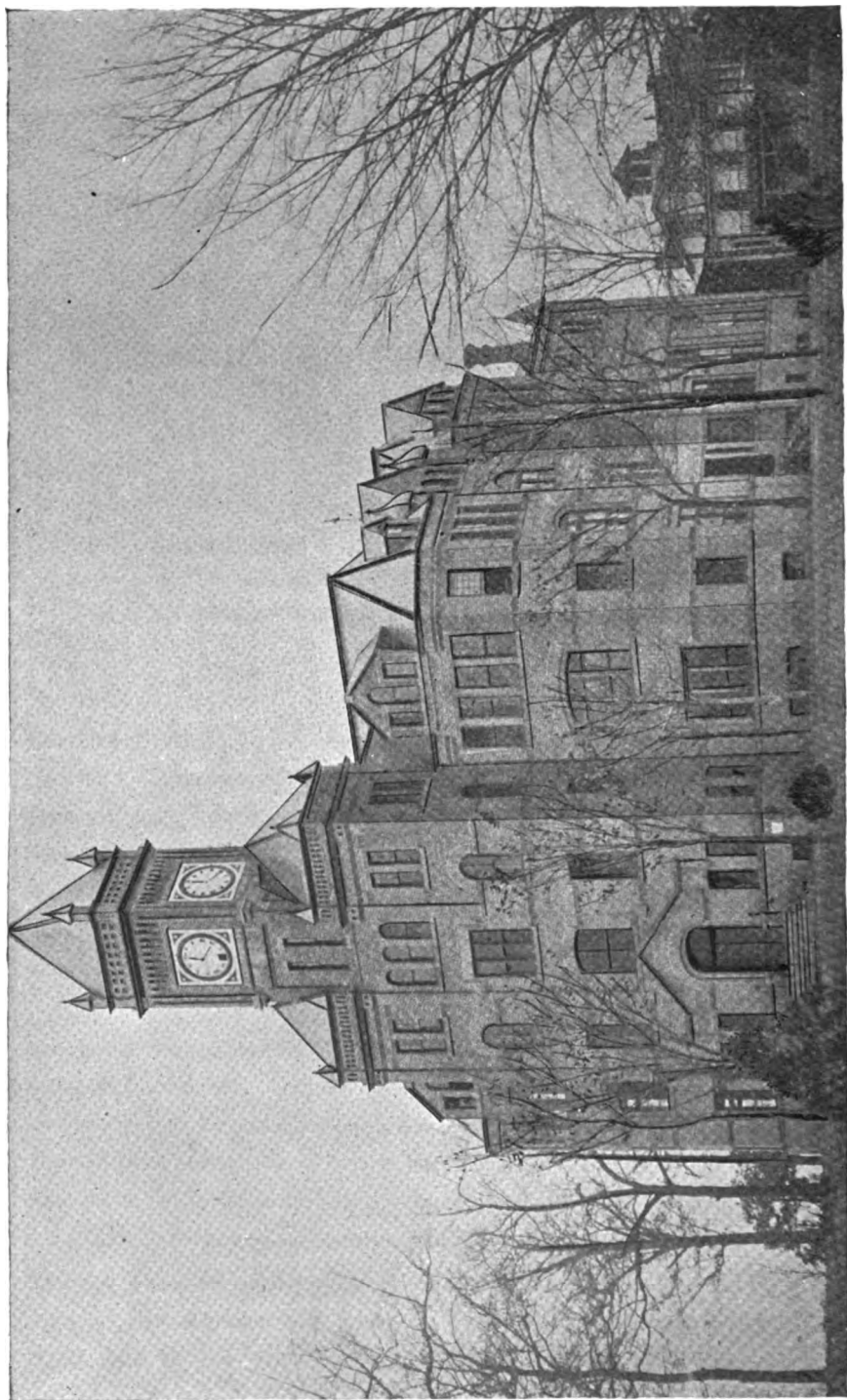
To the General Assembly of the Presbyterian Church;

From March 31st, 1892, to April 1st, 1893.

THE BOARD OF MISSIONS FOR FREEDMEN respectfully presents to the GENERAL ASSEMBLY its TWENTY-EIGHTH ANNUAL REPORT, and in doing so, first calls attention to the great loss sustained in the death of Rev. Richard H. Allen, D. D., its late honored and efficient Corresponding Secretary. Dr. Allen departed this life on Tuesday, September 27th, 1892, in the 71st year of his age, and in the thirteenth year of his service in connection with the Board.

His general health had been failing for almost a year before he was permanently laid aside from active duty. He laid down his work at his Master's bidding, sustained with the Christian's hopes as to the other life, and comforted with the assurance that though called to rest from his earthly labors, the influence of what he was permitted to do on earth, would continue to the end of time.

He was loved by the people to whose uplifting he gave the last twelve years of his life, and with them his memory will be embalmed with all their hearts can give—their praises and their tears.



BIDDLE UNIVERSITY—MAIN BUILDING.

The Board adopted the following minute with reference to Dr. Allen's death:

WHEREAS, Our Heavenly Father in His infinite wisdom has taken from our midst the Rev. Richard H. Allen, D. D., our loved and honored Secretary;

WHEREAS, He has discharged the duties of his office in the last twelve years with marked ability and fidelity, therefore be it

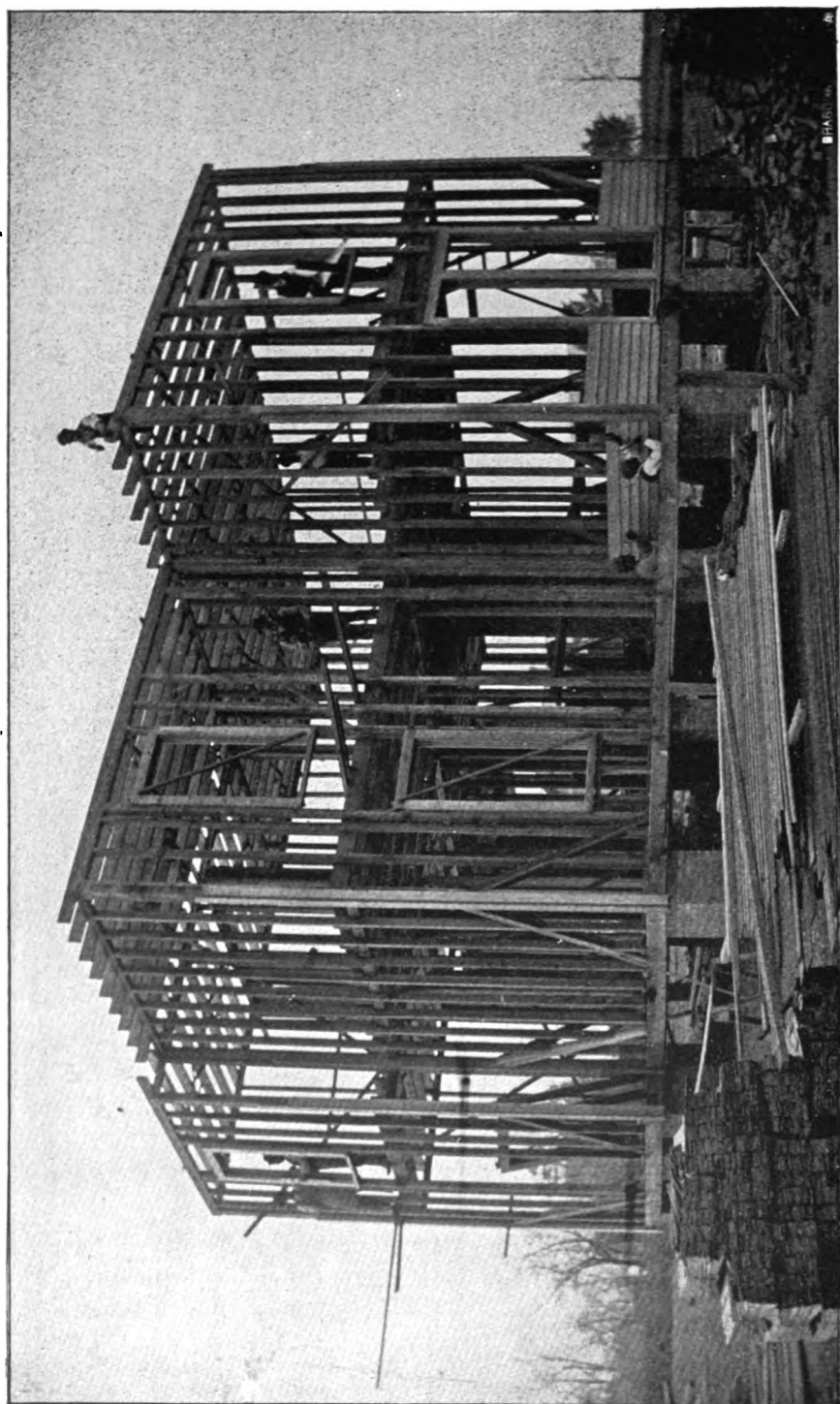
Resolved, That in his death we have lost a revered friend, and a wise and prudent counsellor, whose training and endowments pre-eminently fitted him for the cause he so eloquently advocated before our churches and ecclesiastical meetings, and so successfully administered upon the field:

Resolved, That we record this testimony of our appreciation of his service as a true and tried friend of the Freedmen, whose departure we mourn and whose memory we shall tenderly cherish.

In May, 1865, just twenty-eight years ago, the General Assembly that was then holding its sessions in Pittsburgh, Pa., adopted the following deliverance:

Resolved, That the General Assembly recognizing and rejoicing in the Adorable Providence that has given civil liberty to nearly four millions of the enslaved African race; recognizing also that the hope of that race, not only for the world to come, but also for this world, is in the possession of the Gospel; that only by its influence can they be elevated to the proper standing of free men, and that without its influences they must still further deteriorate physically, mentally and spiritually; recognizing further, that the elevation of that people among us, is essential to the highest interests of our own race, and that of our beloved country, and is in order to the evangelization of the land of their fathers, and the consequent fulfillment of the prophecy that "Ethiopia shall stretch out her hands unto God;" in the belief also that the system of truth taught by our church and the policy established by her in church extension, are in order to the highest development of that now degraded people, hereby declares that in its judgment it is the duty of the Presbyterian Church, as patriots, as philanthropists, as Christians, at once to enter upon and vigorously to cultivate the field God has opened before them.

In line with the spirit of this utterance, the work has gone steadily forward from year to year. It began with the spending of a few thousand dollars in teaching a few unclassified groups of men, women and children, to read and write. Now nearly \$200,000 of the church's willing offerings to this great and sacred cause are



PROFESSOR'S HOUSE, BIDDLE UNIVERSITY—IN PROCESS OF ERECTION BY THE STUDENTS IN CARPENTRY.

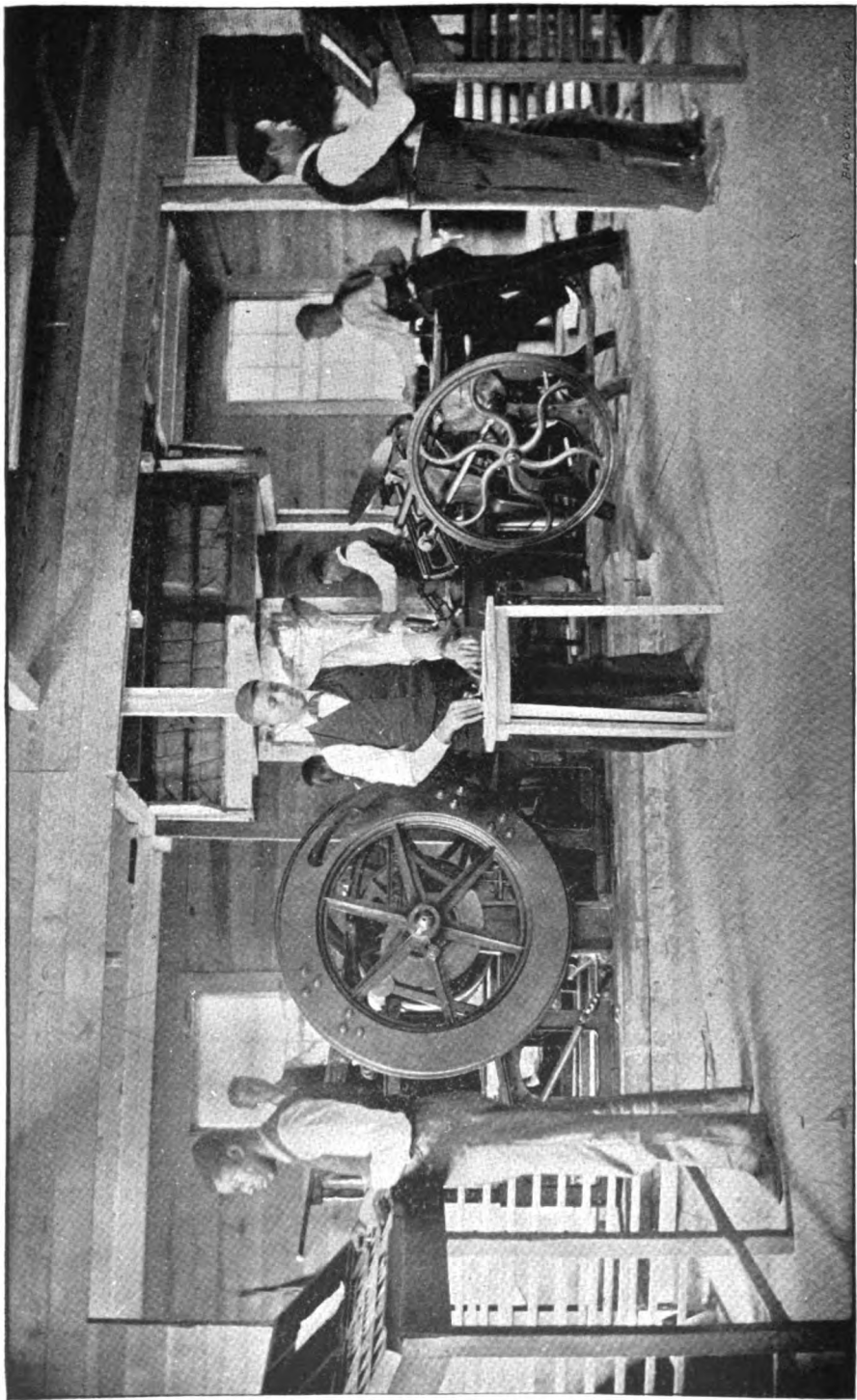
disbursed annually in building and maintaining churches, in establishing parochial schools, in planting academies and seminaries, in equipping and supporting a large and growing University. In all these centres of gospel and educational influence thousands of bright young men and women are being thoroughly drilled and trained in all that fits them for positions of usefulness and power, among a people fast rising to a true apprehension of their capacity, their opportunity, their manifest destiny.

We are fully convinced that interest in this part of our Church's missionary work is deepening and broadening. Each annual report does not show a regular and unbroken increase in the amount given from all sources, but a glance at the figures, indicating the sum totals for the last twenty-eight years, is sufficient to show that the tide is unmistakably rising. Last year there was a decided advance. This year indicates a slight recession; but on the threshold of another year, what is already in sight assures all friends of the cause, that the coming year will largely surpass any other year in the history of the work, as to the amount of money placed at the disposal of the Board.

The Treasurer's Report, submitted herewith, shows receipts for the year amounting to \$178,310.31, not including balance from last year, nor proceeds of notes outstanding; but including proceeds of sale of funds temporarily invested. The total expenditures for the year, not including payment of notes outstanding at the beginning of the year, was \$193,592.19.

The temporary investments at the beginning of the year exceeded notes outstanding by the sum of \$11,340.00, while present notes outstanding exceed temporary investments by \$12,700.00.

The amount raised and expended on the field by the Freedmen for self-support in connection with the schools and churches under our care this last year, was \$51,656.24, a very creditable showing, considering the deep poverty of many of these pious people, facing the combined hardships that came with short crops and an unusually severe winter.



INDUSTRIAL DEPARTMENT BIDDLE UNIVERSITY—SECTION OF PRINTING OFFICE.

The receipts were from the following sources:

Churches.....	\$62,132 63
Sabbath Schools.....	5,206 12
Women's Societies.....	32,787 58
Individuals.....	10,192 83
Legacies.....	37,374 73

Comparing these figures with those of last year, we note a falling off in receipts from Churches, Sabbath Schools and Women's Societies, while we have received from legacies \$9,154.50 more than we received last year.

The number of churches contributing last year was 3,524, an increase over the previous year. That the amount given was less may in part be accounted for by the sickness and death of Dr. Allen early in the year, depriving us of the usual results of the earnest and effective appeals he was accustomed to make to the liberal givers in our larger and stronger churches.

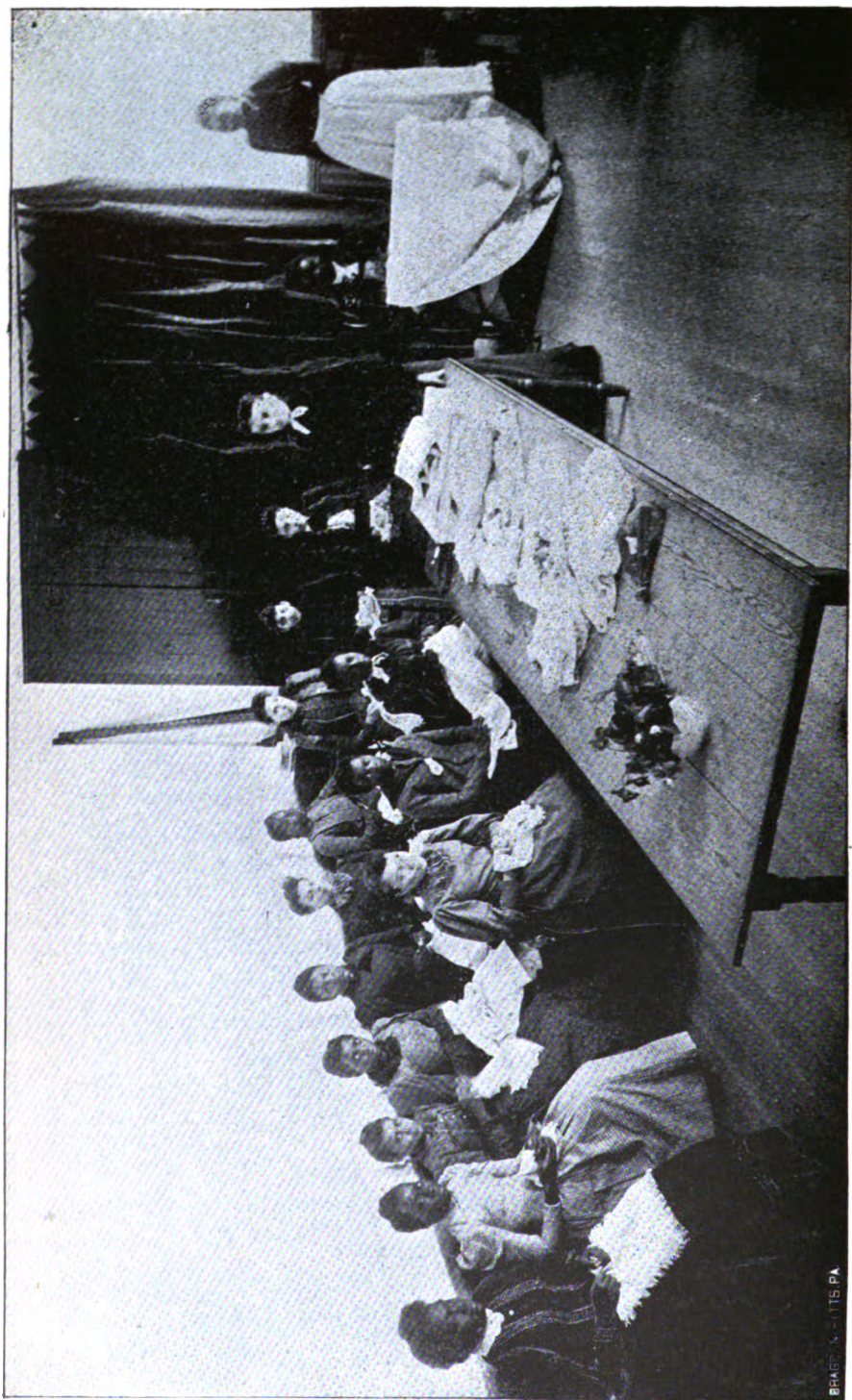
The fact, too, that the receipts from the Woman's Department have somewhat fallen behind the figures of last year, by no means indicates a lessening of interest in the work. The extra large amount that was raised for the building of Faith Hall last year at Scotia Seminary, through special effort of the ladies of Cincinnati, accounts in a measure for the decrease this year. Considered apart from this special effort, the amounts contributed this year indicate a growing interest in the work, as over one hundred more Ladies' Societies contributed to the Freedman's Department this year than last. A detailed account of this work, as outlined by Mrs. C. E. Coulter, their secretary, will be found in the appendix.

The amount expended was distributed as follows:

Field Salaries.....	\$94,638 82
General Work and Scholarship.....	28,332 51
Real Estate and Buildings.....	54,917 36
Office Salaries and Expenses.....	9,028 31

The Treasurer's Report shows the distribution of the balance.

The Board has been notified that the cash value of its interest in the legacy of Mrs. Mary Stuart, deceased, is \$66,860.52, and that distribution will be made in May. The receipt of this sum will pay off all indebtedness and enable the Board to begin the work of the new year in excellent financial condition.



BRADEN PHOTO PA

SEWING ROOM—SOOTIA, CONCORD, N. C.

THE EXTENT OF OUR WORK.

MISSIONARIES.

Ordained Ministers.....	152; white, 11; colored, 141
Teachers, including 49 ministers....	252;

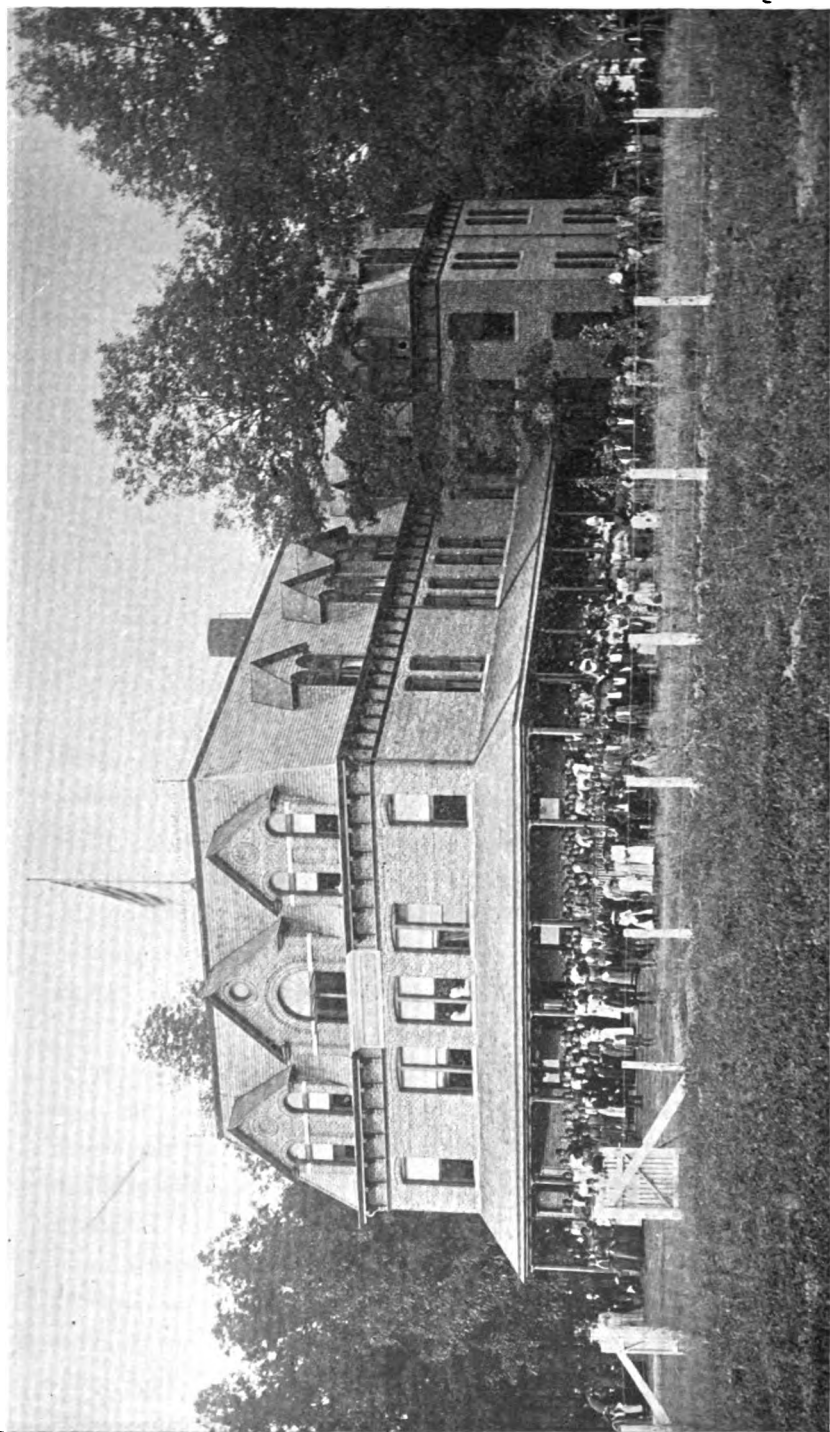
CHURCHES.

Whole number under the Board.....	258
Communicants added on examination....1,524 }	1,809
Communicants added on certificates..... 285 }	
Whole number of communicants.....	16,293
Whole number of Sabbath Schools.....	258
Whole number of scholars in Sabbath Schools.....	19,472

SCHOOLS.

Whole number of Schools.....	86
Whole number of Pupils.....	10,520
Whole number of Teachers.....	252

Rev. H. N. Payne, D. D., with his residence in Atlanta, Ga., has been supervising our work on the field for the past eight years. In his last report to the Board he writes as follows: "It is gratifying to be able to report as the result of extensive observation, that the methods of Christian work and the standards of Christian character, are steadily improving among our churches. This is owing to a variety of causes. By means of parochial and public schools, intelligence is far more generally diffused than formerly. With the progress of years the freedmen have come to recognize in a large measure the responsibilities that rest upon freemen. In an increasing degree they are manifesting self-restraint and self-control. The family and home life are better and purer. The general use in our Sabbath Schools of our excellent literature, has done much to remove ignorance and superstition. A large proportion of our churches now have Women's Missionary Societies, while in many of them Young Peoples' Societies of Christian Endeavor have been formed, and are doing excellent work. Perhaps no influence has been more potent than the characters of our ministers and their wives. These have largely come from our own churches and schools, and have been from childhood subject to their influences. The result is a company of intelligent, educated, pure-



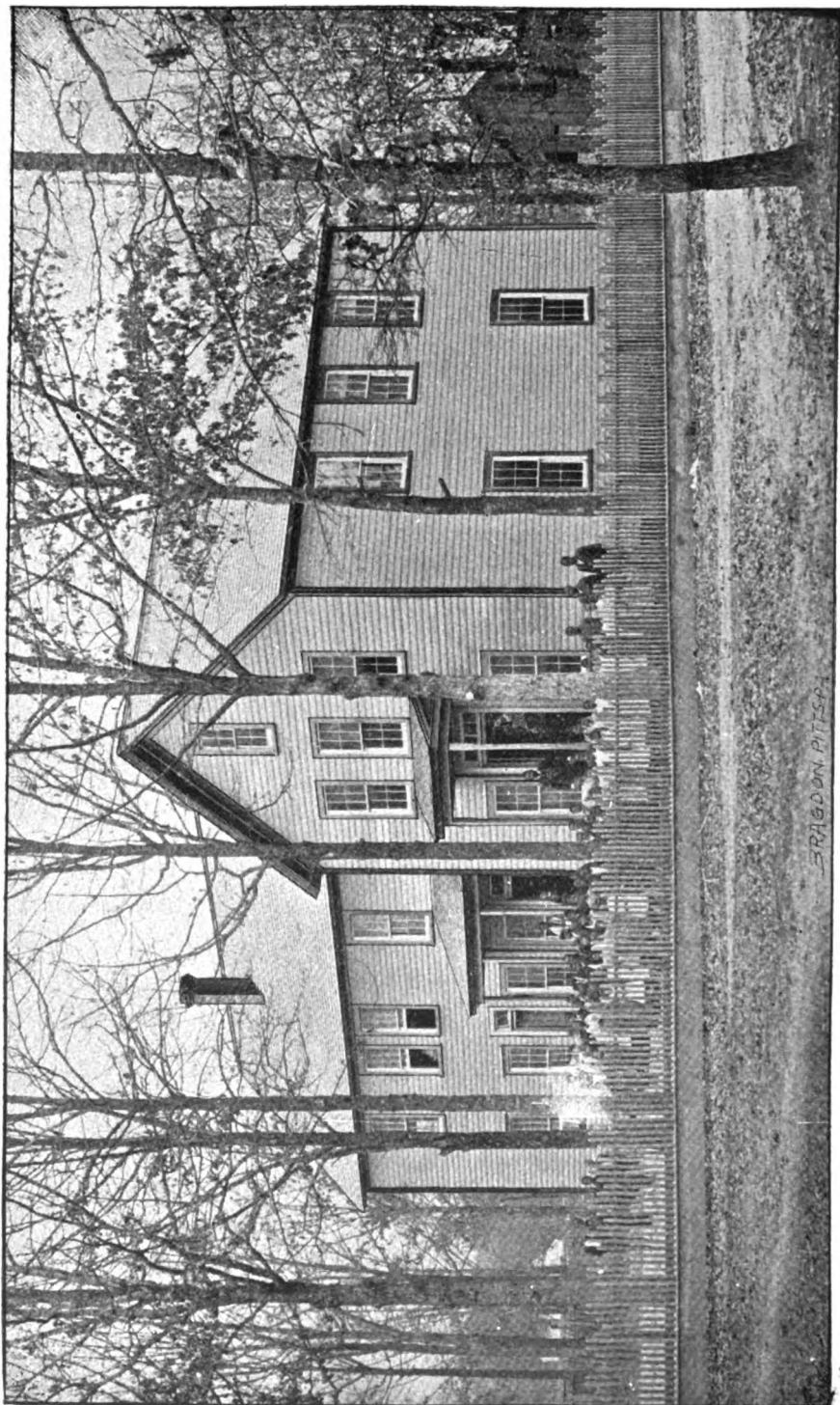
MARY HOLMES SEMINARY, JACKSON MISS.

mind and earnest-hearted men and women, who would be an honor to any church."

A good sign of progress is the improvement in church buildings. This is quite marked. Old churches are being repaired, or replaced with new ones, unfinished churches are being completed, while in our new fields the churches, when they finally get them built, are usually always comfortable, sometimes tasteful and attractive. New and tasteful churches have been built at Lexington, Winston, Shelby and Henderson, N. C., and at Beaufort, S. C. Churches are under construction at Wilson and Ashville, N. C., and at Spartanburg and Anderson, S. C. It is hoped that the coming summer will see one under way in Atlanta, Ga., where it is greatly needed. One also is in process of erection at Little Rock, Ark., and another at Richmond, Va. Another is about to be built at Newnan, Ga., another at Durham, N. C. A new building is greatly needed at Fayetteville, N. C., and at Roanoke, Smithville and Newport News, Va., and a number of other places where we have only organizations, church buildings, however modest and unpretending, would bring unspeakable joy to the unsheltered and homeless flocks.

To quote again from Dr. Payne's report: "It may safely be said that better teaching has been done in all our schools than ever before in their history. In its endeavor to secure thoroughly competent teachers the Board has been very successful. Not only are our teachers generally sufficiently educated, but many of them have had training in modern methods of instruction. They have good ideals and are working to them.

"Though the need of parochial schools has grown less in some places through the establishment of efficient public schools, in other places they continue to be a necessity. It will be many years before this feature of our work can be wisely discontinued. It is from them largely that the boys and girls in our higher schools have come. It is to them chiefly that we must look for our future teachers and preachers. The work done in our parochial schools



BRADON PIERCE

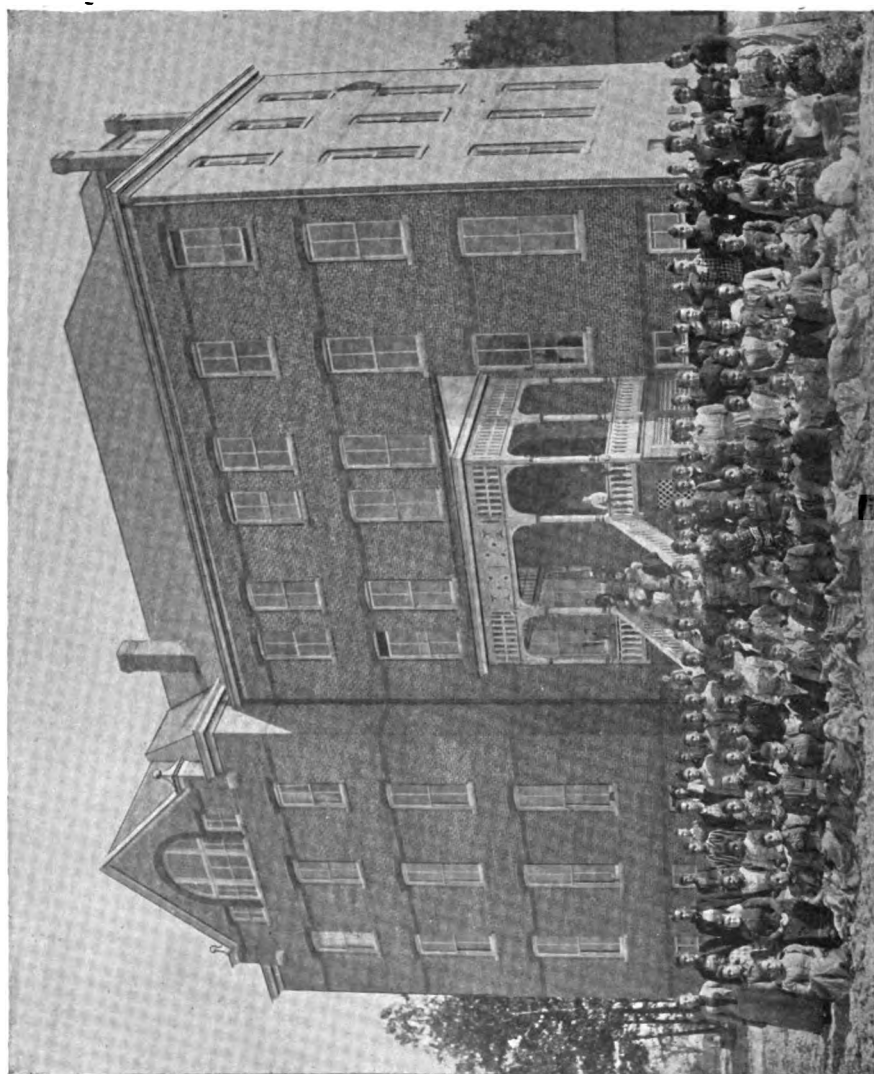
MONTICELLO SCHOOL, ARKANSAS.

is quiet and unostentatious, but it is in most instances genuine, and is essential to the large and strong growth of our church."

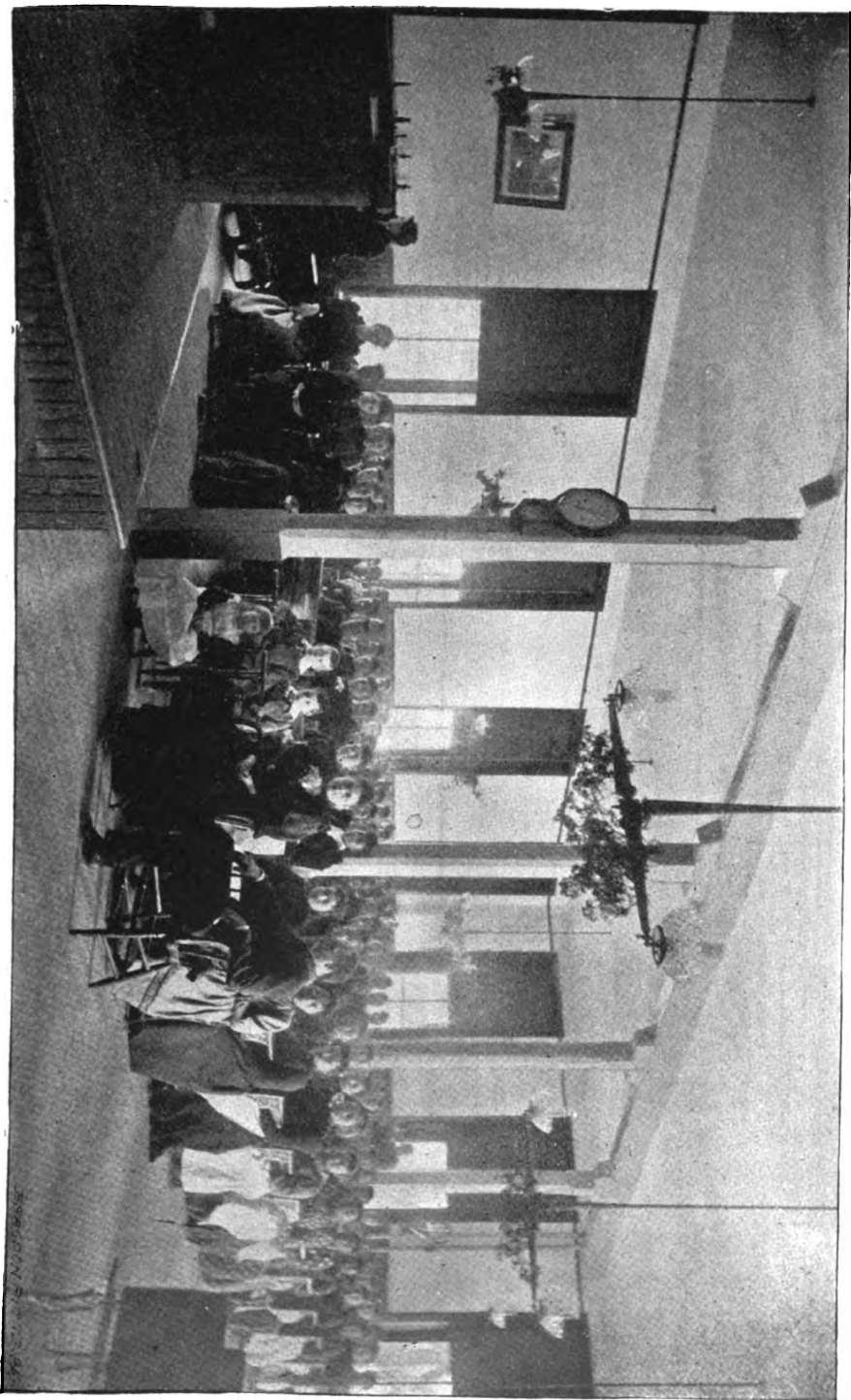
The following is a list of our fifteen boarding schools, ten of which are co-educational, four are female seminaries, and one is a college for males only.

1. Biddle University at Charlotte, N. C., with 11 professors and 235 students.
2. Scotia Seminary at Concord, N. C., with 13 teachers and 296 students.
3. Mary Allen Seminary at Crockett, Tex., with 13 teachers and 226 students.
4. Mary Holmes Seminary at Jackson, Miss., with 11 teachers and 152 students:
5. Ingleside Seminary at Burkeville, Va., with 9 teachers and 102 students.
6. Brainerd Institute at Chester, S. C., with 8 teachers and 371 students.
7. Immanuel School at Aiken, S. C., with 8 teachers and 250 students.
8. Ferguson Academy at Abbeville, S. C., with 5 teachers and 144 students.
9. Albion Academy at Franklinton, N. C., with 4 teachers and 189 students.
10. Haines Industrial Institute at Augusta, Ga., with 8 teachers and 318 students.
11. Cotton Plant Academy at Cotton Plant, Ark., with 5 teachers and 212 students.
12. Richard Allen Institute at Pine Bluff, Ark., with 7 teachers and 317 students.
13. Monticello Academy at Monticello, Ark., with 4 teachers and 152 students.
14. Oak Hill Industrial School, Indian Ter., with 5 teachers and 57 students.
15. Swift Memorial at Rogersville, Tenn., 4 teachers and 175 students.

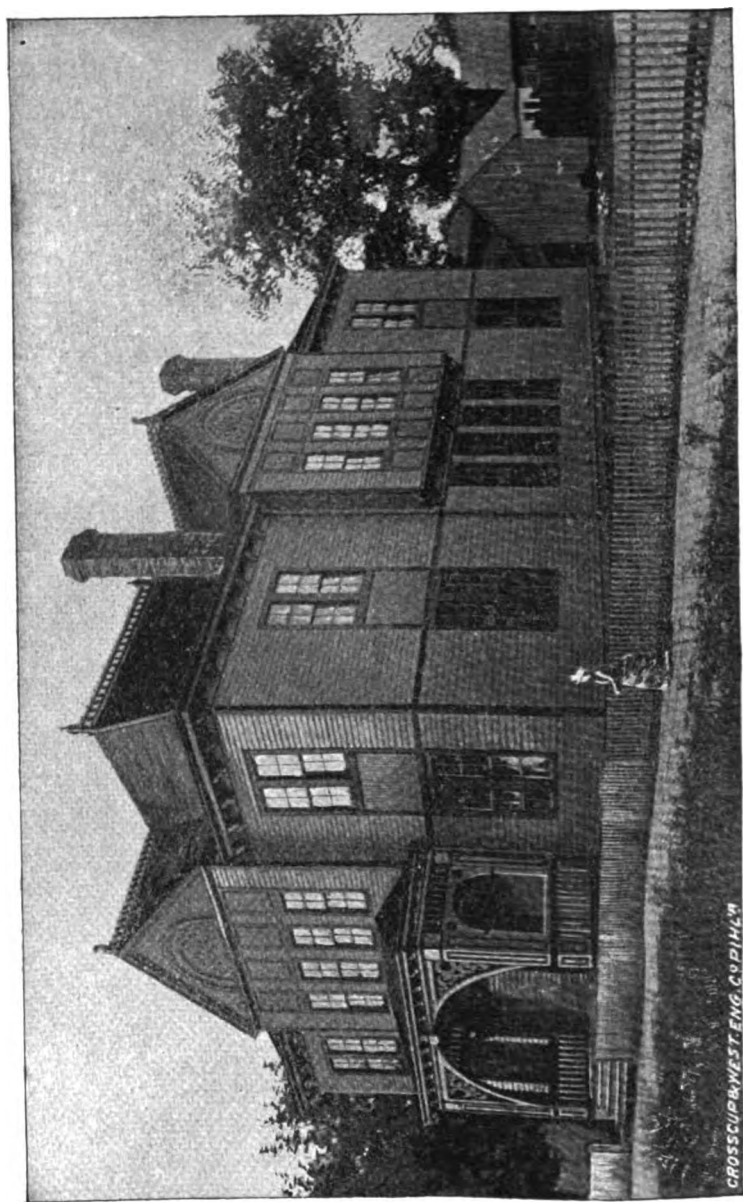
In these higher schools we have a total of 3,201 students, and with our parocial schools we have in all 10,520, who are being daily moulded under Presbyterian educational influence. Besides these we have 258 Sabbath Schools, with 19,472 scholars. In connection with Beaufort Academy, at Beaufort, S. C., where we now have 8 teachers, and 514 students, the Board has recently purchased buildings at great pecuniary advantage, in which it is proposed to open in the fall a boarding school for boys. There could be no better place chosen for such a school. The county numbers 34,000 inhabitants, and 31,500 of these are colored.



INGLESIDE SEMINARY, BURKEVILLE, VA.



INGLESIDE CHAPEL, BURKEVILLE, VA.



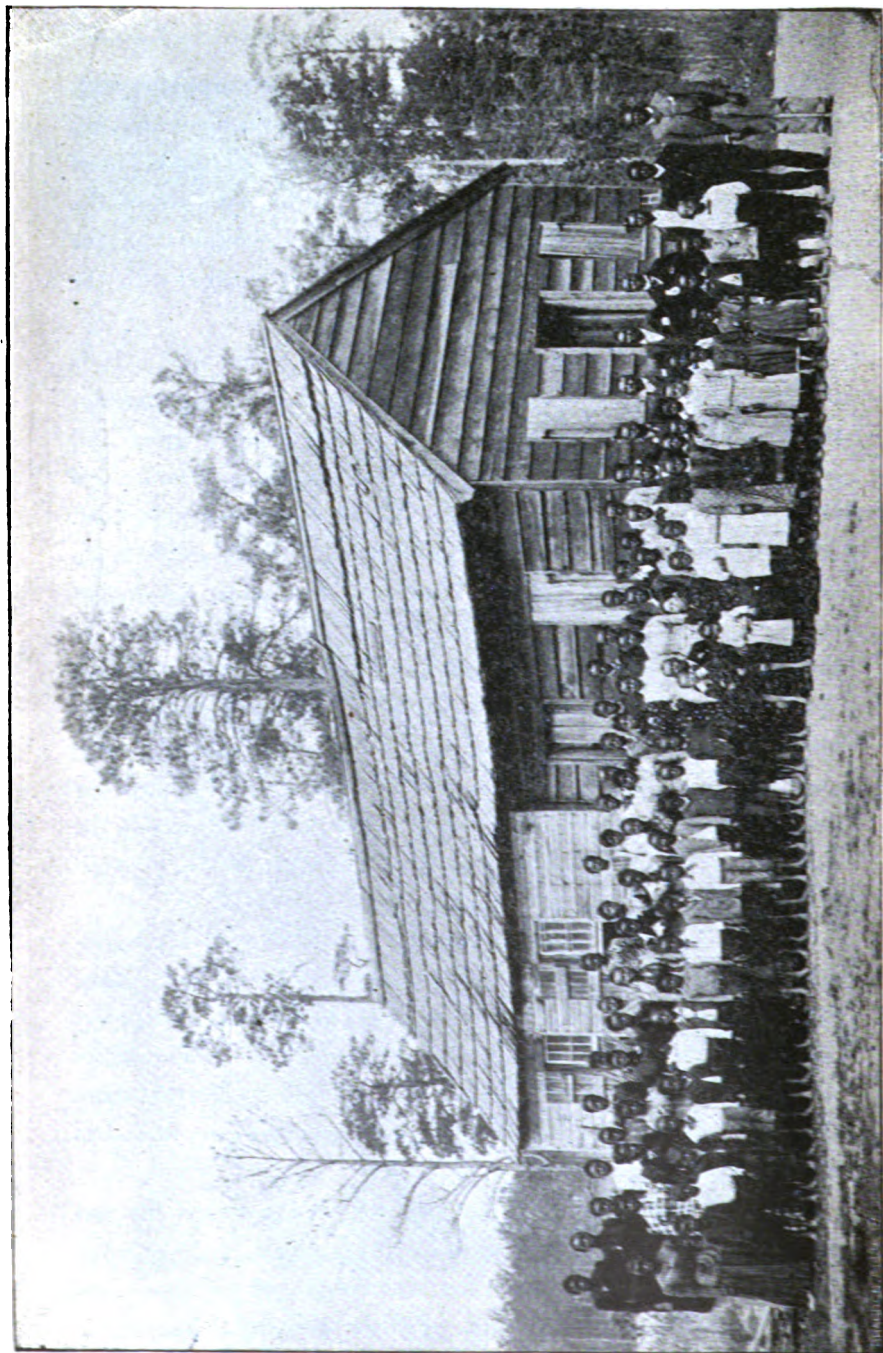
IMMANUEL INDUSTRIAL AND TRAINING SCHOOL—MAIN BUILDING—AIKEN, SOUTH CAROLINA.

A Boys' Dormitory is to be built this summer in connection with the Oak Hill School, Indian Ter., costing \$1,200, the money having already been raised by special appeal last year, by the ladies of Indiana. This work was delayed by the death, last year, of the former principal, Mr. Jas. F. McBride, which accounts for the proportionately small number of students as compared with the number of teachers.

Of all our schools, Biddle University stands at the head. It is the only institution under our care in which a young man can receive a thorough college education. It has done a great and good work in the past, but its future usefulness should be secured beyond a peradventure, by an early and generous endowment. Its eleven professors, from the President down, are all colored men save one. It is just finishing its second year under the present regime, and all friends both of the race and the college rejoice in its prosperous condition, and the signs of its growing usefulness. Such an institution cannot be carried on without money, and although the Board feels justified in annually expending the large amount it does in maintaining this institution, it will hail with joy the day when the securing of its ample endowment will enable the Board to use this released amount of its annual resources, in opening up new fields and sustaining new work.

Two large seminaries were opened for work last fall: Ingleside at Burkeville, Va., and Mary Holmes, at Jackson, Miss. Both of these institutions were of course filled to their capacity at the start. Both are already in need of enlargement. The ladies of Illinois have undertaken to build an addition to Mary Holmes at a cost of \$5,000, and Ingleside is pleading hard to be allowed to add her missing wing at a cost of \$6,000.

Before another year closes we hope to see a commodious and substantial building finished, furnished and occupied, at Rogersville, Tenn., in connection with what has been designated for some years as the Swift Memorial Institute. Fifteen thousand dollars are to be expended on the building, \$5,000 of which is appropriated from the Board's regular funds, and the other \$10,000 we hope will be



NEW HAVEN SCHOOL, NEAR SUMTER, S. C.

raised through the ladies societies, and from other sources. This will give us a firm footing in Tennessee, and will give to the 450,000 colored people of that State an institution alike creditable to our church, and honoring to the name of the man whose memory it will perpetuate. Friends of our work in Kentucky are earnestly asking us to plant a similar school in their midst. Alabama, with her nearly 700,000 negroes, is to us yet almost an unknown land. Our duty to the race demands of us that we plant our standard somewhere in that great State. Louisiana, too, is untouched by us, and God willing, some of her 575,000 negroes must soon feel and appreciate the blessings of Presbyterian education. With these two States occupied, we will then have a line of gospel garrisons reaching in regular succession from Virginia to Texas—from Ingleside to Mary Allen. This, however, will be but the beginning of our church's work. As the years roll on the wide intervals that lie between must be filled in with schools and churches. The benevolence of the church must keep pace with the growth of the work. The more schools and churches we plant, the greater the annual sum needed to support and maintain them. A quarter of a million of dollars must surely go on the field the coming year. With such an outlay, God only can tell what good may be done.

The term of service of the following members of the Board expires with the present Assembly:

REV. S. J. FISHER, D. D.,	JOHN C. MCCOMBS,
REV. J. P. E. KUMLER, D. D.,	ROBERT S. DAVIS.

All of which is respectfully submitted,

	E. P. COWAN,
REV. H. T. MCCLELLAND, D. D.,	<i>Cor. Secretary.</i>
<i>President.</i>	J. T. GIBSON,
	<i>Office Sec. and Treas.</i>

TREASURER'S REPORT FOR THE YEAR ENDING MARCH 31st, 1893.

Dr.

J. T. GIBSON, *Treasurer, in Account with THE PRESBYTERIAN BOARD OF MISSIONS.*

Cr.

April 1, 1892, to Balance on hand.....	\$ 806 51
March 31, 1893, to Cash received as follows:—	
From Churches.....	\$62,132 63
" Sabbath Schools.....	3,003 54
" Women's Ex. Com.....	37,801 29
" Ladies' Societies, direct.....	570 00
" Individuals.....	7,375 78
" Legacies.....	37,374 73
" Interest from Invested Funds.....	2,604 00
" Sale of Stocks and Bonds.....	18,727 85
" Church Erection.....	266 50
Collected on the Field.....	519 25
Direct Receipts.....	7,854 22
Sale of Leaflets.....	51 52
Bills Payable.....	30,000 00
	<u>\$208,310 31</u>
	<u>\$209,116 82</u>

By Amount Expended, as follows:—	
Salary Account Field.....	\$94,638 82
General Work in the Field.....	18,817 53
Scholarship Accounts in Boarding Schools.....	9,514 96
Real Estate, Building and Improvements.....	54,917 36
Salary Account, Office.....	7,291 67
" Mrs. C. E. Coulter.....	800 00
Clerical Help.....	836 64
" R. G. Keyes.....	170 00
Annuity Jos. Platt.....	190 00
Expenses, Postage and Circulars, etc.....	1,129 04
Rent and Water Tax.....	484 00
Insurance.....	352 55
Traveling Expenses Members of Board.....	212 71
" Officers.....	748 84
Printing and Publishing, "C. at H. and A." etc.....	1,584 37
Invested Funds from Dinamore Estate.....	14,410 00
Discount.....	1,979 68
Balance on Hand.....	1,114 63
	<u>\$209,116 82</u>

We have examined above account, and compared same with the vouchers, and find it correct, showing balance on hand of \$114.63.
 PITTSBURGH, Pa., April 15th, 1893.

R. S. DAVIS,
 S. B. McCORMICK, } Auditing Committee.

TREASURER'S REPORT.

First. Under "Directs" is included only money reported by ministers and teachers in the employ of the Board as sent directly to them to be used in work that the Board has authorized.

Second. Under "Amount Collected on the Field" is included only money collected to pay appropriations that the Board has made.

Third. This report does not include in any way the \$51,656.00 contributed by churches and by pupils in our schools for self-support.

INVESTED FUNDS.

PERMANENT.

To meet Platt Annuity, Frick Coke Bonds	\$3,000 00
" Keyes " " " " "	3,000 00
General Fund, Cooper Ins. Co., 250 shares, at \$20.00, market value,	8,750 00
" St. Joseph, Mo., Water Bonds, 6 per cent.	1,000 00
Scotia Endowment, " " " 6 " "	1,000 00
Biddle " (Pres. Chair) St. Joseph, Mo., Water Bonds,	
6 per cent	2,000 00
Biddle Endowment, Frick Coke Bonds	2,000 00
" " St. Joseph, Mo., Water Bonds, 6 per cent.	1,000 00
" " African Scholarship Fund from the United	
Presbyterian Church, Scotland, United States Government Bonds,	
4 per cent	6,100 00
	\$27,850 00

TEMPORARY.

Frick Coke Bonds	\$12,000 00
21 Shares German Bank Stock	6,300 00
	\$18,300 00

Action of the General Assembly

AT

WASHINGTON, D. C.

JUNE 22d, 1893.

Rev. George L. Spinning, D. D., Chairman of the Standing Committee on Freedmen, submitted the report on the work of the Board of Missions for Freedmen, with the following recommendations, which were unanimously adopted :

Resolved, 1. That the Committee on Systematic Beneficence be requested to consider the propriety of a new *pro rata* division of the benevolent funds of the Church, in view of increasing the percentage assigned to the Board of Missions for Freedmen.

Resolved, 2. That the Assembly approve the request of the Board in asking \$250,000 from the churches this year.

Resolved, 3. That the Board be authorized to institute measures for raising the sum of \$400,000 for the needs of Biddle University, of which amount \$250,000 shall apply in the endowment of professors' chairs, \$100,000 in the endowment of scholarships, and \$50,000 in the erection of necessary buildings.

Resolved, 4. That the Board be authorized to employ—at its discretion—a financial agent to aid in securing the fund above mentioned.

Resolved, 5. That the officers and members of the Board of Missions for Freedmen be commended for the faithfulness and efficiency with which they have discharged their duties.

Resolved, 6. That the following members of the Board, whose term of service expires with the present Assembly, be reelected, viz.: Rev. S. J. Fisher, D. D., Rev. J. P. E. Kumler, D. D., John C. McCombs, and Robert S. Davis.

We would also report that we have examined the records of the Board, and find them well kept and in order.

Respectfully submitted,

Attest :

GEORGE L. SPINNING, *Chairman*.

WM. H. ROBERTS, *Stated Clerk*.

MISSIONS AND MISSIONARIES

FOR THE YEAR ENDING MARCH 31, 1893.

All the Schools reported below are under the entire control of the Board. Teachers marked † received partial aid from the Public School fund; those marked ‡, receive their entire salary from Public School fund; and those marked †, receive their support from the tuition of the School. Ministers marked ** are teachers also.

SYNOD OF ATLANTIC.

ATLANTIC PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'N.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFICATE	WHOLE NUMBER			
ADAM FRAYER.....	Walterboro'gh, S. C.	{ Atmwell.....	6		160	41		\$ 72 80
		{ St. Michael.....			25	16		28 85
		{ Hopewell.....	7		62	60		126 51
R. W. HOLMAN.....	Charleston, S. C.	Zion.....	4	3	249	115		816 18
		{ Wallingford.....	25	6	248	50		587 50
		{ Summerville.....	1		40	25		55 75
E. GARDEN.....	Charleston, S. C.	Zion.....	14	1	237	75		198 27
		{ Hebron.....	52		210	180		325 55
		{ Bethel.....	5	1	47			267 40
T. A. GROVE**.....	Charleston, S. C.	{ Olivet.....	12	3	183	121		197 30
		{ Mt. Pleasant.....	7	2	50	74		53 00
W. L. JOHNSON **.....	Orangeburgh, S. C.	Grace.....	7	1	39	90		90 00
H. H. HUNTER.....	Charleston, S. C.	James Island.....	23	1	388	90		255 13
J. C. MOULTRIE**.....	Adam's Run, S. C.	{ St. Andrews.....	2		45	20		22 00
		{ Calvary.....			16	15		3 00
*I. S. MOULTRIE.....	Edisto Island, S. C.	{ Edisto.....	1	1	*273	48		
		{ Salem.....			*143	50		31 50
		{ St. Paul.....			*113			
		{ River's Chapel.....			*19	55		
ALONZO S. GRAY.....	Wadmalow I'd, S. C.	Wadmalow Island.....				44		
G. M. ELLIOTT**.....	Beaufort, S. C.	Berean.....			20	50		520 14
			166	19	2567	1219		\$3,650 88

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. T. A. GROVE.....	12	Charleston, S. C.	Wallingford Academy.	238	\$366 10
Miss MOLLIE GROVE.....	8				
Miss CARRIE GROVE.....	8				
Miss M. A. MILES.....	8				
Miss LUCY C. MIDDLETON.....	8				
Miss SUSAN A. BOWEN.....	8				
Mrs. I. S. MOULTRIE.....	4	Edisto Island, S. C.	Edisto Island.....	56	2 00
Mrs. LAVINA SMALLS.....	4	Ravenels, S. C.	River's Chapel.....	50	6 00
Miss CARRIE SMALLS.....	4				
REV. G. M. ELLIOTT.....	12	Beaufort, S. C.	Beaufort Academy.....	514	67 65
Miss MARTHA SIMMONS †.....	3				
Miss MAMIE E. MEYERS.....	8				
Miss A. L. RAVENNAH †.....	3				
Miss S. V. SMALLS.....	3				
G. W. ANDERSON.....	8				
Miss MINNIE MYERS.....	8				
DANIEL W. BYTHEWOOD.....	8				
Miss LUCRETIA B. GRAY.....	4	Enterprise, S. C.	Salem.....	52	2 25
REV. W. L. JOHNSON.....	12	Orange'gh, S. C.	Greenfield Ind'l Scho'l	120	7 00
Mrs. W. L. JOHNSON.....	6				
REV. J. C. MOULTRIE.....	12	Adams Run, S. C.	Adams Run.....	45	30 00
				1070	\$481 00

EAST FLORIDA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
C. H. UGGAMS**	Gainesville, Fla.	Berean.....	3	1	21	35		\$ 11 00
		Palatka, 2d.....	2		27	35		117 61
WM. E. PARTER	Jacksonville, Fla.	Laura St.....	9		58	50		450 00
			14	1	106	120		\$578 61

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. C. H. UGGAMS.....	12	Gainesville, Fla. Berean School.....		90	\$56 25
MISS MAMIE J. HUGHES.....	5			90	\$56 25

FAIRFIELD PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
T. L. TOATLY.....	Florence, S. C.	{ Florence, 2d.....	13	2	17	40		\$ 30 00
		{ Timmons ville,						
		{ (Mission Station).						
P. G. DRAYTON.....	Rock Hill, S. C.	{ Dutchman's Creek...	9	13	37	60		25 60
		{ Yorkville.....	2		11	43		5 00
I. N. CARDOZA**	Chester, S. C.	Carmel.....	4	8	47	50		209 88
I. D. DAVIS**	Winsboro, S. C.	{ Calvary.....	2		39	58		105 00
		{ Shiloh.....	4		87	60		125 00
		{ Harmony Elizabeth.	6		69	65		43 60
J. P. CRAWFORD.....	Manning, S. C.	{ Mt. Carmel.....	9	2	39	58		25 75
		{ Friendship.....			46	58		31 15
		{ Coulters Chapel.....			13	39		14 82
T. A. THOMPSON**	Blacksburgh, S. C.	{ Blacksburgh, 2d.....	6	2	19	76		90 00
		{ Hopewell.....	10	2	42	83		63 00
I. M. MULBROW**	Cheraw, S. C.	Cheraw.....		3	49	51		105 00
J. M. MCKAY.....	Ridgeway, S. C.	{ Concord.....	2	1	17	60		40 15
		{ Lebanon.....	9	2	96	100		141 65
		{ St. Matthew.....	1		31	50		30 75
A. A. JONES.....	McConnells v'e, S. C.	{ Bethlehem.....	3	2	87	110		77 00
		{ Blue Branch.....	4	1	44	50		40 00
		{ Howel Salem.....	4		46	75		40 28
M. J. SEABROOK **	Sumter, S. C.	{ New Haven.....	3	1	49	50		73 90
		{ Good Hope.....		2	22	25		11 00
		{ Shiloh, Wedgfield.....	7		40	30		63 00
		{ Mt. Sinai.....	3	1	70	35		41 00
JOE JACKSON.....	Bossard, S. C.	{ Mt. Lisbon.....	5		76	37		45 29
		{ Bethlehem, 2d.....	6		93	48		79 00
		{ Congruity.....	14		133	75		126 70

FAIRFIELD PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM' N	ADDED ON CERTIF' E	WHOLE NUMBER		
T. H. NANCE.....	{ Smiths' Turnout, S. C.....	{ Lancaster Macedonia.....			*14 *73	36 34	
I. F. MILLER.....	Winnsboro, S. C.....	Nazareth			100	45	\$ 87 15
J. C. WATKINS**.....	Sumter, S. C.....	Sumter, 2d.....	12	5	67	76	16 50
M. G. JOHNSON.....	Columbia, S. C.....	Ladson.....	12	7	154	158	371 00
RUBEN NANCE.....	Blairsville, S. C.....	{ Pleasant Grove..... Hebron	4	3	138	53	61 44
		New Olivet			45	26	18 20
					14	25	56 87
J. A. RAINEY.....	Mayesville, S. C.....	{ Olivet..... Trinity.....			*40 *127	131	
		Malina.....			*269	150	
B. F. RUSSELL**.....	Blackstock, S. C.....	{ Blackstock..... Mt Tabor.....			*38 141	20 129	128 55
			18				
			177	57	2569	2581	\$2,282 14

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. J. A. THOMPSON.....	12	{ Blacksburgh, S. C.....	Blacksburgh.....	105	\$ 4 80
MRS. T. A. THOMPSON.....	5				
REV. J. C. WATKINS.....	12	{ Sumter, S. C.....	Sumter.....	125	81 50
MRS. J. C. WATKINS.....	5				
MISS KATE DIBBLE.....	7				
MISS N. N. SPANN.....	6	Mayesville, S. C.....	Mayesville	199	10 45
MISS ELLA C. HERRON.....	8	{ Mayesville, S. C.....	Goodwill School	242	16 43
MISS DAISY WEAVER.....	8				
MISS MARY MOORE.....	8				
MISS FANNIE I. THOMPSON.....	8	{ Sumter, S. C.....	Ebenezer School	290	48 35
MISS SADA HART.....	8				
MRS. FANNIE E. COOPER.....	6				
REV. J. P. CRAWFORD.....	12	Manning, S. C.....	Mt. Carmel.....	79	25 80
J. S. MARQUIS.....	12				
MRS. J. S. MARQUIS.....	12				
H. A. GREEN.....	8				
MISS BELLA MARQUIS.....	8	{ Chester S. C.....	Brainerd Institute.....	371	620 83
MISS J. E. MCCLURE.....	8				
MISS L. M. WATSON.....	8				
REV. I. N. CORDOZA.....	12				
JOHN AGURS.....	8				
MRS. E. F. MELTON.....	6	Mechansville, S. C.....	Bethlehem	91	
REV. B. F. RUSSELL.....	12	Blackstock, S. C.....	Blackstock	200	37 40
REV. I. D. DAVIS.....	12	{ Winnsboro, S. C.....	Calvary	107	11 25
MRS. I. D. DAVIS.....	5				
REV. M. J. SEABROOK.....	12	{ Sumter, S. C.....	New Haven.....	79	7 40
MRS. M. J. SEABROOK.....	6				
MISS MARTHA NANCE.....	2	Chester, S. C.....	Pleasant Grove.....	65	90
REV. I. M. MULDROW.....	12	{ Cheraw, S. C.....	Coulter School.....	208	32 30
MRS. I. M. MULDROW.....	5				
J. K. WILSON.....	3	Hopewell, S. C.....	Howel Salem.....	90	
MRS. A. A. JONES.....	6	McConnells' la, S. C.....	Bethlehem	71	2 75
M. A. LEVY.....	3	Camden, S. C.....	New Hope.....	42	
				2364	\$900 16

KNOX PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				Contributed for Self-Support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER	H. S. Scholars	
CALVIN MCCURDY..	Rome, Ga.....	Ebenezer	1	35	15		\$100 66
J. H. BERGEN.....	Columbus, Ga.....	Columbus, 2d.....	3	27	150		39 67
E. W. CARPENTER**	Madison, Ga.....	{ Madison, 2d.....	2	21	45		50 00
		{ Hopewell.....	4	35	50		37 00
A. M. CALDWELL**	Greensboro, Ga.....	{ St. Paul.....	1	14	75		23 66
		{ Pleasant Grove.....	5	20	25		21 10
		{ Oglethorpe.....		16	60		68 63
C. D. GREEN.....	Dalton, Ga.....	Antioch	2	34	50		67 02
J. T. H. WAITE**	Dorchester, Ga.....	Medway	22	664	900		189 62
B. L. GLENN**	Newnan, Ga.....	{ Newnan, 2d.....		4	8	25	2 00
		{ Sinal.....	3	43	30		15 31
A. R. WILSON.....	Atlanta, Ga.....	New Hope.....	5	4	47	78	123 52
J. R. HARRIS.....	Augusta, Ga.....	Christ.....	16	26	248		73 10
LUTHER HUBBARD.....	Savannah, Ga.....	Extra.....		19	32		82 05
S. F. FRAZIER.....	Riceboro, Ga.....	Riceboro.....	3	115	100		115 99
J. S. THOMAS.....	Macon, Ga.....	Williams Memorial.....	6	2	8	58	91 39
			73	101132	1941		\$1,107 27

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. LAWRENCE MILLER.....	12	Macon, Ga.....	Washington Ave.....	51	49 85
MRS. L. MILLER.....	8				
REV. E. W. CARPENTER.....	12	Madison, Ga.....	Madison, 2d.....	200	16 05
MRS. E. W. CARPENTER.....	6				
REV. A. M. CALDWELL.....	12	Greensboro, Ga.....	St. Paul.....	92	9 10
MRS. A. M. CALDWELL.....	6				
MISS LUCY C. LANEY.....	12	Augusta, Ga.....	Haines Indus'l School	318	918 65
REV. C. H. HEDGES.....	8				
MISS H. M. BROWN.....	8				
MISS GWENDOLINE LYMAN.....	8				
MISS VIRGINIA JONES.....	8				
MRS. F. SWIFT.....	9				
MISS GERTRUDE HOOD.....	8				
MISS THEODORA HINTON.....	8				
REV. J. T. H. WAITE.....	12	Dorchester, Ga.....	Dorchester.....	109	3 40
MRS. J. T. H. WAITE.....	8				
REV. B. L. GLENN.....	12	Newnan, Ga.....	McClelland.....	45	
MRS. B. L. GLENN.....	6				
				815	\$997 15

McCLELLAND PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC' TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM' N	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. R. COLES**	Aiken, S. C.	Immanuel.....			51	85		\$101 00
A. D. WAUGH.....	Spartanburg, S. C.	Westminster.....	6	1	45	60		160 00
E. W. WILLIAMS.....	Abbeville, S. C.	Abbeville, 2d.....			*85	*100		
J. P. FOSTER**	Anderson, S. C.	Salem.....	3	2	32	60		30 15
B. F. McDOWELL**	Greenville, S. C.	Mattoon.....	5	1	36	54		293 51
I. E. HARDY.....	Fountain Inn, S. C.	{ Fountain Inn.....			*25	*60		
		{ Allen Chapel.....	5	2	12	43		21 00
		{ Fair Forest.....	2		16	35		117 00
G. T. JENNINGS.....	Laurens, S. C.	{ Mt. Pisgah.....			*68	*57		
		{ Calvary.....			*19	*36		
F. L. BRODIE**	Due West, S. C.	{ Mt. Zion.....	1		130	125		158 80
		{ Grace.....	4		18	30		29 20
P. W. MOONE.....	Wellford, S. C.	{ Bower's.....			20	50		51 46
		{ Walker's Chapel.....	2		15	20		11 00
D. D. DAVIS.....	Troy, S. C.	{ Lites Chapel.....			40	30		8 50
		{ Bell Way.....	1		16	16		18 00
J. T. WRIGHT.....	Clinton, S. C.	{ Sloan's Chapel.....			*35	*36		
		{ Pitts.....			*167	*98		
			29	6	830	995		\$999 62

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. P. FOSTER.....	12	Anderson, S. C.	Salem.....	140	\$ 70 35
MRS. J. P. FOSTER.....	8				
W. A. GRIFFIN.....	8				
REV. F. L. BRODIE.....	12	Due West, S. C.	Mt. Zion.....	106	7 35
MRS. F. L. BRODIE.....	6				
REV. B. F. McDOWELL.....	12	Greenville, S. C.	Mattoon School.....	130	283 62
MRS. B. F. McDOWELL.....	8				
MRS. CLARA HUGHES.....	8				
MRS. SALLIE DAVIS.....	6	Greenwood, S. C.	Greenwood.....	39	9 30
P. G. HAMMETT.....	8	Spartanburg, S. C.	Grant Academy.....	183	72 95
REV. W. R. COLES.....	12	Aiken, S. C.	Immanuel.....	250	70 05
MRS. W. R. COLES.....	8				
REV. S. J. ONQUE.....	8				
MRS. IDA J. GENERAL.....	8				
MRS. A. J. DICKERSON.....	8				
MRS. I. B. HEXT.....	8				
MRS. M. L. SELLERS.....	8				
MRS. A. H. BARBOZA.....	8				
MRS. E. W. WILLIAMS.....	2	Abbeville, S. C.	Ferguson Academy.....	182	160 00
MRS. MAMIE I. MOTEN.....	8				
MRS. ELIZA A. PRINDLE.....	8				
REV. THOMAS AMOS.....	6				
MRS. THOMAS AMOS.....	6				
H. H. LOMAX.....	5				
				1,030	\$673 62

SYNOD OF BALTIMORE.

BALTIMORE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
J. B. SWANN ^{co}	Lothian, Md.....	Zion.....			34	115	\$23 51
					34	115	\$22 51

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-support.
REV. J. B. SWANN.....	12	Lothian, Md.....	Zion.....	76	\$7 30
				76	\$7 30

SYNOD OF CATAWBA.

CAPE FEAR PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAM'N	ADDED ON CERTIF'CE	WHOLE NUMBER		
A. G. DAVIS.....	Raleigh, N. C.....	Davie Street.....	3		57	117	\$134 49
ELI WALKER.....	Red Spring, N. C.....	{ Friendship.....	2		31	70	33 02
		{ Mt. Olive.....	2		34	30	26 50
		{ Allen Chapel.....	2		28	25	9 08
J. C. SIMMONS.....	Maxton, N. C.....	{ Maxton.....		1	10	52	53 65
		{ Wilson.....	8		52	75	34 19
		{ Red Springs.....	2	6	17	60	30 47
R. A. MILLER.....	Burgaw, N. C.....	Pilgrim Chapel.....	3	1	17	40	5 26
A. E. TORRENCE.....	Wilmington, N. C.....	Chestnut Street.....	4		80	50	290 00
L. A. RUTHERFORD.....	Lumberton, N. C.....	{ Bethany.....	4	1	61	55	28 47
		{ Mt. Calvary.....	4		42	40	14 42
		{ Panther's Ford.....			108	98	52 28
		{ Rowland.....	5		48	40	19 36
G. C. SHAW**.....	Oxford, N. C.....	{ Timothy Darling.....	12		32	75	118 65
		{ Simpson Mission.....	1		20	140	120 51
L. J. MELTON.....	Wilson, N. C.....	{ Calvary.....	16	1	56	90	198 00
		{ Mount Pisgah.....	2	3	19	75	16 00
		{ Sloan's Chapel.....	1	3	26	47	52 00
C. DILLARD.....	Goldsboro, N. C.....	{ Shiloh.....	4		144	85	243 38
		{ St. Matthews.....	6	3	32	80	60 00
		{ Rocky Mount.....		2	15	65	23 36
CHAS. HEDGES, D.D.....	New Berne, N. C.....	Ebenezer.....	11	7	92	73	290 50
L. E. FAIRLY ^{co}	Fayetteville, N. C.....	Haymount.....	2	2	25	40	114 00
J. A. SAVAGE**.....	Franklinton, N. C.....	Mt. Pleasant.....	8		49	100	30 00
J. F. JORDAN**.....	Louisburg, N. C.....	St. Paul.....	3		117	130	42 00
J. J. Jarvis.....	Booneville, N. C.....	{ Lillington.....			*60	60	
		{ Williams.....			*74	50	
			111	30	1346	1862	\$2,074 13

CAPE FEAR PRESBYTERY—CONTINUED.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
I. D. HARGETT.....	6	Rocky M't, N.C.	Rocky Mount.....	150	\$ 8 00
J. J. WILSON.....	5				
REV. J. A. SAVAGE.....	12	Franklin'tn, N.C.	Albion Academy.....	189	875 00
MRS. MARY A. WILSON.....	8				
MRS. NETTIE HAWKINS.....	8				
MRS. MAMIE CARSON.....	8				
REV. G. C. SHAW.....	12	Oxford, N. C.....	Mary Potter School.....	162	27 80
MRS. G. C. SHAW.....	6				
MRS. L. A. RUTHERFORD.....	6	Lumberton, N. C.....	Bethany.....	68	28 00
MRS. C. V. HOOPER.....	4	Lowe, N. C.....	Panther's Ford.....	70	10 00
MRS. NETTIE JACKSON.....	6	Rockingham.....	Hookerton.....	50	5 45
MRS. D. W. MURRELL.....	6	Pollocksville.....	Pollocksville.....	85	9 00
REV. J. F. JORDAN.....	12	Louisburg.....	Louisburg.....	128	9 40
MRS. J. F. JORDAN.....	6				
				902	\$282 65

CATAWBA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON	EXAM'N	ADDED CERTIFICATE	WHOLE NUMBER	S. S. Scholars	Contributed for Self-Support.
D. S. BAKER.....	Lincolnton, N. C.....	Lincolnton.....	4	1	45	40		\$ 99 21
		Woodland.....			94	80		
		Mt. Zion.....			16	15		
		Silome.....			18	15		12 30
M. JAMS.....	Charlotte, N. C.....	Philadelphia.....	1		10	16		2 85
		Mt. Olive.....	4	1	136	85		160 26
		Love's Chapel.....			9	20		20 24
P. G. LOWRIE.....	Wadesboro, N. C.....	Wadesboro.....	4	1	32	73		74 25
		Ebenezer.....	3		54	60		33 00
		Bethlehem.....	2	3	17	35		33 00
G. W. PATTERSON.....	Springville, N. C.....	Davidson College.....	1	1	20	35		38 38
		Huntersville.....	7	5	70	55		88 57
WM. HAIRSTON.....	Sardis, N. C.....	Ben Salem.....	6	3	60	50		181 00
		Murkland.....	9	2	60	55		154 00
JUDGE KNOX.....	Charlotte, N. C.....	Lloyd.....	1		45	55		53 24
		New Hope.....			25	30		34 13
R. P. WYCHE.....	Charlotte, N. C.....	Charlotte.....	14	2	120	130		371 00
NATHAN BELL.....	Pineville, N. C.....	Poplar Tent.....	45		100	75		155 34
		Bethphage.....	23		75	60		70 84
S. G. TAYLOR.....	Charlotte, N. C.....	Emanuel.....	3	1	55	45		60 40
		McClintock.....	3	3	157	75		221 56
G. W. KING.....	Shelby, N. C.....	Shelby Mission.....	10		14	45		87 00
		Cleveland Mills.....	5		18	35		30 00
G. S. LEEPER.....	Gastonia, N. C.....	Lawrence Chapel.....	4		64	74		91 67
		Good Hope.....	4		17	45		61 65
J. M. COLWELL.....	Pee Dee, N. C.....	4 Tabernacle.....	5	4	22	44		6 86
		Pee Dee.....			*13	*40		40
J. A. TILLMAN.....	Maxhaw, N. C.....	Shiloh.....	5	1	45	30		43 72
		Bethel.....	1		50	70		51 00
C. M. YOUNG (Cat)	Biddle Univ'ty, N.C.	Leeper's Chapel.....	7	1	26	39		87 82
A. F. GRAHAM.....	Biddleville N. C.....	Biddleville.....	8	1	85	81		106 32
		Hamilton.....	27	6	120	65		160 00
			203	37	1692	1672		\$2,488 49

CATAWBA PRESBYTERY.—CONTINUED. SCHOOLS.

TEACHERS.	MONTH OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. D. J. SANDERS, D. D.	12				
REV. A. P. BISSELL, D. D.	12				
REV. WM. HARGRAVE, D. D.	12				
REV. A. U. FRIERSON	12				
REV. H. C. MABRY, D. D.	12				
REV. GEORGE CARSON	12	Charlotte, N. C.	Biddle University.....	235	\$3,321 28
REV. W. F. BROOKS, D. D.	12				
S. B. PRIDE	12				
GEORGE E. DAVIS	12				
H. A. HUNT	12				
J. D. MARTIN	12				
REV. D. J. SATTERFIELD, D. D.	12				
MRS. D. J. SATTERFIELD	12				
MISS MARY L. BARNES	8				
MISS M. E. CHAPMAN	8				
MISS IDA CATHART	8				
MISS HANNAH K. DAIN	8				
MISS CLARKIE H. HUGHES	8				
MISS R. J. CANTY	8	Concord, N. C.	Scotia Seminary.....	294	6,705 00
MISS HATTIE BOMAR	8				
MISS ELLA A. WARNER	8				
MISS L. R. PADEN	8				
MISS MARY CUMMINS	8				
MISS M. S. WILLIAMSON	8				
MISS A. O. PERCIVAL	8				
MISS CANNON	3				
MISS KATE FRENCH	8				
MISS ALICE B. SMITH	6	Monroe, N. C.	Black's Memorial	36	8 32
MRS. P. G. LOWRIE	5	Wadesboro, N. C.	Wadesboro	54	17 75
				619	\$10,052 35

SOUTH VIRGINIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars.	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIFY	WHOLE NUMBER			
W. T. CARR	South Boston, Va.	{ Mispah Milton, N. C. (W. Main)			22 28	130 35		
S. F. YOUNG	Shaw's Store, Va.	{ Great Creek Ogden's Chapel	10		52 19	103		\$265 00
H. M. HOLMES	Chestnut Knob, Va.	{ Grace Chapel Ebenezer	4	1	41 74	200 150		191 66 46 65
YORKE JONES	Petersburg, Va.	{ Stuart Mission			24	296		19 64
		Central Church	4		38	50		214 00
J. M. RITTENHOUSE	Nottoway, Va.	{ Christ Church Bethesda	7	1	36 14	75 116		42 00 10 90
		Allen Chapel	11		54	105		27 40
		Mount Calvary	2		11	25		10 75
WM. E. CARR	Danville, Va.	Holbrook Street	7		48	137		144 04
J. A. WRIGHT	Amelia, Va.	{ Russell Grove Mt. Zion	4	1	59 34	83 43		166 00 4 34
		Big Oak	5		63	71		110 00
W. H. SHEPPERSON	Chula, Va.	{ Albright Oak Grove	7	1	105 24	50 70		148 35 15 27
		Mt. Hermon	2		10	70		13 11
WM. L. SMITH	Ashland, Va.	Mt. Zion	2		18	50		67 00
J. E. RAWLINS	Richmond, Va.	First Church	2	1	30	22		180 01
W. A. ALBOUY	Smithville, Va.	Refuge	13		32	58		25 11
URIAH JACKSON	Cub Creek, Va.	Hope	16	14	30	220		6 10
A. C. RICE, SUP'T.	{ Coles Ferry Charl'te Co. Va. }	Coles Ferry				504		
			99	16	866	2565		\$1,729 58

SOUTH VIRGINIA PRESBYTERY—CONTINUED. SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. G. C. CAMPBELL.....	12				
MRS. G. C. CAMPBELL.....	12				
MRS. M. E. FISTER.....	8				
MRS. M. L. ROBINSON.....	8				
MRS. MARGARET WILSON.....	8	Burkeville, Va.....	Ingleside Seminary.....	102	\$755 00
MRS. LUELLA J. THOMPSON.....	8				
MRS. JENNIE HIRST.....	8				
MRS. H. J. MCKAY.....	8				
MRS. CHARLOTTE LE BARON.....	8				
MRS. ANNIE McCLELLAND.....	8	Nottoway C. H. Va.....	Nottoway.....	136	9 65
MRS. HATTIE M. ASHLEY.....	8				
MRS. S. J. NEIL.....	12	Jetersville, Va.....	Allen's Chapel.....	94	1 75
MRS. ADELAIDES HATFIELD.....	8				
MRS. ANNA CARTER.....	5	Martinsville, Va.....	Grace Chapel.....	81	8 55
MRS. SALLIE J. HARRIS.....	6				
MRS. E. E. GALLOWAY.....	7	Stuart, Va.....	Stuart.....	89	1 50
MRS. W. H. SHEPPERSON.....	3	Chula, Va.....	Mt. Hermon.....	34	1 10
REV. WM. E. CARR.....	12				
MRS. W. E. CARR.....	8	Danville, Va.....	Holbrook St. School.....	200	75 75
MRS. ANNIE ROBINSON.....	8				
J. A. LONG.....	8				
MRS. MARY C. BELL.....	8	Amelia C. H., Va.....	Russell Grove.....	121	14 86
MRS. REBECCA WEAVER.....	8				
S. F. JACKSON.....	6	Crewe, Va.....	Crewe.....	50	
MRS. IDA MEBANE.....	3	Nebo, N. C.....	Boston Mission.....	56	6 80
MRS. CARRIE CROWE.....	2				
MRS. HETTIE L. HARRIS.....	4	Beaver Pond, Va.....	Albright.....	41	2 80
MRS. M. E. MILES.....	3	Milton, N. C.....	Milton.....	75	
REV. H. M. HOLMES.....	12				
MRS. BETTIE M. HEREFORD†		Chestn't Kn'b, Va.....	Chestnut Knob.....	110	10 00
J. V. WHITTICOT.....					
				1189	\$887 76

YADKIN PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	ADDED ON EXAM'N	ADDED ON CERT'FTE	WHOLE NUMBER	S. S. Scholars	Contributed for Self-Support.
WM. H. BRYANT.....	Salisbury, N. C.....	(Salisbury.....	1	1	56	64	\$147 11
		Mt. Tabor.....	19		156	165	130 73
		Gold Hill.....			14	38	29 90
H. C. MOYER **.....	Rockingham, N. C.....	(Rockingham, 2d.....	7		81	76	182 70
		Cool Spring.....	2		32	35	60 00
		St. Paul.....	1		19	25	28 00
J. A. RAMSEUR.....	Sanford, N. C.....	(Sanford.....	4		75	40	96 00
		Jonesboro, 1st.....	7		20	15	91 00
		Cameron.....	3		23	10	14 00
J. A. BONNER.....	Lexington, N. C.....	(Lexington, 2d.....	32	1	83	97	238 86
		Thomasville.....	2		39	53	74 80
J. H. CRAWFORD.....	Mocksville, N. C.....	(Mocksville.....	6	3	55	100	235 56
		Mt. Vernon.....	12	3	145	100	202 00
		Mt. Zion.....			9		
J. C. ALSTON.....	Winston, N. C.....	Winston.....	5	11	65	119	232 39
M. G. HOSKINS **.....	Mebane, N. C.....	(Mebane.....	3		69	70	208 62
		Bain's Grove.....	6		28	30	28 00
L. D. TWINE.....	Durham, N. C.....	Durham.....	3	4	39	140	124 78

YADKIN PRESBYTERY—CONTINUED.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS				Contributed for Self-Support.
			ADDED EXAM'N	ADDED CERTIFY	WHOLE NUMBER	N. S. Scholars	
WM. J. RANKIN.....	Laurinburgh, N. C.	{ Bowers Chapel.....	9	1	30	75	\$407 06
		{ Keyser Mission.....			2		9 48
S. F. WENTZ.....	Statesville, N. C.	{ Statesville.....	7	1	120	190	226 32
		{ Cameron.....	8	1	128	90	148 00
W. G. CATTS.....	Germantown, N. C.	{ Germantown.....	1		12	60	70 15
		{ Mt. Airy.....	1	6	32	53	134 46
T. B. HARGRAVE...	Laurinburgh, N. C.	{ Chapel Hill.....	7		92	75	261 02
		{ Freedom East.....	9		70	40	71 41
		{ Silver Hill.....	2	1	15	25	77 68
B. F. MURRAY.....	Cleveland, N. C.	{ Pittsburgh.....	6		62	24	30 35
		{ Allen's Temple.....	1	3	53	50	85 32
H. D. WOOD**.....	Carthage, N. C.	{ John Hall.....	19	2	75	125	186 00
		{ Sassafras Springs.....	26		100	50	122 00
A. J. TATE.....	Greensboro, N. C.	{ St. James.....	10	2	79	150	330 00
		{ Hannah.....	4		41	25	86 00
J. G. MURRAY.....	Mooresville, N. C.	{ Mooresville, 2d.....	7	1	106	75	204 15
		{ Oakland.....	2	1	119	65	175 00
C. B. WARD.....	Booneville, N. C.	{ Booneville.....	7		63	60	202 36
		{ Christian Hope.....	1		27	60	6 60
A. S. BILLINGSLEY...	Statesville, N. C.	{ Freedom.....			90	9	38 99
		{ Logan.....	6	1	44	40	26 40
		{ New Centre.....	5		43	38	27 48
			250	43	2411	2667	\$5,118 69

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
LINSAY T. HUNLEY.....	6	Mocksville, N. C.	Mocksville.....	77	\$ 5 25
REV. H. D. WOOD.....	12	Carthage, N. C.	John Hall's Chapel.....	129	24 45
MRS. H. D. WOOD.....	5				
MRS. CHAS. A. KELLEY.....	6	Rockingham, N. C.	Rockingham.....	60	23 50
REV. H. C. MOYER.....	12				
MRS. H. C. MOYER.....	4	Mebane, N. C.	Yadkin Academy.....	113	22 40
REV. M. G. HOSKINS.....	12				
MRS. M. G. HOSKINS.....	8	Laurinburgh, N. C.	Laurinburgh.....	101	32 35
MISS ADELAIDE McQUEEN.....	6				
MRS. W. G. CATTS.....	3	Germantown, N. C.	Mt. Airy.....	34	4 30
MRS. MARTHA A. LEVY.....	4	Camden, N. C.	New Hope.....	42	
MRS. C. B. WARD.....	3	Booneville, N. C.	Booneville.....	90	
				646	\$113 25

SYNOD OF INDIAN TERRITORY.

CHOCTAW PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
E. G. HAYMAKER**	Wheelock, Ind. T.							
J. B. CROWE.....	Caddo, Ind. Ter....	{ Caddo.....					50	
		{ Atoka.....					50	
C. W. STEWART.....	Doaksv'c, Ind. Ter	{ Oak Hill.....	3		26	60		\$ 1 00
		{ Forest.....			8	10		
J. H. SLEEPER.....	Baldwin, Ks.....	{ Mt Gilead.....			18	30		4 10
		{ St. Paul.....			16	25		
WIL'Y HOMER(Cat.)	Grant, Ind. Ter....	{ Oak Grove.....			8	12		08
		{ Beaver Dam.....	4	9	12	75		7 00
B. F. FOSTER.....	Kingfisher, Okl....	Kingfisher.....			28			8 69
			7	9	116	312		\$20 87

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	Pupils.	Contributed for Self-Support.
REV. E. G. HAYMAKER.....	12	Wheelock, Ind. T.	Oak Hill School.....	57	\$192 00
MRS PRISCILLA HAYMAKER	8				
MRS. EMMA F. MCBRIDE.....	12				
MRS RILLA C. FIELDS.....	8				
HOWARD MCBRIDE.....	9	Atoka, Ind. Ter.	Pittsburgh Mission.....	73	50
MISS ANNA T. HUNTER.....	12				
MRS. J. C. FOLSOM.....	8	Caddo, Ind. Ter.	Caddo.....	50	
REV. J. B. CROWE.....	12				
MRS. J. B. CROWE.....	12	Lukfata, Ind. Ter...	Mt. Gilead.....	44	
MISS BERTHA AHRENS.....	12				
				224	\$192 50

SYNOD OF KENTUCKY.

LOUISVILLE PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'TS.				S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N	ADDED ON CERTIF'Y	WHOLE NUMBER			
G. S. TURNER.....	Louisville, Ky.....	Knox Church.....	4	1	48	46		\$227 08
			4	1	48	46		\$227 08

TRANSYLVANIA PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. S. TILDEN.....	Danville, Ky.....	Concord			*37	90		
		Maux Chapel.....			*14	20		
						51	110	

SYNOD OF MISSOURI.

ST. LOUIS PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
W. C. HENDERSON..	St. Louis, Mo.....	Leonard Ave. Mission.	9		27	60		65 00
			9		27	60		65 00

WHITE RIVER PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.				S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER			
REV. F. C. POTTER**	Cotton Plant, Ark.....	Westminster.....	7	1	70	94		\$255 00
LEWIS JOHNSTON **	Pine Bluff, Ark.....	Allen Chapel.....	6		65	200		241 25
C. S. MEBANE**	Monticello, Ark.....	Holmes Chapel.....	23	2	53	85		112 00
J. T. MCMAHAN.....	Morrilton, Ark.....	Hopewell			34	58		38 90
T. C. OGBURN**	Brinkley, Ark.....	Harris Chapel.....	8	1	30	47		500 00
O. K. BRYAN	Hope, Ark.....	Mt. Lebanon	2	4	17	15		32 00
W. H. SMITH.....	Little Rock, Ark....	Allison Chapel.....	19	1	36	46		156 00
J. S. JARVIN.....	Camden, Ark.....							
			65	9	305	545		\$1,335 96

WHITE RIVER PRESBYTERY.—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. LEWIS JOHNSON.....	12	Pine Bluff, Ark...	Richard Allen Inst'tute	317	\$24 50
MRS. LEWIS JOHNSON.....	8				
MISS RACHEL TRIGG.....	8				
MISS J. H. MASSEY.....	8				
MISS ANGEA B. GIBSON.....	8				
MISS M. L. HARDING.....	8				
MRS. M. R. STEVENS.....	8				
REV. F. C. POTTER.....	12	Cotton Plant, Arkansas.....	Cotton Plant Academy	212	27 00
MRS. F. C. POTTER.....	8				
MISS MATTIE E. LEWIS.....	8				
MISS GERTRUDE BUTLER.....	8				
MISS ELLEN JARVIS.....	5				
REV. C. S. MEBANE.....	12	Monticello, Ark...	Monticello Academy...	152	14 75
MRS. C. S. MEBANE.....	8				
T. M. OGLESBY.....	6				
MISS LIZZIE DENNIS.....	8				
REV. T. C. OGBURN.....	12	Brinkley, Ark.....	Brinkley	40	3 20
				721	\$69 25

SYNOD OF TENNESSEE.
HOLSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNIC'NS.			S. S. Scholars	Contributed for Self-Support.
			ADDED ON EXAM'N.	ADDED ON CERTIF'CE	WHOLE NUMBER		
G. T. JONES.....	Greenville, Tenn	Tabernacle .....	.....	.....	*16	75	
(4 months).....		Bethesda .....	.....	.....	*25	35	
A. J. RAMSEUR.....		New Hope.....	.....	.....	*34	29	
(8 months).....		Freedman's Chapel ..	.....	.....	*42	40	
C. B. DUSENBURY.....	Asheville, N. C.....	Calvary.....	2	10	34	60	\$90 00
		Hendersonville.....	.....	.....	13	45	80 00
W. H. FRANKLIN**	Rogersville, Tenn...	Mt. Olivet.....	1	.....	33	90	190 00
		St. Marks.....	6	.....	26	75	
G. R. CARTER.....	Jonesville, Va.....	Jonesville	4	2	28	20	40 00
			13	12	246	469	\$400 00

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. W. H. FRANKLIN.....	12	Rogersv'le, Tenn	Swift Memorial	175	\$226 00
MRS. FLORA E. ELM.....	8				
MISS S. V. NETHERLAND.....	8				
MISS SADIE A. BURRIS.....	8				
MRS. SADIE L. CARSON.....	8	H'nd's'nv'le, N. C	Henderson School.....	56	14 50
REV. G. R. CARTER.....	3	Jonesville, Va.....	Jonesville	26	8 00
MISS BLANCHE CARSON.....	5	Asheville, N. C.....	Asheville School.....	97	
MISS PARALEE COCHRAN.....	8	Stony Point, N. C.	Stony Point.....	20	2 50
EDMUND GILLETTE.....		Thomburg, Tenn...	Strawberry Plains.....	22	
				396	\$251 00

KINGSTON PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
HIRAN BAKER.....	Chattanooga, Tenn.	Pleasant Union.....	1	2	25	73	\$42 00
DANIEL MURRAY...	Columbia, Tenn.	{ Potter Mt. Tabor.....	13	67	65	150	00
		{ Salem	5	155	80	174	66
			19	2	247	218	\$366 66

UNION PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. C. LAWRENCE.....	Knoxville, Tenn.	{ Bethel.....	1	16	75	\$21	97
		{ Calvary	10	42	50	68	24
		{ St. Luke's.....	9	10	30	68	02
J. R. RILEY.....	Knoxville, Tenn.	Shiloh Church.....	14	1	119	65	1,031 34
C. H. TRUSTY.....	Marysville, Tenn.	Marysville, 2d	13	1	64	100	221 30
			47	12	271	325	\$1,410 77

SYNOD OF TEXAS.

TRINITY PRESBYTERY.

MINISTERS.	ADDRESS.	FIELD.	COMMUNICANTS.			S. S. Scholars	Contributed for Self-support.
			ADDED ON EXAMIN	ADDED ON CERTIFICATE	WHOLE NUMBER		
J. B. SMITH**.....	Crockett, Texas.....	Mary Allen Sem'ry Ch.	1	1	26	220	\$33 60
			1	1	26	220	\$33 90

TRINITY PRESBYTERY.—CONTINUED.
SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. J. B. SMITH.....	12	Crockett, Texas.	Mary Allen Seminary..	226	\$6,213 70
MRS. J. B. SMITH.....	12				
MISS C. E. LOGAN.....	3				
MISS ELLA FERGUSON.....	3				
MISS BELLA JOHNSON.....	3				
MISS AGNES E. MELVILLE..	3				
MISS M. J. HARPER.....	3				
MISS CORA C. COLBURN.....	3				
MISS ALICE MILLER.....	3				
MRS. B. A. GILSON.....	3				
MISS S. E. GAILEY.....	3				
MISS NETTIE C. GAILEY.....	3				
MISS JULIA NORTON.....	3				
MISS ANNA A. COLE.....	3				
				226	\$6,213 70

NO PRESBYTERIAL CONNECTION.

SCHOOLS.

TEACHERS.	MONTHS OF SERVICE.	ADDRESS.	FIELD.	PUPILS.	Contributed for Self-Support.
REV. E. F. JOHNSTON.....	12	Jackson, Miss.....	Mary Holmes Sem'n'y.	152	\$4,794 00
MRS. E. F. JOHNSTON.....	12				
MISS JESSIE SCOTT.....	8				
MISS ISABELLA M. SNELLING	8				
MISS M. A. BUTTS.....	8				
MRS. A. E. WILLIAMS.....	8				
MRS. M. B. JOHNSON.....	8				
MISS DELLA C. BARBER.....	8				
MISS KATE C. RISING.....	8				
MISS MARY SOUTHERN.....	8				
MISS LUELLA CRAIG.....	8				
				152	\$4,794 00

ANNUAL REPORT

—OF—

Receipts of the Board of Missions for Freedmen

DURING THE YEAR ENDING MARCH 31. 1893.

<i>Synod of Atlantic.</i>				CHRS.	S. S.	W. S.
Atlantic Presbytery.						
	CHRS.	S. S.	W. S.			
Aimwell				Chester		4 50
Bethel				Carmel		4 15
Beaufort, Salem				Cheraw		35
Berean	3 00			Congruity		
Calvary				Dutchman's Creek		
Charleston, Olivet				Ebenezer		1 95
" Wallingford	2 00			Good Will		9 87
Grace	1 00			Harmony Chapel		
Hebron				Hebron		
Hopewell				Hermon		
James' Island				Hopewell	1 00	1 65
Ladson	3 00			Howell, Salem		
Mount Pleasant				Ladson	2 00	9 00
Rivers Chapel				Lebanon		1 63
Salem				Little River		
St. Andrew's				McCoy's Chapel		
St. Michael's				Macedonia		
St. Paul				Melina		
Summerville				Mt. Lisbon		1 50
Zion				Mount Sinai		
	9 00			Nazareth		3 00
				New Haven		60
				Olivet		
				Pleasant Grove		
				St. Matthew		
				Shiloh, 1st		
				" 2d		50
				Mt. Tabor	2 00	1 50
				Trinity		
				Yorkville		
				Good Hope		1 22
				Miscellaneous		2 30
					5 00	51 37
East Florida.				Knox.		
Buffalo Bluff				Antioch		
Candler				Augusta, Christ	1 25	
Crescent City				" Washington		
Gainesville (Colored)				Columbus, 2d		
Green Cove Springs	5 00			Ebenezer		1 00
Hawthorne				Ezra		
Jacksonville, 1st				Macon, Wasn'n Ave.		
" 3d, Laurel St				Madison		1 05
Mary Esther				Marietta, Grace Mem		
Mill Cove				Medway		
Palmer				Mt. Sinai		
San Mateo				New Hope		
Satsuma				New Hope, Atlanta		
South Lake Wier				Oglethorpe Chapel		
Starke				Pleasant Grove		
St. Andrew's Bay				Riceboro		
St. Augustine	25 89			St. Paul	1 00	
Waldo				Williams' Chapel		
	30 89				2 25	2 05
Fairfield.						
Bethlehem, 1st			2 75			
" 2d			3 50			
Blacksburg			40			
Blue Branch						
Calvary						

McClelland.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Abbeville, 2d			5 00	Franklinville			
Allen Chapel	2 00			Frederick City	32 00		
Belle Way				Frostburg	1 00		
Bethel				Govanstown	6 00		
Bower's Chapel			1 00	Granite	35		
Bower's			83	Hagerstown	5 00		
Calvary Chapel				Hampden	2 00	5 00	
Fair Forest	3 00			Havre de Grace			
Immanuel	1 00			Lonaconing			
Lites				Mount Paran	35		
Mattoon	2 00			New Windsor	75		
Mt. Pisgah				Paradise	2 00		
Mt. Zion				Pluey Creek	6 52		
Pitts				Relay	1 25		
Pleasant View				Taneytown	18 17		
Salem Anderson	55			The Grove	5 00		
Sloan's Chapel				Waverly			
Walker's Chapel				Williamsport			
	8 55		6 83	Zion	3 00		
				Sparrow Point	4 00		
				Highland	5 00		
				Church of Cov't	2 00		
				Bohemia	1 00		
					635 22	25 63	2 35
South Florida.				New Castle.			
Acorn				Blackwater			
Altoona				Bridgeville			
Auburndale				Buckingham			
Bartow	2 00			Chesapeake City			
Centre Hill				Christiana			
Crystal River	1 00			Church Hill			
Eustis	14 37			Cool Spring			
Higley				Delaware City	6 57		5 00
Homeland				Dover	11 00		5 00
Kismet				Drawyer's	1 00		
Kissimmee	4 00			Eden			
Lakeland				Elkton	34 23		10 00
Orange Bend				Federalburg			
Paola, Alex. Mem.				Felton			
Pittman				Forest	3 50		
Seneca				Georgetown			1 00
Sorrento				Grace			
Tarpon Springs				Green Hill	8 50		5 00
Titusville	3 15			Harrington			
Winter Haven	2 00			Head of Christiana			1 00
	26 52			Lewes			1 00
				Lower Brandywine			
				Manokiu	5 00		5 00
				Milford			
				Newark			5 00
				New Castle	112 96	5 63	
				Pencador	6 70		
				Perryville			
				Pitt's Creek	7 00		
				Port Deposit	7 77		
				Port Penn	3 18		
				Red Clay Creek			
				Rehoboth (Del)			
				Rehoboth (Md)	1 00		
				Rock	2 00		
				Smyrna			
				Snow Hill			
				Stanton			
				St. George's			
				Westminster			
				West Nottingham			
				White Clay Creek	5 80		
				Wicomco	8 00		
				Wilmington, 1st	78 11	7 73	
				" Central	90 94		10 00
				" Hanover St			
				" Olivet	2 00		
				" Rodney St	9 00		
				" West			
				Worton			
				Zion	5 00		
				Gilbert	2 00		45 00
				Presbytery Soc			4 00
				1st East Lake			
					406 26	13 36	97 00

Washington City.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Albright				Asuza	9 00		
Alexandria				Ballards			
Big Oak				Banning			
Boyd's	1 00			Burbank	1 00		
Clifton	2 00			Carpenteria	6 50		
Darnestown	2 25			Colton			
Falls Church	9 23			Coronado Beach	11 43		
Georgetown, West St	10 00			Crescenta			
Gourley Memorial	5 25			El Cajon			
Hermon	2 00			El Monte			
Hyattsville	5 00		5 00	Elsinore			
Lewinsville	5 00			Ensenada			
Manassas				Etiwanda			
Mt. Hermon				Fillmore			
Mt. Zion				Fullerton			
Neelsville	3 00			Glendale	3 25		
Oak Grove				Grand View	5 30		
Prince William, 1st				Hueneme	25 00		
Russell Grove				Lamanda Park			
Vienna	5 00			La Verne			
Washington City, 1st	18 38			Long Beach			
" 4th	5 00			Los Alamos			
" 6th	21 00			Los Angeles, 1st	17 00	45 00	
" 15th Street	25 00		10 00	" 2d	5 00		
" Assembly	16 00			" Broadway	23 40		
" Covenant				" 3d			
" Eastern		1 84		" Bethany	1 80		
" Metropolitan	25 00			" Boyle Heights	1 00		
" N. Y. Ave	38 75			" Calvary	10 00		
" North	3 00			" Chinese			
" Unity				" Immanuel		25 00	
" Western	26 00			" Spanish			
Westminster	10 00			" Welsh			
	237 86	1 84	15 00	Los Nietos, Spanish			
Synod of California.				Monrovia	1 80		
Benicia Presbytery.				Monteceto	10 35		
Arcata	5 00			National City			
Big Valley	5 00			Ojai			
Bloomfield				Ontario			
Blue Lake				Orange			
Bolinas				Pacific Beach			
Calistoga				Palms	9 00		
Covelo				Pasadena, 1st	21 10	6 00	19 00
Crescent City				Pleasant Valley			
Eureka				Point Loma			
Fort Bragg				Pomona	26 00	9 00	
Freestone				Redlands	6 65	50 00	
Fortuna				Rivera	5 00		
Fulton				Riverside, Calvary			
Grizzly Bluff				Roseville	2 30		
Healdsburg				San Bernardino	10 70		
Kelseyville				San Buenaventura			
Lakeport	9 00			San Diego			
Little River				San Fernando	1 00		
Mendocino	25 00			San Gabriel			
Napa	24 20			San Geronima			
Petaluma	2 00			San Pedro			
Point Arena				Santa Ana			
Pope Valley				Santa Barbara	18 40		
Port Kenyon				Santa Maria			
San Rafael	43 60	7 40		Santa Monica	6 10		
Santa Rosa	32 00			Santa Paula			
Shiloh				Satcoy			
St. Helena				South Pasadena, Cal	3 00		
Tonawes				Trinity	14 60		
Two Rocks	6 00			Tustin	2 25		
Ukiah				Westminster			
Vallejo	9 00			Wilmington			
	250 80	7 40			296 93	110 00	44 00
Los Angeles.				Oakland.			
Alhambra	6 00			Alameda			
Anaheim	5 00			Berkeley, 1st	24 50		
Arlington	28 00			Concord			
				Danville	2 25		
				Golden Gate	3 00		
				North Temescal			
				Oakland, 1st	54 60		217 15
				" 2d			
				" Brooklyn	22 50		12 50
				" Centennial			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Oakland, Chinese	3 00			Livermore			
" Welsh				Los Gatos	5 00		
Prospect Hill				Menlo Park			
San Pablo				Millbrae			
Valona	2 50			Montezuma			
Walnut Creek				Pleasanton			
West Berkeley				Pleasant Valley			
	112 35		229 65	Salinas			
Sacramento.				Sanger	3 00		
Amador				San Jose	30 00		
Anderson				" 2d	26 00		
Antelope				San Leandro			
Arbuckle				San Luis Obispo			
Carson City	8 00			Santa Clara	10 00		
Chico	8 00			Santa Cruz	3 00		
Colusa	3 00			Starkley			
Davisville				Templeton			
Dixon				Watsonville			
Eldorado					82 00		
Elk Grove	3 00			Stockton.			
Elko				Bakersfield			
Eureka				Bethel	2 00		
Gridley				Columbia	2 00		
Ione				Fowler	8 00		
Kirkwood				Fresno	5 00		
Marysville				Grayson			
Oleata				Merced			
Placerville				Modesto			
Plymouth				Oakdale	1 00		
Red Bluff	2 00			Plano			
Redding				Porterville			
Roseville				Sonora	2 00		
Sacramento, 14th St				Stockton			
" Westminster				Tracey			
Stillwater				Visalia			
Tehama				Woodridge & Bethel			
Vacaville					20 00		
Virginia City				Synod of Catawba.			
Westminster, Frem't				Cape Fear Presbytery.			
Willows				Allen's Chapel			
	24 00			Bethany			
San Francisco.				Blandonia			
Brooklyn				Chadbourne			
Lebanon	2 00			Ebenezer			
Pacheco				Fayetteville			
San Francisco, 1st		25 00	95 00	Freedom, East			
" Calvary				Friendship	1 00		
" Central				Mt. Calvary			
" Chinese				Mt. Olive	1 00		
" French				Mt. Pleasant			
" Hamilton Sq				Panthersford			
" Howard				Pilgrim Chapel			
" Howard St				Pollocksville			
" Japanese				Raleigh, Davy St			
" Larkin St				Shiloh	5 00		
" Memorial				Simpson's Chapel	3 70		
" Olivet				Sloan's Chapel			
" Spanish				St. Paul	1 46		
" St. Johns				T. D. Chapel	3 00		
" Welsh				Westminster			
" Westminster	21 00		48 10	White Hall			
" Woodbridge				Wilmington, Ches't St			
	23 00		143 10		15 16		
San Jose.				Catawba.			
Alvarado				Bellefonte			
Arroyo Grande				Ben Salem			
Cambria				Bethel			
Cayucas	3 00			Bethlehem	1 00		
Centreville				Bethpage			
Cholame				Black's Memorial			
Gilroy							
Hollister	2 00						

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Caldwell				Mt. Zion			
Charlotte	2 00			Nazareth			
Cleveland Mills				New Centre			
Concord	5 00			Oakland	1 00		
Davidson College				Pittsburgh	2 00		
Ebenezer				Rockingham			
Emanuel				Salisbury			
Good Hope	1 00			Shady Side			
Hamilton				Statesville, 2d			
Hendersonville				St. James			
Huntersville				Thomasville			
Jonesville	2 50			Wilson			
Lawrence Chapel	1 00			Winston			
Leepers Chapel							
Lincolnton							
Lloyd's	5 71						
Love's Chapel							
Macedonia							
Matthew's Chapel							
McClintock							
Mill's River							
Miranda							
Mt. Olive							
Mt. Zion							
Murkland							
New Hope	20						
Philadelphia							
Poplar Tent							
Salem Hill							
Salisbury	2 00						
Shelby							
Shiloh							
Siloam							
St. Paul							
Wadesboro	1 00						
Woodland							
	21 41						

South Virginia.

Albright	1 00		
F. P. S. C. E. Bethesda			
Big Oak			2 00
Ebenezer	2 00		
Grace Chapel	2 00		
Great Creek	25		
Holbrook St	6 00		
Jetersville			
Jonesville			
Mt. Hermon	1 00		
Mt. Zion	1 00		
Richmond	3 25		3 00
Russell Grove	3 00		8 00
	19 50		15 25

Yadkin.

Aberdeen			
Allen's Temple	1 00		
Booneville			
Cameron			
Chapel Hill	1 00		4 00
Christian Hope			
Cool Spring			
Danville, Holbrook st			
Freedom			
.. East			
Gold Hill			
Hanners	1 00		
Hillsboro			
John Hall Chapel			
Laurinsburg	2 00		
Lillington			
Logan			
Mebane			
Mocksville, 2d			
Mooreville, 2d	2 00		
Mt. Airy	1 33		
Mt. Taber			
Mt. Vernon			

Mt. Zion			
Nazareth			
New Centre			
Oakland	1 00		
Pittsburgh	2 00		
Rockingham			
Salisbury			
Shady Side			
Statesville, 2d			
St. James			
Thomasville			
Wilson			
Winston			
	11 33		4 00

Synod of Colorado.**Boulder Presbytery.**

Berthoud	11 00		2 00
Boulder	36 00	3 00	
Boulder Valley			
Brush			
Cheyenne	8 00		
Crook			
Douglas			
Fort Collins	10 00		
Fort Morgan			
Fossil Creek and Stout	50		
Greeley			
Julesburg			
Laramie, Union			
Longmont, Central	9 65		
Rankin			
Rawlins	8 00		
Tinnath	4 04		
Valmont	1 02		
	88 21	3 00	2 60

Denver.

Abbott			
Akron			
Black Hawk			
Brighton			
Central City			
Denver, 23d Ave	17 86		25 00
.. Central			7 78
.. Capitol Ave	6 32		
.. Highland			3 00
.. Westminster	3 00		7 00
Denver, North			20 00
Hyde Park	4 00		
Georgetown			
Golden	6 60		
Idaho Springs	1 00		
Littleton	3 00		
Otis	1 00		1 00
Polo			
Wray			
Yuma	30		
	3 08		63 78

Gunnison.

Aspen			
Delta	1 00		
Fair Play			
Grand Junction	5 00		
Glenwood Springs			
Irwin			
Lake City			
Leadville			
Ouray			
Pitkin			
Poncha Springs			
Salida	2 00		
Tabernacle			
	8 00		

Pueblo.							
	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Alamosa	3 39			Virden	4 00		
Canon City	41 00	4 00		Walnut Grove			
Cinicerro	2 00			Waveland			
Colorado Springs	27 93			White Hall			
Costilla	2 00			Woodburn, German	2 00		
Del Norte	6 00			Yankeetown			
Durango	6 00			Zion, German	1 00		
Eastonville	1 00						
Elmore					77 75	13 00	87 00
Engle							
Fountain	2 50						
Huerfano Cannon	1 00						
La Costilla							
La Junta							
La Luz	1 00						
La Veta							
Las Animas							
Lower Saguache							
Mesa	63 00						
Monte Vista	19 06						
Monument							
Pueblo	19 06						
Rocky Ford							
Saguache							
San Rafael	1 00						
Silver Cliff	2 00						
Table Rock	1 00						
Trinidad, 1st	8 40						
" 2d							
Valley View							
Walsenburgh							
West Cliff							
Westminster							
Miscellaneous							
	237 33	4 00					

*Synod of Illinois.***Alton Presbytery.**

Alton	13 00		
Baldwin			
Bellville	3 00		
Belthel			
Blair			
Brighton			
Butler			
Carlville	8 00		
Carlyle			
Carrollton	6 25	50 00	
Chester	4 00		
Collinsville			
East St. Louis			
Ebenezer			
Edwardsville	2 00		
Elm Point			
Greenfield			
Greenville	10 00	2 00	
Hardin			
Hillsboro	16 13	5 00	
Jerseyville	10 00		
Lebanon			
Litchfield	4 37		
Moro			
Nokomis	4 00		
Old Ripley			
Plainview			
Pleasant Ridge			
Raymond			
Rockwood			
Salem, German	1 00		
Shipman			
Sparta		5 00	
Spring Cove			
Staunton			
Steelville			
Sugar Creek		5 00	
Trenton		20 00	
Troy			
Upper Alton	2 00		

Virden	4 00		
Walnut Grove			
Waveland			
White Hall			
Woodburn, German	2 00		
Yankeetown			
Zion, German	1 00		
	77 75	13 00	87 00

Bloomington.

Alvin			
Bement	17 35		7 60
Bloomington, 1st			2 71
" 2d	75 00		18 45
Buckley			
Cayuga			
Cerro Gordo			
Champaign	25 79		37 33
Chatsworth			
Chenoa			
Clarence	2 90		
Clinton			76 95
Colfax			
Cooksville	10 28		
Covel			
Danville	13 87		
Dwight			
Elm Grove	2 50		
El Paso	5 00		
Fairbury	6 00		
Farmer City			
Gibson City			
Gilman	11 00		
Heyworth			
Homer			
Hoopeston	5 00		
Jersey			
Lexington	5 00		6 50
Mackinaw	8 35	5 36	5 00
Mahomet			
Mansfield			
Minonk	10 00		
Monticello	3 00		
Normal	6 33		49 25
Onarga	12 00		
Paxton			
Philo	12 00		
Piper City			
Pontiac	7 00		
Prairie View	1 00		
Rankin	2 47		
Reading			
Rossville	4 40		
Seymour			
Shelden			
Stidney			
Tolono			
Towanda			
Union			
Urbana			10 00
Watseka			
Waynesville	4 00		
Wellington			
Wenona			
		5 36	164 54

Calro.

Allendale			
America			
Anna			
Ava			
Bridgeport	5 00		
Calro			
Carbondale			25 00
Carmi	2 93		
Carterville			
Centralia	11 38	3 12	5 00
Cobden			3 70

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Dubois				Glenwood			
Du Quoin	10 00		10 00	Half Day			
Eagle Creek				Hapland	100 00		
Enfield				Herscher	5 00		
Equality				Highland Park	24 00		
Fairfield	4 00		5 00	Hinesdale	7 00		
Flora			2 85	Homewood	2 60		
Friendsville				Hyde Park	79 52		450 05
Fonte, Mrs. J. B. P.,			1 00	Itaska	2 00		
Galum				Joliet, 1st			
Goleonda	1 00		6 40	" Central	105 00		196 50
Grand Tower				Kankakee	5 00		
Harrisburgh	1 50			Kenwood Evangell'l			
McLeansboro				Lake, 1st		25 00	
Metropolis	4 00			Lake Forest	256 00		
Mt. Carmel, 1st			6 25	Libertyville			
Mt. Vernon				Manteno	42 00		
Murphysboro	7 00		2 35	Maywood			
Nashville	3 50			Moreland	1 00		
Odin				New Hope	17 87		
Old Du Quoin			4 00	Normal	23 40		
Olney	2 00			Oak Park	82 54	22 25	10 00
Pisgah	6 16			Olivet	1 25		
Potter, Memorial				Peotone	47 50		90
Richland	1 10		2 00	Pullman	7 00		
Richview				River Forest	7 70	4 03	
Saline Mines	2 00			Riverside			
Sharon				Miscellaneous			10 00
Shawneetown	5 00			South Chicago	3 00		
Sumner				South Evanston	35 00		15 00
Tamaroa	2 85		11 00	Waukegan			45 00
Union				Wheeling, German			
Vergennes				Will			
Wabash	4 00			Wilmington	12 50		
Walnut Hills				Zion's Grove			
	73 42		84 55	Chicago Ridgway Av.	2 50		
				" Emerald	12 26		
				Hinesdale	7 50		
				Morgan Park	3 00		
				Onward and End	3 45		
					4069 11	135 07	1917 97
Chicago.				Freeport.			
Austin	2 03			Apple River			
Bloom				Argyle			93 00
Braidwood				Belvidere	23 00	20 00	
Brookline	4 75			Belleville			50 00
Cabery				Cedarville	3 00		25 00
Chicago, 1st	225 46	25 00	331 00	Durand			25 00
" 1st German	2 00			Dakota			
" 2d	410 00	40 0	95 00	Elizabeth	1 50		
" 3d	300 00	18 79	67 00	Forreston Grove	18 00		
" 4th	793 55		314 00	Freeport, 1st	25 00		67 50
" 5th	22 63			" 2d	6 00		58 75
" 6th	143 47		140 00	" 3d German			
" 8th			15 00	Galena, 1st	100 00		16 25
" 9th	2 00			" German	2 00		
" 10th	7 00			" South			
" 41st Street			45 00	Hanover			
" Beldin Ave	5 25			Harvard	2 00		
" Bethany				Lawrence			
" Campbell Park			27 50	Lena			120 00
" Central Park			26 02	Linn and Hebron			65 00
" Christ Chapel	3 55			Marengo			
" Covenant	75 63			Middle Creek	18 00		
" Fullerton Ave	39 12		50 00	Monticello			10 50
" Grace	7 00			Morrison			45 00
" Holland	3 00			Oakville			
" Immanuel				Oregon	4 00		
" Jefferson Park	19 13			Polo			
" Lawn	2 00			Prairie Dell, German	4 00		
" Morgan Park	1 00			Queen Anne			10 00
" R. R. Chap., 1st				Ridgefield	6 44		
" R. R. Chapel				Ridott, German			
" Re-Union				Rockford, 1st	30 95		165 03
" River Park				" Westminster	13 62		18 20
" Scotch	6 75			Rock Run			
" Westminster				Scales Mound, Ger			
Deerfield				Shannon			
Dunton				Warren			
Du Page	25 00			Willow Creek	31 40		
Elwood	1 50						
Englewood, 60th St	36 40		15 00				
Little Mission	2 50		63 00				
Evanston	130 80						
Gardner							

	CHRS.	S. S.	W. S.
Winnebago	20 00		10 00
Winslow			
Woodstock			
Woodstock & Queen			
Anne, German	2 00		30 00
Zion, German	5 00		
Pres. Society			
Friends of M. E.			
Holmes			1304 19
	315 91	20 00	2103 42

Mattoon.

Anderson			
Arcola	5 00		5 00
Ashmore	7 00		
Assumption	10 26		4 00
Beckwith Prairie	4 00		
Bethany			
Bethel	5 00		
Brownstown			
Casey			
Charleston	11 38		7 00
Chrisman			
Dalton			
Dudley			
Effingham	1 70		
Grandview			
Greenup			
Humbolt			
Kansas	6 00		
Marshall			
Marvin			
Mattoon	10 41		5 00
Morrisonville	2 00		
Mt. Olivet			
Moweaqua			2 00
Neoga	5 00		
New Hope			
New Providence			
Newton			
Oakland			
Palestine			
Pana	9 90	5 00	6 50
Paris	15 00		
Peru			10 38
Pleasant Prairie	10 00		
Prairie Bird			
Robinson			
Shelbyville	18 00		
Shobonier			
Taylorville	12 00		
Tower Hill			
Tuscola	9 83		
Vandalla	4 50		45 00
Walnut Prairie			
Watson			
West Okaw			
York			
	146 98	5 00	84 88

Ottawa.

Alone			5 00
" South			
Au Sable Grove			17 26
Aurora	12 30		
Brookfield			
Compton			
Earlville			
Grand Ridge			
Granville			
Kings	2 00		
Mendota	27 37		4 23
Meriden			
Morris	6 00		5 00
Oswego	2 50		
Paw Paw			
Plato			
Rochelle	10 00		10 00

	CHRS.	S. S.	W. S.
Sandwich	5 00		6 50
Streator, Park			70 25
Troy Grove			
Union Grove			
Vienna			
Waltham	7 85	2 15	
Waterman	4 00		
	75 92	2 15	118 24

Peoria.

Alta			
Alton			
Astoria			
Brimfield	1 00		
Brunswick			
Canton	16 82		5 76
Crow Meadow			
Deer Creek			
Delavan			
Dunlap			5 00
Elba			
Elmira	20 00		8 75
Elmwood	2 00		
Eureka	11 79		
Farmington	10 50		
French Grove			
Galesburg			9 31
Green Valley			
Henry			5 20
Ipava	15 15		3 73
John Knox			
Knoxville	11 85		33 00
Lacon			
Lewistown	30 00	29 70	20 00
Limestone			
Low Point			
Onida			
Peoria, 1st, German	51 46	10 00	30 50
" 2d	82 51	35 00	10 00
" Bethel			
" Calvary			
" Grace			10 00
" Little Lights			1 00
Princeville			10 00
Prospect			
Salem	10 50		
Sparland			
Vermont			3 00
Washburn			
Washington	5 00	4 49	
Whatsour			5 00
Yates City	5 00		7 40
	283 58	79 10	167 65

Rock River.

Albany			8 15
Aledo	4 00	9 16	105 00
Alexis	19 00		
Arlington			
Ashton	6 00		
Beulah			
Buffalo Prairie			
Calvary	1 00		
Centre	5 00		
Coal Valley	2 53		
Dixon	34 05	4 03	
Edgington	8 00		15 00
Franklin Grove	2 00		5 00
Fulton	11 00		6 17
Garden Plain	12 50		
Geneseo	13 10		5 00
Hamlet	5 05		5 00
Kelthsburgh			
Kewanee			
Malden			
Milan	6 42		5 00
Millersburgh			
Morrison	111 21		11 00

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.
Munson			
Newton	7 00		
Norwood	11 05		
Peniel	4 50		
Perryton	2 00		
Pleasant Ridge	1 10		
Pre-Emption			
Princeton	13 40	13 00	10 00
Rock Island, B'dway	27 60		30 00
" Central	9 60	2 75	2 00
" German			
Sharon	1 00		
Spring Valley			
Sterling	64 26	4 21	5 00
Viola			5 60
Woodhull			
	380 37	33 15	217 32

Schuyler.

Appanoose	10 00		25 00
Augusta	24 65		56 00
Bardolph			
Brooklyn			10 00
Burton, Memorial			5 00
Bushnell	2 70		
Camp Creek	5 00		
Camp Point			
Carthage	21 50	48 00	75 59
Chili	2 07		
Clayton	3 00		
Doddsville	2 00		
Ebenezer			
Ellington, Memorial	3 00		
Elvaston	14 00		6 00
Fairmount			
Fountain Green			50 00
Good Hope			
Hamilton			
Hersman	10 00		21 00
Huntsville			
Kirkwood	8 00		10 00
Lee			
Liberty			
Macomb	24 00		105 00
Monmouth	40 26		49 08
Montebello			
Mt. Sterling	29 05		
Nauvoo, German			
New Salem	3 50		
Olive			
Oquawka	10 00		
" Junction			
Perry	8 00		
Pittsfield			
Plymouth	4 35		
Pontosse			
Prairie City	5 00		5 00
Quincy, 1st	2 20	15 00	34 00
Rushville	4 26		
Salem, German	4 00		
Walnut Grove			
Warsaw	8 58		
Wythe	4 00		32 30
Mrs. Julia G. Henry			50 00
	248 12	63 00	533 92

Springfield.

Bates			
Brush Creek	2 00		
Chatham			11 15
Decatur			50 00
Divernon			25 00
Farmington	5 00		
Greenview	6 20		
Irish Grove			
Jacksonville, 2d Port			15 30
" State Street	49 50		49 06
" United Port	2 00		
" Westminster	59 00		60 00

	CHRS.	S. S.	W. S.
Lincoln	3 00		
Macon			1 00
Manchester			
Maroa	6 00		12 00
Mason City			15 35
Muraysville	3 04		
Naples			
North Sangamon	25 00		
Pennsylvania			
Petersburgh	14 55		5 25
Plagah	23 61		
Pleasant Plains			
Providence			
Springfield, 1st	47 50		
" 2d	44 55	7 00	74 00
" 3d			
" 1st Portuguese			2 00
" 2d Portuguese			
Sweet Water			
Ucity	2 33		
Virginia	10 00		34 50
Williamsville, Union	5 18		
Winchester			2 58
Jacksonville	3 00		
Mrs. Ed. Herridge			10 00
Thank offering			5 00
	261 46	7 00	479 39

*Synod of Indiana.***Crawfordsville Presbytery.**

	CHRS.	S. S.	W. S.
Alamo			
Attica			13 00
Benton			
Bethany	12 00		21 00
Bethel	3 00		8 50
Bethlehem			
Beulah	3 00		10 50
Clinton			8 50
Colfax			
Covington, 1st			
" 2d			
Crawfordsville, 1st			20 00
" Centre	41 99	80 00	104 60
Darlington			
Dana			6 50
Dayton	21 00		75 00
Delphi	21 94		27 00
Dover			
Elizaville			2 00
Eugene	2 00		
Fowler	1 00		
Frankfort	17 19		19 00
Hopewell			
Judson			90 33
Kirklin			
Ladoga			5 33
Lafayette, 1st	12 41	19 05	25 00
" 2d			56 76
Lebanon			7 65
Lexington			
" South			
Marshfield			
Montezuma			
New Bethel			
Newport			
Newtown	8 00		9 00
Oxford			
Parkersburgh			
Perrysville	1 00		
Pleasant Hill			
Prairie Creek			
Rock Creek	1 50		
Rockfield	1 50		
Rockville, Memorial	7 57		
Romney	4 68		15 00
Rossville	4 00		
Russellville			
Spring Grove	29 65		10 00

	CHRS.	S. N.	W. S.
State Line			
Sugar Creek			
Terbune			
Thorntown	5 00		21 70
Toronto (Mr. Young)	100 00		100 00
Union	5 00		10 00
Veedersburgh			
Waveland	10 00		17 00
West Lebanon			
West Point			
Williamsport			5 00
	198 43	99 05	645 27

Fort Wayne.

Albion			
Auburn	2 65		
Bluffton			
Bristol			
Columbia City			
Decatur	6 17		
Elhanan			
Elkhart	10 00		5 00
Fort Wayne, 1st	64 69		30 00
" 2d			
" 3d	21 40		31 21
Westminster			50 00
Goshen			17 33
Highland	1 50		
Hopewell			
Huntingdon	2 00		
Kendallville	4 75	4 38	10 91
Kingsland			
La Grange			
Larwill			
Ligonier	6 50	1 26	
Lima	3 00		68 65
Millersburgh			
Murray			
Orland			
Ossian	11 15		
Pierceton			
Pleasant Grove			
Salem Centre			
Troy			
Warsaw	5 00		5 00
Waterloo			
Pres. Society			
	188 81	5 64	218 10

Indianapolis.

Acton			
Bainbridge	1 00		
Bethany	6 50		
Bloomingt'n, Wal't St	15 05		6 20
" Gretta, Holl-			
day Band			
Boggetown			
Brownsburgh			
Carpentersville	1 00		
Clermont			
Columbus			10 00
Danville			
Edinburgh			
Franklin	17 55		31 00
Greencastle			10 00
Greenfield			
Greenwood	5 57		5 00
Hopewell	29 39	5 00	32 50
Indianapolis, 1st	62 90	20 00	44 00
" 2d	47 26		
" 3d			
" 4th			25 00
" 5th			
" 6th	9 80		
" 7th	2 00		68 50
" 9th			
" 12th	4 50		
" E. Washt'n	4 00		
Memorial			30 00

	CHRS.	S. N.	W. S.
Indianapolis, Olive St			
" Tabernacle	60 00		93 50
Nashville			
New Pisgah			
Putnamville	1 00		
Roschdale	2 00		
Shiloh			
Southport	4 20		2 50
White Lick			
Zionsville			
Pres. Society			
	273 72	25 00	358 20

Logansport.

Akron			
Bethel			
Bethlehem			
Bourbon			
Centre			
Concord			7 79
Crown Point			7 50
Francisville			
Goodland			8 00
Granger			
Hebron			
Idaville			
Indianapolis	3 55		
Kentland			9 00
Lake Prairie			
La Porte	79 08	80 00	95 00
Logansport, 1st	10 57	12 00	92 27
" Broadway	6 00		7 80
Meadow Lake	19 50	5 57	21 50
Michigan City	3 00	12 00	22 50
Mishawaka			
Monon			
Monticello	10 00	22 50	4 00
Mount Zion			
Pisgah			3 00
Plymouth	7 00		15 00
Remington			9 70
Rensselaer			9 75
Rochester			
Rolling Prairie	2 50		
Salem			
South Bend, 1st	26 00		52 00
" 2d, Y. P. S.	2 00		
Sumption's Prairie			
Tassinong			
Tippacanoe			
Union	4 60		
Valparaiso	5 80		
Walkerton			
West Union			
Winamac			
	179 60	132 07	374 81

Muncie.

Anderson	15 00		7 00
Centre Grove	2 00		
Elwood	4 00		
Hartford City			
Hopewell			
Jonesboro			
Kokomo			5 63
La Gro			
Liberty			
Marion	5 31		3 00
Muncie	6 50		
New Cumberland	2 00		
Noblesville	4 00		1 25
Perrysburgh			
Peru			54 51
Portland	3 00		4 00
Shiloh			
Tipton			
Union City	5 00		5 00

BOARD OF MISSIONS FOR FREEDMEN.

[illegible]

	CHRS.	S. S.	W. S.
Dwight			
Elm Spring			
Eureka			
Fairfield			
Fairview			
Fort Gibson			
Millwood			
Oowala			
Park Hill	5 00		
Pleasant Hill			
Pleasant Valley	2 05		
Tahlequah			
Vinita			
Walnut Grove			
White Water			
	12 05		

Chickasaw.

Atoka			
Caddo			
Durant			
Johnsonville			
Lehigh			
Oklahoma City	1 00		
O. Edward	4 00		
Paul's Valley			
Purcell	2 00		
White Bear Hill			
Wynnewood			
	7 00		

Choctaw.

Apeli			
Beaver Dam			
Bennington			
Bethel			
Big Lick			
Forest	1 00		
Hebron			
Lenier			
Lenox			
McAlester			
Mount Gilead			
Mount Zion			
Mountain Fork			
New Hope			
Oak Hill	4 00		
Oak Lodge			
Per Teachers Choc-	1570 30		
taw Nation.			
Philadelphia			
Saint Paul			
Sans Bois			
Savanna			
Wylie, Homer	1 00		
Wheelock		7 00	
	1576 30	7 00	

Muscogee.

Achena			
Muscogee	7 00		
North Fork			
Nuyaka			
Red Fork			
Tulsa			
Wealaka			
Wewoka	7 00		

*Synod of Iowa.***Cedar Rapids Presbytery.**

Anamosa	9 50		
Andrew			
Atkins			
Bellevue			
Bethel			
Big Grove			

	CHRS.	S. S.	W. S.
Blairstown	15 40		18 50
Cedar Rapids, 1st	43 81		65 00
" 2d			
" 3d	7 00		
Central			
Centre Junction	2 15		
Clarence	3 00		
Clinton	85 75		10 00
Delmar			
Elwood			
Fulton			
Garrison			
Hickory Grove			
Linn Grove	26 00		
Lyons	3 40		
Marion	23 06		
Mechanicsville	7 00		
Monticello			
Mount Vernon	28 00		25 00
Onslow			
Pleasant Hill			
Richland Centre			
Scotch Grove	6 00		5 00
Shellsburgh			
Springvale			
Vinton	18 00		
Watkins			
Wheatland			
Wyoming	3 00		
	268 07		123 50

Corning.

Afton	5 00		2 00
Anderson	3 00		
Arlington			
Bedford	12 50		
Brooks			
Clarinda	21 72		25 00
Conway	2 13		
Corning	6 00		
Creston			
Diagonal			
Emerson			
Essex			
Gravity			
Hamburg	3 25		
Lenox			1 00
Malvern		6 15	30 06
Morning Star			
Mount Ayr			
Nodaway			3 00
Norwich			
Pilot Grove			
Platte Centre			
Prairie Chapel			
" Star			
Randolph			
Red Oak	3 00		7 50
Shenandoah			5 45
Sidney	5 00		1 00
Villisca	8 00		
Yorktown			

Council Bluffs.

Adair			
Atlantic			
Audubon	13 00		5 00
Avoca			
Carson	3 00		
Casey			
Council Bluffs	25 25		5 00
Glenwood			
Goshen			
Greenfield			
Grissold	13 17		1 20
Guthrie Centre	3 30		
Imogene			
Knox			

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Dubuque.	CHRS.	S. S.	W. S.
Logan	5 00			Bethel			
Marne	3 00			Centertown, German	2 00		
Menlo	2 00			Cleremont			
Missouri Valley				Coggon			
Neola				Dayton			
Panora				Dubuque 1st	12 00		
Redding				" 2d	20 00		
Sharon				" 3d	3 00		
Shelby	4 00		1 00	" German	10 00	5 00	
Walnut				Dyersville, German	1 00		
Westminster	8 20			Fairbanks	2 00		
Woodbine				Farley	2 00		
	79 92		12 20	Frankville			
				Hazelton	4 00		
				Hopkinton			
				Independence, 1st	18 75	2 67	
				" German	2 00		
Des Moines.				Jesup			
Adel				Landing, 1st			
Albia	6 80			" German	2 00		
Allerton	2 00			Lime Spring	5 10		
Centreville				McGregor, German	5 00		
Chariton	7 88			Manchester			
Clifford Heights	5 00			Maynard			
Colfax				Mount Hope			
Columbia				Oelwein	1 00		
Corydon				Pesota			
Dallas Centre	5 00	2 00	5 00	Pine Creek			
Derby	1 00			Pleasant Grove			
Des Moines, 6th				Prairie			
" Bethany	50		5 00	Rossville			
" Central	40 77		18 75	Rowley			
" Highland P'k			8 20	Sherrill's Mound, Ger	5 00		
" Westminster	3 75			Volga	1 16		
" German				Walker			
Dexter	5 00		17 00	Waukon, German	40 00		
Earlham	2 50			Wilson's Grove			
East Des Moines	12 65						
English, 1st					134 01	7 67	
Garden Grove							
Grand River							
Grimes							
Hartford							
Hopeville							
Humeston	3 65						
Indianola			20 10				
Jacksonville			9 65				
Knoxville							
Laurel	6 00						
Leighton							
Leon							
LeRoy							
Lineville	2 00						
Lucas							
Mariposa	4 00						
Medora							
Milo	5 00						
Minburn							
Moulton							
New Sharon			2 50				
Newton	34 85						
Olivet and Nw Sha'on							
Osceola							
Oskaloosa	3 00						
Pella Holland							
Panora							
Perry							
Plymouth							
Promlae City							
Ridgedale	9 05						
Russell			5 00				
St. Charles							
Seymour							
South Des Moines							
Unionville							
Waukee							
White Oak							
Winteret	20 67		80 83				
	181 07	2 00	171 43				

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Sunnyside				Princeton	2 00		10 00
West Bend				Pleasant Prairie	3 45		
Wheatland, German	10 00			Red Oak Grove			8 00
	776 96		137 45	Scott	5 00		
Iowa.				Sigourney	2 00		
Bentonsport				Sugar Creek	3 80		
Birmingham	3 20			Summit			33 72
Bloomfield				Tipton			
Bonaparte				Union			10 00
Burlington, 1st	14 32	16 00	35 00	Unity			35 00
Chequest				Washington	2 80		
Croton				West Branch	5 71		
Fairfield	13 74		7 00	West Liberty	4 00		29 80
Fort Madison			7 75	What Cheer			
Grandview				Williamsburgh	8 00		20 00
Home Prairie	2 07			Wilton Junction			7 50
Hope Chapel	41 30			Wilton			7 50
Keokuk, Westmins'r			60 00		119 97	45 00	430 52
Kirkville				Sioux.			
Kossuth				Alta	6 52	1 00	
Lebanon			2 00	Ashton			
Libertyville	2 60		2 60	Auburn			
Martinsburgh	20 83			Battle Creek Cal-			
Mediapolis	5 61	2 24		Hope	2 00		
Middletown	1 15			Cherokee			17 50
Montrose	3 00			Denison			
Morning Sun	17 80	9 70		Early			
Mt. Pleasant, 1st	17 45	10 00		Emanuel, German	3 00		
" " German				Gaza			
Mt. Zion				Hartley			
New London				Hosper's			
Oakland				Ida Grove			
Ottumwa, E. E	13 22			Inwood			
Pleasant Plain				Larabee	2 00		
Primrose	2 00			Le Mars			
Salina				Liberty			
Sharon	2 00			Lyon Co., German	10 00		
Shiloh				Mt. Pleasant			
Shunam				Merrill			
Spring Creek				Manilla			
St. Peter's, Evang'cal	2 00			Mapleton			
Troy				Meriden			
Union				O'Brien Co., Scotch			
Wapella	10 00			Odebolt	5 00		
West Grove	2 00			Plymouth			
West Point	1 00		4 00	Providence			
Winfield				Pauline	5 00		10 00
	178 79	16 00	140 29	Quinby			5 00
Iowa City.				Sioux City, 4th			
Ainsworth & Bethel	87			Sac City			
Atalissa				Saunder	3 00		
Bethel	60		5 00	Schaller			
Blue Grass	2 00			Sioux City, 1st	32 26		
Brooklyn	7 09		5 00	" " 2d			
Cedar Valley				Sioux County, 2d			
Columbus Junction	2 72		12 00	Storm Lake	3 00		2 00
Crawfordsville	1 00		5 00	Union Township			
Davenport, 1st	42 66		72 00	Vail	10 00		
" 2d	10 00		7 00	Westminister of			
Deep River	6 12			Woodbury Co.			
Eldridge				Wall Lake			
Elm Grove					81 78	1 00	34 50
Fairview	2 25			Waterloo.			
Hermon	3 00			Ackley	35 00		28 40
Iowa City	53 60	45 00	55 00	Albion			
Keota	4 00		20 00	Aplington			
Ladora				Cedar Falls			
Lafayette	3 00			Cedar Valley			
Le Claire	2 00		10 00	Clarksville	12 00		
Malcom			13 00	Conrad			
Marengo				Dows			
Montezuma	9 30		10 00	Dysart	3 00		
Mount Union	2 00			E. Friesland, German	12 00		
Muscatine, 1st	19 00		55 00	Eldora			
" " German				Greene			
Nolo				Grundy Centre	10 16	2 84	20 0
Oxford				Holland, German	13 00		

	CHRS.	S. S.	W. S.
Janesville	4 20		
Kamrar	5 00		
La Porte City			10 00
Marshalltown	5 00		7 50
Morrison	1 00		
Nevada	8 00		2 60
Owosso			
Pisgah			
Point Pleasant			
Rock Creek, German			
Salem	11 60		1 93
State Centre	8 25	2 50	15 00
Steamboat Rock			
Tama City	1 25		
Toledo	5 00	2 50	
Tranquillity	8 00		15 00
Union, German			
Waterloo	21 46		
Waverly			
W. Friesland, Germ'n	5 00		
Williams	8 28		4 85
Mrs. Mary Howe			5 00
	177 20	7 84	109 68

*Synod of Kansas.***Emporia Presbytery.**

Agricola			
Argonia	1 55		
Arkansas City			
Augusta			
Belle Plaine	3 00		
Big Creek			
Brainerd			
Burlingame			
Burlington	6 00		
Caldwell	11 00		
Calvary			
Cedar Point			
Clear Water	2 00		
Clements			
Concord			
Conway Springs			
Cottonwood Falls			
Council Grove	11 00		
Davis County, 2d			
Dexter			
Dunlap			
Eldorado	10 00		
El Paso	3 25		
Elmendorf			
Emporia, 1st			
2d			
Aurendel Av			
Westminster			
Eureka			
Florence			
Grand Summit			
Hartford			
Howard			
Hunnewell			
Indianola			
Kedron			
LeRoy			
Lyndon			
Madison			
Malaby			
Maple City			
Marion	9 00	19 00	
Maxon	40 00		
Mayfield			
Melvorn			
Morris			
Mt. Pleasant			
Mt. Vernon	2 60		
Mulvane			
New Salem	5 00		
Newton	5 00		
Osage City	5 83		
Oxford	4 00		
Peabody	11 03		

	CHRS.	S. S.	W. S.
Peotone			
Pleasant Unity			
Potwin			
Prairie Ridge			
Quenemo			
Reece			
Salem Township			
Welsh			
Sedan			
Silver Creek			
Slate Valley			
Union, 1st			
2d			
Walnut Valley	3 00		
Walton			
Wauweta			
Waverly	4 78		
Wellington			
Westminster			
White City			
Wichita, Central			2 00
Dodge Ave			
Lincoln St			
Oak St	3 00		
Perkins	2 00		
West Side	4 65		
1st	12 08		
Wilde			
Winfield	12 00		
	171 72	19 00	2 00

Highland.

Atchison, 1st			
Avoca			
Axtel	6 15		
Baileyville			
Blue Rapids			
Clifton	24 00		
Corning			
Deer Creek			
Effingham			
Fairview			
Frankfort			
Hiawatha	4 00		
Highland			20 00
Holton, 1st	12 25		
German			
Horton	10 00		
Huron			
Irving			
Lancaster			
Leghorn			
Marysville	3 00		
Netawaka			
Neuchatel			
North Marysville			
Nortonville	1 00		
Onaga			
Onelda			
Troy	2 50		
Vermillion			
Washington	6 35		
Willis			
	69 25		20 00

Larned.

Anthony			
Arlington	2 00		
Ashland			
Attica			
Banner			
Bazine			
Beaver			
Bellefont			
Bethel			
Burton			
Cairo			
Canton			

BOARD OF MISSIONS FOR FREEDMEN.

55

[illegible]

	CHRS.	S. S.	W. S.
Oberlin	4 00		
Olivet			
Osborne	3 00		
Phillipsburgh	5 00		
Plainville			
Pleasant Valley			
Prairie View	2 00		
Rose Valley			
Russell			
Selden			
Sharon Springs			
Shiloh			
Smith Centre			
Wakeeney			
Wallace			
White Lily			
Zion			
	32 74		8 00

Solomon.

Abilene	7 13		
Bashan			
Belleville	5 00		5 00
Beloit			
Bennington			
Blue Stem, Sylvan			
Grove and Vesper			
Bridgeport			
Carlton			
Cawker City	2 00		
Cheever	1 00		
Clyde	15 11		
Concord			
Concordia	12 16		
Culver	5 85		
Delphos			
Dillon			
Ellsworth	6 30		
Fort Harker			
Fountain			
Glasco			
Glen Elder	2 00		
Gypsum			
Herlington			
Hope			
Industry			
Kanopolis			
Lincoln	2 00		
Manchester			
Mankato			
Milo			
Miltonvale			
Minneapolis	48 79		5 83
Mt. Pleasant			
Mulberry, French			
Orbitello			
Pleasant Hill			
Plum Creek			
Pobeta			
Providence			
Salina	7 00		
Saltville			
Scandia			
Scotch Plains			
Solomon			10 00
Sylvan Grove			
Union Grove			
Vesper			
White Rock			
Willowdale			
Wilson			
Wolf Creek			
Woodbine			
	114 34		20 83

Topeka.

Adrian			
Armourdale			
Auburn	4 77		
Baldwin			5 00

	CHRS.	S. S.	W. S.
Bala			
Bethel			
Black Jack	3 50		
Charity			5 00
Clay Centre			
Clinton			
De Soto			
Edgerton			
Exeter			
Fairmount			
Gardner			
Grandview Park	5 00		
Hebron			
High Prairie			
Idana			3 00
Independence	4 05		
Industry			
June ion City	9 00		
Kansas City	33 36		
Lawrence	6 00		
Leavenworth			
Leonardville			
Lowemont			
Manhattan			
Meriden			
Mission Centre			
Mulberry Creek, Ger			5 00
North Topeka			
Oak Hill	2 00		
Olathe	2 00		
Oskaloosa			
Palmyra, 1st			
Pauline			
Perry			10 00
Pleasant Ridge			
Riley Centre, Ger.	2 00		
Rossville			
Sedalia			
Seymour			
Sharon			
Spring Hill			
Stanley			
Topeka, 1st	110 29		60 00
" 3d	2 30		
" Highl'd Park			7 00
" Westminster	4 42		
Vineland	4 00		1 00
Wakarusa	7 00		
Wamego			
Willow Springs			
Wyandotte			
Western Highlands	12 93		
	212 62		106 00

*Synod of Kentucky.***Ebenezer Presbytery.**

Ashland	31 75		
Augusta			
Burlington			
Covington, 1st	181 64		
Dayton			
Ebenezer	2 00		
Falmouth			
Flemingsburgh	10 31		
Frankfort	25 35		
Greenup	2 00		
Lexington, 2d	406 28	2 75	
Ludlow			
Maysville	21 15		
Moorefield			
Mount Sterling			
Murphysville	1 75		
New Concord			
New Hope			
Newport, 1st	5 00		
Paris	5 00		
Pikeville			

	CHRS.	S. S.	W. S.
Saylorsville			
Sharpsburgh	3 75		
Valley			
Williamstown			

693 98 2 75

Louisville.

Bowling Green, 2d			
Bradenburgh			
Caney Fork			
Cloverport			
Craig Chapel			
Covenant	12 85		
Elizabethtown			
Hodgensville	1 25		
Hopkinsville			
Kuttawa	2 00		
Louisville, 4th	5 00		
" Central	32 21		
" College St	21 16		
" Jefferson St			
" Knox	3 00		
" Olivet Chapel			
" Walnut St			
" Warren Mem'l			
Marion			
New Castle			
Olivet			
Owensboro, 1st	10 00		
Penn'a Run			
Pewee Valley	5 00		
Pisgah			
Plum Creek			
Princeton, 1st			
" 2d			
Salem			
Shelbyville, 1st	9 50		
South Carrollton			

101 97

Transylvania.

Barbourville			
Bethel, Union			
Burkesville			
Columbia			
Concord			
Danville, 2d	15 00		
Dix River			
East Bernstadt			
Ebenezer			
Edmondton			
Greensburgh			
Hanging Fork			
Harlan			
Harmony			
Harrodsburgh	9 50		
Junction City, Boyle			
Knox			
Lancaster	6 30		
Lebanon, 1st			
Livingston			
Manchester			
Meaux Chapel			
Mt. Pleasant			
Paint Lick	7 48		
Perryville			
Richland			
Richmond, 1st			
" 2d	10 20		
Stanford			

48 48

Synod of Michigan.**Detroit Presbytery.**

Alpena			
Ann Arbor	58 33	7 33	23 50
Birmingham	1 50		14 50
Brighton	6 00		

	CHRS.	S. S.	W. S.
Brockway			
Bruce			
Canton			
Crosswell			
Dearborn	98 94		
Detroit, 1st			194 00
" 2d Ave		40 00	69 00
" 3d Ave			
" Baker St			
" Calvary			36 53
" Central Ave		10 00	25 00
" Covenant			12 00
" Fort Street	222 78		75 00
" Forest Ave			24 10
" Hamtramck			7 50
" Jefferson Ave	150 00		
" Memorial	15 00	15 00	30 00
" Thompson			64 25
" Trumbull Ave			50 00
" Westminster	79 99	25 00	112 08
East Nankin			15 00
Erin	4 00		
Fort Gratiot			
Fremont			
Holly	7 00		2 94
Howell	10 00		32 00
Independence			
Marine City			
Milan			
Millford			35 00
Mount Clemens			
Norris			
Northville, 1st			5 00
Plainfield			
Plymouth, 2d			
Pontiac	47 37		121 85
Port Huron			
Saline			
Southfield			
South Lyon	11 78		15 00
Springfield			
Stony Creek	5 00		
Unadilla			
White Lake			
Wing Lake			
Wyandotte			
Ypsilanti	30 35		127 00
A Friend			
Miss Russell, Mis. S			

748 04 97 33, 1,091 28

Flint.

Argentine	5 00		
Caro	20 00		
Cass City	6 80		
Columbia	3 00	2 00	
Corunna	2 00		2 00
Fenton			2 70
Flint	50 64		45 43
Flushing	2 00		
Lomer			43 37
Marlette, 1st	6 00		
Mundy	5 00		
Port Austin	4 00		
Spring of Lake	1 00		

105 44 2 00 93 50

Grand Rapids.

Big Rapids, Westm'r	8 00		3 00
Evart		5 00	
Ferrysburgh			
Grand Haven			5 00
Grand Rapids, 1st		6 55	28 54
" Mis. Wood	2 00		
" Westmins'r	14 64		26 40
Greenwood			
Hesperia			14 00
Ionia	5 25		9 36

	CHES.	S. S.	W. S.
Ludington			13 50
Montague			9 00
Muir	2 00		3 00
Pewamo			
Sebawa			
Spring Lake			
Tustin			
	31 80	11 55	111 80

Kalamazoo.

Allegan			6 00
Buchanan			8 00
Burr Oak			1 00
Cassopolis			
Constantine			
Deatur			
Edwardsburgh	7 25		
Hamilton			
Kalamazoo, 1st	35 00		62 30
" Holland			
" North			
Kendall	10 00		
Martin			9 67
Niles		15 00	10 00
Paw Paw			5 00
Plainwell			25 00
Richland	8 00		5 00
Schoolcraft			
Sturgis			2 06
Three Rivers			
White Pigeon			
	60 25	15 00	134 08

Lansing.

Albion	25 00	4 00	12 00
Battle Creek			
Brooklyn			15 00
Concord	6 55		17 12
Delhi			
Eckford			
Hastings			1 00
Homer	20 93		17 66
" 2d			13 04
Jackson	12 38		5 00
Lansing, 1st			
" Franklin Ave	8 23		13 75
Marshall	5 64	4 00	
Mason	20 00		
Onelda	85		
Parma			8 15
Springport			
Stockbridge			
Sunfield	2 20		6 50
Tekonsha			
Windsor			
	101 78	8 00	109 22

Monroe.

Adrian	18 25	45 00	79 02
Blissfield	110 00		
California			
Clayton	3 00		
Coldwater	12 59		45 00
Deerfield			
Dover	3 00		
Erie	5 00		
Hillsdale	7 50		6 50
Hudson			
Jonesville	7 00		11 00
La Salle	2 50		
Manchester			
Monroe	22 50		25 31
Palmyra	4 00		
Petersburgh			
Quincy	4 50		1 17

	CHES.	S. S.	W. S.
Raisin	3 00		85
Reading	3 53		85
Tecumseh	41 00	20 00	60 00
	247 77	65 00	229 66

Petoskey.

Alanson			
Boyne City			1 03
Boyne Falls			
Cadillac		5 00	42 50
Conway	1 00		
Crooked Lake			
Cross Village			
East Bay			
East Jordan			15 00
Elk Rapids			
Elmira			
Fife Lake			
Harbor Springs	2 36		10 00
Lake City			12 50
Mackinaw City	4 13		11 00
McBane		1 00	1 25
Omena			3 00
Petoskey	22 14		56 50
Riverside, Bethany			
Towers City			5 00
Wallon			
	29 63	6 00	157 78

Saginaw.

Alcona			
Allis			
Alma	10 00	1 72	6 24
Au Sable			
Bad Axe			
Bay City		39 81	117 41
Bethel			
Bingham			
Brookfield			
Byron			
Caledonia			
Calkinsville			
Calvary			
Caro			
Caseville			
Coleman			
Columbia			
Corunna			
Covenant	1 00		
Denmark			
East Saginaw, 1st			
" Wash-			
ington Avenue			
Elk			
Emerson			
Fenton			
Flushing			
Flynn			
Frazier			
Fremont			
Galves			
Gladwin, 1st			
" 2d			
Grayling	2 00		
Grindstone City			
Harrisville			
Ithica	5 41		9 80
Knox			
Lafayette, 2d			
La Motte			
Lapeer			
Linden			
Long Lake			
Maple Ridge			
Marlette, 1st			
" 2d			
Midland	4 00		
Morrice			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Mt. Pleasant	3 00		10 78	Wells	76 00		
Mundy				Windom			
Nunda				Winnebago City	28 10		22 50
Omer				Woodstock			
Ossineke				Worthington	64 73	4 80	15 00
Pinconning					227 86	4 80	181 50
Pine River							
Fort Hope							
Saginaw							
Saginaw City, 1st			50 35				
" Grace							
" Immanuel	4 00						
" Warren Av.			12 84				
Sand Beech, Y.P.S.C.E.							
Sterling							
St. Louis							
Tawas							8 20
Taymouth							
Vassar	4 50						
Verona						50	4 00
West Bay City			53 90				
Westminster						1 05	
	33 91	41 53	161 32				

*Synod of Minnesota.***Duluth Presbytery.**

Brainard			
Cloquet			
Duluth, 1st	91 57		
" 2d			10 00
" 3d			
" Rice's Point			
" Westminster	2 70		
Ely			
Hinckley, Memorial	1 00		
Lake Side	15 00		
Pine City			
Rice Lake			
Sandstone			
St. James			
Thomson			
Two Harbors	3 00		
Willow River			5 00
	113 27		15 00

Mankato.

Amboy			
Balaton	1 00		
Beaver Creek			
Blue Earth City	7 00		20 00
Canby			
Currie			
Delhi	7 20		1 50
Fulda			
Grandview			
Home			
Jackson			
Jasper			
Kasota			2 42
Lake Crystal			
Le Seuer	2 00		56 68
Luverne			50
Lyons			
Madelia	17 00		
Mankato	12 23		38 25
Morgan			
Pilot Grove			4 00
Pipestone			
Porter			
Redwood Falls	8 00		10 00
Rushmore	1 60		
St. James	3 00		
St. Peter's, Union			10 65
Slayton			
Swan Lake			
Tracy			
Union	5 00		

Wells	76 00		
Windom			
Winnebago City	28 10		22 50
Woodstock			
Worthington	64 73	4 80	15 00
	227 86	4 80	181 50

Red River.

Angus			13 00
Argyle			9 00
Ashley			
Bethel			
Crookston			8 20
Davis			
East Grand Forks			
Elbow Lake			
Euclid		50	4 00
Evansville			
Fergus Falls	1 05		
Goodale			
Hallock			5 02
Hope			
Keystone			
Knox			
Lawrence			
Maine	2 00		
Maplewood			
Moorhead			9 00
Northcote			
Red Lake Falls			4 00
Ridge			
Sabin			
Scotland			
Springbrook			
St. Hilaire			
Tamarac			
Warren	10 00		10 30
Western			
	13 55		62 52

St. Paul.

Belle Plaine			
Brown's Valley			
Buffalo	14 83		
Burbank			
Crystal Bay			
Delano			
Diamond Lake			
Dundas			
Eden Prairie			
Empire			
Farlington	1 00		
Forest			
Goodhue			
Greenleaf			
Hastings			
Howard			
Jordan			
Litchfield	5 60		
Long Lake			
Macalester	4 00		30 50
Maple Plain			
Merriam Park	16 80		
Minneapolis, 1st	36 95		
" 5th	3 00		
" Andrew	37 53		
" Bethlehem	14 63		
" Bl'mngt'n Av			
" Franklin Av	4 00		
" Highland Pk	11 57	5 00	10 00
" Hope			
" House of F'th			
" Mission	2 00		
" Riverside Ch			
" Shiloh		12 68	
" Stewart Meml	8 00		39 92
" Y. P. S. C. E.			
" Stewart	5 00		

	CHRS.	S. S.	W. S.
Minneapolis,			
" Westminster	99 28	26 91	90 00
" Oak Grove	3 50		
" Westm'r S. S.			
Rivers'e, H'pe, Pr's-			
pect Park and 20th			
Av. So. Mission			45 00
Murdock			
North St. Paul			
Oliver	7 25		
Red Wing	5 54		
Reiderland, German	2 00		
Rockford			
Royalton			
Rush City	2 35		
St. Cloud	3 76		
St. Croix Falls			
St. Paul, 1st	8 00		30 00
" 9th	15 05		
" Arling'n Hills			
" Bethle'm, Ger			
" Central	37 51		
" Dayton Av	50 61		
" East	1 00		
" Goodrich Av	1 00		
" House of Ho'e	59 75	6 25	138 31
" Park			
" Swedish			
" Westminster			
Shakopee			
Spring Grove			
Stewart Mem	19 15		
Stillwater	7 00		
Taylor's Falls			
Vermillion	2 00		
Warrendale			
White Bear	3 37	1 63	
Willmar	2 00		
Winsted			
	495 05	52 47	383 73

Winona.

Albert Lea	5 63		34 32
Austin			
Bethel			
Caledonia			
Canton			
Chatfield	5 74		
Chester			
Claremont	5 00		
Ebenezer			
Frank Hill, German	2 00		
Fremont			
Fremont	3 80		
Glasgow			
Harmony			
Henrytown	5 00		
Hokah			
Houston			
Kasson			3 00
La Crescent			
Lake City			
Lanesboro			
Le Roy	5 00		
Oakland			
Oronoco			
Owatonna	10 00		20 75
Preston			
Ripley			
Rochester			25 00
Sheldon			
Stewartsville			
Washington			
Winona, 1st	26 51		14 13
" German	2 00		
Woodbury			
Wyckoff			
	70 68		97 20

Synod of Missouri.
White River Presbytery.

	CHRS.	S. S.	W. S.
Cotton Plant			
Hopewell	1 60		
Harris Chapel	2 00		
Monticello	5 00		
Westminster	14 00		
	22 60		

Kansas City.

Appleton City	4 50		
Bethel			
Brownington			
Butler	18 00		
Centre View	90		
Clinton	10 75		
Creighton			
Deepwater			
Eldorado			
Greenwood	1 38		
High Point			
Holden	8 65		
Jefferson City	4 00		
Jonesboro			
Kansas City, 1st	23 47		25 00
" 2d	82 92		126 73
" 3d			4 00
" 4th			
" 5th	11 00		
" Hill Mem'			
" Linwood	1 60		
" Welsh			
Knob Noster			2 90
Lone Oak			
Malta Bend			
Montrose			
Nevada	3 00		
Osceola			
Pleasant Hill			
Raymore	7 21		
Rich Hill	3 50		
Rockville			
Salem			
Salt Springs			
Schell City			
Sedalia, Broadway	18 00		
" Central		3 00	
Sharon	3 85		
Sunny Side			
Tipton	1 00		
Warrensburg			
Warsaw			
Westfield			
	203 73	3 00	157 63

Ozark.

Ash Grove			
Bellevue			
Bolivar			
Brest	2 40		
Buffalo			
Carthage	16 19		
Conway			
Ebenezer			
Eureka Springs	6 00		
Golden City			
Grace			
Granby			
Grand Prairie			
Greenfield	6 00		
Home			
Irwin	1 00		
Joplin	6 41		
Lehigh			
Lockwood			
Madison			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Mountain Grove				Grant City			
Mt. Bethel				Hackberry			
Mt. Vernon	3 00			Hamilton			
Mt. Zion				Hodge			
Neosho	6 00			Hopkins	4 00		
North Prairie	1 00			Jameson			
Ozark Prairie				King City			
Preston				Kingston	1 00		
Salem	1 00			Knox			
Shiloh				Lathrop	3 00		
Springfield, 2d	2 05			Lincoln			
" Calvary	21 85			Long Branch			
Stockton				Martinsville			
Trinity				Maryville	23 10		
Waldensian				Mirabelle			
Webb City				Mizpah			
Westminster	12 00			Mound City	5 91		
West Plains	3 00			Mt. Zion			
White Oak				New Hampton			
White Rock				New Point	1 00		
	77 90			N. Y. Settlement	1 70		
				Oak Grove			
Palmyra.				Oregon	7 19		
Ben Bow	4 00	5 00		Parkville	15 35		9 40
Bethel	3 00			Rockford			
Beyler				Rockport			
Birdseye Ridge	3 65			Rosendale			
Brookfield		12 60		Savannah	6 50		
Canton				Stanberry			
Clarence				St. Joseph, North			
Edina	3 00			" Westminster	35 00		
Enterprise	1 00			" " 3d	4 00		
Glasgow				Tarkio	7 00		
Glasstown				Tina			
Glenwood				Union			
Grantsville	2 00			Union Star			
Hannibal	10 00			Westboro			
Kirksville		10 00		Weston			
Knox City	1 00			Wheeling			
Laclede		3 60		Willow Brook			
La Grange		2 50			132 01		9 40
Lousiana							
Macon	5 00			St. Louis.			
Milan	2 50			Bay			
Millard				Bethel, German	13 00		15 00
Moberly	6 00			Bethlehem			
Newark				Bristol			
New Cambria	5 00			Burbois			
New Providence				Clifton Heights	2 75		
Pleasant Prairie				Cornwall			
Salem				Cuba	2 00		
Salisbury				De Soto	4 00		3 00
Sedgwick				Elk Prairie			
Shelbyville				Emanuel, German			
Sullivan				Ferguson			
Unionville				Hot Springs, Central			
Wilson				Iron Hill			
	27 65	52 20		Ironton			
				Jonesboro	3 00		
Platte.				Kirkwood	24 10		
Akron	1 00			Laketon			
Albany				Marble Hill			
Avalon				Moselle			
Barnard				Nazareth, German	4 00		
Bethel				Organ			
Breckenridge	1 65			Ozark			
Cameron	6 00			Pacific			
Carrollton				Pleasant Hill			
Chillicothe	2 00			Poplar Bluff			
Craig	3 00			Ridge Station	1 00		3 00
Dawn				Rock Hill			
Easton				Rolla	5 00		
Fairfax	2 61			Salem, 1st			
Filmore				" German			
Forest City				Smithville			
Gallatin				St. Charles	29 00		
Goshen				St. Louis, 1st	62 79	24 16	
Graham	1 00			" 2d	100 00		
				" 1st German	5 00		
				" 2d German	2 00		
				" Carondelet	6 75		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
St. Louis.				West Blue			
" Cote Brillante				Williamsburg			
" Glasgow Ave	5 00			Wilsonville	1 00		5 00
" Lafayette Park	60 00			Mrs. Bingers Ayr			
" McCausland Av	5 00				29 20		47 25
" Memorial Tab.							
" North				Kearney.			
" Shiloh				Ansley			
" South				Armado			
" Washington Av				Ashton	2 00		
" Westminster			33 50	Berg			
Sullivan				Bethel			
Union				Box Elder			
Washington				Broken Bow	6 10		5 00
Webster Grove	3 40			Buffalo Grove, Ger.	8 70		
West St. Louis	79 49	12 00		Burr Oak			6 50
White Water				Central City	7 00		30 00
Windsor Harbor	4 00			Cherry Creek			
Zion, German	3 00			Clontibret	1 00		
Zoar			5 00	Dorp Valley			
	424 18	36 16	59 50	Fullerton	3 00		
				Gandy			
Synod of Nebraska.				Garfield			
Hastings Presbytery.				Gibbon			
Alma				Gothenburg			
Aurora				Grand Island	4 00		
Axtel	3 00			Greeley Centre			
Ayr				Hope			10 00
Beaver City				Kearney	23 50		13 65
Benkleman				" German	1 00		
Bloomington				Lacota			
Blue Hill				Lillian			
Byron				Litchfield	1 00		
Catherton				Lexington			
Champion				Loup City			2 00
Culbertson				" Loup			
Deweese				" Platte	3 86		
Drittwood				Ord	3 00		
Edgar				Plum Creek			
Elkwood				Salem, German			
Fairview				Scotia			
Friendship				Shelton			12 50
Glenville				St. Edwards	2 00		
" German				St. Paul			17 50
Hakler				Turkey Creek			
Hanover, German	3 00			Wilson, Memorial			
Hansen	4 99			Wood River	12 50		
Hardy					77 86		97 15
Harvard				Nebraska City.			
Hastings, 1st	7 21	32 25		Adams			5 00
" German	1 00			Alexandria			3 00
Henrietta				Auburn	4 70		
Holdredge	5 00	5 00		Barneston			
Holstein				Beatrice	5 25		34 00
Imperial				" 2d			2 30
Inland				Belvidere			
Kenesaw				Benedict			
Lebanon				Bennett	7 00		
Marquette				Bethel			
Millington				Blue Springs	3 50		
Minden			5 00	Bower			
Mt. Pleasant, Ger				Brownville			
Nelson				Burchard	2 00		10 90
Niles				Carleton			
Oak Creek, German	4 00			Diller	3 00		1 36
Ong				Endicott			
Orleans				Eureka			
Oseo				Fairbury			8 53
Oxford				Fairmont			2 00
Ragan				Falls City			
Red Cloud				Firth			
Republican City				Goshen			
Ruskin				Hebron			8 00
Spring Ranch				Helena			
Stamford				Hickman, German	8 00		
Superior				Hopewell	3 00		
Union				Hubbell			
Unity							
Verona							
Waveland							

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Humboldt	5 70	2 08	7 73	Black Bird Hills	8 10		
Liberty				Blair			
Lincoln, 1st	40 00		90 31	Blue Ridge			
" 2d	12 82		14 25	Ceresco			
Little Salt				Clifton Hill	2 06		
Meridian, German	65			Colfax Co., Central			
Monroe				Columbus	2 00		
Nebraska City			10 00	Craig			
Odell				Creston			
Obiowa				Decatur			
Palmyra	3 50		3 50	Douglas			
Panama				Florence			
Samora	2 00			Fremont	19 34	25 00	60 00
Pawnee			10 00	Garrison			
Plattsmouth	8 75	20 00	20 45	Grandview			
" German		2 00		Hooper			
Prairie Centre				Humphrey			
Raymond				La Platte			
Salem				Lost Creek			
Seward	5 00			Lyons	4 75		
Simcoe				Marietta			17 50
Staplehurst	2 00			Omaha, 1st	38 45		60 14
Sterling	1 00		6 51	" 2d	6 00		10 00
Table Rock	3 17			" Ambler Place			
Tamora				" Castellar St.	8 98		10 02
Thayer, German	35			" German	2 00		1 00
Tecumseh			14 00	" Knox	7 25		6 90
Tobias				" Lowe Ave	10 31		
Utica	2 50	1 50	6 00	" South West			
York			31 65	" Walnut Hill			
	123 89	25 58	279 52	" West Albright			
				" Westminster	7 16		15 00
Nebraska.				Osceola			
Alliance				Papillion			
Atkinson	1 00			Plymouth	1 00		
Bethany				Schuyler	5 45		
Black Bird				Shelby			
Centre Park				Silver Creek	2 40		
Cleveland	1 10			South Omaha			
Clinton				Stromsburg	8 60	3 83	
Coleridge				Tekamah			
Daily Branch				Tracey Valley	2 00		
Dorsey				Wahoo			
Elgin				Waterloo			
Emerson	5 75			Webster			
Gordon					146 80	29 83	192 66
Greeley							
Green Valley							
Hainesville							
Hartington			5 00				
Inman							
Lambert							
Madison							
Millerboro	2 22						
Mt. Zion							
Nebraska	1 00						
Norden							
Oakdale							
O'Neill							
Pender							
Ponca			13 43				
Rushville							
St. James							
Scottville							
South Fork							
South Sioux City	1 00						
Stuart							
Valentine			5 38				
Wakefield							
Waverlyville	6 00		10 00				
Wayne							
West Union							
Willowdale							
Winnebago, Ind	4 00						
	22 07		38 81				
Omaha.							
Bancroft							
Belle Centre							
Bellevue	11 00	1 00	5 00				

*Synod of New Jersey.***Corisco Presbytery.**

Bata	2 00		
Batanga			
Benita	5 00		
Corisco			
Evune	5 00		
Gaboon			
Ogove			
	12 00		

Elizabeth.

Basking Ridge	73 00		
Bayonne			
Bethlehem			
Bethel	2 00		
Clarksville			
Clinton	64 55		
Connecticut Farms	53 00		
Cranford	13 13	14 90	
Dunellen			
Elizabeth, 1st	84 28	14 07	
" 1st German	5 00		
" 2d	46 00		
" 3d	34 00		
" Hope Mission			
" Madison Ave			
" Marshall St	25 53		
" Siloam			
" Westminster	7 59	40 00	11

	CHES.	S. S.	W. S.		CHES.	S. S.	W. S.
Glen Gardner				Lakewood	71 04		
Lamington	14 00			Long Branch	5 00		
Liberty Corner				Manalapan	5 00		
Lower Valley	5 00			Manasquan			
Metuchen	6 00			Mauchester			
Patterson	2 00			Matawan	26 01		
Perth Amboy	6 40	6 43		Moorestown	6 00	8 00	
Plainfield, 1st	23 95			Mount Holly	33 00		
" Crescent Ave	179 94			New Gretna	1 00		
Pluckamin	18 10			Ocean Beach			
Rahway, 1st				Oceanic	8 00		
" 2d	25 00			Perrineville			
" German	1 00			Plattsburgh	3 00		
Roselle	25 15			Plumstead	4 08		
Springfield	24 00		35 00	Point Pleasant	4 00		
Westfield	18 28			Providence			
Woodbridge	10 00		25 00	Red Bank	5 00		
Hope Mission				Sayreville, German	1 00		
	717 90	76 03	61 00	Shrewsbury	10 00		
Jersey City.				South Amboy	1 00		
Arlington				Tennent	10 68		
Avondale				Tom's River			
Carlstadt, German	2 00			Tuckertown	3 45		
Eaglewood	85 90			Whiting & Shamong			
Hackensack	6 00				420 34	8 00	10 00
Hoboken, 1st	10 00			Morris and Orange.			
Jersey City, 1st	11 87			Berkshire Valley			
" 2d				Boonton	25 10		5 00
" Bergen, 1st				Brookton			
" Claremont	3 00			Chatham	29 09		
" Scotch				Chester	10 00	5 00	
" Westminster				Dover	45 73		
Lyndhurst				" Welsh	4 00		
Newfoundland				East Orange, 1st	67 65		150 00
Norwood				" Brick	234 54		
Passaic	25 04	10 58		Elmwood			
" German				Fairmount			
Patterson, 1st				Flanders	2 00		
" 1st German				German Valley	5 00		
" 2d				Hanover			
" 3d	7 00			Hillside	30 00		
" Broadway G.				Madison	111 71	25 00	
" East Side				Mendham, 1st	20 82		1 00
" Redeemer	50 00			" 2d	17 00		
" Westminster				Mine Hill	2 00		
Rutherford	86 12	90 00		Morris Plains			
Tenafly	5 00			Morristown, 1st	92 42	30 00	20 00
Weehawken				" South St	127 08		64 52
West Hoboken	22 00	20 00		Mt. Freedom	7 13		
West Milford				Mt. Olive			
John Knox	5 00			Meyersville, German	3 00		
	317 93	120 58		New Providence			
Mommouth.				New Vernon	7 54		
Allentown	20 00			Olivet	5 00		
Asbury Park	7 20			Orange, 1st	60 00		5 00
Barnegat	3 00			" 2d		40 00	50 00
Bass River				" Bethel	23 16		
Beverly	41 51			" Central	200 00		
Bordentown	5 10			" German	1 00		
Burlington	66 08			Parsippany	9 00		
Calvary	7 00			Pleasant Grove	6 00		
Columbus	3 00			Pleasant Valley, Ger			
Cranbury, 1st	35 00			Rockaway	4 75		
" 2d		10 00		Schooley's Mountain	10 00		10 00
Cream Ridge				South Orange	9 59		
Delanco				" Trinity	30 00		
Englishtown	3 00			St. Cloud	6 99		
Farmingdale				Stirling			
Forked River	3 00			Succasunna	13 75		
Freehold	12 91			Summit, Central	104 87		
Hightstown				Whippany		18 84	36 00
Holmanville				Wyoming	2 00		
Hope					1,521 92	138 84	321 52
Jacksonville	3 28			Newark.			
Jamesburgh	10 00			Bloomfield, 1st	78 52		
Keyport	3 00			" German			
				" Westminster			
				Caldwell	42 05		

	CHRS.	S. S.	W. S.
Lyon's Farms	11 32		
Montclair, 1st	55 00		
" Trinity			
Newark, 1st	34 00		
" 2d	90 88		
" 3d	246 14		
" 6th	18 00	5 00	
" 1st German	5 00		
" 2d	8 00		
" 3d	10 00		
" Bethany	2 00		
" Calvary	2 58		
" Central			
" Fifth Ave	21 00		
" High St	49 00		
" Knox			
" Memorial	25 95		
" Park	93 30		
" Plane St			
" Roseville	109 66		
" South Park	74 41		
" Wickliffe	23 97		
" Woodside			
	1,000 78	5 00	

New Brunswick.

Alexandria, 1st	8 00		
Amwell, 1st	8 00		
" 2d	4 00		
" United, 1st	3 21		
Bound Brook	21 00		
Dayton	11 51		
Dutch Neck	50 00		
Ewing	8 00		
Flemington			
Frenchtown	15 07	2 93	
Hamilton Square	11 00		
Holland	7 75		
Hopewell	4 00		
Kingston	20 00		
Kingwood	2 00		
Kirkpatrick, Mem	5 00		
Lambertville	52 00		
Lawrenceville	22 25		
Milford	23 25		
New Brunswick, 1st	105 08		
" 2d	5 00		
Pennington	5 00		
Princeton, 1st	37 02		
" 2d			
" Withers' n St	2 00		
Stockton	4 00		
Titusville	5 00		
Trenton, 1st	274 50		
" 2d	35 77		
" 3d	50 38		
" 4th			
" 5th	8 97	4 03	
" Bethany	6 00		
" Prospect St	81 00	5 83	
	883 76	12 79	

Newton.

Andover	4 83		
Asbury	20 00		
Beattystown	1 00		
Belvidere, 1st	50 00	45 00	63 51
" 2d	12 00		
Blairstown	68 61	7 33	10 00
Bloomsbury	6 00		
Branchville	10 00		
Danville	4 00		
Deckertown	7 03	10 00	
Delaware	8 00		
Greenwich	5 00		
Hackettstown	25 00		

	CHRS.	S. S.	W. S.
Harmony	15 33		5 00
Hope			
Knowlton	1 00		
La Fayette			1 69
Mansfield, 2d	5 00		
Marksboro	6 00		
Montana			
Musconetcong Valley	2 00	4 00	
New Hampton, S. S.			
Newton	70 00		5 00
North Hardiston			
Oxford, 1st	6 05		
" 2d	8 93		55 00
Papakating			
Phillipsburgh, 1st	8 84		
" Westminster	7 00		
Sparta			
Stanhope	4 27	2 73	
Stewartsville	10 00		24 50
Stillwater	4 00	1 00	
Swartswood			
Wantage, 1st	5 00		
" 2d	5 00		
Washington, 1st	35 00		
Yellow Frame			
	412 89	60 06	174 70

West Jersey.

Absecon			5 00
Atco			
Atlantic City	27 00		
" German			
Berlin			
Billingsport	1 00		
Blackwoodtown	10 00		
Brainerd			
Bridgeton, 1st	50 00		
" 2d	20 16		
" West	40 00		
Bunker Hill			
Camden, 1st	2 00		
" 2d	10 00		
" 3d			
Cape Island			
" May	9 66		
Cedarville, 1st	6 15		
" 2d			
Clayton	20 00		
Cold Spring			
Deerfield	8 00		
Elmer	3 40		
Fairfield			
Glassboro			
Gloucester City	4 00		
Green Creek			
Greenwich			
Haddonfield			
Hammonton	20 65		
Janvier	1 00		
Jericho			
Leed's Point			
May's Landing			
Merchantville			
Millville			
Pitts Grove			
Pleasantville			
Salem	18 00		
Swedesboro	2 00		
Tuckahoe			
Vineland	2 00		
Waterford	5 00		
Wenonah	30 00		
Williamstown	5 00		
Woodbury			
Woodstown	7 00		
Asburn Mem.	2 00		
West Milford	5 00		
	308 02		5 00

*Synod of New Mexico.***Arizona Presbytery.**

	CHRS.	S. S.	W. S.
Florence	2 00		
Phoenix			
Pima			
Pombstone			
	2 00		

Rio Grande.

Albuquerque, 1st	13 40		
" Spanish (2d)			
James			
Kingston			
Laguna			
Las Cruces, 1st			
" Spanish			
Pajarito	1 00		
Silver City			
Socorro			
Springer			
	14 40		

Santa Fe.

Agua Negra			
Aztec			
Capullen			
El Rito			
Embudo			
Farmington			
Las Vegas, 1st	2 00		
" Spanish			
Mora			
Ocate			
Raton, 1st	1 00		
" Spanish			
Rincones			
Santa Fe	2 00		
Taos			
	5 00		

*Synod of New York.***Albany Presbytery.**

Albany, 1st	33 38	33 38	30 00
" 2d	29 70		61 00
" 3d	25 60		96 00
" 4th	75 00		
" 6th	5 00		33 75
" Madison Av	25 00		17 91
" State Street	105 36		273 67
" West End	10 00		9 16
Amsterdam, 2d	50 00		62 53
Ballston Centre			
" Spa	16 67		
Batchellerville	5 00		
Bethany	11 96		
Bethlehem	1 00		
Broadalbin	1 00		
Carlisle	16 20		
Charlton			90
Conklingville			
Corinth	1 25		
Day			
East Nassau			
Emmanuel			
Esperance	9 50		
Galway			10 00
Gloversville	221 50		1 00
Greenbush			
Hamilton Union	2 00		
Jefferson	11 60		
Jermain Memorial			

	CHRS.	S. S.	W. S.
Johnstown	20 00		20 00
Kingsboro	10 00		
Luzerne			2 55
Marlville			4 20
Mayfield	1 00		
Mem Kings' Daught's			
New Scotland	5 00		
Northampton	8 54		
Northville			
Pine Grove			
Princeton	18 00		
Rensselaerville			
Rockwell Falls	5 00		
Sand Lake	3 65		
Saratoga Springs, 1st	5 00	2 50	87 01
" 2d	6 75		25 25
Schenectady, 1st	54 58	30 69	80 07
" East Av			
Stephentown	2 00		
Tribe's Hill	4 00		
Voorheesville	3 00		
West Galway	1 00		
West Milton			2 40
West Troy	15 34		28 75
Presbyterial Society			10 00
Albany Ladies			5 00
Mrs. Mairs			
	786 20	66 57	861 15

Binghamton.

Afton			
Apalachin			
Bainbridge	15 30		3 60
Binghamton, 1st	103 05		
" Floral Ave	2 76		
" North	5 00		
" Ross Mem'l			
" West	17 00		
Cannonsville			3 00
Conklin	2 00		
Cortland	182 50		60 00
Coventry, 2d			
Deposit			
East Maine			
Freetown			
McGrawville			9 00
Marathon	1 00	10 00	
Masonville			
Nichols			
Nineveh	19 00		
Owego			
Preble			
Smithville Flats			
Truxton			
Union	12 00		
Virgil			
Waverly	44 20		
Whitney's Point		1 60	
Willett			
Windsor			
Presbyterial Society			14 25
	353 81	11 60	79 85

Boston.

Antrim	14 75		
Barre			
Bedford			
Boston, 1st	35 77		52 00
" Columbia Av			20 00
" Scotch	3 00		5 00
" St. Andrews			
East Boston			15 00
Fall River, Westm'tr			
Holyoke	4 00		
Houlton	5 00		
Lawrence, German	10 00		
Litchfield			5 00
Londonderry			

	CHRS.	S. S.	W. S.
Lonsdale		4 00	
Lowell		5 00	5 00
Manchester, 1st Ger			
" Westminster			
New Bedford			
New Boston			
Newburyport, 1st	10 65		20 00
" 2d	105 00		
Newport			
Portland			25 00
Providence			
Quincy	3 00		17 80
Roxbury	12 00		9 84
Somerville			20 00
South Boston			24 00
" Framingham			
" Ryegate	4 00		8 00
Taunton			
Windham	9 93		8 09
Woonsocket	1 00		3 50
Worcester			
	218 10	9 00	238 23

Brooklyn.

Brooklyn, 1st			
" 2d	122 80		
" 1st German	10 00		
" Arlington Av	2 00		
" 5th German			
" Ainslie St	5 00		
" Bethany	4 00		
" Clason Av	75 00		50 00
" Cumberland St	2 50		
" Duryea	32 00	50 00	165 00
" E. W. msb'g, Gr	1 00		
" Franklin Av			5 00
" Freidenski'che			
German	3 00		
" Grace	5 00		
" Greene Av			25 00
" Hopkins St. G'r	5 00		
" Lafayette Av	218 18		150 00
" Leonard St. Ger			
Mission			
" Memorial	121 75		100 00
" Mt. Olivet	4 10		
" Noble St			25 00
" Peace, German			
" Prospects H'ts			
" Ross St	48 16		
" Siloam			
" South 3d St	80 84	10 00	44 65
" Tabernacle			
" Throop Av	165 00		100 00
" " Mis. S. S.			
" Trinity		10 12	
" Westminster			
Edgewater, 1st	20 00		
New Brighton, Faith			
Memorial			
W. New Brighton, Cal	14 00		
Mrs. Sammis			3 65
	989 33	70 12	679 30

Buffalo.

Akron			
Alden			
Allegheny			
Alle'y & Cornplanter			
Buffalo, 1st			
" Bethany	25 97	45 00	
" Bethel Mem'l			4 00
" Breckenridge St			
" Calvary	27 94	45 00	40 00
" Central	17 39		30 00
" Covenant	7 00		3 00
" East.			5 00
" Lafayette St	65 34		65 00

	CHRS.	S. S.	W. S.
Buffalo, North	90 82		
" Redeemer	5 00		9 99
" Wells St			
" Westminster	261 82	20 00	20 00
" West Side			
Clarence			
Colden			
Conewango	3 00		
Dunkirk			
East Aurora			
East Hamburg			
Ellicottville			
Franklinville	3 00	6 00	
Fredonia	21 00		
Gowanda			
Jamestown	104 07		
Lancaster	5 00		
Olean	24 11		
Orchard Park	10 00	2 00	
Panama			
Portville	60 00		135 00
Ripley			
Sherman	22 00		
Silver Creek	2 18		
South Wales			
Springville			
Tonawanda	10 00		15 00
" Mission			
" North	12 96		
United Mission			
Walden Avenue	1 00		
Westfield	23 04		
	802 64	118 00	222 99

Cayuga.

Auburn, 1st	9 58		
" 2d	21 24		
" Calvary	9 56		
" Central	10 31	4 89	
" Westminster			
Aurora	11 05		
Cato			
Cayuga			
Dryden	6 00		
Fair Haven			
Genoa, 1st	16 00		
" 2d	1 25		
" 3d	1 50		
Ithaca	266 98	36 35	
Ludlowville			
Meridian	4 50		
Owasco	5 05		
Port Byron	8 00		
Scipio			
Scipioville			
Sennett			
Springport	9 43		
Victory			
Weedsport			
	380 45	41 24	

Champlain.

Ausable Forks and			
Black Brook			
Beekmantown			
Belmont			
Burke			
Champlain			20 00
Chateaugay			
Chazy	12 23		
Constable			
Essex			
Fort Covington			
Keesville	11 53		2 00
Malone	48 48		
Mineville			
Moorer's			
Peru	1 00		

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Plattsburgh	20 40		56 00	Tonawanda Valley			
Port Henry	72 55			Warsaw	37 39		40 00
Westville				Wyoming		25 50	
	166 19		78 00		262 25	50 50	65 00

Chemung.

Big Flats	11 45		
Breesport		4 00	
Burdett	4 45		
Dundee		1 61	
Elmira, 1st	23 50	13 39	
" Franklin St	6 00		
" Lake Street		10 00	
Havana	14 00	4 00	
Hector			
Horse Heads		3 00	
Meeklenburgh	2 25	10 00	
Monterey	75		
Moreland			
Newfield			
Pine Grove			
Rock Stream			
Southport			
Spencer		4 00	
Sugar Hill	75		
Sullivanville			
Tyrone			
Watkins	40 60	10 00	
	103 75	60 00	

Columbia.

Ancram Lead Mines			5 00
Ashland			
Austerlitz			
Cairo			
Canaan Centre			
Catskill	77 81	45 00	
Centreville			
Durham, 1st	4 21		
" 2d			
East Windham			
Greenville			
Hillsdale			
Hudson	30 00	36 00	
Hunter			
Jennett	14 50		
Jewett	5 00		
Livingstonville			
Spencertown	2 00		
Valatie	9 47		
Windham, Centre	30 00		
	172 99	45 00	41 00

Genesee.

Alexander			
Attica	15 70		
Batavia	58 24	25 00	10 00
Bergen, 1st	8 72		
Bethany Centre			
Byron	4 00	5 00	
Castile	30 90		
Corfu	5 00		
East Bethany			
East Pembroke	2 80		
Elba	3 00		
Leroy	70 50		
Leroy and Bergen			
North Bergen			
Oakfield	4 00		
Orangeville			
Perry	22 00	10 00	
Pike			
Portageville			

Geneva.

Bellona	9 00		
Branchport	1 50		
Canandaigua	16 43		
Canoga	1 15		
Dresden	1 00		
Geneva, 1st	46 19		10 76
" North			10 77
Gorham	11 34		
Hopewell			
Manchester, 1st			3 50
Naples			
Oak's Corner			
Orleans			
Ovid			
Penn Yan	22 00		
Phelps	23 45		
Romulus	16 51		
Seneca			
Seneca Castle	1 43		
" Falls	89 32		
Trumansburgh	15 92		
Waterloo	10 00		
West Fayette	2 00		
	267 24		25 03

Hudson.

Amity	8 00		
Callicoon			
Central Houston	20 00		
Centreville	1 00		
Chester	21 00	2 00	
Circleville	5 50		
Clarkstown, German	2 00		
Chochection	3 00		
Congers	6 72		
Denton	4 05		
Florida	13 00		
Good Will	6 60		
Goshen	28 57		
Greenbush	5 92		
Hamptonburg	13 00		
Haverstraw, 1st	3 00		
" Central			
Hempstead	1 36		
Hopewell	11 50		
Jeffersonville, Ger.			
Liberty	6 00		
Livingston Manor			
Middletown, 1st	25 00		
" 2d	16 85		5 00
Millford	6 00		
Montgomery	10 00		
Monticello	2 00		
Monroe	50 00		2 80
Mount Hope			
Nyack	19 12		
" German	1 00		
Otisville			
Palisades	14 15		
Port Jervis	16 00	20 00	
Ramapo	8 00		
Ridgebury	1 00		
Rockland, 1st			
" 2d			
Scotchtown	5 00		
Stony Point	7 28		
Unionville	4 00		
Washingtonville, 1st	12 00		5 00
" 2d			
West Town	16 00		
White Lake			
	373 62	22 00	12 80

[illegible]

	CHRS.	S. S.	W. S.
Mapleton			
Medina	4 86		9 37
Middleport			1 00
Murray	3 19		
Niagara Falls	9 40	5 60	25 56
Somerset			
Tuscarora			
Wilson	2 00		5 94
Wright's Corners			2 89
Youngstown			7 50
	115 03	5 60	324 50

North River.

Amenia	17 00		
" South	14 00		
Bethlehem	7 00		
Canterbury	18 20		
Cold Spring	6 00		
Cornwall	6 07		
Freedom Plains			
Highland Falls			
Hughsonville			
Kingston			
Little Britain	8 25		
Lloyd	8 78		
Malden			
Marlborough	48 41		
Mattawan	1 50		
Millerton			
Milton	2 00		
Newburgh, 1st	21 00		
" Calvary	19 11		
" Union			
Pine Plains	16 00		
Pleasant Plains			
Pleasant Valley	10 00		
Poughkeepsie	40 11		
Rondout	22 20		
Smithfield			
Wappinger's Creek	8 60		
Wappinger's Falls	5 00		
Westminster			
	279 33		

Otsego.

Buel			
Cherry Valley	17 23		
Colchester			
Cooperstown	33 00	56 25	
Delhi, 1st	60 00	15 00	
" 2d			
East Guilford			
Fly Creek			
Gilbertsville	17 00	5 50	15 00
Guilford Centre			
Guilford and Norw'h			
Hamden			
Hobart	12 56		
Laurens			
Middlefield Centre			
Millford			
New Berlin			
Oneonta	26 25	65 00	
Otego			
Richfield Springs	14 86		
Shavertown			
Springfield	2 34		
Stamford	55 00	30 00	
Unadilla			
Westford			
Worcester			
	238 24	5 50	181 25

Rochester.

Avon			1 75
" Central	3 00		
Brighton	10 00	17 00	
Brockport	47 90	20 00	
Caledonia		5 25	

	CHRS.	S. S.	W. S.
Charlotte			
Chili			
Clarkson			
Danville	9 80		
Fowlerville	2 00		5 00
Gardner, C. B., Trus.			
Gates			10 00
Geneseo, 1st	14 00		
" Village	61 22	30 00	1 35
Groveland			1 00
Honeye Falls	14 43		14 00
Lima			
Livonia			
Mendon			
Moscow	2 00		10 00
Mount Morris	9 87		
Nunda	10 00		5 50
Ogden Center	3 54		
Ossian			
Parma Centre	2 00		
Piffard	13 03		
Pittsford			45 00
Presbyterial Society			10 75
Pres. Collection			9 50
R. Grace			
Rochester, 1st	100 00		95 00
" 3d	45 32		96 03
" Brick	100 00		60 00
" Calvary	2 74		
" Central	133 75	133 11	180 00
" Emmanuel	3 98		
" Memorial	1 00		
" North			
" St. Peters	26 70		
" Westminster	24 00		
Scottsville			14 00
Sparta, 1st	29 36		10 00
" 2d	14 78		2 00
Springwater	4 00		
Sweden	8 40		10 00
Tuscarora			
Union Corners			
Victor	3 38		13 00
Webster			
Wheatland	8 17		
	708 37	163 11	635 63

St. Lawrence.

Adams	6 00		20 00
Brasher Falls	5 70		
Brownsville	1 97		
Canton			
Cape Vincent	3 00		
Carthage	19 35		
Chaumont	5 00		
De Kalb	1 00		
" Junction	1 00		
Dexter	3 00		
Ellsworth			
Gouverneur	28 50		
Hammond	12 00		
Helena			
Heuvelton			
Le Ray			
Louisville	7 00		
Madrid, Scotch			11 50
Madrid			15 00
Morristown	6 72		
Orleans			
Oswegatchie, 1st	12 00	10 00	8 00
" 2d	5 85		
Ox Bow	4 20		
Plessis	2 00		
Potsdam	25 00		
Rossie			
Sackett's Harbor	5 41		
Theresa	4 20		10 00
Waddington			
Watertown, 1st	25 00		
" Stone St	9 00		10 00
	193 90	10 00	74 50

BOARD OF MISSIONS FOR FREEDMEN.

71

Steuben.				CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.			
Addison	34 32			Bolton		
Almond	3 25			Brunswick	4 74	
Andover	3 00			Caldwell	2 75	
Angelica	2 78			Cambridge	23 00	20 00
Arkport	2 00			Chester	1 25	
Bath	30 00			Cohoes	38 76	25 00
Bellmont				East Lake George		
Campbell	12 00			Fort Edward		30 00
Canaseraga				Glenns Falls	17 25	
Canisteo	27 00		20 00	Green Island	1 00	
Centreville				Hebron		
Cohocton				Hoosic Falls	3 00	10 00
Corning	11 49			Johnsonville		
Cuba	21 00			Lansingburg, 1st		
Elk Creek				" Olivet	7 01	25 00
Hammondsport	5 00			Malta		
Hornby				Mechanicsville		7 50
Hornellsville	31 14			Melrose		
Howard	5 00			Middle Granville		
Jasper	4 25			North "		
Painted Post	4 00			Pittstown	7 44	
Prattsburg	4 60			Salem		20 00
Pultney	4 00			Sandy Hill		
Rushford				Schaghticoke	7 92	10 00
Wheeler				Stillwater, 1st		
Woodhull	1 50			" 2d	85 59	
	206 38		20 00	Troy, 1st		95 00
				" 2d	72 84	40 00
				" 3d		
				" 9th	30 00	25 00
				" Liberty St		
				" Memorial	51 50	
				" Oakwood Ave		
				" Park		
				" Second Street	287 20	30 00 1 85
				" Westminster	15 90	27 50
				" Woodside	45 20	
				Warrensburg	4 00	
				Waterford	139 37	30 00
				Whitehall	4 64	
				Special		21 00
					850 66	57 50 543 50
Syracuse.				Utica.		
Amboy	6 00			Alder Ck & Forrestp't		
Baldwinsville	17 41			Augusta	3 25	
Camillus			60 00	Booneville	6 84	
Canastota				Camden	4 00	
Cazenovia	19 78			Clayville		18 50
Chittenango, 1st	15 00			Clinton	22 09	
Cleveland				Cochran Memorial	22 03	
Collamer				Grant		
Constantia				Hamilton College		33 00
East Genesee	9 50			Holland Patent		
East Syracuse	5 00			Ilion	5 00	
Fayetteville	7 75		9 29	Kirkland	5 00	
Fulton	10 00	15 00		Knoxboro	9 77	
Hannibal	6 00			Litchfield		
Hastings				Little Falls	21 00	
Jamesville				Lowville		
Jordan				Lyons Falls		
La Fayette				Martinsburg		
Lenox				Mt. Vernon	4 00	
Liverpool				New Hartford	18 78	10 00
Manlius				New York Mills		25 00
Marcellus	11 03			North Gage		
Mexico	29 45			Northwood		
Oneida Lake				Norwich Corners		
" Valley	3 55			Ohio		
Onondaga				Oneida		
" Valley				Oneida Castle,		
Oswego, 1st				Cochran Memorial		
" Grace	25 64			Oriskany	2 00	
Otisco	2 75			Redfield		
Pompey				Rome	8 62	
" Centre				Sauquoit	15 00	
Ridgeville				South Trenton		
Skaneateles	6 67			Turin		
Syracuse, 1st	19 07	52 00		Utica, 1st	111 01	25 00
" 4th		5 00		" Bethany	34 25	
" 1st Ward				" Elizabeth St		
" Memorial	15 00					
" Park Central	42 00					
" Westminster						
Wampsville	2 00					
Whitlaw	8 04					
Wolcott						
	261 65	72 00	69 29			
Troy.						
Argyle						
Bay Road						
Bethany						

	CHRS.	S. S.	W. S.
Utica, Memorial			15 00
" Olivet	5 00		
" Westminster			145 00
Vernon Centre			
Verona	6 01		15 00
Waterville			25 00
West Camden			
Westernville			
Whitesboro			
Williamstown			
Wolcott Memorial	7 00		
	310 65	2 00	311 50

Westchester.

Bedford	8 31		
Bridgeport	50 00		
Croton Falls	4 00		
Darien	10 00		
Gilead	8 00		
Greenburg	109 03		20 00
Greenwich			
Hartford			
Huguenot Memorial	40 00		
Irvington			
Katonah	20 05		
Mahopac Falls	8 47		20 00
Mt. Kisco	9 00		
Mt. Vernon			
New Haven			
New Rochelle	55 19		
North Salem			
Patterson	3 00		
Peekskill, 1st	54 07	30 00	30 00
" 2d	14 00		15 00
" 1st & 2d Boys' Bd.			
Pleasantville			
Port Chester	5 00		
Poundridge	8 00	5 00	
Rye	60 00		50 00
Sing Sing	37 50		25 00
Somers			
South East	5 00		
South East Centre	7 55		
South Salem	15 84		
Stamford			
Thompsonville	23 00		4 25
Throggs Neck			
White Plains	62 19		
Yonkers, 1st	76 78	30 94	
" Dayspring	5 00		
" Westminster	11 66		
Yorktown	10 00		
	717 64	65 94	164 25

Synod of North Dakota.**Bismarck Presbytery.**

Belfield			
Bismarck	7 00		
Cold Harbor			
Dickenson			
Glencoe, Alb't Barnes	5 82		
Mandan			
Menoken			
Sims			
Stanton			
Steele	1 76		
Sterling			
Taylor			
Victoria			
Washburn			
	14 58		

Fargo.

Ayr	
Barrie	
Binghampton	
Blanchard	

	CHRS.	S. S.	W. S.
Buffalo			
Casselman	3 00		
Coburn	1 30		
Colgate			
Corinne			
Durbin			
Edgely			
Edmunds			
Elm River			
Fargo	8 33		
Fullerton			
Galesburg			
Goose Lake			
Grand Rapids			
Hillsboro			3 00
Hunter			
Jamestown			
Kelso			
La Moure			
Lucca	3 00		
Lisbon	8 00		
Mapleton	5 00		
Minor			
Monango			
Mt. Zion			
Oakes			
Pickert			
Rutland			
Sauborn			
Sargeant			
Sheldon	3 90		
Tower City		4 31	
Wheatland			
Wild Rice			
	32 53	7 31	

Pembina.

Ardoch			
Arvilla			
Avon			
Backoo	3 15		
Bathgate			
Bay Centre			
Beaulieu			
Bethel			
Bottineau			
Conway			
Crystal	3 00		
Drayton	2 00		
Dunseith			
Edinsburg	2 00		
Elkmont	3 35		
Elkwood			
Emerado	17 00		6 00
Forest River			
Gilby			
Glaston	1 80		
Grafton			
Grand Forks			
Greenwood			
Hamilton			
Hope			
Hoopie	2 00		
Hyde Park			
Inkster	3 62	3 38	
Knox			
Langdon			
Larimore			
Mekinok			
Milton			
Minniewaukon			50
Minot	1 50		
Mona			
Mt. View			
Neche			
Osnabrock			
Park River			
Pembina	25 00		
Rolla	3 50		

	CHRS.	R. S.	W. S.
Rugby	1 00		
St. Thomas	2 55		
Tyner	5 61		
Walhalla			
Westminster			
West Park			
Webster Chapel			
	75 08	3 88	6 00

*Synod of Ohio.***Athens Presbytery.**

Amesville	4 00		
Athens	20 21	2 00	25 00
Barbour	2 25		
Barlow			
Bashan			
Beech Grove	3 00		
Berea			
Beverly			
Bristol	7 00		
Carthage			
Chester			
Cross Roads			
Decatur			
Deerfield	3 00		
Gallipolis	7 00		
Logan			11 00
McConnellsville	2 00		
Marietta			
Middleport	8 00		
Nelsonville			
New England	2 65		
New Matamoras	5 00		
New Plymouth			
Pleasant Grove			
Pomeroy	8 00		
Rutland			
Stockport	55		
Syracuse			
Tupper's Plains			
Warren	2 04		
Watertown			
	74 70	2 00	36 00

Bellefontaine.

Belle Centre		9 15	
Bellefontaine	12 03	48 92	
Buck Creek			
Bucyrus	12 81	5 00	
Crestline	5 00		
De Graff			
Forest	3 00		
Gallon	13 00	10 00	
Huntsville			
Kenton	33 44	15 00	
Marseilles		7 55	
Mt. Blanchard			
Nevada			
North Washington			
Patterson			
Rush Creek			
Rushsylvania			
Sandusky			
Spring Hills		8 00	
Upper Sandusky			
Urbana	15 17		
West Liberty			
Zanesfield			
	95 07	103 62	

Chillicothe.

Bainbridge		1 00	
Belfast			
Bethel			
Bloomingsburg	9 00	5 00	

	CHRS.	R. S.	W. S.
Bogota	3 00		
Bourneville			4 60
Chillicothe, 1st			20 05
" 3d	5 00		5 00
Concord			5 00
Cynthiana			
Fall Creek			
Frankfort	2 00		5 00
French			
Greenfield			10 00
Greenland	2 55	2 50	25 10
Hamden	5 19		
Hillsboro	25 88	10 00	10 35
McArthur			4 50
Marshall			
Memorial	1 00		
Mona			
Mt. Pleasant			5 00
New Market			
" Petersburg	25 00		
North Fork	6 00		2 00
Pikeston			
Pisgah			5 00
Salem	19 10		
Union	2 00		
Washington			10 68
Waverly			
White Oak			
Wilkesville			8 00
Wilmington			
	105 72	12 50	128 28

Cincinnati.

Avondale	100 00	3 00	95 00
Bantam			
Batavia	2 00		
Bethel		2 31	3 00
Bond Hill	12 00		
Cincinnati, 1st	18 15		
" 2d	96 06		48 00
" 3d	5 00		
" 4th			
" 5th			47 00
" 6th	13 00		
" 7th	80 30		25 00
" 1st German			
" 2d German	1 00		
" Bethany	12 40	15 50	10 00
" Central	21 75		
" Cummins ville			12 00
" Fairmount, G.	1 50		
" Mohawk Miss.			15 00
" Mt. Auburn			10 00
" North	8 73	8 75	
" Poplar Street			
" Walnut Hills	96 22	45 00	45 67
" Westminster			
Cleves and Berea			25 00
Clifton	12 56		
College Hill			52 50
Delhi	6 40	45 00	25 00
Elizabeth and Berea			
Elmwood			
Glendale	35 80		10 28
Goshen			
Harrison			
Hartwell	6 00		
Individuals			
Lebanon	17 75		22 94
Linnwood, Calvary			9 00
Loveland	9 84		
Ludlow Grove	3 00		
Madefra			
Madisonville			
Maple Grove			
Mason and Pisgah			
Miles Park	5 50		
Monroe	3 00		
Monterey	12 30		
Montgomery			
Morrow	5 00		

	CHRS.	S. S.	W. R.		CHRS.	S. S.	W. R.
Moscow				Mifflin			
Mount Carmel		3 00		Mount Sterling			
New Richmond	4 00		5 00	New Holland			
Norwood			20 90	Reynoldsburgh			
Pleasant Ridge				Rush Creek	3 00		
Pleasant Run	2 00			Scioto	2 00		
Reading & Lockland				Westerville	5 50		
Sharonville	5 06			Worthington			
Silverton							
Somerset					173 16	22 22	159 75
Springdale	7 32		9 55				
Venice	8 00						
Westwood	2 00						
" German							
Williamsburg							
Wyoming	113 90	25 00	25 00				
	702 74	147 56	515 84				
Cleveland.							
Akron Central							
Akron		4 00	1 00	Bath	2 00		
Ashtabula	11 25		65 00	Bell Brook			
Brecksville				Bethel			
Calvary, Congregatl'l		50 00	14 00	Blue Ball	2 00		
Cleveland, 1st	89 52	29 46	50 00	Camden			
" 2d	20 00	20 00	245 00	Clifton	25 88		
" 5th Avenue				Collinsville	3 00		
" Beckwith	133 35		20 45	Dayton, 1st	91 01		50 00
" Calvary	30 00			" 4th	29 00		
" Cass Avenue	20 00		55 00	" 3d Street	561 00		
" Euclid Avenue	80 23		75 00	" Memorial	10 00		
" Miles Park	5 50			" Park			
" North				" Wayne Av	21 00		
" Wilson Ave	9 50			Eaton	5 00		
" Woodland Ave	125 00		50 00	Ebenezer	1 00		
Collamer				Fletcher			
East Cleveland	27 73		45 00	Franklin			
Guilford	11 45			Gettysburgh			
Independence				Greenville	23 00		
Kingsville	4 00			Hamilton	14 25		
Lafayette				Holmesville	8 15		
Milton				Jacksonburg			
Northfield	5 00		1 50	Middletown	23 46		
North Springfield				Monroe	2 45		
Old Stone		26 95		New Carlisle	7 00		
Orwell				New Jersey	2 55		
Parma	1 00			New Paris			
Rome				Osborn	3 00		
Seville			3 00	Oxford	16 00		10 00
Solon				Piqua	46 50		
South New Lyme	6 00			Pleasant Valley			
South Cleveland	2 00			Riley			
Streetsborough			2 00	Seven Mile	3 36		
Willoughby	11 00			Somerville	3 00		
	592 53	104 41	616 95	South Charleston	14 00		
				Springfield, 1st	46 00		45 00
				" 2d	57 04		
				" 3d	12 80		3 60
				Troy	19 10		
				Washington			
				West Carrollton			
				Xenia	16 19		
				Yellow Springs			
					1068 69		108 60
Columbus.							
Amanda							
Bethel	1 00			Bloomville			
Bremen	1 50			Clyde			
Central College	17 50			Elmore	3 00		
Circleville	10 00		25 00	Fostoria			128 00
Columbus, 1st	40 00			Fremont	40 00	7 00	9 70
" 2d	25 26	22 22	55 39	Genoa			
" 5th Ave			4 61	Graytown			
" Broad Street	51 05		50 00	Green Springs			
" Westminster	7 40		24 75	Huron	5 00		
Darby				McCutcheonville			
Dublin				Melmore			
Green Castle				Milan			
Greenfield				Monroeville	4 17		
Grove City				Norwalk	20 58		22 00
Groveport	1 00			Olena	2 00		
Lancaster				Peru			
Lithopolis				Republic			
London	5 95			Sandusky			
Lower Liberty	2 00			Tiffin			
Midway					74 75	7 00	159 70

Lima.					CHRS.	S. S.	W. S.
	CHRS.	S. S.	W. S.				
Ada	9 50	11 50		Chesterville			
Arcadia				Delaware	23 00		50 00
Blanchard	9 00			Delhi			
Bluffton				Genoa			
Celina	24 00			Iberia			
Columbus Grove			5 00	Jerome			
Convoy	2 00			Kingston			
Continental				La Rue			
Delpbos	34 00			Liberty	8 00		2 00
Dupont				Marion	15 00		12 56
Enon Valley	1 00			Marysville	5 65		
Fairview				Millford Center			
Findlay	25 00		27 00	Mt. Gilead			
Harrison	1 82			Ostrander	18 40		
Kalida				Pisgah			
Leipsic	3 00			Porter			
Lima, 1st			10 00	Providence			
" Main Street				Radnor & Thompson			
McComb	9 00		4 00	Richwood	8 50		
Middlepoint	2 50			Salem			
Mt. Jefferson	5 75			Trenton			
New Salem				West Berlin			
New Stark				York	4 00		
North Baltimore						81 20	75 06
North Bethel							
Ottawa	2 00						
Rockport			3 00				
Shane's Crossing							
Sidney	13 70		10 00				
St. Mary's	8 70			Antwerp			2 91
Turtle Creek	2 60			Bemberville			
Van Buren	5 25			Bowling Green	20 80		3 35
Van Wert	14 00			Bryan, 1st	8 60		
Wapakoneta	6 00			Cedl			
West Union				Defiance	9 00		
				Delta	3 00		
				De Verne	1 00		
	178 82	11 50	59 00	Eagle Creek			17 28
				Edgerton			
				Grand Rapids			
				Haskins			
				Hicksville			
				Highland			
				Holgate			
				Hull Prairie			
				Kunkle			
				Lost Creek			
				Maumee			
				Milton Center			
				Montpelier	4 00		1 94
				Mount Salem			
				Napoleon	5 00		3 88
				Paulding			
				Pemberville	2 00		
				Pleasant Ridge			9 70
				Perrysburg, 1st			7 18
				" Walnut St			
				Toledo, 1st	48 26		5 00
				" 1st Congreg'l			
				" 1st German			
				" 3d	7 95		9 70
				" 5th	4 00		5 00
				" Westminster	30 04		23 70
				Tontogany			
				Waterville			
				West Bethesda	10 00		
				West Unity			4 85
				Weston	4 57		
						158 22	92 49

	CHRS.	A. S.	W. S.		CHRS.	A. S.	W. S.
Hanging Rock	4 05			Bethesda			
Higginsport				Bethlehem	5 00		
Huntington				Bloomfield	3 00		
Ironton	10 00			Brilliant	3 11		
Jackson	7 45			Buchanan Chapel	10 00		
Johnston				Carrollton	14 00		
Madison				Center			
Manchester	12 00	4 00		" Unity	2 00		
Mineral Springs				Corinth	10 00		
Mt. Leigh				Cross Creek	3 00		15 56
Oakland				Deersville			
Portsmouth, 1st	68 76			Delroy	7 47		
" 2d	5 00		7 00	Dennison	4 00		5 00
" German				East Liverpool	82 01	13 00	100 00
Red Oak	7 00			East Springfield	4 85		
Ripley				Feed Spring			
Rome				Galloway Miss'n			
Russellville	3 18			Harlem			
Sandy Springs				Hopedale	3 00		
Sardinia				Irondale	2 00		
Wellston				Island Creek	1 00		
West Union				Kilgore	5 15		
Wheatridge				Leesville	1 00		
Winchester				Lima			
	127 32	4 00	14 00	Linton	2 25		
				Long's Run	3 22		
St. Clairsville.				Madison	10 00		
Antrim				Minerva	6 00		
Bannock	7 00			Monroeville			13 00
Barnesville			5 00	Nebo			
Bealsville				New Cumberland	2 60		
Bellaire, 1st				New Comerstown			
" 2d				New Hagerstown	3 14		
Bethel	5 00			New Harrisburgh	5 00		
Beulah				New Philadelphia	9 00	2 00	
Birmingham				Oak Ridge			
Buchanan	1 67			Pleasant Hill			
Buffalo	18 35			Potter Chapel			
Cadiz	24 10		5 00	Richmond			7 30
Caldwell				Ridge	3 00		
Cambridge				Salineville	8 00		30 00
Coal Brook	10 90		5 80	Selo			
Concord	1 00			Smithfield	7 50		
Crab Apple	6 81			Steubenville, 1st	18 41		
Farmington			1 00	" 2d	13 42		16 00
Freeport				" 3d	3 00		
Kirkwood	7 80			" Old			
Lore City	4 00			Still Fork	6 00		
Martins Ferry	20 47			Toronto	37 00		
Morristown			3 30	Two Ridges	6 60		6 80
Mt. Pleasant	6 77			Urichsville	10 00		
New Athens			8 00	Unionport	1 00		
New Castle	1 67			Waynesburg	3 00		
Nottingham	27 64		5 00	Wellsville	75 00		50 00
Olive				West Lafayette	65		
Pleasant Valley	1 15			Yellow Creek	20 00		
Portland					454 88	25 00	243 66
Powhattan	1 00						
Rockville	6 90			Wooster.			
Rock Hill			5 00	Apple Creek	23 00	21 32	
Scotch Ridge	3 00			Ashland	7 04		4 86
Seneca	4 00			Belleville			2 00
Short Creek	7 00			Berlin			
St. Clairsville	13 15		5 00	Bethel			
Stillwater				Blooming Grove			
Washington	2 50			Canal Fulton			
Weegee				Chester			
West Brooklyn	1 02		3 00	Clear Fork			
Westchester				Congress			5 00
Wheeling Valley				Creston			
Woodsfield	1 66			Dalton			
	184 56		46 10	Doylestown	3 50		8 00
Steubenville.				Fredericksburgh			5 48
Amsterdam	11 00	10 00		Haysville			
Annapolis	3 00			Holmesville			3 00
Bacon Ridge	15 40			Hopewell	35 00		20 00
Bakersville	3 10			Jackson			
Beech Spring	8 00			Jeromeville			
Bethel	5 00			Lexington	8 00		
				Loudonville	10 88		
				McKay			

[illegible]

	CHRS.	S. S.	W. S.
Octorara			
Pleasant Grove	5 00		45 00
Salem	6 00		
Sinslaw	2 00		
Spring Valley	2 85		
Whiteson			
Woodburn			
Yaquinna Bay			
	25 45		45 00

*Synod of Pennsylvania.***Allegheny Presbytery.**

Allegheny, 1st	117 10	29 50	317 25
" 2d	15 00		50 00
" 1st German			4 18
" Bethel			5 00
" Central	66 38		137 00
" McClure Av	135 00	7 35	238 70
" North	431 46	118 13	138 00
" Providence	80 00		
" School St			
Avalon	08		6 00
Bakerstown	8 50		
Beaver	24 00		50 00
Bellevue	20 80		11 25
Bethlehem			
Bull Creek	15 00		
Concord	1 75		
Cross Roads	3 20		6 00
Emsworth	21 10		69 85
Evans City	5 00		
Fairmount	4 30		
Freedom	7 00		11 00
Glasgow	1 00		
Glenfield	6 69		
Glenshaw	8 70	1 70	31 20
Hilands	13 00		46 06
Hoboken	1 00		
Industry	2 00		
Leetsdale	89 19	5 50	142 83
Millvale	7 85		
Natrona	8 00		
New Salem	4 00		
Pine Creek, 1st	10 00		
" 2d	7 00		
Plains	2 50		
Pleasant Hill	2 50		
Rochester	3 37		
Sewickley	157 98		70 00
Sharpsburg	37 71		60 25
Springdale	5 00		
Tarentum	18 75		43 35
West Bellevue			
West Bridgewater			
	1,342 91	155 18	1,427 92

Blairsville.

Armagh			12 12
Beulah	17 13	35 00	64 50
Black Lick	42 50		
Blairsville			43 11
Braddock	18 46		45 00
Centreville			
Chest Springs			
Conemaugh	6 00		
Congruity			5 00
Cross Roads			
Derry	4 53		4 95
Ebensburg	5 10		
Fairfield	57 70		8 86
Gallitzin			
Greensburg	81 75		35 25
Greensburg Westm'r	23 75		
Harrison City			
Irwin	12 46		
Jeannette	6 25		

	CHRS.	S. S.	W. S.
Johnstown	36 17	61 00	25 00
Kerrs	2 00		
Laird			
Latrobe	20 00		35 00
Ligonier	5 11		24 00
Livermore	4 46		
Manor			5 00
McGinnis	11 00		
Murrysville	9 00		36 00
New Alexandria	17 33	3 70	8 00
New Florence			
New Salem	21 54		
Parnassus	106 14		50 00
Penn			
Pine Run	13 00		30 00
Pleasant Grove	4 00		
Plum Creek	5 15		12 10
Poke Run	16 00		
Salem	10 00		
Turtle Creek	8 83		
Union			
Unity	20 25		
Verona			
	485 61	99 70	444 49

Butler.

Allegheny	5 00		
Amity	3 00		
Buffalo	45 00		
Butler			46 00
Centre			
Centreville	32 00		
Clintonville	4 00		
Concord	8 70		11 00
Fairview			
Greene	5 18		
Grove City			
Harlansburgh	5 00		
Harrisville	3 66		
Jefferson Centre	1 00		
Karns City	30		
Martinsburgh			
Middlesex	21 25		
Mount Nebo			2 75
Muddy Creek	2 60		5 00
New Hope	4 00	10 00	6 00
New Salem	9 00		
North Butler	7 00		
North Liberty	14 33	10 77	5 00
North Washington	12 00	13 00	10 64
Petrolia	1 00		
Plain Grove	7 00	74 00	
Pleasant Valley	3 08		6 00
Portersville	8 00		20 00
Princeton	1 50		
Prospect			
Rehoboth	1 00		
Scrub Grass	30 00		
Summit	4 80		
Sunbury	17 00	14 00	
Unionville	3 25		
Westminster	2 00		
West Sunbury			46 50
Zellenople	2 00		
	263 55	121 77	158 89

Carlisle.

Big Spring	18 50		28 00
Bloomfield		3 64	
Buck Valley			
Buffalo	3 00		
Burnt Cabins	3 00		
Carlisle, 1st	12 80		3 00
" 2d	45 61	13 60	12 61
" Metzgar Ins.			5 50
Centre	15 00		
Chambersburgh Cen.			5 28
" Falling Spring			15 44

	CHRS.	S. S.	W. S.
Christ	70 50		18 25
Dauphin	3 25		
Derry			
Dickinson	3 00		18 32
Duncannon	20 68		
Fayetteville	2 50	6 42	5 00
Gettysburgh	28 00		
Great Conewago	2 00		35 55
Green Castle	5 60		
Green Hill		3 70	
Harrisburg, 7th St			
" Elder Street	2 00		
" Market Square	238 83	120 55	135 43
" Pine Street	200 73	47 00	14 66
" Westminster	5 00	6 21	
Landisburgh	4 00		
Lebanon, 4th Street	32 83	27 14	
Lower Marsh Creek	4 05		
" Path Valley	12 00		2 00
McConnellsburgh			
Mechanicsburgh	7 46		
Mercersburgh	16 69	8 42	2 71
Middle Spring	15 00		
Middletown		6 00	
Millerstown			
Monaghan	9 00	5 13	
Newport	7 00		
Olivet			3 00
Paxton	14 20	3 00	15 00
Petersburgh		70	
R. Kennedy Memor'l			
Rocky Spring	2 00		
St. Thomas	3 00		
Shermansdale			
Shippensburgh	22 65	5 00	
Silver Spring		5 00	
Steelton, 1st		3 50	7 02
Upper	3 00		
Upper Path Valley	5 00	11 00	10 00
Warfordsburgh			
Waynesboro	8 23		
Wells Valley		1 50	
	845 61	277 51	325 77

Chester.

Ashmun			
Avondale			9 00
Berwyn			35 00
Bethany	1 00		
Bryn Mawr			3 00
Calvary	4 56		
Charlestown			
Chester, 1st	15 00		
" 2d			
" 3d			10 00
Chichester Memorial			
Christiana	3 00		
Clifton Heights			
Coatesville			10 00
Darby, 1st			5 00
" Borough			9 00
Dilworthtown	9 00		
Doe Run	2 00		
Downingtown, Cent.	10 10		7 50
East Whiteland			
Fagg's Manor			16 00
Fairview	5 00		
Forks of Brandywine	24 00		
Fraser	2 39		
Glen Riddle	24 00		
Great Valley	5 00		
Honeybrook	15 89		25 66
Kennett Square	5 00		
Lansdowne, 1st	20 15		
Lincoln University			15 00
Marple	6 50		90 00
Media	68 78		15 00
Middletown	6 00		
New London	15 00		
Nottingham			
Olive	3 00		
Oxford, 1st			30 00

	CHRS.	S. S.	W. S.
Oxford, 2d			
Penningtonville	5 00		
Phoenixville	5 00		
Ridley			
" Park	4 78		
Toughkenamon			
Trinity			
Unionville			
Upper Octorara	28 00		10 00
Wayne			
West Chester, 1st	28 38		7 00
" 2d	1 00		
" Westm'ster			50 00
West Grove	4 70		
	323 23		347 16

Clarion.

Academia	8 24		
Adrian Union			
Beechwoods	24 75		4 53
Bethesda			
Big Run	3 00		
Brockwayville	7 00		
Brookville	20 00		
Callensburg			
Clarion	16 27		1 00
Concord			
Cool Spring	2 00		
Du Bois	17 56		30 00
East Brady			
Edenburg	10 00		5 00
Elkton	1 00		
Emlenton			
Greenville	12 00		30 00
Johnsburg	1 05		
Leatherwood			
Licking			1 00
Marionville			
Maysville	3 08		
Mill Creek			
Mt. Pleasant			
Mt. Tabor	6 24		1 00
New Bethlehem	6 00		
New Rehoboth	4 25		1 00
Oak Grove	2 00		
Oil City, 2d	12 00		15 21
Perry	2 50		
Perryville			
Pisgah	5 39		16 00
Punksutawney	7 84		
Reynoldsville	9 00		
Richardsville	2 32		
Richland	1 75		
Ridgway			
Rockland	1 65		
St. Petersburg			
Scotch Hill			
Shiloh			
Sligo	3 00		
Sugarville	2 00		
Tionesta	8 00		
Troy			
Tylersburgh			
West Millville			
Wilcox	1 69		
Worthville			
	201 58		104 74

Erie.

Atlantic			
Belle Valley	2 00		
Bradford	25 93		
Cambridge	9 00		27 00
Cochranston	4 00		2 00
Concord	2 43		
Conneautville	8 00		
Cool Spring	2 44		
Cooperstown			
Corry	8 00		2 00

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Dempseytown				Duncansville	2 00		
East Springfield			1 40	East Kishacoquillas			
East Greene	2 50			Everett	2 00		
Edinboro				Fruit Hill		2 00	
Erie, 1st	40 00		24 00	Gibson, Memorial	1 00		
" Central	50 00		22 00	Glen Hope			
" Chestnut Street	8 65			Holidaysburgh	54 66		52 75
" Park	50 00		35 75	Houtzdale	5 50		
" Springfield			1 35	Hublersburgh			
Evansburgh				Huntingdon		17 75	22 01
Fairfield	7 00			Irvona	3 00		
Fairview				Kenmore			
Franklin	49 14		52 00	Kylertown	3 00		
Fredonia	2 63		4 00	Lewistown	22 25		
Garland	10 10		25 00	Lick Run			
Georgetown				Little Valley			
Girard	6 24		7 83	Logan's Valley	7 50		
Gravel Run				Lost Creek	7 40		
Greenfield		12 63	11 00	Lower Spruce Creek	7 53		
Greenville				Lower Tuscarora	8 50		
Hadley	2 00			McVeytown	13 00		
Harbor Creek	2 00	2 00		Mann's Choice	1 00		
Harmonsburg	2 00			Mapleton	2 50	1 50	
Irvinston				Middle Tuscarora			
Jamestown				Mifflintown, Westm'r	42 30		
Jendall Creek				Milesburgh	2 34		
Kerr's Hill	3 86	64	0	Milroy	7 00		
Meadville, 1st	10 00		21 00	Moshannon & Snow	1 51		
" 2d				Shoe			
" Central	30 00		2 00	Mt. Union	19 30	4 00	
Mercer, 1st	20 00			Newton Hamilton	6 00		
" 2d	26 00	15 00	16 00	Orbisonia	3 80		
Miles Grove Branch	3 31			Osceola	7 09		
Milledgeville	4 00			Penfield	4 00		
Mill Village				Peru			
Mount Pleasant	2 35	5 00	1 75	Petersburgh	3 00		
New Lebanon	1 00			Phillipsburgh	9 48		
North Clarendon				Pine Grove	4 82	2 00	
North East	48 41		2 11	Pine Grove Mills	66		
Oil City, 1st	43 51	8 00	2 00	Port Royal	6 00		
Pittsfield	6 37			Robertsdale			
Pleasantville	15 00			Saxton			
Ray Milton				Shade Gap			
Salem				Shaver's Creek			
Sandy Lake	2 00			Shellsburgh	5 00		
Springfield	2 04			Shirleysburgh	5 00		
Stoneboro	5 00			Silver Spring	5 00		
Sugar Creek	2 00			Sinking Creek	2 00		
" Memorial	2 00			Sinking Valley	13 00		
Sugar Grove	37 00			Spring Creek	55 00		
Sunville	3 00			Spring Mills	1 00		
Tideoute	18 00			Spruce Creek			
Titusville	55 45		150 00	State College	9 72		
Union				Tyrone	33 01	8 25	75 70
Utica	6 00			Upper Tuscarora	5 00		
Venango				Waterside			
Warren	103 07		196 00	West Kishacoquillas	7 50		
Waterford	2 00		12 00	Williamsburgh	27 00		
Waterloo	2 00			Winterburn			
Wattsburgh			7 00	Woodland			
Westminster	2 00		18 22	Yellow Creek			
Union City			10 00				
	621 43	43 23	663 71		669 18	39 00	224 71

Kittanning.

				Apollo	61 00
				Appleby Manor	
Alexandria	41 25		34 00	Atwood	2 00
Altoona, 1st	35 75		20 00	Bethel	1 00
" 2d			20 25	Bethesda	3 00
" 3d				Boiling Spring	2 00
Bald Eagle	7 00			Brady's Bend	
Bedford	3 00			Centre	3 00
Bellefonte	86 50			Cherry Run	9 00
Bethel				Cherry Tree	1 00
Beulah	5 04			Clarksburgh	5 00
Birmingham	50 97			Clinton	
Bradford				Concord	2 00
Buffalo Run	2 70			Crooked Creek	
Clearfield				Currie's Run	12 00
Coalport	3 00			East Union	1 00
Curwensville	7 50	3 50		Ebenezer	24 00
Du Bois				Elder's Ridge	22 50

	CHRS.	S. S.	W. S.
Elderton	6 00		
Ford City	3 00		
Freeport	16 58		
Gilgal	2 00		
Glade Run	13 50		
Harmony	2 00		
Homer	3 00		
Indiana		70 00	17 00
Jacksonville	7 00		
Kittanning, 1st	72 00		
" 2d			
Leechburgh	20 00		
Mahoning			
Marion		12 00	
Mechanicsburgh			22 50
Middle Creek	1 00		
Midway	2 00		
Miners Run	10 50		
Mt. Pleasant	2 00		
Parker City			
Plumville			
Rayne	1 00		
Rockbridge			
Rural Valley	4 00		
Saltsburgh	38 79	33 12	
Slate Lick	13 00		
Smicksburgh			
Strader's Grove	2 30		
Tunnelton			
Union			
Washington	10 00		
West Glade Run			
West Lebanon	5 00		
Worthington	8 00		
	391 17	115 12	44 50

Lackawanna.

Abington			
Ararat			
Archibald			
Ashley			
Athens	10 00		
Barclay			
Bennett			
Bernice	1 20		
Bethany	2 00		
Bowman's Creek			
Brandt			
Brooklyn	5 00		
Camptown			
Canton			
Carbondale	74 68		50 00
Columbia Cross Ro'ds			
Dinock			
Dundaff			
Dunmore	1 00		
Dushore			
Franklin	1 00		
Gibson			
Great Bend	6 00		
Harmony	37 00		
Hawley	7 00		
Herrick	6 00		
Honesdale	35 24	7 00	40 00
Kington			15 00
Langelyffe	18 00		
La Porte			
Lebanon			
Lehman			
Liberty	1 00		
Little Meadows			
Mehoopany Creek			
Meshoppen			
Monroeton	8 00		10 00
Montrose	20 00	5 00	30 00
Mt. Pleasant			
Moore's Hill			
Mountain Top			
Nanticoke	2 00		
New Milford			
Newton			

	CHRS.	S. S.	W. S.
Nicholson	2 89		
North Moreland	1 00		
North Wells	2 00		
Olyphant			
Orwell	1 00		
Petersburgh, Ger			
Pittston	8 96	20 03	
Plains	1 00		
Plymouth	10 00		
Prompton			
Rev. H. Welles			
Rome	2 00		
Rushville	3 00		
Salem			
Scott	2 00		
Scranton, 1st	229 00		30 00
" 2d	195 95	50 00	75 00
" German			
" Green Ridge Av	21 00		10 00
" Providence			
" Washburn St	30 87		20 25
" Westm'ster Mls	1 00		
Shickshinny	5 00		
Silver Lake			
Snowden Memorial			
Springville			
Stella	6 00		
Sterling			
Stevensville	4 00		
Sugar Notch			
Susquehanna Depot	4 00		
Sylvania	1 80		
Terrytown			
Towanda	38 23		50 00
Troy	12 28	10 00	41 00
Tunkhannock	4 00		
Ulster	2 00		
Uniondale	2 00		
Warren			
Waymart			
Wells and Columbia			
West Pittston		4 50	
Wilkes Barre, 1st	136 24		30 00
" Covenant			
" Memorial	50 81		
" Westminster			
" Grant St	5 53		
Wyalusing, 1st	6 00		
" 2d			5 00
Wyoming	9 00		
Wysox			
	1033 68	96 53	406 25

Lehigh.

Allentown	25 00		
Allen Township	5 00		
Ashland			
Audenseld	15 00		
Bangor	6 14		
Beaver Meadow			
Bethlehem, 1st	10 58		
Brainerd	73 71		
Catasauqua, 1st			
" Bridge St		9 00	6 00
Centralia			
Conyngham Valley			
Easton, 1st	101 00		
" Brainerd			
" Olivet			
East Stroudsburg			
Eckley			
Ferndale			
Hazleton	28 70	55 65	10 00
Hokendauqua			
Jamestown			
Leighton			
Lock Ridge, Memri'l	5 00		
Lower Mt. Bethel			
Mahanoy City	9 45		
Mauch Chunk	21 31	25 00	43 75
Middle Smithfield			

BOARD OF MISSIONS FOR FREEDMEN.

	CHRS.	S. S.	W. S.	Philadelphia.	CHRS.	S. S.	W. S.
Mountain				Philadelphia, 1st	56 21	25 00	22 50
Pen Argyle				" 2d	47 96		
Port Carbon	5 00			" 3d	24 05	60 00	
Portland	3 25			" 4th			
Pottsville, 1st	20 21			" 9th	40 00		
" 2d	5 20			" 10th	276 15		31 35
Reading, 1st	51 00		22 00	" African, 1st			
" Washington St	10 00			" Atonement			
" Olivet	15 00			" Bethany		18 26	
Sandy Run				" Calvary	189 73		
Shawnee	5 00	3 00		" Chambers			
Shenandoah				" Clinton St Im'l			
Slatington	8 00			" Evangelical	17 00		
South Bethlehem	14 00		10 00	" Grace	11 00		
South Easton	2 60			" Greenaway	5 00		
Stroudsburg	8 00	3 00		" Greenwich St	15 00		
Summit Hill				" Holland Mem'l			15 00
Tamaqua	6 00	5 00		" Hope Chapel			
Upper Lehigh	8 50			" Lombard St Cen	5 00		
" Mt. Bethel	2 00			" Mariner's	5 00		
Weatherly	10 00			" McDowel Mem	14 10		
White Haven				" Peace, German			
Womelsdorf				" Point Breeze			
Presbyterian Society				" Scots			
	477 64	110 63	101 75	" South	12 00		
Northumberland.				" Southwark, 1st			
Bald Eagle & Nittany	5 58		25 00	" Southwestern	8 09		
Beech Creek	2 00			" Tabernacle	394 88		
Berwick	8 00			" Tabor	66 00	30 57	
Bethany	2 00			" Temple			
Bloomsburgh	26 27	19 30	12 00	" Union			12 00
Briar Creek	1 00			" Walnut Street	117 03		1 00
Buffalo	4 00			" Watchful Circle	20 00	3 62	50 00
Chillisquaque	6 75			" Westminster			
Derry	2 50			" West Spruce St	263 60		
Elysburgh	1 00			" Wharton Street	4 00		
Emporium				" Wissinoning	272 56	84 32	80 00
Great Island				" Woodland			
Grove	53 00			" Wylie Mem'l			
Hartleton	4 00		2 00		1864 56	241 77	211 85
Holland Run				Philadelphia Central.			
Jersey Shore	14 00		10 00	Philadelphia, Alex	28 45		
Lewisburgh	29 00		7 50	" Arch Street	98 97		
Luzerne				" Beacon			
Lock Haven			10 00	" Berean			
Lycoming	13 00			" Bethesda	28 00		
" Centre	4 00			" Bethlehem	31 00		
Mahoning	118 04		5 00	" Carmel, Ger.	3 00		
Mifflinburg	7 00		5 00	" Central	32 57		
Milton	65 00			" Cohocksink	99 35	60 96	
Mrs. Mot. Gamble			25 00	" Columbia Ave			
Montgomery	9 00			" Corinthian Ave			
Montoursville	2 73			" Covenant	10 00		
Moorestburg				" Gaston	16 30		
Mount Carmel	14 27		10 00	" Green Hill	5 00		
Muncy	9 00			" Hebron Mem'l	3 20		
New Berlin	4 00			" Kensington	53 00		
New Columbia	3 00			" 1st			
Nittain	1 00			" Mantua, 2d	16 56		
Northumberland	4 00			" Memorial			
Orangeville	3 00			" North	6 24		
Pennsdales				" North Broad St	84 25		
Raven Creek				" North 10th St			
Renovo				" North'n Lib.1st	16 13		
Rohrsburgh				" Northminster			
Rush Creek	00			" Olivet	94 78	31 96	
Shamokin				" Oxford			
" 1st				" Paterson Mem'l	8 00		
Shiloh				" Penn Mission			
Sunbury	35 00		13 00	" Princeton	296 49		
Trout Run				" Richmond	6 00		
Warrior Run	6 00			" Spring Garden			
Washington	19 50			" Susquehanna			
Washingtonville				" Temple	59 55		10 00
" and Derry				" Tioga			
Watsonstown	6 76			" Trinity			
Williamsport, 1st	30 00	25 00	2 00				
" 2d	15 80		25 00				
" 3d							
	529 70	44 00	151 50				

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Philadelphia,				Chartlers	10 00		
" West Arch St			50 00	Charleroi	6 00		
" West Park	2 00			Concord			
" York Street				Coal Bluff			2 75
" Zion, German	2 00			Crafton	10 00	7 00	6 00
	1024 04	92 93	60 00	Duquesne			
Philadelphia North.				Edgewood	62 00		87 41
Abington	22 56		10 00	Fairview	5 00		4 00
Ann Carmichael				Forest Grove	32 00	7 00	
Ashbourne	13 00		50 00	Finleyville	4 60		19 10
Ben Salem				Hazelwood	19 59		
Bridesburg	10 00			Hebron	27 60		
Bristol	10 26			Homestead	17 00		11 65
Carversville	1 84			Ingram			25 00
Chestnut Hill			45 00	Knoxville	19 00		
Conshohocken	2 00	2 22		Lebanon			13 00
Darby	5 00			Long Island	3 02		
Diston, Memorial				McDonald	27 16		93 13
Doylestown	40 00	6 39	10 00	McKees Rocks	4 00		2 50
Eddington	5 00			Mansfield	17 01		50 00
Edge Hill				Middletown	10 00		
Falls of Schuylkill				Miller's Run			
Forestville				Mingo	4 77		
Fox Chase	10 00			Moungahela City	25 00		15 00
Frankford	18 03			Montours	6 00		
Germantown, 1st	25 00	71 34	22 00	Mount Carmel	2 00		
" 2d				Mount Olive	7 25		1 00
" Market Square	66 14		10 00	Mount Plagah	10 00		
" Redemer	60 70		5 00	Mount Washington	5 00		
" Wakefield	24 90			North Branch	3 00		
Hermion	20 00			Oakdale			116 80
Holmesburg				Phillipsburg	3 00		
Huntingdon Valley	8 00			Pittsburg, 1st	727 82	44 72	83 00
Jeffersonville	6 00			" 2d	6 75		158 00
Jenkintown, Grace	12 00			" 3d	947 47	40 00	177 00
Langhorne	1 00			" 4th	50 71	21 55	50
Ledytown				" 6th	93 83		85 50
Leverington	11 00			" 7th	8 41		14 50
Lower Merion	2 00			" 8th	19 00		
Mannayunk			10 00	" Covenant			
Marran Square	8 00			" Forty-third St	10 00		
McAllister	2 00			" Bellefield	87 50		210 22
Morrisville				" Behm			
Morristown	3 00			" Central	37 51		7 00
Mt. Airy	17 00	5 90		" East Liberty	782 54	183 01	525 14
Neshaminy, Warm'r	6 00			" Grace Memor'l	5 57	2 36	
" Warwick	5 09			" Lawrenceville	54 74	81 50	126 50
New Hope	47 51			" Park Ave	80 00		101 12
Newton	6 30			" Shady Side	421 80	79 37	121 00
Norristown, 1st	15 00			Point Breeze	112 50	150 00	201 00
" 2d				Racoon	60 84	7 35	
" Loreville	4 00			Riverdale	20 00		
" Central				Sharon	33 99		
Norriton & Provid'e				Swissvale	53 89	35 00	50 00
New Hope Chapel				Valley	10 00		
Overbrook	22 00			Verona			
Plumbsteadville				West Elizabeth	19 00		
Port Kennedy	1 52			Our Place Chapel			10 00
Pottstown				Wilkinsburg	204 71		137 05
Roxborough	5 00			Leland	7 00		
Springfield	2 00			Hiland	32 00		5 25
Thompson Mem'l	9 00			Duquesne	10 00	15 00	
Torresdale, Maclester				Oakmont	19 25		28 50
S. S. Circle, Miss R			10 00	Sheridan	4 27		
Memorial	2 00			Morningside	2 75		
Washington							
Y. & A., & Y. P. Br.	10 00		20 00				
	737 85	85 85	192 00				
Pittsburgh.				Redstone.			
Amity	2 00			Belle Vernon	4 00		
Bethany	31 35	5 51		Brownsville	15 00		
Bethel	36 50			Connellsville	50 00	5 34	22 23
Birmingham				Dawson	29 00	8 00	
Cannonsburg, Cent	12 73		45 40	Dunbar			45 00
" 1st	19 60			Dunlap's Creek	12 00		
Centre				Fair Chance			6 00
				Fourth District			
				Fayette City			
				George's Creek	8 50		
				Greensboro			
				Jefferson			
				Jenner			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Laurel Hill	38 00		10 50	Lower Ten Mile			2 72
Leisenring	8 45			Mill Creek	6 27		
Little Redstone	8 41			Moundsville	8 50		
Long Run	10 00			Mt. Olivet			
McClellandtown	3 00			Mt. Pleasant			
McKeesport	197 00		50 00	Mt. Prospect			16 00
" 2d	5 00			New Cumberland			8 00
Mount Pleasant	28 00			Pigeon Creek	4 50		
" " Re-union	9 42			Three Springs	2 00		
" Vernon				Unity	1 00		
" Washington				Upper Buffalo	21 82		141 50
New Geneva				Upper Ten Mile	20 00		
New Providence	3 00			Washington, 1st	296 70		94 02
Old Frame	1 50			" 2d	24 00		89 78
Pleasant Unity	3 10			" 3d	46 37		
Rehoboth	8 61			Waynesburgh			45 00
Round Hill	9 00			Wellsburgh			10 00
Scottdale	9 98	2 15		West Alexander	90 00		50 00
Sewickley	6 00			West Liberty	3 00		
Smithfield	1 25			West Union			
Somerset				Wheeling, 1st	27 32	10 00	106 80
Spring Hill Furnace				" 2d	23 59		
Tent				" 3d	12 00		15 00
Tyrone				Wolf Run			
Uniontown	74 78		45 00				
West Newton	33 10		45 00				
	571 10	15 49	223 73		771 30	19 02	827 28
Shenango.				Wellsboro.			
Beaver Falls	12 00	22 50	41 50	Alleghany	1 00		
Center			13 00	Antrim	1 00		
Clarksville	18 50	25 19		Arnot	3 00		
Enon	3 00		1 70	Beecher Island	2 00		
Hermion	5 00			Coudersport			
Hopewell				Covington	4 00		
Leesburgh	4 00			Elkland and Osceola	5 00		7 10
Little Beaver			12 27	Fall Brook			
Mahoning				Farmington	2 00		
Moravia	8 00			Kane			
Mt. Pleasant	10 00			Knoxville	3 00		6 00
Neshannock	10 25			Lawrenceville			
New Brighton			87 50	Mansfield			2 00
New Castle	37 13	15 00	25 00	Mount Jewett	3 00		
" 2d	13 00		12 00	Tioga			
Newport				Wellsboro	36 36		5 00
North Sewickley	1 00			Presbytere			1 50
Petersburgh	6 00						
Princeton					60 36		21 60
Pulaski	4 15		3 80				
Rich Hill	4 00		1 00				
Sharon	15 67						
Sharpsville	4 96						
Slippery Rock	7 25						
Transfer	1 10						
Unity	19 00						
Wampum	4 50						
Westfield	116 00	25 00	6 25				
West Middlesex	2 53		1 50				
	307 34	87 69	205 52				
Washington.				Westminster.			
Allen Grove			72 00	Bellevue			8 00
Beech Glen				Cedar Grove	5 00		
Bethlehem	2 00			Centre	12 50	3 50	
Burgettstown	11 51	9 02	80 16	Chanceford	6 74		
Cameron	3 00			Chestnut Level			14 00
Claysville	15 80		5 00	Christ			
Cove	4 00		13 30	Christiana			
Cross Creek	68 13		10 00	Colerain	5 00		
Cross Roads	6 00		5 00	Columbia	50 02		
Dallas	2 00			Delta	1 00		
East Buffalo	18 39		26 00	Donegal	3 00		
Fairview	4 00			Hopewell			
Female Seminary			80 00	Lancaster, 1st	18 00		65 00
Forks of Wheeling	35 00		75 00	Lancaster Memorial	2 67		
Frankfort	5 40		20 00	Leacock	14 15		
Hookstown	7 00			Lebanon, 4th Street			
Limestone				Little Britain	10 00		5 00
Lower Buffalo	5 00			Marietta			
				Middle Octorara	5 82		
				Mount Joy	18 58		
				Mount Nebo			
				New Harmony	3 50		
				Pequaca	8 00	5 00	
				Pine Grove	12 00		
				Slate Ridge	8 00		
				Slateville			
				Stewartstown	5 00		2 50
				Strasburgh			
				Union	20 00		49 00

	CHRS.	S. S.	W. S.
Wrightsville	7 00		10 00
York, 1st			25 00
" Calvary	31 33		10 00
" Westminster	4 00		
	251 31	8 50	188 50

Parkersburg.

Bethel	2 00		
Buckhannon			
Burnsville			
Calvary			
Cassville			
Centreville			
Clarksburg	4 00		
Crawford			
Elizabeth			
Fairmount			
French Creek			
Gnatty Creek			
Grafton			
Grantsville			
Hughes River			
Hugh's River	2 00		
Kanawha			
Kingwood			
Lebanon			
Long Reach			
Mannington			
Morgantown	6 00		
Newburgh			
Parkersburg, 1st	13 34		
Pennsboro			
Pleasant Flats			
Point Pleasant			
Ravenswood	2 00		
Slatersville	2 00		
Spencer	3 00		
Sugar Grove			
Sutton			
Terra Alta	14 00		
Weston			
Winfield			
	48 34		

Synod of South Dakota.**Aberdeen Presbytery.**

Aberdeen	10 00		
Andover			
Bangor			
Big Stone			
Brantford		5 00	
Britton			
Castlewood			
Doland			
Ellendale			
Estelline			
Fair			
Forest City			
Frederick			
Gary			
Groton	2 00		
Hillsdale			
Holland, 1st			
Hudson			
Huffman			
Immanuel			
La Foon			
La Grace			
Le Beau			
Leola	2 00		
Ludden, Westmins'r			
Madison	2 00		
Melette			
Mina			
Mound City			
Northville			
Oakes			

	CHRS.	S. S.	W. S.
Pembroke	1 00		
Pierpont			
Raymond			
Richland			
Rondell			
Roscoe			
Rosedale			
Rugby			
Unfountown			
Warner			
Willmot			
Zion			
	17 00	5 00	

Black Hills.

Coal Camp			
Fields City			
Hill City			
Hot Springs			
Lone Tree Township			
Oneida	2 65		
Pleasant Valley			
Rapid City			
Sturgis			
Terraville			
Whitewood	1 00		
	3 65		

Central Dakota.

Artesian			
Beulah			
Blunt			
Brookings	5 40		
Canning			
Colman			
Crandon			
Endeavor	2 40		
Fairbank			
Flandreau, 2d	2 50		
Forestburgh			
Hitchcock	3 10		
Howell			
Huron	21 01		
Madison			
Manchester	2 60		
Miller			
Miner			
Okobojo			
Onida			
Pierre			
Rose Hill	3 00		
Roswell			
St. Lawrence			
Union	3 60		
Volga			
Wentworth			
Wessington			
White	1 37		
Wolsey			
Woonsocket	4 86		
	49 74		

Dakota.

Ascension			
Brown Earth			
Buffalo Lake	2 90		
Cedar			
Flandreau, 1st	1 00		
Good Will	5 74		
Hill			
Long Hollow			
Mayasan	1 50		
Mountain Head	1 00		
Poplar Creek	5 00		
White River			
Wood Lake			
Yankton Agency			
	17 14		

Southern Dakota.			
	CHRS.	S. S.	W. S.
Alexandria			
Artesian	5 00		
Bohemian, 1 s	1 00		
Bridgewater	7 00		
Canistota	3 00		
Canton	5 25		
Charles Mix Co.			
Dell Rapids			
Ebenezer, German			
Emory, 1st German	4 00		
Frostburg	3 00		
Germantown	3 00		
Harmony			
Hot Springs	3 00		
Hope Chapel			
Kimball			4 11
Lennox, 1st German	4 00		
Miller	2 00		
Mitchell			
Montrose			
Ninnasler	1 00		
Parker	11 00		
Parkston			
Pine Ridge Agency			
Pleasant Prairie			
Rapid City	5 00		
Scotland	1 85		
Sioux Falls	4 00		
Turner Co., German	3 00		
Tyndall			
Union Centre			
White Lake	2 00		
	64 10		4 11

*Synod of Tennessee.***Birmingham Presbytery.**

Anniston
Birmingham, Ensley
Decatur, Westmins'r
Sheffield

Holston.

Amity			
Ashville	10 00		
Chucky Vale			
College Hill	1 00		
Davidson's River			
Elizabethton			
Freedmen's Chapel			
Greenville	11 00		
Jeroldstown			
Johnson City	1 00		
Jonesboro			
Jonesville			
Kingsport	5 75		
Lamar			
Mt. Bethel	2 82		1 00
Mt. Lebanon			
Mt. Olivet			
New Hope	1 00		
New Salem	1 18		
Oakland			
Olivet	1 00		
Reedy Creek			
Reem's Creek			
St. Marks	2 00		
Salem	3 00		
Tabernacle			
Timber Ridge			
Wells			
	39 75		1 00

Kingston.			
	CHRS.	S. S.	W. S.
Bethany			
Bethel			
Chattanooga, 2d			
" North Side			
" Park Place			
" Union			
Cross Bridges			
Dayton			
Grassy Cove			
Hornman	5 10		
Huntsville			
Jamestown			
Kismet			
Mt. Tabor			
New River			
Piney Falls			
Pleasant Union	2 00		
Rockwood			
Salem			
South Pittsburg			
Spring City			
Wartburg			
	7 10		

Union.

Baker's Creek			
Bellaire	1 00		
Bethel			
Caledonia	2 00		
Calvary	7 00		
Centennial			
Clover Hill			
Cloyd's Creek			
Erin			
Eusebia	2 00		
Forest Hill			
Hebron			
Hopewell	1 00		
Knoxville, 2d	23 15		
" 4th	22 65		5 15
Madisonville	34		
Maryville, 2d	3 00		
Mt. Zion	2 00		
New Market	4 00		5 00
New Prospect			
New Providence	15 17		
New Salem			23 00
Riverdale			
Rockford	1 00		2 00
St. Luke's			
St. Paul's	1 00		
Shannondale	6 50		5 00
Shiloh	5 00		
Spring Place	2 00		
Taber			
Unita			
Washington			
Westminster			
Miscellaneous			5 00
	98 81		45 15

*Synod of Texas.***Austin Presbytery.**

Austin, Madison Sq.	2 00		
Austin, 1st	32 30		5 00
Bethel			
Brenham			
Brownwood			
Coleman			
Eagle Pass			
El Paso			
Fort Davis	6 25		
Galveston, German			
Georgetown	2 50		

	CHRS.	S. S.	W. S.
Goldthwaite			
Kerrville			
Lampasas			
Mason			
Menardville			
Milburn			
New Orleans, Ger.			
" Immanuel			
Pains Rock			
Pearsall			
Pecan Valley			
San Angelo			
San Antonio, Mad'n			
Square	3 00		
Sipe Springs			
Taylor			
	46 05		5 00

North Texas.

Adora			
Benjamin			
Bowie			
Chapel Hill			
Denison			
Gainesville			
Henrietta	2 00		
Jacksboro			
Leonard			
Mobeetie			
North Texas	2 00		
Saint Joe			
Seymour			
Springtown			
Throckmorton			
Valley Creek			
Vernon			
Wichita Falls			
	4 00		

Trinity.

Albany			1 00
Alvarado			
Baird	1 00		
Bosque			
Breckenridge			
Cisco			
Clear Fork			
Dallas, 2d	1 03		
" Exp. Park	2 00		
" German			
Glen Rose	1 00		
Granbury			
Lone Cottonwood			
Millsp			
Stephenville			
Terrell			
Thorp's Spring			
Waskon			
Weatherford			
Windham			
Friend			5 00
	5 03		6 00

Synod of Utah.**Montana Presbytery.**

Anaconda			
Boulder			
Bozeman	21 70		
Butte City			
Corvallis			
Deer Lodge	16 90		
Dillon			
Fort Benton			

	CHRS.	S. S.	W. S.
Grantdale			
Great Falls			
Hamilton			
Helena, 1st	34 50		
" 2d			
Katlspele	5 00		
Miles City			
Missoula	3 00		
Phillbrook			
Phillipsburg	6 70	2 45	
Spring Hill			
Stevensville			
Timberline			
Victor			
White Sulph'r Spri's			
Wickes			
	87 80	2 45	

Utah.

American Fork	1 15		
Corrine			
Ephraim	3 00	2 00	
Evanston			
Hyrum, Emanuel	4 00		
Kaysville	4 00		
Logan			3 43
Manti	3 00	3 00	
Mt. Pleasant	5 00		
Mendon	1 00		
Nephi	1 60		
Ogden			
Parowan			
Payson			
Richfield	5 00		
Richmond	1 00		
Salt Lake City, 1st			
Silver Reef			
Smithfield, Central			
Springville			
	28 75	5 00	3 43

Wood River.

Bellevue			
Boise City	1 00		
Caldwell			
Franklin, Centenn'l			
Hailey			
Malad			
Montpelier			
Mempa	3 00		
Richmond			1 00
	4 00		1 00

Synod of Washington.**Alaska Presbytery.**

Hoonah (native)			
" "			
Haines			
Presbyterian (native)			
" "			
Presbyterian	40		
Sitka	3 00		
	3 40		

Olympia.

Aberdeen	1 75		
Ainslie			
Artondale			
Calvary			

	CHRS.	S. S.	W. S.		CHRS.	S. S.	W. S.
Carbonado				Grand Coulee	1 00		
Chehalis				Kettle Falls			
" Indian				Minnie Falls			
Cosmopolis				Post Falls			
Castle Rock				Rathdrum	15 00		
Centralia				Rockford			
Edison				Spokane			
Freepoint				" River			
Fourth Plain				Waterville	1 00		
Gig Harbor				Wellpinnit			
Hoquiam				Westminster			
Kelso					23 00		
Lacannos			20 00				
Misqually, Indian							
Monksano							
Mud Bay, Indian							
Olympia	1 50		5 50				
Puyallup	1 00						
" Indian							
Rosedale							
Ridgefield	2 00						
South Bend							
South Union							
St. John's							
Stella							
Tacoma							
" 2d							
" Westm'ter							
Toledo	1 00						
Tenino							
Vancouver			6 50				
Wilkeson							
Woodland	3 00						
Wynoche							
	10 25		32 00				

Puget Sound.

Blaine			
Baliard			
Bellingham Bay			
Bethany			
Calvary			
Cedar Grove			
Deming			
Dungeness			
Ellensburg			
Kverett			
"			
Fairhaven			
Kent			
Lake Union			
Lopez			
Lynden			
Mt. Pisgah			
Nooksack			
" City			
North Yakima			
Port Hadlock			
" Townsend Bay			
"			
Renton			
San Juan			
Seattle, 1st	150 85		10 00
" 2d			
Sedro			
Snohomish			
Spring Lake Valley			
Sumner			
Welsh			
Westminster			
Whatcom, Westm't'r			
White River	1 00		
Woolley			
	160 85		10 00

Spokane.

Centenary	5 00
Cœur d'Alene	
Cortland	1 00
Davenport	
Egypt	

Grand Coulee	1 00
Kettle Falls	
Minnie Falls	
Post Falls	
Rathdrum	15 00
Rockford	
Spokane	
" River	
Waterville	1 00
Wellpinnit	
Westminster	
	23 00

Walla Walla.

Kamiah	1 50
" 2d	
Kendrick	
Lapwai	
Lewiston	
Meadow Creek	
Moscow, 1st	
North Fork	
Prescott, 1st	
Starbuck	
Walla Walla, 1st	
Waitsburg, 1st	
	1 50

Synod of Wisconsin.**Chippewa Presbytery.**

Ashland		
Baldwin		
Barron		
Bayfield		
Big River		
Cadotte	2 00	
Chetek		
Chippewa Falls	5 00	
Dorchester		
Eau Claire	5 00	
Hartland		
Hudson	5 00	5 00
Hurley		
Malden Rock		
Mindoro		
Odanah		
Phillips	10 00	
Rice Lake		
Superior		
West Superior	7 00	
	34 00	5 00

La Crosse.

Amsterdam		
Bangor		
Black River Falls		
Galesville		
Hixton		
Independence		
La Crosse, 1st	3 83	4 11
La Crosse, North		
Lewis Valley		
Mauston, German		
Neillsville	2 40	
North Bend		
Salem		
Greenwood	3 00	
	9 23	4 11

Lake Superior.

Bessemer	
Calumet	5 00
Davis	
Detour	

	CHRS.	S. S.	W. S.				
Escanaba				Milwaukee.			
Florence				CHRS.	S. S.	W. S.	
Ford River			2 00	Alto Holland			
Gladstone				Assembly	8 00		
Iron Mountain			8 00	Barton			
" River	50			Beaver Dam, 1st	11 00		
Ironwood				" Assembly			
Ishpeming	7 00		10 00	Bristol			
Lakefield				Cambridge			5 00
Manistique	11 66			Cato			
Marinette			45 00	Cedar Grove	5 00		
Marquette	179 98			Delafield			
Menominee	26 52			Horicon			
Negaunee				Juneau			
Newberry	6 00			Manitowoc	4 58		
Oconto				Milwaukee, Calvary	51 72		
" French				" Grace			
Ontonagan				" Holland	3 00		
Pickford				" Immanuel	106 87		
St. Ignace	3 02			" Perseverance			
Sault Ste. Marie				Oostburg			
Stalwart				Ottawa			
Stambaugh				Elke Grove			
	239 68		65 00	Racine	54 37		20 00
				Richfield	2 00		
Madison.				Somers	5 80		
Baraboo	10 00		10 00	Stonebank			
Belleville				Waukesha	14 44		
Beloit, 1st	5 00			West Granville	4 00		
" German				Westminster	4 00		
Brodhead				Wheatland, German	2 00		
Cambridge					276 88		25 00
Christ Church	83 84			Winnebago.			
Columbus				Appleton, Memorial			
Cottage Grove	2 00			Auburndale			
Dayton				Badger			
Dodgeville				Bay Settlement			
Fancy Creek				Buffalo			
Hazel Green				Crandon			
Highland				Depere	8 00		
Hurricane				Fond du Lac			
Janesville	15 53			Fort Howard			
Kilbourne City				Florence	23 76		
Lancaster				Fremont			
Liberty				Green Bay, French			
Lima				Hope			
Lodi	6 50			Marshfield	3 00		
Lowville				Merrill			
Madison, 1st				Montello			
" German	3 00			Nasonville			
Marion				Neenah	27 14		5 00
Middleton				Oak Grove			
Monroe Point				Oconto, French	17 68		
Mrs. Giddings			25 00	Omo			
Oregon				Oskosh	21 50		
Pardeville				Oxford			
Platville, German				Packwaukee			
Pleasantville	1 00			Preston	6 00		
Portage				Robinsonville, Fr'ch			
Poynette				Rural			
Prairie du Sac	9 00			Shawano	3 00		
Pulaski, German				Sherry			
Reedsburg	3 00			St. Sauveur, French			
Richland Centre	4 00			Stevens Point	5 82		
Rockville				Stockbridge, Indian			
Rosedale				Wausau	61 70		
St. Paul	1 00			Wequioek			
Sun Prairie				Westfield	10 00		10 00
Verona				West Merrill			
Waunakee				Weyauwega	68		
	93 91		35 00	Winneconne	5 20		
					193 48		15 00

MISCELLANEOUS RECEIPTS.

Rev. R. G. Moore.....	\$ 5 00	Rev. W. L. Tarbet and wife.	
W. L. Tarbet and wife.....	1 20	Springfield, Ill.....	2 40
W. C. Kuhn, State College.....	15 00	" C. Penn'a.".....	8 00
Mrs. L. Chandler, Detroit, Mich.....	140 00	" A. J. Gere," Hallstead, Pa.....	1 00
Jos. H. Beck, Troy, Iowa.....	5 00	" E. N. D." Fond du Lac, Wisconsin.....	2 00
Capt. T. W. Patton.....	100 00	" H. Lyman," Cortland, N. Y.....	10 00
Mission Inquiry.....	2 95	Presbyterian Society, Erie, Pa.....	5 00
W. M. Millinger, Warren, Ohio.....	2 00	" W. M. S.," Lima, Ind.....	16 00
Self, Des Moines, Iowa.....	5 00	Mrs. Mary C. Thaw, Pittsburgh, Pa.....	50 00
Theological Seminary, N. J.....	18 13	S. P. Harbison, Pittsburgh, Pa.....	119 50
C. Penn'a.....	8 00	E. Sterling Ely, Buffalo, N. Y.....	100 00
James Snyder, Morrisson, Ill.....	50 00	" C. Penn'a.".....	8 00
Wm. T. Bartle, Cromwell, Iowa.....	5 00	" C. Penn'a.".....	8 00
Jno. N. Drake, Brockport, N. Y.....	29 00	Rev. W. L. Tarbet and wife.	
Mrs. T. L. Kennedy, Shenango, Pa.....	20 00	Springfield, Ill.....	1 20
Manhattan Life Insurance Co.....	34 00	J. H. Conant, Chester, Ill.....	10 00
T. & M., Chicago, Ill.....	4 50	James T. Imley, Hamilton, Ohio.....	5 00
J. W. S. Degraff, Ohio.....	10 00	Mrs. Harriet G. Curry, Pittsburgh, Pa.....	20 00
Thomas Cooper, No. 3 N. Front St., Philadelphia, Penn'a.....	5 00	Wylie Homer, Grant, I. T.....	1 00
P. Birrel, Jr., No. 53 Griswold St., Detroit, Mich.....	15 00	J. D. Thompson, E. Los Angeles, California.....	400 00
James Reed, North Benton, Ohio.....	500 00	" A. W.," Ohio.....	5 00
Eliza Hartford, No. 142 N. 7th St., Steubenville, Ohio.....	40 00	" T. & M.," Chicago, Ill.....	4 50
Chas. F. Edwards, Peoria, Ill.....	1 00	Miss M. B. Campbell, Uniontown, Pa.....	5 00
Mrs. Robert Ferguson, No. 245 Lenox St., New York.....	25 00	" A Friend," Poughkeepsie, New York.....	100 00
Rev. L. B. Crittenden.....	2 00	Miss Martha Graham, Afton, N. Y.....	2 00
Mrs. M. A. Chaner, Green St., Philadelphia, Pa.....	11 25	John Updegraff, Fort Palmer, Pa.....	100 00
Mr. F. G. Cook, Oxford, Ohio.....	1 00	L. P. S., Cambridge, Mass.....	250 00
Mrs. Myron Phelps, Lewistown, Ill.....	50 00	J. B. North, Tallula, Ill.....	35
Dr. Alexander Guy, Oxford, Ohio.....	300 00	A. P. Thompson, Philadelphia, Pa.....	5 00
" A Friend," New York.....	2 00	Rev. W. L. Tarbet and wife.	
Mary Allen Seminary, Church, Texas.....	27 85	Springfield, Ill.....	2 40
Miss Mary Vogt, Tonawanda, N. Y.....	60 00	" C. Penn'a.".....	8 00
Mrs. W. W. Spence, Baltimore, Md.....	100 00	Rev. D. A. Wallace, Pontiac, Ill.....	50
James T. Imley, Hamilton, Ohio.....	5 00	Mrs. L. G. Chandler, Detroit, Mich.....	140 00
" C. Penn'a.".....	8 00	Miss Mary A. Crissman, Longmont, Col.....	50 00
Two Sisters, Katonah, N. Y.....	20 00	Harriet J. Baird Huey, Philadelphia, Pa.....	24 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	2 40	" A Friend," Princeton, N. J.....	100 00
S. W. Balle, Mingo, Ohio.....	5 49	Elizabeth A. Cummins, Bellaire, O.....	20 00
J. B. Davidson, Newville, Pa.....	15 00	" A Friend," Moline, Ill.....	3 00
C. E. Lyon, Ebenezer Church.....	71	Miss Patterson, Greentree, Pa.....	5 00
C. D. Green, Dalton, Ga.....	1 00	Alexander Guy, Oxford, Ohio.....	20 00
George T. Valentyne, Argyle, Minn.....	5 00	Rev. H. H. Wells and family, Kingston, Pa.....	25 00
W. R. J., New Brunswick, N. J.....	20 00	W. B. Jacobs, Chicago, Ill.....	25 00
E. H. Moore, St. Paul, Minn.....	10 00	" A. Staurt," Centrailla, Ill.....	2 50
Wm. M. Findlay, Altoona, Pa.....	20 00	" P.," Chicago, Ill.....	50 00
" J. W. M.," Pittsburgh, Pa.....	300 00	S. J. Barnett, Delta, Pa.....	5 00
Miss Elizabeth H. Boardman, Mayesville, Tenn.....	1 00	" F. F.".....	3 00
" C. Penn'a.".....	8 00	Cash, Washington, D. C.....	1 00
Miss Mary E. Palmer, New Brighton, N. J.....	3 45	Mrs. Isabella Brown.....	100 00
W. R. J., New Jersey.....	40 00	Rev. G. T. Crossman and wife, Longmont, Colo.....	15 00
Rev. H. Bushnell, Columbus, Ohio.....	5 00	A Widow, Scranton, Pa.....	5 00
" M. C. D.," Baltimore, Md.....	5 00	" C.," Pennsylvania.....	8 00
" T. & M.," Chicago, Ill.....	4 50	Rev. H. T. School, Big Flats, N. Y.....	6 00
Mrs. W. W. Spence, Baltimore, Md.....	100 00	" A Friend".....	5 00
Mrs. A. H. Kellogg, Ableman, Wisconsin.....	5 00	Capt. Alex. B. McGowan, 12th U. S. Infantry.....	40 00
Mrs. Anna S. Butler, Indianapolis, Ind.....	45 00	Rev. J. G. Souzeau.....	5 00
Per Wylie Homer, Ind. Ty.....	1 10	Miss Mollie Clements.....	5 00
" C. Penn'a.".....	8 00	John G. Stephenson, Esq., Pittsburgh, Pa.....	100 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	1 20	Miss E. M. E. Albany, N. Y.....	10 00
Rev. J. S. Craig, Noblesville, Ind.....	5 00	Miss Caroline Van Voorhis.....	14 00
" A Friend," Conneautville, Pa.....	5 00	Cash.....	500 00
Prof. W. E. Wilder, Greenville, Ill.....	5 00	" J. C. A.," Washington, D. C.....	5 00
" A Friend," Harrison, Ohio.....	40 00	P. N. J., Elizabeth, N. J.....	50 00
G. W. Fisher and wife, Neoga, Ill.....	2 50	B. O. Williams, Martins Ferry.....	5 00
		T. W. Woodward, Mankato, Minn.....	25 00
		William Sangree.....	5 00
		Miss E. A. Darlington, Pittsburgh, Pa.....	50 00

Mrs. S. C. Adams, Steubenville, O.	5 00	Miss F. Best, Barre Centre, N. J.	1 38
Chas. Young, Campbell Hall, N. Y.	25 00	Thomas Marshall, Chicago, Ill.	10 00
F. T. Janeway, New York.	300 00	James Coleman, Carlisle, Pa.	6 00
H. Lyman, Binghamton, N. Y.	10 00	W. E. Knight, Colfax, Ia.	2 00
Cash	25 00	Cash, Brooklyn, Ia.	5 00
W. A. Hope	10 00	Mrs. H. M. Blanchard, Florida	5 00
"C. Penn'a"	8 00	Mr. and Mrs. J. W. Ray, Lake City, Minn.	10 00
Rev. W. L. Tarbet and wife, Springfield, Ill.	1 20	Wm. R. Thompson, Pittsburgh, Pa.	75 00
Rev. W. H. Robinson	10 00	"A. W. W."	5 00
Mrs. Mary S. Eichbaum	15 00	"H." Philadelphia, Pa.	5 00
G. W. M. Dayton, Pa.	5 00	Louis R. Fox, Philadelphia, Pa.	25 00
Miss Mary Moutfort, Buffalo, Pa.	20 00	Mary Smith Fox, Philadelphia, Pa.	25 00
Cash	1 00	Rev. T. L. Sexton, D. D., and wife, Seward, Neb.	10 00
McG., Mt. Pleasant, O.	1 00	John Malns, Newark, N. J.	4 00
J. S. Craig, Noblesville, Ind.	5 00	James Mania	3 00
Mr. and Mrs. A. D. Ellis, Blissfields, Mich.	50 00	Rev. H. B. Love and wife, Galapolls.	3 00
Miss M. H. Cross, New Vermont, N. J.	90 00	Public School Fund, Ebenezer, S. C.	35 00
Mrs. Cyrus Dickson, Monticello, N. J.	50 00	George Patterson, Jersey City, N. J.	5 00
H. L. J., Williamstown, N. J.	20 00	Rev. A. J. Waugh, Cleveland Ohio	2 50
1st Thomas, Birmingham, Ala.	2 00	Miss H. S. Sweezy, Amityville, N. Y.	50
Miss Torry	1 50	B. O. Wade, Monmouth, N. J.	1 00
"C. Penn'a"	16 00	Thomas Cooper, Philadelphia, Pa.	10 00
Rev. W. L. Tarbet and wife, Springfield, Ill.	2 40	J. T. Godfrey, Pulaski, Pa.	10 00
Rev. A. M. Lowry, Lehigh, Pa.	5 00	1st Oklahomo, Chickasaw, O. T.	5 00
"H. T. F."	5 00	Misses Lizzie and Maria McCune, Mt. Carmel, Pittsburgh, Pa.	12 00
S. F., Franklin St.	3 00	W. J. Palm, Tracy, Minn.	8 00
James Lavender, Gilmore, Ia.	5 00	Rev. George S. Sleeper, Gastonia, N. C.	1 00
Mrs. M. J. Quigley and daughter, Joe Horne, New York.	1 00	Jennet Lee, Hanover, Ind.	20 00
S. A. Bogota	3 00	Miss Anna V. Publes, Hollins, Va.	10 00
F. and M., Chicago, Ill.	4 50	Rev. W. J. Kerr, Moorsburg, Pa.	1 00
J. H. Edwards, Park Ave., N. Y.	4 00	Mrs. T. D. Warner, Lima, N. Y.	2 00
Rev. W. B. Carr, Latrobe, Pa.	5 00	Mrs. S. D. Whaley, Riverhead, N. Y.	10 00
J. W. M., Pittsburgh, Pa.	50 00	James Speer, Joliet, Ill.	45 00
A Steward	3 00	Miss Kate Cloverport, Joliet, Ill.	12 50
S. B. Harbison, Pittsburgh, Pa.	100 00	Mrs. S. L. Carson, Hendersonville, N. C.	2 45
Mrs. Howard Snapp, Joliet, Ill.	5 00		
Robert Houston, Olivesburg, O., California.	1,400 00		
Mrs. Sophia R. Hines, Peoria, Ill.	5 00		
Mrs. Flora S. Matthews, Cleveland, O.	200 00		

LEGACIES.

Mrs. Hannah H. Foster, deceased, late of Mahopac Falls, N. Y.	10 00	Estate of Alice T. Kerr, deceased, N. Y.	9,205 00
John McConnell, deceased, Rock Island, Ill.	124 60	Estate of Alice T. White, Camden, N. J.	100 00
Thomas Steele, deceased late of Booneville, Ohio	256 00	Estate of Amelia Kerr	3,000 00
Bequest of Mrs. Cynthia M. Chubb, ck, Chester Co., Pa.	25 00	Legacy of Mrs. Sarah A. French, Buffalo, N. Y.	200 00
Nancy Riddle, deceased, Cincinnati, Ohio	916 67	Estate of Mrs. Laura McGregor, New York	50 00
Alexander Jordon, deceased, Kittanning, Pa.	397 15	Estate of Mrs. Bradley, Syracuse, N. Y.	2,000 00
Legacy of J. H. Dinsmore, late of Washington Co., Pa.	14,697 41	Estate of Mrs. Elis Stockton, Canonsburg, Pa.	4,750 00
From Margaret Boardman's Estate	1,024 26	Estate of Thos. Steele, Bourneville, Ohio	318 64

APPENDIX.

Ninth Annual Report of the Freedmen's Department

—OF THE—

WOMAN'S EXECUTIVE COMMITTEE OF HOME MISSIONS.

In presenting our Ninth Annual Report, we would gratefully record God's continued goodness in blessing the work, and, at the same time, acknowledge with deep humiliation our failure to meet the demands caused by its growth.

Thirteen hundred and twelve societies have contributed this year, which is one hundred and five more than during any previous one. At no time have so many letters been received by this department, expressing deep sympathy in our work, as during February and March, when it was feared the year would close with a very large deficit. That these fears were not groundless is shown by the fact that there was received during March, and up to the time the Treasurer closed his books, but \$4,000 less than during the preceding eleven months.

The Treasurer of the Board has received through the Woman's Executive Committee the past year, \$37,801.29. Of this, \$2,369 was contributed by Sunday Schools, and from Women's Societies direct, \$570, making a total from Woman's Executive Committee and Women's Societies of \$38,371.29, which is \$7,006.56 less than was received the previous year. This decrease is, perhaps, partly due to the *very special* effort made for building during that year. When compared with our report for 1891, we find a slight advance

of \$603.26, yet, when we remember the increase of wealth and numbers in our church since that time, we cannot count this a growth.

The money given has supported thirty-one teachers in twelve schools, and has kept three hundred promising pupils in school, who, otherwise, would have grown up in ignorance. These scholarships have been distributed in eight States and one Territory. Aid has been given in building, repairing and furnishing seventeen school buildings.

It is impossible to make a complete report of the box work, as it has not yet been reduced to a system. One hundred and forty-four boxes and barrels have been reported, which were valued at \$6,733.14, and fifteen others of which no value was given. Doubtless many others were sent, as societies were informed that the unusual severity of the season was causing unusual suffering.

The year has been a marked one in several ways. The unprecedented cold affected the numbers in our parochial schools; the poorly-clad children could not venture out when, even in their homes, there were instances of persons freezing to death. On the other hand, our boarding schools have been filled, and the number of these schools has been increased. Mary Holmes Seminary at Jackson, Miss., was dedicated in September with impressive ceremonies. The building has been crowded ever since with pupils, the greater part of whom are self-supporting. So crowded are they that, even now, plans are being made for an addition. This is the first and only work of our Church in Mississippi.

After the long delay, Ingleside Seminary at Burkeville, Va., was dedicated in October. Perhaps, in no school, does the faithful work done by parochial teachers show to better advantage than here. A very large majority of the girls have been trained in these schools and are members of our Church. The Christian character of these girls is a great comfort to the teachers and a blessing to the school.

A boarding department has been added to the Richard Allen Institute at Pine Bluff, Ark., and the first boarders were received

in October. It is hoped this department will add much to the usefulness of the school.

A building, surrounded by pleasant grounds, was purchased at Beaufort, S. C., to accommodate boarders connected with our school at that place. The Board, at a recent meeting, decided that this building should be for boys alone. Biddle University has, heretofore, been the only school under the care of the Board which is exclusively for young men and boys.

Contributions have also been made to the work at Anderson, S. C.

The women of the Boston Presbyterial Society became interested in the "Mountain Blacks," and, with the sanction of the Board, opened a school at Nebo, N. C. It was doing a most hopeful work among the Negroes, when it was suddenly brought to an end by lawless men destroying the school building and driving away the teachers. Surely God will yet make the "wrath of man to praise Him," and the remainder of wrath He will restrain. This is the new work of the year which has been aided by Women's Societies.

The interest in that formerly established continues. In Virginia, besides Ingleside Seminary, Nottaway C. H. and Danville have been remembered by the women of the Church. In North Carolina, Biddle University, with its increased number of students, still receives some scholarships from our societies. Scotia, with its two hundred and ninety-six scholars, is strongly entrenched in the affection of its Northern friends. Albion Academy, Lumberton and Mary Potter School have come in for a share in gifts for their work. The last named and youngest of these schools has a warm place in the hearts of the friends of the now sainted Mrs. Mary Potter, for whom the school is named. In South Carolina, Brainerd, Beaufort, Immanuel and Ferguson have not been forgotten. In Georgia, Haines Normal and Industrial School still receives the warm sympathy and support of friends. In Texas, Mary Allen Seminary continues its good work, and receives scholarships from the women of the North. In Arkansas, Richard Allen

Institute, Cotton Plant and Monticello have been remembered. In Tennessee, Swift Memorial has claimed the attention and received gifts from those who believe in the future of the Negro. In the Indian Territory the children of the former slaves of the Indians have not been forgotten, and the Oak Hill School has received scholarships, so that thirty girls are now receiving careful training in that Christian home. Increased attention is being given to industrial training in all of our schools, thus providing a way by which the wants created by education can be legitimately supplied.

These money gifts were not the only expressions of sympathy. Who can estimate the value of the boxes in adding to the comfort to these and many others of our schools? Time would fail to tell of Amelia, Jetersville, Hendersonville, Louisburg, Good-Will, Ebenezer, Sumter, Dorchester, Caddo, Pittsburg Mission, Lukfata, and many others that were enabled to resist the cold and share in the good cheer contained in the numerous Christmas boxes.

Although there is much that is cheering, the work is far from being accomplished. We have scarcely touched it. A very dark picture could be drawn of the mass of Negroes in the South which would be true, but enough has been done to show how to relieve this darkness. A Christian education, under God, is the power to elevate this race as it has our own. Schools already established should be made as effective as possible. Dr. Haygood wisely says : "Nothing is so wasteful as the parsimony that does not spend enough to accomplish its purpose." The number of scholars at Ingleside might be almost doubled by adding the wing called for by the plan, for which the brick is upon the ground, and this without any additional expense for teachers. No one who has visited Brainerd Institute, Chester, S. C., can fail to see the great disadvantage under which teachers and pupils labor for want of proper accommodations. The same is true of Swift Memorial, Tenn. In many places it would be true economy to use paint for the preservation of chapel school-houses. With the sanction of the Board, the Societies will be called upon for these things, together with scholarships and salaries.

With what words can we record our estimate of the great loss to the work in the death of our honored Secretary, Rev. Dr. R. H. Allen? His winters spent among the Churches not only stimulated them to greater activity, but the Societies also. We feel that part of the deficit in our department is owing to the fact that the voice which so eloquently pleaded the cause of the Negro has been hushed in the grave. His words of encouragement and generous sympathy with all our efforts, feeble though they were, will long be remembered. His work is finished, and now, with many of the colored people for whom he labored and prayed, he is ever with the Lord. May we all learn the lesson taught by his life and death. The work laid down by Dr. Allen has been placed in the hands of a worthy successor, Dr. E. P. Cowan, whose hearty sympathy with all efforts to increase and make more effective the work among the Negroes promises well for the future.

Carlyle calls "The present time—youngest born of eternity, child and heir of all the past times with their good and evil, and parent of all the future," and says: "To know it and what it bids us do, is ever the sum of knowledge for all of us." A greater than Carlyle says: "As we have therefore opportunity, let us do good unto all men;" and one in whom all knowledge dwelt, said: "I must work the works of Him that sent me while it is day."

Respectfully submitted,

MRS. C. E. COULTER.

1893.

TENTH ANNUAL REPORT
OF
THE BOARD OF AID
FOR
COLLEGES AND ACADEMIES
OF THE
PRESBYTERIAN CHURCH
IN THE
UNITED STATES OF AMERICA.

PRESENTED TO THE GENERAL ASSEMBLY AT WASHINGTON,
D. C., MAY, 1893.

CHICAGO:
R. R. DONNELLEY & SONS COMPANY, PRINTERS.
1893.

MEMBERS OF THE COLLEGE BOARD.

Term to expire May, 1894.

MINISTERS.

REV. WM. CHESTER, Milwaukee, Wis.
REV. J. G. K. MCCLURE D.D., Lake Forest, Ill.
REV. THOS. C. HALL, Chicago, Ill.
REV. M. L. HAINES, D.D., Indianapolis, Ind.

LAYMEN.

HON. DAN P. EELLS, Cleveland, Ohio.
HENRY J. WILLING, Chicago, Ill.
HON. JAMES McMILLAN, Detroit, Mich.
THOMAS LORD, Evanston, Ill.

Term to expire May, 1895.

MINISTERS.

REV. HERRICK JOHNSON, D.D., Chicago, Ill.
REV. S. J. MCPHERSON, D.D., Chicago, Ill.
REV. W. P. KANE, D.D., Bloomington, Ill.
REV. JOHN L. WITHROW, D.D., Chicago, Ill.

LAYMEN.

THOMAS KANE, Chicago, Ill.
HON. HOMER N. HIBBARD, Chicago, Ill.
HON. ROBERT H. MCCLELLAN, Galena, Ill.
W. H. SWIFT, Chicago, Ill.

Term to expire May, 1896.

MINISTERS.

REV. S. J. NICCOLLS, D.D., St. Louis, Mo.
REV. D. R. BREED, D.D., Chicago, Ill.
REV. W. W. TOTTERO, D.D., Chicago, Ill.
REV. H. D. JENKINS, D.D., Sioux City, Iowa.

LAYMEN.

W. O. HUGHART, Grand Rapids, Mich.
HENRY W. JOHNSON, Michigan City, Ind.
DEXTER A. KNOWLTON, Freeport, Ill.
JOHN C. GRANT, Chicago, Ill.

OFFICERS.

President—REV. HERRICK JOHNSON, D.D., LL.D. *Secretary*—REV. E. C. RAY, D.D.
Vice-President—REV. S. J. MCPHERSON, D.D. *Clerk*—REV. J. G. K. MCCLURE, D.D.
Treasurer—CHARLES M. CHARNLEY.

EXECUTIVE COMMITTEE.

PRESIDENT, ex-officio. REV. J. G. K. MCCLURE, D.D.
VICE-PRESIDENT, ex-officio. REV. JOHN L. WITHROW, D.D.
TREASURER, ex-officio. REV. THOS. C. HALL.
DEXTER A. KNOWLTON.

REGULAR MEETINGS.

The third Tuesday of June.
The Tuesday after the second Sunday of November.
The third Tuesday preceding the opening of the General Assembly.

CORRESPONDENCE—Should be addressed to
REV. E. C. RAY, D.D., SECRETARY,
ROOM 23, MONTAUK BLOCK, Chicago, Ill.
REMITTANCES—Should be made to
MR. CHARLES M. CHARNLEY, TREASURER,
P. O. Box 204, Chicago, Ill.

The Board's corporate name is "The Presbyterian Board of Aid for Colleges and Academies."

PRESBYTERIAN BOARD OF AID

FOR

COLLEGES AND ACADEMIES.

Tenth Annual Report to the General Assembly.

THE COLLEGE BOARD begs leave to submit its Tenth Annual Report.

It gratefully tells the goodness of God to it. He has preserved the lives of its members and institutions. To these latter he has granted, as to his Son our Lord whose character and work they seek to embody and illustrate, to "increase in wisdom and stature and," if their work and the Church's attitude toward them be in evidence, "in favor with God and man."

With this meeting of the General Assembly the College Board becomes

TEN YEARS OLD.

It offers tabulated statements, comprehensive and comparative, of its work and some of the results in its first year, its last year, and its ten years.

TEN YEARS OF THE COLLEGE BOARD — 1883 — 1893.

CONDENSED STATEMENT.

	The First Year: 1883-4.	The Last Year: 1892-3.	The Ten Years: 1883-1893.
1. INSTITUTIONS.			
Number aided.....	9	40	56
Colleges.....	5	22	-----
Academies.....	4	18	-----
States and territories occupied.....	7	20	24
Property of aided institutions.....	\$ 337,100	\$ 1,407,933	-----
Aided from the general fund.....	9	40	56
Aided from the property fund.....	-----	8	31
On whose property the Board holds mortgages.....	-----	-----	21
Amount of the mortgages.....	-----	-----	\$129,624 22
Property covered by the mortgages.....	-----	-----	\$630,121 50
Aided from special funds.....	-----	1	46
2. STUDENTS.			
The statistics of students for "the ten years" are aggregates, not representing different individuals, except as to "credibly converted."			
Aggregate enrollment.....	1,001	4,002	29,763
Colleges.....	178	545	3,559
Academic.....	458	2,120	21,378
In classical study.....	No report	937	7,265
In systematic Bible study.....	" "	2,794	19,344
Church members.....	167	1,728	12,050
Credibly converted.....	1	281	1,688
Meaning to be ministers.....	50	204	1,866
3. RECEIPTS.			
Treasury Receipts.....	\$14,912 11	\$75,184 49	\$533,433 17
Church and Sabbath School offerings—			
Number.....	506	2,193	16,951
Amount.....	\$12,720 56	\$34,208 52	\$275,221 15
Direct donations to aided institutions.....	-----	\$63,630 61	\$295,949 18
By Churches and Sabbath Schools—			
Number.....	-----	669	2,088
Amount.....	-----	\$13,691 51	\$45,308 79
Transmissions to other institutions.....	-----	\$156 50	\$4,746 28
Total for the work.....	\$14,912 11	\$188,921 60	\$834,128 63

TEN YEARS OF THE COLLEGE BOARD: INSTITUTIONS AND STUDENTS, 1883-1893.

Year.	Number Aided.			Property.	Total students.	College Students.	Academic or Preparatory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibility during year.	Meaning to be Ministers.
	Colleges.	Academies.	Total.									
1883-4	5	4	9	\$ 837,100*	1,001	178	458	No repl.	No repl.	167	1	50
1884-5	12	9	21	902,280	2,232	269	1,332	767	1,137	877	44	128
1885-6	15	15	30	1,030,460	2,231	341	1,887	1,014	2,267	546	143	180
1886-7	16	19	35	1,206,776	2,950	286	2,664	1,120	2,466	1,259	209	189
1887-8	15	21	36	1,333,075	3,411	334	3,117	1,181	2,244	1,324	229	180
1888-9	16	20	36	1,109,465*	3,046	402	2,634	1,773	2,678	1,595	220	157
1889-90	14	21	35	984,649*	3,274	369	2,907	632	3,009	1,408	183	100
1890-1	15	21	36	1,173,378*	3,858	333	2,184	652	2,649	1,404	201	152
1891-2	17	21	38	1,184,989*	3,708	417	2,066	937	2,794	1,447	227	176
1892-3	22	18	40	1,407,983*	4,002	560	2,129			1,728	281	204
Totals-----	147	169	316		29,763	3,559	21,378	7,265	19,344	12,050	1,688	1,366

* Net property value.

LOCATION OF INSTITUTIONS AIDED IN TEN YEARS: BY STATES AND TERRITORIES.

FIFTY-SIX INSTITUTIONS IN TWENTY-FOUR STATES AND TERRITORIES.

California,-----	2	Iowa,-----	6	Missouri,-----	5	North Carolina,-----	1	Texas,-----	2
Colorado,-----	3	Kansas,-----	4	Montana,-----	1	North Dakota,-----	1	Utah,-----	1
Idaho,-----	1	Kentucky,-----	1	Nebraska,-----	3	Oregon,-----	2	Washington,-----	2
Illinois,-----	2	Minnesota,-----	2	New Jersey,-----	1	South Dakota,-----	3	Wisconsin,-----	8
Indiana,-----	1	Michigan,-----	1	New Mexico,-----	1	Tennessee,-----	6		

TEN YEARS OF THE COLLEGE BOARD: RECEIPTS: 1883-1893.

I. TREASURER'S RECEIPTS.

1. GENERAL FUND:

Year.	Churches and Sabbath Schools.	Individuals.	Bequests.	Interest.	Miscellaneous.	Total.
1883-4	506	\$ 12,720.56	\$ 2,191.55	----	----	\$ 14,912.11
1884-5	1245	19,502.18	546.94	----	----	20,049.12
1885-6	1477	22,791.77	7,003.40	\$ 60.33	----	29,855.50
1886-7	1741	27,738.70	1,757.51	43.10	----	29,539.31
1887-8	1861	29,631.21	1,905.97	----	\$18.00	31,555.18
1888-9	1972	30,822.90	3,015.29	50.00	----	32,888.19
1889-90	2097	32,414.90	2,795.64	15,550.00	----	50,760.54
1890-1	1837	30,502.93	1,875.33	----	----	31,878.26
1891-2	2022	32,887.48	4,888.81	\$ 1,205.29	----	38,961.58
1892-3	2193	34,208.52	2,093.39	7,224.00	4.95	43,530.86
		\$273,221.15	\$27,558.83	\$15,703.43	\$ 8,429.29	\$22.95
						\$324,930.65

2. PROPERTY FUND:

1884-5	----	----	\$20,000.00	----	----	----	\$ 20,000.00
1885-6	----	\$19.00	18,500.00	----	----	----	18,519.00
1886-7	----	142.00	8,525.00	----	----	----	8,667.00
1887-8	----	10.00	8,974.50	----	----	----	8,984.50
1888-9	----	----	11,557.75	----	----	----	11,557.75
1889-90	----	----	19,235.62	----	----	----	19,235.62
1890-1	----	----	10,000.00	\$40,000.00	----	----	50,000.00
1891-2	----	----	10,850.00	500.00	----	----	11,350.00
1892-3	----	500.00	5,205.00	911.10	----	----	6,616.10
		\$671.00	112,847.87	\$41,411.10			\$154,929.97

3. ENDOWMENT FUND:

1889-90	----	----	\$15,000.00	..	----	---	\$15,000.00
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4. TRUST FUND:

1890-1	----	----	----	\$ 6,500.00	----	----	\$6,500.00
1891-2	----	----	----	466.66	\$271.95	----	738.61
1892-3	----	----	----	----	418.00	----	418.00
				\$ 6,966.66	\$689.95		\$7,656.61

5. PERMANENT FUND:

1882-3	----	----	..	\$24,294.80	\$184.73	----	\$24,429.53
--------	------	------	----	-------------	----------	------	-------------

6. SPECIAL FUND:

Year.	Churches and Sabbath Schools.	Individuals.	Bequests.	Interest.	Miscellaneous.	Total.
1890-1	---	\$925.00	----	----	----	\$925.00
1891-2	\$1,061.41	4,860.00	----	----	----	5,421.41
1892-3	----	140.00	----	----	----	140.00
	\$1,061.41	\$5,425.00				\$6,486.41
Total	\$274,953.56	\$160,826.70	\$88,875.99	\$9,253.97	\$22.95	\$533,433.17

II. DIRECT DONATIONS TO AIDED INSTITUTIONS.

1884-5	103	\$2,254.97	\$11,240.25	----	----	----	\$13,495.22
1885-6	57	823.82	18,272.27	----	----	----	19,095.59
1886-7	26	861.90	14,211.45	----	----	----	15,073.35
1887-8	49	1,128.59	26,407.33	----	----	----	27,535.92
1888-9	75	3,482.34	41,805.17	----	----	----	45,287.51
1889-90	155	3,322.95	6,060.75	----	----	----	9,383.70
1890-1	439	9,275.82	48,757.91	----	----	----	58,033.28
1891-2	515	10,467.89	83,946.16	----	----	----	44,414.05
1892-3	669	13,691.51	49,939.10	----	----	----	63,630.61
		\$45,308.79	\$250,640.39				\$295,949.18

III. TRANSMISSIONS TO OTHER INSTITUTIONS.

1885-6	---	\$740.56	----	----	----	----	----
1886-7	---	753.73	----	----	----	----	----
1887-8	---	464.42	----	----	----	----	----
1888-9	---	460.14	----	----	----	----	----
1889-90	---	651.53	----	----	----	----	----
1890-1	---	1,458.84	----	----	----	----	----
1891-2	---	60.54	----	----	----	----	----
1892-3	---	156.50	----	----	----	----	----
		\$4,746.28					\$4,746.28
Totals	---	\$324,998.53	\$411,487.09	\$88,875.99	\$9,253.97	\$22.95	\$234,128.63

THE WORK TESTED.

These statistical tables show that the College Board has not disappointed the expectation of the Church. The General Assembly of 1883 established the Board by adopting unanimously the Report of the Special Committee on Education, which described "The colleges that the Church should found and foster," and gave "The reasons for such an agency" as the proposed College Board. The Board's work for ten years, compared with the description and reasons given by the Committee, tests both its conformity to the hope of the Church and its value.

**“COLLEGES THAT THE CHURCH SHOULD
FOUND AND FOSTER.**

- “1. Colleges that shall have as their chief aim education, with a view to the whole man. Herbert Spencer's five objects of education leave the higher nature untouched, and make the restraints of culture a rope of sand.”*

Every institution founded in coöperation with the College Board, or fostered by it, while trying to lead its students to the highest physical and mental culture, makes strenuous endeavor to stimulate and guide spiritual and moral character; and with a measure of success surprising and delightful to one who investigates the results.

- “2. Colleges that shall be pervaded by a positive Christian atmosphere.”*

Our teachers are chosen for pedagogic skill and Christian consecration; their personal Christian influence is pervasive and persistent; and the 1,688 student conversions reported during the ten years prove it.

- “3. Colleges that shall make the Bible one of the textbooks.”*

No reports of systematic Bible study were asked of institutions the first two years. The third year reported 49.4 per centum of the students in systematic Bible study; the Board kept steady pressure upon its schools; and this year reports 69.8 per centum of the students in systematic Bible study. That is not all: the Bible has been given larger space in curricula, and the quality of the teaching of it has greatly improved; and still better things are coming. Without the Board's steady pressure probably not one-tenth of these students would be systematically taught the Holy Bible in their institutions, and the teaching would be far less thorough than it now is.

- “4. Colleges that shall have their instruction in harmony with the Christian faith.”*

There are not, nor can there be, atheistic, agnostic or rationalistic teachings in our institutions; and, while few or

none of them teach Presbyterianism dogmatically, in none of them are there, or can there be, teachings opposed to the expressed belief of our Church. They are soundly and strongly Christian.

"5. Colleges that shall influence decisions for life-work, so that the tendency shall be toward the ministry."

They have done this; they are doing it; they will do it. Our institutions have contained an average each year of 136 young men meaning to be ministers; this year 204, probably one-tenth of the male students and a large majority of male college students. Take out from our eastern theological seminaries the graduates of smaller colleges and the classes would be reduced probably one-half; take out such men from our western seminaries and the classes would almost cease to be. Presbyterian institutions in the west, and more of them, are the Church's hope for an educated ministry to man established churches and to carry the glorious gospel of the blessed God to the great West and the world.

"6. Colleges that shall be under our own denominational control. And this for two reasons: a. Self-preservation; b. Stewardship."

"Self-preservation. Other denominations are in the field pushing their way by institutions."

The denominational college, securing the cooperation of all in its neighborhood, quietly influencing people by its strength, and sending out young people equipped to be successful, largely controls the denominational leanings of its region. If other denominations surpass us in college work we shall see them pass us along all other good paths. The consecrated men and money of the coming great West will belong to the Church that educates them.

"Stewardship. The trust of this vast region is committed in part to us. We are under obligation exactly proportionate to our wealth and numbers and intelligence to attend to this great trust."

The Map in this Report shows regions vast, populous and to be rich, where the Board is founding and fostering colleges. But the work is far beyond the means which the Church com-

mits to our hands; our institutions receive each year about one-half what their imperative needs demand, while some other denominations are more generous; and new work waits upon larger income of the Board to be begun in mighty regions where there are Presbyterian schools few or none.

“Under our own Denominational Control.”

The College Board assures this in five ways:

(1) By requiring every aided school to be under such control by its charter.

(2) By obliging institutions to clear up any cloud on the titles to their properties. Several have been induced to do this; several are now engaged in it; thus securing property which might, when it becomes more valuable, be lost to the Church.

(3) By taking mortgages on the entire property of institutions which the Board aids from its Property Funds. The Board now holds mortgages on the property of 21 institutions, valued at \$630,121.50; and this was accomplished by placing only \$129,624.22, or less than one-quarter of the value of the properties; so that the Board's gifts assure to the Church perpetual control over more than four times the amount invested. Is not that fine? May not stewards of the Lord's money wisely put many thousands into such investment?

(4) By assisting institutions to pay debts which endanger their properties. During the last year three, stimulated by the Board's offered aid, have won their freedom; and seventeen are engaged in similar efforts, most of which will soon succeed.

(5) By preventing the beginning or increase of indebtedness. The Board will no longer begin to aid an institution coming to it in debt; and it no longer permits its aided institutions to begin or increase debt. Debtless schools do not die. Living beyond probable income in over sanguine venturing upon hoped for results destroys many schools; the Board does not permit this; school expenses must be kept within school income.

Thus the Board ensures denominational control, now and in the future, over institutions which it aids.

"THE REASONS FOR SUCH AN AGENCY.

- "1. Anything worth doing is worth a system in its doing. And system is impossible on so vast a field without some central supervision."*

The Board has prevented the founding of many ambitious colleges and academies foredoomed to failure by bad location or insufficient property foundation, and has influenced the wise placing and generous sustenance of many that will live; and, while not daring to hope that its administration has been wholly free from errors of judgment while getting wisdom by experience, it may claim to have rendered invaluable service to the Church in this department.

In the handling of funds also its work has been useful. Under the no-system existing before the Board was established each school made its own solicitation of funds in the East, the least deserving or least promising often getting the larger share. Now the Board forbids its institutions to beg funds in the East, save from personal friends, itself undertaking the task and trying to distribute the funds obtained so as to secure the best results for our educational work in the whole country. Hundreds of thousands of dollars have been wasted upon schools not wisely founded or conducted; many good Presbyterian dollars are still going that way; but if churches and people who foresightedly wish to aid Presbyterian educational work will consult the College Board, and give its representative access to their ears and judgment, they can place money where it will be safe and will accomplish the end they have in view. If such access be denied the Board, and it cannot get money for its schools; if Presbyterians continue lavish giving to institutions which cannot obtain the Board's approval because unwisely placed, insufficiently sustained or recklessly conducted; then of course our aided institutions will renounce the Board's aid with its restraints and go east to do their own begging. But if pastors and people will aid their own agency the Board will do a work which shall make our Church's future in the great West noble and notable.

"2. Harmonious coöperation, both as to college sites and endowments, will be thus secured."

"Sites." One state having four Presbyterian academies and a Presbyterian college would have to-day, but for the Board's influence, one Presbyterian academy and four Presbyterian colleges, perhaps even five or six, in neighboring and disastrous rivalry. Similar good work is done in other regions.

"Endowments." The Board influences churches to support their near-by institutions. This year 669 western churches have given \$13,691.51 to colleges and academies in their own synods or presbyteries; and gifts of individuals to institutions, largely the result of the same policy of the Board, amount to \$49,939.10 this year. But for the Board's stimulating western churches and people by its gifts little of this amount, \$63,630,-61 in all, would have gone into Presbyterian educational work.

Further information regarding endowments appears in the following section:

"3 Regular gifts from the East, gotten through this agency, will stimulate a far larger liberality through the West."

To a community, presbytery or synod which is doing and expects to do little for its institution, the Board offers a certain sum from its Property Fund on condition that the community, presbytery or synod raise three, four or five times the amount of the gift; and by such stimulation of people otherwise non-giving it has secured to the Church a large part of the \$1,407,933 reported this year by our forty aided institutions as the value of their properties after all indebtedness is deducted. By such stimulating offers of the Board the seventeen institutions before mentioned are enabled to secure funds in their vicinities to extinguish their indebtedness, and buildings are erected and endowments secured. A gift to the Board's Property Fund thus commonly secures to the Church, for perpetual use, an amount three or five times larger than itself. Magnificent investment! The possibilities of it are limited only by the sums placed in the Board's treasury: seven institutions are ready to be brought to freedom from debt by such offers; seven can secure needed buildings; and thirteen can secure endow-

ment which would place them above need of further aid from the Board. Will the Church provide the money to be offered?

Two friends of the Board recently offered \$10,000 for its Property Fund on condition that \$40,000 additional be secured. The \$50,000 are urgently needed for the purposes just mentioned. Can the Church hesitate now when the populations about these institutions are growing, and ready to be trained by our influence, to take possession of the rich fields fallow and open? Possession will be taken if the money be given.

"4. Arousing the Church by figures, facts, arguments and appeals, to a proper comprehension of the vastness of this work."

The Board has spoken year by year by the eloquent tongue and pen of its late honored and beloved Secretary, Dr. Hervey D. Ganse; the General Assembly has spoken year by year in ringing utterance; and the Church has been aroused. The offerings of the churches, beginning with \$12,720.56 from 506 churches and Sabbath schools the first year, have increased to \$34,208.52 from 2,193 churches and Sabbath schools this year sent to the Board's treasury and \$13,691.51 from 669 churches sent directly to our aided institutions, besides gifts from individuals and by bequests. Reviewing the liberality of the ten years the Board may say to the Church, as Jacob said to Laban, "Thou hast changed my wages ten times;" and may add, what was probably not Jacob's experience, that every change but one has been a substantial increase. The table subjoined shows the gains and losses of this year compared with the preceding one.

1. RECEIPTS OF THE BOARD'S TREASURY.

For the General Fund—		<i>Increase over 1892.</i>	
Churches and Sabbath Schools	\$ 34,208 52	\$ 1,821 04	4 per cent.
Other sources	9,322 84	3,248 24	53.4 "
Total	\$ 43,580 86	\$ 4,569 28	11 "
For the Property Fund	6,616 10	4,733 90	(decrease)
For Permanent and Trust Funds	24,847 53	24,575 53	
For Special Funds	140 00	5,748 07	(decrease)
Total to the Board's Treasury	\$ 75,184 49	\$18,682 89	33 per cent.

2. DIRECT DONATIONS TO AIDED INSTITUTIONS.

Churches and Sabbath Schools..	\$ 13,891 51	\$ 3,228 62	80.7 per cent
Individuals.....	49,939 10	15,992 94	47.1 "
Total direct.....	\$ 63,830 61	\$19,216 56	43.2 "

3. TRANSMISSIONS TO OTHER INSTITUTIONS.

\$ 156 50 \$ 95 96

Total gifts to the work..... \$138,921 60 \$37,975 41 37.6 "

Evidently the Church has been aroused; but has it been "aroused to a comprehension of the vastness of the work?" As evidently, no! The General Assembly once counseled its churches and Sabbath schools to give the College Board six per centum of all their offerings for the boards of the Church; they have never given it one-half of that six per centum. Churches which make kindly annual offerings for this Board rarely give it more than three or four per centum of their total gifts to the boards; many make no offerings. May there not arise from the friends of this Board such a murmuring as arose among the friends of the Grecian widows, because the College Board, like the widows, is neglected in the ministration?—neglected in the ministrations of 4,446 of our churches last year, being sixty per centum of the whole number. That ancient murmuring was heard by the apostolic college and the error rectified. Your venerable and apostolic body, hearing this murmuring, can do much to rectify this error. This Board would not divert one dollar from any of the great and greater boards of our Church; but it would receive from churches and Sabbath schools the means which the Church in its great council deems necessary to accomplish the work; and of the vastness of that work many churches seem not to judge rightly.

"WESTMINSTER COLLEGE OF UTAH."

The last General Assembly took the following action regarding "The offer of . . . one hundred acres of land within the limits of Salt Lake City, Utah, for the purpose of founding and endowing a Presbyterian College in said city, to be called 'Westminster College of Utah.'"

"Resolved, also, That the consummation of the transfer be

referred to the Board of Aid for Colleges and Academies, with instructions to receive and consider any other offers which may be made for the same purpose, to take all titles in its name, to settle the question of location, and all other matters relating to the establishment of the College, and to report its action in the premises to the General Assembly."

The Board was unable to secure definite information regarding either the location of the land offered, the names of the donors, or the conditions of the gift, until officers of the Board visited Salt Lake City in January. A proposition offering one hundred acres of land was then made by Arthur Brown, Esq. At a meeting held 7 March, 1892, the Board after careful consideration adopted unanimously the following report of its special committee:

"In our judgment the site offered is not suitable for our college; the property offered has not now and is not likely to have such value that the Board can conscientiously commend it to buyers; and lots could not be sold within a reasonable time for a sum sufficient to build, equip and carry on a college. Leading Presbyterians and other citizens of Utah with whom we conferred concur in this opinion. For these reasons we recommend that the proposition of Mr. Arthur Brown be respectfully declined."

The tender of another property less in extent and subject to the same objections was also declined.

The interests of our Church and the Christian cause make it greatly desirable that a Presbyterian college should be established in Utah. One hundred thousand dollars committed to the College Board for the purpose would ensure the safe and strong beginning of "Westminster College of Utah."

CONCLUSION.

The Map, Statistical Tables, General Information, Treasurer's Report, and other detailed Reports, which accompany this, are parts of the Board's Annual Report to the General Assembly.

The term of service of the following members expires with this meeting of the General Assembly, namely:

Ministers.— Rev. S. J. Niccolls, D. D., Rev. D. R. Breed, D. D., Rev. W. W. Totheroh, D. D., and Rev. H. D. Jenkins, D. D.

Laymen.— W. O. Hughart, Henry W. Johnson, Dexter A. Knowlton, and John C. Grant,

Charles M. Charnley resigned his membership in June, 1892, and Thomas Kane was elected in his place.

Cyrus H. McCormick has resigned his membership.

All of which is respectfully submitted by order of the Board.

E. C. RAY,

Corresponding Secretary.

Board's Room, 23 Montauk Block,

CHICAGO, ILLINOIS, 2 May, 1893.

COLLEGES.		Year of Opening.	this the
Albany, Oregon	1866	1	ated
Albert Lea, Minn.	1884	1	is:
Alma, Mich.	1887	1	1
Bellevue, Neb.	1883	1	1 of
Buena Vista, Ia.	1891	1	1 hall
Coates (for women), Terre Haute, Ind.	1885	1	1
Daniel Baker, Brownwood, Texas	1890	1	1
Emporia, Kans.	1888	1	1 ded
Gale, Galesville, Wis.	1878	1	1
German Theol. Seminary, Dubuque, Ia.	1870	1	1 en,
Greenville & Tusculum, Tenn.	1794	1	1
Hastings, Neb.	1883	1	1
Idaho, Caldwell, Idaho	1891	1	1 fer-
Jamestown, N. D.	1886	1	1 cal
Lenox, Hopkinton, Ia.	1864	1	1
Montana, Deer Lodge, Mont.	1883	1	1 ide
Occidental, Los Angeles, Cal.	1889	1	1 end-
Oswego (for women), Kans.	1885	1	1
Pierre, S. D.	1883	1	1
Southwest, Del Norte, Col.	1884	1	1 to
Washington, Tenn.	1795	1	1
Whitworth, Sumner, Wash.	1884	1	1 ent
Totals			
ACADEMIES.			the by
Brookfield, Mo.	1886	1	1 en-
Butler, Mo.	1877	1	1
Carthage, Mo.	1886	1	1
Corning, Ia.	1885	1	1 of
Geneseo, Ill.	1884	1	1
Glen Rose, Texas.	1889	1	1 the
Grassy Cove, Tenn.	1884	1	1 all,
Huntsville, Tenn.	1885	1	1
Lewis, Wichita, Kans.	1886	1	1 ard
Longmont, Col.	1885	1	1
New Market, Tenn.	1886	1	1
Pendleton, Oregon.	1889	1	1 not
Poynette, Wis.	1885	1	1 w-
Princeton, Ky.	1881	1	1
Salida, Col.	1884	1	1 ese
Salt Lake, Utah	1875	1	1
Scotland, S. D.	1886	1	1
Union, Anna, Ill.	1883	1	1 ard
Totals			1 int
Joint Totals			1 ral

STATISTICAL TABLES.

14

D. I. kins, I Kno	First Year of Aid.	Net Property.	Appropriations for Current Expenses, 1892-3.	Total Students.	College Students.	Academic or Pre- paratory Students.	Students in Classical Study.	In Systematic Bible Study.	No. of Church Members.	Credibly Converted during Year.	Meaning to be Ministers.
and	1884-5	\$ 40,000	\$ 1,200	199	27	125	53	39	71	16	4
	1889-90	56,850	500	50	9	41	15	23	22	2	---
Boards	1890-1	153,222	-----	154	53	96	33	116	86	17	12
	1884-5	116,650	1,100	83	17	66	32	83	72	20	19
Boards	1882-3	39,000	-----	150	8	85	29	120	112	35	2
	1885-6	25,110	1,000	195	10	95	42	84	45	-----	---
Boards	1890-1	27,253	1,000	129	34	64	28	129	88	3	5
	1883-4	112,265	800	76	49	27	40	76	65	-----	27
Boards	1884-5	28,000	500	54	6	48	9	54	30	-----	5
	1890-1	51,000	850	84	15	9	34	34	34	-----	34
Boards	1886-7	31,500	500	160	46	114	55	152	92	20	8
	1884-5	31,800	1,400	115	36	79	40	115	75	5	5
Boards	1882-3	10,000	500	52	20	32	17	-----	10	10	1
	1886-7	22,500	1,000	30	6	24	6	30	14	1	5
Boards	1883-4	26,200	-----	97	48	49	46	97	74	14	7
	1883-4	58,700	1,800	108	22	55	23	12	18	4	-----
Boards	1891-2	30,650	1,000	59	9	31	21	59	50	7	8
	1886-7	27,800	800	50	26	14	26	50	25	-----	---
Boards	1883-4	35,000	1,200	77	10	25	9	26	21	1	6
	1884-5	20,600	1,000	42	12	14	5	17	25	-----	11
Boards	1884-5	20,000	500	132	45	70	30	132	90	20	4
	1884-5	31,125	1,000	65	34	27	26	32	36	6	6
-----		\$1,040,225	\$17,650	3111	522	1190	619	1485	1155	181	169
Boards	1889-90	\$ 24,500	\$ 750	107	9	93	33	98	36	4	3
	1888-9	9,375	350	86	-----	69	5	86	41	5	-----
Boards	1886-7	35,000	600	106	29	77	19	23	74	4	7
	1885-6	20,000	900	102	-----	65	15	102	38	1	3
Boards	1884-5	42,160	750	100	-----	80	41	99	46	15	3
	1889-90	8,000	800	160	-----	20	15	160	20	8	-----
Boards	1885-6	500	200	85	-----	30	4	-----	35	1	1
	1885-6	1,550	250	140	-----	46	5	-----	20	5	-----
Boards	1886-7	48,000	1,800	222	-----	101	56	222	65	12	8
	1885-6	15,000	800	75	-----	75	29	75	27	3	-----
Boards	1886-7	4,869	250	179	-----	33	9	-----	54	10	-----
	1891-2	9,000	500	77	-----	28	-----	22	8	3	-----
Boards	1885-6	13,582	600	45	-----	21	18	45	24	4	5
	1883-4	55,223	500	81	-----	35	30	81	19	6	2
Boards	1886-7	11,112	500	51	-----	16	3	51	8	2	2
	1883-4	51,337	1,100	131	-----	42	25	131	23	15	-----
Boards	1886-7	9,500	800	84	-----	48	10	54	14	-----	---
	1884-5	9,000	700	60	-----	60	1	60	21	2	1
-----		\$367,708	\$12,150	1891	38	939	318	1309	573	100	35
-----		\$1,407,933	\$29,800	4002	560	2129	937	2794	1728	281	204

CONSTITUTIONAL PROVISIONS.

The following are the chief provisions under which this Board has been constituted, as determined by the Act of the General Assembly of the Presbyterian Church in the United States of America, in session at Saratoga, N. Y., May, 1883:

The name of this Board shall be the Presbyterian Board of Aid for Colleges and Academies, and the general work shall have the limitations indicated by its title.

The Board shall consist of twenty-four members, divided into three classes, composed equally of ministers and laymen, and one class shall be elected each year.

The province of the Board shall be to secure an annual offering from the churches for this cause; to coöperate with local agencies in determining sites for new institutions; to decide what institutions shall be aided; and to discourage all independent appeals to the Church at large.

The funds received by the Board shall be devoted either to current expenses of struggling institutions, or to permanent endowments.

The funds shall be secured (*a*) by annual offerings from the churches, mainly for current expenses of the institutions; (*b*) by special applications for endowment under the approval and general direction of the Board.

Every institution hereafter established, as a condition of receiving aid, either shall be organically connected with the Presbyterian Church in the United States of America, or shall, by charter provision, perpetually have two-thirds of its Board of Control members of the Presbyterian Church.

In the case of institutions already established and not included under the above provisions, appropriations for endowment shall be so made as to revert to the Board whenever these institutions shall pass from Presbyterian control.

In all other respects the disbursement of funds by the Board shall be wholly discretionary with the Board, both as to amount and direction, subject always to the control of the General Assembly.

WANTED: GIFTS.

1. **For the General Fund;** derived from church annual offerings (to be made in February if convenient), and individual gifts; from which appropriations are made to the current expenses of institutions. Only institutions whose charter or articles of incorporation place them in the control of the Presbyterian Church are aided; and no institution may incur in indebtedness while connected with the Board. Demands upon this fund increase far more rapidly than the churches' gifts to it.

2. **For the Property Fund;** derived from individual gifts and bequests; used to aid institutions in (1) Paying off remaining indebtedness; (2) Adding needed buildings or other equipment; (3) Obtaining endowment.

Offering part of the amount needed, the Board stimulates local giving of the rest, bringing to the Church property worth from three to five times the amount of the gift. Requiring adequate insurance on buildings and their contents, and taking a mortgage on the institution's property, the Board secures to the Church forever not only its own gift but the entire property. Gifts should be made through the Board in order to secure the Church's perpetual hold upon them. This perpetually productive form of investment is commended to the judgment of the Lord's stewards. Personal gifts and bequests, either for designated institutions or to be distributed in the Board's discretion, are increasingly needed.

(1.) **DEBTS.** A few institutions are embarrassed, their growth hindered, their income partly absorbed in interest payments, by debts incurred before the publication of the Board's rule; such debts are mostly small compared with the values of the properties, and due either to a sudden fall in the price of lands which it was reasonably expected would sell well, or to reliance on synods and presbyteries, which were more enthusiastically sanguine in making promises than able to redeem their pledges. Money offered through the Board will secure payment of debts from three to five times the amount of the gifts, freeing institutions for effective service.

(2.) **EQUIPMENT.** Successful institutions with increasing patronage require additional buildings, especially dormitories, and enlarged equipment generally. Money offered through the Board will secure from the institution's vicinage from three to five times the amount of the gift, enlarging the school's usefulness and lifting it to or toward self-support.

(3.) **ENDOWMENT.** Most of our schools are out of debt, possess admirable buildings of brick or stone, and do thorough and extending work. They are unendowed, dependent upon annual appropriations from the Board. The Board's income is not sufficient to carry all these and to aid new schools. The older schools which have approved their worth must now be endowed; \$5,000 to \$7,000 offered through the Board will secure \$25,000 endowment of an academy, making it self-supporting; \$10,000 to \$15,000 will secure \$50,000 for a college, making it self-supporting. Has the Church a better investment?

The Board forbids representatives of its aided institutions to solicit funds (except from personal friends), outside of their presbyteries or synods. It authorizes no one to make such solicitation. The following is the

RULE.

Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries, or both from personal friends anywhere; but this does not mean that acquaintance with a pastor in another synod or presbytery authorizes solicitation from his church or people. Other solicitation of gifts from individuals for institutions aided by the Board may be made only by the Board. Institutions asking aid from the Board will be considered as thereby pledging themselves not to make such solicitation while connected with the Board.

Pastors will note that this plan can succeed only in so far as congregations are instructed, by the pastor or by the Board's representative admitted to the pulpit, about Presbyterian educational work and the Board's aims and methods; and in so far also as pastors sincerely try to secure the Board's representative access to individual givers. If the Board can not obtain needed

money, institutions will cut loose from it and make their own solicitations in eastern churches.

The Board makes request of

(1.) Pastors, and Sessions of vacant churches, that they ensure an offering for the Board every year; that they admit the Secretary to present our Church's educational work in their pulpits (and no offering for the Board need be made at the time); and that they secure from men and women of means in their congregations permission for the Secretary to talk with them about the work.

(2.) Presbyterian Leagues, Social Unions, and the like, that they give the Secretary opportunity to speak of the Church's college work.

(3.) Individuals, that they afford the Secretary opportunity to talk with them, or that they correspond with him, regarding the general work or about particular institutions; that they contribute to the Board's funds; and that they give the Board a place in their wills. Legacies should be made to "The Presbyterian Board of Aid for Colleges and Academies."

APPLICATIONS FOR AID.

I. Ownership. Ownership and control of institutions expecting aid must be vested in an ecclesiastical corporation belonging to our denomination; or in a board of trustees annually elected or nominated by such an ecclesiastical corporation; or in a board of trustees, two-thirds of whose members shall always be, by stipulation in the charter or articles of incorporation, members of the Presbyterian Church in the United States of America.

2. Determining Sites. The act of General Assembly constituting the Board directs it "To cooperate with local agencies in determining sites for new institutions." It should be consulted before a projected institution expecting its aid is located. Its wide outlook over the entire field, and its years of observation and experience, fit it to counsel for the interests of the institution and of the educational work of the whole Church.

3. Selecting Institutions. The Board is also "To decide what institutions shall be aided." The territory is vast; communities needing Christian schools are innumerable; local offers of land, buildings, cash for starting schools are multitudinous; the Board's resources are limited; the multiplication of small colleges and schools cannot easily outrun the need, but does outrun the Church's contributions for their aid; the Board must make selection among the many seeking aid. It will be guided in part by the following considerations.

(1.) **RELATIVE LOCATION.** Remoteness from other Christian schools and from state institutions is a claim. Ordinarily but one Presbyterian College can be aided in a state until the Presbyterians of the state can support that and aid a new one beside. No academy in the vicinity of another Presbyterian school will be aided.

(2.) **POPULATION.** To preëempt for the Church strategic points which are to become influential centers is sound policy; yet neither may sanguine expectations of new settlers be always accepted as prophecies of future greatness, nor may places already populous and growing be neglected.

(3.) **PROPERTY FOUNDATION.** A few acres and a little cash are not sufficient foundation. The idea that if an inadequate start be made the great Presbyterian Church will do the rest, is a mistaken one. A new institution should have a property foundation sufficient to assure, with moderate aid from the Board, the meeting of its annual expenses at the outset. No new institution having indebtedness may expect current aid; but the Board will try, in cases of exceptional merit, to aid in removing the debt.

(4.) **LOCAL INTEREST.** Land and cash offered as real estate speculation, with no vital local interest in a Christian school, do not invite the Board's aid; for the Board cannot provide all or one-half what will be needed eventually, but stimulates by its offers that local giving which must be the main reliance. The Board has settled policy to help institutions which, by a local spirit of fostering generous aid, have promise of large future. The Lord's money must be invested by its steward, the Board, where the largest returns are probable.

(5.) **EDUCATIONAL WORK.** The Board is set to aid colleges and academies, not low grade schools, and to foster classical study which high schools rarely provide. Yet where an academy can increase income and draw pupils to advanced studies by teaching lower or commercial branches, and where a college can increase income and lead students into its college courses by doing preparatory work, this is approved. But in all institutions a high and rising grade of educational work is expected.

(6.) **SPIRITUAL INFLUENCE.** Our institutions are meant to convert the unconverted and to consecrate Christians. Schools with consecrated teachers doing their work in a missionary spirit; with daily worship, young people's societies, and a total life that influences pupils toward Christ, and young men toward the ministry; have large claim for aid. The highest educational work lacking this element, has no claim upon the Church's funds.

(7.) **BIBLE TEACHING.** The Word of the Lord, which converts the soul, makes wise the simple, rejoices the heart, and enlightens the eyes, must be a chief text-book in every school aided by the Board. The Board, believing that Bible study is the chief thing, purposes to secure more thorough Bible work; perhaps requiring, for instance, Bible instruction of all students at least three hours a week for one term of each year; the life and teachings of our Lord the leading study; the whole Bible being studied during the course. Teaching the evidences of Christianity is not sufficient; Christianity must be taught. Schools doing superior Bible work have superior claims upon the Board's aid.

(8.) **CHANGE OF NAME.** An institution having aid from the Board as an academy may not change its grade to that of a college without the previous consent both of its synod and of the Board.

(9.) **SOLICITATION OF FUNDS.** The rule of the Board on this point, (see page 17 above), will be enforced.

(10.) **VISITATION.** New institutions must not expect aid before they have been visited by the Secretary.

4. Applications for Current Aid.

(1.) **FORM.** Application is to be made by the trustees, in formal meeting, filling out a blank form which the Secretary will furnish on request. Applications made for the first time should be accompanied by the fullest information regarding the history and prospects of the institution.

(2.) **TIME.** The annual Board meeting for voting on applications is held on the third Tuesday in June. Applications should be in the Secretary's hands four weeks before the meeting. Institutions withholding applications beyond the date of the meeting and giving no satisfactory explanation of the delay, will be regarded as expecting no aid from the Board for the ensuing year. As applications must often be followed by correspondence before they can be acted upon, institutions will do well to send them in at the earliest day convenient.

(3.) **APPROVAL BY PRESBYTERY OR SYNOD.** Applications of colleges must have the formal approval of their synods endorsed upon the applications; applications of academies, the approval of their presbyteries. Failing this, no aid can be given but upon unanimous vote of the Board, sixteen members being present. Yet as there is often no meeting of the ecclesiastical body held between the making of the application by the trustees and the June Board meeting, unendorsed applications will be voted on at the June meeting; duplicate applications, approved and endorsed, to be sent to the Board before any payment of aid will be made.

The Board assumes that in approving an application the synod or presbytery has satisfied itself by careful investigation, (by committee visitation and scrutiny of the institution if possible,) regarding the institution's *Location*, if it be well chosen; *Financial Administration*, if it be wise and economical; *Scholastic Work*, if it be broad, symmetrical and thorough; and *Spiritual Influence*, if it lead pupils to Christ, form noble manhood and womanhood, and bring young men to the ministry and young women to consecrated usefulness. The Board further assumes that, in approving an application, ministers and ruling elders purpose to follow their affirmative votes with cordial assistance in prayers, kind words and gifts.

5. Application for Property Funds. Applications for Property Funds for aid in paying indebtedness or in the production or increase of property should be made in writing, should state explicitly all facts in the case, should be certified as adopted by a formal vote of the trustees in regularly called meeting, and should have formal approval of synod (for a college) or of presbytery (for an academy).

APPROPRIATIONS FOR CURRENT AID.

1. Amount. The Board makes appropriations in deep sympathy with struggling institutions, mindful of exceptional cases, seeking the advantage of the Church's entire educational work, and with such wisdom as may be given to those who, knowing their lack, ask of God. It can give only what the Church contributes. Under no circumstances will its total amount of appropriations exceed its reasonably assured income.

2. Announcement. Appropriations voted at the June Board meeting will be at once announced to boards of trustees of institutions, that they may adjust their proposed outlay for the ensuing scholastic year to their probable income.

3. Additional Sources of Income.

(1.) **FROM CHURCHES.** Colleges aided by the Board may solicit and receive from the churches of their respective synods the annual Board of Aid offerings; and such contributions, sent directly to the college, and reported by it to the Board, will be credited to the churches as contributions to the Board. Academies have similar privileges in their respective presbyteries.

(2.) **FROM INDIVIDUALS.** Colleges aided by the Board may solicit personal gifts in their respective synods, academies in their presbyteries. These, reported to the Board by the institutions, will be credited as gifts to the Board.

4. Conditions of Payment.

(1.) **NO DEBT INCURRED.** Institutions aided by the Board may not create debt of any kind without previous concurrence in writing by the Board.

(2.) **EXPENSES WITHIN INCOME.** Institutions aided by the

Board must keep current expenses within income, permitting no unsettled claims of teachers or of others.

(3.) **SOLICITATION OF FUNDS.** Institutions aided by the Board must observe carefully the rule on page 17 above.

5. First Half Payment.

(1.) **TIME.** The first half payment of the appropriation voted will be made, if the Board's treasury permit, in January and February.

(2.) **CONDITION.** The "Itemized Schedule," sent out by the Board in due season, must be returned, filled out in form, and approved in session of the Board of Trustees or of the Executive Committee of the institution; and the "Total of contemplated income" must balance the "Total of contemplated outgoes" before the payment will be made.

6. Second Half Payment.

(1.) **TIME.** It will be made as soon after the receipt of the balance sheet (mentioned below), as the Board's treasury will permit; usually at once, and probably in June.

(2.) **CONDITIONS.** The "Balance Sheet" sent out by the Board in due season, must be returned filled out in form, approved at the annual meeting of the board of trustees of the institution; and it must show that, with the exception of such outstanding bills as the Board's final payment will be sufficient to meet, all bills of the year have actually been paid, and accompanied with the trustees' pledge that the remaining bills shall be paid as soon as the expected remittance from the Board shall be received. The Spring Report blanks, sent out by the Board must be returned by the time required, and filled out in form, and such other reports as the Board may require.

APPROPRIATIONS FROM THE PROPERTY FUND.

1. Objects. Appropriations from the Property Fund are made only to aid in extinguishing debt on property, in completing enlargement or erection of buildings, and in securing endowment.

2. Amount. Only under exceptional circumstances should an institution ask of the Board more than one-fifth the entire

amount needed, in no case more than one-third. But the Board will gladly aid in securing a larger proportion, or the entire amount needed, for any especially deserving institution, should some individual donor propose to bestow it.

3. Conditions of Payment.

(1.) **COMPLETING THE EFFORT.** The appropriation will be paid when it secures the complete extinguishment of indebtedness, or makes the final payment on the completed building, or completes the amount of endowment contemplated.

(2.) **SOLICITATION OF FUNDS.** Such solicitation of funds as is discouraged by the rule (see page 17 above), will forfeit the appropriation.

(3.) **MORTGAGE.** Payment of the appropriation will not be made until a mortgage covering the property of the institution, for the total amount of the appropriation and of any preceding appropriation from the Property Fund, shall have been executed and placed in the Board's possession.

(4.) **PROPERTY TITLE.** The property to be covered by mortgage to the Board must not be subject (by the terms of the deeds conveying it to the trustees of the institution, or otherwise) to any conditions, reservations or restrictions which would in any way prevent or interfere with the acquiring of a good title to the property by foreclosure of the mortgage to be given to the Board.

4. Necessary Steps.

(1.) **PAPERS REQUIRED.** The Board must have

A certified copy of the charter or articles of incorporation of the institution.

A certified copy of the by-laws.

A legal description of the property to be covered by the mortgage.

(2.) **TIME.** As the preparation, execution and approval of the papers requires time, the institution should notify the Board that it will be ready for the payment, and should forward the papers named above, at least three months before the payment is expected to be made.

(3.) **OTHER PAPERS.** The mortgage and other required papers will be prepared by the Board and transmitted to the

board of trustees of the institution for execution. Such papers sent by the Board must be executed by special vote of the board of trustees at a meeting regularly called, and a quorum being present; and a certificate to this effect will be required. Mortgages must be recorded.

(4.) **EXACTNESS.** Delay will be avoided if trustees of institutions follow explicitly the directions which will accompany the papers prepared and transmitted to them by the Board. The Board will require entire exactness.

5. Special Conditions. Such special conditions as the Board may make in each case will be notified to the trustees of the institution, and compliance with them will be required by the Board.

TREASURER'S REPORT.

C. M. CHARNLEY, Treasurer, in account with "The Board of Aid for Colleges and Academies of the Presbyterian Church in the United States of America."

Dr.

1893.

April 1.	To balance reported on hand April 1, 1892 :	
1.	To credit of "General Fund,"-----	\$10,286 99
2.	" " " "Special Fund,"-----	560 00
3.	" " " "Property Fund"-----	
a.	Cash-----	\$2,463 81
b.	Convertible bonds....	27,000 00
		-----*29,463 81
		\$40,310 30
	To cash received from April 1, 1892, to date :	
1.	For account of "General Fund"—	
a.	From Churches and	
	S. S.	\$34,208 52
b.	From Individuals....	2,093 39
c.	From Interest on	
	Bonds-----	1,091 92
d.	From Interest on	
	"Roger Sherman	
	Fund"-----	6,132 08
e.	From Miscellaneous	
	Items-----	4 95
		-----43,530 86
2.	For account of "Property Fund"—	
a.	From Churches-----	\$ 500 00
b.	From Individuals....	5,205 00
		-----*5,705 00

* These sums are all appropriated for the property of various institutions, and are being paid over as fast as conditions are fulfilled.

3. From Legacies.....	25,205 90	
4. From Interest on "Martha Adams Fund"	418 00	
5. For account of "Special Fund"—		
a. From Churches.....	\$50 00	
b. From Individuals.....	90 00	
	<hr/>	140 00
6. For account of "Roger Sherman Fund"—		
a. Premiums	\$74 73	
b. Commissions.....	60 00	
	<hr/>	134 73
		<hr/>
		\$ 75,184 49
		<hr/>
		\$115,444 79

Cr.

1898.

By Disbursements, as follows :

1. Payments from the "General Fund," completing appropriations made for current expenses incurred during the year ending in June, 1892—	
Presbyterian College of the Southwest,	Colorado...\$ 500 00
Whitworth College,	Washington 450 00
Pierre University,	So. Dakota.. 650 00
Greeneville and Tusculum Coll.	Tennessee.. 250 00
Bellevue College,	Nebraska... 625 00
Hastings "	" --- 1,250 00
Oswego "	Kansas..... 500 00
Coates "	Indiana 1,800 00
Albert Lea "	Minnesota.. 250 00
Washington"	Tennessee.. 250 00
Jamestown "	No. Dakota 550 00
Salt Lake Collegiate Institute,	Utah..... 450 00
Geneseo " "	Illinois..... 250 00
Albany " "	Oregon..... 800 00
Carthage " "	Missouri ... 375 00
Glen Rose " "	Texas 500 00
Brookfield College,	Missouri.... 375 00
Lewis Academy,	Kansas 1,000 00
Rittenhouse Academy,	Tennessee .. 125 00
Union " "	Illinois 350 00
Poynette " "	Wisconsin .. 300 00
New Market " "	Tennessee .. 125 00

Butler Academy,	Missouri....	175 00
Scotland "	So. Dakota..	400 00
Corning "	Iowa	250 00
Huntsville "	Tennessee ..	125 00
Ellensburg "	Washington,	300 00
Longmont "	Colorado ...	425 00
Dubuque Theo. School,	Iowa	550 00
Pendleton Academy,	Oregon.....	500 00
		————\$13 950 00

2. Payments from the "General Fund"
fifty per cent. of the appropriations made
in each case, for current expenses incurred
during the Academic year, ending June,
1893 —

Presbyterian College of the		
Southwest,	Colorado ..\$	400 00
Whitworth College,	Washington	500 00
Greenville and Tusculum Coll.	Tennessee..	250 00
Bellevue College,	Nebraska ..	550 00
Oswego "	Kansas	400 00
Albert Lea "	Minnesota..	250 00
Washington"	Tennessee..	250 00
Gale "	Wisconsin .	250 00
Pierre University,	So. Dakota..	600 00
Salt Lake Collegiate Institute,	Utah	550 00
Geneseo " "	Illinois	375 00
Carthage " "	Illinois.....	300 00
Glen Rose " "	Texas	400 00
Brookfield College,	Missouri ..	375 00
Lewis Academy,	Kansas	900 00
Poynette "	Wisconsin .	300 00
New Market Academy,	Tennessee..	125 00
Butler "	Missouri ...	175 00
Scotland "	So. Dakota..	400 00
Corning "	Iowa	450 00
Huntsville "	Tennessee .	125 00
Longmont "	Colorado ..	400 00
Dubuque Theo. School,	Iowa	425 00
Coates College,	Indiana ...	500 00
Hastings College,	Nebraska..	700 00
Occidental "	California .	500 00
Grassy Cove Academy,	Tennessee .	100 00
Pendleton "	Oregon	250 00
Princeton Coll. Institute,	Kentucky .	250 00
Salida Academy,	Colorado ..	250 00
		————\$11,300 00

3 Payments from the "General Fund"
of contributions to institutions under the
care of the Board, from churches and
S. S. within the limits of their Synods
and Presbyteries—

Geneseo Collegiate Institute,	Illinois....	\$ 94 24
Albert Lea College,	Minnesota..	20 90
Alma "	Michigan ..	8 00
Emporia "	Kansas.....	24 74
Poynette Academy,	Wisconsin..	50 00
Coates College,	Indiana ...	637 67
Occidental College,	California ..	35 00
New Market Academy,	Tennessee ..	52 19
Washington College,	Tennessee ..	21 09
Dubuque Theo. School,	Iowa.....	25 00
Gale College,	Wisconsin..	18 00
		<hr/> \$ 976 83

4. Payments from the "Property Fund"
and from "Special" Gifts received this
year, made in co-operation with the Board,
to the property of institutions, and paid
over under the direction or consent of
donors—

Park College,	Missouri...\$	1,700 00
Emporia College,	Kansas....	2,850 00
Scotland Academy,	So. Dakota,	2,450 00
Geneseo Coll. Institute,	Illinois....	1,124 10
Jamestown College,	No. Dakota	250 00
Oswego "	Kansas ...	1,800 00
Pierre University,	So. Dakota..	45 00
College of the Southwest,	Colorado ..	500 00
		<hr/> \$10,719 10

5. Interest on "Martha Adams" Fund
paid to Trustees of First Presbyterian
Church, Southold, N. Y.

On \$6,500 00, from October 4, 1891, one year at 6 per cent.	\$ 890 00
On \$466 66, from Nov. 1, 1891, one year at 6 per cent.	28 00
	<hr/> \$ 418 00

6. "Special Fund" —

Jamestown College, No. Dakota. \$ 700 00

7. "Permanent Fund Account," "Roger Sherman" Fund invested in first mortgages on improved Chicago City Real Estate, at 6 per cent. per annum, as follows :

Amount of legacy received	\$ 24,294 80
Less reserved for insurance premiums at Philadelphia, transferred to "General Fund"	178 84
	<hr/>
	24,116 46
Added, as above reported premiums and commissions	\$ 134 73
From income for the year taken out of "General Fund"	282 15
	<hr/>
	\$24 533 34

8. Expense —

Corresponding Secretary	\$ 4,000 00
Secretary's clerk	713 56
Secretary's extra service	5 00
Traveling expenses	811 08
Office supplies and postage	818 75
Refurnishing Board room	223 43
Printing Annual Report	508 26
Printing other Board documents	548 75
Publishing in Church Magazine	108 62
Deficiency in Church Magazine for 1891..	189 75
Binding and distributing reports in volumes for General Assembly, 1892	127 90
Expressage and telegrams	58 95
Rent of Board room and janitor	398 04
Treasurer	1,500 00
" postage and stationery	99 50
" post-office box	12 00
" safety deposit vault	10 00
" books of account	40 50
" bond	187 50
Legal services	76 00
Examining records	5 00
	<hr/>
	\$10,387 53

9. By amount on hand April 1, 1893 —

*To credit of "General Fund"—

Cash	\$16,921 34	
Reserve at Philadelphia.....	178 34	
	<hr/>	17,099 68

*To credit of "Property Fund"—

Cash	140 81	
Temporarily invested in North Chicago Street Railway Co. 4½ per cent. first mortgage bonds, at cost.....	25,220 00	
	<hr/>	25,860 81
		\$42,459 99
		<hr/>
		115,444 79

GENERAL FUND ACCOUNT.

STATEMENT OF RESOURCES AND LIABILITIES.

APRIL 1, 1893.

By amount on hand as above stated....	\$17,099 68
Applicable for paying appropriations of 1892-3	16,921 34
To "General Fund" appropriations of 1892-3 unpaid, maturing in June, 1893.	16,921 34

The undersigned, having examined the accounts and vouchers of Charles M. Charnley, Treasurer of the Board of Aid for Colleges and Academies, do hereby report and certify that they find the same correct; and they certify that said Treasurer has exhibited to the undersigned North Chicago City Railway bonds as mentioned in his report, amounting to \$26,000.00, and bonds and mortgages for the sum of \$31,500.00.

H. W. JOHNSON, }
THOMAS LORD. } Auditing Committee.

* Appropriated, awaiting fulfillment of conditions before payment.

CASH RECEIPTS.

1. From Churches and Sabbath Schools.

Churches named in italics sent offerings directly to institutions aided by the Board. Such gifts, not entering the Board's treasury, cannot enter its Treasurer's Report, but are separately given at page 50.

SYNOD OF ATLANTIC.

<i>South Florida Presbytery.</i>	
Bartow	\$ 2 00
Crystal River	1 00
Eustis	3 00
Kissimmee	1 00
Titusville	3 15
Winter Haven	2 00
\$12 15	

SYNOD OF BALTIMORE.

<i>Baltimore Presbytery.</i>	
Baltimore, 1st	\$50 00
" 2d	15 97
" 4th	7 00
" Bohemian	1 00
" Boundary Avenue	18 25
" Broadway	8 00
" Brown Memorial	137 30
" Central	10 00
" Covenant	2 00
" Fulton Ave.	2 00
" LaFayette Square	23 55
" Light St.	1 83
" Madison Street	1 00
" Westminster S. S.	10 00
Rel Air.	5 00
Cumberland	10 00
Deer Creek, Har- mony	15 54
Emmittsburg	18 23
Fallston	4 25
Franklinville	3 00
Frederick City	3 25
Govanstown	3 00
Hagerstown	9 00
Hiland	2 00
Sparrowspoint	4 00
Taneytown	11 21
Unknown	1 00
\$365 38	

New Castle Presbytery.

Delaware City	\$10 00
Dover	28 00
Drawer's	2 00
Elkton	34 00
Green Hill	2 00
Lower Brandywine	6 41
Newark	40 00
New Castle	102 19
" S. S.	7 00
Pencader	4 70
Pitt's Creek	7 00
Port Penn	4 51
Rehoboth (Md.)	1 00
Rock	3 00
West Nottingham	10 89
White Clay Creek	6 95
Wicomico	10 00

Wilmington, Central	\$67 63
" Oliver	2 00
" Rodney Street	5 25
" West	10 00
Zion	5 00
\$326 56	

Washington City Presbytery.

Clifton	\$ 2 00
Darne-town	3 25
Falls Church	5 17
Georgetown, West Street	10 00
Hermion	2 00
Hyattsville	4 00
Lewinsville	3 00
Neelsville	3 00
Vienna	2 00
Washington City, 1st St.	17 37
" 6th St.	21 00
" 15th St.	5 00
" Assembly	25 00
" Covenant	75 00
" Eastern S. S.	2 16
" Gunton Temple Memorial	6 17
" Metropolitan	10 00
" New Y'k Avenue	78 50
" North	3 00
" Unity	10 00
" Western	30 00
" Westminster	10 00
" Gurley Ave.	5 50
\$333 12	

SYNOD OF CALIFORNIA.

Bentota Presbytery.

Fort Bragg	\$
Lakeport	
Mendocino	23 00
Napa	30 00
Petaluma	2 00
Pont Arena	
Two Rocks	8 00
Vallejo	5 00
\$58 00	

Los Angeles Presbytery.

Anaheim	\$
Asus, Spanish	1 00
Burbank	
Carpenteria	
Colton	
Coronado, Gorham Memorial	12 40
Cucomonga	

El Montecito	\$ 3 00
Glendale	
Grand View	
Inglewood	
Los Angeles, 1st St.	
" 2d	
" Boyle Heights	2 00
" Spanish Welsh	
Monrovia	2 16
Monticeto	
Palms	
Pasadena, 1st	25 00
Pomona	
Redlands	
Rivera	10 00
Everside, Calvary	11 20
San Bernardino, 1st	1 00
San Gabriel, Spanish	
Santa Ana	
Santa Barbara	
Santa Monica	
Tustin	2 25
\$70 01	

Oakland Presbytery.

West Berkeley	\$ 2 00
Brooklyn	10 00
D'Arville	2 25
Oakland, 1st	52 80
" Brooklyn	4 00
Valona	1 25
" S. S.	1 25
Berkeley	7 10
\$80 45	

Sacramento Presbytery.

Carson City	\$ 7 00
Chico	
Colusa	
Davisville	3 00
Elk Grove	3 00
Ione	1 90
Red Bluff	
Roseville	3 00
Sacramento, 14th St.	1 75
\$19 65	

San Francisco Presbytery.

Golden Gate	\$ 4 00
Oakland Cathedral	
San Francisco, Franklin St.	
San Pablo, Trinity	17 53
\$21 53	

San Jose Presbytery.

Capucas	\$
Hollister	9 00
San Jose	18 00
Santa Clara	10 00
Santa Cruz	3 00
Templeton	
\$33 00	

CASH RECEIPTS.

Ottawa Presbytery.	
Aurora.....	\$ 7 48
Kings.....	2 00
Mendota.....	10 00
Morris.....	8 00
Rochelle.....	7 00
Sandwich.....	6 00
Waterman.....	6 00

\$46 48

Peoria Presbytery.	
Brimfield.....	\$ 3 00
Elmira.....	14 78
Elmwood.....	7 00
Farmington.....	9 30
Galesburg.....	5 10
Ipava.....	7 70
John Knox.....	2 35
Knoxville.....	5 75
Lewistown.....	30 00
Peoria, 1st.....	18 54
" 2d.....	27 05
" German.....	
Spaulding.....	4 70
Washington.....	4 00
Yates City.....	3 60

\$142 67

Rock River Presbytery.	
Aledo.....	\$ 2 60
" S. S.	1 69
Alexis.....	6 00
Ashton.....	
Buffalo Prairie.....	
Centre.....	6 50
Coal Valley.....	1 82
Dixon.....	30 00
Edgington.....	
Franklin Grove.....	
Fulton.....	
Garden Plain.....	8 80
Geneseo.....	
" S. S.	
Hamlet.....	
Millan.....	6 27
Millersburg.....	
Morrison.....	69 44
Newton.....	9 00
Norwood.....	
Penlet.....	
Princeton.....	
Rock Island Broadway.....	
Rock Island Broadway S. S.	
Rock Island, Central.....	
" S. S.	
Spring Valley.....	
Sterling.....	64 24
Viola.....	

\$207 36

Schuyler Presbytery.	
Appanoose.....	\$ 5 00
Augusta.....	11 00
Brooklyn.....	3 00
Burton Memorial.....	
Camp Creek.....	8 00
Carthage.....	7 78
Clayton.....	2 00
Doddsville.....	3 00
Ellington Memorial.....	2 00
Evaston.....	10 00
Hersman.....	20 00
Kirkwood.....	10 00
Macomb.....	11 00
Monmouth, 1st.....	31 14
Mount Sterling.....	25 45
New Salem.....	1 25

Oquawka.....	\$ 1 18
Perry.....	2 00
Plymouth.....	1 40
Prairie City.....	3 00
Quincy, 1st.....	2 64
Rushville.....	12 97
Salem, German.....	
Warsaw.....	4 66
Wythe.....	3 00

\$181 47

Springfield Presbytery.	
Brush Creek.....	\$ 2 00
Farmington.....	8 00
Greenview, 1st.....	6 40
Lincoln.....	2 00
Maroa.....	4 00
Murrayville.....	2 44
North Sangamon.....	10 00
Petersburg.....	5 05
Pisgah.....	15 77
Pleasant Plains.....	3 00
Springfield, 1st.....	63 50
" 2d.....	44 55
Unity.....	2 80
Virginia.....	5 00

\$172 51

SYNOD OF INDIANA.

Crawfordsville Presbytery.	
Attica.....	\$ 2 00
Bethel.....	5 00
Brulah.....	4 00
Dayton.....	6 00
Delphi.....	19 71
Eugene.....	3 00
Fowler.....	2 00
Lafayette, 1st.....	5 28
" 2d.....	20 84
Newtown.....	7 00
Rockville Memorial.....	9 10
Romney.....	10 81
Spring Grove.....	14 35
Thornstown.....	10 00
Union.....	5 00
Waveland.....	4 31
Williamsport.....	2 00

\$130 39

Ft. Wayne Presbytery.	
Auburn.....	\$ 4 00
Bluffton.....	5 00
Elkhart.....	8 00
Fort Wayne, 1st.....	56 30
" 2d.....	8 17
Huntingdon, 1st.....	2 00
Kendallville.....	16 55
La Grange.....	8 50
Lima.....	2 00

\$105 52

Indianapolis Presbytery.	
Bethany.....	\$11 81
Carpentersville.....	2 00
Franklin.....	15 00
Greenwood.....	10 38
Hopewell.....	11 20
Indianapolis, 1st.....	73 43
" 2d.....	134 78
" 6th.....	10 45
" 7th.....	7 70
" 13th.....	4 60
" East.....	
Washington st.....	6 00
Indianapolis, Tabernacle.....	71 00
Southport.....	4 00

\$352 35

Logansport Presbytery.	
Crown Point.....	\$ 2 50
La Porte, 1st.....	46 97
Logansport, 1st.....	12 68
Michigan City, 1st.....	62 28
Mishawaka.....	3 00
Monticello.....	15 00
Plymouth.....	5 95
South Bend, 1st.....	25 00
West Union.....	2 54

\$176 17

Muncie Presbytery.	
Anderson.....	\$15 00
Elwood.....	1 00
Marion.....	7 00
Peru.....	14 02
Portland.....	1 00
Union City.....	5 00
Wabash.....	18 20

\$61 22

New Albany Presbytery.	
Bedford.....	\$ 8 02
Charlestown.....	2 00
Hanover.....	8 18
New Albany, 2d.....	23 30
Sevmour.....	4 00
Vernon.....	6 00

\$51 49

Vincennes Presbytery.	
Evansville, Walnut street.....	\$50 00
Petersburg.....	5 00
Princeton.....	8 00
Vincennes.....	17 65
" S. S.	4 34
Washington.....	12 00

\$96 98

White Water Presbytery.	
Aurora.....	\$ 2 45
College Corner.....	6 00
Dunlapville.....	2 00
Dillsboro.....	1 00
Ebeneser.....	2 00
Greensburg.....	12 42
Lewistown.....	2 00
New Castle.....	10 60
Richmond.....	18 00
Shelbyville.....	27 84
" German.....	
Sparta.....	1 00

\$85 31

SYNOD OF INDIAN TERRITORY.

Cherokee Nation Presbytery.	
Pleasant Valley.....	\$3 05

\$3 05

Oklahoma Presbytery.	
Anadarko.....	\$ 6 18
Edmond.....	3 00
Oklahoma City.....	7 00
Purcell.....	3 00

\$19 18

Choctaw Presbytery.	
Beaver Dam.....	\$ 70
Wheelock.....	1 00

\$1 70

CASH RECEIPTS.

<i>Muscooges Presbytery.</i>	
Achena.....	\$2 00
	\$2 00

SYNOD OF IOWA.

<i>Cedar Rapids Presbytery.</i>	
Atkins.....	\$ 2 00
Blairstown.....	5 20
Cedar Rapids, 1st.....	28 00
Centre Junction.....	2 30
Linn Grove.....	4 00
Lyons.....	3 70
Marion.....	15 90
Mechanicsville.....	5 00
Scotch Grove.....	2 00
Shellsburgh.....	3 00
Wyoming.....	6 61
	\$77 71

Corning Presbytery

Anderson.....	\$ 3 00
Sidney.....	12 50
	\$15 50

Council Bluffs Presbytery.

Afton.....	\$
Atlantic.....	4 78
Audubon.....	5 00
Bedford.....	
Clarinda.....	
Conway.....	
Corning.....	
Council Bluffs, 1st.....	18 50
Graswood.....	
Lenox.....	
Marne.....	3 00
Menlo.....	2 00
Shelby.....	3 00
Vulcan.....	
	\$36 28

Des Moines Presbytery.

Albia.....	\$ 5 47
Alterton.....	3 00
Chariton.....	3 45
Dallas Centre.....	4 00
" S. S.....	3 00
Derby.....	1 17
Des Moines, Central.....	42 16
Des Moines, Central, S. S.....	5 00
Dexter.....	3 00
Garden Grove.....	2 70
Humeaton.....	1 00
Indianola.....	7 00
Jacksonville.....	2 00
Lineville.....	2 00
Lucas.....	1 00
Milo.....	5 00
Newton.....	14 63
Promise City.....	1 00
Ridgedale.....	5 00
Seymour.....	1 00
Winterset.....	15 72
	\$127 30

Dubuque Presbytery.

Centertown, German.....	\$ 1 00
Dubuque, 1st.....	
" 2d.....	
" 3d.....	
" 1st Germ'n.....	1 00
Dyersville, German.....	
Farley.....	
Frankville.....	
Hopkinton.....	
Independence, German.....	3 00
Lansing 1st.....	
Lime Spring.....	

<i>McGregor, German..</i>	
Otterville.....	
Pine Creek.....	
Pleasant Grove.....	
Sherrill, German.....	
Volga and Rossville.....	
	\$5 00

Fort Dodge Presbytery.

Bethel.....	\$ 1 00
Carroll.....	
Con Rapids.....	3 96
Dana.....	
Dedham.....	1 25
Earley.....	
Emanuel, German.....	
Estherville.....	5 70
Fonda.....	
Fort Dodge.....	
Glidden.....	
Grand Junction.....	
Inwood.....	
Jefferson.....	4 96
Le Mars.....	
Lyon Co., German.....	
O'Brien Co., Scotch.....	
Sanborne.....	
Schaller.....	
Sioux City, 1st.....	
" 2d.....	
" 3d.....	
Spirit Lake.....	2 85
Storm Lake.....	
Union Township.....	
Vast.....	
Wheatland, German.....	
	\$19 75

Iowa Presbytery.

Burlington, 1st.....	\$17 19
" Hope.....	
Chapel.....	2 40
Kossuth.....	4 82
Mediapolis.....	6 00
Middletown.....	2 59
Montrose.....	2 00
Mount Pleasant, S. S.....	
" German.....	
Ottamwa.....	9 42
Sharon.....	1 00
St. Peter's, Evangelical.....	
West Point.....	2 00
Winfield.....	7 00
	\$54 22

Iowa City Presbytery.

Bethel.....	\$ 1 77
Columbus, Central.....	4 06
" S. S.....	3 00
Crawfordsville.....	1 20
Iowa City.....	15 00
Keosau.....	2 00
Lafayette.....	2 00
Malcolm.....	3 00
Marengo.....	3 62
Montezuma.....	9 80
Muscataine, 1st.....	15 00
Scott.....	5 25
Sugar Creek.....	3 00
Union.....	3 50
Washington.....	5 11
West Liberty.....	4 00
Williamsburgh.....	3 00
Wilton Junction.....	14 00
	\$98 31

Sioux City Presbytery.

Ida Grove.....	\$ 8 00
	\$ 8 00

Waterloo Presbytery.

Ackley.....	\$25 00
Dysart.....	4 00
East Friesland, German.....	
Grundy Centre.....	7 50
" S. S.....	2 50
Holland, German.....	
Janesville.....	4 00
Kamrar, German.....	
La Porte City.....	10 00
Marshalltown.....	
Morrison.....	1 00
Sum.....	7 50
Toledo.....	
Tranquility.....	7 00
Union, German.....	
Waterloo.....	
West Friesland German.....	4 00
	\$72 50

SYNOD OF KANSAS.

Emporia Presbytery.

Argonia.....	\$ 1 18
Arkansas City.....	
Belle Plaine.....	
Burlingame.....	
Charity.....	
Conway Springs.....	
Eldorado.....	
El Paso.....	2 74
Elmendorf.....	
Emporia, 1st.....	
" 2d.....	
Madison.....	
Marion.....	
Mazon.....	
Mount Vernon.....	
Mulvane.....	
New Salem and Walnut Valley.....	
Newton.....	20 00
Osage City.....	
Oxford.....	
Peterson.....	2 00
Pleasant Unity.....	2 55
Quenemo.....	4 78
Wacancy.....	
Welcome.....	
Wellington.....	
Westminster.....	
White City.....	
Wichita, 1st.....	
" Oak Street.....	1 00
" Lincoln Street.....	
" West Side.....	
Winfield.....	
	\$34 25

Highland Presbytery.

Atchison, 1st.....	\$15 00
Corning.....	2 40
Marysville, Memorial.....	3 00
Nortonville.....	1 00
	\$21 40

Larned Presbytery.

Barrton.....	\$ 2 77
Conway.....	
Fitchinson.....	
Larned.....	
Liberal.....	1 00
McPherson.....	6 66
Pratt.....	
	\$10 43

CASH RECEIPTS.

Neosho Presbytery.	
Blue Mound.....	\$ 1 00
Carlyle.....	1 49
Chanute.....	3 25
Cherokee.....	2 15
Coffeyville.....	
Cotumhus.....	
Fort Scott.....	
Fredonia.....	
Geneva.....	1 25
Grard.....	
Humboldt.....	
Iola.....	
Lake Creek.....	
Neodesha.....	
Osage, 1st.....	8 80
Paola.....	
Parsons.....	
Princeton.....	
Richmond.....	
Thayer.....	1 75
\$19 69	

Osborne Presbytery.

Hays City.....	
Norton.....	
Osborne.....	

Solomon Presbytery.

Abilene.....	\$
Bellville.....	
Carlton.....	2 38
Cawker City.....	1 00
Cheever.....	
Clyde.....	21 00
Concordia, 1st.....	18 45
Culver.....	8 00
Delphos.....	
Ellettsworth.....	
Lincoln.....	
Minneapolis.....	
Saltillo.....	51
Solomon.....	
Sylvan Grove.....	1 00
\$52 84	

Topeka Presbytery.

Auburn.....	\$
Bethel.....	
Junction City, 1st.....	3 00
Kansas City, 1st.....	16 90
Kansas City, Grand View.....	
Kansas City, Western Highlands.....	
Lawrence.....	
Leavenworth.....	
Manhattan.....	
Riley Center, Ger.....	2 00
Topeka, 1st.....	
" 2d.....	
" Westminster.....	5 50
Wakarusa.....	8 00
Wamego.....	
\$35 40	

SYNOD OF KENTUCKY.

Ebenezer Presbytery.

Ebenezer.....	\$ 3 00
Frankfort, 1st.....	50 70
Mount Sterling.....	1 00
New Concord.....	1 00
Newport, 1st.....	5 00
\$59 70	

Louisville Presbytery.

Hodgensville.....	\$
Kuttawa.....	
Louisville, 4th.....	9 20
" Central.....	

Louisville, College St. \$21 36

" Covenant.....	
" Warren.....	
Memorial.....	
Penn'a Run.....	
Pewee Valley.....	
Plum Creek.....	
Princeton, 1st.....	
Shelbyville, 1st.....	9 50
\$40 06	

Transylvania Presbytery.

Harrodsburg.....	\$ 8 00
\$8 00	

SYNOD OF MICHIGAN.

Detroit Presbytery.

Brighton.....	\$ 8 00
Detroit, 3d.....	
" Calvary.....	
" Central.....	20 00
" Miss.....	
Soc.....	
Detroit, Forest Ave.....	
" Hamtramck.....	
" Jefferson Ave.....	
" Memorial.....	
" Trumbull Ave.....	
" Westminster.....	21 00
Erin.....	3 00
Holly.....	
Howell.....	
United, F. O. S. S.....	15 00
Northville, 1st.....	2 50
Stony Creek.....	5 00
\$69 50	

Flint Presbytery.

Gaines.....	\$ 1 00
\$1 00	

Grand Rapids Presbytery.

Erart.....	\$
Grand Rapids, 1st.....	
" Westminister.....	9 11
Montague.....	
Tustin.....	1 00
\$10 11	

Kalamazoo Presbytery.

Allegan.....	\$
Kalamazoo, 1st.....	42 00
Kendall.....	
Martin, 1st.....	2 50
Plainwell.....	
Richland.....	
Sturgis.....	
\$44 50	

Lake Superior Presbytery.

Calumet.....	\$
Iron River.....	50
Iron Mountain.....	7 00
Ishpeming.....	
Manistique.....	17 53
Marquette.....	
Menominee.....	
Newberry.....	
St. Ignace.....	
\$25 03	

Lansing Presbytery.

Albion.....	\$20 00
Battle Creek.....	
Concord, 1st.....	2 07

Delhi.....\$

Homer.....	
Jackson.....	
Lansing.....	
Marshall.....	5 39
Mason.....	10 00
Oneida.....	1 02
Parma.....	1 11
Tekonska.....	
\$39 59	

Monroe Presbytery.

Blissfield.....	
Brooklyn.....	
Coldwater.....	
Hillsdale.....	
Jonesville.....	
Monroe.....	
Palmyra.....	
Quincy.....	
Rails.....	
Tecumseh.....	

Potosky Presbytery.

Cadillac, 1st.....	\$ 2 07
Mackinaw City.....	
Potosky.....	
\$ 2 07	

Saginaw Presbytery.

Alma.....	
Bay City.....	
Brent Creek.....	
Crosses.....	
Emerson.....	
Fenton.....	
Flint.....	
Flushing.....	
Gaines.....	
Grayling.....	
Ithaca.....	
Lapeer.....	
Linden.....	
Midland.....	
Mount Pleasant.....	
Mundy.....	
Port Austin.....	
Saginaw, S. W.....	
" S. W., 1st.....	
" Immanuel.....	
Taymouth.....	
Verona.....	
West Bay City.....	

SYNOD OF MINNESOTA.

Duluth Presbytery.

Duluth.....	\$
" 2d.....	
Hinckley.....	
Lakeside.....	
St. James.....	3 00
Two Harbors.....	
\$3 00	

Mankato Presbytery.

Amboy.....	\$
Beaver Creek.....	
Delhi.....	
Jasper.....	1 10
Lake Crystal.....	
Madelia.....	
Mankato.....	
Pigeon.....	
Redwood Falls.....	
Wells.....	1 60
Winnebago.....	
Worthington.....	
\$ 2 70	

CASH RECEIPTS.

Red River Presbytery.	
Crookston.....	\$ 50
Euclid.....	1 27
Fergus Falls, 1st.....	
Mosine.....	
Red Lake Falls.....	5 00
Warren, 1st.....	
	\$ 6 77

St. Paul Presbytery.	
Bethany.....	\$
Hastings.....	13 90
Macalester.....	
Merriman Park.....	
Minneapolis, 1st.....	
Bethle- hem.....	6 89
Franklin Ave.....	3 95
House of Faith.....	
Stewart Memorial.....	
Stewart Memorial S.S.....	2 00

North St. Paul.....	
Oak Grove.....	6 65
Red Wing.....	
Royalton.....	2 83
Rush City.....	12 90
St. Cloud, 1st.....	
Central.....	
Dayton Ave.....	
Goodrich Ave.....	1 00
House of Hope.....	
South.....	1 00
Westminster S.S.....	15 00
White Bear.....	2 00
Willmar.....	
Westminster.....	
	\$88 11

Winona Presbytery.	
Albert Lea.....	\$
Austin.....	
Fremont.....	
La Crescent.....	
Le Roy.....	
Oakland.....	
Preston.....	
Rochester.....	
Utica.....	20 60
Winona, 1st.....	
	\$20 60

SYNOD OF M

Kansas City Presbytery.	
Buller.....	\$
Clinton.....	
Edwards, 1st.....	1 25
Holmen.....	
Jefferson City.....	
Kansas City, 1st.....	
2d.....	5 00
3d.....	
5th.....	13 00
Hill Memo- rial.....	1 00
Nevada.....	3 00
Pleasant Hill.....	
Raymore.....	
Rich Hill.....	
Sedalia, Broadway.....	
1st S.S.....	

Sharon.....	\$ 3 45
Sunny Side.....	
	\$26 70

Ozark Presbytery.

Carthage, 1st.....	\$
Edenboro.....	
Irwin.....	
Mount Vernon.....	2 00
Neosho.....	
Ozark Prairie.....	1 00
Frederick.....	
Salem.....	
Springfield, 2d.....	2 50
Springfield Calvary.....	
Westminster.....	
West Plains.....	2 00
	\$ 7 50

Palmyra Presbytery.

Birdseye Ridge.....	\$ 6 05
Edina.....	2 00
Hannibal.....	15 00
Macon, 1st.....	3 00
New Providence.....	2 00
Unionville.....	3 00
	\$31 05

Platte Presbytery.

Akron.....	\$ 1 00
Brookridge.....	1 35
Cameron.....	3 00
Carrollton.....	4 00
Craig.....	2 00
Gallatin.....	00
Graham.....	1 00
Grant City.....	2 35
Kingston.....	1 00
Lathrop.....	2 00
Martinsville.....	1 00
Maryville, 2d.....	25 90
New Point.....	2 00
New York Settle- ment.....	1 75
Parkville.....	13 70
St. Joseph, 2d St.....	3 00
	\$67 05

St. Louis Presbytery.

Bethel, German.....	\$10 00
Cuba.....	2 00
De Soto.....	2 00
Emmanuel, German.....	5 00
Jonesboro, 1st.....	5 00
Nazareth, German.....	
Ridge Station, 1st.....	2 00
Rolla.....	5 00
Salem, German.....	
St. Louis, 1st.....	27 70
2d.....	100 00
1st German.....	5 00
2d German.....	2 00
Carondelet.....	9 03
Cote Bril- lante.....	10 80
Glasgow Ave.....	3 00
Jefferson St.....	4 00
Lafayette Park.....	37 00
McCausland Ave.....	5 00
West.....	27 35
Webster Grove.....	33 00
White Water.....	14
Windsor Harbor.....	1 00
Zion, German.....	
Zoar.....	5 00
	\$302 41

White River Presbytery.	
Harris Chapel.....	\$ 1 00
Holmes Chapel.....	1 00
Westminster.....	5 00
	\$ 7 00

SYNOD OF NEBRASKA.

Hastings Presbytery.

Aurora.....	\$
Azel.....	
Ayr.....	
Culbertson.....	
Edgar.....	
Hanover, German.....	
Hansen.....	
Hastings, 1st.....	
German.....	1 00
Holdrege, 1st.....	17 37
Kearney.....	
Lebanon.....	
Marquette.....	
Minden.....	
Nelson.....	6 60
Nelsonville.....	
Oak Creek German.....	
Oak.....	
	\$34 97

Kearney Presbytery.

Buffalo Grove, Ger- man.....	\$4 55
Burr Oak.....	
Central City.....	6 00
Clontibret.....	
Grand Island.....	
Kearney, German.....	1 00
1st.....	
Lexington.....	
Littondale.....	2 00
North Loup.....	
Platte.....	
Ord, 1st.....	5 00
St. Edwards.....	1 00
St. Paul.....	2 00
Wood River.....	2 00
	\$31 55

Nebraska City Presbytery.

Adams.....	\$
Alexandria.....	
Auburn.....	
Beatrice.....	
Burchard.....	
Diller.....	
Farmount.....	
Falls City.....	
Hebron.....	
Hickman, German.....	
Hopewell.....	
Humboldt.....	
Lincoln, 1st.....	
2d.....	22 92
Meridian, German.....	75
Nebraska City.....	
Paumotu City.....	
Plattsmouth.....	
German.....	
Seward.....	
Staplehurst.....	
Sterling.....	
Table Rock.....	
Tamora.....	
Tecumseh.....	
Thayer, German.....	42
Utica.....	
York.....	
	\$24 12

CASH RECEIPTS.

Nebraska Presbytery.

Cleveland.....	\$
Emerson.....	
Madison.....	
Millerboro.....	1 00
Norden.....	1 00
Ponca.....	
Wakefield.....	8 75
Wayne.....	
Winnebago.....	

\$10 75

Omaha Presbytery.

Bellevue.....	\$
Black Bird Hills.....	1 32
Columbus.....	
Craig.....	
" Y. P. S. C. E.....	
Fremont.....	19 49
Marietta.....	
Omaha, 1st.....	
" 2d.....	
" Clifton Hill.....	
" Cassell st.....	5 01
" 1st German.....	
" Knox.....	
" Lowe ave.....	
" Westminster.....	

South West..... 9 00

Osceola.....

Plymouth..... 2 00

Schuyler..... 4 70

Silver Creek.....

South Omaha.....

Tekamah.....

Wahook.....

\$11 52

SYNOD OF NEW JERSEY.*Cortico Presbytery.*

Batanga..... \$ 1 00

Beulta..... 3 00

Gaboos..... 5 00

\$9 00

Elizabeth Presbytery.

Bayonne City..... \$10 00

Clinton..... 63 37

" S. S..... 10 00

Connecticut Farms..... 9 00

Cranford..... 15 60

" S. S..... 11 94

Elizabeth, 1st..... 165 08

" 1st Ger..... 5 00

" 2d..... 49 25

" 3d..... 21 00

" Marshall street..... 22 25

" Westminster..... 79 14

Lamington..... 16 00

Liberty Corner..... 3 00

Metuchen..... 10 00

Perth Amboy, 1st..... 15 35

" S. S..... 33 80

Plainfield, 1st..... 1 00

" Bethel..... 137 47

" Crescent Avenue..... 1 00

" Hope..... 1 00

Pluckamin..... 10 80

" S. S..... 4 50

Rahway, 2d..... 10 00

Roselle..... 21 30

Springfield..... 17 00

Westfield..... 24 54

Woodbridge..... 11 00

\$767 29

Jersey City Presbytery.

Carlstadt, German.....	\$ 2 00
Englewood.....	115 54
Hackensack.....	8 00
Jersey City, 1st.....	33 25
" " 2d.....	5 11
" " Claremont.....	1 00
" " John.....	3 00
" " Knox.....	10 00
" " Scotch.....	23 23
" " S. S.....	9 55
Paterson, 1st.....	3 75
" 1st German.....	5 00
" 2d German.....	44 48
" 3d German.....	6 00
" Broadway German.....	3 00
" Broadway Ger. S. S.....	1 00
Rutherford.....	54 74
West Hoboken.....	23 09
" S. S. M. A.....	13 00
	\$373 74

Monmouth Presbytery.

Allentown.....	\$10 00
Asbury Park, 1st.....	6 25
" " Westminister.....	2 00
Barnegat.....	1 00
Beverly.....	34 50
Bordentown.....	6 70
Calvary.....	4 00
Columbus.....	2 25
Crarbury, 2d.....	5 00
Cream Ridge.....	5 00
Englishtown.....	2 00
Forked River.....	2 00
Freehold.....	22 22
Hightstown.....	19 05
" S. S.....	5 25
Jacksonville.....	3 05
Keyport.....	4 00
Lakewood.....	36 55
Long Branch.....	5 00
Manalapan.....	5 00
Malawan.....	21 84
Moorestown.....	6 00
Mount Holly.....	20 00
New Greta.....	1 00
Oceanic.....	13 00
Plattsburgh.....	1 00
Plumstead.....	6 52
Point Pleasant.....	4 00
Red Bank.....	5 00
Sayreville, German.....	2 00
Shrewsbury.....	10 00
South Amboy.....	10 39
Tennent.....	3 45
Tuckerton.....	3 45

\$286 72

Morris and Orange Presbytery.

Chatham.....	\$42 72
Chester.....	15 00
Dover.....	29 68
" Welsh.....	4 00
East Orange Bethel.....	14 54
East Orange, 1st.....	63 00
" Brick.....	358 56
Fairmount.....	50 00
Flanders.....	2 00
German Valley.....	5 00
Hillside.....	15 00
Madison.....	101 51
Mendham, 1st.....	5 85
" 2d.....	11 00
Mine Hill.....	2 00

Morristown, 1st.....	\$100 00
" South.....	84 84
Mt. Olive.....	9 00
Myersville, German.....	2 00
New Vernon.....	5 00
Orange, 1st.....	75 00
" Central.....	200 00
" German.....	1 00
Parsippany.....	8 00
Pleasant Grove.....	5 55
Rockaway.....	13 50
Schooley's Mountain.....	5 00
South Orange.....	11 50
" Trinity.....	25 00
St. Cloud.....	3 00
Succasunna.....	50 50
Summit, Central.....	62 32
Whippany.....	1 00

\$1,283 37

Newark Presbytery.

Bloomfield, 1st.....	\$94 06
Caldwell.....	5 00
Montclair, Trinity.....	5 00
Newark, 1st.....	25 74
" 2d.....	56 28
" 6th.....	3 50
" 1st German.....	6 79
" Bethany.....	3 00
" Calvary.....	4 78
" Park.....	123 06
" S. S.....	50 58
" Wickliffe.....	7 99
" 5th Ave.....	19 00

\$432 76

New Brunswick Presbytery.

Alexandria, 1st.....	\$ 5 00
Amwell, 1st.....	4 00
" 2d.....	3 35
" United, 1st.....	2 19
Bound Brook, 1st.....	24 00
Dayton.....	13 53
Dutch Neck.....	20 00
Ewing.....	6 17
Flemington.....	24 16
Frenchtown.....	5 00
" S. S.....	1 00
Hamilton Square.....	11 00
Holland.....	3 65
Hopewell.....	4 00
Kingston.....	5 00
Kingwood.....	2 00
Kirkpatrick, Memor- ial.....	2 00
Lambertville.....	42 00
Lawrenceville.....	10 00
Millford.....	17 50
New Brunswick, 1st.....	63 81
Princeton, 1st.....	34 62
" 2d.....	30 26
" Wither- spoon St.....	1 00
Stockton.....	4 00
Titusville.....	3 00
Trenton, 1st.....	150 23
" 2d.....	5 57
" 3d.....	32 64
" 4th.....	10 00
" 5th.....	8 22
" S. S.....	4 07
" Chapel.....	5 00
" Prospect St.....	35 00
" S. S.....	2 36

\$599 94

Newton Presbytery.

Andover.....	\$ 4 25
Asbury.....	15 00
Beattystown.....	2 00

CASH RECEIPTS.

Belvidere, 1st.....	\$10 00
" 2d.....	5 68
Blairtown.....	43 85
" S. S.....	10 78
Bloomsbury, 1st.....	10 59
Branchville.....	5 00
Danville.....	4 00
Deckertown, 1st.....	8 52
Delaware, 1st.....	9 00
Hackettstown.....	25 00
Harmony.....	5 80
Mansfield, 2d.....	2 00
Marksboro.....	2 00
Musconetcong Valley.....	3 01
Newton.....	25 00
Oxford, 1st.....	4 00
" 2d.....	20 73
Phillipsburgh, West- minster.....	6 76
Stanhope.....	3 20
Stewartsville.....	10 00
Wantage, 1st.....	5 00
" 2d.....	6 00

\$247 24

West Jersey Presbytery.

Billingsport.....	\$ 2 00
Blackwoodtown.....	10 00
Camden, 3d.....	3 00
Cedarville, 1st.....	7 00
Clayton.....	20 00
Elmer.....	3 40
Gloucester City, 1st.....	2 00
Janvier.....	1 00
Osborne Memorial.....	2 00
Swedesboro.....	4 00
Tuckahoe.....	1 00
Wenonah.....	40 00
Williamstown.....	7 00
Woodstown.....	5 00
West Milford.....	5 00

\$112 40

SYNOD OF NEW MEXICO.

Arizona Presbytery.

Florence.....	\$ 3 00
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\$3 00

Rio Grande Presbytery.

Albuquerque, 1st.....	\$15 88
" S. S.....	5 00

\$20 88

Santa Fe Presbytery.

Las Vegas, 1st.....	\$ 2 00
Raton, 1st.....	2 00
Santa Fe.....	4 00

\$8 00

SYNOD OF NEW YORK.

Albany Presbytery.

Albany, 3d.....	\$20 67
" 4th.....	25 00
" 6th.....	5 00
" Madison Av.....	25 00
" State Street.....	126 44
" West End.....	20 00
Amsterdam, 2d.....	50 00
Ballston Centre.....	5 84
" Spa, 1st.....	13 12
Batchellerville.....	5 00
Bethany.....	15 90
Bethlehem.....	1 00
Charlton.....	14 50
Corinth.....	1 00
Esperance.....	5 00
Galway.....	1 00
Gloversville.....	29 58

Hamilton Union.....	\$ 2 00
Jefferson.....	7 07
Jermain, Memorial.....	17 00
Marlville.....	4 00
New Scotland.....	5 00
Northampton.....	6 00
Princeton.....	9 50
Rockwell Falls.....	5 00
Sand Lake.....	2 25
Saratoga Springs, 1st.....	3 00
" S. S.....	14 10
Saratoga Springs, 2d.....	38 76
Schenectady, 1st.....	8 68
" East Av.....	2 00
Stephentown.....	1 00
West Galway.....	1 47
West Troy, 1st.....	1 47

\$493 95

Binghamton Presbytery.

Afton, 1st.....	\$ 4 00
Binghamton, 1st.....	180 35
" North.....	8 00
" West.....	17 15
" End.....	2 00
Cannonsville.....	4 00
Conklin Station, 1st.....	33 42
Cortland.....	5 10
McGrawville.....	1 00
Marathon.....	5 00
Nichols.....	10 00
Owego, 1st.....	10 00
Union.....	10 00
Waverly.....	20 65

\$300 67

Boston Presbytery.

Cambridgeport, 4th.....	\$ 8 44
Houlton.....	6 00
Lowell.....	3 00
Providence, 1st.....	5 00
Roxbury.....	14 30
South Ryegate.....	4 00
Windham.....	3 46
Woonsocket, 1st.....	1 00

\$45 20

Brooklyn Presbytery.

Brooklyn, 1st S. S.....	\$25 00
" 1st German.....	5 00
" Arlington.....	1 00
" Av.....	81 00
" Claason Av.....	2 50
" Cumberland.....	37 00
" Durys.....	2 00
" Fredens.....	5 00
" Grace.....	15 00
" Greenpoint.....	5 00
" Hopkins St.....	249 74
" German.....	10 00
" Prospect.....	41 28
" Heights.....	48 33
" Ross Street.....	10 00
" South 34 St.....	90 00
" S. S.....	6 00
" Throop Av.....	6 00
West New Brighton, Calvary.....	583 85

\$583 85

Buffalo Presbytery.

Buffalo, 1st.....	\$200 00
" Bethany.....	31 17
" Central.....	24 28
" Covenant.....	5 00
" North.....	56 17
" Walden Av.....	1 00

Buffalo, Wells Street.....	\$ 1 00
" Westminster.....	144 15
" West Ave.....	4 20
Franklinville, 1st.....	2 50
Olean.....	4 75
Orchard Park.....	7 00
" S. S.....	3 00
Sherman.....	14 00
Silver Creek.....	2 18
Tonawanda, 1st.....	12 00

\$512 40

Cayuga Presbytery.

Auburn, 2d.....	\$ 8 05
" Calvary.....	2 95
" Central.....	5 26
" S. S.....	4 09
Aurora.....	20 63
Dryden.....	18 00
Genoa, 1st.....	27 60
" 2d.....	1 25
" 3d.....	1 00
Ithaca.....	61 95
Meridian.....	4 00
Owasco.....	3 54
Port Byron.....	9 00

\$156 32

Champlain Presbytery.

Chazy.....	\$ 8 15
Malone.....	29 10
Moers.....	3 00
Peru, 1st.....	1 15
Plattsburgh.....	10 70

\$52 10

Chemung Presbytery.

Big Flats.....	\$11 45
Burdett.....	2 05
Durham, 1st.....	12 00
Elmira, 1st.....	4 00
" Franklin St.....	30 00
" Lake Street.....	90
Monterey.....	90
Sugar Hill.....	22 66
Watkins.....	8 13
" S. S.....	8 13

\$92 09

Columbia Presbytery.

Anacram Lead Mine.....	\$ 2 00
Catskill.....	23 69
Durham, 1st.....	2 16
Hudson, 1st.....	21 55
Jewett.....	7 20
Spencertown.....	1 65
Valatie.....	6 05
Windham Center.....	18 00

\$83 30

Genesee Presbytery.

Batavia, 1st.....	\$18 15
Byron.....	4 00
East Pembroke.....	3 80
Elba.....	3 00
Perry.....	10 00

\$37 95

Geneca Presbytery.

Bellevue.....	\$ 6 00
Gorham.....	5 34
Naples, 1st.....	2 97
Romulus.....	3 14
Seneca.....	19 09
Seneca Castle.....	1 63
" Falls, 1st.....	30 00
Trumansburgh.....	14 13

\$86 29

CASH RECEIPTS.

Hudson Presbytery.

Amity.....	\$ 2 00
Centerville.....	1 00
Chester.....	27 82
" S. S.....	2 00
Cleveland.....	5 00
Clarkstown, German	5 00
Cochecton.....	1 70
Congers.....	3 00
Denton.....	3 00
Florida.....	16 00
" S. S.....	9 00
Good Will.....	7 92
Goshen.....	46 14
Greenbush.....	3 11
Hamptonburgh.....	14 00
Haverstraw, 1st.....	4 00
" Central.....	15 00
Hempstead.....	1 64
Liberty.....	6 00
Middletown, 1st.....	25 00
" 2d.....	25 91
Milford.....	7 00
Montgomery, 1st.....	5 00
Monticello.....	3 00
Monroe.....	10 00
Nyack, 1st.....	20 55
" German.....	1 00
Palisades.....	12 00
Port Jervis, 1st.....	15 00
Ramapo.....	6 00
Edgelybury.....	2 00
Scotchtown.....	5 00
Stony Point.....	14 41
Unionville.....	4 00
Washingtonville, 1st	12 00
West Town.....	19 00

\$360 20

Long Island Presbytery.

Bellport.....	\$ 7 00
East Hampton.....	10 00
Franklinville.....	2 00
Greenport.....	3 00
Mastic.....	4 00
Middletown.....	6 82
Moriches.....	16 11
Port Jefferson.....	10 77
Sag Harbor, 1st.....	9 00
Selden.....	1 00
Setauket.....	15 00
Shelter Island.....	7 00
Southampton, 1st.....	32 17
South Haven.....	2 00
West Hampton.....	9 28
Yapbank.....	2 00

\$187 16

Lyons Presbytery.

Lyons, 1st.....	\$37 50
Newark Park.....	11 85
Wolcott, 1st.....	6 00

\$44 85

Nassau Presbytery.

Astoria.....	\$ 5 00
Elmont.....	2 00
Freeport.....	10 00
Huntington, 1st.....	57 55
" 2d.....	12 00
Islip.....	13 00
Jamaica.....	13 00
Newtown.....	10 00
Northport.....	1 00
Rockaway.....	12 00
Smithtown.....	7 78
Springfield.....	5 00
Whitestone.....	5 50

\$148 83

New York Presbytery.

New York, 1st.....	\$146 61
" 4th Ave.....	37 34
" 5th Ave.....	1,641 84
" 14th St.....	10 00
" Adams Memorial.....	5 00
" Allen St.....	2 00
" Bethany.....	1 00
" S. S.....	3 00
" Bohemian.....	5 00
" Calvary.....	10 58
" Christ.....	5 51
" Chapel.....	2 00
" East Harlem.....	5 00
" French.....	5 00
" Evangelical.....	62 96
" Harlem.....	44 94
" Madison Avenue.....	1 00
" Mount Tabor.....	73 30
" Mount Washington.....	21 85
" Puritans.....	5 00
" Sea and Land.....	10 00
" Spring St.....	147 77
" University.....	35 58
" Washington H'rs.....	51 11
" West End.....	27 89
" Westminster.....	2 00
" Woodstock.....	8 00
" Zion, German.....	2 00

\$2,361 28

Niagara Presbytery.

Albion, 1st.....	\$70 75
Lewiston.....	5 00
Lockport, 1st.....	21 37
Mapleton.....	1 00
Medina.....	6 17
Niagara Falls.....	18 00
" S. S.....	6 85

\$129 14

North River Presbytery.

Amenia.....	\$10 00
Bethlehem.....	7 00
Canterbury.....	16 43
Cold Spring.....	3 00
Cornwall.....	7 24
Freedom Plains.....	4 50
Highland Falls.....	1 00
Little Britain.....	3 00
Marlborough.....	25 47
Matteawan.....	5 04
Milton.....	1 00
Newburgh, 1st.....	23 40
" Calvary.....	11 69
Pine Plains.....	5 00
Pleasant Valley.....	5 00
Poughkeepsie, 1st.....	48 12
Roadout.....	15 00
Wappinger's Creek.....	5 00

\$196 90

Otsego Presbytery.

Cooperstown.....	\$26 00
Delhi, 2d.....	13 10
Hobart.....	8 00
Oneonta.....	23 00
Richfield Springs.....	17 72

Springfield.....	\$ 2 80
Stamford.....	10 00

\$95 62

Rochester Presbytery.

Avon, Central.....	\$ 2 00
Brighton.....	10 07
Brockport.....	17 98
Dansville.....	8 12
Genesee, 1st.....	4 00
Genesee Village.....	23 52
Mendon.....	3 75
Mount Morris.....	9 67
Ogden Centre.....	4 28
Parma Centre.....	2 00
Pittsford.....	2 15
Pittsford.....	8 00
Rochester, 1st.....	100 00
" 2d.....	21 00
" Brick.....	100 00
" Central.....	100 00
" Emmanuel.....	3 96
" Grace.....	4 00
" Memorial.....	1 00
" St. Peter's.....	25 00
" Westminster.....	20 00
Sparta, 2d.....	25 04
Springwater.....	2 00
Victor.....	7 50
Wheatland.....	1 00

\$515 62

St. Lawrence Presbytery.

Cape Vincent.....	\$ 3 00
Onamont.....	5 00
De Kalb.....	1 00
" Junction.....	1 00
Dexter.....	5 00
Gouverneur.....	30 98
Hammond.....	13 00
Ox Bow.....	4 00
Pleasant.....	1 10
Potomac.....	8 00
Sackett's Harbor.....	2 25
Theresa.....	8 54
Waddington Scotch.....	43 00
Watertown, 1st.....	75 75

\$188 62

Steuben Presbytery.

Addison.....	\$ 3 05
Almond.....	2 47
Angelica.....	2 34
Arkport.....	3 33
Bath.....	30 00
Canisteo.....	23 00
Corning, 1st.....	13 72
Cuba.....	18 87
Hornellsville, 1st.....	31 31
Howard.....	3 00
Painted Post.....	3 00
Prattsburgh, 1st.....	9 69

\$145 85

Syracuse Presbytery.

Baldwinsville.....	\$13 03
Canastota.....	6 41
Cazenovia.....	23 31
Chittenango.....	7 00
Fulton.....	10 50
Marcellus.....	7 08
Mexico.....	12 00
Oswego.....	30 75
Pompey.....	1 87
Skaneateles.....	7 25
Syracuse, 1st.....	26 10
" 4th.....	14 62
" Memorial.....	5 48
Whitlaw.....	1 00

\$177 51

CASH RECEIPTS.

<i>Troy Presbytery.</i>	
Brunswick, 1st.....	\$ 6 44
Caldwell.....	3 75
Cambridge.....	11 62
Chesterstown.....	1 50
Colosse.....	18 00
Green Island.....	1 00
Hebron.....	1 00
Johnsenville.....	1 00
Lansingburgh, Olivet.....	5 79
Schaghticoke.....	5 37
Troy, 2d.....	26 79
" 8th.....	30 00
" Memorial.....	7 20
" Second Street.....	67 66
" Woodside.....	49 00
Warrensburg.....	5 13
Waterford.....	30 27

\$279 52

<i>Utica Presbytery.</i>	
Augusta.....	\$ 2 20
Booneville.....	3 26
Holland Patent.....	5 00
Ilion.....	3 00
Kirkland.....	3 00
Little Falls.....	10 00
Lowville.....	7 00
New Hartford.....	5 94
Rome, 1st.....	19 58
Turin.....	7 68
Utica, Bethany.....	38 71
" Olivet.....	8 00
Vernon.....	5 75
Wolcott Memorial.....	13 58

\$127 70

<i>Westchester Presbytery.</i>	
Bedford.....	\$ 6 75
Bridgeport, 2d.....	31 69
Croton Falls.....	5 00
Darien.....	10 00
Greenburgh.....	43 86
Huguenot Memorial.....	37 00
Katonah.....	15 00
Mahopac Falls.....	6 43
Mt. Kisco.....	10 00
New Rochelle.....	35 57
" 2d.....	17 24
Patterson.....	4 50
Peekskill, 1st.....	29 72
Port Chester.....	2 00
Poundridge.....	8 00
Rye.....	50 00
Sing Sing.....	9 00
South East.....	1 00
South East Centre.....	4 14
South Salem.....	13 00
Stamford.....	20 83
Thompsonville, 1st.....	47 40
White Plains Y. P. S. C. E.....	
Yonkers, 1st.....	86 80
" Day Spring.....	5 00
" Westminster.....	9 76
" S. S.....	10 24
Yorktown.....	8 00

\$529 13

SYNOD OF NORTH
DAKOTA.

<i>Bismarck Presbytery.</i>	
Bismarck.....	\$
Mandan.....	\$ 3 60

\$3 60

<i>Fargo Presbytery.</i>	
Blanchard.....	
Edgely.....	

Fargo.....	
Fullerton.....	
Hunter.....	
Jamestown.....	
Lisbon.....	
Mapletou.....	
Monango.....	
Sanborn.....	
Sheldon.....	
Tower City.....	
Wild Rice.....	
<i>Pembina Presbytery.</i>	
Emerado.....	
Grand Forks.....	
Inkster.....	
Rugby.....	

SYNOD OF OHIO.

<i>Athens Presbytery.</i>	
Amesville.....	\$ 5 30
Athens.....	11 35
" S. S.....	3 00
Barrow.....	2 00
Deerfield.....	1 00
McConnellsville.....	1 00
Middleport, 1st.....	10 00
New England.....	1 70

\$35 25

<i>Bellefontaine Presbytery.</i>	
Bucyrus.....	\$12 24
Forest.....	3 00
Gallon.....	5 25
Marselles.....	1 00
Upper Sandusky.....	3 50
West Liberty.....	74

\$25 73

<i>Chillicothe Presbytery.</i>	
Bogota.....	\$ 2 00
Bourneville.....	2 00
Chillicothe, 1st.....	3 00
" 3d.....	5 00
" Memorial.....	1 00
Frankfort.....	2 00
Greenfield.....	3 30
Greenland S. S.....	1 00
Hamden Junction.....	3 85
Wilmington.....	2 00

\$31 85

<i>Cincinnati Presbytery.</i>	
Avondale.....	\$30 50
" Shillito St.....	3 00
Mission.....	3 00
Bond Hill.....	10 00
Cincinnati, 2d.....	407 74
" 3d.....	5 00
" 6th.....	17 00
" 7th.....	49 36
" Central.....	18 15
" Fairmount.....	
" German.....	
" Mount.....	
Auburn.....	10 00

Cincinnati, Poplar Street.....	5 55
Clifton.....	8 75
Delhi.....	5 50
Glendale.....	17 50
Hartwell.....	7 00
Loveland.....	10 04
Ludlow Grove.....	1 00
Monroe.....	4 00
Mount Carmel S. S.....	3 00
New Richmond.....	4 00
Sharonville.....	2 00
Springdale S. S.....	4 00
Westwood German.....	2 00
Wyoming.....	48 98

\$673 07

<i>Cleveland Presbytery.</i>	
Bolton chapel.....	\$ 6 10
Cleveland, 1st.....	103 10
" 1st S. S.....	19 19
" 3d.....	100 00
" Calvary.....	36 00
" Euclid.....	
Avenue.....	96 28
Cleveland, Wilson Avenue.....	8 25
Cleveland, Woodland Avenue.....	25 00
East Cleveland.....	7 87
Milton.....	1 00
Northfield.....	5 00
Parma.....	1 00
Rome.....	1 78
New Lyme.....	5 00

\$115 57

<i>Columbus Presbytery.</i>	
Columbus 2d.....	\$30 06
" 5th Ave.....	13 00
" Broad St.....	3 75
" Westminster ster.....	7 16
London.....	5 07
Lower Liberty.....	1 00
Scioto.....	2 00

62 04

<i>Dayton Presbytery.</i>	
Bath.....	\$ 1 25
Blue Bell.....	3 00
Dayton, 1st.....	33 00
" 4th.....	12 00
" 3d Street.....	161 00
" Memorial.....	1 25
" Park.....	19 40
" Hayne Ave.....	7 00
Eaton.....	3 00
Franklin.....	2 00
Greenville, 1st.....	18 00
Hamilton, 1st.....	5 30
Middletown.....	25 97
Monroe.....	2 25
New Carlisle.....	2 00
New Jersey.....	2 33
Osborn.....	2 25
Oxford.....	8 50
Seven Mile.....	3 19
Springfield, 2d.....	43 98
Troy.....	6 38

\$334 95

<i>Huron Presbytery.</i>	
Fremont.....	\$24 00
Huron.....	4 25
Mouraville.....	3 49
Sandusky.....	4 00

\$34 74

<i>Lima Presbytery.</i>	
Blanchard.....	\$ 8 00
Convoy, 1st.....	4 06
Delphos.....	2 00
Harrison.....	3 40
Leipsic.....	4 00
Lima, 1st.....	27 00
McComb.....	3 00
Middletown.....	6 00
North Baltimore.....	1 00
Ottawa.....	2 00
Van Wert.....	16 70
Wapakoneta.....	10 00

\$92 16

CASH RECEIPTS.

Murrysburg.....	\$11 92
New Salem.....	20 00
Parnassus.....	48 20
Pine Run.....	7 00
Plum Creek.....	7 00
Poke Run.....	19 00
Salem.....	14 33
Turtle Creek.....	6 48
Unity.....	16 50
Westminster.....	13 25

\$348 11

Butler Presbytery.

Allegheny.....	\$ 2 00
Amity.....	5 00
Buffalo.....	3 70
Butler.....	20 71
Centerville.....	6 00
Clintonville.....	4 00
Concord.....	10 32
Crestview.....	2 00
Harlansburgh.....	7 00
Harrisville.....	5 25
Jefferson Centre.....	1 00
Middlesex.....	19 00
Mount Nebo.....	2 00
Muddy Creek.....	2 00
New Hope.....	4 00
New Salem.....	4 00
North Butler.....	7 00
North Liberty.....	2 71
North Washington.....	6 30
Plain Grove.....	11 00
Pleasant Valley.....	4 22
Portersville.....	2 00
Prospect.....	2 75
Rehoboth.....	1 00
Scrub Grass.....	6 00
Summit.....	4 25
Sunbury, West.....	6 00
Unionville.....	2 50
Westminster.....	2 00
Zelenople.....	2 00
Princeton.....	1 80

\$163 81

Carlisle Presbytery.

Big Spring.....	\$27 68
Buffalo.....	1 00
Burnt Cabins.....	1 00
Carlisle, 1st.....	18 90
" 2d.....	51 82
Centre.....	1 00
Chambersburgh.....	1 00
Central.....	13 08
Dauphin, 1st.....	1 50
Dickinson.....	5 00
Duncannon.....	11 00
Great Conewago.....	1 75
Green Castle.....	6 72
Harrisburgh, Elder.....	1 00
" St.....	1 00
" Market.....	1 00
" Sq.....	62 81
" Oliver.....	12 15
" Pine St.....	90 46
Landsburgh.....	1 00
Lebanon, 4th.....	30 10
" Christ.....	165 52
Lower Marsh Creek.....	2 40
Lower Path Valley.....	2 00
Mechanicsburgh.....	5 68
Mercersburgh.....	15 55
Middle Spring.....	17 51
Middletown.....	4 00
Monaghan.....	10 50
Petersburgh.....	2 37
Rocky Spring.....	1 00
Saint Thomas.....	2 00
Shippensburg.....	16 50
Upper.....	1 00
Waynesboro.....	9 87

\$593 87

Chester Presbytery.

Avondale.....	\$11 32
Bethany.....	5 00
Bryn Mawr.....	73 03
Chester, 1st.....	5 00
" 3d.....	25 37
Christiana.....	4 67
Darby, Borough.....	17 00
Dilworthtown.....	2 75
Doe Run.....	2 00
Downingtown, Central.....	5 85
Fagg's Manor.....	21 00
Forks of Brandywine.....	17 00
Honeybrook.....	7 07
Kennett Square.....	5 00
Laundowne, 1st.....	17 15
Media.....	46 00
Middletown.....	7 00
New London.....	15 00
Nottingham.....	2 35
Penningtonville.....	3 00
Phoenixville.....	2 00
Ridley Park.....	9 74
Rutledge Calvary.....	7 28
Upper Octorara.....	17 00
Wayne.....	42 00
West Grove.....	5 70
Unknown.....	30 20

\$408 48

Clarton Presbytery.

Academia.....	\$ 3 45
Hig Run, 1st.....	1 00
Brookwayville.....	5 69
Brookville.....	18 00
Clarton.....	14 65
Cool Spring.....	1 00
Du Bois.....	13 29
Edenburg.....	10 00
Elkton.....	3 00
Greenville.....	7 71
Johnsonburg.....	1 26
Licking.....	2 00
Maysville.....	4 49
New Rehoboth.....	4 23
Oil City, 2d.....	13 00
Punxsutawney.....	5 58
Reynoldsville.....	16 00
Richardsville.....	1 61
Richland.....	2 31
Rockland.....	2 75
Silgo.....	3 00
Sugar Hill.....	1 35
Tionesta.....	4 00
Wilcox.....	2 04

\$140 41

Erie Presbytery.

Belle Valley.....	\$ 1 00
Bradford.....	43 58
Cambridge.....	6 00
Cochranon.....	3 00
Conneautville.....	9 00
Cool Spring.....	1 23
Corry.....	7 00
East Greene.....	6 50
Erie, 1st.....	20 00
" Central.....	35 00
" Chestnut St.....	4 00
" Park.....	25 00
Fairfield.....	2 00
Franklin.....	32 25
Garland.....	7 56
Greenville.....	24 10
Hadley.....	3 00
Harbor Creek.....	1 00
Jamestown.....	3 17
Kerr's Hill.....	2 50
Meadville, 1st.....	6 10
" Central.....	6 00
Mercer, 1st.....	13 00
" 3d.....	10 00

Milledgeville.....	\$ 2 00
Mount Pleasant.....	3 18
New Lebanon.....	1 00
North East.....	10 00
Oil City, 1st.....	35 35
Pittsfield.....	3 59
Sandy Lake.....	2 00
Sugar Creek.....	2 00
" Memori.....	1 00
Sunville.....	8 00
Tideoute.....	6 00
Titusville.....	38 19
Union.....	15 00
Utica.....	5 00
Warren.....	66 41
Waterford Park.....	2 00
Waterloo.....	1 00
Westminster.....	4 00

\$457 26

Huntingdon Presbytery.

Alexandria.....	\$ 11 00
Altouna, 2d.....	19 50
Bald Eagle.....	5 00
Bedford.....	8 50
Bellefonte.....	42 42
Beulah.....	2 54
Buffalo Run.....	1 50
Calport.....	2 00
Curwensville.....	6 08
" S. S.....	1 00
Duncansville.....	3 00
Everett.....	2 00
Fruit Hill S. S.....	3 00
Gibson, Memorial.....	1 00
Holidaysburgh, S. S.....	37 57
Houtzdale.....	3 00
Irvena.....	6 60
Lewistown.....	24 70
Little Valley.....	3 50
Logan's Valley.....	5 00
Lost Creek.....	4 50
Lower Spruce Creek.....	6 57
Lower Tuscarora.....	14 00
McVeytown.....	4 00
Man's Choice.....	1 00
Mapleton.....	1 00
Mifflintown, West.....	17 60
" minster.....	2 00
Millsburgh.....	6 56
Mitroy.....	15 00
Mount Union.....	2 00
Newtown, Hamilton.....	4 58
Orbisonia.....	1 07
" S. S.....	6 60
Osceola.....	3 00
Penfield.....	3 40
Petersburgh.....	9 39
Phillipsburgh.....	8 79
Pine Grove Mills S. S.....	8 00
Port Royal.....	1 00
Spring Mills.....	17 20
Spruce Creek.....	7 68
State College.....	18 00
Tyrone.....	8 50
Upper Tuscarora.....	2 00
West Kishacoquillas.....	2 00
Winterburn.....	2 00

\$370 65

Kittanning Presbytery.

Apollo.....	\$17 00
Atwood.....	1 00
Bethel.....	1 00
Cherry Run.....	5 00
Cherry Tree.....	2 00
Clarksburg.....	5 00
Crooked Creek.....	1 00
Currie's Run.....	5 00
East Union.....	1 00
Ebenezer.....	3 00
Elderton.....	5 00
Ford City.....	2 00

CASH RECEIPTS.

Freeport.....	\$19 90
Gigal.....	2 00
Harmony.....	2 00
Homer City.....	5 40
Indiana.....	40 00
Kittanning, 1st.....	18 00
Leechburg.....	14 00
Mechanicsburg.....	2 00
Middle Creek.....	1 00
Midway.....	1 00
Mount Pleasant.....	1 00
Barne.....	1 00
Rockbridge.....	2 00
Rural Valley.....	6 00
Salt-burgh.....	30 22
" S. S.....	20 00
State Lick.....	9 92
Trader's Grove.....	2 62
Washington.....	6 00
West Glade Ess.....	1 00
Worthington.....	5 00

\$237 06

Lockswomen Presbytery.

Athens.....	\$ 9 00
Bethany.....	1 00
Brooklyn.....	4 00
Canton.....	1 74
Carbondale and S. S.....	39 93
Dunmore.....	1 00
Franklin.....	1 00
Great Bend.....	6 00
Harmony.....	15 00
Hawley.....	6 40
Hemlock, 1st.....	105 86
Lancaster.....	24 20
M. wrocton.....	6 00
Montrose.....	20 00
Mount Pleasant.....	1 00
Nicholson.....	1 00
Orwell.....	1 00
Pittston.....	31 43
" S. S.....	4 33
Plains.....	1 00
Rome.....	2 00
Rushville.....	4 00
Scranton, 1st.....	185 00
" 2d.....	168 51
" Greens Ridge.....	31 00
" Washburn St.....	23 25
" Welsh West-minster.....	1 00
Shickshinny.....	4 00
Stevensville.....	3 00
Sugar Notch.....	4 00
Susquehanna, 1st.....	6 00
Towanda.....	44 19
Troy.....	15 40
Tunkhannock.....	2 00
Ulster.....	1 00
Uniondale.....	2 00
West Pittston, 1st.....	25 00
Wilkes Barre, 1st.....	151 58
Wilkes Barre, Grant street.....	15 20
Wilkes Barre, West-minster.....	10 00
Wyoming, 1st.....	2 00
" 2d.....	2 00
Wyoming.....	6 00

\$1,012 10

Lehigh Presbytery.

Allentown.....	\$12 00
Bangor.....	8 00
Bethlehem, 1st.....	7 60
Easton, 1st.....	14 00
Hazleton.....	30 49
Lock Ridge.....	2 00
Mahanoy City.....	4 00
Mountain.....	10 15
Pea Argyle.....	8 06

Port Carbon.....	\$10 00
Portland.....	2 00
Pottsville, 1st.....	13 00
" 2d.....	5 50
Reading, Washington street.....	4 00
Shawnee.....	4 25
Stations.....	4 00
South Bethlehem.....	13 00
South Easton, 1st.....	2 75
Stroudsburg.....	5 00
Summit Hill.....	7 21
Tamaqua, 1st.....	2 00
" S. S.....	1 00
Upper Lehigh.....	2 00
" Mount Bethel.....	2 00
Weatherly.....	5 00

\$179 07

Northumberland Presbytery.

Bald Eagle and Nittany.....	\$ 4 50
Berwick.....	11 00
Bloomsburg.....	20 83
Briar Creek.....	1 00
Buffalo.....	3 00
Chilisque.....	4 53
Derry.....	2 00
Elysburg.....	2 00
Great Island.....	35 00
Grove.....	32 00
" S. S.....	15 00
Jersey Shore.....	17 00
Lewisburg.....	32 00
Lycowling.....	10 00
" Centre.....	5 00
Mahoning.....	46 61
Mifflinburg.....	3 00
Milton.....	65 00
Mountain.....	1 00
Montgomery.....	6 00
Montoursville.....	3 00
Mount Carmel.....	14 00
Muncy.....	6 00
New Columbia.....	2 23
Orangeville.....	3 00
Renovo.....	10 00
Rush Creek.....	1 00
Shamokin.....	6 10
" 1st.....	4 19
Shiloh.....	2 00
Sunbury.....	16 00
Washingtonville.....	2 00
Warsawtown.....	7 00
Williamsport, 1st.....	10 00
Williamsport, Bethany.....	1 00
" 2d S.....	6 68

\$413 77

Parkersburg Presbytery.

Barneswood.....	\$ 2 00
Clarksburg.....	3 46
Spencer.....	1 00
Sistersville.....	4 00
Morgantown.....	4 00
Sugar Grove.....	2 00

\$16 46

Philadelphia Presbytery.

Philadelphia, 1st.....	\$143 25
" 2d.....	66 10
" 3th.....	10 23
" Calvary.....	128 92
" Evangelical.....	13 00
" Gaston.....	20 00
" Grace.....	6 00
" Green-wich.....	10 00
" South.....	16 00

Philadelphia, S. West.....	\$ 5 00
" Tabernacle.....	109 41
" Tabernacle.....	22 57
" Walnut street.....	60 00
" West Spruce street.....	44 66
" Wood-land.....	261 60
" Alexander.....	135 30
" Beacon.....	26 57
" Bethesda.....	5 00
" Bethlehem.....	28 50
" Carmel.....	1 00
" German.....	10 00
" Cobock-stink.....	32 53
" Green Hill.....	5 00
" Hebrew.....	5 71
" Kensington, 1st.....	40 00
" Memorial.....	44 00
" Northminster.....	85 75
" Olivet.....	9 58
" S. S.....	7 00
" Patterson.....	153 04
" Prince-Edison.....	5 00
" Temple.....	20 00
" Trinity.....	26 24
" W. Arch street.....	57 54

\$1,637 24

Philadelphia North Presbytery.

Abington.....	\$45 75
Bridgesburg.....	2 00
Carmel.....	4 00
Carversville.....	1 60
Conshohocken.....	2 38
Doylstown.....	31 36
Edlington.....	5 00
Forestville.....	4 00
Fox Chase.....	10 00
Germantown, 1st.....	175 82
" 2d.....	59 57
" Grace.....	60 00
Hermantown.....	8 00
Huntington Valley.....	3 50
Jenkintown, Grace.....	1 00
Lawndale.....	9 00
Leverington.....	2 00
Lower Merion.....	25 00
Manayunk.....	23 00
Mount Airy.....	10 75
Narberth.....	26 83
Neshaminy, Warwick.....	19 84
Newtown.....	1 00
Norristown, 1st.....	25 00
" Central.....	17 25
" Providence.....	37 53
" Fort Kennedy.....	4 25
" Pottstown.....	13 12
" S. S.....	5 01
Roxborough.....	4 00

CASH RECEIPTS.

Torresdale Macalister
Memorial.....\$ 2 00
Wisnoming.....4 00

\$650 93

Pittsburg Presbytery.

Amity.....\$ 5 61
Bethany.....10 00
 " S. S.....3 13
Bethel.....23 00
Cannansburg.....13 00
 " Central.....6 25
Centre.....14 00
Charleoi.....5 00
Chardam.....12 00
Coal Bluff and Court-
ney.....3 00
Crafton.....8 00
Edgewood.....10 00
Fairview.....2 89
Finleyville.....4 65
Forest Grove.....2 00
 " S. S.....2 00
Hazlewood.....41 86
Hebron.....6 35
Highland.....19 00
Homestead.....16 00
 " S.....3 00
Lebanon.....10 00
Long Island.....3 00
McDonald, Ist.....40 37
McKee's Rock.....6 00
Mansfield.....15 82
Merion Square.....2 00
Middletown.....7 22
Mingo.....1 00
Monongahela City.....25 00
Montours.....8 00
Mount Carmel.....2 00
Mount Olive.....4 60
Mount Pisgah.....10 00
Mount Washington.....5 00
North Branch.....4 00
Phillipsburg.....5 00
Pittsburgh Ist.....199 07
 " 1st S. S.....10 23
 " 2d.....15 96
 " 3d.....304 29
 " 4th.....28 51
 " 6th.....51 67
 " Bellefield.....87 50
 " Covenant.....3 40
 " East Lib-
 erty.....316 61
 " East Lib-
 erty S. S.....115 24
 " Lawrence-
 ville.....15 50
 " Park ave.....30 00
 " S. Side.....3 00
 " S h a d y.....157 00
 " S n a d y
 Side S. S.....37 75
Point Breeze.....136 52
Raccoon.....29 40
 " S. S.....4 60
Riverdale.....5 00
Sueridanville.....8 00
Swissvale.....15 41
Valley.....2 00
West Elizabeth.....13 00
Wilkinsburg.....67 56
Pittsburgh, McCand-
less avenue.....4 60
Morningside Mis-
sion.....2 40
Pittsburgh, McCand-
less avenue.....2 50
Mount Olivet.....3 50
Forest City.....1 00
Ingram.....6 00
Duquesne.....11 00

\$2,034 07

Redstone Presbytery.

Belle Vernon.....\$ 4 53
Connellsville.....8 95
Dawson.....4 00
Dunbar.....27 50
 " S. S.....5 00
Dunlap's Creek.....11 00
Fairchance.....9 83
Laurel Hill.....24 61
Lelsenring.....7 40
Little Redstone.....6 13
McClellandtown.....8 00
McKeesport.....90 00
 " Central.....6 00
Mt. Pleasant.....29 00
 " Reunion.....20 47
Mt. Vernon.....5 53
Old Frame.....1 50
Pleasant Unity.....2 20
Rehoboth.....8 60
Round Hill.....7 00
Scottdale.....6 45
 " S. S.....1 40
Suterville.....2 00
Tyrone.....2 00
Uniontown.....104 77
Smithfield.....1 53

\$402 83

Shenango Presbytery.

Beaver Falls.....\$10 00
Clarksville.....5 00
Herman.....1 00
Hopewell.....2 50
Leasburgh.....3 00
Mount Pleasant.....5 00
Moravia.....2 25
Neshannock.....7 39
New Castle, Ist.....23 41
 " 2d.....10 00
Pulaski.....2 33
Rich Hill.....3 00
Sharon.....10 30
Sharpsville.....2 45
Slippery Rock.....9 25
Unity.....7 00
Westfield.....16 01
West Middlesex.....5 01
Wampum.....7 00

\$131 89

Washington Presbytery.

Allen Grove.....\$ 1 00
Burgetown.....9 25
 " S. S.....4 78
Cameron.....6 00
Claysville.....15 05
Cove.....2 25
Cross Creek.....14 00
Cross Roads.....5 00
East Buffalo.....12 42
Forks of Wheeling.....16 00
Frankfort.....5 00
Hookstown.....5 20
Limestone.....8 00
Lower Buffalo.....6 07
Mount Prospect.....2 77
Pigeon Creek.....5 76
Unity.....1 00
Upper Buffalo.....17 34
Upper Ten Mile.....5 00
Washington, Ist.....169 50
 " 2d.....14 00
 " 3d.....14 16
 " 4th.....4 00
Waynesburg.....6 00
Wellsburg.....6 00
West Alexander.....5 00
West Liberty.....5 75
Wheeling, Ist.....26 85
 " S. S.....10 00
 " 2d.....19 94

Wheeling, 3d.....\$ 7 50
Wolf Run.....1 00

\$423 09

Wellboro Presbytery.

Antrim.....\$ 1 00
Arnot.....2 00
Beecher Island.....1 31
Coudersport.....9 00
Covington.....4 00
Elkland and Osceola.....8 00
Knoxville.....1 00
Lawrenceville.....4 00
Mount Jewett.....1 00
Wellsboro.....20 37

\$51 68

Westminster Presbytery.

Cedar Grove.....\$ 2 00
Centre.....16 00
 " S. S.....6 00
Chanceford.....21 00
Cheestnut Level.....7 15
Columbia.....17 78
Donegal.....2 00
Lancaster, Ist.....17 00
 " Memorial.....1 60
Leacock.....7 38
 " S. S.....87
Little Britain.....6 00
Marietta.....14 00
Middle Octorara.....4 76
Mount Joy.....1 44
 " S. S.....1 00
New Harmony.....5 00
Pequea.....5 00
Pine Grove.....10 00
Slate Ridge.....6 00
Stateville.....6 00
Stewartstown.....5 00
Strasburg.....3 00
Union.....25 00
Wrightsville.....9 00
York, Ist.....84 39
 " Calvary.....6 32
 " Westminster.....4 00

\$393 43

West Virginia Presbytery.

Sisterville.....\$ 2 00

\$ 2 00

SYNOD OF SOUTH DA-

KOTA.

Aberdeen Presbytery.

Aberdeen.....\$ 1 00
 " Y. P. S. O. E.
Castlewood.....1 00
Ellendale.....1 00
Grotton.....1 00
Leola.....1 00
Pembroke.....1 00

Black Hills Presbytery.

Hot Springs.....\$ 3 00
Rapid City.....1 00
White.....1 00
Whitewood.....1 00

\$ 4 00

Central Dakota Presbytery.

Artesian.....1 00
Bancroft.....1 00
Brookings.....1 00
Flandreau, 2d La-
dies' Aid Society.....1 00
Forestburg.....1 00
Hitchcock.....1 00
Huron.....1 00
 " Y. P. S. C. E.
Madison.....1 00

CASH RECEIPTS.

Winnebago Presbytie y.		Baltimore.....	\$1,026 06	New Mexico.....	\$ 81 86
Dexter.....	\$	Dallas.....	5 18	New York.....	7,892 05
Florence.....		California.....	311 58	North Dakota.....	3 60
Fond du Lac.....	5 00	Colorado.....	156 66	Ohio.....	2,376 73
Marshfield.....	2 00	Illinois.....	4,534 87	Oregon.....	211 46
Oshkosh, 1st.....	10 73	Indiana.....	1,059 43	Pennsylvania.....	10,384 81
Shawano.....		Indian Territory.....	24 93	South Dakota.....	8 80
Stevens Point.....	18 66	Iowa.....	514 54	Tennessee.....	88 83
Wausau.....		Kansas.....	125 51	Texas.....	24 34
Weyauwega.....	2 33	Kentucky.....	107 76	Utah.....	93 73
		Michigan.....	191 60	Washington.....	23 90
		Minnesota.....	101 18	Wisconsin.....	204 37
		Missouri.....	441 71		
		Nebraska.....	123 91		
		New Jersey.....	4,112 96		
SYNODS.					
Atlantic.....	\$ 12 15				\$24,208 52

2. From Individuals for General Fund.

Mr. and Mrs. M. B. Rowan, Moburg, Penn.....	\$ 5 00
Rev. John H. Dulles, D.D., Princeton, N. J.....	10 00
A Believer in Missions.....	500 00
Rev. W. L. Tarbet and wife, Springfield, Ill.....	9 60
Religious Contribution Society of Princeton Theological Seminary.....	21 76
"C Penna".....	86 00
Alexander Guy, Oxford, Ohio.....	810 00
S. E. MacDonald,	8 00
Geo. T. Valentine, Argyle, Minn.....	5 00
"A Minister's Tithe," Athens Presbytery.....	8 33
" " " Fargo.....	8 33
" " " Parkersburgh Presbytery.....	8 34
Miss Mary Banks, Newburgh, N. Y.....	2 00
"W. R. J.".....	195 00
A. J. Gser, Halstead, Pa.....	1 00
"Anonymus," Easton, Pa.....	1 00
B. O. Williams, M. D., Martin's Ferry, Ohio.....	5 00
F. L. Janeway, New York.....	175 00
J. P. Wallace, Chicago.....	50 00
Miss L. Finch, Petoskey, Mich.....	60
Rev. D. A. Wallace, Pontiac, Ill.....	60
Y. P. S. C. E., Boundary Avenue Church, Baltimore.....	5 12
Mrs. A. P. Thompson, Philadelphia, Pa.....	5 00
Rev. R. M. Sandford, East Aurora, N. Y.....	4 00
J. C. A., Washington, D. C.....	5 00
Miss Harriet J. Huey, Philadelphia, Pa.....	5 00
Cash.....	500 00
Rev. J. G. Touzran, Medellion Rep. de Colombia, S. A.....	5 00
Rev. H. T. Scholl, Big Flats, N. Y.....	4 00
Mrs. Mollie Clements, Antonito, Colorado.....	5 00
Y. P. S. C. E., Hopewell, N. Y.....	15 00
Mrs. C. B. Hubbard, Chicago.....	1 00
"X. Y. Z.".....	20 00
M. B. Huey, Princeville, Ill.....	16
Y. P. S. C. E., Rochester North Church, N. Y.....	15 49
Mrs. A. Friend, Fond du Lac, Wis.....	1 00
Y. P. S. C. E., Shawnee Church, Penn.....	1 75
"H. L. J., Williamstown, N. J.....	10 00
R. V. Glovers, Mifflinburg, Pa.....	8 00

CASH RECEIPTS.

C. C.....	\$ 5 00
J. B. Davidson, Newville, Penn.....	10 00
Rev. I. O. Rankin, Peekskill, N. Y.....	10 00
Thomas Marshall, Chicago.....	5 00
John Mains, Newark, N. J.....	4 00
James Mawh, ".....	3 00
Joseph D. Smith, Delta, Pa.....	1 00
"P. N. J.," Pluckamin, N. J.....	20 00
H. S. Swezey, Amityville, N. Y.....	60
Geo. S. Mellor, Stockport, Ohio.....	60
Elisha P. Miller, Biehle, Mo.....	66
W. K. Palm, Tracy, Minn.....	10 00
Rev. Wm. Hoppage, Springfield, N. J.....	3 00
Rev. W. H. Robinson, Chili, S. A.....	10 00
Rev. R. F. McLean.....	50
"A Steward".....	3 00
J. I. Flickinger, Homer City, Pa.....	3 00
H. Mignet, Hazelton, Iowa.....	4 00
Men's Society Board, 1st Church, Greenfield, Ohio.....	21 95
S. S. Missionary Society, Arlington Church, N. J.....	5 00
M. C. Allen, Delaware, N. J.....	7 00
	<hr/>
	\$2,093 39

3. From Churches for "Property Fund."

Jersey City, N. J., Rutherford, 1st.....	\$ 500 00
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4. From Individuals for Property Fund.

Estate of Cyrus H. McCormick.....	\$ 1000 00
"Anonymous".....	250 00
"A Friend of the Board".....	1000 00
John H. Converse, Philadelphia, Pa.....	1000 00
Mrs. William Thau, Pittsburgh, Pa.....	1250 00
W. M. Findlay, Altoona, Pa.....	5 00
Mrs. Nettie F. McCormick, Chicago.....	700 00
	<hr/>
	\$5,205 00

5. From Churches for "Special Fund" for Balancing Annual Accounts.

Illinois, Peoria. Peoria, 2d.....	\$ 50 00
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6. From Individuals for "Special Fund" for Balancing Annual Accounts.

John H. Hanan, New York City.....	\$ 25 00
John W. Dickinson, Chicago.....	50 00
Albert M. Day, ".....	15 00
	<hr/>
	\$90 00

CASH RECEIPTS.

7. Legacies.

Estate of John McConnell, Rock Island, Ill.....	\$ 899 10
Mrs. Hannah H. Foster, Mahopac N. Y.....	12 00
Estate of Mrs. Anna J. Somerville, Philadelphia, Pa.....	24,294 80
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	\$25,205 90

8. Contributions to Roger Sherman Fund.

Thomas Lord, Chicago.....	\$ 60 00
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Summary of Totals.

1. From Churches and Sabbath Schools, General Fund.....	\$34,208 52
2. " Individuals, General Fund.....	2,093 39
3. " Churches, Property Fund.....	500 00
4. " Individuals, Property Fund.....	5,205 00
5. " Churches, Special Fund.....	50 00
6. " Individuals, Special Fund.....	90 00
7. " Legacies, Property and Permanent Fund.....	25,205 90
8. " Individuals and Premiums Permanent Fund.....	184 78
9. " Interest on temporary Investments.....	1,091 92
10. " " permanent Fund.....	6,182 08
11. " " Trust Funds.....	418 00
12. " Miscellaneous.....	4 95
	<hr/>
	\$75,184 49

CHURCH OFFERINGS SENT DIRECTLY TO INSTITUTIONS.

EACH CHURCH IS, UNLESS OTHERWISE INDICATED, IN THE SAME STATE AS
THE INSTITUTION TO WHICH THE OFFERING WAS SENT.

COLLEGES.

To Albany College, Oregon.

Ashland.....	\$3 00
Portland, Calvary.....	25 00
" St. John's.....	3 00
" 3rd.....	6 00
Pleasant Grove.....	3 00
Independence, Cal- vary.....	4 00
	\$ 44 00

To Albert Lea College, Minn.

Duluth.....	\$ 10 00
" 2d.....	5 00
Hinckley.....	1 16
Lakeside.....	10 00
St. James Tower.....	7 56
Amboy.....	4 00
Beaver Creek.....	5 55
Delhi.....	2 70
Lake Crystal.....	3 00
Madelia.....	13 00
Mankato.....	23 27
Pipestone.....	5 29
Redwood Falls.....	8 00
Wells.....	1 60
Winnebago.....	6 40
Worthington.....	16 49
Crookston.....	7 79
Maine.....	2 00
Red Lake Falls.....	6 75
Bethany.....	2 00
Hastings.....	6 00
Merriam Park.....	5 00
Minneapolis, 1st.....	38 38
" Frank.....	
" Ave.....	8 00
Minneapolis, House of Faith.....	6 00
North St. Paul.....	5 00
Oak Grove.....	2 00
Royalton.....	2 00
St. Paul, 9th.....	7 68
" Central.....	30 05
" Dayton.....	
Ave.....	40 25
St. Paul, House of Hope.....	74 03
St. Paul, Westmin- ster.....	3 94
Stewart Memorial.....	5 16
White Bear.....	1 20
Westminster.....	80 84
Albert Lea.....	17 99
Austin.....	7 10
Fremont.....	4 47
La Crescent.....	3 10
Le Roy.....	5 00
Oakland.....	4 26
Freston.....	15 03
Rochester.....	19 15
Utica.....	57
	\$546 65

To Alma College, Mich.

Brighton.....	\$ 3 00
Detroit, 3d.....	7 83
" Calvary.....	10 00
" Central.....	
Miss. Soc.....	25 00
Detroit, Forest Ave.....	16 20
" Hamtramck.....	1 00
" Jefferson.....	
Ave.....	242 00
Detroit, Memorial.....	100 00
" Trumbull.....	
Ave.....	66 12
Detroit, Westmin- ster.....	171 73
Holly.....	3 00
Houli.....	39 76
Northville.....	6 61
Evart.....	9 00
Grand Rapids, 1st.....	25 55
" West- minster.....	
Montague.....	9 11
Allegan.....	7 57
Kendall.....	24 00
Martin.....	5 00
Plainwell.....	3 00
Richland.....	5 00
Sturgis.....	9 00
Battle Creek.....	7 37
Concord.....	30 00
Delhi.....	4 00
Homer.....	5 00
Jackson.....	10 00
Lansing.....	35 25
Tekonsha.....	7 16
Hillsfield.....	5 00
Brooklyn.....	5 00
Coldwater.....	2 73
Hilldale.....	5 00
Jonesville.....	26 16
Monroe.....	26 89
Palmyra.....	26 89
Quincy.....	5 00
Raisin.....	8 00
Tecumseh.....	5 00
Mackinaw City.....	51 50
Petoskey.....	2 00
St. Ignace.....	36 08
Newbury.....	7 28
Ishpeming.....	3 50
Marquette.....	7 13
Marquette.....	34 11
Monominee.....	30 00
Alma.....	241 00
Bay City.....	286 00
Brent Creek.....	1 00
Crosswell.....	4 52
Emerson.....	10 00
Fenton.....	5 00
Flint.....	60 00
Flushing.....	5 00
Gales.....	2 00
Gravling.....	3 00
Ithaca.....	21 50
Lapeer.....	49 44
Linden.....	3 05

Midland.....	\$ 3 05
Mount Pleasant.....	20 99
Mundy.....	5 00
Port Austin.....	5 00
Saginaw, S. W.....	386 23
" 1st.....	4 75
" Immanuel.....	5 00
Taymouth.....	12 00
Verona.....	1 00
West Bay City.....	153 50

\$2,451 70

To Bellevue College, Mich.

Grand Island.....	\$ 5 00
Alexandria.....	5 00
Auburn.....	2 25
Beatrice.....	21 00
Bearchard.....	2 50
Diller.....	5 00
Fairmount.....	9 90
Hebron.....	33 60
Lincoln, 1st.....	25 00
" 2d.....	5 00
Nebraska City.....	12 75
Pawnee City.....	5 13
Plattsmouth.....	10 00
" German.....	5 00
Staplehurst.....	2 50
Table Rock.....	5 00
Tecumseh.....	13 00
Utica.....	2 50
Cleveland.....	1 00
Emerson.....	5 00
Madison.....	10 00
Ponca.....	27 75
Wakesfield.....	7 00
Winnebago.....	3 00
Bellevue.....	64 90
Black Bird Hills.....	16 00
Columbus.....	9 50
Craig.....	5 47
" Y. F. & G. E.....	5 00
Marquette.....	10 00
Omaha, 1st.....	250 51
" 2d.....	22 35
" Castellar.....	11 90
" Clifton Hill.....	1 10
" 1st German.....	8 00
" Knox.....	22 50
" Lowe Ave.....	19 00
" Westmin- ster.....	
" star.....	62 15
Oscoda.....	15 00
Silver Creek.....	1 37
South Omaha.....	4 70
Tekamah.....	12 43
Wahoo.....	2 00

\$777 68

To Buena Vista College,

Storm Lake, Iowa.....	
Bethel.....	\$ 8 00
Carroll.....	6 50
Dana.....	3 50

Earley.....	\$ 1 00
Fonda.....	37 00
Fort Dodge.....	52 00
Glidden.....	7 50
Grand Junction.....	8 23
Inwood.....	18 06
Le Mars.....	21 62
O'Brien Co., Scotch.....	8 08
Sanborne.....	6 28
Schaller.....	2 00
Sionx City, 1st.....	12 87
" 2d.....	6 11
Storm Lake.....	10 00
Vail.....	24 68
Union Township.....	4 00

\$ 209 56

To Coates College, Terre Haute, Ind.

Beulah.....	\$ 3 00
Newtown.....	10 00

\$ 13 00

To Daniel Baker College, Brownwood, Texas.

Austin, 1st.....	\$100 15
San Antonio, Madison Sq.....	52 10
Terrell.....	24 35
Albany.....	28 00
Jacksboro.....	10 00

\$215 50

To Dubuque Theol. Seminary, Iowa.

Synod of Kansas.

Riley, Fairview ...	\$ 81 00
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Synod of Iowa.

Mt. Pleasant, Ger.....	87 00
East Friesland.....	108 39
Lansing, Ger.....	44 00
McGregor, Ger.....	38 73
Franklin, St. Peter's.....	17 50
Stacyville, Union.....	11 00
Holland, Ger.....	44 81
Centertown, Ger.....	18 00
West Friesland.....	21 50
Breda, Wheatland.....	10 00
" Emanuel.....	3 00
Lyons Co., Ger.....	25 00
Kamrar, Ger.....	25 00
Sherrill, Ger.....	12 00
Dubuque, 1st Ger.....	10 00

Synod of Indiana.

Shelbyville, Ger....	5 00
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Synod of Illinois.

Woodburn, Ger.....	45 00
Godfrey, Salem.....	38 00
Fosterburgh, Zion.....	39 00
Forreston, Grove.....	100 00
Sutter, Salem.....	40 00
Peoria, Ger.....	10 00
Burton, Memorial.....	10 00
Prairie Dell.....	25 00
Freeport, Ger.....	5 00
Galena, Ger.....	25 68
Schapsville, Ger.....	18 00
Scales Mount, Ger.....	9 00
Woodstock, Queen Ann.....	20 00

Synod of Missouri.

St. Louis, 1st Ger....	\$200 00
" 2d Ger.....	6 00
Bay, Bethel.....	45 20
Gebler, Zion.....	45 20
Wooliam, Zoar.....	25 00
Drake, Emanuel.....	30 00

Boeger's Store, Salem.....	\$ 5 00
Swiss, Nazareth.....	20 00
Synod of Nebraska.	
Hickman, Ger.....	60 00
Rozemont, Oak Creek.....	25 00
Hastings, Ger.....	17 50
Buffalo Grove.....	14 00
Omaha, Ger.....	15 00

Synod of Ohio.

Cincinnati, Fairmount Ger.....	2 40
Portsmouth, Ger....	20 00
Synod of Pennsylvania.	

Allegheny, 1st Ger..	3 19
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Synod of Wisconsin.

Oostburg, Holland \$	15 00
Wheatland, Ger.....	8 00
Plattsville, Ger.....	28 00
Muscoda, Pulaski.....	20 28
Madison, Ger.....	3 00
Boscobel, Marlon.....	8 50
Highland, Ger.....	7 88
Rehlot, Ger.....	46 07
Richland Centre.....	15 00

Synod of South Dakota.

Germantown.....	20 00
Turner Co., 1st Ger.	26 00

\$1,573 59

To College of Emporia, Kana.

Argonia.....	\$ 5 00
" Kansas City.....	44 81
Belle Plaine.....	53 00
Burlingame.....	5 00
Charity.....	5 00
Conway Springs.....	33 25
Eldorado.....	104 95
El Paso.....	2 74
Elmendorf.....	3 00
Emporia 1st.....	725 00
" 2d.....	50 00
Madison.....	2 00
Marlon.....	30 00
Maxon.....	4 36
Mount Vernon.....	3 00
Mulvane.....	5 00
New Salem and Walnut Valley.....	82 00
Osage City.....	25 00
Oxford.....	9 00
Peotone.....	25 01
Pleasant Unity.....	2 00
Quenemo.....	14 84
Waverly.....	39 96
Welcome.....	3 00
Wellington.....	66 00
Westminster.....	38 60
White City.....	3 00
Wichita 1st.....	5 15
" Oak Street.....	15 00
" Lincoln St.....	8 50
" West Side.....	4 95
Winfield.....	292 50
Conway.....	11 85
Hutchinson.....	119 28
Larned.....	17 22
McPherson.....	86 57
Columbus.....	11 50
Fort Scott.....	32 50
Fredonia.....	20 17
Girard.....	10 00
Humboldt.....	4 25
Iola.....	51 75
Ottawa.....	12 19
Paola.....	55 00
Princeton.....	8 00
Richmond.....	3 17
Hays City.....	8 00
Norton.....	2 25

Osborne.....	\$ 8 00
Abilene.....	11 65
Bellevue.....	15 00
Cawker City.....	6 00
Cheever.....	3 00
Clyde.....	21 00
Concordia.....	23 08
Delphos.....	4 50
Elisworth.....	8 00
Lincoln.....	2 00
Bethel.....	2 00
Minneapolis.....	18 40
Solomon.....	8 78
Auburn.....	3 60
Lawrence.....	12 19
Leavenworth.....	100 00
Manhattan.....	148 00
Topeka 1st.....	172 00
" 2d.....	61 00
Wamego.....	2 50
Kansas City, 1st.....	39 10
" Grand View.....	7 00
Kansas City West-Highlands.....	14 95

\$2,281 20

To Gale College, Wis.

Ashland, 1st.....	\$ 30 00
" 2d.....	8 50
Bayfield.....	5 32
Big River.....	5 00
Hudson.....	50 00
Phillips.....	12 00
West Superior.....	12 00
Galesville.....	19 09
La Crosse, 1st.....	50 00
Secherville.....	7 00
Calumet.....	5 00
Milwaukee, Calvary.....	38 00
Florence.....	6 50
Marshfield.....	10 00
Neillsville.....	2 00
De Pere.....	3 00
Shawano.....	5 00
Wausau.....	40 00

\$308 41

To Greenville and Tusculum College, Tenn.

Mount Bethel.....	\$ 7 33
Knoxville, Belle Avenue.....	3 00
Greeneville.....	40 00

\$50 33

To Hastings College, Neb.

Kearney, 1st.....	\$ 60 50
Central City.....	21 50
Beatrice, 1st.....	50 00
Lincoln, 1st.....	23 25
" 2d.....	45 50
Hastings, 1st.....	63 19
York.....	21 50
North Platte.....	19 50
St. Paul.....	17 50
Aurora.....	10 00
Omaha, Lowe Ave.....	15 00
" Knox.....	10 00
" Clifton Hill.....	1 10
Neislon.....	11 87
Minden.....	14 50
Tekamah.....	10 50
Seward.....	7 50
Sterling.....	10 00
Marquette.....	10 58
Wayne.....	7 50
Table Rock.....	7 75
Hansen.....	9 50
Holdrege.....	9 00
Axtell.....	6 00
Hebron.....	7 50
Diller.....	4 50
Tamora.....	3 00

Staplehurst.....	\$ 2 00
Utica.....	2 50
Auburn.....	2 25
Ponca.....	1 50
Lexington.....	4 00
St. Edwards.....	4 00
Humboldt.....	3 00
Nelsonville.....	3 00
Edgar.....	2 50
Kenesaw.....	1 50
Culbertson.....	3 00
Hanover, German.....	4 00
Burr Oak.....	5 00
Adams.....	5 00
Clontibret.....	5 00
Plattsmouth.....	3 00
Grand Island.....	3 00
Oak.....	2 50
Nebraska City.....	1 50
Campbell.....	1 50
Burchard.....	1 50
North Loup.....	1 50
Ord.....	1 50
Ayr.....	1 50
Lebanon.....	1 50
Waboo.....	1 50
Unadilla.....	1 50
Falls City.....	1 50

\$550 02

To Jamestown College,
North Dakota.

Fargo.....	\$ 70 00
Sheldon.....	25 00
Bismarck.....	35 00
Grand Forks.....	30 00
Inkster.....	1 00
Lisbon.....	45 00
Hunter.....	5 00
Blanchard.....	9 20
Edgeley.....	17 10
Monango.....	4 50
Fullerton.....	3 25
.....	50 00
Bradley.....	10 00
Tower City.....	10 00
Mapleton.....	5 00
Lucas.....	2 75
Sanborn.....	11 25
Wild Rice.....	6 50
Jamestown.....	20 00
Rugby.....	2 50
Willow City.....	2 50
Emerado.....	25 00

\$391 59

To Lenox College, Hopkin-
ton, Iowa.

Dubuque, 1st.....	\$ 25 00
" 2d.....	20 00
" 3d.....	4 00
Farley.....	4 00
Frankville.....	6 00
Hopkinton.....	31 75
Lansing, 1st.....	7 92
Lime Spring.....	7 53
Otterville.....	2 00
Pine Creek.....	3 00
Pleasant Grove.....	8 00
Volga and Roseville.....	6 50
Greene.....	6 16
Kamrar, Ger.....	5 00
Marshalltown.....	5 00
Toledo.....	7 60
Waterloo.....	16 00

\$165 46

To College of Montana, Deer
Lodge, Mont.

Boxeman.....	\$ 38 10
Butte.....	35 00

Dillon.....	\$ 7 00
Helena.....	75 60
Kalispel.....	10 00

\$168 70

To Occidental College, Los
Angeles, Cal.

Fort Bragg.....	\$ 2 00
Lakeport.....	4 65
Petaluma.....	3 00
Point Arena.....	4 00
Vallejo.....	11 00
Anaheim.....	11 00
Azusa.....	5 00
Burbank.....	1 00
Carpenteria.....	11 00
Colton.....	10 00
Cucamonga.....	4 50
Glendale.....	2 60
Grand View.....	10 00
Inglewood.....	5 00
Los Angeles, 1st.....	43 05
" 2nd.....	12 00
" Boyle Heights.....	35 00
Los Angeles, Welsh.....	2 00
Monrovia.....	5 00
Monticello.....	5 00
Palms.....	6 00
Pasadena, 1st.....	25 00
Pomona.....	38 00
Redlands.....	25 00
Rivera.....	7 05
Santa Ana.....	17 30
" Barbara.....	30 00
" Monica.....	10 80
Tustin.....	3 25
Chico.....	22 00
Colusa.....	7 00
Red Bluff.....	6 00
Unknown.....	12 85
Oakland, Centen- nial.....	6 00
San Francisco, Franklin St.....	15 00
Cayucos.....	5 00
Santa Clara.....	5 00
Templeton.....	10 00
Watsonville.....	3 75
Sanger.....	5 00
Woodbridge.....	3 00

\$323 70

To Oswego College, Kans.

Lake Creek.....	\$ 4 35
Ottawa.....	40 40
Neodesha.....	15 52
Coffeyville.....	11 70
Princeton.....	8 20
Humboldt.....	9 75
Columbus.....	26 00
Fredonia.....	5 50
Ft. Scott.....	47 87
Farsons.....	56 25
Girard.....	25 50

\$351 04

To Pierre University, South
Dak.

Aberdeen.....	30 00
" Y. F. S. C. E.....	5 00
Castlewood.....	7 20
Ellendale.....	3 00
Groton.....	10 00
Leola.....	4 00
Pembroke.....	3 00
Rapid City.....	7 40
Whitewood.....	5 00
Artesian.....	10 48
Bancroft.....	3 00
Brookings.....	15 00

Flandreau, 2nd, La- dies Aid Soc.....	\$ 5 00
Forestburg.....	16 00
Hitchcock.....	7 00
Huron.....	17 50
" Y. F. S. C. E.....	5 00
Madison.....	20 65
Manchester.....	4 10
Miller.....	6 05
Pierre.....	50 00
" Y. F. S. C. E.....	7 00
" S. S.....	10 00
Rose Hill.....	5 00
Union.....	6 50
Woonsocket.....	3 00
Buffalo Lake.....	3 00
Cedar.....	1 00
Flandreau, 1st.....	5 00
Long Hollow.....	1 65
Mountain Head.....	1 00
White River.....	2 00
Yankton Agency.....	11 00
Poplar Creek.....	10 00
Pine Ridge.....	8 00
Raven Hill.....	8 00
Parker.....	8 00
" Ladies Aid Soc.....	5 00
Kimball.....	3 00
Bethlehem S. S., Val's Gate, N. Y.....	33 00

\$358 54

To the Presb. College of the
Southwest, Del Norte,
Colo.

Denver, S. Broad- way.....	\$ 10 00
Denver Central S. S.....	35 00
" Capitol Ave., 23rd Ave. Y. P. Soc.....	25 00
Denver North.....	15 00
" Y. P. S. C. E.....	10 00
Denver 1st Avenue.....	15 00
Glenwood Springs, Y. P. S. C. E.....	5 00
Golden.....	7 00
Grand Junction.....	25 00
Alamosa.....	8 67
Canon City.....	110 00
" S. S.....	65 00
" Y. P. S. C. E.....	25 00
Colorado Springs, 1st.....	14 48
Fountain.....	5 00
Monte Vista.....	14 50
Pueblo, 1st.....	34 75
Silver Cliff.....	1 00
White Pl., N. Y., Y. P. S. C. E.....	25 00

\$494 40

To Washington College,
Tenn.

Knoxville, 2nd.....	\$ 21 09
Jonesboro, 2nd.....	9 00
Salem.....	10 00

\$40 09

To Whitworth College, Sum-
ner, Wash.

Tacoma, 1st.....	\$101 00
Puyallup.....	1 00
White River.....	3 00
Seattle, 1st.....	43 00
Sumner.....	16 00

\$164 09

ACADEMIES.

<i>To Butler Academy, Mo.</i>	
Butler	\$ 41 00
Clinton	8 20
Holden	8 65
Jefferson City	5 00
Kansas City, 1st	26 15
" " 2nd	61 40
" " 3rd	2 00
Pleasant Hill	5 00
Raymore	6 20
Rich Hill	10 00
Sedalia, 1st, S. S.	17 00
" Broadway	15 00
Sunny Side	3 75

\$212 35

<i>To Carthage Coll. Inst., Mo.</i>	
Carthage, 1st	\$202 50
Ebeneser	5 00
Irwin	4 00
Necohe	10 00
Preston	5 40
Salem	3 50
Springfield, Calvary ..	29 65
Westminster	13 50

\$273 55

<i>To Corning Academy, Iowa.</i>	
Afton	\$ 8 82
Bedford	20 00
Clarinda	20 00
Conway	2 50
Corning	15 97
Council Bluffs	3 00
Griswold	20 80
Lenox	8 00
Villisca	15 00

\$107 27

<i>To Geneseo Coll. Inst., Ill.</i>	
Ashton	\$ 5 00
Buffalo Prairie	9 50
Edginton	17 00
Franklin Grove	3 00
Fulton	7 00
Garden Plain	20 92
Geneseo	17 57
" S. S.	1 60
Hamlet	3 50
Millersburg	4 00
Morrison	56 22
Manson	8 19
Newton	5 60
Norwood	5 00
Peniel	8 50
Princeton	37 05
Rock Island, Broad- way	22 35

Rock Island, Broad- way S. S.	\$ 4 15
Rock Island Central ..	12 83
" " " " ..	
S. S.	2 67
Spring Valley	2 00
Sterling	53 29
Viola	5 25

\$311 69

*To Glen Rose Coll. Inst., Texas.*Glen Rose

\$100 00

To Huntsville Academy, Tenn.

Chattanooga, 2nd

\$26 05

To Longmont Academy, Colo.

Longmont	\$ 47 70
Berthoud	25 00
Laramie City	8 00
Rawlins	25 00
Boulder	18 00
Brush	4 00
Otis	2 00

\$129 70

To New Market Academy, Tenn.

Eusebia	\$ 2 50
Hebron	5 00
Hopewell	2 00
Knoxville, 2nd	42 19
" 4th	12 56
New Market	150 00
New Providence	35 20
Philadelphia	4 00
Rockford	5 00
St. Paul's	2 00
Shannondale	10 00
Spring Place	4 00

\$274 45

To Poynette Academy, Wis.

Poynette

\$10 82

To Princeton Col. Inst., Ky.

Hodgensville	\$ 3 55
Kuttawa	10 00
Louisville, Central ..	127 45
" Covenant ..	21 30
" Warren	
Memorial	125 48
Penn's Run	2 00
Pewee Valley	22 75

Plum Creek	\$ 1 00
Princeton, 1st	15 45

\$328 98

To Salida Academy, Colo.

Delta	\$ 5 00
Grand Junction S. S. ..	8 00
Salida	15 00
Poncha Springs	5 00

\$33 00

To Salt Lake Coll. Inst., Utah.

Salt Lake City, 1st

35 00

To Scotland Academy, So. Dak.

Bon Homme Co. 1st Ger.	\$ 5 00
Bohemian, 1st	10 00
Bridgewater	16 00
Canistota	11 00
Canton	5 00
Ebenezer, Ger.	3 00
Germantown	3 00
Kimball	5 00
Olive	1 00
Parker	24 00
Parkston	9 00
Scotland	81 15
Sioux Falls	6 50
Turner Co., 1st Ger. ..	13 00
Tyndall	12 04
Union Co., 1st	2 00
White Lake	6 00

\$211 69

To Union Academy, Anna, Illinois.

Anna	\$ 37 75
Bridgeport	4 10
Carbondale	25 00
Cairo	10 00
Centralia	11 00
Cobden	8 40
Du Quoin	7 00
Enfield	10 00
Fairfield	4 00
Galum	3 00
Harrisburg	4 25
Metropolis	4 75
Mount Carmel	3 00
Murphysboro	8 00
Nashville	10 00
Pasgah	6 55
Wabash	6 00

\$162 80

Total Church offerings sent directly to institutions.....\$13,691 51

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GIFTS, OTHER THAN CHURCH OFFERINGS.

MADE DIRECTLY TO INSTITUTIONS AND REPORTED BY THEM TO THE BOARD.

COLLEGES.

To Albert Lea College, Minn.

Many Citizens, Albert Lea.....	\$539 00
Mrs. Sarah J. Rice, Duluth.....	53 50
G. H. Haven, Chalfield.....	66 67
Rev. and Mrs. I. Faries, Minne- apolis.....	150 00
Rev. Charles Thayer, Washington..	25 00
W. A. Merin, Albert Lea.....	100 00
H. D. Brown, Albert Lea.....	100 00
Mrs. Murdock, Minneapolis.....	200 00
J. A. Willard, Mankato.....	200 00
C. E. Vanderburgh, Minneapolis....	70 00

\$1,503 17

To Alma College, Mich.

Rev. Sanford Cobb, D. D., Grand Rapids.....	\$10 00
Rev. R. B. Bigler, Jackson.....	5 00
Rev. W. S. Potter, Battle Creek....	5 00
Miscellaneous contributions.....	5 00
John McDonald, Bay City.....	50 00
Rev. Geo. Ransom, Muir.....	5 00
E. T. Harrington, Bay City.....	100 00

\$160 00

To Bellevue College, Neb.

C. E. Blake, Springfield, Mass.....	\$50 00
S. P. Harbison, Allegheny, Pa.....	100 00
David Jamison, Omaha, Neb.....	20 00
John L. McCague, Omaha, Neb.....	10 00
Rev. James D. Kerr, Omaha, Neb....	20 00
Rev. J. D. Countermine, York, Neb..	100 00
Rev. A. L. Sarchet, Guthrie Cen- tre, Ia.....	100 00
John Nolan, Bellevue, Neb.....	10 00
Friends, Bellevue, Neb.....	22 00
Rev. Asa Leard, Omaha, Neb.....	10 00
Rev. E. H. Curtis, Lincoln, Neb.....	10 00
Rev. W. W. Jones, Bellevue, Neb....	5 00
Mrs. Gregg, Bellevue, Neb.....	5 00
Mrs. H. C. Collier, Omaha, Neb.....	25 00
R. R. Evans, Omaha, Neb.....	10 00
George S. Burch, Bellevue, Neb....	25 00
C. A. Mitchell, Bellevue, Neb.....	5 00
Col. J. B. Finley, Kittanning, Pa....	\$25 00
Rev. W. W. Harsha, Tecumseh, Neb.....	25 00
Rev. C. G. Sterling, Omaha, Neb....	10 00
Rev. David R. Kerr, Bellevue, Neb..	25 00
Thos. A. Creigh, Omaha, Neb.....	50 00
Henry T. Clarke, Omaha, Neb.....	50 00
H. A. Dowd, Omaha, Neb.....	5 00
Rev. S. M. Ware, Omaha, Neb.....	25 00
Cadet Taylor, Omaha, Neb.....	25 00
Rev. J. C. Sloan, Bellevue, Neb.....	5 00
Miss A. Rhamey, Papillion, Neb.....	1 00
F. I. Lyman, Bellevue, Neb.....	1 00
F. C. Phelps, Bellevue, Neb.....	5 00
H. A. Carnahan, Bellevue, Neb.....	5 00
David Ooster, Bellevue, Neb.....	5 00
Miss Blanche Davies, Menlo, Ia.....	5 00
Rev. John Gordon, Omaha, Neb.....	25 00
John Fleischer, Bellevue, Neb.....	5 00
A friend.....	50
Rev. T. L. Sexton, Seward, Neb.....	10 00
William Rankin, Newark, N. J.....	50 00
O. A. Mitchell, Princeton, N. J.....	5 00
Mid-Continent, St. Louis, Mo.....	1 50
A. Miles, Creston, Neb.....	1 00
A. Kayser, Bellevue, Neb.....	21 32
Rev. Wm. Nicholl, Millerboro, Neb..	5 00

\$1,425 32

To Buena Vista College, Iowa.

W. M. Evans, Sioux City.....	\$ 51 70
Hubbard & Gere, Sioux City.....	25 00
Goldie Bros., Sioux City.....	50
J. Robertson, Cherokee.....	20 00
A. B. Ross, Cherokee.....	25 00
J. C. Hall, Cherokee.....	20 00
Steel Bros., Cherokee.....	10 00
G. Nikkie, Cherokee.....	5 00
C. B. Holden, Cherokee.....	5 00
Ben Thompson, Cherokee.....	8 00
Mrs. Mary Harker, Storm Lake.....	50 00
N. K. Van Housen, Storm Lake.....	10 00
T. I. Steed, Storm Lake.....	75 00
Mrs. B. J. Merrill, Calhoun.....	15 00
I. F. W. Stein, Paulina.....	1 00
L. W. B. Lane, Paulina.....	3 00
Thomas Downing, Paulina.....	1 00
H. F. Galpin, Storm Lake.....	25 00
C. J. Erickson, Boone.....	15 00
Dr. ———, Boone.....	2 50
H. Conn, Boone.....	1 00
S. L. Moore, Boone.....	10 00
D. L. Goodykuntz, Boone.....	5 00
I. B. Clapp, Boone.....	5 00
G. C. Hellman, Grand Junction.....	5 00
Mrs. R. Howard, Dana.....	5 00
Mrs. W. D. McEwen, Rolf.....	25 00
S. G. Crawford, Lohville.....	10 00
O. M. Hollingshead, Lohville.....	5 00
J. B. Moore, Lohville.....	1 00
S. W. Stopplett, Lake City.....	50 00
W. C. Henneyford, Lake City.....	10 00
A. H. Grant, Lake City.....	5 00
H. H. Cook, Denison.....	1 00
James Rollins, Denison.....	1 00
N. Clark, Denison.....	1 00
A. D. Wilkinson, Denison.....	1 00
Pamella Larson, Denison.....	1 25
Mr. and Mrs. Nash, Denison.....	1 00
Emma McWilliams, Denison.....	1 00
James Smyth, Denison.....	1 00
T. S. Lunny and wife, Denison.....	1 00
William Lary, Denison.....	1 00
Sam Turney.....	2 00
A. C. Northie, Denison.....	1 00
Henry Kelly, Denison.....	1 00
E. B. Stillman, Jefferson.....	5 00
A. G. Rieley, Jefferson.....	2 00
F. M. Riley, Jefferson.....	3 00
D. L. Howard, Jefferson.....	2 00
E. D. J. Culbertson, Jefferson.....	2 00
Alex. Clark, Jefferson.....	2 00
G. G. Lamm, Jefferson.....	2 00
J. F. Gran, Glidden.....	1 00
Mrs. McCullough, Glidden.....	1 00
J. S. Hazelton, Glidden.....	1 00
H. A. Towne, Glidden.....	1 00
H. Nelbols, Glidden.....	1 00
A. E. Porter, Glidden.....	1 00
Mrs. S. T. Waldron, Glidden.....	1 00
J. L. Merenes, Glidden.....	5 00
Cash, Glidden.....	1 00
Cash, Glidden.....	1 50
Cash, Jefferson.....	2 00
B. Thompson, Jefferson.....	2 00
W. C. Termolen, Storm Lake.....	10 00
G. W. C. Lamb, Storm Lake.....	5 50
Mrs. Scott, Storm Lake.....	50
L. S. Fawcett, Sioux City.....	50 67
J. C. Hutchinson, Cherokee.....	10 00
S. B. McClelland, Cherokee.....	20 00
Archie Cochran, Cherokee.....	5 00
J. Ritchie, Cherokee.....	7 00
Rev. William Robinson, Cherokee..	100 00
M. Wakefield, Cherokee.....	5 00

Mrs. R. E. Flickinger, Fonda.....	\$ 50 00
H. F. Shultz, Fonda.....	10 00
Mr. Snyder, Fonda.....	5 00
John Barr, Fonda.....	20 00
Rev. T. S. Bailey, Fonda.....	25 00
Rev. H. D. Jenkins, Sioux City.....	25 00
J. E. Merenes, Sioux City.....	10 00
W. D. Condit, Sioux City.....	15 00
J. Thomson, Sioux City.....	10 00
Andy Patterson, Sioux City.....	10 00
D. J. Merenes, Sioux City.....	1 00
J. A. Ankney, Sioux City.....	10 00
Mrs. G. B. Kerlin, Sioux City.....	5 00
Frank Carter.....	2 00
Rev. J. M. Lynn, Storm Lake.....	33 35

\$1,001 93

To Coates College, Terre Haute, Ind.

Mrs. M. Woolen, Indianapolis, Ind. \$	50 00
Cash, Terre Haute.....	10 00
Mrs. Jane Stormont, Topeka, Kas.....	500 00
Mrs. Bayard, Evansville.....	100 00
Mrs. Decker, Evansville.....	10 00
Mr. Houston, Evansville.....	10 00
Mrs. Mount, et al, Shannondale, Ind.....	30 90

\$ 700 00

To Daniel Baker College, Brownwood, Texas.

Mrs. Wm. Thaw, Pittsburg, Pa.....	\$ 200 00
Pittsburg, Pa.....	10 00

\$210 00

To Dubuque Theol. Seminary, Iowa.

Individuals for current expenses .. \$ 393 75

FOR ENDOWMENT.	
Unknown, Van Horn, Ia.....	10 00
Rev. R. S. Brownlee, Mt. Vernon, Ia.....	5 00
Rev. N. D. Bristol, Conway, Ia.....	5 00
Rev. G. B. Smith, Brooklyn, Ia.....	5 00
Rev. Mead Holmes, Rockford, Ill.....	25 00
Rev. F. A. McJaw, Augusta, Ill.....	5 00
James Snyder, Morrison, Ill.....	10 00
Stuart Mitchell, D.D., Mt. Carmel, Pa.....	50 00
J. H. Farnsworth, Harley, S. D.....	25 00
Rev. D. F. Monner, D.D., Florida, N. Y.....	5 00

\$538 75

To College of Emporia, Kas.

Wm. Sims, Topeka, Kas.....	\$ 10 00
Rev. R. Arthur, Lincoln, Kas.....	5 00
Rev. Theo. Bracken, Phillipsburg, Kas.....	10 00
Rev. J. W. Funk, Halstead, Kas.....	3 00
A. H. Gossard, Kansas City, Mo.....	10 00
Hon. B. Kelly, Topeka, Kas.....	10 00
Rev. W. I. Doole, Horton, Kas.....	5 00
Mrs. Walter Condit, Newark, N. J.....	1 00
Mrs. R. D. Merrick, Hamilton, Kas.....	50 00
Rev. J. F. Hendy, D.D., Oswego, Kas.....	255 00

\$ 309 00

To Gale College, Galesville, Wis.

W. N. Cargill, La Crosse, Wis.....	\$ 100 00
E. R. Barron, La Crosse, Wis.....	100 00
I. McBean, Boston, Mass.....	100 00
F. P. Share, Wausau, Wis.....	25 00
J. Mortenson, Wausau, Wis.....	50 00
J. D. Ross, Wausau, Wis.....	50 00
J. M. Smith, Wausau, Wis.....	15 00
C. J. Winton, Wausau, Wis.....	25 00
Laird, Norton & Co., Winona, Minn.....	50 00
Wm. Mitchell, Winona, Minn.....	25 00
R. Hodgins, Winona, Minn.....	10 00
Winona Lumber Co., Winona, Minn.....	25 00
S. Simpson, Winona, Minn.....	10 00
John Mitchell, Milwaukee, Wis.....	100 00
John Johnstone, Milwaukee, Wis.....	50 00
Mrs. John Phunhelton, Milwaukee, Wis.....	50 00
G. C. Gilbertson, Galesville, Wis.....	25 00

O. F. Myhre, Galesville, Wis.....	\$ 25 00
F. F. Dalrymple, Galesville, Wis.....	25 00
G. Holmberg, Galesville, Wis.....	25 00
J. Freeman, Galesville, Wis.....	25 00
Fifteen Friends, Galesville, Wis.....	150 00
Seven Friends, Galesville, Wis.....	35 00
Rev. Dr. Bradley, Boston, Mass.....	50 00
W. Withee, La Crosse, Wis.....	25 00

\$1,170 00

To Greenville and Tusculum College, Tusculum, Tenn.

J. M. Brabson and others, Greenville and Tusculum, Tenn.....	\$ 200 00
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To Hastings College, Nebraska.

FOR EXPENSES 1891-92:

A. Believer in Missions, Pittsburg, Pa.....	\$ 300 00
A. Friend, Brooklyn, N. Y.....	300 00
Robert Brown, Hastings.....	300 00
W. H. Laming, Hastings.....	200 00
A. L. Clarke, Hastings.....	200 00
Oswald Oliver, Hastings.....	100 00
C. H. Dietrich, Hastings.....	50 00
W. H. Ferguson, Hastings.....	50 00
W. F. Ringland, Hastings.....	50 00
George H. Platt, Hastings.....	25 00
C. L. Jones, Hastings.....	25 00
J. N. Clarke, Hastings.....	20 00
J. Fisher, Hastings.....	20 00
Kirby & Day, Hastings.....	15 00
E. J. Pease, Hastings.....	10 00
T. E. Ferrell, Hastings.....	10 00
C. L. Stone, Hastings.....	10 00
H. L. Blenkinson, Hastings.....	10 00
W. Hamot, Hastings.....	5 00
Falk & Bloom, Hastings.....	5 00
Marquis Bros., Hastings.....	5 00
C. H. Kipp, Hastings.....	5 00
Hicks Bros., Hastings.....	5 00
F. J. Schanfelberger, Hastings.....	5 00
S. E. Howard, Hastings.....	5 00
W. Leison, Hastings.....	5 00
L. A. Kinney, Hastings.....	5 00
G. J. Evans, Hastings.....	5 00
F. G. Russell, Hastings.....	5 00
J. E. Bruce, Hastings.....	5 00
Palmer Bros., Hastings.....	5 00
O. C. Rittenhouse, Hastings.....	5 00
J. E. Sims, Hastings.....	5 00
S. M. Thompson, Hastings.....	5 00
O. C. Zinn, Hastings.....	5 00
Tibbets, Morey & Ferris, Hastings.....	5 00
M. J. Lombard, Hastings.....	5 00
Cook & Bexton, Hastings.....	5 00
W. M. Lowman, Hastings.....	5 00
Kauf & Bindemp, Hastings.....	5 00
O. C. Rogers, Ayr.....	5 00
A. J. Montgomery, Fullerton.....	2 00
J. S. Frank, Heartwell.....	3 00
Rev. W. J. Little, Seward.....	10 00
Rev. G. W. Newell, Central City.....	5 00
William Watt, Denesse.....	2 00
T. C. Hurst, Hastings.....	5 00
J. N. Fountain, Hastings.....	2 00

FOR EXPENSES 1892-93:

A. Believer in Missions, Pittsburg, Pa.....	\$ 325 00
A. Friend, Pittsburg, Pa.....	250 00
Pres. W. F. Ringland, Hastings.....	100 00
Vice-Pres. W. E. Andrews, Hastings.....	100 00
Prof. R. O. Irving, Hastings.....	100 00
Prof. R. D. Kiner, Hastings.....	100 00
Prof. E. J. Christie, Hastings.....	100 00
Rev. J. D. Countermine, D. D., Beatrice.....	20 00
Rev. R. N. Powers, Superior.....	10 00
Rev. J. N. Hick, Saratoga, N. Y.....	10 00
Rev. W. W. Little, Seward.....	10 00
Rev. Harry O. Scott, Hastings.....	5 00
Rev. J. D. Howey, Hastings.....	5 00
Rev. H. K. Bushnell, Hastings.....	5 00
Rev. L. S. Boyce, Hastings.....	5 00
Rev. A. J. Montgomery, Fullerton.....	5 00

Rev. W. D. Barnes, Kearney.....	\$ 5 00
Rev. T. C. Clark, Grand Island.....	5 00
Rev. C. H. Mitchelmore, Ord.....	5 00
Rev. Jacob Briukema, Rosemont.....	5 00
Rev. J. A. Griffes, Sheldon.....	5 00
Rev. T. L. Sexton, D. D., Seward.....	10 00
Rev. C. H. Churchill, Stuart.....	5 00
Rev. C. H. Brouillette, Beatrice.....	5 00
Rev. J. C. Irving, North Platte.....	5 00
Rev. W. M. Porter, Nelson.....	5 00
Rev. T. A. Hamilton, Bloomington.....	5 00
Rev. S. R. Belleville, Wahoo.....	5 00
Rev. J. H. Montgomery, Pawnee City.....	5 00
Rev. E. Smits, Tekamah.....	5 00
Rev. W. H. Miller, St. Paul.....	5 00
Rev. C. H. Foland, Axtell.....	5 00
Rev. John Fleming, Ayr.....	5 00
D. Day, Rosemont.....	5 00
J. P. Koone, Burchard.....	5 00
O. C. Rogers, Ayr.....	5 00
A. E. Danley, Axtell.....	5 00
W. Shue, Axtell.....	5 00
B. J. Hallberg, Axtell.....	5 00
George Milbourne, Ninden.....	5 00
Mrs. W. M. Remer, Hastings.....	5 00
Wm. Curry, Nebraska City.....	3 00
E. Lockwood, Hastings.....	3 00
Wilson Brodie, Brodie.....	1 00
A. C. Montgomery, York.....	1 00
H. R. Corbett, York.....	5 00
W. McDonald, Crawford.....	2 00
Cash.....	1 00

Cash.....\$3,335 00

To College of Idaho, Caldwell, Idaho.

Citizens of Caldwell.....	\$2,000 00
Hon. A. Caldwell, Leavenworth, Kas.....	200 00
William Isaac, Caldwell.....	100 00
Mrs. C. W. Cooper, Caldwell.....	119 00
Mrs. J. T. Morrison, Caldwell.....	60 00
J. H. Barton, Boise City.....	62 00
Miss N. Sherron, Washington, Pa.....	119 00
Miss Emily Campbell, Clarion, Pa.....	25 00
Mrs. S. N. Donaldson, Eldersridge, Pa.....	100 00
John T. Morrison, Caldwell.....	60 00
Mrs. George Williams, Ithaca, N.Y.....	20 00
Young Ladies' Missionary Society, Clarion, Pa.....	5 00
Rev. R. P. Boyd, Paris.....	5 00
Mollie Woods, Washington, Pa.....	1 00
Other donations.....	4 50
Mrs. Stevenson, Caldwell.....	48 00

\$2,927 50

To Jamestown College, N. D.

Mrs. Gubbe.....	\$ 1 00
George Lutz, Jamestown.....	10 00
E. F. Wells, Jamestown.....	10 00
S. K. McGinnis, Jamestown.....	10 00
William M. Lloyd, Jamestown.....	50 00
C. P. Smith, Jamestown.....	5 00
J. J. Latter, Jamestown.....	5 00
J. R. Winslow, Jamestown.....	10 00
H. B. Allen, Jamestown.....	10 00
J. A. Rankin, Jamestown.....	10 00
H. E. White, Jamestown.....	5 00
D. Russell, Jamestown.....	5 00
F. W. Iddings, Grand Forks.....	38 00
J. C. Linton, Milton.....	10 00
J. H. Baldwin, Tower City.....	100 00

\$279 00

To Lenox College, Hopkinton, Ia.

Mrs. Martin, Hopkinton.....	\$ 25 00
Rev. G. M. Orvis, Winthrop.....	5 00
Rev. Mr. Pierce, Golden.....	5 00
Citizens of Hopkinton and vicinity.....	156 50

\$191 50

To College of Montana, Deer Lodge, Mont.

C. X. Larabee, Fairhaven, Wash.....	\$ 2,000 00
A. J. Davis, Butte, Mont.....	14,838 00
Larabee Bros. & Co., Deer Lodge.....	500 00
E. L. Bonner Co., Deer Lodge.....	313 00
N. B. Berlenberg & Co., Deer Lodge.....	175 00
W. H. O'Neill, Deer Lodge.....	135 24
W. B. Burket, Deer Lodge.....	236 00
Deer Lodge Water Company, Deer Lodge.....	103 00
T. B. Davey & Co., Deer Lodge.....	25 00
Sundries, Deer Lodge.....	25 00

\$18,353 24

To Oswego College, Kansas.

O. K. White, Oswego.....	\$ 10 00
Joe Bradley, Oswego.....	3 00
R. O. Deming, Oswego.....	10 00
A. T. Dickerman, Oswego.....	5 00
Mrs. McGill, Oswego.....	1 00
S. B. Miller, Oswego.....	5 00
J. B. Montgomery, Oswego.....	10 00
N. W. Cook, Oswego.....	1 00
J. M. Berry, Oswego.....	2 50
E. T. Read, Oswego.....	5 00
Reed & Haylett, Oswego.....	2 00
J. W. Gilham, Oswego.....	10 00
I. R. Fisher, Oswego.....	4 00
M. M. Kingsbury, Oswego.....	3 00
John Elliott, Oswego.....	100 00
J. E. Karnes, Oswego.....	10 00
Fred Perkins, Oswego.....	30 00
John Carpenter, Oswego.....	30 00
E. D. Kelsey, Oswego.....	2 00
H. L. McCune, Oswego.....	5 00
Samuel Carpenter, Oswego.....	30 00
Mrs. A. D. Carpenter, Oswego.....	30 00
Miss S. H. Johnson, Oswego.....	75 00
C. M. Condon, Oswego.....	2,000 00
N. Case, Oswego.....	25 00
Rev. McClung, Oswego.....	25 00
Mrs. D. C. Haines, Ottawa.....	82 70

\$2,458 50

To Pierre University, South Dakota.

Rev. J. C. Palmer, Hill City.....	\$ 5 00
Rev. E. Nugent, Rapid City.....	7 00
Rev. A. O. Tobey, Sturgis.....	5 00
Rev. J. B. Curran, Crawford, Neb.....	5 00
Rev. G. M. Cummings, Newcastle, Wyo.....	1 00
Rev. E. A. Patrick, Mitchell.....	20 00
Rev. J. N. Hutchinson, Sioux Falls.....	20 00
J. H. Dickson, Hitchcock.....	2 00
P. C. Freeman, Volga.....	10 00
Thomas Bandy, Volga.....	5 00
Mrs. Dena Ask, Volga.....	5 00
Hon. J. C. Allison, Volga.....	5 00
J. B. Taylor, Flandreau.....	20 00
Individuals at Presbytery.....	22 85
Rev. W. H. Clatworthy, Pierre.....	9 00
Rev. C. E. Johnson, Pierre.....	25 00
Rev. Edwin Brown, Pierre.....	205 00
Rev. W. M. Blackburn, D. D., Pierre.....	250 00
Miss Beattie Blackburn, Pierre.....	25 00
Hon. C. I. Crawford, Pierre.....	30 00
D. W. Robinson, M. D., Pierre.....	25 00
Rev. C. W. Reid, Pierre.....	10 00
Rev. A. M. Hork, Brookings.....	5 00
Rev. M. E. Chapin, Manchester.....	5 00
Rev. A. S. Peck, Armour.....	5 00
Rev. J. B. Renville, Sisseton.....	5 00
Rev. G. A. White, Hurley.....	5 00
Rev. J. P. Williamson, D. D., Greenwood.....	25 00
Rev. A. C. McCauley, Bridgewater.....	25 00
Rev. H. P. Carson, D. D., Scotland.....	30 00
Rev. E. H. Grant, Huron.....	5 00
Rev. W. J. Hill, Huron.....	5 00
Rev. A. Z. McGogney, Huron.....	5 00
Mrs. A. Z. McGogney, Huron.....	35 00
Horne, Huron.....	5 00
Rev. E. S. Wallace, Aberdeen.....	25 00

Mrs. E. S. Wallace, Aberdeen.....	\$ 5 00
Miss Josephine Holmes, Aberdeen.....	5 00
Rev. S. Millett, Andover.....	5 00
Rev. S. J. Jones, Nehalem, Wis.....	300 00
Miss F. S. Spencer, Erie, Pa.....	25 00
W. C. Gier, Blunt.....	10 00

\$1,246 85

*To the Presbyterian College of the Southwest,
Del Norte, Colo.*

Charles Thomas, Del Norte.....	\$ 25 00
Mrs. Ella Billings, Del Norte.....	25 00
Friends, Del Norte.....	425 00
Rev. E. S. Robinson, Denver.....	25 00
H. W. Glicker, Monte Vista.....	10 00
Mary E. Thompson, Monte Vista.....	30 00
Churches and individuals, names unrecorded, from April 1 to June 7, 1892.....	280 70
Friends, through Mr. and Mrs. H. M. Goodell, Del Norte.....	50 00

GIFTS FOR OLD DEBT.

Unknown churches and individuals in Colorado.....	600 95
Through W. L. Graham, Pueblo.....	55 00

Through E. S. Robinson, Denver....	\$ 88 00
Through J. N. Freeman, Central Church, Denver.....	150 00
Asa F. Middaugh and T. M. Bowen, Del Norte.....	70 00
G. M. Darley, Denver.....	10 00
A. A. Savage, Del Norte.....	47 85
I. N. Slater, Del Norte ..	19 15
H. R. Wilson, New York.....	40 00
Unrecorded sources.....	485 00

\$2,686 65

To Whitworth College Sumner, Wash.

Rev. G. F. Whitworth, D.D., Seat- tle.....	\$1,500 00
Gould & Whitworth, Seattle.....	300 00
W. R. Ballard, Seattle.....	300 00
R. H. Thompson, Seattle.....	100 00
Geo. F. Orchard, Tacoma.....	500 00
J. S. Howell, Tacoma.....	125 00
Miss Rachel L. Kennedy, New York	350 00
Rev. D. M. James, D.D., Bath, Pa.....	225 00
Mrs. Mary F. Small, York, Pa.....	100 00

\$3,500 00

ACADEMIES.

To Brookfield College, Mo.

Ellen J. McKee, St. Louis.....	\$3,000 00
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To Butler Academy, Mo.

Elliott Pyle, Butler.....	\$ 35 21
D. N. Thompson, Butler.....	35 21
J. Everingham, Butler.....	35 21
H. C. Wyall, Butler.....	35 21
Mrs. G. A. Henry, Butler.....	35 21
J. McC. Martin, Butler.....	35 21
J. E. Boyd, Butler.....	17 61
Frank Durwester, Butler.....	17 61

\$ 246 48

To Genesee Coll. Inst., Ill.

Mrs. Burnell, West Liberty, Ia.....	\$ 250 00
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To Glen Rose Coll. Inst., Texas.

Subscriptions, Glen Rose.....	\$ 885 00
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To Grassy Cove Academy, Tenn.

J. H. Winters, Dayton, Ohio.....	\$ 50 00
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To Huntsville Academy, Tenn.

Rev. H. P. Smith, D.D., Cincinnati, Ohio.....	\$ 25 00
D. H. Baldwin, Cincinnati, Ohio.....	5 00
S. E. Rankin, Mossy Creek, Tenn.....	5 00
A Friend, New York.....	10 00
Mrs. Alice K. Hollister, Cincinnati, Ohio.....	5 00
A Friend.....	65 00

\$ 115 00

To Lewis Academy, Wichita, Kas.

H. W. Lewis, Wichita.....	\$1,000 00
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To Longmont Academy, Colo.

Denver Friends.....	\$ 675 00
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To Paynette Academy, Wis.

Robert Williams, Chicago.....	\$ 15 00
Wood Bros., Chicago.....	20 00
Rev. D. Breed, Chicago.....	25 00
— Howard, Chicago.....	100 00
John Johnston, Milwaukee.....	100 00

Miss Alexander, Princeton, N. J....	\$ 200 00
Miscellaneous.....	52 53

\$ 512 53

To Princeton Coll. Inst., Ky.

Dr. J. C. Culbertson, Cincinnati, Ohio.....	\$ 90 00
Geo. W. Rice, Shelbyville, Ky.....	150 00
W. C. Gage, Louisville, Ky.....	50 00
H. C. Gage, Louisville, Ky.....	58 68
J. F. Lewis, Louisville, Ky.....	100 00
R. J. Menefee, Louisville, Ky.....	50 00
H. H. Allen, Princeton.....	50 00
E. G. Marshall, Princeton.....	50 00
Miss L. Belknap, Louisville.....	25 00
Mrs. S. Avery, Louisville.....	25 00
H. M. Jones, Princeton.....	100 00
H. F. McNary, Princeton.....	50 00
Dr. A. C. Wood, Owensboro.....	25 00

\$ 753 68

To Scotland Academy, S. D.

Rev. A. C. McCauley, Bridgewater, S. D.....	25 00
Rev. E. L. Dresser, Flandreau.....	5 00
Rev. H. P. Carson, D.D., Scotland..	17 00
J. A. Dickson, Scotland.....	35 00
Mrs. J. H. Dickson, Scotland.....	5 00
Rev. C. H. French, Scotland.....	10 00
William Wallace, Chatham, N. J....	90 00
Miss Anna E. McCauley, Bridge- water.....	5 00
Miss Maggie Currens, Kimball.....	3 00
Rev. Thos. Bayne, Salem.....	10 00
Rev. A. S. Peak, Armour.....	10 00
James Dunwoodie, Lyndall.....	5 00
Other individuals, Scotland.....	5 00
G. S. Conklin, Parker.....	5 00
Rev. T. B. Boughton, Parker.....	20 00

\$ 250 00

To Union Academy, Anna, Illinois.

Mrs. S. K. Walton, Anna, Ill.....	\$ 20 00
Mrs. M. A. Haldeman, Clinton, Ill..	10 00
H. C. Watson, Clinton, Ill.....	5 00

\$ 35 00

Gifts Sent Directly to Institutions.

Total gifts, other than church offerings.....	\$49,939 17
Total church offerings, (see p. 53).....	13,691 54
Total.....	\$63,630 61

ACTION OF THE GENERAL ASSEMBLY,

AT WASHINGTON, D. C., 24 MAY, 1893.

The Standing Committee on the Board of Aid for Colleges and Academies, consisting of

Ministers—Charles A. Dickey, D.D., David R. Frazer, D.D., John Burroughs, D.D., Joseph B. Little, D.D., Adrian V. S. Wallace, Albert W. Knowlton, Connell Cox, William F. McCauley, Charles Fueller, Samuel R. Keam, John N. McClung.

Elders—John M. Coyner, E. F. Witmer, Percy B. Bromfield, Hamilton D. Bennie, A. J. Aldrich, Spencer P. Barrett, T. S. Snell, J. M. Armstrong, Richard H. Alexander, George H. Patch; presented the following report which was unanimously adopted by the assembly.

Your committee desires, first, to congratulate the General Assembly and this Board upon the completion of the first decade of service.

Ten years ago, with enthusiasm and hope, with a deep conviction of a great need, the General Assembly of 1883, that met in Saratoga, resolved to establish a Board of Aid for Colleges and Academies, and, with the faith of the church pledged to sustain it, its friends undertook the task of making manifest to the church the wisdom of the resolution that undertook this work. Sometimes the enthusiasm that resolved has not seemed to sustain, but the faithful ministers and laymen, to whom the work has been entrusted, have presented to this assembly, and to the church, a record of results and a statement of service that are conclusive proofs of the wisdom that designed this work and of the fidelity that has given the work success.

In 1883-4 the Board was able to assist nine (9) institutions. During the last year it has assisted forty (40); for the ten years it has assisted fifty-six (56). The first year it occupied seven

(7) States and Territories; the last year twenty (20); during the the ten years twenty-four (24). The first year the property of aided institutions amounted to \$337,100; the last year it amounted to \$1,407,933. The Board holds mortgages on the properties of institutions amounting to \$129,624, covering property valued at \$630,121. The first year the institutions aided by the Board had under their instruction 1,001 students; the last year 4,002. During ten years the Board has helped in the instruction of 29,763 students. Of this number 12,050 were church members, 1688 gave evidence of their hopeful conversion, and 1366 declared their intention to preach the Gospel. The first year the Board reported receipts to the amount of \$14,912; the past year receipts are reported to the amount of \$75,134. The total receipts of the ten years are reported to the amount of \$533,433. Direct donations, encouraged by the Board, with other gifts and transmissions, added to these actual receipts and disbursements, make the total aid of the Board, during the past year \$138,921, and during the ten years, \$834,128. The average work of this Board for ten years, appears to be more than \$80,000.

The valuable report presented this year, will reveal to those who will take the trouble to examine its detailed statement, a most important work performed, and most encouraging promises of vastly greater service in the future.

The report of the ten years very properly reminds us of the reasons of the faith of those who urged the establishment of this Board, and who have labored to show their faith by works that give the encouraging results reported. The church which we represent is committed by every tradition, and by a glorious history, to a thorough Christian education. Christian academies and colleges are a significant part of the life of the Presbyterian Church. The college and the church have been closely allied in all our history. The church has sanctified the college, and the college has done great things for the church. We are devoted to education because of the elevation and refinement that it insures, but we especially, as a church, nurture schools of learning because we would qualify with a religious education, men and women who will devote their lives and attainments to

the spread of the Gospel and to the saving of the world through the church.

The influences that tend to divorce education and religion are influences that retard true progress. The hope of the world is in the closer alliance of education and religion. And, as we believe in Presbyterianism as the best expression of revealed Christianity, it is our duty and privilege to plant and nurture Presbyterian academies, colleges and seminaries. Presbyterian education will be the best expression of Presbyterian power and life. Special attention is directed to the valuable suggestions upon these points in the report presented by the Board. Your committee desires to emphasize this proposition. The Presbyterian Church should nurture Presbyterian Institutions, and provide a positive, well-defined Christian education, an education rooted and grounded in the Word of God, that, by the provision of such an agency, we may more successfully fulfill our great mission in the world. We note with pleasure the number of institutions aided that are reported as giving Bible instruction to the students under their care. And we are disposed to submit the opinion that the machinery of our church should be used, and the money of the church spent, only in aiding such institutions as are willing to make the Bible a text book, and instruction, on the line of its revealed truth, conspicuously their purpose and effort.

In view of the success of the work of this Board, during the ten years of test, it is hardly necessary that we should repeat arguments that should convince the church and institutions seeking aid, that such a Board, well equipped and furnished, well sustained by the generosity of the church, and by the cordial co-operation of those desiring such help as such a Board may give, is the very best agency for attaining this desirable end, Christian education.

Such a Board is needed to restrain and direct, with wisdom and experience, local and individual efforts. There is sometimes zeal, without knowledge, that might be fostered to success by the advice of such a Board, that otherwise finds only waste and disappointment. Such a Board is needed to discover, and to nurse to prosperity, institutions founded in faith and

wisdom, but crippled, and, sometimes ready to die for lack of timely assistance. The experience of such a Board may by diligent watch, find opportunities that busy Presbyterians are overlooking, and so inspire communities and individuals that new and needed institutions may be established. Such a Board is needed as a medium between needy institutions and the wealth of the church. There is large consecrated wealth waiting for satisfactory channels. It would be to the advantage of institutions seeking aid, as well as to the advantage of generous Christians seeking opportunity to bestow their gifts, to avail themselves of the knowledge, experience and helpfulness of this Board. The temptation is strong to follow fancies in giving, and to follow personal zeal in seeking help. But, with the whole field ever under diligent consideration, such a Board will prove the best agency, both in securing desired help and in discovering the most promising opportunities for such investments of consecrated money. Such a Board will prove its great importance in promoting harmonious co-operation of effort in different Synods and Presbyteries, in preventing a multiplication that will be waste and failure; fewer feeble colleges and more feeding academies would greatly enlarge this work of Christian education.

Such a Board is needed to furnish the information that will secure the wisest and best policy and the most effective service. It is a trust company that the church needs for deposit and that Christian education needs for continual supply.

The constitutional safe-guards of this Board should give confidence. All money given through the Board is sacredly guarded, and well secured by requirements and rules that wisdom and experience have suggested. The rules of the Board, regulating both applications for aid and the disbursement of funds, are such that the church has a confident assurance of a faithful and economical use of its gifts, and institutions desirous of help can be equally confident of an equitable distribution.

The needs of the Board are pressing and increasing. Great opportunities are within reach, great necessities are pleading for regard. The general funds of the Board, out of which cur-

rent help is granted, should be largely increased to prevent the actual suffering of some, largely dependent upon such a supply. Much more is needed to secure to the church valuable properties imperilled, or of institutions crippled by delay, and it is very desirable that large gifts should be bestowed for endowments that some institutions now dependent may become self-sustaining, and the Board be enabled, by such relief, to push new work.

We would urge upon all those who represent institutions, desiring help from the Board, to heartily co-operate with the Board, in its faithful endeavor to bring their needs to the notice of the church. It creates prejudice both against the Board and against institutions to have the same appeals presented by the Board and by agents of the institutions seeking assistance. The church will learn to trust, and will be disposed to sustain, the Board of Aid for Colleges in proportion to the evidence given that the institutions for whom their gifts are asked are themselves willing to trust the Board for aid.

The treasurer's report reveals the following facts:

The total amount received directly and distributed by the Board has been \$75,134, an increase over last year of \$18,662, or 33 per cent. Donations from churches and individuals made directly to institutions, with the knowledge and endorsement of the Board, have amounted to \$63,630, an increase over last year of \$19,216; the total gifts to the work of Christian education being \$138,921, an increase over last year of \$37,975, or 37 per cent.

On the 1st of April the Board had on hand, to the credit of its General fund for immediate use, about \$17,000, and invested to the credit of the Property fund, about \$25,000. Faith in the church is the hope of this Board for the continuance and increase of its great work.

Your committee would call the attention of all institutions aided by the Board to the evident duty of carefulness regarding the incurring of debt. Debts incurred not only cripple the college or academy incurring them, but likewise they seriously embarrass the Board in their work.

In conclusion, your committee would remind the Assembly

that the care of our colleges and academies is no less important than the care of Theological Seminaries. Our seminaries are simply the higher departments of Christian education. The students of our seminaries may find their trend and bias in the college or academy. And it is a matter of vital importance that they learn at the beginning of their course that reverence for the Word of God, and that true relationship of all other learning and the revealed truth of God, that will prepare them for the final instruction that is to qualify them for handling the word and for presenting the only salvation of the Gospel to a perishing world.

In obedience to the instructions of the Assembly the Board carefully considered the offer made at Portland of a site for a college to be known as "The Westminster College of Utah." The judgment of the Board is that the site proposed would not be suitable for such a college, and they respectfully recommend that the proposition of Mr. Arthur Brown be respectfully declined. The Board further expresses judgment that the interests of the church and of Christian education make it very desirable that a Presbyterian college should be established in Utah.

The following vacancies occur by limitations of service:

Ministers—Rev. Samuel J. Niccolls, D.D.,

“ David R. Breed, D.D.,

“ W. W. Totheroh, D.D., and

“ H. D. Jenkins, D.D.

Laymen—W. O. Hughart,

Henry W. Johnson,

Dexter A. Knowlton, and

John C. Grant.

Mr. Cyrus H. McCormick, for personal reasons, has resigned his membership.

Your committee would respectfully recommend the adoption of the following resolutions:

RESOLVED, 1st. That the Board of Aid for Colleges and Academies, and the efficient officers of the Board, be commended for their faithful service during the past year.

RESOLVED, 2d. That we hereby commend this Board to

the confidence, and to the generous support, of the whole church.

RESOLVED, 3d. That we congratulate the Board, and the church, together with the noble institutions under the watchfulness of this Board, upon the great advance made during the past ten years in the work of Christian and Presbyterian education.

RESOLVED, 4th. That the representatives of colleges and academies, receiving or seeking aid, be earnestly urged to heartily co-operate with this Board in all their effort to promote the important work entrusted to the Board by the church.

RESOLVED, 5th. That we recommend to the church to raise not less than \$150,000, the current year, for the work of this Board, and to adopt as far as convenient the month of February for taking offerings in churches and Sabbath schools.

RESOLVED, 6th. That Rev. Samuel J. Niccolls, D.D.,

“ David R. Breed, D.D.,

“ W. W. Totheroh, D.D.,

“ H. D. Jenkins, D.D.,

Ministers,

and

W. O. Hughart,

Henry W. Johnson,

Dexter A. Knowlton,

John C. Grant,

Laymen,

be appointed members of this Board for a term of three years; and that Henry J. Willing be appointed to fill the unexpired term of Cyrus H. McCormick, resigned.

RESOLVED, 7th. That the action recommended by the Board regarding the offer of land for Westminster College in Utah, be adopted by this Assembly.

All of which is respectfully submitted and unanimously recommended by your committee.

CHARLES A. DICKEY, Chairman.

REPORT OF THE

Special Committee on Systematic Beneficence

APPOINTED BY

THE GENERAL ASSEMBLY

OF

THE PRESBYTERIAN CHURCH

IN THE UNITED STATES OF AMERICA,

1893.

The General Assembly's Special Committee on Systematic Beneficence presents herewith its Fourteenth Annual Report.

Giving account of our stewardship, we offer first of all a record of

THE YEAR'S WORK.

The publication of *The Christian Steward* has continued without interruption, and with a constantly increasing circulation. Altogether, 290,650 copies have been printed, making an average monthly issue of 24,220 copies.

It is upon our pastors more than any other human instrumentality that the Church must rely in the prosecution of its great benevolent and missionary work. As a means of communication between the Committee and these leaders of Israel, this little sheet is an invaluable help. In addition to these, it has gone monthly into 18,000 other families with its message of Christian liberality, impressing upon conscience and heart the teaching of God's Word on the vital subject of honoring Him with our substance.

The hearty endorsement by the last Assembly of this branch of the Committee's work has been followed by the unsolicited and unexpected approval of nearly all of our Synods and of many of our Presbyteries. The Synod of New York, without consultation with your Committee, at its meeting in October last, voted a sum sufficient to supply its ruling elders with the paper for a year. The Presbytery of Oakland has arranged for a special edition of 1,500 copies monthly, in which its own local matters are also brought to the attention of its Church members. A score or more of Churches are also issuing similar special editions with most gratifying results. In not a few instances news has reached us of Churches on the mission-field having become self-supporting under the stimulus of these special editions.

During the year we have re-issued one of the Documents of the Committee which was out of print—No. 20, "The Worship of God by Offerings," and sent out free, postage prepaid, to the Churches which have asked for it, 10,000 copies.

In the same way we have distributed 25,000 copies of Document No. 31, "The Presbyterian Union of Proportionate Givers," and 8,000 copies of our last Annual Report.

To Mission-Churches, which would comply with conditions requiring systematic weekly giving (including a contribution to each of the Boards), we have furnished without expense to them, 100,000 printed envelopes for their offerings.

Mr. Thomas Kane, one of the members of this Committee as in years past has continued his admirable work in the interest of proportionate giving.

The attention of students preparing for the Ministry in our Colleges and Theological Seminaries has been especially called to the subject of Christian Stewardship by means of two prizes which your Committee was able (through the generosity of a friend) to offer for the best essay on that theme. These essays are already in hand—a hasty reading showing that several of them are of unusual merit and permanent value. It is the purpose of your Committee to publish the successful essays for general circulation throughout the Church.

The *resumé* of the year's work ought not to omit mention of the extensive correspondence carried on by your Committee. Our letter file for the twelve months past contains over 1,200 communications, representing nearly or quite every State and Territory where our Church is at work. Without exception these letters have been answered carefully and promptly, and we can but feel that many Churches have been aided by these written messages to more Scriptural ways of giving.

The "Union of Proportionate Givers," endorsed so heartily by the Assembly of last year, has reached nearly *one thousand* members. We are convinced that many times that number are giving to the Lord a sum proportioned to their income, of whom your Committee and the Church at large know nothing. Many of these, as our work becomes better known, will undoubtedly add their names to our growing list, that their example and numbers may have an influence upon others. But the Church at large, we are also sadly convinced, is as a whole far away from any adequate understanding of the teaching of God's word on this subject. The reliance is still too largely upon human devices and special appeals to draw money out of unresponsive pockets. There will always be debts upon our Boards and deficiencies in our Church Treasuries, until God's way of giving gets a grip upon the conscience and heart of the people. It has been the contention of your Committee in all of its printed matter and written communications to adopt God's way, and shun "devices" of all sorts, however pious they may seem to be.

NEXT YEAR.

We must content ourselves in view of the space given to the important subject of apportionment, with simply calling attention to the tables ordinarily found in the Committee's Annual Report, showing as they do a very gratifying increase over the preceding year. But, fathers and brethren, we have scarcely begun this great work. We urge most earnestly that every Committee in Synod and Presbytery, that every minister and Session join in consecrated labor, looking for the blessing of the Most High, to make the coming year still more fruitful than the year now ended.

LET EVERY CHURCH SEND AN OFFERING, HOWEVER SMALL, TO EVERY BOARD.

LET EVERY CHRISTIAN GIVE IN HIS CHURCH TO EVERY BOARD.

LET EVERY ONE LAY BY HIM IN STORE AS GOD PROSPERS HIM.

As in the past, so in the future, we feel the need of the constant re-iteration of the following

FUNDAMENTAL PRINCIPLES:

1. OUR PROPERTY, AS WELL AS OURSELVES, BELONGS TO GOD.—He has given us whatever we possess. He has the right to take it from us, when and how He will. "The Lord maketh poor, and maketh rich." 1 Sam. II: 7. "The silver is mine, and the gold is mine, saith the Lord of hosts." Hag. II: 8.

2. OUR PROPERTY IS TO BE USED FOR GOD'S GLORY.—All of it—that which we spend upon ourselves and our families, as well as that which we give to the Church and its benevolent work. In other words we are but stewards, trustees, of that which the Lord puts into our hands. We are to use the talents with which He has entrusted us for Him. Occupying till He come again, we are at His coming to give account of our stewardship.

In the business-world a peculiar sacredness attaches to trust-funds, and rightly. A man may risk his own money in some speculative enterprise, in which he would

not for a moment think of risking the fund for which he is the appointed trustee. He may spend his money freely, perhaps lavishly, while he carefully guards the trust-fund in his keeping against every unnecessary expense.

The adoption of the principle of Christian Stewardship, so clearly taught in holy writ, makes all we possess sacred to God. It regulates our personal and household expenses, our pleasures, our expenditures in every direction. We allow no charges against the fund which we can not justify when the final accounting is rendered to Him whose trustees we are.

3. USING OUR PROPERTY FOR GOD'S GLORY NECESSITATES THE GIVING OF SUCH PORTION OF IT, AS WE ARE ABLE, TO HIS WORK.—Of course, it is not to be denied that the support of our families, and the education of our children, are a part of His work. But He has a distinctive and special work, as represented by His Church and her great mission to disciple all nations. To this end He sent forth His Son to suffer and die. This was the last command of our risen Savior. "The mission of the Church is missions."

No Christian is blameless, no Christian is true to his trust, who refuses to recognize the binding obligation resting upon him to aid, according to his ability, in the divinely appointed work of the Church in bringing this world to the feet of his Savior. It is as though a trustee should refuse to deliver to the legal possessors of his trust-fund the portion of its gains essential to their needs, which they demand and the payment of which the law requires. For the fourth fundamental principle is that

4. GOD DEMANDS FROM EVERYONE A GIVING GENEROUSLY PROPORTIONED TO INCOME.—"Every man shall give as he is able, according to the blessing of the Lord thy God which He hath given thee." Deut. XVI: 17. "Upon the first day of the week let every one of you lay by him in store as God hath prospered him." 1 Cor. XVI: 2.

This is the teaching of the Bible from its first to its last page: A definite percentage of every income, large or small, conscientiously and lovingly fixed, to be paid into the Lord's treasury for His glory and for His work.

Under the old dispensation the proportion required by law was a tenth. Many think the tithe still "holy unto the Lord," (Lev. XXVII: 30), and that withholding it from Him is robbery. Mal. III: 8. Whatever our views on that subject, it can not for a moment be conceived that the Gospel was intended to lower the standard of liberality, or that with a world to win for Christ, we should fall below the Jew who had no missionary work to prosecute. If the Gospel has brought us greater freedom, it also imposes the obligation of greater love and of world-wide duty.

And lastly we should understand that

5. THE SCRIPTURES REPRESENT GIVING AS A PART OF THE ACCEPTABLE WORSHIP OF GOD.—"They shall not appear *before the Lord* [in their sacred feasts] empty: every man shall give as he is able." "Upon the first day of the week let every one of you lay by him in store." "Thy prayers and thine alms are come up for a memorial before God." Acts X: 4. Worshipful giving should form a part of every Sunday's service.

It is for these principles, each of them thoroughly Scriptural, that your Committee stands. It is these principles, instead of human devices, that we are seeking in your behalf and name to impress upon the Church for adoption, believing that their adoption would not only pour into the treasuries of our Churches and Boards funds ample for all their needs, but would open the windows of heaven upon us in abundant and fructifying showers of divine grace.

SUGGESTIONS.

1. That the table of percentages for the undesignated gifts of the Churches to the Boards, recommended several years ago by the General Assembly, should be considered by a competent committee, with a view to ascertain if any changes should be made in it.

2. That Sunday-schools and Young People's Societies be requested to contribute regularly and generously to all of the Boards of the Church.

3. That Committees on Systematic Beneficence be directed to bring the suggested apportionment (mentioned further on in this Report) to the attention of their several Presbyteries; and that the Presbyteries be urged to make an earnest effort to raise for the Boards not less than three *per cent.* of the value of their Church property.

APPORTIONMENT.

One of the recommendations of the Standing Committee on Benevolence adopted by the last General Assembly, approved, "of the suggestions of the Special Committee on Systematic Beneficence, that in a tentative way an apportionment be made, among the Synods and Presbyteries, of the amounts needed by our several Boards during the coming year."

Your Committee was in doubt as to who was to make this tentative apportionment, and accordingly has not given to the subject the attention which its importance demands. We are willing to undertake the labor should the Assembly so direct, but would suggest that it might be better to place the matter in the hands of a Special Committee with instructions to report one year hence. It is a large work, requiring wise and delicate handling, but one which if properly done would undoubtedly result in great gains to the treasuries of our Boards.

As a help to the solution of the problem, and at the same time as a guide to the study of Presbyteries regarding their own responsibilities as compared with other Presbyteries, we offer the subjoined table.

EXPLANATION OF TABLE.

The first column of figures gives the value of Church property in each Presbytery, according to the census of 1890. (See Minutes of General Assembly, 1892, pp. 751-754). The financial ability of the Presbyteries may be gauged by the two succeeding columns in which appear "congregational expenses," and their ratio to the value of Church property. The fourth column contains the amounts contributed to the Board—the figures being taken from the Reports of the Boards, and not from the Minutes of the General Assembly. To help the Boards, our gifts must go to them instead of outside objects, which are embraced in the statistical tables of the Minutes. In the fifth column will be found the ratio of these gifts to the Boards to the value of Church property.

Considering the fluctuations in legacies and other extraordinary sources of income, it would not be safe to reckon on less than \$2,000,000 for the work of the Boards as the gift to them by our Churches. This is about three per cent. of the value of our Church property. On this basis the amount to be raised by each Presbytery is given in the sixth column. It is this amount which we would suggest that the Presbyteries regard as their apportionment. In several instances, (as for example in the Presbytery of East Florida, where owing to outside assistance, Churches far beyond the ability of the people, have been built,) such an apportionment would prove burdensome. But in the large majority of cases these figures could be easily reached. This will be seen by the last column which gives the number of cents to be given each week by each member of the Church in order to raise for our Boards three per cent. of the value of our Church property. Thus in six Presbyteries, if each member of the Church would give weekly one cent, or fraction thereof, the suggested apportionment would be raised. In thirteen Presbyteries the weekly gifts would range between one and two cents; in thirty-four, between two and three cents; in twenty-eight, between three and four cents; in thirty-nine, between four and five cents; in sixteen, between five and six cents; in ten, between six and seven cents; in seven, between seven and eight cents; in five, between eight and nine cents; in three, between nine and ten cents; and only in four, over ten cents.

We doubt if there is a single Presbytery in which our members could not give, on the average, ten cents a week to the great Benevolent and Missionary work of our Boards.

The table closes with a list of thirty-three Presbyteries which have contributed to the Boards three per cent. or more, of the value of their Church property. This list will bear study, as showing that a "tentative apportionment," like the one suggested, does not press heavily upon any one part of the Church as compared with a different portion. These Presbyteries are scattered throughout the Church in eleven different Synods, in city and country, in agricultural districts and mining regions, in States and Territories, in East and West. Choctaw Presbytery, Indian Territory, heads the list, followed closely by two others of its four Presbyteries. Mankato, Minnesota, comes second, with Butler, Pennsylvania, third, and Bloomington, Illinois, a close fourth.

We offer the tables as a suggestive study towards the solution of a problem, which must attract more and more the attention of those who would see the whole Church at work, and each part of it gladly doing its *just and fair share*.

APPORTIONMENT TABLE.

SYNODS AND PRESBYTERIES.	Value of Church Property, 1890. Census 1890.	Congregational Ex- penses, year 1891-2.	Ratio of Expenses to Ch. Property. Per cent.	Gifts to Boards Year 1891-2.	Ratio of Gifts to Ch. Property. Per Cent.	Am't which would be a basis of value of Ch. Property.	Amount of Weekly Contributions from Members needed to raise .03 of value of Church Property.
I.—ATLANTIC.							
Atlantic.....	\$ 72,000	\$2,816	.0301	\$ 28	.0004	\$2,160	1 1/2 cents
East Florida.....	206,500	7,645	.0258	476	.0016	8,895	29 "
Fairfield.....	86,750	2,111	.0243	212	.0024	2,602	1 "
Knox.....	13,850	1,508	.1089	95	.0068	415	16 "
McClelland.....	15,150	879	.0580	99	.0065	454	16 "
So. Florida.....	25,500	5,188	.2034	707	.0277	795	21 1/2 "
II.—BALTIMORE.							
Baltimore.....	1,243,324	118,160	.0950	21,666	.0174	37,200	8 1/2 cents
New Castle.....	936,100	67,032	.0716	8,444	.0090	28,083	8 1/2 "
Washington City.....	948,500	84,790	.0893	17,025	.0179	28,455	9 "
III.—CATAWBA.							
Cape Fear.....	27,450	2,110	.0768	107	.0038	823	1 1/2 cents
Catawba.....	25,250	3,080	.1223	135	.0053	757	1 1/2 "
So. Virginia.....	15,075	2,150	.1426	69	.0045	452	1 1/2 "
Yadkin.....	39,980	3,934	.1269	206	.0066	999	3 "
IV.—COLORADO.							
Boulder.....	85,550	24,180	.2826	1,764	.0206	2,656	4 1/2 cents
Denver.....	240,250	106,554	.4434	4,979	.0207	7,207	4 1/2 "
Gunnison.....	79,700	13,063	.1640	463	.0065	2,121	3 "
V.—ILLINOIS.							
Alton.....	182,500	36,250	.1986	3,837	.0210	5,475	2 1/2 cents
Cairo.....	117,350	25,443	.2168	3,013	.0256	4,300	2 1/2 "
Mattson.....	143,300	33,512	.2338	3,312	.0231	4,290	2 1/2 "
Ottawa.....	97,600	30,980	.3174	2,453	.0251	2,028	2 1/2 "
Peoria.....	351,800	63,024	.1791	7,787	.0221	10,554	4 1/2 "
Schuyler.....	227,000	42,699	.1880	6,680	.0294	6,810	3 1/2 "
Springfield.....	379,650	68,377	.1844	10,539	.0284	11,119	4 1/2 "
VI.—INDIANA.							
Crawfordsville.....	322,900	59,781	.1851	6,122	.0189	9,687	3 1/2 cents
Fort Wayne.....	308,300	40,488	.1605	3,981	.0240	9,249	4 1/2 "
Indianapolis.....	482,100	60,078	.1246	8,791	.0182	14,463	4 1/2 "
Logansport.....	273,100	51,110	.1871	4,361	.0159	8,193	3 1/2 "
Muncie.....	140,500	25,590	.1821	2,511	.0178	4,215	2 1/2 "
New Albany.....	253,900	24,877	.0980	4,231	.0167	7,617	2 1/2 "
Vincennes.....	309,900	33,147	.1289	3,543	.0138	9,027	4 1/2 "
VII.—INDIAN TER.							
Chickasaw.....	20,000	6,961	.3480	257	.0128	600	2 1/2 cents
VIII.—IOWA.							
Council Bluffs.....	183,400	43,978	.2397	4,154	.0226	5,502	2 1/2 cents
Des Moines.....	225,325	47,488	.2107	6,080	.0270	6,750	2 1/2 "
Dubuque.....	138,100	27,094	.1961	3,140	.0228	4,143	2 1/2 "
Fort Dodge.....	235,850	23,491	.0996	2,860	.0121	7,075	5 "
Iowa.....	224,225	32,600	.1453	5,218	.0232	6,726	3 1/2 "
IX.—KANSAS.							
Emporia.....	207,650	42,103	.2027	4,541	.0218	6,229	1 1/2 cents
Highland.....	111,225	21,086	.1895	1,615	.0148	3,336	4 1/2 "
Larned.....	181,600	24,188	.1331	1,642	.0090	5,448	4 1/2 "
Neosho.....	149,750	34,875	.2328	2,982	.0199	4,492	1 1/2 "
Osborne.....	45,600	4,868	.1074	622	.0136	1,368	3 1/2 "
Solomon.....	90,025	16,698	.1854	2,243	.0240	2,700	2 1/2 "
Topeka.....	203,010	39,641	.1352	4,831	.0164	8,790	3 1/2 "
X.—KENTUCKY.							
Ebenezer.....	232,900	35,972	.1544	5,732	.0246	6,987	4 1/2 cents
Louisville.....	399,725	43,965	.1100	5,014	.0125	11,991	7 1/2 "
Transylvania.....	115,750	9,661	.0835	1,336	.0115	3,472	5 1/2 "
XI.—MICHIGAN.							
Detroit.....	1,056,100	121,155	.1147	21,374	.0202	31,683	7 1/2 cents
Flint.....	116,075	23,117	.1992	1,912	.0165	3,482	3 1/2 "
Grand Rapids.....	115,800	28,865	.2492	2,170	.0188	3,474	3 1/2 "
Kalamazoo.....	163,000	28,090	.1723	3,407	.0208	4,890	4 1/2 "
Lake Superior.....	128,750	31,654	.2459	2,223	.0172	3,862	5 1/2 "
Lansing.....	175,500	24,399	.1390	3,086	.0175	4,265	3 1/2 "
Monroe.....	195,911	20,543	.1048	3,652	.0186	5,877	4 1/2 "
Petoskey.....	44,700	8,661	.1937	553	.0123	1,341	3 1/2 "
Saginaw.....	204,300	58,794	.2878	3,950	.0193	6,129	4 1/2 "
XII.—MINNESOTA.							
Duluth.....	49,700	31,187	.6275	1,457	.0293	1,491	2 1/2 cents
Red River.....	32,200	10,338	.3210	822	.0255	966	2 1/2 "
St. Paul.....	1,047,600	110,571	.1055	18,187	.0174	31,428	6 1/2 "
Winona.....	82,100	12,230	.1489	1,985	.0242	2,463	3 1/2 "
XIII.—MISSOURI.							
Ozark.....	116,750	24,397	.2090	3,353	.0287	3,502	3 1/2 cents
Palmyra.....	85,700	17,339	.2023	1,718	.0200	2,571	2 1/2 "
Platte.....	141,500	28,574	.2019	2,722	.0192	4,245	2 1/2 "
St. Louis.....	724,550	117,914	.1627	14,478	.0200	21,736	7 1/2 "
White River.....	5,525	1,459	.2641	42	.0076	165	1 1/2 "
XIV.—NEBRASKA.							
Hastings.....	39,710	15,668	.3945	1,010	.0254	1,191	1 1/2 cents
Kearney.....	69,400	17,007	.2451	1,531	.0221	2,082	2 1/2 "
Nebraska City.....	205,600	45,234	.2200	3,924	.0191	6,168	3 1/2 "

SYNODS AND PRESBYTERIES.	Value of Church Property acc. to Census 1890.	Congregational Ex- penses, year 1891-2.	Ratio of Expenses to Ch. Property. Per cent.	Gifts to Boards Year 1891-92.	Ratio of Gifts to Ch. Property. Per Cent.	Am't which would have been given on basis of .03 of value of Ch. Property.	Amount of Weekly Contribution from each Ch. Member needed to raise .03 of value of Church Property.
Niobrara.....	\$ 37,900	\$ 8,169	.2155	\$ 802	.0212	\$ 1,137	1 cents
Omaha.....	223,600	45,436	.2032	4,525	.0202	6,708	3 "
XV.—NEW JERSEY.							
Jersey City.....	978,700	120,332	.1229	14,219	.0145	29,361	9 cents
Newark.....	1,557,820	188,688	.1211	29,513	.0189	46,734	9 "
New Brunswick.....	865,800	82,091	.0948	24,492	.0282	25,974	6 "
Newton.....	385,530	50,976	.1322	11,153	.0289	11,565	3 "
West Jersey.....	622,900	76,650	.1230	9,731	.0156	18,687	5 "
XVI.—NEW MEXICO.							
Arizona.....	13,900	2,522	.1814	214	.0154	417	3 cents
Rio Grande.....	19,100	2,485	.1301	485	.0254	573	3 "
Santa Fe.....	26,575	3,767	.1417	243	.0091	797	2 "
XVII.—NEW YORK.							
Albany.....	1,133,670	121,647	.1073	24,685	.0217	34,010	6 cents
Binghamton.....	364,050	55,850	.1534	9,030	.0248	10,921	4 "
Boston.....	473,300	71,714	.1515	4,440	.0003	10,091	4 "
Brooklyn.....	1,536,927	208,211	.1355	35,589	.0231	46,107	5 "
Buffalo.....	1,382,950	133,107	.0962	23,489	.0170	41,518	9 "
Cayuga.....	365,000	40,463	.1048	9,096	.0235	11,580	5 "
Champlain.....	236,000	27,798	.1178	2,552	.0108	7,080	6 "
Chemung.....	225,300	25,339	.1125	4,538	.0201	6,759	5 "
Columbia.....	176,000	26,142	.1485	4,217	.0240	5,280	5 "
Hudson.....	479,500	77,737	.1621	10,528	.0219	14,385	4 "
Long Island.....	109,950	38,526	.1926	5,636	.0282	11,998	6 "
Lyons.....	161,345	20,058	.1243	2,698	.0167	4,840	3 "
Nassau.....	255,700	47,102	.1842	6,511	.0254	7,671	4 "
New York.....	8,628,000	524,887	.0608	179,403	.0208	258,840	20 "
Niagara.....	224,700	28,787	.1281	10,707	.0230	6,741	4 "
North River.....	535,500	62,624	.1169	8,945	.0167	16,065	4 "
Otsego.....	231,600	28,167	.1216	4,339	.0187	6,948	4 "
Rochester.....	932,400	145,246	.1558	23,368	.0250	27,972	5 "
St. Lawrence.....	323,500	43,505	.1344	6,543	.0202	9,705	4 "
Steuben.....	247,400	31,421	.1270	4,019	.0162	7,422	4 "
Syracuse.....	766,400	77,692	.1013	10,442	.0136	22,992	6 "
Troy.....	812,100	91,684	.1129	19,393	.0238	24,393	6 "
Utica.....	715,450	72,693	.1016	13,402	.0187	21,463	5 "
Westchester.....	1,173,100	146,736	.1251	24,329	.0207	35,193	9 "
XVIII.—N. DAKOTA.							
Bismarck.....	27,200	2,493	.0916	164	.0060	816	7 cents
Fargo.....	41,800	13,080	.3129	960	.0229	1,254	2 "
Pembina.....	53,725	10,786	.2007	993	.0179	1,611	1 "
XIX.—OHIO.							
Athens.....	105,250	15,584	.1479	2,006	.0190	3,157	2 cents
Cincinnati.....	1,186,500	130,894	.1103	20,633	.0174	35,595	6 "
Columbus.....	282,700	52,583	.1860	5,828	.0206	8,481	4 "
Dayton.....	600,300	75,370	.1255	13,174	.0219	18,000	4 "
Huron.....	214,100	44,420	.2074	2,183	.0102	6,423	4 "
Lima.....	238,700	44,604	.1872	3,422	.0143	7,161	3 "
Mahoning.....	422,900	42,790	.1011	7,157	.0169	12,687	4 "
Maumee.....	334,300	40,971	.1225	3,064	.0091	10,020	5 "
Portsmouth.....	182,900	22,134	.1210	2,775	.0151	5,487	3 "
St. Clairsville.....	229,600	37,673	.1640	5,470	.0238	6,888	2 "
Steubenville.....	351,250	53,656	.1528	8,686	.0247	10,537	2 "
Zanesville.....	252,000	44,304	.1758	6,252	.0248	7,560	2 "
XX.—OREGON.							
East Oregon.....	33,000	3,635	.1101	220	.0066	990	4 cents
Portland.....	358,800	46,480	.1710	5,495	.0187	10,764	5 "
Willamette.....	14,891	1,891	.1274	1,226	.0088	1,226	1 "
South Oregon.....	28,700	5,795	.2019	433	.0150	861	2 "
XXI.—PACIFIC.							
Benicia.....	136,850	34,632	.2530	3,320	.0242	4,105	4 cents
Los Angeles.....	448,900	104,571	.2329	10,901	.0242	13,467	4 "
Sacramento.....	145,625	30,437	.2090	1,071	.0073	4,368	6 "
Oakland.....	50,439	50,439	.2230	2,366	.0112	23,595	8 "
San Francisco.....	786,500	125,702	.1586	6,410	.0098	21,400	4 "
San Jose.....	110,250	54,462	.4939	2,249	.0203	3,397	2 "
Stockton.....	80,000	17,126	.2140	784	.0098	2,400	4 "
XXII.—PENNSYLVANIA							
Allegheny.....	672,600	150,893	.2243	19,741	.0293	20,178	4 cents
Clarion.....	206,250	33,436	.1621	5,639	.0273	6,189	2 "
Erie.....	584,950	116,974	.2000	17,166	.0294	17,548	3 "
Huntingdon.....	676,550	88,660	.1311	14,665	.0217	20,296	4 "
Kittanning.....	278,080	45,495	.1636	8,293	.0298	8,342	2 "
Lackawanna.....	1,111,800	175,015	.1574	32,570	.0293	33,354	5 "
Lehigh.....	657,550	85,376	.1298	12,181	.0185	19,726	6 "
Northumberland.....	588,500	104,613	.1777	13,740	.0234	17,625	5 "
Philadelphia.....	2,628,000	419,093	.1583	55,475	.0211	78,840	6 "
Phila. Central.....	2,470,500			16,335	.0066	74,115	8 "
Phila. North.....	1,059,800	151,716	.1431	21,704	.0204	31,794	6 "
Wellsboro.....	84,200	8,638	.1026	1,905	.0214	2,676	4 "
Westminster.....	401,000	54,400	.1357	7,491	.0186	12,030	4 "
West Virginia.....	308,200	18,266	.0592	1,103	.0036	9,246	10 "

SYNODS AND PRESBYTERIES.	Value of Church Property acc. to Census 1890.	Congregational Ex- penses, year 1891-2.	Ratio of Expenses to Ch. Property, Per cent.	Gifts to Boards, Year 1891-2.	Ratio of Gifts to Ch. Property, Per cent.	Am't which would have been given on basis of .03 of value of Ch. Property.	Amount of Weekly Contribution from each Ch. Member needed to raise .03 of value of Church Property.
XXIII.—SO. DAKOTA.							
Aberdeen.....	\$ 34,575	\$ 5,225	.1511	\$ 423	.0122	\$ 1,037	2 cents
Black Hills.....	20,825	2,271	.1426	441	.0211	624	4 "
Dakota.....	20,690	1,725	.0833	168	.0081	620	1 "
Southern Dakota.....	43,800	9,637	.2200	1,145	.0261	1,314	2 "
XXIV.—TENNESSEE.							
Birmingham.....	17,300	1,900	.1098	55	.0031	510	4 cents
Holston.....	41,650	3,531	.0847	970	.0235	1,240	2 "
Kingston.....	68,720	12,696	.1431	508	.0057	2,661	4 "
Union.....	90,500	14,913	.1647	2,480	.0274	2,715	2 "
XXV.—TEXAS.							
Austin.....	113,850	12,944	.1136	1,582	.0139	3,415	4 cents
North Texas.....	27,800	5,546	.1995	571	.0205	834	2 "
Trinity.....	31,200	4,650	.1493	274	.0088	936	4 "
XXVI.—UTAH.							
Montana.....	88,000	44,751	.5085	2,278	.0259	2,640	3 cents
Utah.....	218,975	6,791	.0310	1,288	.0059	6,560	14 "
Wood River.....	27,900	3,350	.1200	341	.0122	837	7 "
XXVII.—WASHINGTON							
Alaska.....	7,750	826	.1066	54	.0070	232	1 cents
Olympia.....	154,400	25,002	.1619	1,310	.0085	4,632	4 "
Puget Sound.....	122,325	22,661	.1853	1,411	.0115	3,660	4 "
Spokane.....	50,650	8,579	.1694	266	.0053	1,510	4 "
Walla Walla.....	24,850	5,891	.2370	286	.0115	745	1 "
XXVIII.—WISCONSIN.							
Chippewa.....	102,975	34,763	.3473	2,357	.0228	3,080	3 cents
La Crosse.....	63,000	6,617	.1050	467	.0074	1,200	3 "
Madison.....	190,800	51,393	.2694	2,263	.0119	5,724	4 "
Milwaukee.....	390,200	37,905	.0971	6,059	.0155	11,706	6 "
Winnebago.....	140,425	54,372	.3872	3,246	.0231	4,212	2 "

**PRESBYTERIES WHICH HAVE GIVEN TO THE BOARDS MORE
THAN .03 OF THE VALUE OF THEIR CHURCH PROPERTY.**

SYNODS.	PRESBYTERIES.	Value of Church Property acc. to Census 1890.	Congregational Ex- penses, year 1891-2.	Ratio of Expenses to Ch. Property, Per cent.	Gifts to Boards, Year 1891-2.	Ratio of Gifts to Ch. Property, Per cent.	Weekly amount co- tributed per Member.
Ind. Territory.....	Choctaw.....	\$11,700	\$2,117	.1809	\$ 660	.0564	1 cents
Minnesota.....	Mankato.....	85,570	31,502	.3681	4,437	.0519	3 "
Pennsylvania.....	Butler.....	135,800	24,321	.1790	6,725	.0495	2 "
Illinois.....	Bloomington.....	233,900	79,503	.3399	11,537	.0493	3 "
Ind. Territory.....	Muscogee.....	8,188	490	.0598	389	.0475	2 "
Ohio.....	Wooster.....	151,400	52,797	.3481	6,930	.0458	2 "
Ind. Territory.....	Cherokee.....	14,800	2,153	.1454	640	.0432	1 "
Iowa.....	Iowa City.....	157,050	39,705	.2528	4,744	.0432	2 "
	Sioux City.....		35,306	.4203	2,044	.0432	2 "
Pennsylvania.....	Washington.....	428,400	71,595	.1660	18,021	.0421	4 "
Illinois.....	Chicago.....	1,839,250	273,003	.1484	76,886	.0418	9 "
Pennsylvania.....	Shenango.....	170,750	36,076	.2007	7,427	.0413	3 "
	Blairsville.....	283,800	68,201	.2403	11,130	.0399	3 "
New Jersey.....	Morris and Orange.....	1,103,600	136,585	.1238	41,651	.0377	9 "
Ohio.....	Chillicothe.....	127,300	28,276	.2221	4,782	.0376	2 "
Pennsylvania.....	Pittsburgh.....	1,603,900	244,656	.1526	59,486	.0371	7 "
Ohio.....	Marion.....	90,000	18,260	.1844	3,641	.0367	2 "
Illinois.....	Rock River.....	221,000	40,374	.1826	7,908	.0357	4 "
Iowa.....	Cedar Rapids.....	216,250	35,032	.1619	7,679	.0355	4 "
New Jersey.....	Elizabeth.....	793,000	137,075	.1730	27,549	.0347	6 "
Pennsylvania.....	Chester.....	544,700	92,586	.1699	18,462	.0338	5 "
	Redstone.....	293,850	40,646	.1383	9,815	.0334	4 "
New Jersey.....	Monmouth.....	391,750	77,808	.1986	12,822	.0327	4 "
New York.....	Geneva.....	416,800	45,204	.1084	13,458	.0322	5 "
Missouri.....	Kansas City.....	280,200	42,775	.1526	9,008	.0321	4 "
Ohio.....	Bellefontaine.....	104,900	19,831	.1890	3,332	.0318	2 "
Pennsylvania.....	Carlisle.....	775,700	75,370	.0972	24,664	.0317	6 "
S. Dakota.....	Central Dakota.....	41,050	16,520	.3938	1,324	.0316	2 "
Colorado.....	Pueblo.....	205,800	28,564	.1387	6,445	.0313	5 "
Ohio.....	Cleveland.....	871,250	139,017	.1596	27,193	.0312	6 "
Iowa.....	Waterloo.....	122,200	47,784	.3910	3,788	.0309	2 "
New York.....	Genesee.....	200,150	25,420	.1270	6,158	.0308	3 "
Illinois.....	Freeport.....	261,000	39,094	.1497	7,842	.0300	3 "

NUMBER OF CONTRIBUTING CHURCHES.

	1892	1893	Increase	Decrease	¹ Non-Contributing Churches
Home Missions.....	5,153	5,387	234	.....	1,821
Foreign Missions.....	4,627	5,134	507	.....	2,074
Education.....	3,201	3,246	.....	45	3,962
Sabbath School Work.....	4,156	4,328	172	.....	2,880
Church Erection.....	3,337	3,424	87	.....	3,784
Ministerial Relief.....	3,282	3,232	.....	50	3,976
Freedmen.....	3,008	3,524	516	.....	3,684
Aid for Colleges, etc.....	2,980	2,881	.....	99	4,127
Total.....	24,834	31,156	1,516	194	26,508
Increase.....	.....	1,322	1,322	.....	.....

(¹) Total Number of Churches, April 1, 1892, including Foreign Mission Churches, 7,208.

RECEIPTS FROM CHURCHES AND INDIVIDUALS.

	1892	1893	Increase	Decrease
Home Missions.....	\$688,040	\$732,454	\$ 43,514	.....
Foreign Missions.....	693,658	730,885	37,227	.....
Education.....	65,967	63,311	.....	2,656
Sabbath School Work.....	91,235	91,750	524	.....
Church Erection.....	66,103	64,209	3,106	.....
Ministerial Relief.....	103,844	(¹) 115,840	11,996	.....
Freedmen.....	127,589	110,815	.....	16,774
Aid for Colleges, etc.....	54,028	63,066	9,038	.....
Total.....	\$1,891,364	\$1,977,339	\$85,405	\$85,405
Increase.....	.....	85,975	85,975	.....

(¹) Of this \$16,561 went into the Permanent Fund of the Board.

TOTAL RECEIPTS OF THE BOARDS.

	1892	1893	Increase	Decrease
Home Missions.....	\$925,950	\$967,455	\$ 41,505	.....
Foreign Missions.....	931,424	1,014,504	83,080	.....
Education.....	91,735	(¹) 106,635	14,900	.....
Sabbath School Work.....	97,013	96,357	.....	656
Church Erection.....	106,588	101,643	.....	4,945
Ministerial Relief.....	109,748	(¹) 269,743	69,995	.....
Freedmen.....	172,367	156,563	.....	15,804
Aid for Colleges, etc.....	(²) 56,472	(²) 88,826	32,354	.....
Total.....	\$2,581,297	\$2,801,726	\$241,834	\$241,405
Increase.....	.....	220,429	220,429	.....

(¹) Including bequests to Permanent Fund of the Board.

(²) The figures for 1892 do not include gifts from the Churches directly to Colleges, etc., while those for 1893 embrace \$13,691 thus given.

Respectfully submitted,

In behalf of the Committee,

RUFUS S. GREEN,

CHAIRMAN.

KILIAEN VAN RENSSELAER,

SECRETARY.

TWELFTH ANNUAL REPORT
OF THE
GENERAL ASSEMBLY'S
Permanent Committee on Temperance,
FOR THE YEAR ENDING MAY 1st, 1893.

Presented to the General Assembly at Washington, D. C.

In presenting to the General Assembly its Twelfth Annual Report the Permanent Committee on Temperance would with sadness record the afflictive dispensation of Divine Providence which at the beginning of the last year deprived it of the services of its Chairman. Rev. I. N. Hays, D. D., having been stricken with paralysis, was totally disabled from active work for the Master whose service he loved so well. After some months' delay the Committee reluctantly acquiesced in his request and relieved him of the burdens involved in his connection with it. This esteemed brother has been a member of our Committee for seven years, and, since the lamented death of Dr. Elliott E. Swift, has been its Chairman. By his zeal and energy, by his prudence in counsel and by the influence of his tongue and pen he has done much for the furtherance of the work entrusted to the Permanent Committee. While the Committee has in recent years been deprived, in the providence of God, of several of its most valued members, we praise Him in the confidence that though the workers fall the work shall go on.

Rev. John J. Beacom, D. D., was chosen Chairman in the room of Rev. Dr. Hays. The work committed to us by the Church has been prosecuted along the same lines as heretofore and with no relaxation of effort.

THE GENERAL WORK OF THE COMMITTEE.

The charge given us "to seek to unite the Synods and churches in suitable measures for promoting the temperance

reform," we have obeyed, to some extent, by personal address, but mainly by a correspondence extending into the Synods and Presbyteries generally throughout the country. Some communication too has been had with missionaries abroad, and with those laboring among our exceptional populations in the Indian Territory, in Alaska and in the Southern States, also with chaplains in the United States Army and Navy.

Correspondence has also been had with Temperance Committees and judicatories of sister Churches, notably the Methodist Episcopal, United Presbyterian and Baptist, and the Presbyterian Church in Canada.

Efforts in the interest of better Temperance legislation have been organized and promoted. Blank forms of petition have been prepared and widely distributed. By personal interviews at the seat of Government or elsewhere with those in authority, and by soliciting others to wield and concentrate influence towards the same end we have sought as best we could to accomplish our mission in this regard.

The recently organized and very promising work of our Presbyterian women in this department has of course had the earnest attention and co-operation of the Permanent Committee.

In our efforts to forward the work we have availed ourselves to some extent of the use of our church periodicals, the editors very courteously extending to us the privilege of their columns. The same tracts which we have heretofore issued have been kept in circulation and somewhat more extensively than in previous years. One additional document, an Address on Local Option by Rev. W. F. Crafts, has been added to our list and very extensively circulated in Pennsylvania. Another, an Address on Prohibition, by Rev. J. T. Killen, whose publication has been requested by the Synod of N. Dakota, is now in the hands of the printer.

Requests have come from various quarters for literature that shall be better suited to younger readers, and preparations are in progress to supply the demand.

SPECIAL WORK ASSIGNED BY THE GENERAL ASSEMBLY.

Among the acts of the last Assembly we find the following:

Resolved, That * * * In order that the Church communicants and others who might be led to be interested in Temperance work may thoroughly understand the position of the Church, now and in years past, the Permanent Committee be requested to have their tract, "A Summary of the Deliverances of the Assembly on Temperance," sent to all pastors throughout the Church with a request that the tract be distributed among the people.

This task was undertaken by the committee with pleasure, but owing to lack of funds is still very far from completion. To have finished this work would have involved an expense considerably in excess of the entire sum contributed to our treasury

during the year, and it was deemed imprudent to incur a debt. In response to our published invitation, orders for the tract have reached us beyond our present ability to fill. The same statement may be made regarding other Temperance literature published by the Committee. The recommendation of the General Assembly that our documents should be sent abroad gratuitously to all applicants giving assurance of their judicious distribution has been complied with to the full extent of our ability. We interpreted the reiterated directions of the General Assembly regarding the dissemination of Temperance literature as implying a deep conviction of the importance of the press as an engine of war in this conflict with the powers of darkness. The publications of the Presbyterian Board, of the publishing department of the Women's Christian Temperance Union, of the National Temperance Society, and other agencies are varied and most valuable, and it is our endeavor to promote their circulation by directing purchasers to these sources of supply. But this committee is in hearty accord with the apparent conviction of the General Assembly that if purchasers do not come fast enough the printed truth must nevertheless be scattered abroad. The exigency is pressing. The King's business requires haste. The battle cannot wait for self-equipped volunteers. There are thousands ready to bear arms in the good cause. Let them be freely furnished from the public arsenal. And should not the stores of the depleted arsenal be promptly replenished?

In the minutes of the last General Assembly we also find the following:

*Resolved, * * ** That the whole power of the Presbyterian Church, in harmony with the efforts of other evangelical communions, shall be directed to resist the passage of any law legalizing the liquor traffic in Alaska, and that the Permanent Committee on Temperance use all lawful and laudable methods and means in resisting the passage of such bill in Congress, and to this end that the action of this Assembly be communicated by telegraph to the committees in the National Congress having this matter in charge.

By correspondence with Presbyteries and Synods and by appeals through the press your Committee has sought to direct attention and stimulate effort upon this matter. We have also addressed the U. S. Commissioner of education for Alaska and members of the U. S. Senate regarding the proposed action. It is with gratification that we report that, in deference probably to the numerous protests which have reached the Senate, further efforts towards the repeal of the Alaska prohibitory law seem to have been abandoned.

The fact, however, has been developed that while Alaska is nominally under prohibition, the governmental regulations are so inadequate in their provisions or so defective in their execution that the country really lies helpless in the grasp of the liquor traffic and its unhappy natives are being rapidly devoured by that

insatiate monster. It is no doubt true, as claimed, that in a region so remote and with so extensive a coast line our government finds difficulty in effectually excluding the rum sellers. But we have not hesitated to join issue with a mighty foreign power over the imperilled seal in Alaska's waters, and no doubt effectual measures have been taken for their protection. Are the souls on Alaska's shores less precious? Did some foreign power once a year descend upon those shores, burn an Indian village and shoot down its defenceless inhabitants, the injury were but slight compared to those inflicted by the invasion of the rum seller. Shall not Christian citizens importune our government for the adoption of more effective measures for the protection of our nation's wards?

Regarding the Sabbath and Temperance at the Fair: This Committee has earnestly labored for the prevention of national Sabbath breaking and national rum selling at the Columbian Exhibition, two objects in which the General Assembly has manifested very deep interest. By collecting and forwarding to Washington large numbers of petitions, by correspondence with chairmen of Presbyterial Committees and with pastors and others in the Church, and with members of Congress, and by personal visit of our Corresponding Secretary to Chicago for conference with leading Christian ministers and laymen there we have endeavored to further the objects sought by the General Assembly. For the Congressional action requiring that the National Exposition shall be closed on the Lord's day, praise should be rendered to God, and it is befitting that those legislators who despite adverse influences voted for this righteous measure should have our thanks. But we cannot contemplate except with feelings of shame the proposed spectacle to be placed before all the world of a vast national grog shop and a vast national exhibition of the trampling down of law. Shall not Christian Americans still pray and labor that such national sin and disgrace be averted? And shall not the Presbyterian Church, through the General Assembly, record before all men her solemn protest against this iniquity?

THE NARRATIVES.

Some of the material necessary to a Temperance narrative is hard to reach. The enemy takes pains to keep it out of reach. Many times has our National Government been asked to appoint "an impartial commission of inquiry concerning the liquor traffic," which might furnish official and exact information regarding the operations and results of the trade. The bill has several times passed the Senate, but the liquor power rallying its forces has always defeated it in the lower house. "They love darkness rather than light because their deeds are evil." Too sad for tongue or pen to relate or heart to bear would be the narrative whose incidents

must be collected from the records of the police courts and the jails, of workhouses, almshouses and the morgue. The morning papers must contribute their daily recitals of midnight orgies and brawls, of wife murders and child murders, of parricide, matricide, and suicide. Such narrative must tell of squandered fortunes, blasted hopes, ruined reputation, darkened homes, shattered health, bestialized soul and the drunkard's grave. But to complete such a narrative, even as regards the present life, would demand more than finite human knowledge.

Ten thousand homes have their "skeleton in the closet." Ten thousand hearts pine over wounds inflicted by this dire foe which they exhibit to no human eye. "The heart knoweth its own bitterness, and a stranger intermeddleth not therewith." We cite a painfully suggestive incident:

"A young man was recently found near a large city, drowned. On a paper in his vest pocket was written: 'A wasted life. Do not ask anything about me; drink was the cause. Let me die; let me rot.'

"Within a week the coroner of that city received over two hundred letters from fathers and mothers all over the land asking for a description of that young man."

A complete temperance narrative should tell how the rum traffic, which is responsible for all this ruin and wretchedness, has by mighty combination of its forces prepared to defend itself against the righteous indignation of outraged humanity and the infliction of the just penalty of its crimes. It should relate how by its lucrative patronage it subsidizes and quiets the press; how it fills with its minions municipal councils and State legislatures; how it often corrupts the administration of justice and exercises an influence all too potent in the halls of national legislation. As to the character of this traffic, the testimony of the various departments of the Church of Christ is in perfect accord with our own, which declares it to be "the principal cause of drunkenness, and its consequent pauperism, crime, taxation, lamentation, war and ruin to the bodies and souls of men, with which the country has so long been afflicted."

As to the efforts being made to combat the liquor power and the terrible drink habit by the Churches—our own and others—and as to the apparent progress of the work, we gather information from the narratives which have reached us. Though very many Presbyteries failed to report, or reported too late, we are gratified to find that the material at our disposal includes information from so large a proportion of the whole Church, there being but two Synods out of which have come no reports of the work.

We have sent out circulars designed to reach every Session in the entire body. These circulars contain questions the answers to

which we endeavor to summarize. First, as to the growth or decline of interest and activity in Temperance work in the Church and community—a large majority of answers indicate that there seems to be some progress. Evidently, however, the advance has not been very marked, for not a few seem to be uncertain whether the tide is ebbing or flowing. Some suggest the political excitements of the year as having had an unfavorable influence on this work.

The next inquiry, relating to the prevalence of Temperance sentiment and of the practice of total abstinence among Church members, elicits a favorable and cheering reply from almost every quarter. Indeed, quite a number of Presbyteries represent the practice of total abstinence as almost absolutely universal. There are exceptions, however. One Presbytery "fears the drink habit is growing even among communicants." And from other quarters unofficial reports reach us through our correspondence which bring painfully convincing proof that the work of Temperance reform is yet incomplete even as regards the personal habits of many professed followers of Christ.

The next question is, "Has the Church in your vicinity taken up Temperance work, or is this department of the Master's service mainly left to other agencies?" The answers to this are almost perfectly uniform—"Mainly left to other agencies." One Presbytery reports nearly all its Churches as having Committees of the Sessions or of women appointed by Session to look after the matter. Perhaps a score of others report each a few churches as having such Committees of Session or of the Young People's Society of Christian Endeavor, but the vast majority have no such equipment for work. Nearly all report Temperance sermons occasionally, and some Sunday School instruction. Some mention efforts to drive out the saloon, and some others personal effort for the reformation of the drunkard or for his recovery by the gold cure. A small proportion of all have held special temperance meetings, distributed literature, organized bands and circulated the pledge as a preventive measure among the youth, of which things this is the sum: *Against the most cunningly devised engine of Satan; against the most thoroughly organized arm of his service; against his most determined and persistent assault all along the line, the Church is doing little more than firing a random shot now and again. Beyond an occasional sermon or Sunday School lesson this matter of greatest moment and most imminent peril to religion receives no attention.*

Surely if Christians realized how many souls are being entrapped, how many hearts are being crushed through intemperance, they must be constrained by the love of Christ to give more earnest effort to this cause.

We are well aware that temperance is not Christ, but we know

that intemperance effectually bars Christ out of the heart. Said Albert Barnes: "Let it be sounded throughout the land that the sound conversion to God of the man who uses intoxicating drink is well nigh hopeless."

To thousands of dead and entombed souls intemperance is the great stone closing the mouth of their sepulcher. Only Christ's all-animating voice can rouse the dead soul, but to his people his command is—"Roll ye away the stone."

Regarding Temperance instruction in the public schools the Presbyterian narratives indicate that while most States now have laws requiring such teaching, Christians seem not yet to have realized that laws cannot be depended upon to execute themselves. If the Christian people at whose solicitation those laws were enacted manifest no solicitude regarding their observance by school boards and teachers, the happy results which were placed within our reach by such legislation can never be realized.

"Opportunity is the command of God." Fifteen million young Americans are in the plastic hands of the teacher to-day. Are we too busy to see to it that the proper molding influence be exerted? Swiftly they pass beyond our reach. "And as thy servant was busy here and there he was gone. Then shall thy life be for his life."

To the inquiry addressed to the Sessions, as to the observance by teachers of Temperance instruction laws, many reply, "Don't know;" and two or three suggest that it is not the province of the Session to know about such matters! We are sadly familiar with the heartless words of Cain—"Am I my brother's keeper?" But it is a painful surprise to hear those whom the Holy Ghost hath made overseers of the Lord's flock ask—"Are we keepers of the lambs?"

The Presbyterian narratives also bring us intelligence concerning the working of State prohibitory laws, of local option and license laws, and of the effects of each respectively in the reduction of drunkenness and consequent crimes. Reports from Kansas, Iowa and North and South Dakota are strongly favorable to prohibitory laws. It is true that complaints come from these States that in their largest cities corrupt municipal officers are elected who, regardless of their oath of office, refuse to enforce the law. "But," says a Kansas Presbytery, "whatever failure there may be, prohibition remains as the most effective remedy for the saloon nuisance. There is but one sentiment as to the effect of prohibition, and that is, that it is always and everywhere wholesome. The traffic is under the ban of law. The open saloon has disappeared." And substantially so say they all.

Determined efforts have been made in Iowa for the repeal of the prohibitory law, and in North Dakota and Kansas for re-submission of the prohibitory clause of their constitution. Our people in those States rejoice that for the present these efforts have

failed. Were any argument lacking to demonstrate the value of prohibition as a Temperance measure, that argument is furnished by the enemy in their determined and persistent assaults upon it.

Regarding local option there is diversity of opinion as to its value, none regarding it as the best and ultimate solution of this difficult problem, but the greater part favoring it as a stepping stone toward general prohibition. In Pennsylvania the reasonable demand of the Temperance people that each county should be permitted, if a majority should so elect, to exclude the traffic from its bounds, has been summarily refused by the Legislature. New Jersey, through nearly every one of its Presbyterial reports, cries out against the odious and intolerable tyranny of gamblers and rumsellers. In that State and in Ohio and Indiana there has been a recent movement started towards an alliance of Christian Temperance voters of various political parties with the object of securing local option or some other form of legislation better than that which now prevails for the abatement of the evils of intemperance. A New Jersey Presbytery declares that "it is simply notorious that justice cannot be obtained against rumsellers in large part.."

Among all the reports of Presbyteries and of church Sessions, as quoted by the Presbyteries, the license system has no advocate or apologist. A single church in Illinois tells of a reduction in the number of saloons by the \$1,000 license, but adds that "the volume of sales has not been diminished." One Pennsylvania Presbytery says, "High license is an utter failure." Another—"It only gives respectability to the traffic." And another—"High license fails to restrict the traffic or to reduce intemperance." A Presbytery in Montana observes, "Our license laws of course protect the liquor business to its entire satisfaction, neither restricting nor reducing intemperance or crime, but increasing both to alarming proportions, while prostitution and gambling, natural allies of the saloon, swell the tide of corruption, sweeping away with awful rapidity not only men and women, but boys and girls as well."

The high license scheme, when first projected, was doubtless regarded with interest by many friends of temperance as offering what might prove to be a practicable solution of this difficult problem. It has been weighed in the balances and found wanting. The proofs of its utter futility are ample. The liquor traffic is essentially a freebooter and cannot be regulated into a law-abiding trade. It is a man-eating tiger, and no process of taming will change its nature. All systems which merely propose to *regulate* must fail. But more than this, the license system is not only futile but immoral in character and mischievous in its tendencies, obliterating moral distinctions and debauching the public conscience in the citizen and in all departments of the government.

The logical and legitimate outcome of this compromise of government with a powerful robber now becomes apparent in the demand made for similar concession to other crimes and vices. The drunkard-making trade having been licensed, gambling and prostitution now wait their turn; and how can their clamor for recognition and license be consistently disregarded? In fact, their demand has in various quarters been at least informally conceded. Four thousand citizens of Omaha, Neb., have recently declared over their signatures, "Prostitution is recognized in our city and virtually licensed." Also, that "gambling is recognized as a legitimate business upon payment of a monthly fine into the city treasury." Further comment on the tendency of the license system is needless. High license was put forward when the great temperance host was about to make an advance all along the line in Pennsylvania, Nebraska, Texas and other States. The ruse was effective. Thousands, doubting the practicability of prohibition, turned aside to the high license standard. The forces were divided and the battle lost.

Next time the cunning enemy, fertile in resources, will have some other specious project to use as a "diversion." Let us beware. Probably the next project to turn away attention and effort from prohibition—the bitter end against which the enemy struggles—will be "public conduct" of the business. But the Gothenburg system, of which this is the counterpart, has not proven efficacious as a Temperance measure, since Sweden consumes more spirits per capita than any other country: and that this system is no less immoral than license must be patent to all.

The Church is not a political organization, but she owes it to God and humanity to give unequivocal utterance on such moral questions. And though a question in morals should, through the action of political parties, become a political question also, the Church is not on that account to be precluded from dealing with it. The endorsement of a civil government or of a political party must not be permitted to exempt immorality from the rebuke of the Church; and that which would be clearly wrong if done by the individual does not become right when many thousands join in its performance.

The Christian should recognize his paramount allegiance to the Kingdom of God. As a citizen of the State, in the exercise of the right of suffrage, he should "call no man master on earth." He should repudiate the claim of any man or of any organization, political or ecclesiastical, that should presume to dictate to him, but he should ever remember that at the polls as elsewhere, Christ is his liege Lord to whose will and to the interests of whose cause he is to have first regard, and that to his scrutinizing eye no ballot is secret.

Regarding total abstinence by the individual and the suppression of the traffic by the State, the General Assembly has given

reiterated and unambiguous utterance, and the Presbyterian reports indicate no dissent therefrom. Let us "now, therefore, perform the doing of it."

Though the circular issued by the Permanent Committee did not repeat the inquiry of last year regarding communion wine, some Presbyteries offer the information that a large majority of their churches have, in the celebration of the Lord's Supper, discarded the use of the decoction of alcohol and drugs which so often constitutes the "wine of commerce," substituting the unfermented "fruit of the vine."

By the Synod of New Jersey, at its last meeting, it was

Resolved, That we call the attention of all Church Sessions that use the ordinary wine of communion to the advisability of substituting therefor the unfermented juice of the grape.

The inquiry contained in last year's circular regarding contributions to our treasury has also been omitted. We have, however, intimated our need of additional funds, and in a circular to the Chairman of the Presbyterian Standing Committee on Temperance we have spoken of the matter as follows:

"This work requires money as well as labor. Our committee has been again and again commended to the liberality of the churches, but not being placed on the Schedule of Annual Contributions nor assigned a column in the statistical tables, it is very generally overlooked. Without doubt our Church's interest in this cause is deepening year by year, and much money is given to further Temperance Reform, but most of her contributions are being absorbed by undenominational agencies. However worthy these outside organizations may be, is it the part of wise Christian people or of loyal Presbyterians to leave the appointed agency of their own Church without the necessary equipment for effective work?

"No large amount of money is at present required. An average contribution of even *one dollar* per church would amply supply our need. And such general distribution of the work of supporting this agency we should greatly prize because of its reflex influence on the contributing churches directing attention and interest to the cause."

To the efforts of the brethren of the Presbyterian Committees is no doubt due the very considerable increase in the number of contributing churches, and in the aggregate amount received by our treasury. In prosecuting this work, which is not always and in every regard cheering, the hearty co-operation of our brethren and the kind words accompanying these reports are gratefully appreciated. We desire to return to these brethren, and to their Presbyteries, and also to communicate to the General Assembly regarding this whole perplexing subject "the comfort wherewith

we ourselves are comforted." The cause of temperance is the cause of Christ and humanity. "Are the prospects bright?" Yes, we reply, as bright as the promise of God.

"Careless seems the great Avenger; history's pages but record
One death grapple in the darkness 'twixt old systems and the Word;
Truth forever on the scaffold, wrong forever on the throne—
Yet that scaffold sways the future, and behind the dim unknown
Standeth God within the shadow, keeping watch above his own."

It should be sufficient antidote to despondency that God reigns. But we are not left without signs of promise. There is much in these narratives to cheer the hopes of God's people.

Our own and other branches of Christ's Church generally unite in branding the traffic in intoxicating drink as a sin and crime which must not be tolerated in the communion of the Church and with which civil government should make no compromise.

The practice of total abstinence is becoming more and more general among church members.

By State action the liquor traffic has been put under ban of the law in seven States of the Union. In Massachusetts progress has been made under local option in combatting the foe. In various other Northern States, counties, towns and cities have prohibition, and in fifteen Southern States where local option laws exist the saloon is prohibited throughout sixty per cent. of their area.

The friends of Temperance in Canada have secured the appointment by their government of a commission of inquiry regarding the traffic. In Great Britain the dominant party have espoused the cause of Temperance, favoring the "direct popular veto;" and even on the Continent of Europe attention is being awakened both on the part of governments and people to the fearful prevalence and imminent perils of intemperance.

There is encouragement in the clearer utterances of Science; in the attitude of the great railway companies towards the drink habit in employes, and in the attitude towards Temperance Reform of the foremost leaders of the great labor organizations. The Knights of Labor refuse membership to all persons engaged in any way in the saloon business, and forbid any member on pain of suspension or expulsion to introduce intoxicating drinks at any meeting or social gathering under the auspices of the Order.

Let no heart faint because of hope long deferred, "For surely there is an end, and thine expectations shall not be cut off."

In fulfillment of the duty laid upon this Committee of "maturing and reporting action on the subject to the General Assembly," we desire to cite the attention of your reverend body to

A WRONG WHICH SHOULD BE RIGHTED.

It has come to our knowledge that in the New Hebrides and other islands in the South Pacific an extensive trade in strong

drink and fire arms is being carried on, in which traffic America has no inconsiderable share. This traffic is producing the most disastrous results among those barbarous tribes, frustrating all efforts for their evangelization and civilization, greatly increasing the prevalence of revolting crimes and vices, facilitating kidnapping and the slave trade, and in fact rapidly hastening the extinction of those unhappy races. Not Christianity alone, but the recognized principles of humanity demand that this cruel wrong, inflicted on these people by civilized nations, be quickly righted by the suppression of this traffic. Should not therefore the Presbyterian Church, through her General Assembly, pray our National Government to enter into such international regulations with other leading powers as shall seem best fitted to promote this result.

We would also invoke the earnest attention of the General Assembly to the character and influence of the institution known as

THE ARMY CANTEEN,

in which commissioned officers of the army of the United States and enlisted and uniformed soldiers are detailed as saloon keepers and bartenders to dispense intoxicating drinks in regular army posts. Only beer and light wines are to be sold, and it has been claimed that our soldiers may thus be kept away from the low saloons. The testimony we have been able to collect by correspondence and otherwise shows that no beneficial result has followed, but that the canteen has been fraught with evil consequences. Maj. General Howard in his annual report urges its abolishment, and the Paymaster General calls the attention of the War Department to the fact that it is leading the men to squander their pay. It is proving especially disastrous in its effects on Colored and Indian soldiers. We are also advised by a chaplain in the United States navy that though not sanctioned by Congressional action or naval regulation, a system has been gradually introduced under which traders are permitted to sell beer to the men at navy yards and on board ships of war, and that the influence on the men is most deleterious.

Doubtless it was with no such purpose that the canteen and its naval counterpart were introduced, but the fact is that by them our government is seducing into habits of intemperance the young men whom it enlists in its service, and the Departments of War and of the Navy respectively should be memorialized to put a stop to the evil.

The time of service of the following members of the Committee expires at this time, and we respectfully recommend their re-election.

Ministers A. E. Linn and Jos. B. Turner ; Elders C. L. Rose and W. R. Zeigler.

We also recommend the election of Rev. W. F. Crafts to fill the vacancy caused by the resignation of Rev. I. N. Hays, D. D.

Herewith is presented the Annual Statement of our Treasurer. We also bespeak the attention of the Assembly to the appended report of the Executive Committee of the Presbyterian Women's Temperance Association.

All of which is respectfully submitted.

By order of the Permanent Committee,

JNO. J. BEACOM,
Chairman.

JNO. F. HILL,
Corresponding Secretary.

James Allison, Treasurer, in account with the General Assembly's
Permanent Committee on Temperance.

RECEIPTS.

CHURCHES.	PRESBYTERY.	AMOUNT.
Balance on hand, May 1st, 1892.....		\$ 5 14
New York, Bethany S. S.	New York	2 00
Rochester, Memorial	Rochester	2 00
" Emmanuel	"	5 37
Washington City, North.....	Washington City	3 73
" 1st	"	19 61
Poundridge.....	Westchester	1 00
Glenshaw	Allegheny	6 10
" S. S.	"	2 05
Rev. F. Hall (Presbyterial collection).....	Plattsburg, N. Y.	12 00
Oxford, 1st	Newton	2 50
Allegheny, 1st S. S.	Allegheny	11 15
Jasper 1st	Steuben	4 95
Concord	St. Clairsville	2 00
Skraneateles	Syracuse.....	4 65
Palmyra.....	Monroe	3 00
York, 1st	Westminster.....	34 13
St. Louis, 1st.....	St. Louis	31 34
Alex. Guy.....	Oxford, Ohio	300 00
Hilands	Allegheny	9 00
Jonesboro	Holston	3 17
Springfield, 2d	Dayton	14 51
Bloombsbury, 1st.....	Newton.....	6 73
A Minister's Tithe.....	Athens	8 33
"	Fargo	8 33
"	Parkersburg	8 34
McComb	Lima.....	3 50
Blanchard	"	2 50
Mt. Bethel	Holston	4 00
Williamsport, 2d.....	Northumberland	5 17
Yorktown	Westchester	3 00
Chicago, 8th.....	Chicago	12 00
Rev. Geo. P. Hays, D. D.....	Kansas City, Mo.....	20 00
Bluffton	Ft. Wayne.....	4 00
Forest Grove	Pittsburgh	10 00
Allegheny, Central.....	Allegheny	20 00
Crawford, 1st.....	Elizabeth	10 43
" " S. S.	"	12 34
Pine Grove	Westminster.....	3 18

CHURCHES.	PRESBYTERY.	AMOUNT.
Chas. Ray	Lyons, N. Y	10 00
Presbytery of New Castle		8 50
Clinton	Bloomington	3 50
From various churches and individuals in Presbytery of Ft. Dodge.		13 84
Dillon, 1st	Montana	1 00
Creighton	Kansas City	55
Sanquoit	Utica	2 00
Bethel	Pittsburgh	5 04
Chambersburg Central	Carlisle	4 64
West Grove	Chester	1 65
Pittsburgh, Point Breeze	Pittsburgh	10 00
Powhattan	St. Clairsville	3 24
Dover	New Castle	2 00
Thompsonville, 1st	West Chester	20 50
Upper Buffalo	Washington	11 96
Chartiers Christian Endeavor Society	Pittsburgh	5 00
Falling Springs	Carlisle	30 00
Ashton	Rock River	1 00
Franklin Grove	"	1 00
Alex. Guy	Oxford, Ohio	10 00
Harrisburg, Market Square	Carlisle	46 31
Pittsburgh, Lawrenceville	Pittsburgh	10 17
Oakdale	"	3 00
Duquesne	"	1 00
W. S. Lyon	New Rochelle, N. Y.	3 00
Burgettstown	Washington	8 53
Washington, D. C., North. Temp. Association	Washington City	3 00
Troy	Lackawanna	5 00
"A Friend,"		5 00
McKeesport, 1st	Redstone	10 00
"A Friend,"		5 00
Parnassus S. S.	Blairsville	25 00
Belvidere, 1st	Newton	10 00
Blairstown	"	5 00
Bridgeton, West	West Jersey	10 00
Dunbar	Redstone	5 00
Carbondale, 1st	Lackawanna	5 00
Seward	Nebraska City	1 00
Rev. J. H. Blackford	West Lafayette, Ohio,	1 09
Cleveland	Niobrara	1 25
Pittsburgh, 4th	Pittsburgh	19 34
Bloomfield	Steubenville	5 00
Greenwood	La Crosse	1 00
Barnegat	Monmouth	1 00
Forked River	"	1 00
Tekonsha	Lansing	1 00
Florida	Hudson	5 00
Chicago	Huron	1 00
Fremont	"	1 00
Rev. Stuart Mitchell	Mt. Carmel, Pa.	5 00
Chico, 1st	Sacramento	5 00
Mrs. N. J. Quigley and daughter	Dorchester, Ills	1 00
Shawnee S. S.	Lehigh	2 00
Montgomery, 1st	Hudson	2 00
Leisenring	Redstone	4 10
New Castle, 2d	Shenango	4 67
Junction City, 1st	Topeka	1 25

CHURCHES,	PRESBYTERY.	AMOUNT.
Easton, 1st	Lehigh	9 05
Little Britain	Westminster	5 00
Mt. Jewett	Wellsborough	1 00
Chanceford	Westminster	2 52
Bangor	La Cross	50
Mt. Vernon	Ozark	2 00
Centre	Pittsburgh	10 50
Springfield	Elizabeth	5 09
Hyattsville	Washington City	2 00
Livingstone Manor	Hudson	1 00
Upper Tuscarora	Huntingdon	2 00
Philadelphia Tabernacle	Philadelphia	10 00
Phoenixville, 1st	Chester	2 00
Narbeth	Philadelphia, North	3 00
Rock River Presbytery .....	.....	1 09
House of Faith S. S.	St. Paul	1 00
Jersey City, 1st	Jersey City	1 00
Pittsburgh, 3d, S. S.	Pittsburgh	11 44
Waterloo, 1st	Waterloo	10 00
Bethany, New York	New York	1 00
Metuchen	Elizabeth	4 00
Pine Grove	Westminster	3 00
Wilmington, Central	New Castle	6 00
Philadelphia, Memorial	Philadelphia	25 00
Utica	Zanesville	8 00
Fulton, 1st	Rock River	1 00
Clarion	Clarion	12 34
Coldwater, 1st	Monroe	2 85
Ozark Prairie	Ozark	1 00
Bradford S. S.	Erie	5 00
Greenville, Temperance Bees	McClelland	2 00
Pitts Creek	New Castle	1 00
Centre S. S. Temperance League	Westminster	10 30
Knoxville	Peoria	6 40
Sanger, 1st	Stockton	1 15
Monongahela, Young People's Society	Pittsburgh	3 45
A Friend in Pittsburgh Presbytery .....	.....	5 00
Newton	Rock River	1 00
Temperance Convention in Pittsburgh, March 15, '93 .....	.....	10 90
A Friend .....	.....	5 00
Buffalo, East	Buffalo	5 00
Mrs. Ellen M. Watson	Pittsburgh, Pa.	50 00
Washington	Northumberland	1 80
Port Byron	Cayuga	7 00
Beech Woods	Clarion	5 00
Edington	Rock River	1 00
Alexis	"	1 00
Rutherford, 1st	Jersey City	1 00
Millersburg	Rock River	1 00
Presbytery of Champlain .....	.....	12 11
Mineral Ridge S. S.	Mahoning	3 00
St. Louis, Glasgow avenue	St. Louis	10 00
Little Redstone	Redstone	2 50
Blue Earth City	Mankato	2 00
Rev. H. L. Janeway	Williamston, N. J.	2 00
G. R. Rose	Pittsburg, Pa.	1 00
Mt. Pisgah	"	3 00

CHURCHES.	PRESBYTERY.	AMOUNT.
Athens	Athens	2 00
Suterville	Redstone	2 00
Stevenson & Foster, overpaid on printing bill, refunded		2 00
Tama	Waterloo	60
Toledo	"	1 00
Pittsburgh, Shady Side	Pittsburgh	20 00
Forest Grove	"	50 00
Holmesburg	Philadelphia, North	6 00
Mrs C. N. Lyons	Montrose, Pa.	10 00
		<hr/> \$1,389 76

EXPENDITURES.

Duncan & McElvany, Printing	\$ 636 25
Rev. J. F. Hill, clerical work ..	400 00
Rent of Committee's room, one year	150 00
Postage	50 45
C. B. McConnell, Treasurer's Clerk, 2 years' services	20 00
Rev. J. F. Hill, travelling expenses, expressage and postage	40 00
Rev. W. H. Roberts, binding and mailing reports	47 00
Pittsburgh Photo-Engraving Co., making plates	4 21
Mimeograph	15 00
Balance on hand May 1, 1893	26 85
	<hr/> \$1,389 76

APPENDIX.

REPORT OF CORRESPONDING SECRETARY OF PRESBYTERIAN WOMAN'S TEMPERANCE ASSOCIATION FROM MAY, 1892, UNTIL MAY, 1893.

The General Executive Committee of the Presbyterian Woman's Temperance Association has held regular business meetings at 1334 Chestnut street on the last Wednesday in each month, except during July and August, 1892.

A public meeting has been held after each business meeting, at which times we have been addressed by various ministers who have shown deep interest in our work; we have been strengthened by these addresses and helped on our way, and we desire to return our thanks to all who have encouraged us and aided us in any way.

In addition to those Presbyteries reported at our last annual meeting, we have heard through the stated clerks of the following Presbyteries that committees have been appointed in response to our petitions, viz.:

Zanesville, Huron, Steubenville, Athens and Portsmouth, Ohio; Osborn, Kansas; Fort Dodge and Iowa, Iowa; Niobrara, Nebraska; Monmouth, West Jersey and Jersey City, New Jersey; White River, Arkansas; New Albany, Crawfordsville and Indianapolis, Indiana; McClelland, Atlantic; Pittsburgh and Carlisle, Pennsylvania; Bloomington, Illinois; Olympia, Washington; Buffalo, New York; Transylvania, Kentucky; Union, Tennessee; and Choctaw, Indian Territory. The Presbyteries of Chippewa, Wisconsin and Alaska have reported favorably, but no committees have been appointed.

The following Synods have appointed committees to co-operate with our Association: Kentucky, Pennsylvania, Baltimore, Colorado, Wisconsin and Michigan; and favorable reports have been received from the Synods of New York, Arizona and Atlantic, but committees not yet appointed.

Many of the Presbyterian Committees are doing very efficient work, organizing the various churches within their bounds, distributing literature and circulating the pledge in the Sabbath Schools. A number of our Philadelphia churches are actively engaged in the work; the Walnut Street Church has a committee of over fifty members, having a President, Vice Presidents and chairmen of various committees. It has distributed thousands of pages of temperance literature, given out hundreds of pledges; has presented the Christian Endeavor Society with a Temperance Library of sixty-nine volumes, at a cost of eighty dollars, also

placed Temperance books in the Sabbath School. The Tenth Presbyterian Church has adopted the Temperance work. Our Recording Secretary reports having written to the Home Missionary Societies, sending cards, etc., but has received only one response. The Corresponding Secretary of the Committee of the Iowa Presbytery reports having written to every pastor in the Presbytery, sending our cards, church constitutions and petitions, besides a circular letter of her own, but has received but two reports. In Mediapolis, Iowa, the women are organized and at work according to the plan of our Association. We feel sure that other committees are doing good work, and we regret that no others have sent in reports.

Your Corresponding Secretary regrets not being able to report all the literature distributed by our Committee, but has not received full reports. 1,006 pages have been distributed between the Ridley Park and Glen Olden Churches, and 600 pages in the Olivet Church.

We desire to thank the Permanent Committee on Temperance of the General Assembly for their generous supplies of literature which they have so kindly sent us.

Your Corresponding Secretary regrets not being able to do more, but hopes that what has been done will be blessed. Have written 106 personal letters to pastors and others, and 35 postal cards; sent out 25 packages of literature, aggregating about 320 each, of our cards, church constitutions and sessional petitions, besides a large number of printed addresses, deliverances of General Assembly, pledges, etc.

Have sent the necessary papers and instructions to 140 members of various Presbyterian Committees and to 30 members of Synodical Committees.

We feel that our committee has done good work during the year that is past which will bring forth fruit in due time.

At the annual meeting held Wednesday, April 26th, the following resolution was adopted :

Realizing that the humble contributions that have been forwarded to the Permanent Committee through the efforts of the P. W. T. A. are welcome, but inadequate to the needs of the work, we hereby resolve to make this an especial line of work for the coming year, and urge the churches to contribute at least once during the year, through their Sessions, the same to be sent directly to Rev. James Allison, D. D., Treasurer of the Permanent Committee.

Let us continue to work while it is day; the night cometh in which we can do no work.

The work is ours, results belong to God.

Respectfully submitted.

S. S. STERRETT,

Corresponding Secretary.

PHILADELPHIA, April 26, 1893.

SUMMARY OF THE ACTION OF THE GENERAL ASSEMBLY.

Held in Washington, D. C., June 1, 1893.

Resolved, 1. That this Assembly expresses its deep sympathy with Rev. I. N. Hays, D. D., the faithful Chairman of the Permanent Committee, in his severe affliction, and places on record its high appreciation of the service he has rendered to the cause of temperance.

Resolved, 2. That in view of the countless evils resulting from the traffic in and use of intoxicating liquors, we urge upon all our church members the duty of abstaining from that which causes so many to stumble, and also that they use all their influence, personal, social and political, for the entire suppression of such traffic and use.

Resolved, 3. That since no restrictive laws will be of any avail, unless upheld and enforced by sound public sentiment, we urge our people to use every lawful method, such as securing temperance instruction in the public schools, temperance lessons in the Sabbath schools, family instruction as well as public preaching, to create and sustain a healthful public sentiment adverse to a traffic so ruinous in its effects on the individual, on the family, on the State, and on the Church of God.

Resolved, 4. That we recognize the value and efficiency of the work of our Presbyterian Woman's Temperance Association, and other societies of Christian women, in promoting the cause of temperance and laboring for the suppression of an evil from which they, and innocent children, are the chief sufferers.

Resolved, 5. That in view of statements, well authenticated, of the fatal effects of the introduction of intoxicating liquors by American traders among the natives of New Hebrides, Africa, the territory of Alaska, we earnestly petition our national government to enter into such international regulations with other leading nations as shall secure the entire suppression of this traffic.

Resolved, 6. That the third Sabbath of September, or if more convenient, some proximate Sabbath, be recommended to our churches and people as a day to be observed as a day of prayer for the success of the cause of temperance, and that our churches, ministers and Sabbath Schools be requested to observe this day by such services as shall be best fitted to rouse an interest in the subject, and secure sound Biblical instruction thereon. It is also recommended that on such day a collection be taken up for defraying the necessary expenses of the Permanent Committee on Temperance.

5. Church Erection.

President—Rev. SAMUEL D. ALEXANDER, D.D., New York, N. Y.
Corresponding Secretary—Rev. ERSKINE N. WHITE, D.D.
Recording Secretary—Rev. DAVID R. FRAZER, D.D.
Treasurer—Mr. ADAM CAMPBELL.
Office—Presbyterian Mission House, No. 53 Fifth Ave., New York, N. Y.

6. Ministerial Relief.

President—GEORGE JUNKIN, LL.D., Philadelphia, Pa.
Corresponding Secretary—Rev. WILLIAM C. CATTELL, D.D., LL.D.
Recording Secretary and Treasurer—Rev. W. W. HEBERTON.
Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

7. Freedmen.

President—Rev. HENRY T. McCLELLAND, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. EDWARD P. COWAN, D.D.
Recording Secretary—Rev. SAMUEL J. FISHER, D.D.
Treasurer—Rev. JOHN J. BEACOM, D.D.
Office—No. 516 Market Street, Pittsburgh, Pa.

8. Aid for Colleges and Academies.

President—Rev. HERRICK JOHNSON, D.D., LL.D., Chicago, Ill.
Corresponding Secretary—Rev. EDWARD C. RAY, D.D.
Clerk—Rev. J. G. K. McCLURE, D.D.
Treasurer—Mr. CHARLES M. CHARNLEY, P. O. Box 294, Chicago, Ill.
Office—No. 23 Montauk Block, 115 Monroe St., Chicago, Ill.

Special Committee on Systematic Beneficence.

Chairman—Rev. RUFUS S. GREEN, D.D., Elmira, N. Y.
Secretary—Mr. KILIAEN VAN RENNELAER, New York, N. Y.

Permanent Committee on Temperance.

Chairman—Rev. JOHN J. BEACOM, D.D., Pittsburgh, Pa.
Corresponding Secretary—Rev. JOHN F. HILL, Room 813, Penn Building, Pittsburgh, Pa.
Recording Secretary—Rev. JOSEPH B. TURNER, Glenshaw, Pa.
Treasurer—Rev. JAMES ALLISON, D.D., Box 1024, Pittsburgh, Pa.

"Church at Home and Abroad."

Editor—Rev. HENRY A. NELSON, D.D.
Office—Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

ANNUAL CONTRIBUTIONS.

For Churches that have not yet adopted the scheme of weekly offerings set forth in the Directory for Worship, Chap. VI, it is recommended that the first Lord's Days of the following months be set apart for contributions to the Boards:

	MONTH.	SEND COLLECTION TO
1. Foreign Missions,	January,	Wm. Dulles, Jr., <i>Treas.</i>
2. Aid for Colleges,	February,	C. M. Charnley, "
3. Sustentation,	March,	O. D. Eaton, "
4. S. School Work,	May,	Chas. T. McMullin, "
5. Church Erection,	July,	Adam Campbell, "
6. Ministerial Relief,	September,	W. W. Heberton, "
7. Education,	October,	Jacob Wilson, "
8. Freedmen,	December,	J. J. Beacom, "
Home Missions,	Whenever deemed advisable.	O. D. Eaton, "

N.B.—PRESBYTERIAN HISTORICAL SOCIETY.—*President*: Rev. WILLIAM C. CATTELL, D.D., LL.D., Philadelphia, Pa. *Corresponding Secretary*: Rev. SAMUEL T. LOWRIE, D.D., Philadelphia, Pa. *Recording Secretary*: Rev. J. B. DALES, D.D., LL.D., Philadelphia, Pa. *Librarian*: Rev. WILLIAM L. LEDWITH, Philadelphia, Pa. *Treasurer*: Prof. DeB. K. LUDWIG, Philadelphia, Pa. *Library and Museum*: No. 1229 Race Street, Philadelphia, Pa.



THE GENERAL ASSEMBLY FUND,

to meet the Contingent Expenses of the General Assembly, to pay the Traveling Expenses of the Commissioners to the Assembly, and to publish the Annual Minutes, is apportioned among the Presbyteries, for the year 1893, at the rate of **five and one-half cents** for each communicant (one and one-half cents of the amount being for contingent expenses); the Entertainment Fund is at the rate of **one and one-half cents** for each communicant; a total apportionment of **seven cents** per communicant; the estimate for each Church to be made at the Fall Meeting, and the payment made at the Spring Meeting, of the Presbytery.

THE ANNUAL MINUTES

are published at **one dollar** per copy; cloth-bound copies, **one dollar and fifty cents**; postage included. To ministers belonging to Presbyteries that have paid their full apportionment, the cloth-bound Minutes will be furnished for 25 cents each, in addition to the Presbyterial apportionment. The Minutes can be had of the Stated Clerk, P. O. Box 1153, Philadelphia, Pa.; also at the Presbyterian Mission House, 53 Fifth Avenue, New York City; and at the Presbyterian Publication House, No. 1334 Chestnut Street, Philadelphia, Pa.

BEQUESTS.

In the preparation of Wills, when it is desired to make Bequests to the General Assembly, or to any of its Boards or Permanent Committees, care should be taken to insert the Corporate Name, as known and recognized in the Courts of Law. Bequests for the

General Assembly, or for general Church objects or purposes, should be made to "The Trustees of the General Assembly of the Presbyterian Church in the United States of America."

Board of Home Missions,—to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York."

Board of Foreign Missions,—to "The Board of Foreign Missions of the Presbyterian Church in the United States of America."

Board of Church Erection,—to "The Board of Church Erection Fund of the General Assembly of the Presbyterian Church in the United States of America."

Board of Publication and Sabbath-school Work,—to "The Trustees of the Presbyterian Board of Publication and Sabbath-school Work."

Board of Education,—to "The Board of Education of the Presbyterian Church in the United States of America."

Board of Relief,—to "The Presbyterian Board of Relief for Disabled Ministers and the Widows and Orphans of Deceased Ministers."

Board for Freedmen,—to "The Board of Missions for Freedmen of the Presbyterian Church in the United States of America."

Board of Aid for Colleges,—to "The Presbyterian Board of Aid for Colleges and Academies."

Sustentation is not incorporated. Bequests for its treasury should be made to "The Board of Home Missions of the Presbyterian Church in the United States of America, incorporated April 19, 1872, by Act of the Legislature of the State of New York, for Sustentation."

N. B.—If Real Estate be given by will, let it be carefully described.

